

THE HOLY BIBLE

DAVID BERNARD

1847

Wipf and Stock Publishers
Bible Versions Reproduction Series: Volume #94

THE HOLY BIBLE

REVISED AND AMENDEND BY SEVERAL BIBLICAL
SCHOLARS

Translated by: DAVID BERNARD

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Bible Versions Reproduction Series

The purpose of the **Bible Versions Reproduction Series** is to make rare and out-of-print versions of the Bible readily and inexpensively available to scholars, Bible students, and Bible collectors. These reproductions are being offered especially to members of the International Society of Bible Collectors.

While still searching for hard-to-find original printings of Bible translations, many collectors have indicated what a delight it would be to have on their own shelves accurate reproductions of Bible versions currently available only in museums, libraries and private collections. Now such an opportunity is being offered by a collector who is himself a member of our Society.

It would be rare to imagine a more enthusiastic member of the ISBC than my long-time friend Jim Baden. Since joining the Society, he has amassed an extraordinary collection. Visiting his library could be a temptation to violate the tenth commandment were it not for his great generosity and eagerness to share what he has brought together.

It is essential, of course, that the reproduction process pose no threat to the integrity of the volumes being copied—no matter how fragile the precious originals may be. Such a method is now available, and Jim is demonstrating his confidence in the process by being the first to make some of his own prized volumes available.

Among the first publications in this Series is a reproduction of Isaac Leeser's 1904 *The Twenty-four Books of the Holy Scriptures*. Society members will especially enjoy knowing that the particular volume by Leeser was once the personal copy of Arnold Ehlert, the founder and first president of the ISBC. "A gift to A. D. Ehlert from Dr. H. A. Ironside, summer 1947" is handwritten on the flyleaf.

Jim Baden shares the reverence for Scripture that has moved the leaders of our Society to give so freely of their time and energy for the past thirty-five years. He has profound respect and gratitude for the heroes and heroines of Bible translation—from Wycliffe and Tyndale down to the present time—who worked so hard, even sometimes at the risk of life—to make the Bible so readily available to the world today. Like other members of the ISBC, Jim regards the Bible as more than just a great book to be collected. To use his own words, he speaks of the Scriptures as "God's method of communicating with his intelligent creatures . . . to be most carefully read and contemplated to discover its meaning and value for life in the present and future."

What is more helpful in discovering the meaning of Scripture than to have readily at hand a good collection of different versions? Some have even suggested they would rather have a variety of versions than commentaries! As the translators of the 1611 King James Version quote Saint Augustine in their memorable preface, “ ‘Variety of Translations is profitable for the finding out of the sense of the Scriptures.’ ” “Therefore blessed be they,” the preface continues, “and most honoured be their name, that break the ice, and giveth onset upon that which helpeth forward to the saving of souls. Now what can be more available thereto, than to deliver God’s book unto God’s people in a tongue which they understand?” And speaking of those who have labored to prepare translations other than the King James, the 1611 scholars urge “that we acknowledge them to have been raised up of God, for the building and furnishing of his Church, and that they deserve to be had of us and of posterity in everlasting remembrance.”

It is in this spirit and for this purpose that the **Bible Versions Reproduction Series** has been inaugurated.

William E. Paul, Editor, *Bible Versions and Editions*; Don Heese, Journal Production Manager; Sid Ohlhausen, Membership Secretary; Mark Mage, Editorial Assistant; Jim Baden and this writer have each supplied several hard-to-find versions for this reproduction. *

It is hoped that purchasers of volumes from this series will loan for copying other versions and editions that will become part of this reproduction Series. Those so doing will be rewarded with a free copy of a version of their choice from the Series.

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Graham Maxwell
(Charter Member #12)

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Bill Chamberlain

THE
HOLY BIBLE;
BEING
THE ENGLISH VERSION
OF THE
OLD AND NEW TESTAMENTS,

MADE BY ORDER OF KING JAMES I.

CAREFULLY REVISED AND AMENDED,

BY

SEVERAL BIBLICAL SCHOLARS.

SIXTH EDITION.

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1847.

THE NAMES AND ORDER OF THE BOOKS

OF THE

OLD AND NEW TESTAMENTS,

WITH

THE NUMBER OF THEIR CHAPTERS.

¶ *The Books of the OLD TESTAMENT.*

Genesis hath Chapters - - - 50	II. Chronicles hath Chapters - 36	Daniel hath Chapters - - - 19
Exodus - - - - - 40	Ezra - - - - - 10	Hosea - - - - - 14
Leviticus - - - - - 27	Nehemiah - - - - - 13	Joel - - - - - 3
Numbers - - - - - 36	Esther - - - - - 10	Amos - - - - - 9
Deuteronomy - - - - - 34	Job - - - - - 42	Obadiah - - - - - 1
Joshua - - - - - 24	Psalms - - - - - 150	Jonah - - - - - 4
Judges - - - - - 21	Proverbs - - - - - 31	Micah - - - - - 7
Ruth - - - - - 4	Ecclesiastes - - - - - 12	Nahum - - - - - 3
I. Samuel - - - - - 31	The Song of Solomon - - - 8	Habakkuk - - - - - 3
II. Samuel - - - - - 24	Isaiah - - - - - 66	Zephaniah - - - - - 3
I. Kings - - - - - 22	Jeremiah - - - - - 52	Haggai - - - - - 2
II. Kings - - - - - 25	Lamentations - - - - - 5	Zachariah - - - - - 14
I. Chronicles - - - - - 29	Ezekiel - - - - - 48	Malachi - - - - - 4

¶ *The Books of the NEW TESTAMENT.*

Matthew hath Chapters - - - 28	Ephesians hath Chapters - - - 6	Hebrews hath Chapters - - - 13
Mark - - - - - 16	Philippians - - - - - 4	The Epistle of James - - - 5
Luke - - - - - 24	Colossians - - - - - 4	I. Peter - - - - - 5
John - - - - - 21	I. Thessalonians - - - - - 5	II. Peter - - - - - 3
The Acts of the Apostles - - 28	II. Thessalonians - - - - - 3	I. John - - - - - 5
The Epistles to the Romans - 16	I. Timothy - - - - - 6	II. John - - - - - 1
I. Corinthians - - - - - 16	II. Timothy - - - - - 4	III. John - - - - - 1
II. Corinthians - - - - - 13	Titus - - - - - 3	Jude - - - - - 1
Galatians - - - - - 6	Philemon - - - - - 1	Revelation - - - - - 22

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P R E F A C E.

The design of this publication is to present to the reader a faithful expression of the mind of the SPIRIT, in our own language. As the great mass of readers must become acquainted with the words of inspiration through the medium of translations, it becomes an important object that such translations should be correct; and that, when they are obscure, either from the practice of transferring words which belong to the original languages, or from mistakes in rendering words, the obscurity should be removed. So, if the terms used in a translation have become obsolete, and are no longer employed in writing or conversation, no good reason can be assigned for not substituting others in their place, which are understood. In the present work, nothing beyond a careful revision of the version of King James has been attempted; followed by such corrections as the interests of truth and the original text seemed to require.

The Holy Scriptures were written in Hebrew, Chaldaic, and Greek. The first translation of the Old Testament, was made about the year 283 before the Christian era. It was executed at Alexandria, in Egypt, into the Greek language, and is called the "Septuagint," or the "Version of the Seventy." The language spoken by the Saviour and his apostles was, probably, Syro-Chaldaic; but, owing to the prevalence of the Greek language, the New Testament was written in that language. A translation of the New Testament was made, in the Syriac, before the close of the second century. The first translation in Latin was made early in the second century, and is called "Itala," or "Old Italic Version." Jerome's revision of the "Italic" was made at the close of the fourth century, and is termed the "Vulgate." At the Council of Trent, in 1545, the Vulgate was declared to be the standard version of the Roman Catholic Church, and to be of equal authority to the original Scriptures.

The first English version of the Scriptures was executed about the year 1290. The first translation of the New Testament ever published, was made by Wickliffe, in 1380. The second, by William Tindal, in 1526. The first English Bible, or complete translation of the Scriptures, printed, was by Miles Coverdale, the first edition of which bears date 1535. Matthew's version (which was a revision of Tindal's and Coverdale's) was published in 1527; Cranmer's, in 1539; the Geneva, in 1560; the Bishops', in 1569; the Douay, (Roman Catholic,) in 1610; and the common version in 1611. A college of fifty-four persons was appointed by King James I. to execute this version, forty-seven of whom were engaged in the work. The king imposed fifteen rules on these translators, to govern them in the performance of their task. The first rule enjoined, that "the language of the Bishops' Bible should be adhered to, receiving as few alterations as might be consistent with truth, and to pass throughout, unless the original called plainly for an amendment." The thirteenth rule enjoined, that "the translations of Tindal, Coverdale, Matthew, Whitchurch, (Cranmer,) and Geneva should be used, when they come closer to the original than the Bishops' Bible." The third rule enjoined, that "the old ecclesiastical words should be retained;" among these were *church*, *bishop*, and *baptize*.

From these facts, and from comparing the translation of King James with those which preceded it, nothing is more obvious, than that the common version is but a revision of those executed by Tindal, Coverdale, and others, and that, however excellent it may be, the paramount praise, under God, is due to William Tindal and Miles Coverdale.

Another thing equally plain, is, that whatever may have been the choice of King James's translators, they were restricted from changing terms and translating words which obscure the word of God. A foundation has thus been laid for perverting the ordinances of Christ; and for consequent division among Christians.

Owing to this fact and to other defects in the common version, an opinion has prevailed to some extent, that it should be revised and amended, or translated anew. In accordance with this sentiment, new translations of the Bible, or revisions of the common version, in whole or in part, have been made by Thomson, Webster, Wesley, Scarlet, ~~Watts~~, Dickenson, Harwood, G. Campbell, Macknight, ~~Stewart~~, Doddridge, and some others.

These endeavours, in connection with the numberless attempts by commentaries, sermons, and essays, to correct the translation of many parts of King James's version, clearly indicate that something effectual is needed. On account of the failure of these efforts to satisfy entirely the public mind, some have believed that all attempts to improve the common version must fail. But obvious reasons have prevented the general and cordial acceptance of any of the various essays to improve the English Bible. Most of the best performances of this sort embrace but a small portion of the sacred writings, and were avowedly written to elucidate, rather than to supersede the common version. The several translations of the whole New Testament seem not to have been adapted nor intended for common use. Add to this, that the version of King James was published in all forms, at all prices, and at no price; while no publisher thought of competing in behalf of the improved versions, by similar appeals to public favour. The Bible, "with amendments of the language, by Noah Webster, LL.D.," is, however, by no means a failure; and, were nothing better provided, would, it is believed, supersede the common version in a few years.

That there exists ability to improve the common version, is almost certain. Conceding all that is asked in favour of the "wisdom and piety of King James's translators," and of the general "fidelity, perspicuity, simplicity, energy, and dignity" of their translation, it should be borne in mind, that "in the nature of the case, those translators were precluded access to various sources of biblical criticism and elucidation which are abundantly enjoyed at the present day." "We have a far more extended biblical apparatus than they had, or could have enjoyed at the period in which they lived." "The publication of polyglots; the collation of ancient manuscripts and versions; the multiplication of grammars, lexicons, concordances, and critical dissertations; the enlarged comparison of the affinities of oriental dialect; the researches of travellers into the geography, manners, customs, natural history of the East; the more accurate tables of chronology, coins, weights, and measures, and the more advanced state of scriptural criticism; have all tended to enrich us with facilities for performing such a work to which our fathers were strangers." "But, not to dwell upon these, nor upon the embarrassments thrown in their way by the arbitrary restrictions growing out of the prejudice, the pedantry, or the caprice of the monarch by whom they were employed, the common version is marred by blemishes of another kind, for which we cannot find the same apology." A few of the many imperfections will be specified.

1. A want of uniformity in spelling the same word; for

instance, Judah, Judes; Jewry, Judea; Isaiah, Esaias; Jeremiah, Jeremy, Jeremias; Joshua, Jeaus; Elijah, Elise. Many deem these defects worthy of correction; among whom are some of the eastern missionaries, who have collected the proper names of the Bible, and proposed a uniform spelling of them. Judson, Yates, and their associates are advocates of the proposed corrections.

2. A want of uniformity in rendering the same words and phrases which occur in different places, but mean the same thing; a defect to be attributed to the magnitude of the work, and to the number of translators engaged. "Nor," says Professor Bush, "should we, perhaps, dissent from what the translators have said in justification of their not tying themselves down to an 'absolute identity of phrasing.' As they remark, it would, perhaps, 'savour more of curiosity than wisdom,' that translators should feel bound, in every case, to render" Hebrew and Greek words by precisely the same words in English. In the translation of Hebrew and Greek words a diversity of language may be justifiable, and in some instances, perhaps, for the sake of euphony, desirable, when a variety of English terms can be found, which are perfectly synonymous, to express the meaning of those Greek and Hebrew words. For example, the same Greek or Hebrew word which signifies 'journey,' might sometimes be rendered *itinerate*; and *think*, *suppose*; *journeying*, *travelling*; *pain*, *ache*; and *joy*, *gladness*, &c.

"Yet it is obvious," says the professor, "that a more scrupulous exactness may be justly required in a translation of the Scriptures, than in any other translation; and the instances adduced will show that the translators have actually transcended all reasonable allowances on this score, not only often varying the terms unnecessarily, but so as to deprive the unlearned reader of the signal advantages to be gained in the study of the Bible from comparing terms and phrases strictly parallel."

The justice of this criticism will be evident from the following specimens:

1. Words.

Triumph is translated	{ Dideram, Job xiii. 14. Held, Isa. li. 2. Mire, Zech. iii. 8.
Mission,	{ Dwelling-place, Pa. lxxvi. 2. Habitation, Jer. xli. 13.
Rock,	{ Wilderness, Deut. xiii. 28. Bumock, Eccl. i. 4.
Harvol,	{ Nettles, Job xxi. 7. Thorns, Prov. xxiv. 31.
Shryon,	{ Coat of mail, 1 Sam. xiii. 28. Habergeon, 2 Chron. xvi. 14. Bressplate, Isa. lii. 18.
Patric,	{ Family, Eph. vi. 2. Lineage, Luke ii. 4. Kindred, Acts iii. 25.
Assistatoo,	{ Turn upside down, Acts xvii. 6. Make an uproar, Acts xli. 28. Tromble, Gal. v. 12.
Alensia,	{ Bivertasting, Matt. xxv. 46. Eternal, <i>ibid.</i>
Mochukos,	{ Pitefulness, 2 Cor. xi. 27. Travel, 1 Thess. ii. 9.
2. Phrases.	
Geen Uazab,	{ The pride of her power, Esth. xiii. 6. The pomp of her strength, Esth. xiii. 19.
Ness oth yad,	{ To swear, Ex. vi. 8. To lift up the hand, Deut. xxxii. 40.

Other instances might be adduced, but those are sufficient to show that the translators have varied the rendering of terms so as to make them express different things, where they are used by the inspired writers to mean the same things. Such a blemish in the translation of the Bible is justly reprehensible, and demands amendment.

3. Another cause for revising King James's version, is the use of many antiquated terms and phrases, which obscure the sense of the sacred writers. The following are selected as ex-

amples: albit, bestead, bowray, cracknels, daysman, earing, habergeon, holpen, kine, lousing, let, magnificent, mufflers, munition, partenance, prevent, emase, ruvin, brunt, eschew, wax, trow, durst, minish, garner, wist, tache, talc, seache, sod, sodden, chode with, we do you to wit, stricken in age, &c. &c.

4. The *indicate terms*, which the translators have needlessly used, ought to be changed, and can be, as every scholar knows, so as to convey the meaning of the inspired penmen in language plain and delicate. This correction should be made, not to gratify the fastidious, for that would be impossible, but to remove those reasonable objections which true modesty must always entertain.

5. Another reason for amendment, is the frequent failure of the common version to express the meaning of the original. Many examples of this might be given, more or less important. Thus, Luke xxiii. 15, reads: "Nothing worthy of death is done unto him," instead of "hath been done by him." Again, Heb. vii. 18, 19, reads: "For there is verily a disannulling of the commandment going before, for the weakness and unprofitableness thereof. For the law made nothing perfect, but the bringing in of a better hope *did*; by the which we draw nigh unto God." Compare with this the following: "For there becometh an annulling of the former commandment from its weakness and unprofitableness, (for the law made nothing perfect,) and the bringing in of a better hope, by which we draw near to God."

6. A most weighty objection to the common version is, that it leaves several most important words untranslated, thereby rendering ambiguous the positive commands of Christ.

Many versions of the Scriptures have been rendered of less worth by this absurd practice of transferring words, when, at the same time, other words, perfectly proper for expressing their meaning, could have been found in the appropriate languages of those versions. It is for this fault that the English Catholic version has been severely, and not undeservedly censured. On this point it is believed, that if common consent and common usage have completely naturalized words borrowed or transferred from the original, so that the English reader would attach to them the same ideas which existed in the minds of the inspired writers, then, and then only, no good reason can be offered for a change. But when these borrowed words are variously interpreted by different sects, it becomes an obvious duty to return to first principles. Let the words be faithfully translated, that the reader may, in view of his responsibility to the great Author of revelation, decide whether he will receive or reject his word. To leave a single thought, which God has revealed to man, shrouded in the darkness of ancient languages, or obscured through the changes which time produces in our own, can only become those who wish to take away the key of knowledge from mankind. The religion of the Saviour requires no pious frauds. It "doth not hate the light." An apology for presenting the word, *the whole word, and nothing but the word*, to those who use the English or any other language, will hardly be demanded, unless by such men as believe that "ignorance is the mother of devotion." Whatever may become of the conflicting creeds of sects, the truth of God must stand for ever. Let the truth utter its voice in the language of every nation under the whole heaven. Let men possess the poor and contrite spirit, that trembleth at the word of JEREMIAH; and then, though the distinctive tenets of sects may fade away, the Sun of Righteousness will arise on all the world, with healing in his beams.

THE PROFESSOR.

Philadelphia, February 1, 1842.

NOTE.—In many of the important changes which have been made in the Old Testament, the language of the Common Version is retained in the margin. This course could not be adopted in the New Testament, without excluding a large portion of the marginal readings and references. Hence it was omitted.

rested from all his work which God created and made.

4 ¶ This is the origin of the heavens and of the earth when they were created, in the day that JEHOVAH God made the earth and the heavens,

5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for JEHOVAH God had not caused it to rain upon the earth, and there was not a man to till the ground.

6 But there went up a mist from the earth, and watered the whole face of the ground.

7 And JEHOVAH God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

8 ¶ And JEHOVAH God planted a garden eastward in Eden; and there he put the man whom he had formed.

9 And out of the ground made JEHOVAH God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

10 And a river went out of Eden to water the garden: and from thence it was parted, and became four heads.

11 The name of the first is Pison: that is it which encompasseth the whole land of Havilah, where there is gold;

12 And the gold of that land is good: there is bdellium and the onyx-stone.

13 And the name of the second river is Gihon: the same is it that encompasseth the whole land of Ethiopia.

14 And the name of the third river is Hiddekel: that is it which goeth towards the east of Assyria. And the fourth river is Euphrates.

15 And JEHOVAH God took the man, and put him into the garden of Eden, to dress it, and to keep it.

16 And JEHOVAH God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

18 ¶ And JEHOVAH God said, It is not good that the man should be alone: I will make him a helper suited to him.

19 And out of the ground JEHOVAH God formed every beast of the field, and every fowl of the air, and brought them to Adam to see what he would call them; and whatever Adam called every living creature, that was the name of it.

20 And Adam gave names to all cattle, and to the fowls of the air, and to every beast of the field: but for Adam there was not found a helper suited to him.

21 And JEHOVAH God caused a deep sleep to fall upon Adam, and he slept; and he took one of his ribs, and closed up the flesh instead of it.

22 And the rib, which JEHOVAH God had taken from man, made he a woman, and brought her to the man.

23 And Adam said, This is now bone of my bone, and flesh of my flesh: she shall be called Woman, because she was taken out of man.

Before CHRIST 4004. 1 Heb. created to speak. 2 ch. 1. 1. 3 ch. 1. 2. 4 These are the generations. 5 ch. 1. 11. Ps. 104. 14. 6 Job 38. 26, 27. 7 ch. 3. 23. 8 Or, a mist which went up from the ground. 9 Heb. dust of the ground. 10 ch. 2. 15, 22. Ps. 103. 14. Gen. 11. 7. 11 Job 38. 4. Act. 17. 24. 12 Job 38. 15, 45. 13 Heb. Niphthak shephak, living being. 14 ch. 12. 10. Gen. 2. 1. 15 ch. 2. 24. 16 Gen. 1. 12. Ps. 137. 22. 17 ver. 15. 18 Gen. 2. 1. 19 Job 38. 16. 20 Job 38. 16. 21 Job 38. 16. 22 Job 38. 16. 23 Job 38. 16. 24 Job 38. 16. 25 Job 38. 16. 26 Job 38. 16. 27 Job 38. 16. 28 Job 38. 16. 29 Job 38. 16. 30 Job 38. 16. 31 Job 38. 16. 32 Job 38. 16. 33 Job 38. 16. 34 Job 38. 16. 35 Job 38. 16. 36 Job 38. 16. 37 Job 38. 16. 38 Job 38. 16. 39 Job 38. 16. 40 Job 38. 16. 41 Job 38. 16. 42 Job 38. 16. 43 Job 38. 16. 44 Job 38. 16. 45 Job 38. 16. 46 Job 38. 16. 47 Job 38. 16. 48 Job 38. 16. 49 Job 38. 16. 50 Job 38. 16. 51 Job 38. 16. 52 Job 38. 16. 53 Job 38. 16. 54 Job 38. 16. 55 Job 38. 16. 56 Job 38. 16. 57 Job 38. 16. 58 Job 38. 16. 59 Job 38. 16. 60 Job 38. 16. 61 Job 38. 16. 62 Job 38. 16. 63 Job 38. 16. 64 Job 38. 16. 65 Job 38. 16. 66 Job 38. 16. 67 Job 38. 16. 68 Job 38. 16. 69 Job 38. 16. 70 Job 38. 16. 71 Job 38. 16. 72 Job 38. 16. 73 Job 38. 16. 74 Job 38. 16. 75 Job 38. 16. 76 Job 38. 16. 77 Job 38. 16. 78 Job 38. 16. 79 Job 38. 16. 80 Job 38. 16. 81 Job 38. 16. 82 Job 38. 16. 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hast hearkened to the voice of thy wife, and hast eaten of the tree of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;

18 "Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field:

19 "In the sweat of thy face shalt thou eat bread, till thou return to the ground; for out of it wast thou taken: for dust thou art, and to dust shalt thou return.

20 And Adam called his wife's name Eve, because she was the mother of all living.

21 For Adam also and for his wife did JEHOVAH God make coats of skins, and clothed them.

22 ¶ And JEHOVAH God said, Behold, the man is become as one of us, to know good and evil. And now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

23 Therefore JEHOVAH God sent him forth from the garden of Eden, to till the ground from which he was taken.

24 So he drove out the man: and he placed at the east of the garden of Eden Cherubim, and a flaming sword which turned every way, to keep the way of the tree of life.

CHAPTER IV.

1 The birth, trade, and religion of Cain and Abel. 9 The murder of Abel. 11 The curse of Cain. 17 Enoch the first city. 19 Lamech and his two wives. 25 The birth of Seth, 26 and Enos.

AND Adam knew Eve his wife; and she conceived and bore Cain, and said, I have gotten a man from JEHOVAH.

2 And she again bore his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering to JEHOVAH.

4 And Abel, he also brought of the firstlings of his flock, and of the fat thereof. And JEHOVAH had respect to Abel, and to his offering:

5 But to Cain, and to his offering, he had not respect. And Cain was very angry, and his countenance fell.

6 And JEHOVAH said to Cain, Why art thou angry? and why is thy countenance fallen?

7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sinnest thou at the door. And to thee shall be his desire, and thou shalt rule over him.

8 And Cain talked with Abel his brother: and it came to pass when they were in the field, that Cain rose up against Abel his brother, and slew him.

9 ¶ And JEHOVAH said to Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper?

10 And he said, What hast thou done? the voice of thy brother's blood crieth to me from the ground.

11 And now art thou cursed from the ground, which hath opened its mouth to receive thy brother's blood from thy hand.

12 When thou tillest the ground, it shall not henceforth yield to thee its strength:

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Gen. 4. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50.

Gen. 5. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50.

Gen. 6. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50.

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Gen. 12. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50.

Gen. 13. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50.

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A fugitive and a vagabond shalt thou be in the earth.

13 And Cain said to JEHOVAH, My punishment is greater than I can bear.

14 Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hidden; and I shall be a fugitive and a vagabond in the earth; and it will come to pass, that every one that findeth me will slay me.

15 And JEHOVAH said to him, Therefore whoever slayeth Cain, vengeance shall be taken on him seven-fold. And JEHOVAH appointed a sign for Cain, that no one, on finding him, should kill him.

16 ¶ And Cain went out from the presence of JEHOVAH, and dwelt in the land of Nod, on the east of Eden.

17 And Cain knew his wife, and she conceived, and bore Enoch: and he builded a city, and called the name of the city after the name of his son Enoch.

18 And to Enoch was born Irad: and Irad begot Methusael: and Methusael begot Lamech.

19 ¶ And Lamech took to him two wives: the name of the one was Adah, and the name of the other Zillah.

20 And Adah bore Jabal: he was the father of such as dwell in tents, and of such as have cattle.

21 And his brother's name was Jubal: he was the father of all such as handle the harp and organ.

22 And Zillah, she also bore Tubal-cain, an instructor of every artificer in brass and iron: and the sister of Tubal-cain was Naamah.

23 And Lamech said to his wives, Adah and Zillah, Hear my voice, ye wives of Lamech, hearken to my speech: for I have slain a man to my wounding, and a young man to my hurt.

24 If Cain shall be avenged seven-fold, truly Lamech seventy and seven-fold.

25 ¶ And Adam knew his wife again, and she bore a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew.

26 And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of JEHOVAH.

CHAPTER V.

1 The genealogy, age, and death of the patriarchs from Adam to Noah. 24 The godliness and translation of Enoch.

THIS is the book of the generations of Adam: In the day that God created man, in the likeness of God made he him: 2 Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

3 ¶ And Adam lived a hundred and thirty years, and begot a son in his own likeness, after his image; and called his name Seth:

4 And the days of Adam after he had begotten Seth were eight hundred years: and he begot sons and daughters:

5 And all the days that Adam lived were nine hundred and thirty years: and he died.

and looked, and behold, the face of the ground was dry.

14 And in the second month, on the seven and twentieth day of the month, was the earth dried.

15 ¶ And God spoke to Noah, saying,

16 Go forth from the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.

17 Bring forth with thee every living thing that is with thee, of all flesh, both of fowls, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

18 And Noah went forth, and his sons, and his wife, and his sons' wives with him;

19 Every beast, every creeping thing, and every fowl, and whatever creepeth upon the earth, after their kinds, went forth out of the ark.

20 ¶ And Noah builded an altar to JEHOVAH, and took of every clean beast, and of every clean fowl, and offered burnt-offerings on the altar.

21 And JEHOVAH smelled a sweet odour; and JEHOVAH said in his heart, I will not again curse the ground any more for man's sake; though the imagination of man's heart is evil from his youth: neither will I again smite any more every living thing, as I have done.

22 ¶ While the earth remaineth, seed-time and harvest, and cold and heat, and summer and winter, and day and night, shall not cease.

CHAPTER IX.

1 God blesseth Noah. 4 Blood and murder are forbidden. 8 God's covenant, 13 signified by the rainbow. 18 Noah replenisheth the world, 20 planteth a vineyard, 21 is drunken, and mocked of his son, 23 curseth Canaan, 26 blesseth Shem, 27 prayeth for Japheth, 29 and dieth.

AND God blessed Noah and his sons, and said to them, Be fruitful, and multiply, and replenish the earth.

2 And the fear of you, and the dread of you, shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered.

3 Every moving thing that liveth shall be food for you; even as the green herb have I given you all things.

4 But flesh with the life of it, which is its blood, shall ye not eat.

5 And surely your blood of your lives will I require: at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.

6 Whoever sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.

7 And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.

8 ¶ And God spoke to Noah, and to his sons with him, saying,

9 And I, behold, I establish my covenant with you, and with your seed after you;

10 And with every living creature that

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ch. 7. 13.

ch. 7. 12.

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Job. families.

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pheth: and to them were sons born after the flood.

2 The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

3 And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah.

4 And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.

5 By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.

6 ¶ And the sons of Ham; Cush, and Mizraim, and Phut, and Canaan.

7 And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha; and the sons of Raamah; Sheba, and Dedan.

8 And Cush begot Nimrod: he began to be a mighty one in the earth.

9 He was a mighty hunter before JEHOVAH: wherefore it is said, Even as Nimrod the mighty hunter before JEHOVAH.

10 And the beginning of his kingdom was in Babylon, and Erech, and Accad, and Calneh, in the land of Shinar.

11 Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah,

12 And Resen between Nineveh and Calah: the same is a great city.

13 And Mizraim begot Ludim, and Ananim, and Lehabim, and Naphtuhim,

14 And Pathrusim, and Casluhim, (from whom came Philistim,) and Caphtorim.

15 ¶ And Canaan begot Zidon his first-born, and Heth,

16 And the Jebusite, and the Amorite, and the Girgashite,

17 And the Hivite, and the Arkite, and the Sinite,

18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.

19 And the border of the Canaanites was from Sidon, as thou comest to Gerar, to Gaza; as thou goest to Sodom and Gomorrah, and Admah, and Zeboim, even to Lasha.

20 These are the sons of Ham, after their families, after their tongues, in their countries, and in their nations.

21 ¶ To Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were children born.

22 The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram.

23 And the children of Aram; Uz, and Hul, and Gether, and Mash.

24 And Arphaxad begot Salah; and Salah begot Eber.

25 And to Eber were born two sons: the name of one was Peleg, for in his days was the earth divided; and his brother's name was Joktan.

26 And Joktan begot Almodad, and Sheleph, and Hazarmaveth, and Jerah,

27 And Hasoram, and Uzal, and Diklah,

28 And Obal, and Abimael, and Sheba,

29 And Ophir, and Havilah, and Jobab: all these were the sons of Joktan.

30 And their dwelling was from Mesha, as thou goest to Sephar, a mount of the east.

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31 These are the sons of Shem, after their families, after their tongues, in their lands, after their nations.

32 These are the families of the sons of Noah, after their generations, in their nations: and from these the nations spread themselves in the earth after the flood.

CHAPTER XI.

1 One language in the world. 3 The building of Babel. 5 The confusion of tongues. 10 The generations of Shem. 21 The generations of Terah the father of Abram. 31 Terah goeth from Ur to Haran.

AND the whole earth was of one language, and of one speech.

2 And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar, and they dwelt there.

3 And they said one to another, Come, let us make brick, and burn them thoroughly. And they had brick for stone, and bitumen had they for mortar.

4 And they said, Come, let us build us a city, and a tower, whose top may reach to heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

5 And JEHOVAH came down to see the city and the tower, which the children of men were building.

6 And JEHOVAH said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

7 Come, let us go down, and there confound their language, that they may not understand one another's speech.

8 So JEHOVAH scattered them abroad from thence upon the face of all the earth: and they left off to build the city.

9 Therefore is the name of it called Babel, because JEHOVAH did there confound the language of all the earth: and from thence did JEHOVAH scatter them abroad upon the face of all the earth.

10 ¶ These are the generations of Shem: Shem was a hundred years old, and begot Arphaxad two years after the flood:

11 And Shem lived after he begot Arphaxad five hundred years, and begot sons and daughters.

12 And Arphaxad lived five and thirty years, and begot Salah.

13 And Arphaxad lived after he begot Salah four hundred and three years, and begot sons and daughters.

14 And Salah lived thirty years, and begot Eber:

15 And Salah lived after he begot Eber four hundred and three years, and begot sons and daughters.

16 And Eber lived four and thirty years, and begot Peleg:

17 And Eber lived after he begot Peleg four hundred and thirty years, and begot sons and daughters.

18 And Peleg lived thirty years, and begot Reu:

19 And Peleg lived after he begot Reu two hundred and nine years, and begot sons and daughters.

20 And Reu lived two and thirty years, and begot Serug:

21 And Reu lived after he begot Serug

two hundred and seven years, and begot sons and daughters.
 22 And Serug lived thirty years, and begot Nahor:
 23 And Serug lived after he begot Nahor two hundred years, and begot sons and daughters.
 24 And Nahor lived nine and twenty years, and begot Terah.
 25 And Nahor lived after he begot Terah a hundred and nineteen years, and begot sons and daughters.
 26 And Terah lived seventy years, and begot Abram, Nahor, and Haran.
 27 ¶ Now these are the generations of Terah: Terah begot Abram, Nahor, and Haran: and Haran begot Lot.
 28 And Haran died before his father Terah in the land of his birth, in Ur of the Chaldees.
 29 And Abram and Nahor took themselves wives: the name of Abram's wife was Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.
 30 But Sarai was barren; she had no child.
 31 And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter-in-law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came to Haran, and dwelt there.
 32 And the days of Terah were two hundred and five years: and Terah died in Haran.

CHAPTER XII.

1 God calleth Abram, and blesseth him with a promise of Christ. 4 He departeth with Lot from Haran. 5 He journeyeth through Canaan, 7 which is promised him in a vision. 10 He is driven by a famine into Egypt. 11 Fear maketh him feign his wife to be his sister. 14 Pharaoh, having taken her from him, by plagues is compelled to restore her.

NOW JEHOVAH had said to Abram, Depart from thy country, and from thy kindred, and from thy father's house, to a land that I will shew thee:

2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

3 And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

4 So Abram departed, as JEHOVAH had spoken to him, and Lot went with him: and Abram was seventy and five years old when he departed out of Haran.

5 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the persons that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

6 ¶ And Abram passed through the land to the place of Shechem, to the oaks of Moreh. And the Canaanite was then in the land.

7 And JEHOVAH appeared to Abram, and said, To thy seed will I give this land: and there he erected an altar to JEHOVAH, who had appeared to him.

8 And he removed from thence to a

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mountain on the east of Beth-el, and pitched his tent, having Beth-el on the west, and Ai on the east; and there he erected an altar to JEHOVAH, and called upon the name of JEHOVAH.

9 And Abram journeyed, going on still towards the south.

10 ¶ And there was a famine in the land: and Abram went down into Egypt to sojourn there; for the famine was grievous in the land.

11 And it came to pass, when he was come near to enter into Egypt, that he said to Sarai his wife, Behold now, I know that thou art a fair woman to look upon:

12 Therefore it will come to pass, when the Egyptians shall see thee, that they will say, This is his wife: and they will kill me, but they will save thee alive.

13 Say, I pray thee, thou art my sister: that it may be well with me for thy sake; and that I may live because of thee.

14 ¶ And it came to pass, that when Abram was come into Egypt, the Egyptians beheld the woman that she was very fair.

15 The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house.

16 And he treated Abram well for her sake: and he had sheep, and oxen, and he-asses, and men-servants, and maid-servants, and she-asses, and camels.

17 And JEHOVAH afflicted Pharaoh and his house with great plagues because of Sarai, Abram's wife.

18 And Pharaoh called Abram, and said, What is this that thou hast done to me? why didst thou not tell me that she was thy wife?

19 Why saidst thou, She is my sister? so I might have taken her to myself for a wife: now therefore behold thy wife, take her, and go thy way.

20 And Pharaoh commanded his men concerning him: and they sent him away, and his wife, and all that he had.

CHAPTER XIII.

1 Abram and Lot return out of Egypt. 7 By disagreement they part asunder. 10 Lot goeth to wicked Sodom. 14 God reneweth the promise to Abram. 18 He removeth to Hebron, and there buildeth an altar.

AND Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south:
 2 And Abram was very rich in cattle, in silver, and in gold.

3 And he went on his journeys from the south even to Beth-el, to the place where his tent had been at the beginning, between Beth-el and Ai:
 4 To the place of the altar, which he had made there at first: and there Abram called on the name of JEHOVAH.

5 ¶ And Lot also, who went with Abram, had flocks, and herds, and tents.
 6 And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.

7 And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite

and the Perizzite dwelt then in the land.

8 And Abram said to Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdman; for we are brethren.

9 Is not the whole land before thee? Separate thyself, I pray thee, from me: if thou wilt take the left hand, then I will go to the right; or if thou depart to the right hand, then I will go to the left.

10 And Lot lifted up his eyes, and beheld all the plain of Jordan, that it was well watered every where, before Jehovah destroyed Sodom and Gomorrah, like the garden of Jehovah, like the land of Egypt, as thou comest to Zoar.

11 Then Lot chose himself all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.

12 Abram dwelt in the land of Canaan, and Lot dwelt in the cities of the plain, and pitched his tent at Sodom.

13 But the men of Sodom were wicked and sinners before Jehovah, exceedingly.

14 And Jehovah said to Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art, northward, and southward, and eastward, and westward:

15 For all the land which thou seest, to thee will I give it, and to thy seed for ever.

16 And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered.

17 Arise, walk through the land in the length of it and in the breadth of it; for I will give it to thee.

18 Then Abram removed his tent, and came and dwelt among the oaks of Mamre, which is in Hebron, and built there an altar to Jehovah.

CHAPTER XIV.

1 The battle of four kings against five. 11 Lot is taken prisoner. 14 Abram rescueth him. 18 Melchizedek blesseth Abram. 20 Abram fighteth him filthily. 22 The rest of the spoil, his partners having had their portions, he restoreth to the king of Sodom.

AND it came to pass, in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations;

2 That these made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Sheneber king of Zebouim, and the king of Bela, which is Zoar.

3 All these were joined together in the vale of Siddim, which is the salt sea.

4 Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.

5 And in the fourteenth year came Chedorlaomer, and the kings that were with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim,

6 And the Horites in their mount Seir, to El-paran, which is by the desert.

7 And they returned, and came to Enmishpat, which is Kadesh, and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazezon-tamar.

Before CHRIST cir. 1918.

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1 Heb. xxi. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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7 ch. 13. 17. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

8 ch. 13. 17. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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12 ch. 13. 17. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

8 And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zebouim, and they joined battle with them in the vale of Siddim;

9 With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with five.

10 And the vale of Siddim was full of bitumen-pits; and the kings of Sodom and Gomorrah fled, and fell there: and they that remained fled to the mountain.

11 And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way.

12 And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed.

13 And there came one that had escaped, and told Abram the Hebrew; for he dwelt among the oaks of Mamre the Amorite, brother of Eshcol, and brother of Aner; and these were confederate with Abram.

14 And when Abram heard that his brother was taken captive, he armed his trained servants, born in his own house, three hundred and eighteen, and pursued them to Dan.

15 And he divided himself against them, he and his servants by night, and smote them, and pursued them to Hobab, which is on the left hand of Damascus.

16 And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

17 And the king of Sodom went out to meet him (after his return from the slaughter of Chedorlaomer, and of the kings that were with him,) at the valley of Shaveh, which is the king's valley.

18 And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.

19 And he blessed him, and said, Blessed be Abram by the most high God, possessor of heaven and earth:

20 And blessed be the most high God, who hath delivered thine enemies into thy hand. And he gave him tithes of all.

21 And the king of Sodom said to Abram, Give me the persons, and take the goods to thyself.

22 And Abram said to the king of Sodom, I have lifted up my hand to Jehovah, the most high God, the possessor of heaven and earth.

23 That I will not take from a thread even to a shoe-string, and that I will not take any thing that is thine, lest thou shouldest say, I have made Abram rich:

24 Except that only which the young men have eaten, and the portion of the men who went with me, Aner, Eshcol, and Mamre; let them take their portion.

CHAPTER XV.

1 God encourageth Abram. 3 Abram complaineth for want of an heir. 4 God promiseth him a son, and a multiplying of his seed. 6 Abram is justified by faith. 7 Canaan is promised again, and confirmed by a sign, 12 and a vision.

AFTER these things the word of Jehovah came to Abram in a vision, say-

ing, "Fear not, Abram: I am thy buckler, and mine exceeding great reward.

2 And Abram said, Lord JEHOVAH, what wilt thou give me, seeing I go childless, and the possessor of my house will be this Eliezer of Damascus?

3 And Abram said, Behold, to me thou hast given no seed: and lo, one born in my house is mine heir.

4 And behold, the word of JEHOVAH came to him, saying, This shall not be thine heir; but he that shall descend from thee shall be thine heir.

5 And he brought him forth abroad, and said, Look now towards heaven, and count the stars, if thou be able to number them: and he said to him, So shall thy seed be.

6 And he believed in JEHOVAH; and he counted it to him for righteousness.

7 And he said to him, I am JEHOVAH that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.

8 And he said, Lord JEHOVAH, whereby shall I know that I shall inherit it?

9 And he said to him, Bring me a heifer of three years old, and a she-goat of three years old, and a ram of three years old, and a turtle-dove, and a young pigeon.

10 And he brought him all these, and divided them in the midst, and laid each piece one against another: but the birds he divided not.

11 And when the fowls came down upon the carcases, Abram drove them away.

12 And when the sun was going down, a deep sleep fell upon Abram; and lo, a horror of great darkness fell upon him.

13 And he said to Abram, Know surely that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict thee four hundred years;

14 And also that nation whom they shall serve, will I judge: and afterward shall they come out with great substance.

15 And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.

16 But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full.

17 And it came to pass, that when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.

18 In that same day JEHOVAH made a covenant with Abram, saying, To thy seed have I given this land, from the torrent of Egypt to the great river, the river Euphrates:

19 The Kenites, and the Kenizzites, and the Kadmonites,

20 And the Hittites, and the Perizzites, and the Rephaims,

21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

CHAPTER XVI.

1 Sarai, being barren, giveth Hagar to Abram. 4 Hagar, being afflicted for despising her mistress, runneth away. 7 An angel sendeth her back to swimil herself, 11 and telleth her of her child. 15 Ishmael is born.

NOW Sarai, Abram's wife, had borne him no children: and she had a handmaid, an Egyptian, whose name was Hagar.

Refore C 12 R 1 S T cir. 1913.

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2 And Sarai said to Abram, Behold now, JEHOVAH hath restrained me from bearing: I pray thee go in to my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

3 And Sarai, Abram's wife, took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

4 And he went in to Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her sight.

5 And Sarai said to Abram, My wrong be upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her sight: JEHOVAH judge between me and thee.

6 But Abram said to Sarai, Behold, thy maid is in thy hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face.

7 And the angel of JEHOVAH found her by a fountain of water in the desert, by the fountain in the way to Shur.

8 And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai.

9 And the angel of JEHOVAH said to her, Return to thy mistress, and submit thyself under her hands.

10 And the angel of JEHOVAH said to her, I will multiply thy seed exceedingly, so that it shall not be numbered for multitude.

11 And the angel of JEHOVAH said to her, Behold, thou art with child, and shalt bear a son, and shalt call his name Ishmael; because JEHOVAH hath heard thy affliction.

12 And he will be a wild man; his hand will be against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.

13 And she called the name of JEHOVAH who spoke to her, Thou God seest me: for she said, Have I also here looked after him that seeth me?

14 Wherefore the well was called Heerlahai-roi; behold, it is between Kadash and Bered.

15 And Hagar bore Abram a son, and Abram called his son's name, whom Hagar bore, Ishmael.

16 And Abram was fourscore and six years old, when Hagar bore Ishmael to Abram.

CHAPTER XVII.

1 God reneweth the covenant. 5 Abram's name is changed in token of a greater blessing. 10 Circumcision is instituted. 15 Sarai her name is changed, and she blessed. 17 Isaac is promised. 23 Abraham and Ishmael are circumcised.

AND when Abram was ninety-nine years old, JEHOVAH appeared to Abram, and said to him, I am the Almighty God; walk before me, and be thou upright.

2 And I will make my covenant between me and thee, and will multiply thee exceedingly.

3 And Abram fell on his face: and God talked with him, saying,

4 As for me, behold, my covenant is with thee, and thou shalt be a father of many nations.

5 Neither shall thy name any more be

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called Abram; but thy name shall be Abraham; for a father of many nations have I made thee.

6 And I will make thee exceedingly fruitful, and I will make nations of thee; and kings shall descend from thee.

7 And I will establish my covenant between me and thee, and thy seed after thee, in their generations, for an everlasting covenant; to be a God to thee, and to thy seed after thee.

8 And I will give to thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

9 And God said to Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee, in their generations.

10 This is my covenant, which ye shall keep, between me and you, and thy seed after thee; Every man-child among you shall be circumcised.

11 And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant between me and you.

12 And the that is eight days old shall be circumcised among you, every male-child in your generations, he that is born in the house, or bought with money of any stranger, who is not of thy seed.

13 He that is born in thy house, and he that is bought with thy money, must surely be circumcised: and my covenant shall be in your flesh for an everlasting covenant.

14 And the uncircumcised male-child, whose flesh of his foreskin is not circumcised, that person shall be cut off from his people; he hath broken my covenant.

15 And God said to Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be.

16 And I will bless her, and give thee a son also by her: yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her.

17 Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born to him who is a hundred years old? and shall Sarah, who is ninety years old, bear?

18 And Abraham said to God, O that Ishmael might live before thee!

19 And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac; and I will establish my covenant with him for an everlasting covenant, and with his seed after him.

20 And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly: twelve princes shall he beget, and I will make him a great nation.

21 But my covenant will I establish with Isaac, whom Sarah shall bear to thee at this set time in the next year.

22 And he ceased talking with him, and God went up from Abraham.

23 And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin, in the self-same day, as God had said to him.

Before CHRIST 1698.

1 Heb. 8. 7. 2 That is, Father of a great multitude. 3 Rom. 4. 17. 4 spreading. 5 ch. 25. 11. 6 ver. 14. 7 ch. 35. 11. 8 Mat. 1. 4. 9 Gal. 2. 17.

10 ch. 26. 24. & 28. 13. 11 Heb. 11. 18. 12 Rom. 9. 8. 13 ch. 12. 2. & 13. 15. 14 Ph. 26. 9. 11. 15 Heb. of thy acquaintance. 16 ch. 23. 4. & 28. 4. 17 Ex. 8. 2. 18 Lev. 24. 22. 19 Jer. 4. 27. & 14. 2. & 28. 28. & 29. 23.

20 Act 7. 5.

21 Act 7. 8. Rom. 4. 11.

22 Heb. a son of eight days. 23 Lev. 12. 3. 24 John 7. 22. 25 Phil. 3. 5.

26 psal.

27 1 soul. 28 ch. 4. 24.

29 That is, Priests. 30 ch. 13. 10.

31 Heb. she shall become nations. 32 ch. 23. 11. Gal. 4. 31. 33 Gen. 2. 4. 34 ch. 12. 12. & 21. 4.

35 ch. 24. 67.

36 ver. 14.

37 Kings 4. 30. 38 ch. 17. 23. 21. & 21. 2. Rom. 9. 9.

39 ch. 14. 10. & Gal. 2. 20.

40 ch. 17. 17. Rom. 4. 20. 41 ch. 11. 15. 12. 13. 42 1 word omitted. 43 ch. 34. 25. 44 ch. 17. 17. 45 Luke 1. 13. 46 2 word. 47 1 Pet. 3. 4.

48 ch. 16. 12. 49 ch. 23. 12. 18. 50 ch. 21. 16.

51 ch. 21. 2.

Before CHRIST 1598.

1890.

1 ch. 18. 18.

2 ch. 26. 24. & 28. 13. 3 Heb. 11. 18. 4 Rom. 9. 8. 5 ch. 12. 2. & 13. 15. 6 Ph. 26. 9. 11. 7 Heb. of thy acquaintance. 8 ch. 23. 4. & 28. 4. 9 Ex. 8. 2. 10 Lev. 24. 22. 11 Jer. 4. 27. & 14. 2. & 28. 28. & 29. 23.

12 In the plain. 13 ch. 12. 12. & 14. 13.

14 Heb. 11. 8. 15 ch. 12. 1. 16 1 Pet. 4. 8.

17 1890. 18 In the plain. 19 ch. 12. 12. & 14. 13.

20 Heb. 11. 8. 21 ch. 12. 1. 22 1 Pet. 4. 8.

23 ch. 12. 2. & 14. 13.

24 Judg. 8. 12. & 13. 16. 25 1 Heb. day. 26 Judg. 12. 6. 27 1st. 164. 16. & 28. 5. & 29. 18. 28 1 Heb. you have passed.

29 Heb. Modern.

30 ch. 12. 2.

31 Heb. she shall become nations. 32 ch. 23. 11. Gal. 4. 31. 33 Gen. 2. 4. 34 ch. 12. 12. & 21. 4.

35 ch. 24. 67.

36 ver. 14.

37 Kings 4. 30. 38 ch. 17. 23. 21. & 21. 2. Rom. 9. 9.

39 ch. 14. 10. & Gal. 2. 20.

40 ch. 17. 17. Rom. 4. 20. 41 ch. 11. 15. 12. 13. 42 1 word omitted. 43 ch. 34. 25. 44 ch. 17. 17. 45 Luke 1. 13. 46 2 word. 47 1 Pet. 3. 4.

48 Rom. 14. 21. 49 John 8. 4. 50 ch. 23. 12. 51 Gen. 2. 7. 52 John 10. 12.

24 And Abraham was ninety years old and nine, when he was circumcised in the flesh of his foreskin.

25 And Ishmael his son was thirteen years old, when he was circumcised in the flesh of his foreskin.

26 On that same day was Abraham circumcised, and Ishmael his son;

27 And all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him.

CHAPTER XVIII.

1 Abraham entertaineth three angels. 2 Sarah is reproved for laughing at the strange promises. 17 The destruction of Sodom is revealed to Abraham. 23 Abraham maketh intercession for the men thereof.

AND JEHOVAH appeared to him among the oaks of Mamre: and he sat in the tent-door in the heat of the day;

2 And he lifted up his eyes and looked, and lo, three men stood by him: and when he saw them, he ran to meet them from the tent-door, and bowed himself towards the ground.

3 And said, My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:

4 Let a little water, I pray you, be brought, and wash your feet, and rest yourselves under the tree:

5 And I will bring a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore fare ye come to your servant. And they said, So do, as thou hast said.

6 And Abraham hastened into the tent to Sarah, and said, Make ready quickly three measures of fine meal, knead it, and make cakes upon the hearth.

7 And Abraham ran to the herd, and fetched a calf tender and good, and gave it to a young man; and he hastened to dress it.

8 And he took butter, and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did eat.

9 And they said to him, Where is Sarah thy wife? And he said, Behold, in the tent.

10 And he said, I will certainly return to thee according to the time of life; and lo, Sarah thy wife shall have a son. And Sarah heard it in the tent-door, which was behind him.

11 Now Abraham and Sarah were old and advanced in age; and it ceased to be with Sarah after the manner of women.

12 Therefore Sarah laughed within herself, saying, After I am become old shall I have pleasure, my lord being old also?

13 And JEHOVAH said to Abraham, Wherefore did Sarah laugh, saying, Shall I surely bear a child who am old?

14 Is any thing too hard for JEHOVAH? At the time appointed I will return to thee, according to the time of life, and Sarah shall have a son.

15 Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh.

16 And the men rose up from thence, and looked towards Sodom: and Abraham went with them to bring them on the way. 17 And JEHOVAH said, Shall I hide from Abraham that thing which I do;

19 Behold now, thy servant hath found 'favour in thy sight, and thou hast magnified thy mercy, which thou hast shewed to me 'by saving my life: and I cannot escape to the mountain, lest some evil take me, and I die:

20 Behold now, this city is near to flee to, and it is a little one: Oh, let me escape thither! (is it not a little one?) and 'I shall live.

21 And he said to him, See, 'I have accepted 'thee concerning this thing also, that I will not overthrow this city, for 'which thou hast spoken.

22 Haste, 'escape thither; for 'I cannot do any thing till thou be come thither: therefore 'the name of the city was called 'Zoar.

23 ¶ The sun had risen upon the earth when Lot entered into Zoar.

24 Then 'JEHOVAH rained upon Sodom and upon Gomorrah brimstone and fire from JEHOVAH out of heaven;

25 And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and 'that which grew upon the ground.

26 ¶ But his wife looked back from behind him, and she became 'a pillar of salt.

27 ¶ And Abraham 'went up early in the morning to the place where 'he 'had' stood before JEHOVAH:

28 And he looked towards Sodom and Gomorrah, and towards all the land of the plain, and beheld, and lo, 'the smoke of the country went up as the smoke of a 'furnace.

29 ¶ And it came to pass, when God destroyed the cities of the plain, that God 'remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in 'which Lot dwelt.

30 ¶ And Lot went up out of Zoar, and 'dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he, and his two daughters.

31 And the first-born said to the younger, Our father is old, and there is not a man in the earth 'to come in to us after the manner of all the earth:

32 Come, let us make our father drink wine, and we will lie with him, that we 'may preserve seed of our father.

33 And they made their father drink wine that night: and the first-born went in, and lay with her father; and he perceived not when she lay down, nor when she arose.

34 And it came to pass on the morrow, that the first-born said to the younger, Behold, I lay 'last night with my father: let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father.

35 And they made their father drink wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose.

36 Thus 'both the daughters of Lot 'had conceived by their father.

37 And the first-born bore a son, and called his name Moab: 'the same is the father of the Moabites to this day.

Before CHRIST 1808.

Act 10. 14.

19 in.

19 my soul.

J Job 42. 5. U. Ps. 146. 19. 17 Job. 17. 10. 50. 20.

21 Gen. 22. 16. Ps. 146. 19. 17 Job. 17. 10. 50. 20.

22 Gen. 22. 16. Ps. 146. 19. 17 Job. 17. 10. 50. 20.

23 Gen. 22. 16. Ps. 146. 19. 17 Job. 17. 10. 50. 20.

24 Gen. 22. 16. Ps. 146. 19. 17 Job. 17. 10. 50. 20.

25 Gen. 22. 16. Ps. 146. 19. 17 Job. 17. 10. 50. 20.

26 Gen. 22. 16. Ps. 146. 19. 17 Job. 17. 10. 50. 20.

27 Gen. 22. 16. Ps. 146. 19. 17 Job. 17. 10. 50. 20.

28 Gen. 22. 16. Ps. 146. 19. 17 Job. 17. 10. 50. 20.

29 Gen. 22. 16. Ps. 146. 19. 17 Job. 17. 10. 50. 20.

30 Gen. 22. 16. Ps. 146. 19. 17 Job. 17. 10. 50. 20.

31 Gen. 22. 16. Ps. 146. 19. 17 Job. 17. 10. 50. 20.

32 Gen. 22. 16. Ps. 146. 19. 17 Job. 17. 10. 50. 20.

33 Gen. 22. 16. Ps. 146. 19. 17 Job. 17. 10. 50. 20.

34 Gen. 22. 16. Ps. 146. 19. 17 Job. 17. 10. 50. 20.

35 Gen. 22. 16. Ps. 146. 19. 17 Job. 17. 10. 50. 20.

36 Gen. 22. 16. Ps. 146. 19. 17 Job. 17. 10. 50. 20.

37 Gen. 22. 16. Ps. 146. 19. 17 Job. 17. 10. 50. 20.

38 Gen. 22. 16. Ps. 146. 19. 17 Job. 17. 10. 50. 20.

39 Gen. 22. 16. Ps. 146. 19. 17 Job. 17. 10. 50. 20.

40 Gen. 22. 16. Ps. 146. 19. 17 Job. 17. 10. 50. 20.

41 Gen. 22. 16. Ps. 146. 19. 17 Job. 17. 10. 50. 20.

42 Gen. 22. 16. Ps. 146. 19. 17 Job. 17. 10. 50. 20.

43 Gen. 22. 16. Ps. 146. 19. 17 Job. 17. 10. 50. 20.

44 Gen. 22. 16. Ps. 146. 19. 17 Job. 17. 10. 50. 20.

45 Gen. 22. 16. Ps. 146. 19. 17 Job. 17. 10. 50. 20.

46 Gen. 22. 16. Ps. 146. 19. 17 Job. 17. 10. 50. 20.

47 Gen. 22. 16. Ps. 146. 19. 17 Job. 17. 10. 50. 20.

48 Gen. 22. 16. Ps. 146. 19. 17 Job. 17. 10. 50. 20.

49 Gen. 22. 16. Ps. 146. 19. 17 Job. 17. 10. 50. 20.

50 Gen. 22. 16. Ps. 146. 19. 17 Job. 17. 10. 50. 20.

51 Gen. 22. 16. Ps. 146. 19. 17 Job. 17. 10. 50. 20.

52 Gen. 22. 16. Ps. 146. 19. 17 Job. 17. 10. 50. 20.

53 Gen. 22. 16. Ps. 146. 19. 17 Job. 17. 10. 50. 20.

38 And the younger, she also bore a son, and called his name Ben-ammi: 'the same is the father of the children of Ammon to this day.

CHAPTER XX.

1 Abraham sojourneth at Gerar, 2 denieth his wife, and loveth her. 3 Abimelech is reproved for her in a dream. 9 He rebuketh Abraham, 14 restoreth Sarah, 16 and reproveth her. 17 He is healed by Abraham's prayer.

AND Abraham journeyed from 'thence towards the south country, and dwelled between 'Kadesh and Shur, and 'sojourned in Gerar.

2 And Abraham said of Sarah his wife, 'She is my sister: And Abimelech king of Gerar sent and 'took Sarah.

3 But 'God came to Abimelech 'in a dream by night, and said to him, 'Behold, thou art but a dead man, 'on account of the woman whom thou hast taken: for she is 'a man's wife.

4 But Abimelech had not come near her: and he said, 'LORD, 'wilt thou slay also a righteous nation?

5 Said he not to me, She is my sister? and she, even she herself said, He is my brother: 'in the integrity of my heart and innocence of my hands have I done this.

6 And God said to him in 'the dream, Yea, I know that thou didst this in the integrity of thy heart; for 'I also withheld thee from sinning 'against me: therefore suffered I thee not to touch her.

7 Now therefore restore the man his wife; 'for he is a prophet, and he shall pray for thee, and thou shalt live: and if thou restore her not, 'know thou that thou shalt surely die, thou 'and all that are thine.

8 Therefore Abimelech rose early in the morning, and called all his servants, and told all these things in their 'hearing: and the men were 'greatly afraid.

9 Then Abimelech called Abraham, and said to him, What hast thou done to us? and in what have I offended thee, 'that thou hast brought on me and on my kingdom a great sin: thou hast done deeds to me 'that ought not to be done.

10 And Abimelech said to Abraham, What sawest thou, that thou hast done this thing?

11 And Abraham said, Because I thought, Surely 'the fear of God is not in this place; and 'they will slay me for my wife's sake.

12 And yet indeed 'she is my sister; she is the daughter of my father, but not the daughter of my mother: and she became my wife.

13 And it came to pass, when 'God caused me to wander from my father's house, that I said to her, This is thy kindness which thou shalt shew to me; at every place whither we shall come, 'any of me, He is my brother.

14 And Abimelech 'took sleep, and oxen, and men-servants, and women-servants, and gave them to Abraham, and restored to him Sarah his wife.

15 And Abimelech said, Behold, 'my land is before thee: dwell 'where it pleaseth thee.

16 And to Sarah he said, Behold, I have given 'thy brother a thousand 'shekels of silver: 'behold, he is to thee 'a covering of the 'eyes to all that are with

Gen. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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Gen. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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Gen. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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Gen. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 3

thee, and with all *others*: thus she was reproved.

17 ¶ So Abraham prayed to God: and God healed Abimelech, and his wife, and his maid-servants; and they bore children.

18 For JEHOVAH had *made* all the household of Abimelech unfruitful, because of Sarah, Abraham's wife.

CHAPTER XXI.

1 Isaac is born. 4 He is circumcised. 6 Sarah's joy. 8 Hagar and Ishmael are cast forth. 15 Hagar in distress. 17 The angel comforteth her. 22 Abimelech's covenant with Abraham at Beer-sheba.

AND JEHOVAH visited Sarah as he had said, and JEHOVAH did to Sarah as he had spoken.

2 For Sarah conceived and bore Abraham a son in his old age, at the set time of which God had spoken to him.

3 And Abraham called the name of his son that was born to him, whom Sarah bore to him, Isaac.

4 And Abraham circumcised his son Isaac, being eight days old, as God had commanded him.

5 And Abraham was a hundred years old, when his son Isaac was born to him.

6 ¶ And Sarah said, God hath made me laugh, so that all that hear will laugh with me.

7 And she said, Who would have said to Abraham, that Sarah should have given children suck? for I have borne him a son in his old age.

8 And the child grew, and was weaned: and Abraham made a great feast the same day that Isaac was weaned.

9 ¶ And Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, mocking.

10 Wherefore she said to Abraham, Cast out this bond-woman, and her son: for the son of this bond-woman shall not be heir with my son, even with Isaac.

11 And the thing was very grievous in Abraham's sight, because of his son.

12 ¶ And God said to Abraham, Let it not be grievous in thy sight, because of the lad, and because of thy bond-woman; in all that Sarah hath said to thee, hearken to her voice: for in Isaac shall thy seed be called.

13 And also of the son of the bond-woman will I make a nation, because he is thy seed.

14 And Abraham rose up early in the morning, and took bread, and a leathern bottle of water, and gave it to Hagar (putting it on her shoulder) and the child, and sent her away: and she departed, and wandered in the desert of Beer-sheba.

15 And the water was spent in the leathern bottle, and she cast the child under one of the shrubs.

16 And she went, and sat down over against him, a good way off, as it were a bow-shot: for she said, Let me not see the death of the child. And she sat over against him, and lifted up her voice, and wept.

17 And God heard the voice of the lad: and the angel of God called to Hagar out of heaven, and said to her, What aileth thee, Hagar? Fear not; for God hath heard the voice of the lad where he is.

18 Arise, lift up the lad, and hold him in

Before CHRIST 1808.
 1 John.
 2 Job 42. 3, 10.
 3 ch. 12. 17.
 4 had feet claud up all the wombs of the house of Abimelech.
 5 2 Kings.
 6 ch. 24. 4.
 7 1 Sam. 9. 21.
 8 ch. 17. 19. & 18. 10, 14. Gal. 4. 29, 30.
 9 Act 7. 2.
 10 Gen. 4. 22.
 11 Heb. 11. 11.
 12 ch. 17. 23.
 13 ch. 17. 18.
 14 Act 2. 3.
 15 ch. 17. 19, 12.
 16 cir. 1897.
 17 ch. 17. 1. 17.
 18 2 Pe. 126. 2.
 19 Gen. 4. 1.
 20 Gal. 4. 27.
 21 Luke 1. 68.
 22 ch. 18. 11, 12.
 23 ch. 16. 1.
 24 ch. 16. 15.
 25 Gal. 4. 22.
 26 Gen. 1602.
 27 Gal. 4. 30.
 28 See ch. 25. 6. & 26. 9, 7.
 29 ch. 17. 18.
 30 Rom. 9. 7, & Heb. 11. 18.
 31 ver. 10.
 32 ch. 16. 10. & 17. 30.
 33 John 8. 26.
 34 wilderness.
 35 Jer. 4. 7.
 36 1 Cor. 10. 13.
 37 Heb. 11. 17.
 38 Gen. 1. 12.
 39 Heb. 11. 17.
 40 2 Chron. 3. 1.
 41 ver. 10.
 42 Heb. 11. 17.
 43 1 Cor. 10. 13.
 44 Heb. 11. 17.
 45 Gen. 1. 12.
 46 Heb. 11. 17.
 47 2 Chron. 3. 1.
 48 ver. 10.
 49 Heb. 11. 17.
 50 1 Cor. 10. 13.
 51 Heb. 11. 17.
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 53 Heb. 11. 17.
 54 2 Chron. 3. 1.
 55 ver. 10.
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 59 2 Chron. 3. 1.
 60 ver. 10.
 61 Heb. 11. 17.
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 63 Heb. 11. 17.
 64 2 Chron. 3. 1.
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 66 Heb. 11. 17.
 67 Gen. 1. 12.
 68 Heb. 11. 17.
 69 2 Chron. 3. 1.
 70 ver. 10.
 71 Heb. 11. 17.
 72 Gen. 1. 12.
 73 Heb. 11. 17.
 74 2 Chron. 3. 1.
 75 ver. 10.
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 77 Gen. 1. 12.
 78 Heb. 11. 17.
 79 2 Chron. 3. 1.
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 94 2 Chron. 3. 1.
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 99 2 Chron. 3. 1.
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 630 ver. 10.
 631 Heb. 11. 17.

4 Then on the third day Abraham lifted up his eyes, and saw the place afar off.

5 And Abraham said to his young men, Abide ye here with the ass, and I and the lad will go yonder and worship, and come again to you.

6 And Abraham took the wood of the burnt-offering, and laid it upon Isaac his son; and he took the fire in his hand and a knife: and they went both of them together.

7 And Isaac spoke to Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt-offering?

8 And Abraham said, My son, God will provide himself a lamb for a burnt-offering: so they went both of them together.

9 And they came to the place of which God had told him; and Abraham built an altar there, and laid the wood in order; and bound Isaac his son, and laid him on the altar upon the wood.

10 And Abraham stretched forth his hand, and took the knife to slay his son.

11 And the angel of JEHOVAH called to him from heaven, and said, Abraham, Abraham. And he said, Here am I.

12 And he said, Lay not thine hand upon the lad, neither do thou any thing to him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son, from me.

13 And Abraham lifted up his eyes, and looked, and behold, behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt-offering in the stead of his son.

14 And Abraham called the name of that place Jehovah-jireh: as it is said to this day, In the mount of JEHOVAH it will be provided.

15 ¶ And the angel of JEHOVAH called to Abraham from heaven the second time.

16 And said, By myself have I sworn, saith JEHOVAH, because thou hast done this thing, and hast not withheld thy son, thine only son:

17 That I will surely bless thee, and I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea-shore; and thy seed shall possess the gate of their enemies;

18 And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

19 So Abraham returned to his young men, and they rose up, and went together to Beer-sheba; and Abraham dwelt at Beer-sheba.

20 ¶ And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she hath also borne children to thy brother Nahor;

21 Huz his first-born, and Buz his brother, and Kesuel the father of Aram, 22 And Kesod, and Hazo, and Pildash, and Jidlaph, and Bethuel.

23 And Bethuel begot Rebekah: these eight Milcah bore to Nahor, Abraham's brother.

24 And his concubine, whose name was Reumah, she bore also Tebah, and Gaham, and Tahash, and Maachab.

Before CHRIST 1872.

Before CHRIST 1869.

1870.

4 Job 13. 17.

1 Heb. Behold me.

1 Or, and.

1 Heb. 11. 17. Jan. 2. 21.

1 1 Sam. 15. 22. Mic. 6. 7, 8.

1 Or, 28. 5. Jan. 2. 22.

1 That is, The LORD will see us, provide. * the LXXXII shall be seen.

1 Ps. 105. 8. Luke 1. 73. Heb. 8. 13, 14. 8 for.

1 in blessing I will bless thee, in multiplying, beg I will multiply. * ch. 15. 6. Jer. 32. 27. Gen. 13. 15. 1 Heb. 12. ch. 24. 60. * Mic. 1. 9. * ch. 12. 8. & Jer. 16. & 26. 4. Gen. 2. 25. Gal. 2. 4, 5, 16, 18. * ver. 8. ch. 26. 5. * ch. 21. 21.

1 ch. 11. 28.

1 Job 1. 1.

1 Job 32. 1.

1 ch. 24. 18. * Called, Rom. 9. 10, Rebecca.

CHAPTER XXIII

1 The age and death of Sarah. 3 The purchase of Machpelah, 19 where Sarah was buried.

AND Sarah was a hundred and seven and twenty years old: these were the years of the life of Sarah.

2 And Sarah died in Kirjath-arba; the same is Hebron in the land of Canaan: and Abraham came to moura for Sarah, and to weep for her.

3 ¶ And Abraham stood up from before his dead, and spoke to the sons of Heth, saying,

4 I am a stranger and a sojourner with you: give me a possession of a burying-place with you, that I may bury my dead out of my sight.

5 And the children of Heth answered Abraham, saying to him,

6 Hear us, my lord; thou art a mighty prince among us: in the choice of our sepulchres bury thy dead: none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.

7 And Abraham stood up and bowed himself to the people of the land, even to the children of Heth.

8 And he talked with them, saying, If it be your mind that I should bury my dead out of my sight, hear me, and entreat for me to Ephron the son of Zohar.

9 That he may give me the cave of Machpelah, which he hath, which is in the end of his field; for as much money as it is worth he shall give it me, for a possession of a burying-place among you.

10 And Ephron dwelt among the children of Heth. And Ephron the Hittite answered Abraham in the hearing of the children of Heth, even of all that went in at the gate of his city, saying,

11 Nay, my lord, hear me: the field I give thee, and the cave that is therein, I give it thee; in the presence of the sons of my people give I it to thee: bury thy dead.

12 And Abraham bowed down himself before the people of the land.

13 And he spoke to Ephron in the hearing of the people of the land, saying, But if thou wilt give it, I pray thee, hear me: I will give thee money for the field: take it of me, and I will bury my dead there.

14 And Ephron answered Abraham, saying to him,

15 My lord, hearken to me: the land is worth four hundred shekels of silver; what is that betwixt me and thee? bury therefore thy dead.

16 And Abraham hearkened to Ephron, and Abraham weighed to Ephron the silver which he had named in the hearing of the sons of Heth, four hundred shekels of silver, current money with the merchant.

17 ¶ And the field of Ephron, which was in Machpelah, which was before Mamre, the field and the cave which was therein, and all the trees that were in the field, that were in all the regions round about, were made sure

18 To Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city.

19 And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah, before Mamre: the same is Hebron in the land of Canaan.

20 And the field, and the cave that is therein were made sure to Abraham for a possession of a burying-place, by the sons of Heth.

CHAPTER XXIV.

1 Abraham enquireth his servant. 10 The servant's journey: 12 His prayer: 14 His sign. 15 Rebekah meeteth him, 18 fulfilleth his sign, 22 receiveth jewels, 23 sheweth her kindred, 25 and inviteth him home. 26 The servant blesseth God. 28 Laban entertaineth him. 34 The servant sheweth his message. 50 Laban and Bethuel approve it. 58 Rebekah consenteth to go. 62 Isaac meeteth her.

AND Abraham was old and advanced in years: and JEHOVAH had blessed Abraham in all things.

2 And Abraham said to his eldest servant of his house, that ruled over all that he had, Put, I pray thee, thy hand under my thigh:

3 And I will make thee swear by JEHOVAH, the God of heaven, and the God of the earth, that thou wilt not take a wife for my son of the daughters of the Canaanites among whom I dwell:

4 But thou shalt go to my country, and to my kindred, and take a wife for my son Isaac.

5 And the servant said to him, Perhaps the woman will not be willing to follow me to this land: must I surely bring thy son again to the land from whence thou camest?

6 And Abraham said to him, Beware thou, that thou bring not my son thither again.

7 ¶ JEHOVAH God of heaven, who took me from my father's house, and from the land of my kindred, and who spoke to me, and who swore to me, saying, To thy seed will I give this land: he will send his angel before thee, and thou shalt take a wife for my son from thence.

8 And if the woman will not be willing to follow thee, then thou shalt be clear from this mine oath; only bring not my son thither again.

9 And the servant put his hand under the thigh of Abraham his master, and swore to him concerning that matter.

10 ¶ And the servant took ten camels, of the camels of his master, and departed; (for all the goods of his master were in his hand); and he arose, and went to Mesopotamia, to the city of Nahor.

11 And he made his camels kneel down without the city by a well of water, at the time of the evening, even the time when women go out to draw water:

12 And he said, O JEHOVAH God of my master Abraham, I pray thee, give me success this day, and shew kindness to my master Abraham.

13 Behold, I stand here by the well of water; and the daughters of the men of the city come out to draw water:

14 And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: let the same be she whom thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kindness to my master.

15 ¶ And it came to pass, before he had done speaking, that behold, Rebekah came out, who was born to Bethuel, son of Mil-

Before CHRIST 1880.

Gen. Ruth 4. 7, 8, 9, 10, 11. Jer. 32, 10, 11.

1807. ch. 12. 11. & 21. 4. 1 Hist. gene into desc. 2 well strikes. 3 ver. 15. 2. 16. 112. 2. Prov. 10. 21. ch. 15. 2. 17. 18. ch. 29. 4, 5, 6. ch. 47. 23. 1 Chron. 28. 24. Luth. 5. 6. Mich. 14. 32. Dent. 5. 18. Josh. 2. 12. ch. 28. 35. 2. Wt. 31. 15. Dent. 7. 2. ch. 29. 1. ch. 32. 1. 10.

11 wandering at. 12 to wit. 14 ver. 14. 50.

15 Ex. 28. 2. 3. ch. 13. 19, 20, 21. Ezek. 38. 14, 17.

16 1 Pet. 3. 3. 17 Or, found for the Jacobites.

18 ver. 22.

19 ch. 12. 1, 7.

20 ch. 12. 7. & 13. 16. & 17. 8. Gen. 31. 1. & 34. 4. Acto 7. 5. 22. & 23. 9. Mich. 1. 14. 1. Josh. 2. 17, 20.

21 ver. 2. 1 Or, and.

22 ch. 27. 51.

23 Hist. that too many would draw water go forth. 24 Ex. 2. 16. 25 1 Sam. 5. 11. 26 tick.

27 ver. 27. ch. 28. 24. & 29. 18. & 31. 2. Gen. 2. 5. 16. 28 Neb. 1. 11. Pa. 27. 5. 29 send me good news.

30 ver. 43. ch. 20. 5. Gen. 2. 16.

31 Heb. and, bucket, or, pail.

32 that. 33 See Judg. 4. 17, 27. 1 Sam. 8. 7. & 20. 7.

Before CHRIST 1657.

7 ch. 21. 7. 8 Hist. good of countenance.

10 or.

11 ver. 2. & 4. 4.

12 Ex. 28. 2. 3. ch. 13. 19, 20, 21. Ezek. 38. 14, 17.

13 1 Pet. 3. 3. 14 Or, found for the Jacobites.

15 ch. 22. 22.

16 ver. 42. Ex. 4. 21.

17 ch. 12. 10. & 13. 16. & 17. 8. Gen. 31. 1. & 34. 4. Acto 7. 5. 22. & 23. 9. Mich. 1. 14. 1. Josh. 2. 17, 20.

18 ch. 12. 10. & 13. 16. & 17. 8. Gen. 31. 1. & 34. 4. Acto 7. 5. 22. & 23. 9. Mich. 1. 14. 1. Josh. 2. 17, 20.

19 ch. 20. 5.

20 ver. 2. 1 Or, and.

21 ch. 27. 51.

22 ch. 28. 24. & 29. 18. & 31. 2. Gen. 2. 5. 16. 28 Neb. 1. 11. Pa. 27. 5. 29 send me good news.

23 ver. 43. ch. 20. 5. Gen. 2. 16.

24 Heb. and, bucket, or, pail.

25 that. 26 See Judg. 4. 17, 27. 1 Sam. 8. 7. & 20. 7.

27 ch. 11. 22. & 22. 22.

16 And the damsel was very fair to look upon, a virgin; neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

17 And the servant ran to meet her, and said, Let me, I pray thee, drink a little water from thy pitcher.

18 And she said, Drink, my lord: and she hastened, and let down her pitcher upon her hand, and gave him drink.

19 And when she had done giving him drink, she said, I will draw water for thy camels also, until they have done drinking.

20 And she hastened, and emptied her pitcher into the trough, and ran again to the well to draw water, and drew for all his camels.

21 And the man, watching her, held his peace, to know whether JEHOVAH had made his journey prosperous, or not.

22 And it came to pass, when the camels had done drinking, that the man took a golden ear-ring, of half a shekel weight, and two bracelets for her hands of ten shekels weight of gold,

23 And said, Whose daughter art thou? tell me, I pray thee: is there room in thy father's house for us to lodge in?

24 And she said to him, I am the daughter of Bethuel the son of Milcah, whom she bore to Nahor.

25 She said, moreover, to him, We have both straw and provender enough, and room to lodge in.

26 And the man bowed down his head, and worshipped JEHOVAH.

27 And he said, Blessed be JEHOVAH God of my master Abraham, who hath not left destitute my master of his mercy and his faithfulness: I being in the way, JEHOVAH led me to the house of my master's brethren.

28 And the damsel ran, and told them of her mother's house these things.

29 ¶ And Rebekah had a brother, and his name was Laban: and Laban ran out to the man, to the well.

30 And it came to pass, when he saw the ear-ring, and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spoke the man to me; that he came to the man, and behold, he stood by the camels at the well.

31 And he said, Come in, thou blessed of JEHOVAH, wherefore standest thou without? for I have prepared the house, and room for the camels.

32 ¶ And the man came into the house: and he ungirded his camels, and gave straw and provender for the camels, and water to wash his feet, and the men's feet that were with him.

33 And there was set food before him to eat: but he said, I will not eat until I have told mine errand. And he said, Speak on.

34 And he said, I am Abraham's servant;

35 JEHOVAH hath blessed my master greatly, and he is become great: and he hath given him flocks, and herds, and silver, and gold, and men-servants, and maid-servants, and camels, and asses.

36 And Sarah, my master's wife, bore a

Abraham's life which he lived, & hundred threescore and fifteen years.

8 Then Abraham expired, and died in a good old age, an old man, and full of years; and was gathered to his people.

9 And his sons Isaac and Ishmael buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, which is before Mamre;

10 The field which Abraham purchased of the sons of Heth: there was Abraham buried, and Sarah his wife.

11 ¶ And it came to pass after the death of Abraham, that God blessed his son Isaac: and Isaac dwelt by the well Lahai-roi.

12 ¶ Now these are the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bore to Abraham.

13 And these are the names of the sons of Ishmael, by their names, according to their generations: the first-born of Ishmael, Nebaioth; and Kedar, and Adbeel, and Mibsaun,

14 And Mishma, and Dumah, and Maasa,

15 ¶ Hadar, and Tema, Jetar, Naphish, and Kedemah:

16 These are the sons of Ishmael, and these are their names, by their towns, and by their castles; twelve princes according to their nations.

17 And these are the years of the life of Ishmael: a hundred and thirty and seven years: and he expired and died, and was gathered to his people.

18 And they dwelt from Havilah to Shur, that is before Egypt, as thou goest towards Assyria: and he died in the presence of all his brethren.

19 ¶ And these are the generations of Isaac, Abraham's son: Abraham begot Isaac:

20 And Isaac was forty years old when he took Rebekah for a wife, the daughter of Bethuel the Syrian of Padan-aram, the sister to Laban the Syrian.

21 And Isaac entreated JEHOVAH for his wife, because she was barren: and JEHOVAH was entreated of him, and Rebekah his wife conceived.

22 And the children struggled together within her: and she said, If it be so, why am I thus? And she went to inquire of JEHOVAH.

23 And JEHOVAH said to her, Two nations are within thee, and two kinds of people shall be separated from thy body: and the one people shall be stronger than the other people; and the elder shall serve the younger.

24 ¶ And when her days to be delivered were fulfilled, behold, there were twins within her.

25 And the first was born red, all over like a hairy garment: and they called his name Esau.

26 And after that his brother was born, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac was threescore years old when she bore them.

27 And the boys grew: and Esau was a skilful hunter, a man of the field; and Jacob was an upright man, dwelling in tents.

Before CHRIST 1822.

3 gave up the spirit. Gen. 25. 8. to breathe out one's life, to expire, &c. ch. 15. 15. & 49. 29. ch. 25. 8. & 49. 33. ch. 35. 28. & 50. 12. ch. 32. 16. ch. 49. 34.

ch. 26. 16. & 24. 62.

Feb. 16. 16.

cir. 1800. ch. 1. 29.

Behajath.

Or, Hadar. 1. 30.

ch. 17. 20.

777.

gave up the phial.

1 Sam. 15. 3.

Feb. 16. 12.

Mat. 1. 2.

1857.

ch. 22. 23.

ch. 24. 23.

1828.

1 Chron. 4. 28. 2 Chron. 23. 13. Ezra 9. 22. Rom. 9. 10.

1 Sam. 9. 9. & 10. 22.

ch. 17. 16. & 24. 62.

in thy womb.

manseer.

2 Sam. 8. 14.

ch. 27. 29.

ch. 1. 7. Rom. 9. 12.

in her womb.

came out.

ch. 27. 11, 25, 28.

came his brother out.

1 Sam. 17. 2.

ch. 27. 26.

1837.

ch. 27. 9. & 12. Gen. 1. 8. & 2. 2. ch. 27. 29. & 35. 12. & 48. 12.

Before CHRIST 1837.

1 Heb. venison was to the women. ch. 27. 19, 25, 28.

venison. ch. 27. 6. & 11.

1 Heb. with that red pottage. ¶ That is, red. cir. 1835.

2 Heb. going to die.

do to.

do to.

Feb. 12. 16.

1 Evi. 8. 15. 12. 13. 1 Cor. 13. 22.

28 And Isaac loved Esau, because he did eat of his game: but Rebekah loved Jacob.

29 ¶ And Jacob boiled pottage: and Esau came from the field, and he was faint.

30 And Esau said to Jacob, Feed me, I pray thee, with that same red pottage; for I am faint: therefore was his name called Edom.

31 And Jacob said, Sell to me this day thy birthright.

32 And Esau said, Behold, I am fat the point of death: and what profit will this birthright afford me?

33 And Jacob said, Swear to me this day; and he swore to him: and he sold his birthright to Jacob.

34 Then Jacob gave Esau bread and pottage of lentils; and he did eat and drink, and rose up, and went his way: thus Esau despised his birthright.

CHAPTER XXVI.

1 Isaac, because of famine, went to Gerar. 2 God instructeth, and blesseth him. 7 He is reprieved by Abimelech for denying his wife. 12 He groweth rich. 18 He diggeth wells, Sitnah, and Beholoth. 28 Abimelech maketh a covenant with him at Beer-sheba. 34 Esau's wives.

AND there was a famine in the land, besides the first famine that was in the days of Abraham. And Isaac went to Abimelech king of the Philistines to Gerar. 2 And JEHOVAH appeared to him, and said, Go not down into Egypt: dwell in the land which I shall tell thee of.

3 Sojourn in this land, and I will be with thee, and will bless thee: for to thee, and to thy seed I will give all these countries, and I will perform the oath which I swore to Abraham thy father;

4 And I will make thy seed to multiply as the stars of heaven, and will give to thy seed all these countries: and in thy seed shall all the nations of the earth be blessed:

5 Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

6 ¶ And Isaac dwelt in Gerar:

7 And the men of the place asked him concerning his wife; and he said, She is my sister: for he feared to say, She is my wife; lest, said he, the men of the place should kill me for Rebekah; because she was fair to look upon.

8 And it came to pass when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and behold, Isaac was sporting with Rebekah his wife.

9 And Abimelech called Isaac, and said, Behold, surely she is thy wife: and how saidst thou, She is my sister? And Isaac said to him, Because I said, Lest I die for her.

10 And Abimelech said, What is this thou hast done to us? one of the people might soon have lain with thy wife, and thou wouldest have brought guiltiness upon us.

11 And Abimelech charged all his people, saying, He that toucheth this man or his wife shall surely be put to death.

12 Then Isaac sowed in that land, and received in the same year a hundred fold: and JEHOVAH blessed him:

13 And the man became great, and went forward, and grew until he became very great:

14 For he had possession of flocks, and possession of herds, and a great number of servants: and the Philistines envied him.

15 And all the wells which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.

16 And Abimelech said to Isaac, Go from us: for thou art much mightier than we.

17 ¶ And Isaac departed thence, and pitched his tent in the valley of Gerar, and dwelt there.

18 And Isaac digged again the wells of water which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

19 And Isaac's servants digged in the valley, and found there a well of springing water.

20 And the herdmen of Gerar contended with Isaac's herdmen, saying, The water is ours; and he called the name of the well Essek; because they strove with him.

21 And they digged another well, and strove for that also: and he called the name of it Sitnah.

22 And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now JEHOVAH hath made room for us, and we shall be fruitful in the land.

23 And he went up from thence to Beer-sheba.

24 And JEHOVAH appeared to him the same night, and said, I am the God of Abraham thy father: fear not, for I am with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.

25 And he built an altar there, and called upon the name of JEHOVAH, and pitched his tent there: and there Isaac's servants digged a well.

26 ¶ Then Abimelech went to him from Gerar, and Ahuzzath his friend, and Phicol the chief captain of his army.

27 And Isaac said to them, Why have ye come to me, seeing ye hate me, and have sent me away from you?

28 And they said, We saw certainly that JEHOVAH was with thee: and we said, Let there be now an oath betwixt us, even betwixt us and thee, and let us make a covenant with thee:

29 ¶ That thou wilt do us no hurt, as we have not touched thee, and as we have done to thee nothing but good, and have sent thee away in peace: thou art now the blessed of JEHOVAH.

30 ¶ And he made them a feast, and they did eat and drink.

31 And they rose up early in the morning, and swore one to another: and Isaac sent them away, and they departed from him in peace.

32 And it came to pass the same day, that Isaac's servants came and told him concerning the well which they had digged, and said to him, We have found water.

Before CHRIST
CHRIST
cl. 1804.

1 ch. 34. 30.
2 Ps. 132. 3.
3 Gen. 10. 22.
4 1 Heb. used
5 2 Gen. 26.
6 1 Gen. 26.
7 1 Gen. 26.
8 1 Gen. 26.
9 1 Gen. 26.
10 1 Gen. 26.
11 1 Gen. 26.
12 1 Gen. 26.
13 1 Gen. 26.
14 1 Gen. 26.
15 1 Gen. 26.
16 1 Gen. 26.
17 1 Gen. 26.
18 1 Gen. 26.
19 1 Gen. 26.
20 1 Gen. 26.
21 1 Gen. 26.
22 1 Gen. 26.
23 1 Gen. 26.
24 1 Gen. 26.
25 1 Gen. 26.
26 1 Gen. 26.
27 1 Gen. 26.
28 1 Gen. 26.
29 1 Gen. 26.
30 1 Gen. 26.
31 1 Gen. 26.
32 1 Gen. 26.

1 servants.
2 women.

1 ch. 48. 10.
1 Sam. 2. 2.

1 ch. 22. 21.
1 Heb. lying.

1 ch. 22. 25.
1 That is, Con-
solation.

1 That is, Ho-
peful.

1 That is, Room.
1 ch. 17. 6 & 28.
2 1 & 41. 52.
3 Ex. 1. 7.

1 ch. 17. 7 &
24. 12 & 28. 12.
3 Ex. 3. 6.
4 Gen. 1. 28.
5 ch. 14. 1.
6 1 ver. 4, 6.

1 ch. 12. 7 &
12. 15.
2 1 Jo. 106. 17.

1 one of his
2 friends.
3 ch. 21. 22.

1 Judg. 11. 7.
2 1 ver. 15.
3 1 Heb. Seeing
4 we were
5 ch. 21. 22, 23.

1 1 Heb. If thou
2 shalt, &c.

1 ch. 24. 27.
2 Ps. 113. 15.
3 1 ch. 18. 3.

1 before.
2 ch. 21. 31.
3 20 servants.

33 And he called it Shebah: therefore the name of the city is Beer-sheba to this day.

34 ¶ And Esau was forty years old when he took to wife Judith the daughter of Beeri the Hittite, and Basemath the daughter of Elon the Hittite:

35 ¶ And they were to grief of mind to Isaac and to Rebekah.

CHAPTER XXVII.

1 Isaac sendeth Esau for game. 6 Rebekah instruct-
eth Jacob to obtain the blessing. 15 Jacob under
the person of Esau obtaineth it. 30 Esau bringeth
game. 33 Isaac trembleth. 34 Esau complaineth,
and by importunity obtaineth a blessing. 41 He
threateneth Jacob. 42 Rebekah disappointeth it.

AND it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said to him, My son: and he said to him, Behold, here am I.

2 And he said, Behold now, I am old, I know not the day of my death:

3 ¶ Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take some game for me;

4 And make me pleasant meat, such as I love, and bring it to me, that I may eat; and that I may bless thee before I die.

5 And Rebekah heard when Isaac spoke to Esau his son: and Esau went to the field to hunt for game, and to bring it.

6 ¶ And Rebekah spoke to Jacob her son, saying, Behold, I heard thy father speak to Esau thy brother, saying,

7 Bring me game, and make me pleasant meat, that I may eat, and bless thee before JEHOVAH, before my death.

8 Now therefore, my son, obey my voice, according to that which I command thee.

9 Go now to the flock; and bring me from thence two good kids of the goats; and I will make of them pleasant meat for thy father, such as he loveth:

10 And thou shalt bring it to thy father, that he may eat, and that he may bless thee before his death.

11 And Jacob said to Rebekah his mother, Behold, Esau my brother is a hairy man, and I am a smooth man:

12 My father perhaps will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing.

13 And his mother said to him, Upon me be thy curse, my son; only obey my voice, and go bring them to me.

14 And he went, and took, and brought them to his mother: and his mother made pleasant meat, such as his father loved.

15 And Rebekah took goodly garments of her eldest son Esau, which were with her in the house, and put them upon Jacob her younger son:

16 And she put the skins of the kids of the goats upon his hands, and upon the smooth part of his neck.

17 And she gave the pleasant meat and the bread, which she had prepared, into the hand of her son Jacob.

18 ¶ And he came to his father, and said, My father. And he said, Here am I; who art thou, my son?

19 And Jacob said to his father, I am Esau thy first-born; I have done accord-

ing as thou badest me: arise, I pray thee, sit and eat of my ¹⁴game, that ¹⁵thou mayest bless me.

20 And Isaac said to his son, How is it that thou hast found it so quickly, my son? And he said, Because JEHOVAH thy God brought it to me.

21 And Isaac said to Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou be my very son Esau, or not.

22 And Jacob went near to Isaac his father; and he felt him, and said, The voice is Jacob's voice, but the hands are the hands of Esau.

23 And he discerned him not, because his hands were hairy, like his brother Esau's hands: so he blessed him.

24 And he said, Art thou my very son Esau? And he said, I am.

25 And he said, Bring it near to me, and I will eat of my son's ²⁶game, that ²⁷I may bless thee. And he brought it near to him, and he did eat: and he brought him wine, and he drank.

26 And his father Isaac said to him, Come near now, and kiss me, my son.

27 And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son is as the smell of a field which JEHOVAH hath blessed:

28 Therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of ²⁹corn and ³⁰new wine:

29 Let people serve thee, and nations bow down to thee; be lord over thy brethren, and let thy mother's sons bow down to thee: ³⁰cursed be every one that curseth thee, and blessed be he that blesseth thee.

30 ¶ And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet ³¹scarcely gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

31 And he also had made ³²pleasant meat, and brought it to his father; and said to his father, Let my father arise, and eat of his son's ³³game, that thou mayest bless me.

32 And Isaac his father said to him, Who art thou? And he said, I am thy son, thy first-born, Esau.

33 And Isaac trembled very exceedingly, and said, Who? where is he that hath ³⁴hunted game, and brought it me, and I have eaten of all before thou camest, and have blessed him? yea, and he shall be blessed.

34 And when Esau heard the words of his father, he cried with a great and ³⁵exceedingly bitter cry, and said to his father, Bless me, even me also, O my father!

35 And he said, Thy brother came with ³⁶cunning, and hath taken away thy blessing.

36 And he said, Is not he ³⁷named Jacob? for he hath supplanted me these two times: ³⁸he took away my birth-right; and behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

37 And Isaac answered and said to Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and ³⁸with corn and ³⁹new wine

Before CHRIST 1760. 34 venison. 35 ver. 4. 36 thy and may. 37 Heb. before ver. 38 ver. 12. 39 ver. 12. 40 Heb. addition from father. 41 ver. 16. 42 ver. 16. 43 venison. 44 ver. 4. 45 thy and may. 46 Heb. 14. 8. 47 Heb. 11. 32. 48 Rom. 33. 13. 49 Num. 1. 29. 50 Job. 45. 16. 51 Job. 53. 26. 52 Heb. Deegan. This word signifies grain of any kind. 53 ch. 9. 25. & 25. 45. 54 ch. 12. 3. 55 ch. 12. 3. Num. 24. 9. 56 acuze. 57 venison, that thy and may. 58 Heb. trembled with a great trembling. 59 Heb. venison. 60 ch. 25. 2. 4. Rom. 11. 38. 61 Heb. 12. 17. 62 exceeding. 63 ver. 36. 64 as rightly. 65 This is, & may. 66 ch. 25. 25. 1700. ch. 27. 25. ch. 24. 2. Heb. 22. 12. ch. 25. 30. ch. 22. 25. ch. 24. 20. ch. 27. 1. & 2. Heb. 22. 28. Heb. an assembly of people. ch. 12. 2. Heb. of thy righteousness. ch. 12. 2. 1700. ch. 27. 25. ch. 24. 2. Heb. 22. 12. ch. 25. 30. ch. 22. 25. ch. 24. 20. ch. 27. 1. & 2. Heb. 22. 28. Heb. an assembly of people. ch. 12. 2. Heb. of thy righteousness. ch. 12. 2.

have I sustained him: and what shall I do now to thee, my son?

38 And Esau said to his father, Hast thou but 'this' one blessing, my father? bless me, even me also, O my father! And Esau lifted up his voice, and wept.

39 And Isaac his father answered, and said to him, Behold, thy dwelling shall be in the ⁴⁰fertility of the earth, and of the dew of heaven from above;

40 And by thy sword shalt thou live, and shalt serve thy brother: and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.

41 ¶ And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand, then will I slay my brother Jacob.

42 And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said to him, Behold, thy brother Esau, ⁴³concerning thee, doth comfort himself, purposing to kill thee.

43 Now therefore, my son, obey my voice: and arise, flee thou to Laban my brother, to Haran;

44 And tarry with him a few days, until thy brother's fury turn away;

45 Until thy brother's anger turn away from thee, and he forget that which thou hast done to him: then I will send, and fetch thee from thence. Why should I be deprived also of you both in one day?

46 And Rebekah said to Isaac, I am weary of my life, because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these *who are* of the daughters of the land, what good ⁴⁷will my life do me?

CHAPTER XXVIII.

1 Isaac bleaseth Jacob, and sendeth him to Padan-aram. 6 Esau marryeth Mahalah the daughter of Ishmael. 10 The vision of Jacob's ladder. 18 The stone of Beth-el. 20 Jacob's dream.

AND Isaac called Jacob, and ¹blessed him, and charged him, and said to him, Thou shalt not take a wife of the daughters of Canaan.

2 Arise, go to ³Padan-aram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of ⁴Laban thy mother's brother.

3 God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be to a multitude of people;

4 And give thee ⁵the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land ⁶wherein thou art a stranger, which God gave to Abraham.

5 And Isaac sent away Jacob: and he went to Padan-aram to Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother.

6 ¶ When Esau saw that Isaac had blessed Jacob, and sent him away to Padan-aram, to take him a wife from thence; and that as he blessed him, he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

7 And that Jacob obeyed his father, and his mother, and was gone to Padan-aram:

8 And Esau seeing that the daughters of Canaan pleased not Isaac his father;

9 Then went Esau to Ishmael, and took to the wives whom he had, ¹Mahaiath, the daughter of Ishmael, Abraham's son, ²the sister of ³Nebaioth, to be his wife.

10 ¶ And Jacob went out from Beersheba, and went towards Haran.

11 And he lighted upon a certain place, and tarried there all night, because the sun was set: and he took of the stones of that place, and put them for his pillows, and lay down in that place.

12 And he dreamed, and behold, a ladder was set up on the earth, and the top of it reached to heaven: and behold, the angels of God ascending and descending on it.

13 And behold, Jehovah stood above it, and said, I am Jehovah God of Abraham thy father, and the God of Isaac: the land on which thou liest, to thee will I give it, and to thy seed.

14 And thy seed shall be as the dust of the earth; and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

15 And behold, I will be with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land: for I will not leave thee, until I have done that of which I have spoken to thee.

16 ¶ And Jacob awoke out of his sleep, and he said, Surely Jehovah is in this place; and I knew it not.

17 And he was afraid, and said, How dreadful is this place! this is none other than the house of God, and this is the gate of heaven.

18 And Jacob rose up early in the morning, and took the stone that he had put for his pillows, and set it up for a pillar, and poured oil upon the top of it.

19 And he called the name of that place Beth-el: but the name of that city was called Luz at first.

20 ¶ And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me food to eat, and raiment to put on,

21 So that I come again to my father's house in peace; then shall Jehovah be my God:

22 And this stone, which I have set for a pillar, shall be God's house: and of all that thou shalt give me, I will surely give the tenth to thee.

CHAPTER XXIX.

1 Jacob cometh to the well of Haran. 6 He taketh acquaintance of Rachel. 13 Laban entertaineth him. 18 Jacob cocenatheth for Rachel. 23 He is deceived with Leah. 28 He marrieth also Rachel, and serveth for her seven years more. 32 Leah beareth Reuben, 33 Simeon, 34 Levi, 35 and Judah.

¶ WHEN Jacob went on his journey, and came into the land of the people of the east.

2 And he looked, and behold, a well in the field, and lo, there were three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone was upon the well's mouth.

3 And thither were all the flocks gather-

Before CHRIST cir. 1760.
ch. 24. 5. & 26. 25.
Heb. were and for the great. 4. 1. ch. 26. 5. also in cald. Anathemath.
ch. 25. 18. 9. Nabal's wife.
Heb. 12. 12.
Cald. Acts 7. 4. Charran.

7 to sleep.
ch. 41. 1. Job 35. 15.

John 1. 51. Heb. 1. 14.

ch. 25. 1. & 46. 5.
ch. 30. 24.
ch. 15. 15. & 24. 12.

ch. 13. 16.
Heb. break forth.
ch. 13. 14. Deut. 12. 30.

ch. 12. 5. A. 12. 16. & 24. 19. & 26. 4.

Gen. 28. 20. ch. 26. 24. R. 5.
Gen. 28. 20. ch. 41. 16. Ps. 119. A. 7. 1. ch. 25. 4. 1. Deut. 28. 4. Job. 1. 5. 1 Kings 3. 57. Heb. 13. 5. Num. 23. 19.

Ex. 9. 15. Job. 5. 13.

Heb. hearing. ch. 24. 25.

ch. 27. 13, 45. & 27. 14.
Gen. 5. 10, 11, 12.
Num. 7. 1. 1 Judg. 1. 29. 13. 15. 4. 15.

1 That is, the house of God.
ch. 29. 13. Judg. 11. 20. 2 Sam. 15. 5. 1 ver. 15. 2 1 Tim. 6. 8. Hebrew.
Judg. 11. 21. 1 Sam. 19. 31, 32.

1 That is, the house of God.
ch. 29. 13. Judg. 11. 20. 2 Sam. 15. 5. 1 ver. 15. 2 1 Tim. 6. 8. Hebrew.
Judg. 11. 21. 1 Sam. 19. 31, 32.

1 That is, the house of God.
ch. 29. 13. Judg. 11. 20. 2 Sam. 15. 5. 1 ver. 15. 2 1 Tim. 6. 8. Hebrew.
Judg. 11. 21. 1 Sam. 19. 31, 32.

1 That is, the house of God.
ch. 29. 13. Judg. 11. 20. 2 Sam. 15. 5. 1 ver. 15. 2 1 Tim. 6. 8. Hebrew.
Judg. 11. 21. 1 Sam. 19. 31, 32.

1 That is, the house of God.
ch. 29. 13. Judg. 11. 20. 2 Sam. 15. 5. 1 ver. 15. 2 1 Tim. 6. 8. Hebrew.
Judg. 11. 21. 1 Sam. 19. 31, 32.

1 That is, the house of God.
ch. 29. 13. Judg. 11. 20. 2 Sam. 15. 5. 1 ver. 15. 2 1 Tim. 6. 8. Hebrew.
Judg. 11. 21. 1 Sam. 19. 31, 32.

1 That is, the house of God.
ch. 29. 13. Judg. 11. 20. 2 Sam. 15. 5. 1 ver. 15. 2 1 Tim. 6. 8. Hebrew.
Judg. 11. 21. 1 Sam. 19. 31, 32.

1 That is, the house of God.
ch. 29. 13. Judg. 11. 20. 2 Sam. 15. 5. 1 ver. 15. 2 1 Tim. 6. 8. Hebrew.
Judg. 11. 21. 1 Sam. 19. 31, 32.

Before CHRIST cir. 1760.
ch. 24. 5. & 26. 25.
Heb. were and for the great. 4. 1. ch. 26. 5. also in cald. Anathemath.
ch. 25. 18. 9. Nabal's wife.
Heb. 12. 12.
Cald. Acts 7. 4. Charran.

1 Heb. in three peace to him? ch. 42. 27.

1 Heb. yet the day is great.

Ex. 2. 16.

Ex. 2. 17.

ch. 23. 4. & 25. 14, 15.

ch. 13. 16. & 14. 14. 15. ch. 24. 22.

Heb. hearing. ch. 24. 25.

ch. 22. Judg. 9. 2. 2 Sam. 5. 1. R. 19. 12. 15. 1 Heb. a month of days.

1 night.

1 tender.

1 well fenced.

1 ch. 31. 41. 2 Sam. 5. 14.

1 ch. 30. 25. 2 Sam. 12. 12.

128.

1 Judg. 15. 1.

1 Num. 23. 7. Heb. 12. 12. 1 Heb. children.

1 Judg. 14. 10. John 2. 1, 2.

ed: and they rolled the stone from the well's mouth and watered the sheep, and put the stone again upon the well's mouth in its place.

4 And Jacob said to them, My brethren, whence are ye? And they said, We are of Haran.

5 And he said to them, Know ye Laban the son of Nahor? And they said, We know him.

6 And he said to them, Is he well? And they said, He is well: and behold, Rachel his daughter cometh with the sheep.

7 And he said, Lo, tis is yet high day, neither is it time that the cattle should be gathered together: water ye the sheep, and go and feed them.

8 And they said, We cannot, until all the flocks are collected, and till they roll the stone from the well's mouth; then we water the sheep.

9 ¶ And while he was yet speaking with them, Rachel came with her father's sheep; for she kept them.

10 And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.

11 And Jacob kissed Rachel, and lifted up his voice, and wept.

12 And Jacob told Rachel that he was her father's brother, and that he was Rebekah's son; and she ran and told her father.

13 And it came to pass when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.

14 And Laban said to him, Surely thou art my bone and my flesh: and he abode with him the space of a month.

15 ¶ And Laban said to Jacob, Because thou art my brother, shouldst thou therefore serve me for nothing? tell me, what shall thy wages be?

16 And Laban had two daughters: the name of the elder was Leah, and the name of the younger was Rachel.

17 Leah was weak-eyed, but Rachel was beautiful and of comely form.

18 And Jacob loved Rachel; and said, I will serve thee seven years for Rachel thy younger daughter.

19 And Laban said, It is better that I give her to thee, than that I should give her to another man: abide with me.

20 And Jacob served seven years for Rachel; and they seemed to him but a few days, for the love he had to her.

21 ¶ And Jacob said to Laban, Give me my wife (for my days are fulfilled) that I may go in to her.

22 And Laban assembled all the men of the place, and made a feast.

23 And it came to pass in the evening, that he took Leah his daughter, and brought her to him; and he went in to her.

24 And Laban gave to his daughter Leah, Zilpah his maid, for a hand-maid.

25 And it came to pass, that in the morn-

ing, behold, it was Leah: and he said to Laban, What is this thou hast done to me? did not I serve with thee for Rachel? wherefore then hast thou 'deceived me?

26 And Laban said, It must not be so done in our country, to give the younger before the first-born.

27 Fulfil her week, and we will give thee this also, for the service which thou shalt serve with me yet seven other years.

28 And Jacob did so, and fulfilled her week: and he gave him Rachel his daughter as a wife also.

29 And Laban gave to Rachel his daughter, Bilhah his handmaid, to be her maid.

30 And he went in also to Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years.

31 And when JEHOVAH saw that Leah was hated, he made her fruitful: but Rachel was barren.

32 And Leah conceived, and bore a son; and she called his name Reuben: for she said, Surely JEHOVAH hath looked upon my affliction; now therefore my husband will love me.

33 And she conceived again, and bore a son; and said, Because JEHOVAH hath heard that I was hated, he hath therefore given me this son also: and she called his name Simeon.

34 And she conceived again, and bore a son; and said, Now this time will my husband be joined to me, because I have borne him three sons: therefore was his name called Levi.

35 And she conceived again, and bore a son: and she said, Now will I praise JEHOVAH: therefore she called his name Judah, and left bearing.

CHAPTER XXX.

1 Rachel, in grief for her barrenness, giveth Bilhah her maid to Jacob. She beareth Dan and Naphtali. 9 Leah giveth Zilpah her maid, who beareth Gad and Asher. 14 Reuben findeth mandrakes, with which Leah buyeth her husband of Rachel. 17 Leah beareth Issachar, Zebulun, and Dinah. 22 Rachel beareth Joseph. 25 Jacob desireth to depart. 27 Laban stayeth him on a new covenant. 31 Jacob's policy, whereby he became rich.

AND when Rachel saw that she bore no children, Rachel envied her sister; and said to Jacob, Give me children, or else I die.

2 And Jacob's anger was kindled against Rachel; and he said, Am I in God's stead, who hath withheld thee from bearing?

3 And she said, Behold my maid Bilhah, go in to her; and she shall bear upon my knees, that I may also have children by her.

4 And she gave him Bilhah her handmaid for a wife: and Jacob went in to her.

5 And Bilhah conceived, and bore Jacob a son.

6 And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan.

7 And Bilhah, Rachel's maid, conceived again, and bore Jacob a second son.

8 And Rachel said, With great wrestlings have I wrestled with my sister, and I have prevailed: and she called his name Naphtali.

9 When Leah saw that she had left bear-

Before CHRIST cir. 1733. beguiled. 1 Heb. plean. 2 July. 14. 18. 3 ver. 20. Deut. 27. 15. 4 ch. 20. 24. & 31. 41. Hos. 12. 12. 5 Ps. 127. 3. 6 ch. 30. 1. 7 opposed her womb. 1 That is, as a son. 8 Eccl. 2. 7. & 4. 31. Deut. 25. 7. & 25. 18. & 19. 41. cir. 1751. 1 That is, as a son. cir. 1750. 1 That is, as a son. See Matt. 18. 2. & cir. 1748. 2 Mat. 1. 2. 1 That is, as a son. 1 Heb. as if from bearing. cir. 1748. 2 ch. 27. 21. & ch. 29. 11. Job 5. 2. 4 ch. 16. 2. 5 Gen. 1. 2. 6 from that the fruit of the womb. 7 ch. 24. 20. 8 Job 3. 19. 9 ch. 16. 2. 10 Job. he shall by her. 11 ch. 18. 2. & 25. 22. cir. 1748. 12 ch. 24. 24. & 25. 1. Lam. 3. 29. 13 That is, Judah. 14 Heb. as if from bearing. 15 Gen. 22. 1. 16 That is, as a son. 17 Gen. 22. 1. 18 Gen. 22. 1. 19 Gen. 22. 1. 20 Gen. 22. 1. 21 Gen. 22. 1. 22 Gen. 22. 1. 23 Gen. 22. 1. 24 Gen. 22. 1. 25 Gen. 22. 1. 26 Gen. 22. 1. 27 Gen. 22. 1. 28 Gen. 22. 1. 29 Gen. 22. 1. 30 Gen. 22. 1. 31 Gen. 22. 1. 32 Gen. 22. 1. 33 Gen. 22. 1. 34 Gen. 22. 1. 35 Gen. 22. 1. 36 Gen. 22. 1. 37 Gen. 22. 1. 38 Gen. 22. 1. 39 Gen. 22. 1. 40 Gen. 22. 1. 41 Gen. 22. 1. 42 Gen. 22. 1. 43 Gen. 22. 1. 44 Gen. 22. 1. 45 Gen. 22. 1. 46 Gen. 22. 1. 47 Gen. 22. 1. 48 Gen. 22. 1. 49 Gen. 22. 1. 50 Gen. 22. 1. 51 Gen. 22. 1. 52 Gen. 22. 1. 53 Gen. 22. 1. 54 Gen. 22. 1. 55 Gen. 22. 1. 56 Gen. 22. 1. 57 Gen. 22. 1. 58 Gen. 22. 1. 59 Gen. 22. 1. 60 Gen. 22. 1. 61 Gen. 22. 1. 62 Gen. 22. 1. 63 Gen. 22. 1. 64 Gen. 22. 1. 65 Gen. 22. 1. 66 Gen. 22. 1. 67 Gen. 22. 1. 68 Gen. 22. 1. 69 Gen. 22. 1. 70 Gen. 22. 1. 71 Gen. 22. 1. 72 Gen. 22. 1. 73 Gen. 22. 1. 74 Gen. 22. 1. 75 Gen. 22. 1. 76 Gen. 22. 1. 77 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And Jacob said, Thou shalt not give me any thing. If thou wilt do this thing for me, I will again feed *and* keep thy flock: 32 I will pass through all thy flock to-day, removing from thence all the speckled and spotted cattle, and all the black cattle among the sheep, and the spotted and speckled among the goats: and of such shall be my hire.

33 So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that is not speckled and spotted among the goats, and black among the sheep, that shall be counted stolen by me.

34 And Laban said, Behold, I would that it might be according to thy word.

35 And he removed that day the he-goats that were ring-streaked and spotted, and all the she-goats that were speckled and spotted, and every one that had some white in it, and all the black among the sheep, and gave them into the hands of his sons.

36 And he set three days' journey betwixt himself and Jacob: and Jacob fed the rest of Laban's flocks.

37 ¶ And Jacob took him rods of green poplar, and of the almond-tree and plane-tree: and peeled white streaks in them, and made the white appear which was in the rods.

38 And he set the rods which he had peeled before the flocks in the gutters in the watering-troughs when the flocks came to drink; that they should conceive when they came to drink.

39 And the flocks conceived before the rods, and brought forth cattle ring-streaked, speckled, and spotted.

40 And Jacob separated the lambs, and set the faces of the flocks towards the ring-streaked, and all the black in the flock of Laban: and he put his own flocks by themselves, and put them not to Laban's cattle.

41 And it came to pass whenever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods.

42 But when the cattle were feeble, he put them not in: so the feebler were Laban's, and the stronger Jacob's.

43 And the man increased exceedingly, and had many cattle, and maid-servants, and men-servants, and camels, and asses.

CHAPTER XXXI.

1 Jacob, upon displeasure, departeth secretly. 19 Rachel stealth her father's images. 22 Laban pursueth after him, 26 and complaineth of the wrong. 34 Rachel's policy to hide the images. 36 Jacob's complaint of Laban. 44 The covenant of Laban and Jacob at Gilead.

AND he heard the words of Laban's sons, saying, Jacob hath taken away all that was our father's; and of that which was our father's hath he gotten all this glory.

2 And Jacob beheld the countenance of Laban, and behold, it was not towards him as before.

3 And Jacob said to Jacob, Return to the land of thy fathers, and to thy kindred; and I will be with thee.

4 And Jacob sent and called Rachel and Leah to the field to his flock,

Before CHRIST ch. 1745.

8 brown. Rich. Obom.

4 ch. 21. 2.

¶ Ps. 37. 4.

1 Heb. to-morrow. Ex. 13. 14.

8 brown. 10 with.

11 brown.

12 brown.

13 filled.

14 filled.

15 filled.

16 filled.

17 filled.

18 filled.

19 filled.

20 filled.

21 filled.

22 filled.

23 filled.

24 filled.

25 filled.

26 filled.

27 filled.

28 filled.

29 filled.

30 filled.

31 filled.

32 filled.

33 filled.

34 filled.

35 filled.

Before CHRIST 1739.

¶ ver. 2.

¶ ver. 36, 39, 40, 41, ch. 30. 28.

¶ ver. 41.

¶ Num. 14. 22. Job 12. 2. Job 20. 22.

¶ ch. 30. 6. ¶ Ps. 105. 14. ¶ ch. 30. 22.

¶ I have all the cattle.

¶ ver. 1, 16.

¶ Or, to-morrow.

¶ ch. 48. 16.

¶ ch. 28. 13, 16, 22.

¶ ver. 3. ch. 32. 2.

¶ ch. 28. 13, 16, 22.

¶ ch. 28. 13, 16, 22.

¶ ch. 28. 13, 16, 22.

¶ ch. 28. 13, 16, 22.

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¶ ch. 28. 13, 16, 22.

¶ ch. 28. 13, 16, 22.

5 And said to them, I see your father's countenance, that it is not towards me as before: but the God of my father hath been with me.

6 And ye know that with all my power I have served your father.

7 And your father hath deceived me, and changed my wages ten times: but God suffered him not to hurt me.

8 If he said thus, The speckled shall be thy wages; then all the cattle bore speckled: and if he said thus, The ring-streaked shall be thy hire; then all the cattle bore ring-streaked.

9 Thus God hath taken away the cattle of your father, and given them to me.

10 And it came to pass at the time that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and behold, the rams which leaped upon the cattle were ring-streaked, speckled, and grizzled.

11 And the angel of God spoke to me in a dream, saying, Jacob: and I said, Here am I.

12 And he said, Lift up now thine eyes and see, all the rams which leap upon the cattle are ring-streaked, speckled, and grizzled: for I have seen all that Laban doeth to thee.

13 I am the God of Beth-el, where thou anointedst the pillar, and where thou vowedst a vow to me: now arise, get thee out from this land, and return to the land of thy kindred.

14 And Rachel and Leah answered, and said to him, Is there yet any portion or inheritance for us in our father's house?

15 Are we not counted by him strangers? for he hath sold us, and hath quite devoured also our money.

16 For all the riches which God hath taken from our father, they are ours, and our children's: now then, whatever God hath said to thee, do.

17 ¶ Then Jacob rose up, and set his sons and his wives upon camels;

18 And he drove away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padan-aram; to go to Isaac his father in the land of Canaan.

19 And Laban went to shear his sheep: and Rachel had stolen the images that were her father's.

20 And Jacob stole away without the knowledge of Laban the Syrian, in that he told him not that he would flee.

21 So he fled with all that he had; and he rose up, and passed over the river, and set his face towards the mount Gilead.

22 And it was told Laban on the third day, that Jacob had fled.

23 And he took his brethren with him, and pursued after him seven days' journey: and they overtook him in the mount Gilead.

24 And God came to Laban the Syrian in a dream by night, and said to him, Take heed that thou speak not to Jacob neither good or bad.

25 ¶ Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead.

26 And Laban said to Jacob, What hast thou done, that thou hast stolen away

without my knowledge, and carried away my daughters, like captives taken with the sword?

27 Wherefore didst thou flee away secretly, and steal away from me, and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?

28 And hast not suffered me to kiss my sons, and my daughters? thou hast now done foolishly in so doing.

29 It is in the power of my hand to do you hurt: but the God of your father spoke to me last night, saying, Take thou heed that thou speak not to Jacob either good or bad.

30 And now, though thou wouldest by all means go, because thou greatly longedst after thy father's house; yet wherefore hast thou stolen my gods?

31 And Jacob answered and said to Laban, Because I was afraid: for I said, Perhaps thou wouldest take by force thy daughters from me.

32 With whomsoever thou findest thy gods, let him not live: before our brethren discern thou what is thine with me, and take it to thee: for Jacob knew not that Rachel had stolen them.

33 And Laban went into Jacob's tent, and into Leah's tent, and into the two maid-servants' tents; but he found them not. Then went he out of Leah's tent, and entered into Rachel's tent.

34 Now Rachel had taken the images, and put them in the camel's saddle, and sat upon them. And Laban searched all the tent, but found them not.

35 And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women is upon me. And he searched, but found not the images.

36 ¶ And Jacob was angry, and contended with Laban: and Jacob answered, and said to Laban, What is my trespass? what is my sin, that thou hast so hotly pursued after me?

37 Though thou hast searched all my stuff, what hast thou found of all thy household-stuff? set it here before my brethren, and thy brethren, that they may judge between us both.

38 These twenty years have I been with thee; thy ewes and thy she-goats have not cast their young, and the rams of thy flock have I not eaten.

39 That which was torn by beasts, I brought not to thee; I bore the loss of it; of my hand didst thou require it, whether stolen by day, or stolen by night.

40 Thus I was; in the day the heat consumed me, and the cold by night; and my sleep departed from mine eyes.

41 Thus have I been twenty years in thy house: I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times.

42 Except the God of my father, the God of Abraham, and the Fear of Isaac had been for me, surely thou wouldest have sent me away now empty. God hath seen mine affliction, and the labour of my hands, and rebuked thee last night.

43 ¶ And Laban answered, and said to

Before CHRIST 1729. 1 answers to me. 1 Sam. 30. 2. 2 Heb. had stolen me. 3 Heb. Toph, the melody. 4 ver. 25. 5 Ruth 1. 9. 14. 1 Kings 10. 20. 6 Acts 23. 37. 7 1 Sam. 12. 13. 8 Chron. 26. 9. 9 ver. 25. 10 ch. 23. 15. 11 yesternight. 12 needs to go. 13 same. 14 ver. 25. 15 Job. 18. 24. 16 Heb. Robim. 17 Paradvocant. 18 See ch. 44. 2. 19 furniture. 20 Heb. yod. 21 Ex. 22. 12. Lev. 19. 24. 22 wroth. 23 chink. 24 Whence. 25 Then. 26 Ex. 22. 10, 11. 27 Ex. 22. 12. 28 drought. 29 heat. 30 ch. 33. 27, 28. 31 ver. 7. 32 Ps. 124. 1, 2. 33 ver. 25. 34 Heb. 5. 35 with. 36 body. 37 Ex. 2. 7. 38 1 Chron. 12. 17. 39 yesternight.

Before CHRIST 1739. 1 That is, the heap of witness. 2 That is, the heap of witness. 3 Heb. 24. 27. 4 Job. 11. 23. 5 Job. 7. 6. 6 That is, a heap. 7 Heb. watch-tower. 8 ch. 16. 5. 9 ch. 21. 23. 10 ver. 25. 11 Or, killed Jacob. 12 bread. 13 bread. 14 ch. 28. 1. 15 ch. 18. 33. & 30. 25. 16 health. 17 Ps. 51. 11. 18 Heb. 1. 14. 19 Job. 5. 14. 20 Ps. 103. 21. & 147. 2. 21 Job. 5. 12. 22 That is, Isaac Jacob, or, camp. 23 ch. 22. 14, 16. 24 ch. 26. 6, 7, 8. 25 Dent. 2. 5. 26 Job. 24. 4. 27 Heb. field. 28 Prov. 25. 11. 29 ch. 30. 45. 30 ch. 25. 9, 15. 31 grass. 32 ch. 33. 1. 33 ch. 33. 2.

Jacob, These daughters are my daughters, and these children are my children, and these cattle are my cattle, and all that thou seest is mine; and what can I do this day to these my daughters, or to their children which they have borne?

44 Now therefore come thou, let us make a covenant, I and thou; and let it be for a witness between me and thee.

45 And Jacob took a stone, and set it up for a pillar.

46 And Jacob said to his brethren, Gather stones; and they took stones, and made a heap; and they did eat there upon the heap.

47 And Laban called it Jegar-sahadutha: but Jacob called it Galeed:

48 And Laban said, This heap is a witness between me and thee this day. Therefore was the name of it called Galeed:

49 And Mizpah; for he said, Jehovah watch between me and thee, when we are absent one from another.

50 If thou shalt afflict thy daughters, or if thou shalt take other wives besides my daughters; no man is with us; see, God is witness between me and thee.

51 And Laban said to Jacob, Behold this heap, and behold this pillar, which I have cast between me and thee;

52 This heap be witness, and this pillar be witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar to me, for harm.

53 The God of Abraham, and the God of Nabor, the God of their father, judge between us. And Jacob swore by the Fear of his father Isaac.

54 Then Jacob offered sacrifice upon the mount, and called his brethren to eat food; and they did eat food, and tarried all night in the mount.

55 And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned to his place.

CHAPTER XXXII.

1 Jacob's vision at Mahanaim. 3 His message to Esau. 6 He is afraid of Esau's coming. 9 He prayeth for deliverance. 13 He sendeth a present to Esau. 24 He wrestleth with an angel at Peniel, where he is called Israel. 31 He is lame.

AND Jacob went on his way, and the angels of God met him.

2 And when Jacob saw them, he said, This is God's host: and he called the name of that place Mahanaim.

3 And Jacob sent messengers before him to Esau his brother, to the land of Seir, the country of Edom.

4 And he commanded them, saying, Thus shall ye speak to my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now:

5 And I have oxen, and asses, flocks, and men-servants, and women-servants: and I have sent to tell my lord, that I may find favour in thy sight.

6 ¶ And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him.

7 Then Jacob was greatly afraid, and distressed: and he divided the people

who were with him, and the flocks, and herds, and the camels into two bands;

8 And said, If Esau should come to the one company, and smite it, then the other company which is left shall escape.

9 ¶ And Jacob said, O God of my father Abraham, and God of my father Isaac, JEROMAH "who saidst to me, Return to thy country, and to thy kindred, and I will deal well with thee:

10 ¶ I am not worthy of the least of all the mercies, and of all the faithfulness, which thou hast shewed to thy servant: for with my staff I passed over this Jordan, and now I am become two bands.

11 ¶ Deliver me; I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, and the mother twi the children.

12 And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.

13 ¶ And he lodged there that same night, and took of that which he owned a present for Esau his brother;

14 Two hundred she-goats and twenty he-goats, two hundred ewes and twenty rams,

15 Thirty milch camels with their colts, forty cows and ten bulls, twenty she-asses and ten foals.

16 And he delivered them into the hand of his servants, each drove by itself; and said to his servants, Pass over before me, and put a space between drove and drove.

17 And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose art thou? and whither goest thou? and whose are these before thee?

18 Then thou shalt say, They are thy servant Jacob's: it is a present sent to my lord Esau: and behold also he is behind us.

19 And so he commanded the second, and the third, and all that followed the droves, saying, In this manner shall ye speak to Esau, when ye find him.

20 And say ye moreover, Behold, thy servant Jacob is behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face: perhaps he will accept of me.

21 So the present went over before him; but he lodged that night in the company.

22 And he rose up that night, and took his two wives, and his two women-servants, and his eleven sons and passed over the ford Jabbok.

23 And he took them, and sent them over the brook, and sent over that which he had.

24 ¶ And Jacob was left alone; and there wrestled a man with him, until the breaking of the day.

25 And when he saw that he prevailed not against him, he touched the hollow of his thigh: and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

26 And he said, Let me go, for the day breaketh: and he said, I will not let thee go, except thou bless me.

27 And he said to him, What is thy name? And he said, Jacob.

Before CHRIST 1739.

That was.

¶ Ps. 55. 15. ¶ ch. 28. 22.

¶ ch. 31. 5. 23.

¶ Heb. I am less than all, &c. ¶ ch. 34. 27. ¶ ch. 37. 4.

¶ Ps. 58. 1. 2.

¶ Heb. 10. 14. ¶ Heb. 10. 14.

¶ ch. 23. 13, 14.

¶ came to his hand. ¶ ch. 49. 11. ¶ Prov. 10. 24.

¶ every. ¶ themselves.

¶ every. ¶ themselves.

¶ ch. 22. 26.

¶ ch. 45. 14, 15.

¶ Heb. to thee.

¶ ch. 45. 2. ¶ Ps. 127. 3. ¶ Isa. 9. 12.

¶ Cu.

¶ Prov. 21. 14.

¶ paraclous. ¶ Heb. my face. ¶ Job 42. 6. ¶ as went the present. ¶ 23 and himself.

¶ Heb. he had to that that is there.

¶ Deut. 2. 16.

¶ Heb. caused to pass.

¶ Heb. 12. 3. 4. ¶ Eccl. 8. 12.

¶ Heb. covered the of the covering.

¶ See Mat. 28. 31. ¶ Gen. 32. 7. ¶ See Luke 24. 28.

¶ Heb. 12. 4.

28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God, and with men, and hast prevailed.

29 And Jacob asked him, and said, Tell me, I pray thee, thy name: and he said, Wherefore is it that thou enquirest after my name? And he blessed him there.

30 And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.

31 And as he passed over Peniel, the sun rose upon him, and he limped upon his thigh.

32 Therefore the children of Israel eat not of the sinew which shrank, which is upon the hollow of the thigh, to this day; because he touched the hollow of Jacob's thigh on the sinew that shrank.

CHAPTER XXXIII.

1 The kindness of Jacob and Esau at their meeting. 17 Jacob cometh to Succoth. 18 At Shelem he buyeth a field, and buildeth an altar called El-elohe-Israelael.

AND Jacob lifted up his eyes, and looked, and behold, Esau came, and with him four hundred men. And he divided the children to Leah, and to Rachel, and to the two handmaids.

2 And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost.

3 And he passed on before them, and bowed himself to the ground seven times, until he came near to his brother.

4 ¶ And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and they wept.

5 And he lifted up his eyes, and saw the women and the children, and said, Who are those with thee? And he said, The children which God hath graciously given thy servant.

6 Then the handmaidens came near, they and their children, and they bowed themselves.

7 And Leah also with her children came near, and bowed themselves; and after came Joseph near and Rachel, and they bowed themselves.

8 And he said, ¶ What meanest thou by all this drove which I met? And he said, These are to find favour in the sight of my lord.

9 And Esau said, I have enough, my brother; I keep that which thou hast to thyself.

10 And Jacob said, Nay, I pray thee, if now I have found favour in thy sight, then receive my present from my hand: because I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

11 Take, I pray thee, my blessing that is brought to thee; because God hath dealt kindly with me, and because I have tenough: and he urged him, and he took it.

12 And he said, Let us take our journey, and let us go, and I will go before thee.

13 And he said to him, My lord knoweth that the children are tender, and the flocks and herds sucking their young are with me, and if men should over-drive them one day, all the flock would die.

14 Let my lord, I pray thee, pass on before his servant: and I will lead on softly, according as the cattle that goeth before me and the children 'may' be able to endure; until I come to my lord 'to Seir.

15 And Esau said, Let me now tleave with thee *some* of the ¹⁰people that are with me: And he said, †¹¹Why so? †¹²I let me find ¹³favour in the sight of my lord.

16 ¶ So Esau returned that day on his way to Seir.

17 And Jacob journeyed to Succoth, and built him a house, and made booths for his cattle: therefore the name of the place is called Succoth.

18 ¶ And Jacob came to Shalem, a city of Shechem, which is in the land of Canaan, when he came from Padan-aram; and pitched his tent before the city.

19 And he bought a portion of a field, where he had spread his tent, from the hand of the children of Hamor, Shechem's father, for a hundred pieces of money.

20 And he erected there an altar, and called it El-elohe-Israel.

CHAPTER XXXIV.

1 Dinah is humbled by Shechem. 4 He sueth to marry her. 13 The sons of Jacob offer the condition of circumcision to the Shechemites. 20 Hamor and Shechem persuade them to accept it. 25 The sons of Jacob, upon that advantage, slay them, 27 and spoil their city. 30 Jacob reproveth Simeon and Levi.

AND Dinah the daughter of Leah, whom she bore to Jacob, went out to see the daughters of the land.

2 And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and humbled her.

3 And his soul cleaved to Dinah the daughter of Jacob, and he loved the damsel, and spoke kindly to the damsel.

4 And Shechem spoke to his father Hamor, saying, Get me this damsel for a wife.

5 And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come.

6 ¶ And Hamor the father of Shechem went out to Jacob to talk with him.

7 And the sons of Jacob came out of the field when they heard it: and the men were grieved, and they were very angry, because he had wrought folly against Israel, in lying with Jacob's daughter; which thing ought not to be done.

8 And Hamor talked with them, saying, The soul of my son Shechem longeth for your daughter: I pray you give her to him for a wife.

9 And make ye marriages with us, and give your daughters to us, and take our daughters to you.

10 And ye shall dwell with us: and the land shall be before you; dwell and trade ye therein, and get you possessions therein.

11 And Shechem said to her father, and to her brethren, Let me find favour in your sight, and what ye shall say to me, I will give.

12 Ask me ever so much dowry and gift, and I will give according as ye shall

Before CHRIST 1739.
 1 Heb. accord- ing to the first of the words, &c. and according to the last of the children.
 2 ch. 32. 3.
 3 Heb. set, or, made.
 4 Heb. Why? for is this?
 5 What word- with is?
 6 ch. 34. 11. & 27. 23.
 7 Ruth 2. 17.
 8 23. 20.
 9 24. 6. & 25. 10. & 26. 10. & 27. 10.
 10 That is, Seir.
 11 Gen. 34. 23.
 12 1. 1. 1.
 13 1. 1. 1.
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say to me: but give me the damsel for a wife.

13 And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, Because he had defiled Dinah their sister:

14 And they said to them, We cannot do this thing, to give our sister to one that is uncircumcised: for that would be a reproach to us:

15 But in this will we consent to you: If ye will be as we are, that every male of you be circumcised;

16 Then will we give our daughters to you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

17 But if ye will not hearken to us, to be circumcised; then will we take our daughter, and we will be gone.

18 And their words pleased Hamor, and Shechem, Hamor's son.

19 And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he was more honourable than all the house of his father.

20 ¶ And Hamor and Shechem his son came to the gate of their city, and talked with the men of their city, saying,

21 These men are peaceable with us, therefore let them dwell in the land, and trade therein: for the land, behold, it is large enough for them: let us take their daughters to us for wives, and let us give them our daughters.

22 Only herein will the men consent to us to dwell with us, to be one people, if every male among us be circumcised, as they are circumcised.

23 Will not their cattle, and their substance, and every beast of theirs be ours? only let us consent to them, and they will dwell with us.

24 And to Hamor, and to Shechem his son, hearkened all that went out of the gate of his city: and every male was circumcised, all that went out of the gate of his city.

25 ¶ And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males.

26 And they slew Hamor and Shechem his son with the fedge of the sword, and took Dinah out of Shechem's house, and went out.

27 The sons of Jacob came upon the slain, and spoiled the city; because they had defiled their sister.

28 They took their sheep, and their oxen, and their asses, and that which was in the city, and that which was in the field.

29 And all their wealth, and all their little ones, and their wives they took captives, and spoiled even all that was in the house.

30 And Jacob said to Simeon and Levi, Ye have troubled me by making me hateful among the inhabitants of the land, among the Canaanites, and the Perizzites: and I being few in number, they will gather themselves together against me, and slay me, and I shall be destroyed, I and my household.

31 And they said, Should he deal with our sister as with a harlot?

CHAPTER XXXV.

1 God sendeth Jacob to Beth-el. 2 He cleanseth his house from idols. 8 He buildeth an altar at Beth-el. 8 Deborah dieth at Allon-bachuth. 9 God blesseth Jacob at Beth-el. 16 Rachel travaileth of Benjamin, and dieth in the way to Edar. 22 Reuben dieth with Bilhah. 23 The sons of Jacob. 27 Jacob cometh to Isaac at Hebron. 28 The age, death, and burial of Isaac.

AND God said to Jacob, Arise, go up to Beth-el, and dwell there: and make there an altar to God, who appeared to thee when thou fleddest from the face of Esau thy brother.

2 Then Jacob said to his household, and to all that were with him, Put away the strange gods that are among you, and be clean and change your garments:

3 And let us arise, and go up to Beth-el; and I will make there an altar to God, who answered me in the day of my distress, and was with me in the way which I went.

4 And they gave to Jacob all the strange gods which were in their hand, and all their ear-rings which were in their ears; and Jacob buried them under the oak which was by Shechem.

5 And they journeyed: and the terror of God was upon the cities that were round about them, and they did not pursue after the sons of Jacob.

6 ¶ So Jacob came to Luz, which is in the land of Canaan (that is Beth-el) he and all the people that were with him.

7 And he built there an altar, and called the place El-beth-el; because there God appeared to him, when he fled from the face of his brother.

8 But Deborah, Rebekah's nurse, died, and she was buried beneath Beth-el, under an oak: and the name of it was called Allon-bachuth.

9 ¶ And God appeared to Jacob again when he had come from Padan-aram; and blessed him.

10 And God said to him, Thy name is Jacob; thy name shall not be called any more Jacob, but Israel shall be thy name; and he called his name Israel.

11 And God said to him, I am God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come from thy loins.

12 And the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.

13 And God went up from him, in the place where he talked with him.

14 And Jacob set up a pillar in the place where he talked with him, even a pillar of stone: and he poured a drink-offering thereon, and he poured oil thereon.

15 And Jacob called the name of the place where God had spoken with him, Beth-el.

16 ¶ And they journeyed from Beth-el; and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour.

17 And it came to pass when she was in hard labour, that the midwife said to her, Fear not; thou shalt have this son also.

18 And it came to pass as her soul was

Before GENESIS cir. 1732.

¶ strength. ¶ of.

¶ ch. 28. 10. ¶ ch. 28. 12. ¶ ch. 27. 45.

¶ ch. 12. 12. Josh. 24. 15. 24. Ex. 31. 19, 24. Jos. 24. 2. 23. 1 Sam. 7. 3. 2 Heb. Makar, Serejio. ¶ Ex. 19. 10.

¶ Ex. 20. 7, 21. Ps. 107. 6. ¶ ch. 28. 20. & 27. 3, 22.

¶ Gen. 2. 12. ¶ hid. 2 Job. 24. 28. Job. 3. 6.

¶ Ex. 16. 16. & 23. 27. & 31. 24. Num. 11. 25. Josh. 4. 9. 1 Sam. 14. 15. 2 Chron. 14. 14. ¶ ch. 23. 19, 22.

¶ Ex. 5. 4.

¶ That is, the oak of Allon-bachuth. ¶ ch. 25. 13.

¶ ch. 24. 59.

¶ That is, the oak of Allon-bachuth. ¶ ch. 25. 13.

¶ ch. 24. 59.

¶ That is, the oak of Allon-bachuth. ¶ ch. 25. 13.

¶ came out of.

¶ ch. 17. 5. ¶ ch. 32. 28.

¶ ch. 17. 1. & 48. 3, 4. Ex. 6. 5. ¶ ch. 17. 5, 6. ¶ ch. 25. 2, 3. & 48. 4. ¶ out of.

¶ ch. 27. 7. & 12. 15. & 28. 5, 4. & 28. 13.

¶ ch. 17. 22.

¶ ch. 28. 18.

¶ spoke. ¶ ch. 28. 19.

¶ Heb. a little piece of ground. 2 Kings 5. 13.

¶ ch. 30. 24. 1 Sam. 4. 9. ¶ ch. 1729.

¶ ch.

Before GENESIS cir. 1729.

¶ That is, the son of my sorrow. ¶ That is, the son of the right hand. ¶ ch. 49. 7. ¶ Ruth 2. 2, & 4. 11. Mic. 5. 2. Mat. 2. 6. ¶ 1 Sam. 10. 2. 2 Sam. 15. 4. ¶ Job. 4. 5.

¶ ch. 48. 4. ¶ Gen. 5. 1. See 2 Sam. 16. 22. & 20. 3. ¶ Cor. 5. 1.

¶ ch. 46. & Ex. 1. 2.

¶ ch. 18. 78. & 22. 7, 19. ¶ Job. 14. 15. & 15. 10.

1748.

¶ grew up the giant. ¶ ch. 16. 16. & 25. 7. ¶ ch. 25. 2. & 42. 34.

¶ ch. 18. 78. & 22. 7, 19. ¶ Job. 14. 15. & 15. 10.

1748.

¶ grew up the giant. ¶ ch. 16. 16. & 25. 7. ¶ ch. 25. 2. & 42. 34.

¶ ch. 17. 1. & 48. 3, 4. Ex. 6. 5. ¶ ch. 17. 5, 6. ¶ ch. 25. 2, 3. & 48. 4. ¶ out of.

¶ ch. 27. 7. & 12. 15. & 28. 5, 4. & 28. 13.

¶ ch. 17. 22.

¶ ch. 28. 18.

¶ spoke. ¶ ch. 28. 19.

¶ Heb. a little piece of ground. 2 Kings 5. 13.

¶ ch. 30. 24. 1 Sam. 4. 9. ¶ ch. 1729.

¶ ch.

departing, (for she died,) that she called his name Ben-oni: but his father called him Benjamin.

19 And Rachel died, and was buried in the way to Ephrath, which is Beth-lehem.

20 And Jacob set a pillar upon her grave: that is the pillar of Rachel's grave to this day.

21 ¶ And Israel journeyed, and spread his tent beyond the tower of Edar.

22 And it came to pass, when Israel dwelt in that land, that Reuben went and lay with Bilhah his father's concubine: and Israel heard it. Now the sons of Jacob were twelve:

23 The sons of Leah; Reuben, Jacob's first-born, and Simeon, and Levi, and Judah, and Issachar, and Zebulun:

24 The sons of Rachel; Joseph, and Benjamin:

25 And the sons of Bilhah, Rachel's handmaid; Dan, and Naphtali:

26 And the sons of Zilpah, Leah's handmaid; Gad, and Asher. These are the sons of Jacob, who were born to him in Padan-aram.

27 ¶ And Jacob came to Isaac his father to Maïre, to the city of Arbah (which is Hebron) where Abraham and Isaac sojourned.

28 And the days of Isaac were a hundred and fourscore years.

29 And Isaac expired and died, and was gathered to his people, being old and full of days; and his sons Esau and Jacob buried him.

CHAPTER XXXVI.

1 Esau's three wives. 6 His removing to mount Seir. 9 His sons. 15 The princes which descended of his sons. 20 The sons and princes of Seir. 2A Anah findeth warm springs. 31 The kings of Edom. 40 The princes that descended of Esau.

NOW these are the generations of Esau, who is Edom.

2 Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite;

3 And Bashemath, Ishmael's daughter, sister of Nebaioth.

4 And Adah bore to Esau, Eliphaz; and Bashemath bore Reuel;

5 And Aholibamah bore Jeush, and Jaram, and Korah: these are the sons of Esau, who were born to him in the land of Canaan.

6 And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance which he had gotten in the land of Canaan; and went into the country from the face of his brother Jacob.

7 For their riches were more than that they might dwell together: and the land wherein they sojourned could not bear them, because of their cattle.

8 Thus dwelt Esau in mount Seir: Esau is Edom.

9 ¶ And these are the generations of Esau the father of the Edomites, in mount Seir:

10 These are the names of Esau's sons; Eliphaz the son of Adah the wife of Esau; Reuel the son of Bashemath the wife of Esau.

11 And the sons of Eliphaz were, Te-

man, Omar, Zepho, and Gatam, and Korah.

12 And Timna was concubine to Eliphaz, Esau's son; and she bore to Eliphaz, Amalek: these were the sons of Adah, Esau's wife.

13 And these are the sons of Reuel; Nahath, and Zerah, Shammah, and Mizzah: these were the sons of Bashemath, Esau's wife.

14 ¶ And these were the sons of Aholiabamah, the daughter of Anah, the daughter of Zibeon, Esau's wife: and she bore to Esau, Jeush, and Jaalam, and Korah.

15 ¶ These were princes of the sons of Esau: the sons of Eliphaz, the first-born son of Esau; prince Teman, prince Omar, prince Zepho, prince Kenaz,

16 Prince Korah, prince Gatam, and prince Amalek: these are the princes that came of Eliphaz, in the land of Edom: these were the sons of Adah.

17 ¶ And these are the sons of Reuel, Esau's son; prince Nahath, prince Zerah, prince Shammah, prince Mizzah: these are the princes that came of Reuel, in the land of Edom: these are the sons of Bashemath, Esau's wife.

18 ¶ And these are the sons of Aholiabamah, Esau's wife: prince Jeush, prince Jaalam, prince Korah: these were the princes that came of Aholiabamah the daughter of Anah, Esau's wife.

19 These are the sons of Esau (who is Edom) and these are their princes.

20 ¶ These are the sons of Seir the Horite, who inhabited the land; Lotan, and Shobal, and Zibeon, and Anah,

21 And Dishon, and Ezer, and Dishan: these are the princes of the Horites, the children of Seir in the land of Edom.

22 And the children of Lotan were Hori, and Heman: and Lotan's sister was Timna.

23 And the children of Shobal were these; Alvan, and Manahath, and Ebal, Shepho, and Onam.

24 And these are the children of Zibeon; both Ajah, and Anah: this was that Anah that found the warm springs in the waste region, as he fed the asses of Zibeon his father.

25 And the children of Anah were these: Dishon, and Aholiabamah the daughter of Anah.

26 And these are the children of Dishon; Hemdan, and Eshban, and Ithran, and Cheran.

27 The children of Ezer are these; Bilhan, and Zaavan, and Akan.

28 The children of Dishan are these; Uz, and Aran.

29 These are the princes that came of the Horites; prince Lotan, prince Shobal, prince Zibeon, prince Anah,

30 Prince Dishon, prince Ezer, prince Dishan: these are the princes that came of Hori, among their princes in the land of Seir.

31 ¶ And these are the kings that reigned in the land of Edom, before there reigned any king over the children of Israel.

32 And Bela the son of Beor reigned in Edom: and the name of his city was Dinhabah.

Before CHRIST cir. 1740.

1 Or, Zepho. 1 Chron. 1. 38. 2 Ex. 17. 5. 14. Num. 24. 32. 1 Sam. 15. 2, 3. &c.

1713.

11 Chron. 1. 50. Hadad's son. After his death was no Arimoceus, Eccl. 15. 15.

1198. 1 Chron. 1. 51.

Or, Shih.

1822. 1 Chron. 1. 32. 2 ch. 14. 6. Doct. 2. 12, 22.

1822. 1 Chron. 1. 32. 2 ch. 14. 6. Doct. 2. 12, 22.

1822. 1 Chron. 1. 32. 2 ch. 14. 6. Doct. 2. 12, 22.

1822. 1 Chron. 1. 32. 2 ch. 14. 6. Doct. 2. 12, 22.

1822. 1 Chron. 1. 32. 2 ch. 14. 6. Doct. 2. 12, 22.

1822. 1 Chron. 1. 32. 2 ch. 14. 6. Doct. 2. 12, 22.

1822. 1 Chron. 1. 32. 2 ch. 14. 6. Doct. 2. 12, 22.

1822. 1 Chron. 1. 32. 2 ch. 14. 6. Doct. 2. 12, 22.

1822. 1 Chron. 1. 32. 2 ch. 14. 6. Doct. 2. 12, 22.

1822. 1 Chron. 1. 32. 2 ch. 14. 6. Doct. 2. 12, 22.

1822. 1 Chron. 1. 32. 2 ch. 14. 6. Doct. 2. 12, 22.

1822. 1 Chron. 1. 32. 2 ch. 14. 6. Doct. 2. 12, 22.

1822. 1 Chron. 1. 32. 2 ch. 14. 6. Doct. 2. 12, 22.

Before CHRIST cir. 1078.

11 Chron. 1. 50. Hadad's son. After his death was no Arimoceus, Eccl. 15. 15.

1198. 1 Chron. 1. 51.

Or, Shih.

1822. 1 Chron. 1. 32. 2 ch. 14. 6. Doct. 2. 12, 22.

1822. 1 Chron. 1. 32. 2 ch. 14. 6. Doct. 2. 12, 22.

1822. 1 Chron. 1. 32. 2 ch. 14. 6. Doct. 2. 12, 22.

1822. 1 Chron. 1. 32. 2 ch. 14. 6. Doct. 2. 12, 22.

1822. 1 Chron. 1. 32. 2 ch. 14. 6. Doct. 2. 12, 22.

1822. 1 Chron. 1. 32. 2 ch. 14. 6. Doct. 2. 12, 22.

1822. 1 Chron. 1. 32. 2 ch. 14. 6. Doct. 2. 12, 22.

1822. 1 Chron. 1. 32. 2 ch. 14. 6. Doct. 2. 12, 22.

1822. 1 Chron. 1. 32. 2 ch. 14. 6. Doct. 2. 12, 22.

1822. 1 Chron. 1. 32. 2 ch. 14. 6. Doct. 2. 12, 22.

1822. 1 Chron. 1. 32. 2 ch. 14. 6. Doct. 2. 12, 22.

1822. 1 Chron. 1. 32. 2 ch. 14. 6. Doct. 2. 12, 22.

1822. 1 Chron. 1. 32. 2 ch. 14. 6. Doct. 2. 12, 22.

1822. 1 Chron. 1. 32. 2 ch. 14. 6. Doct. 2. 12, 22.

1822. 1 Chron. 1. 32. 2 ch. 14. 6. Doct. 2. 12, 22.

33 And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead.

34 And Jobab died, and Husham of the land of Teman reigned in his stead.

35 And Husham died, and Hadad the son of Bedad (who smote Midian in the field of Moab) reigned in his stead: and the name of his city was Avith.

36 And Hadad died, and Samlah of Masrekah reigned in his stead.

37 And Samlah died, and Saul of Rehoboth by the river reigned in his stead.

38 And Saul died, and Baal-hanan the son of Achbor reigned in his stead.

39 And Baal-hanan the son of Achbor died, and Hadar reigned in his stead: and the name of his city was Pau; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab.

40 And these are the names of the princes that came of Esau, according to their families, after their places, by their names; prince Timnah, prince Alvah, prince Jetheth,

41 Prince Aholibamah, prince Elah, prince Pinon,

42 Prince Kenaz, prince Teman, prince Mizbar,

43 Prince Magdiel, prince Iram: these are the princes of Edom, according to their habitations, in the land of their possession: he is Esau, the father of the Edomites.

CHAPTER XXXVII.

2 Joseph is hated by his brethren. 5 His two dreams.

13 Jacob sendeth him to visit his brethren. 18 His brethren conspire his death. 21 Reuben saveth him. 26 They sell him to the Ishmaelites. 31 His father, deceived by the bloody coat, mourneth for him. 36 He is sold to Potiphar in Egypt.

AND Jacob dwelt in the land of his father was a stranger, in the land of Canaan.

2 ¶ This is the history of Jacob: Joseph being seventeen years old, was feeding the flock with his brethren, and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought to their father their evil report.

3 Now Israel loved Joseph more than all his children, because he was the son of his old age: and he made him a long robe.

4 And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably to him.

5 ¶ And Joseph dreamed a dream, and he told it to his brethren: and they hated him yet the more.

6 And he said to them, Hear, I pray you, this dream which I have dreamed:

7 For behold, we were binding sheaves in the field, and lo, my sheaf arose, and also stood upright; and behold, your sheaves stood round about, and made obeisance to my sheaf.

8 And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams and for his words.

9 ¶ And he dreamed yet another dream, and told it to his brethren, and said, Behold, I have dreamed a dream more: and

1 Heb. of his father's sojournings. 2 ch. 17. 8. & 28. 4. 3 ch. 7. 12. 11. 9. 4 These are the generations. 7722.

1 Heb. 2. 22, 23, 24.

2 ch. 44. 20. 3 A gown with sleeves.

4 ch. 27. 41. & 48. 22.

5 ch. 42. 6, 7, & 43. 25. & 44. 14.

6 ch. 42. 6, 7, & 43. 25. & 44. 14.

7 ch. 42. 6, 7, & 43. 25. & 44. 14.

8 ch. 42. 6, 7, & 43. 25. & 44. 14.

9 ch. 42. 6, 7, & 43. 25. & 44. 14.

behold, the sun and the moon and eleven stars made obeisance to me.

10 And he told it to his father, and to his brethren: and his father rebuked him, and said to him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?

11 And his brethren envied him; but his father observed the saying.

12 ¶ And his brethren went to feed their father's flock in Shechem.

13 And Israel said to Joseph, Do not thy brethren feed the flock in Shechem? Come, and I will send thee to them. And he said to him, Here am I.

14 And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

15 ¶ And a certain man found him, and behold, he was wandering in the field: and the man asked him, saying, What seekest thou?

16 And he said, I seek my brethren: tell me, I pray thee, where they feed their flocks.

17 And the man said, They are departed hence: for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

18 And when they saw him afar off, even before he came near to them, they conspired against him to slay him.

19 And they said one to another, Behold this dreamer cometh.

20 Come now therefore, and let us slay him, and cast him into some pit; and we will say, Some evil beast hath devoured him; and we shall see what will become of his dreams.

21 And Reuben heard it, and he delivered him out of their hands; and said, Let us not kill him.

22 And Reuben said to them, Shed no blood, but cast him into this pit that is in the waste region, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again.

23 ¶ And it came to pass when Joseph was come to his brethren, that they stripped Joseph out of his robe, his long robe that was on him.

24 And they took him, and cast him into a pit: and the pit was empty, there was no water in it.

25 And they sat down to eat food: and they lifted up their eyes and looked, and behold, a company of Ishmaelites came from Gilead, with their camels bearing spicery, and balm, and myrrh, going to carry it down to Egypt.

26 And Judah said to his brethren, What profit is it if we slay our brother, and conceal his blood?

27 Come, and let us sell him to the Ishmaelites, and let not our hand be upon him; for he is our brother, and our flesh: and his brethren were content.

28 Then there passed by Midianites, merchant-men; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmaelites for twenty shekels of silver: and they brought Joseph into Egypt.

29 ¶ And Reuben returned to the pit;

Before CHRIST 1720. ch. 36. 26. 4 the. Heb. wrapped up Joseph. X. B. No price in the place. ch. 27. 28.

Acts 7. 2. Dan. 7. 28. Luke 2. 19. 51. cir. 1728.

1 Heb. are the price of thy brethren. 4c. ch. 25. 6. ch. 33. 27.

1 Heb. enough of the wool shall I give not only enough, but also exchange, according to officers. Eccl. 1. 10. 1 Heb. only of the daughter, man, or, concubines. 1 Or, chief married.

1 Sam. 19. 1. Ps. 31. 19. & 27. 12. 32. & 94. 21. Job 14. 1. John 11. 53. Acts 22. 12.

1 Heb. master of houses. 1 Prov. 1. 11. 16. & 17. & 27. 4. 1 Or, word.

1 Heb. master of houses. Heb. master, or, minister, region, a waste or desert.

1 Deut. 25. 5. Matt. 22. 34. 1 need to. 1 need school.

1 Deut. 23. 6. 1 spilled it on the ground.

1 Heb. was cut in the eye of the LUXXI. ch. 36. 12. Num. 36. 15.

1 Ruth 1. 13. 1 peradventure.

1 Heb. the days were multiplied. 1 Sam. 12. 17.

1 ch. 42. 21. 1 ru. 20. 14. 1 Heb. accounted. 1 Judg. 6. 3. ch. 48. 4. 1 Job. 13. 17. Acts 7. 9. 5 Ru. Mid. 27. 9. 6 pieces.

and behold, Joseph was not in the pit: and he rent his clothes.

30 And he returned to his brethren, and said, The child is no more: and I, whither shall I go?

31 And they took Joseph's robe, and killed a kid of the goats, and dipped the robe in the blood:

32 And they sent the long robe, and they brought it to their father; and said, This have we found: see now whether it be thy son's robe or not.

33 And he knew it, and said, It is my son's robe; an evil beast hath devoured him: Joseph is without doubt rent in pieces.

34 And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many days.

35 And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will go down into the grave to my son mourning. Thus his father wept for him.

36 And the Midianites sold him into Egypt to Potiphar, an officer of Pharaoh's, and captain of the guard.

CHAPTER XXXVIII.

1 Judah begetteth Er, Onan, and Shelah. 6 Er marryeth Tamar. 8 The trespass of Onan. 11 Tamar deceiveth Shelah. 13-27 She deceiveth twice, Pharez, and Zarah.

AND it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name was Hirah.

2 And Judah saw there a daughter of a certain Canaanite, whose name was Shuah; and he took her, and went in to her.

3 And she conceived, and bore a son; and he called his name Er.

4 And she conceived again, and bore a son; and she called his name Onan.

5 And she yet again conceived and bore a son; and called his name Shelah: and he was at Chezib, when she bore him.

6 And Judah took a wife for Er his first-born, whose name was Tamar.

7 And Er, Judah's first-born, was wicked in the sight of Jehovah; and Jehovah slew him.

8 And Judah said to Onan, Go in to thy brother's wife, and marry her, and raise up children for thy brother.

9 And Onan knew that the children would not be his: and it came to pass, when he went in to his brother's wife, that he polluted himself, lest that he should give children to his brother.

10 And the thing which he did displeased Jehovah: wherefore he slew him also.

11 Then said Judah to Tamar his daughter-in-law, Remain a widow at thy father's house, till Shelah my son be grown; (for he said, Lest perhaps he die also as his brethren did:) and Tamar went and dwelt in her father's house.

12 ¶ And in process of time, the daughter of Shuah, Judah's wife died: and Judah was comforted, and went up to his sheep-shearers to Timnath, he and his friend Hirah the Adullamite.

15 And it was told Tamar, saying, Behold, thy father-in-law goeth up to Timnath, to shear his sheep.

14 And she put her widow's garments off from her, and covered herself with a

vail, and wrapped herself, and sat in an open place, which is by the way to Timnath: for she saw that Shelah was grown, and she was not given to him as a wife.

15 When Judah saw her, he thought her to be a harlot; because she had covered her face.

16 And he turned to her by the way, and said, Come, I pray thee, let me come in to thee; (for he knew not that she was his daughter-in-law;) and she said, What wilt thou give me, that thou mayest come in to me?

17 And he said, I will send thee a kid from the flock: and she said, Wilt thou give me a pledge, till thou send it?

18 And he said, What pledge shall I give thee? and she said, Thy seal, and thy seal-string, and thy staff that is in thy hand: and he gave them to her, and she conceived by him.

19 And she arose and went away and laid by her vail from her, and put on the garments of her widowhood.

20 And Judah sent the kid by the hand of his friend the Adullamite, to receive his pledge from the woman's hand: but he found her not.

21 Then he asked the men of that place, saying, Where is the harlot that was openly by the way-side? And they said, There was no harlot in this place.

22 And he returned to Judah, and said, I cannot find her; and also the men of the place said, that there was no harlot in this place.

23 And Judah said, Let her take it to her, lest we be shamed: behold, I sent this kid, and thou hast not found her.

24 ¶ And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter-in-law hath played the harlot; and also, behold, she hath conceived by lewdness. And Judah said, Bring her forth, and let her be burnt.

25 When she was brought forth, she sent to her father-in-law, saying, By the man whose these are, have I conceived: and she said, Discern, I pray thee, whose are these, the seal and the seal-string, and staff.

26 And Judah acknowledged, and said, She hath been more righteous than I; because that I gave her not to Shelah my son: and he knew her again no more.

27 ¶ And it came to pass in the time of her travail, that behold, she had twins.

28 And it came to pass when she travailed, that the one put forth his hand; and the midwife took and bound upon his hand a crimson thread, saying, This was born first.

29 And it came to pass as he drew back his hand, that behold, his brother was born; and she said, How hast thou broken forth? this breach be upon thee: therefore his name was called Pharez.

30 And afterward his brother was born that had the scarlet thread upon his hand; and his name was called Zarah.

CHAPTER XXXIX.

1 Joseph advanced in Potiphar's house. 7 He resisteth his mistress's temptation. 13 He is falsely accused. 20 He is cast in prison. 21 God is with him there.

AND Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh,

Before CHRIST 1727.

1 Prov. 7. 12. 1 Hist. the story of Egypt, or, of Egypt.

2 ver. 11. 22. 2 to.

3 Go to.

4 Ezek. 16. 20. 5 Heb. a kid of the goats.

6 ver. 20.

7 ver. 25. 8 regret, and thy bracelet.

9 ver. 14.

10 Heb. become a concept.

11 Heb. conceive.

12 Heb. discern.

13 Heb. Pharez.

14 Heb. Zarah.

15 Heb. Pharez.

16 Heb. Zarah.

17 Heb. Pharez.

18 Heb. Zarah.

19 Heb. Pharez.

20 Heb. Zarah.

21 Heb. Pharez.

22 Heb. Zarah.

23 Heb. Pharez.

24 Heb. Zarah.

25 Heb. Pharez.

26 Heb. Zarah.

27 Heb. Pharez.

28 Heb. Zarah.

29 Heb. Pharez.

30 Heb. Zarah.

Before CHRIST 1729.

1 ch. 27. 25. 2 ver. 21. 3 ch. 21. 22. & 25. 24. 28. & 28. 15. 4 Gen. 16. 14. 5 ch. 14. 26. 6 Act. 7. 9. 7 Ps. 1. 3.

8 ch. 13. 8. & 18. 18. 9 ver. 21. 10 Gen. 24. 2.

11 ch. 32. 27.

12 Gen. 25. 26.

13 Gen. 25. 26.

14 Gen. 25. 26.

15 Gen. 25. 26.

16 Gen. 25. 26.

17 Gen. 25. 26.

18 Gen. 25. 26.

19 Gen. 25. 26.

20 Gen. 25. 26.

21 Gen. 25. 26.

22 Gen. 25. 26.

23 Gen. 25. 26.

24 Gen. 25. 26.

25 Gen. 25. 26.

26 Gen. 25. 26.

27 Gen. 25. 26.

28 Gen. 25. 26.

29 Gen. 25. 26.

30 Gen. 25. 26.

31 Gen. 25. 26.

32 Gen. 25. 26.

33 Gen. 25. 26.

34 Gen. 25. 26.

35 Gen. 25. 26.

36 Gen. 25. 26.

37 Gen. 25. 26.

38 Gen. 25. 26.

39 Gen. 25. 26.

captain of the guard, an Egyptian, bought him from the hands of the Ishmaelites, who had brought him down thither.

2 And JEROWAH was with Joseph, and he was a prosperous man: and he was in the house of his master the Egyptian.

3 And his master saw that JEROWAH was with him, and that JEROWAH made all that he did to prosper in his hand.

4 And Joseph found favour in his sight, and he served him: and he made him overseer over his house, and all that he had he put into his hand.

5 And it came to pass from the time that he had made him overseer in his house, and over all that he had, that JEROWAH blessed the Egyptian's house for Joseph's sake; and the blessing of JEROWAH was upon all that he had in the house, and in the field.

6 And he left all that he had in Joseph's hand; and he knew not any thing he had, excepting the food which he did eat: and Joseph was a goodly person, and of fair appearance.

7 ¶ And it came to pass after these things, that his master's wife cast her eyes upon Joseph: and she said, Lie with me.

8 But he refused, and said to his master's wife, Behold, my master knoweth not what is with me in the house; and he hath committed all that he hath to my hand:

9 There is none greater in this house than I; neither hath he kept back any thing from me, but thee, because thou art his wife: how then can I do this great wickedness, and sin against God?

10 And it came to pass, as she spoke to Joseph day by day, that he hearkened not to her, to lie by her, or to be with her.

11 And it came to pass about this time, that Joseph went into the house to do his business; and there were none of the men of the house there within.

12 And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and went out.

13 And it came to pass, when she saw that he had left his garment in her hand, and had fled forth,

14 That she called to the men of her house, and spoke to them, saying, See, he hath brought in a Hebrew to us to consult us: he came in to me to lie with me, and I cried with a loud voice:

15 And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment by me, and fled, and went out.

16 And she laid up his garment by her, until his lord came home.

17 And she spoke to him according to these words, saying, The Hebrew servant whom thou hast brought to us, came in to me to insult me:

18 And it came to pass as I lifted up my voice and cried, that he left his garment by me, and fled out.

19. And it came to pass, when his master heard the words of his wife, which she spoke to him, saying, After this manner did thy servant to me; that his wrath was kindled.

20 And Joseph's master took him, and put him into the prison, a place where the king's prisoners were bound: and he was there in the prison.

21 ¶ But JEHOVAH was with Joseph, and shewed him mercy, and gave him favour in the sight of the keeper of the prison.

22 And the keeper of the prison committed to Joseph's hand all the prisoners that were in the prison; and whatever they did there, was done by him.

23 The keeper of the prison looked not to any thing that was under his hand; because JEHOVAH was with him: and that which he did, JEHOVAH made it to prosper.

CHAPTER XL.

1 The cup-bearer and baker of Pharaoh in prison. 4 Joseph hath charge of them. 5 He interpreteth their dreams. 20 They come to pass according to his interpretation. 23 The ingratitude of the cup-bearer.

AND it came to pass after these things, that the cup-bearer of the king of Egypt and his baker had offended their lord the king of Egypt.

2 And Pharaoh was angry against two of his officers, against the chief of the cup-bearers, and against the chief of the bakers.

3 And he put them in custody in the house of the captain of the guard, into the prison, the place where Joseph was bound.

4 And the captain of the guard charged Joseph with them, and he served them; and they continued a season in custody.

5 ¶ And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream; the cup-bearer and the baker of the king of Egypt, who were bound in the prison.

6 And Joseph came in to them in the morning, and looked upon them, and behold, they were sad.

7 And he asked Pharaoh's officers that were with him in the custody of his lord's house, saying, Wherefore look ye so sadly to-day?

8 And they said to him, We have dreamed a dream, and there is no interpreter of it. And Joseph said to them, Do not interpretations belong to God? Tell me them, I pray you.

9 And the chief cup-bearer told his dream to Joseph, and said to him, In my dream, behold, a vine was before me;

10 And upon the vine were three branches; and it was as though it budded, and its blossoms shot forth; and the clusters thereof brought forth ripe grapes:

11 And Pharaoh's cup was in my hand: and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.

12 And Joseph said to him, This is the interpretation of it: The three branches are three days:

13 Yet within three days shall Pharaoh lift up thy head, and restore thee to thy station: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his cup-bearer.

14 But remember me when it shall be well with thee, and shew kindness, I pray thee, to me, and make mention of me to Pharaoh, and bring me out of this house:

15 For indeed I was stolen away from the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

16 When the chief baker saw that the

Before CHRIST 1739.

1 Heb. continued to Joseph to be his.

2 21. & 22. & 23. Ps. 101. 47. Prov. 16. 7. Dan. 1. 8. Job 7. 9, 10. 1 ch. 40. 3, 4.

3 ver. 2, 3.

4 better.

5 better.

6 cir. 1720.

7 Nab. 2. 11.

8 better.

9 Prov. 16. 14. 10 with 11 better.

12 ch. 39. 20, 23. ward. Heb. Adishmer, from Adishmer to watch, or guard.

13 work.

14 Job. 17. 18.

15 better.

16 word.

17 Heb. are your names said? 18 ch. 41. 25.

18 Gen. 41. 16. 19 ch. 2. 17, 26, 47.

20 better.

21 in.

22 last.

23 ver. 18. ch. 41. 12, 25. Job 7. 24. 18. 2 ch. 26. & 4. 18. 1 ch. 41. 26.

24 2 Kings 23. 27. 1 S. 2. 3. Jer. 52. 39. 1 Or, ye shall.

25 better.

26 Job 23. 42. 10 Drink on.

27 Job 2. 12. 1 Sam. 26. 14, 15.

28 Sam. 9. 1. 1 Kings 2. 7.

29 ch. 32. 30.

Before CHRIST cir. 1738.

14 white.

15 Or, full of white.

16 words of all manner of baskets.

17 Heb. man of Pharaoh, the chief of chamber, or, chief.

18 ver. 12.

19 ver. 13.

20 Or, ye shall. 21 and take thy office from them.

22 Mat. 14. 6.

23 Mat. 4. 21.

24 ver. 13, 18. Mat. 25. 18.

25 1 Th. 2. 10. 26 better.

27 ver. 18. 28 better. 29 2 Kings 1. 1.

30 ver. 18.

31 better.

32 Job 19. 14. 15. 31. 12. Ps. 15. 11. Amos 6. 6.

33 1713.

34 full.

35 well-favoured line.

36 vice.

37 ill-favoured.

38 line.

39 well-favoured and fat line.

40 Heb. seven ears of grain, of any kind.

41 Heb. fat.

42 Job 2. 1. & 4. 19.

43 Ex. 7. 11, 22. Job 20. 14. Job 1. 20. & 2. 2 & 4. 7.

44 Mat. 2. 1.

45 better.

46 ch. 40. 3, 5. 10 work.

47 ch. 39. 26.

48 ward.

49 ch. 48. 5.

50 ch. 37. 26.

51 ch. 40. 12, &c.

interpretation was good, he said to Joseph, I also was in my dream, and behold, I had three baskets of white bread on my head:

17 And in the uppermost basket there were all kinds of baked food for Pharaoh: and the birds did eat them out of the basket upon my head.

18 And Joseph answered, and said, This is the interpretation thereof: The three baskets are three days:

19 Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.

20 ¶ And it came to pass the third day, which was Pharaoh's birth-day, that he made a feast to all his servants: and he lifted up the head of the chief cup-bearer and of the chief baker among his servants.

21 And he restored the chief cup-bearer to his office again: and he gave the cup into Pharaoh's hand:

22 But he hanged the chief baker, as Joseph had interpreted to them.

23 Yet did not the chief cup-bearer remember Joseph, but forgot him.

CHAPTER XLI.

1 Pharaoh's two dreams. 25 Joseph interpreteth them. 33 He giveth Pharaoh counsel. 38 Joseph is advanced. 50 He begetteth Manasseh and Ephraim. 54 The famine begetteth.

AND it came to pass at the end of two years, that Pharaoh dreamed: and behold, he stood by the river.

2 And behold, there came up out of the river seven comely heifers and fat-fleshed; and they fed in a meadow.

3 And behold, seven other heifers came up after them out of the river, uncomely and lean-fleshed; and stood by the other heifers upon the brink of the river.

4 And the uncomely and lean-fleshed heifers did eat up the seven comely and fat heifers. So Pharaoh awoke.

5 And he slept and dreamed the second time: and behold, seven ears of corn came up upon one stalk, frank and good.

6 And behold, seven thin ears and blasted with the east wind sprung up after them.

7 And the seven thin ears devoured the seven rank and full ears. And Pharaoh awoke, and behold, it was a dream.

8 And it came to pass in the morning, that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dreams; but there were none that could interpret them to Pharaoh.

9 ¶ Then spoke the chief cup-bearer to Pharaoh, saying, I do remember my faults this day:

10 Pharaoh was angry with his servants, and put me in custody in the captain of the guard's house, both me, and the chief baker:

11 And we dreamed a dream in one night, I and he: we dreamed each man according to the interpretation of his dream.

12 And there was there with us a young man, a Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret.

13 And it came to pass, as he interpreted to us, so it was: me he restored to my station, and him he hanged.

14 ¶ Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved himself, and changed his raiment, and came in to Pharaoh.

15 And Pharaoh said to Joseph, I have dreamed a dream, and there are none that can interpret it: and I have heard that thou art able to interpret it.

16 And Joseph answered Pharaoh, saying, It is not in me: God may give Pharaoh an answer of peace.

17 And Pharaoh said to Joseph, In my dream, behold, I stood upon the bank of the river:

18 And behold, there came up out of the river seven heifers, fat-fleshed, and comely; and they fed in a meadow:

19 And behold, seven other heifers came up after them, poor, and very uncomely, and lean-fleshed, such as I never saw in all the land of Egypt for badness:

20 And the lean and the uncomely heifers did eat up the first seven fat heifers:

21 And when they had featen them up, it could not be known that they had eaten them; but they were still uncomely, as at the beginning. So I awoke.

22 And I saw in my dream, and behold, seven ears came up on one stalk, full and good:

23 And behold, seven ears, withered, thin, and blasted with the east wind, sprung up after them:

24 And the thin ears devoured the seven good ears: and I told this to the magicians; but there were none that could explain it to me.

25 ¶ And Joseph said to Pharaoh, The dream of Pharaoh is one: God hath shewed Pharaoh what he is about to do.

26 The seven good heifers are seven years; and the seven good ears are seven years: the dream is one.

27 And the seven thin and uncomely heifers that came up after them are seven years; and the seven empty ears blasted with the east wind shall be seven years of famine.

28 This is the thing which I have spoken to Pharaoh: what God is about to do he sheweth to Pharaoh.

29 Behold, there come seven years of great plenty throughout all the land of Egypt:

30 And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land:

31 And the plenty shall not be known in the land by reason of that famine following: for it shall be very grievous.

32 And because the dream was doubled to Pharaoh; it is because the thing is established by God, and God will shortly bring it to pass.

33 Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.

34 Let Pharaoh do this, and let him appoint officers over the land, and take up

Before CHRIST 1715. 1 ch. 40. 22. 23 in the office. 24 Pa. 105. 24. 1 Dan. 2. 25. 1 Heb. made for him. 26 1 Sam. 2. 8. Pa. 113. 7. 8. 1 ver. 12. Pa. 25. 14. 1 Isa. 6. 16. 12. 1 Or, when thou hast a dream thou cannot interpret it. 1 Dan. 2. 30. 1 Act. 5. 12. 1 Cor. 3. 5. 1 Or, for me. 1 ch. 40. 8. 1 Pa. 2. 32. 26. 47. & 4. 2. 1 ver. 1. 10 kin. 11 wall-fours. 12 kin. 13 ill-favored. 14 ill-favored. 15 kin. 16 kin. 17 Heb. come to the crown part of them. 18 ill-favored. 19 kin. 20 kin. 21 Or, wall. 22 ver. 8. Dan. 4. 7. 23 Dan. 2. 25, 26. Rev. 4. 1. 24 kin. 25 Or, represented as round. 26 ill-favored kin. 27 1 Kings 6. 1. 28 ver. 25. 29 ver. 47. 30 ver. 54. 31 ch. 47. 15. 32 Heb. Bar, winnowed grain. 33 ver. 27. 34 1 Sam. 12. 4. Pa. 78. 27. 1 ch. 48. 22. & 26. 3. 1 Or, prince, ver. 46. 2 Sam. 3. 18. 1 ch. 17. 18. 1 That is, fruitful. 1 ch. 49. 22. 1706. 1 Pa. 106. 18. Act. 7. 11. 40 death. 1 ver. 30. 41 death.

the fifth part of the land of Egypt in the seven plenteous years. 35 And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh; and let them keep food in the cities. 36 And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land shall not perish through the famine. 37 ¶ And the thing was good in the sight of Pharaoh, and in the sight of all his servants. 38 And Pharaoh said to his servants, Can we find such a one as this is, a man in whom the spirit of God is? 39 And Pharaoh said to Joseph, Because that God hath shewed thee all this, there is no one so discreet and wise as thou art: 40 Thou shalt be over my house, and according to thy word shall all my people be guided: only in the throne will I be greater than thou. 41 And Pharaoh said to Joseph, See, I have set thee over all the land of Egypt. 42 And Pharaoh took off his scar-ring from his hand, and put it upon Joseph's hand, and arrayed him in garments of fine linen, and put a gold chain about his neck; 43 And he made him to ride in the second chariot which he had: and they cried before him, Bow the knee: and he made him ruler over all the land of Egypt. 44 And Pharaoh said to Joseph, I am Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt. 45 And Pharaoh called Joseph's name Zaphnath-paaneah; and he gave him for a wife Asenath the daughter of Poti-pherah priest of On: and Joseph went out over all the land of Egypt. 46 ¶ And Joseph was thirty years old when he stood before Pharaoh king of Egypt: and Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt. 47 And in the seven plenteous years the earth brought forth by handfuls. 48 And he gathered up all the food of the seven years which were in the land of Egypt, and laid up the food in the cities: the food of the field which was round about every city, laid he up in the same. 49 And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for it was without number. 50 And to Joseph were born two sons before the years of famine came: whom Asenath the daughter of Poti-pherah priest of On bore to him. 51 And Joseph called the name of the first-born Manasseh; For God, said he, hath made me forget all my sorrow, and all my father's house. 52 And the name of the second called he Ephraim: For God hath caused me to be fruitful in the land of my affliction. 53 ¶ And the seven years of plenteousness that was in the land of Egypt, were ended. 54 And the seven years of famine began to come, according as Joseph had said: and the famine was in all lands; but in all the land of Egypt there was bread.

55 And when all the land of Egypt was famishing, the people cried to Pharaoh for bread: and Pharaoh said to all the Egyptians, Go to Joseph; what he saith to you, do.

56 And the famine was over all the face of the earth: and Joseph opened all the store-houses, and sold to the Egyptians; and the famine became grievous in the land of Egypt.

57 And all countries came into Egypt to Joseph to buy corn; because the famine was so grievous in all lands.

CHAPTER XLII.

1 Jacob sendeth his ten sons to buy corn in Egypt. 16 They are imprisoned by Joseph for spies. 18 They are set at liberty, on condition to bring Benjamin. 21 They have remorse for Joseph. 24 Simeon is kept for a pledge. 25 They return with corn, and their money. 29 Their relation to Joseph. 30 Jacob refuseth to send Benjamin.

NOW when Jacob saw that there was corn in Egypt, Jacob said to his sons, Why do ye look one upon another?

2 And he said, Behold I have heard that there is corn in Egypt: go down thither, and buy for us from thence; that we may live, and not die.

3 ¶ And Joseph's ten brethren went down to buy corn in Egypt.

4 But Benjamin, Joseph's brother, Jacob sent not with his brethren: for he said, Lest perhaps mischief befall him.

5 And the sons of Israel came to buy corn among those that came: for the famine was in the land of Canaan.

6 And Joseph was the governor over the land, and he it was that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him with their faces to the earth.

7 And Joseph saw his brethren, and he knew them, but made himself strange to them, and spoke roughly to them; and he said to them, Whence come ye? And they said, From the land of Canaan to buy food.

8 And Joseph knew his brethren, but they knew not him.

9 And Joseph remembered the dreams which he had dreamed concerning them, and said to them, Ye are spies; to see the nakedness of the land ye are come.

10 And they said to him, Nay, my lord, but to buy food are thy servants come.

11 We are all one man's sons; we are true men; thy servants are no spies.

12 And he said to them, Nay, but to see the nakedness of the land ye are come.

13 And they said, Thy servants are twelve brethren, the sons of one man in the land of Canaan: and behold, the youngest is this day with our father, and one is no more.

14 And Joseph said to them, That is it that I spoke to you, saying, Ye are spies:

15 By this ye shall be proved: By the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither.

16 Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether there be any truth in you: or else, by the life of Pharaoh, surely ye are spies.

17 And he put them altogether in custody three days.

Before CHRIST cir. 1711.

on finished.

¶ Heb. all brethren were, &c. ch. 42. & 47. 14, 24. ¶ waxed sore.

¶ Dent. 3. 28.

¶ 46. 47. ¶ 48. 49.

1707. ¶ Act's 7. 12.

¶ get you.

¶ ch. 49. v. 18. 118. 17. 18. 26. 1.

¶ ver. 38. ¶ peradventurus.

¶ Act's 7. 11.

¶ ch. 41. 41.

¶ ch. 32. 7.

¶ 1 Heb. And charge with them.

¶ ch. 37. 5, 8.

¶ of

¶ Heb. Rembs, plural of Rem, sprigill, or basket

¶ ch. 37. 30. Lam. 4. 7. See ch. 44. 20.

¶ not.

¶ 1 Sam. 1. 26. & 17. 55.

¶ Heb. bound.

¶ ch. 45. 14.

¶ not.

¶ not.

¶ want.

Before CHRIST cir. 1707.

¶ Lev. 24. 16. ¶ 24. 16. ¶ 24. 16.

¶ ver. 34. ch. 42. 5. & 44. 20.

¶ Job. 26. 5. 9. How. 5. 14. ¶ 24. 16.

¶ Prov. 21. 12. Mat. 7. 2.

¶ ch. 37. 31.

¶ ch. 8. 5. 1 Kings 2. 32. ¶ Chron. 24. 22. ¶ 1. 9. 12. ¶ 1. 9. 12.

¶ 1 Heb. an inter-preter was be- tween them.

¶ continued.

10 every.

¶ Mat. 5. 44. Rom. 12. 17, 20, 21.

¶ invid.

¶ See ch. 43. 21.

¶ Heb. went forth.

18 befall unto.

¶ ver. 7. ¶ 1 Heb. with our hand things.

13 he.

14 not.

¶ ver. 15, 19, 20.

¶ ch. 24. 30.

¶ See ch. 48. 21. ¶ every.

18 And Joseph said to them the third day, This do, and live; for I fear God:

19 If ye are true men, let one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses:

20 But bring your youngest brother to me; so shall your words be verified, and ye shall not die. And they did so.

21 ¶ And they said one to another, We are truly guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear him; therefore is this distress come upon us.

22 And Reuben answered them, saying, Did I not speak to you, saying, Do not sin against the child; and ye would not hear? therefore behold also his blood is required.

23 And they knew not that Joseph understood them; for the spoke to them by an interpreter.

24 And he turned himself from them, and wept; and returned to them again, and talked with them, and took from them Simeon, and bound him before their eyes.

25 ¶ Then Joseph commanded to fill their sacks with corn, and to restore each man's money into his sack, and to give them provision for the way: and thus did he to them.

26 And they loaded their asses with the corn, and departed thence.

27 And as one of them opened his sack to give his ass provender in the inn, he espied his money: for behold, it was in his sack's mouth.

28 And he said to his brethren, My money is restored; and lo, it is even in my sack: and their heart failed them, and they were afraid, saying one to another, What is this that God hath done to us?

29 ¶ And they came to Jacob their father to the land of Canaan, and told him all that had befallen them, saying,

30 The man who is the lord of the land, spoke roughly to us, and took us for spies of the country.

31 And we said to him, We are true men; we are no spies:

32 We are twelve brethren, sons of our father: one is no more, and the youngest is this day with our father in the land of Canaan.

33 And the man, the lord of the country, said to us, By this shall I know that ye are true men: leave one of your brethren here with me, and take food for the famine of your households, and be gone:

34 And bring your youngest brother to me: then shall I know that ye are no spies, but that ye are true men: so will I deliver you your brother, and ye shall traffick in the land.

35 ¶ And it came to pass as they emptied their sacks, that behold, each man's bundle of money was in his sack; and when both they and their father saw the bundles of money, they were afraid.

36 And Jacob their father said to them, Me have ye bereaved of my children: Joseph is no more, and Simeon is no more, and ye will take Benjamin away: all these things are against me.

37 And Reuben spoke to his father, say-

ing, Slay my two sons, if I bring him not to thee; deliver him into my hand, and I will bring him to thee again.

38 And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in which ye go, then will ye bring down my gray hairs with sorrow to the grave.

CHAPTER XLIII.

1 Jacob is hardly persuaded to send Benjamin. 15 Joseph entertaineth his brethren. 31 He maketh them a feast.

AND the famine was grievous in the land:

2 And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said to them, Go again, buy us a little food.

3 And Judah spoke to him, saying, The man did solemnly protest to us, saying, Ye shall not see my face, except your brother be with you.

4 If thou wilt send our brother with us, we will go down and buy thee food:

5 But if thou wilt not send him we will not go down: for the man said to us, Ye shall not see my face, except your brother be with you.

6 And Israel said, Wherefore dealt ye so ill with me, as to tell the man whether ye had yet a brother?

7 And they said, The man tasked us strictly respecting our state, and our kindred, saying, Is your father yet alive? have ye another brother? and we told him according to the tenor of those words: could we certainly know that he would say, Bring your brother down?

8 And Judah said to Israel his father, Send the lad with me, and we will arise and go; that we may live, and not die, both we, and thou, and also our little ones.

9 I will answer for him: from my hand shalt thou require him: if I bring him not to thee, and set him before thee, then let me bear the blame for ever:

10 For except we had lingered, surely now we had returned this second time.

11 And their father Israel said to them, If it must be so now, do this; take of the best fruits of the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:

12 And take double money in your hand; and the money that was brought again in the mouth of your sacks, carry it again in your hand; perhaps it was an oversight:

13 Take also your brother, and arise, go again to the man:

14 And God Almighty give you mercy before the man, that he may send away your other brother, and Benjamin: if I be bereaved of my children, I am bereaved.

15 And the men took that present, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph.

16 And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring these men home, and slay, and make ready: for these men shall dine with me at noon.

17 And the man did as Joseph bade: and the man brought the men into Joseph's house.

Before CHRIST 1767.

ver. 12. & ch. 37. 23. & 44. 29. & ver. 4. & ch. 44. 28. * shall. 2 ch. 37. 35. & 41. 31. 1 Heb. Siblakah

ch. 41. 54. 52. 2 man.

1 Heb. ye did not intend to profit, &c. 2 ch. 42. 20. & 44. 28.

1 Heb. your money came to me.

1 ch. 13. 4. & 24. 32.

1 Heb. writing asked us. 2 strictly of. 3 of.

1 Heb. mouth. 2 Heb. bringing round see notice 2

1 Heb. peace. ch. 37. 14. 2 Heb. to there peace to your father? 3 ch. 42. 15. 23.

1 ch. 37. 7. 10.

1 I made observation.

1 ch. 26. 15. 18. 2 ch. 42. 12.

1 Or, better by him.

1 Kings 9. 25. 2 upon.

1 ch. 42. 29. Prov. 18. 16. 2 ch. 37. 25. Jer. 6. 22.

1 ch. 42. 25. 35.

1 persuade. 2urr.

1 Father 4. 16. 2 Or, and I, as I have said, &c.

1 ch. 34. 2. & 28. 7. & 44. 1. 2 Heb. will a killing 3 Gen. 45. 11. 1 Heb. eat.

Before CHRIST 1767.

1 Heb. will him self upon us. Job 30. 11.

1 continued.

1 ch. 43. & 10. 1 Heb. coming down see came down. 2 ch. 42. 27. 35.

1 every.

1 cannot tell.

1 Heb. your money came to me.

1 ch. 13. 4. & 24. 32.

1 bread.

1 ch. 37. 7. 10.

1 Heb. peace. ch. 37. 14. 2 Heb. to there peace to your father? 3 ch. 42. 15. 23.

1 ch. 37. 7. 10.

1 I made observation.

1 ch. 26. 15. 18. 2 ch. 42. 12.

1 Kings 9. 25. 2 upon.

1 ch. 42. 29.

1 ver. 25. 2 bread.

1 bread. 2 ch. 43. 34. Ex. 6. 26.

1 married.

1 ch. 43. 22. 2 Heb. drank liberally? 3 Heb. 1. 7. 4 John 2. 10.

1 Heb. him that was over his house.

18 And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time, are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

19 And they came near to the steward of Joseph's house, and they talked with him at the door of the house,

20 And said, O sir, we came indeed down at the first time to buy food:

21 And it came to pass, when we came to the inn, that we opened our sacks, and behold, each man's money was in the mouth of his sack, our money in full weight: and we have brought it again in our hand.

22 And other money have we brought down in our hands to buy food: we know not who put our money in our sacks.

23 And he said, Peace be to you, fear not: your God, and the God of your father, hath given you treasure in your sacks: I had your money. And he brought Simeon out to them.

24 And the man brought the men into Joseph's house, and gave them water, and they washed their feet; and he gave their asses provender.

25 And they made ready the present against Joseph came at noon: for they heard that they should eat food there.

26 And when Joseph came home, they brought him the present which was in their hand into the house, and bowed themselves to him to the earth.

27 And he asked them of their welfare, and said, Is your father well, the old man of whom ye spoke? Is he yet alive?

28 And they answered, Thy servant our father is in good health, he is yet alive: and they bowed down their heads, and prostrated themselves.

29 And he lifted up his eyes, and saw his brother Benjamin, his mother's son, and said, Is this your younger brother, of whom ye spoke to me? And he said, God be gracious to thee, my son.

30 And Joseph made haste; for his bowels did yearn towards his brother: and he sought where to weep; and he entered into his chamber, and wept there.

31 And he washed his face, and went out, and refrained himself, and said, Set on food.

32 And they set on for him by himself, and for them by themselves, and for the Egyptians who did eat with him, by themselves: because the Egyptians might not eat food with the Hebrews; for that is an abomination to the Egyptians.

33 And they sat before him, the first-born according to his birth-right, and the youngest according to his youth: and the men wondered one at another.

34 And he took and sent messes to them from before him: but Benjamin's mess was five times as much as any of theirs. And they drank, and were merry with him.

CHAPTER XLIV.

1 Joseph's policy to stay his brethren. 14 Judah's humble application to Joseph.

AND he commanded the steward of his house, saying, Fill the men's sacks

with food, as much as they can carry, and put each man's money in his sack's mouth.

2 And put my cup, the silver cup, in the sack's mouth of the youngest, and his corn money: and he did according to the word that Joseph had spoken.

3 As soon as the morning was light, the men were sent away, they, and their asses.

4 And when they had gone out of the city, and not yet far off, Joseph said to his steward, Rise, follow after the men; and when thou dost overtake them, say to them, Wherefore have ye rewarded evil for good?

5 Is not this it in which my lord drinketh, and by which indeed he divideth? ye have done evil in so doing.

6 ¶ And he overtook them, and he spoke to them these same words.

7 And they said to him, Wherefore saith my lord these words? Far be it that thy servants should do such a thing:

8 Behold, the money which we found in our sacks' mouths, we brought again to thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?

9 With whomsoever of thy servants it be found, both let him die, and we also will be my lord's bondmen.

10 And he said, Now also let it be according to your words: he with whom it is found shall be my servant; and ye shall be blameless.

11 Then they speedily took down each man his sack to the ground, and opened each man his sack.

12 And he searched, and began at the eldest, and ended at the youngest: and the cup was found in Benjamin's sack.

13 Then they rent their clothes, and loaded each man his ass, and returned to the city.

14 ¶ And Judah and his brethren came to Joseph's house, (for he was yet there:) and they fell before him on the ground.

15 And Joseph said to them, What deed is this that ye have done? know ye not that such a man as I can certainly divide?

16 And Judah said, What shall we say to my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold we are my lord's servants, both we, and he also with whom the cup is found.

17 And he said, Far be it that I should do so: but the man in whose hand the cup is found, he shall be my servant; and as for you, go ye up in peace to your father.

18 ¶ Then Judah came near to him, and said, O my lord, let thy servant, I pray thee, speak a word in my lord's hearing, and let not thine anger burn against thy servant: for thou art even as Pharaoh.

19 My lord asked his servants, saying, Have ye a father, or a brother?

20 And we said to my lord, We have a father, an old man, and a child of his old age, a little one: and his brother is dead, and he alone is left of his mother, and his father loveth him.

21 And thou saidst to thy servants, Bring him down to me, that I may set mine eyes upon him.

22 And we said to my lord, The lad cannot leave his father: for if he should leave his father, his father would die.

Before CHRIST 1707.

overp.

1 ch. 43. 2.

2 ch. 43. 2.

3 ch. 43. 2.

4 ch. 43. 2.

5 ch. 43. 2.

6 ch. 43. 2.

7 ch. 43. 2.

8 ch. 43. 2.

9 ch. 43. 2.

10 ch. 43. 2.

11 ch. 43. 2.

12 ch. 43. 2.

13 ch. 43. 2.

14 ch. 43. 2.

15 ch. 43. 2.

16 ch. 43. 2.

17 ch. 43. 2.

18 ch. 43. 2.

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33 ch. 43. 2.

34 ch. 43. 2.

35 ch. 43. 2.

36 ch. 43. 2.

37 ch. 43. 2.

23 And thou saidst to thy servants, Except your youngest brother come down with you, ye shall see my face no more.

24 And it came to pass, when we came up to thy servant my father, we told him the words of my lord.

25 And our father said, Go again, and buy us a little food.

26 And we said, We cannot go down: if our youngest brother be with us, then will we go down; for we may not see the man's face, except our youngest brother be with us.

27 And thy servant my father said to us, Ye know that my wife bore me two sons:

28 And the one went out from me, and I said, Surely he is torn in pieces; and I have not seen him since.

29 And if ye take this also from me, and mischief befall him, ye will bring down my gray hairs with sorrow to the grave.

30 Now therefore when I come to thy servant my father, and the lad be not with us; (seeing that his life is bound up in the lad's life;)

31 It will come to pass, when he seeth that the lad is not with us, that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave.

32 For thy servant became surety for the lad to my father, saying, If I bring him not to thee, then I will bear the blame to my father for ever.

33 Now therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.

34 For how shall I go up to my father, and the lad be not with me? lest perhaps I see the evil that thou wilt come on my father.

CHAPTER XLV.

1 Joseph maketh himself known to his brethren. 5 He comforteth them in God's providence. 9 He sendeth for his father. 16 Pharaoh confirmeth it. 21 Joseph furnisheth them for their journey, and exhorteth them to concord. 25 Jacob is revived with the news.

THEN Joseph could not refrain himself before all those who stood by him; and he cried, Cause every man to go out from me: and there stood no man with him, while Joseph made himself known to his brethren.

2 And he wept aloud; and the Egyptians, even the household of Pharaoh heard.

3 And Joseph said to his brethren, I am Joseph; doth my father yet live? And his brethren could not answer him; for they were terrified at his presence.

4 And Joseph said to his brethren, Come near to me, I pray you: and they came near. And he said, I am Joseph your brother, whom ye sold into Egypt.

5 Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.

6 For these two years hath the famine been in the land: and yet there are five years in which there shall neither be plowing nor harvest.

7 And God sent me before you, to preserve you a posterity in the earth, and to save your lives by a great deliverance.

Before CHRIST 1707. 1 ch. 43. 2. 2 ch. 43. 2. 3 ch. 43. 2. 4 ch. 43. 2. 5 ch. 43. 2. 6 ch. 43. 2. 7 ch. 43. 2. 8 ch. 43. 2. 9 ch. 43. 2. 10 ch. 43. 2. 11 ch. 43. 2. 12 ch. 43. 2. 13 ch. 43. 2. 14 ch. 43. 2. 15 ch. 43. 2. 16 ch. 43. 2. 17 ch. 43. 2. 18 ch. 43. 2. 19 ch. 43. 2. 20 ch. 43. 2. 21 ch. 43. 2. 22 ch. 43. 2. 23 ch. 43. 2. 24 ch. 43. 2. 25 ch. 43. 2. 26 ch. 43. 2. 27 ch. 43. 2. 28 ch. 43. 2. 29 ch. 43. 2. 30 ch. 43. 2. 31 ch. 43. 2. 32 ch. 43. 2. 33 ch. 43. 2. 34 ch. 43. 2. 35 ch. 43. 2. 36 ch. 43. 2. 37 ch. 43. 2.

8 So now it was not you that sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

9 Haste ye, and go up to my father, and say to him, Thus saith thy son Joseph, God hath made me lord of all Egypt; come down to me, tarry not:

10 And thou shalt dwell in the land of Goshen, and thou shalt be near to me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast:

11 And there will I nourish thee, (for yet there are five years of famine;) lest thou, and thy household, and all that thou hast come to poverty.

12 And behold, your eyes see, and the eyes of my brother Benjamin, that it is my mouth that speaketh to you.

13 And ye shall tell my father of all my glory in Egypt, and of all that ye have seen: and ye shall haste, and bring down my father hither.

14 And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck.

15 Moreover, he kissed all his brethren, and wept upon them: and after that his brethren talked with him.

16 ¶ And the report of this was heard in Pharaoh's house, saying, Joseph's brethren are come: and it pleased Pharaoh well, and his servants.

17 And Pharaoh said to Joseph, Say to thy brethren, This do ye; load your beasts, and go forth to the land of Canaan;

18 And take your father, and your households, and come to me: and I will give you the good of the land of Egypt, and ye shall eat the fat of the land.

19 Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

20 Also regard not your stuff: for the good of all the land of Egypt is yours.

21 And the children of Israel did so: and Joseph gave them wagons, according to the commandment of Pharaoh, and gave them provision for the way.

22 To all of them he gave each man changes of raiment: but to Benjamin he gave three hundred shekels of silver, and five changes of raiment.

23 And to his father he sent after this manner; ten asses laden with the good things of Egypt, and ten she-asses laden with corn and bread and meat for his father by the way.

24 So he sent his brethren away, and they departed: and he said to them, See that ye contend not by the way.

25 ¶ And they went up out of Egypt, and came into the land of Canaan to Jacob their father,

26 And told him, saying, Joseph is yet alive, and he is governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not.

27 And they told him all the words of Joseph, which he had said to them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob had sent to carry him, the spirit of Jacob their father revived:

Before CHRIST 1707.

ch. 41. 42. Judg. 17. 18. Job 39. 16.

ch. 47. 1.

ch. 21. 31, 32. ch. 22. 10. ch. 26. 24, 25. ch. 28. 13. & 34. 42.

ch. 15. 1. Job 33. 14, 15.

ch. 28. 13.

ch. 18. 2. Deut. 30. 3.

ch. 27. 14. & 28. 21. ch. 15. 16. & 22. 24, 25. Eccl. 2. 3. ch. 50. 1.

Act 7. 14.

Act 7. 15.

ch. 44. 23, 24.

gallon.

Deut. 20. 6. Job. 24. 4. 1c. 106. 35. 1st. 52. 4.

Heb. were good in the eyes of Pharaoh.

ch. 41. 37.

Inde.

get you.

Heb. were good in the eyes of Pharaoh.

ch. 41. 37.

Inde.

get you.

Ex. 6. 14. 1 Chron. 4. 24. 1c. Or, Hamath. 1c. Or, Jorish. 1c. Or, Zarah. 1 Chron. 4. 24.

ch. 27. 29. Num. 18. 12, 20.

Heb. be not your stuff yours, &c.

1 Chron. 6. 1, 16. 1c. Or, Hamath. 1c. Or, Jorish. 1c. Or, Zarah. 1 Chron. 4. 24.

Heb. maneh. Num. 3. 16.

ch. 26. 5, 7, 20. ch. 33. 25. 1 Chron. 2. 5.

1 Chron. 2. 1. 1c. Or, Pash, and Jambod.

Heb. carry bag.

Num. 22. 15, &c. Ziphion. 1c. Or, Pash. 1c. Or, Jorish. 1c. Or, Zarah. 1 Chron. 7. 30.

Job 29. 24. 1c. 128. 1. Psal. 96. 7, 41.

Heb. she. 1c. Heb. were good.

ch. 30. 10. ch. 33. 24.

4 socle.

ch. 44. 27.

ch. 41. 50.

Before CHRIST 1706.

1706.

ch. 21. 31, 32. ch. 22. 10. ch. 26. 24, 25. ch. 28. 13. & 34. 42.

ch. 15. 1. Job 33. 14, 15.

ch. 28. 13.

ch. 18. 2. Deut. 30. 3.

ch. 27. 14. & 28. 21. ch. 15. 16. & 22. 24, 25. Eccl. 2. 3. ch. 50. 1.

Act 7. 14.

Act 7. 15.

ch. 44. 23, 24.

gallon.

Deut. 20. 6. Job. 24. 4. 1c. 106. 35. 1st. 52. 4.

Heb. were good in the eyes of Pharaoh.

ch. 41. 37.

Inde.

get you.

Ex. 6. 14. 1 Chron. 4. 24. 1c. Or, Hamath. 1c. Or, Jorish. 1c. Or, Zarah. 1 Chron. 4. 24.

Fr. 1. 1, & 6. 14.

Num. 22. 15. 1 Chron. 7. 30.

Ex. 6. 14. 1 Chron. 4. 24. 1c. Or, Hamath. 1c. Or, Jorish. 1c. Or, Zarah. 1 Chron. 4. 24.

1 Chron. 6. 1, 16. 1c. Or, Hamath. 1c. Or, Jorish. 1c. Or, Zarah. 1 Chron. 4. 24.

1 Chron. 6. 1, 16. 1c. Or, Hamath. 1c. Or, Jorish. 1c. Or, Zarah. 1 Chron. 4. 24.

1 Chron. 6. 1, 16. 1c. Or, Hamath. 1c. Or, Jorish. 1c. Or, Zarah. 1 Chron. 4. 24.

1 Chron. 6. 1, 16. 1c. Or, Hamath. 1c. Or, Jorish. 1c. Or, Zarah. 1 Chron. 4. 24.

1 Chron. 6. 1, 16. 1c. Or, Hamath. 1c. Or, Jorish. 1c. Or, Zarah. 1 Chron. 4. 24.

1 Chron. 6. 1, 16. 1c. Or, Hamath. 1c. Or, Jorish. 1c. Or, Zarah. 1 Chron. 4. 24.

1 Chron. 6. 1, 16. 1c. Or, Hamath. 1c. Or, Jorish. 1c. Or, Zarah. 1 Chron. 4. 24.

1 Chron. 6. 1, 16. 1c. Or, Hamath. 1c. Or, Jorish. 1c. Or, Zarah. 1 Chron. 4. 24.

1 Chron. 6. 1, 16. 1c. Or, Hamath. 1c. Or, Jorish. 1c. Or, Zarah. 1 Chron. 4. 24.

1 Chron. 6. 1, 16. 1c. Or, Hamath. 1c. Or, Jorish. 1c. Or, Zarah. 1 Chron. 4. 24.

1 Chron. 6. 1, 16. 1c. Or, Hamath. 1c. Or, Jorish. 1c. Or, Zarah. 1 Chron. 4. 24.

1 Chron. 6. 1, 16. 1c. Or, Hamath. 1c. Or, Jorish. 1c. Or, Zarah. 1 Chron. 4. 24.

1 Chron. 6. 1, 16. 1c. Or, Hamath. 1c. Or, Jorish. 1c. Or, Zarah. 1 Chron. 4. 24.

1 Chron. 6. 1, 16. 1c. Or, Hamath. 1c. Or, Jorish. 1c. Or, Zarah. 1 Chron. 4. 24.

28 And Israel said, It is enough: Joseph my son is yet alive: I will go and see him before I die.

CHAPTER XLVI.

1 Jacob is comforted by God at Beer-sheba: 5 Thence he with his company goeth into Egypt. 8 The number of his family that went into Egypt. 25 Joseph meeteth Jacob. 31 He instructeth his brethren how to answer to Pharaoh.

AND Israel took his journey with all that he had, and came to Beer-sheba, and offered sacrifices to the God of his father Isaac.

2 And God spoke to Israel in the visions of the night, and said, Jacob, Jacob! and he said, Here am I.

3 And he said, I am God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation:

4 I will go down with thee into Egypt; and I will also surely bring thee up again: and Joseph shall put his hand upon thine eyes.

5 And Jacob rose up from Beer-sheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him.

6 And they took their cattle, and their goods which they had obtained in the land of Canaan, and came into Egypt, Jacob, and all his seed with him;

7 His sons, and his sons' sons with him, his daughters, and his sons' daughters, and all his seed brought he with him into Egypt.

8 ¶ And these are the names of the children of Israel, who came into Egypt, Jacob and his sons: Reuben, Jacob's first-born.

9 And the sons of Reuben; Hanoch, and Phallu, and Hezron, and Carmi.

10 ¶ And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and JZohar, and Shaul the son of a Canaanitish woman.

11 ¶ And the sons of Levi; Gershon, Kohath, and Merari.

12 ¶ And the sons of Judah; Er, and Onan, and Shelah, and Pharez, and Zarah: but Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron, and Hamul.

13 ¶ And the sons of Issachar; Tola, and Phuvah, and Job, and Shimron.

14 ¶ And the sons of Zebulun; Sered, and Elon, and Jahleel.

15 These are the sons of Leah, whom she bore to Jacob in Padan-aram, with his daughter Dinah: all the persons of his sons and his daughters were thirty and three.

16 ¶ And the sons of Gad; Ziphion, and Haggi, Shuni, and Jezbon, Eri, and Arodi, and Areli.

17 ¶ And the sons of Asher; Jimnah, and Ishuah, and Isui, and Beriath, and Scrah their sister. And the sons of Beriath; Heber, and Malchiel.

18 ¶ These are the sons of Zilpah, whom Laban gave to Leah his daughter: and these she bore to Jacob, even sixteen persons.

19 The sons of Rachel, Jacob's wife; Joseph, and Benjamin.

20 ¶ And to Joseph in the land of Egypt

were born Manasseh and Ephraim, whom Asenath the daughter of Poti-pherah priest of On bore to him.

21 ¶ And the sons of Benjamin were Bela, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

22 These are the sons of Rachel, who were born to Jacob; all the persons were fourteen.

23 ¶ And the sons of Dan; ¶ Hushim.

24 ¶ And the sons of Napthali; Jahzeel, and Guai, and Jezer, and Shillem.

25 ¶ These are the sons of Bilhah, whom Laban gave to Rachel his daughter, and she bore these to Jacob: all the persons were seven.

26 ¶ All the persons that came with Jacob into Egypt, who descended from him, besides Jacob sons' wives, all the persons were threescore and six;

27 And the sons of Joseph who were born him in Egypt, were two persons: all the persons of the house of Jacob, who came into Egypt, were threescore and ten.

28 ¶ And he sent Judah before him to Joseph, to direct his face to Goshen; and they came into the land of Goshen.

29 And Joseph made ready his chariot, and went up to meet Israel his father at Goshen; and presented himself to him: and he fell on his neck, and wept on his neck a good while.

30 And Israel said to Joseph, Now let me die, since I have seen thy face, because thou art yet alive.

31 And Joseph said to his brethren, and to his father's house, I will go up, and shew Pharaoh, and say to him, My brethren, and my father's household, who were in the land of Canaan, are come to me:

32 And the men are shepherds, for their trade hath been to feed cattle; and they have brought their flocks, and their herds, and all that they have.

33 And it shall come to pass, when Pharaoh shall call you, and shall say, What is your occupation?

34 That ye shall say, Thy servants' occupation hath been about cattle from our youth even until now, both we, and also our fathers: that ye may dwell in the land of Goshen; for every shepherd is an abomination to the Egyptians.

CHAPTER XLVII.

1 Joseph presenteth five of his brethren, 7 and his father, before Pharaoh. 11 He giveth them habitation and maintenance. 13 He getteth all the Egyptians' money, 16 their cattle, 18 their lands to Pharaoh. 23 The priests' land was not bought. 23 He letteth the land to them for a fifth part. 28 Jacob's age. 29 He sweareth Joseph to bury him with his fathers.

THEN Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come from the land of Canaan; and behold, they are in the land of Goshen.

2 And he took some of his brethren, even five men, and presented them to Pharaoh.

3 And Pharaoh said to his brethren, What is your occupation? And they said to Pharaoh, Thy servants are shepherds, both we, and also our fathers.

4 They said moreover to Pharaoh, We

Before CHRIST 1706.
1 Or, priest.
2 1 Chron. 7. 6. & 4. 1.
3 Num. 26. 36. Manasse.
4 Num. 26. 39. Simeon.
5 1 Chron. 7. 13. Benjamin.
6 1 Chron. 7. 12. 1 Or, Shimon, Num. 26. 42. 2 1 Chron. 7. 13.
7 ch. 20. 5, 7. 8 ch. 23. 23.
9 Gen. 1. 5. 10 souls.
11 which came out of his house. Heb. High. ch. 34. 11. 12 souls.
13 souls.
14 Gen. 10. 32. 15 & Acts 7. 14. 16 souls.
17 ch. 21. 31.
18 ch. 47. 1.
19 to.
20 So ch. 45. 14.
21 So Luke 2. 29, 32.
22 ch. 47. 1.
23 houses, which.
24 Heb. they are sons of cattle.
25 ch. 47. 5, 3.
26 ver. 28.
27 ch. 30. 25. & 31. 5. & 37. 12.
28 ch. 45. 32. Ex. 9. 30.
29 1700.
30 ch. 45. 31.
31 ch. 45. 10. & 46. 25.
32 ch. 7. 13.
33 ch. 46. 23.
34 ch. 46. 24.
35 ch. 15. 13. Deut. 28. 3. 36 For so.

Before CHRIST 1706.
4 ch. 45. 1. Acts 7. 11. 5 souls.
6 ch. 44. 24.
7 ch. 39. 15.
8 ver. 4.
9 Heb. How many are the days of the years of thy life?
10 1 Heb. 11. 9. 13 Ps. 90. 12. 2 pilgrimage. 3 Job 14. 1.
11 ch. 25. 7. & 25. 25.
12 pilgrimage.
13 ver. 7.
14 Ex. 1. 11. & 12. 27.
15 ver. 2.
16 Or, as a little child to nurture.
17 Heb. according to the little ones.
18 ch. 50. 21.
19 ver. 2.
20 ch. 41. 30. Acts 7. 12. 21 ch. 41. 36.
22 1702.
23 ver. 12.
24 bought.

have come to sojourn in the land; for thy servants have no pasture for their flocks, for the famine is grievous in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen.

5 And Pharaoh spoke to Joseph, saying, Thy father and thy brethren are come to thee:

6 ¶ The land of Egypt is before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell; and if thou knowest any men of activity among them, then make them rulers over my cattle.

7 And Joseph brought in Jacob his father, and set him before Pharaoh: and Jacob blessed Pharaoh.

8 And Pharaoh said to Jacob, How old art thou?

9 And Jacob said to Pharaoh, The days of the years of my sojourning are a hundred and thirty years: few and evil have the days of the years of my life been, and have not attained to the days of the years of the life of my fathers in the days of their sojourning.

10 And Jacob blessed Pharaoh, and went out from before Pharaoh.

11 ¶ And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.

12 And Joseph nourished his father, and his brethren, and all his father's household, with bread according to their families.

13 ¶ And there was no bread in all the land; for the famine was very grievous, so that the land of Egypt, and all the land of Canaan, fainted by reason of the famine.

14 ¶ And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought the money into Pharaoh's house.

15 And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came to Joseph, and said, Give us bread: for why should we die in thy presence? for the money faileth.

16 And Joseph said, Give your cattle; and I will give you for your cattle, if money fail.

17 And they brought their cattle to Joseph: and Joseph gave them bread in exchange for horses, and for the flocks, and for the cattle of the herds, and for the asses; and he sustained them with bread, for all their cattle, for that year.

18 When that year was ended, they came to him the second year, and said to him, We will not hide it from my lord, that our money is spent; my lord also hath our herds of cattle: there is not any thing left in the sight of my lord, but our bodies and our lands:

19 Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants to Pharaoh: and give us seed, that we may live, and not die, that the land be not desolate.

20 And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold each man his field, because the famine prevailed over them: so the land became Pharaoh's.

21 And as for the people, he removed them to cities from *one* end of the borders of Egypt even to the *other* end thereof.

22 Only the land of the priests bought be not; for the priests had a portion assigned them by Pharaoh, and did eat their portion which Pharaoh gave them; wherefore they sold not their lands.

23 Then Joseph said to the people, Behold, I have bought you this day and your land for Pharaoh: lo, here is seed for you, and ye shall sow the land.

24 And it shall come to pass in the increase, that ye shall give the fifth part to Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.

25 And they said, Thou hast saved our lives: let us find favour in the sight of my lord, and we will be Pharaoh's servants.

26 And Joseph made it a law over the land of Egypt to this day, that Pharaoh should have the fifth part; except the land of the priests only, which became not Pharaoh's.

27 ¶ And Israel dwelt in the land of Egypt, in the country of Goshen; and they had possessions therein, and grew, and multiplied exceedingly.

28 And Jacob lived in the land of Egypt seventeen years: so the whole age of Jacob was a hundred forty and seven years.

29 And the time drew nigh that Israel must die: and he called his son Joseph, and said to him, If now I have found favour in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

30 But I will lie with my fathers, and thou shalt carry me out of Egypt, and bury me in their burying-place. And he said, I will do as thou hast said.

31 And he said, Swear to me: and he swore to him. And Israel bowed himself upon the bed's head.

CHAPTER XLVIII.

1 Joseph with his sons visiteth his sick father. 2 Jacob strengtheneth himself to bless them. 3 He repenteth the promise. 5 He taketh Ephraim and Manasseh as his own. 7 He telleth Joseph of his mother's grave. 9 He blesseth Ephraim and Manasseh. 17 He preferreth the younger before the elder. 21 He prophesieth their return to Canaan.

AND it came to pass after these things, that one told Joseph, Behold, thy father is sick: and he took with him his two sons, Manasseh and Ephraim.

2 And one told Jacob, and said, Behold, thy son Joseph cometh to thee: and Israel strengthened himself, and sat upon the bed.

3 And Jacob said to Joseph, God Almighty appeared to me at Luz in the land of Canaan, and blessed me,

4 And said to me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee, for an everlasting possession.

5 ¶ And now, thy two sons, Ephraim and Manasseh, who were born to thee in the land of Egypt, before I came to thee into Egypt, are mine: as Reuben and Simeon, they shall be mine.

6 And thine issue, which thou begettest after them, shall be thine, and shall be

Before CHRIST. 1708.

Gen. 7. 24. 9. Or, promise. ch. 21. 45. 2 Sam. 2. 18. 2. of.

ch. 36. 9, 16, 18.

ch. 32. 2.

ch. 27. 1. Heb. Accep. Gen. 2. 10. & 26. 1. 2. of. ch. 26. 27.

ch. 43. 26.

ch. 23. 15. 10. Grace.

ver. 22. Or, promise. ver. 22.

ver. 11.

ch. 46. 2.

76. 2. Heb. the days of the years of his life. Gen. ver. 9. 2. Or, Deut. 21. 14. 1. King 2. 1. 11. Grace.

ch. 24. 2. ch. 24. 49. 20. 5, 12.

So ch. 50. 25. 2 Sam. 16. 37. ch. 49. 29. & 50. 5, 12.

ch. 48. 2. 1 Kings 1. 47. Heb. 11. 21.

ch. 25. 15. 51. 11, 13, 24. 25. 24. 22. & 23. 7. 4. which re-joined. Anna 9. 12. Acts 16. 17. Heb. or which do increase: Gen. Num. 26. 34, 37.

ver. 14. Or, and so will be as yet. ch. 28. 5.

ver. 11.

Num. 1. 25. 35. & 2. 19, 21. Deut. 28. 17. Rev. 7. 9, 3. Heb. fulness.

ch. 28. 11, 12. 2. In.

ch. 28. 23, 19. & 28. 6, 9, &c.

called after the name of their brethren in their inheritance.

7 And as for me, when I came from Padan, Rachel died by me in the land of Canaan, in the way, when yet there was but a little way to come to Ephrath: and I buried her there in the way of Ephrath, the same is Beth-lehem.

8 And Israel beheld Joseph's sons, and said, Who are these?

9 And Joseph said to his father, They are my sons, whom God hath given me in this place. And he said, Bring them, I pray thee, to me, and I will bless them.

10 (Now the eyes of Israel were dim for age; he could not see:) And he brought them near to him; and he kissed them, and embraced them.

11 And Israel said to Joseph, I had not thought to see thy face: and lo, God hath shewed me also thy face.

12 And Joseph brought them out from between his knees, and he bowed himself with his face to the earth.

13 And Joseph took them both, Ephraim in his right hand towards Israel's left hand, and Manasseh in his left hand towards Israel's right hand, and brought them near to him.

14 And Israel stretched out his right hand, and laid it upon Ephraim's head, who was the younger, and his left hand upon Manasseh's head, guiding his hands knowingly; for Manasseh was the first-born.

15 ¶ And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God who fed me all my life long to this day,

16 The Angel who delivered me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac: and let them grow to a multitude in the midst of the earth.

17 And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head to Manasseh's head.

18 And Joseph said to his father, Not so, my father: for this is the first-born; put thy right hand upon his head.

19 And his father refused, and said, I know it, my son, I know it: he also shall become a people, and he also shall be great: but truly thy younger brother shall be greater than he, and his seed shall become a multitude of nations.

20 And he blessed them that day, saying, By thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

21 And Israel said to Joseph, Behold, I die; but God will be with you, and bring you again to the land of your fathers.

22 Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.

CHAPTER XLIX.

1 Jacob calleth his sons to bless them. 3 Their blessing in particular. 29 He chargeth them about his burial. 33 He dieth.

AND Jacob called to his sons, and said, Assemble yourselves, that I may tell

midwives: and the people multiplied, and became very mighty.

21 And it came to pass, because the midwives feared God, that he made them households.

22 And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive.

CHAPTER II.

1 Moses is born, 3 and in an ark cast into the flags. 5 He is found, and brought up by Pharaoh's daughter. 11 He slayeth an Egyptian. 13 He reproveh a Hebrew. 15 He fleeth into Midian. 21 He marrieth Zipporah. 23 Gershom is born. 23 God respecteth the Israelites' cry.

AND there went a man of the house of Levi, and took for a wife a daughter of Levi.

2 And the woman conceived and bore a son: and when she saw him that he was a goodly child, she hid him three months.

3 And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with bitumen and with pitch, and put the child therein; and she laid it in the flags by the river's brink.

4 And his sister stood afar off, to know what would be done to him.

5 ¶ And the daughter of Pharaoh came down to wash herself at the river; and her maidens walked along by the river's side: and when she saw the ark among the flags, she sent her maid to bring it.

6 And when she had opened it, she saw the child: and behold, the babe wept. And she had compassion on him, and said, This is one of the Hebrews' children.

7 Then said his sister to Pharaoh's daughter, Shall I go, and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?

8 And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother.

9 And Pharaoh's daughter said to her, Take this child away and nurse it for me, and I will give thee thy wages. And the woman took the child and nursed it.

10 And the child grew, and she brought him to Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water.

11 ¶ And it came to pass in those days, when Moses was grown, that he went out to his brethren, and looked on their burdens: and he spied an Egyptian smiting a Hebrew, one of his brethren.

12 And he looked this way and that way, and when he saw that there was no man, he slew the Egyptian, and hid him in the sand.

13 And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?

14 And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killest the Egyptian? And Moses feared, and said, Surely this thing is known.

15 Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in

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the land of Midian: and he sat down by a well.

16 ¶ Now the priest of Midian had seven daughters: and they came and drew water, and filled the troughs to water their father's flock.

17 And the shepherds came and drove them away: but Moses rose up and helped them, and watered their flock.

18 And when they came to Reuel their father, he said, How is it that ye are come so soon to-day?

19 And they said, An Egyptian delivered us from the hand of the shepherds, and also drew water enough for us, and watered the flock.

20 And he said to his daughters, And where is he? why is it that ye have left the man? call him, that he may eat food.

21 And Moses was content to dwell with the man: and he gave Moses Zipporah his daughter.

22 And she bore him a son, and he called his name Gershom; for he said, I have been a stranger in a strange land.

23 ¶ And it came to pass, in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried; and their cry came up to God, by reason of the bondage.

24 And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.

25 And God looked upon the children of Israel, and had respect to them.

CHAPTER III.

1 Moses keepeth Jethro's flock. 2 God appeareth to him in a burning bush. 9 He sendeth him to deliver Israel. 14 The name of God. 15 His message to Israel.

NOW Moses kept the flock of Jethro his father-in-law, the priest of Midian: and he led the flock to the back side of the desert, and came to the mountain of God, even to Horeb.

2 And the Angel of Jehovah appeared to him in a flame of fire out of the midst of a bush; and he looked, and behold, the bush burned with fire, and the bush was not consumed.

3 And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

4 And when Jehovah saw that he turned aside to see, God called to him out of the midst of the bush, and said, Moses, Moses! And he said, Here am I.

5 And he said, Draw not nigh hither: put off thy shoes from thy feet; for the place whereon thou standest is holy ground.

6 Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

7 ¶ And Jehovah said, I have surely seen the affliction of my people who are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows:

8 And I am come down to deliver them from the hand of the Egyptians, and to bring them up out of that land, to a good land, and a large, to a land flowing with milk and honey; to the place of the Ca-

naanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

9 Now therefore, behold, the cry of the children of Israel is come to me: and I have also seen the oppression wherewith the Egyptians oppress them.

10 Come now therefore, and I will send thee to Pharaoh, that thou mayest bring forth my people, the children of Israel, out of Egypt.

11 ¶ And Moses said to God, Who am I, that I should go to Pharaoh, and that I should bring forth the children of Israel out of Egypt?

12 And he said, But I will be with thee; and this shall be a token to thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

13 And Moses said to God, Behold, when I come to the children of Israel, and shall say to them, The God of your fathers hath sent me to you; and they shall say to me, What is his name? What shall I say to them?

14 And God said to Moses, I AM THAT I AM: And he said, Thus shalt thou say to the children of Israel, I AM hath sent me to you.

15 And God said moreover to Moses, Thus shalt thou say to the children of Israel, JEHOVAH God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me to you: this is my name for ever, and this is my memorial to all generations.

16 Go, and gather the elders of Israel together, and say to them, JEHOVAH God of your fathers, the God of Abraham, of Isaac, and of Jacob, hath appeared to me, saying, I have surely visited you, and seen that which is done to you in Egypt:

17 And I have said, I will bring you up out of the affliction of Egypt, to the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, to a land flowing with milk and honey.

18 And they shall hearken to thy voice; and thou shalt come, thou and the elders of Israel, to the king of Egypt, and ye shall say to him, JEHOVAH God of the Hebrews hath smitten us; and now let us go (we beseech thee) three days' journey into the desert, that we may sacrifice to JEHOVAH our God.

19 ¶ And I am sure that the king of Egypt will not let you go, except by a mighty hand.

20 For I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go.

21 And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that when ye go, ye shall not go empty:

22 But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put them upon your sons, and upon your daughters: and ye shall spoil the Egyptians.

CHAPTER IV.

1 Moses's rod is turned into a serpent. 8 His hand is leprous. 10 He is to be sent. 14 Aaron to

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Gen. 21. 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50.

Gen. 21. 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50.

Gen. 21. 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50.

Gen. 21. 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50.

Gen. 21. 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50.

Gen. 21. 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50.

Gen. 21. 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50.

Gen. 21. 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50.

appointed to assist him. 18 Moses departeth from Jethra. 21 God's message to Pharaoh. 24 Zipporah circumciseeth her son. 27 Aaron is sent to meet Moses. 31 The people believeth them.

AND Moses answered and said, But, behold, they will not believe me, nor hearken to my voice: for they will say, JEHOVAH hath not appeared to thee.

2 And JEHOVAH said to him, What is that in thy hand? And he said, A rod.

3 And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent: and Moses fled from before it.

4 And JEHOVAH said to Moses, Put forth thy hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:

5 That they may believe that JEHOVAH God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared to thee.

6 ¶ And JEHOVAH said furthermore to him, Put now thy hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand was leprous like snow.

7 And he said, Put thy hand into thy bosom again. And he put his hand into his bosom again, and drew it out of his bosom, and behold, it was turned again as his other flesh.

8 And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

9 And it shall come to pass, if they will not believe also these two signs, neither hearken to thy voice, that thou shalt take some of the water of the river, and pour it upon the dry land: and the water which thou takest out of the river, it shall even become blood upon the dry land.

10 ¶ And Moses said to JEHOVAH, O my Lord, I am not eloquent, neither heretofore, nor since thou hast spoken to thy servant: but I am slow of speech, and of a slow tongue.

11 And JEHOVAH said to him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I JEHOVAH?

12 Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.

13 And he said, O my Lord, send, I pray thee, by the hand of *him whom thou wilt* send.

14 And the anger of JEHOVAH was kindled against Moses, and he said, Is not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.

15 And thou shalt speak to him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

16 And he shall speak for thee to the people: and he shall be, even he shall be to thee instead of a mouth, and thou shalt be to him instead of God.

17 And thou shalt take this rod in thy hand, with which thou shalt do signs.

18 ¶ And Moses went, and returned to

Jethro his father-in-law, and said to him, Let me go, I pray thee, and return to my brethren who are in Egypt, and see whether they are yet alive. And Jethro said to Moses, Go in peace.

19 And JEHOVAH said to Moses in Midian, Go, return into Egypt: for all the men are dead who sought thy life.

20 And Moses took his wife, and his sons, and set them upon an ass, and he returned to the land of Egypt. And Moses took the rod of God in his hand.

21 And JEHOVAH said to Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh which I have put in thy hand: but I will harden his heart so that he will not let the people go.

22 And thou shalt say to Pharaoh, Thus saith JEHOVAH, Israel is my son, even my first-born.

23 And I say to thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy first-born.

24 ¶ And it came to pass by the way in the inn, that JEHOVAH met him, and sought to kill him.

25 Then Zipporah took a sharp stone, and cut off the foreskin of her son, and cast it at his feet, and said, Surely a bloody husband art thou to me.

26 So he let him go: then she said, A bloody husband thou art, because of the circumcision.

27 ¶ And JEHOVAH said to Aaron, Go into the desert to meet Moses. And he went, and met him at the mount of God, and kissed him.

28 And Moses told Aaron all the words of JEHOVAH who had sent him, and all the signs which he had commanded him.

29 ¶ And Moses and Aaron went, and gathered together all the elders of the children of Israel.

30 And Aaron spoke all the words which JEHOVAH had spoken to Moses, and did the signs in the sight of the people.

31 And the people believed; and when they heard that JEHOVAH had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.

CHAPTER V.

1 Pharaoh chideth Moses and Aaron for their message. 5 He increaseth the Israelites' task. 15 He checketh their complaints. 19 They cry out upon Moses and Aaron. 22 Moses complaineth to God.

AND afterward Moses and Aaron went in, and told Pharaoh, Thus saith JEHOVAH God of Israel, Let my people go, that they may hold a feast to me in the desert.

2 And Pharaoh said, Who is JEHOVAH, that I should obey his voice to let Israel go? I know not JEHOVAH, neither will I let Israel go.

3 And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice to JEHOVAH our God; lest he fall upon us with pestilence, or with the sword.

4 And the king of Egypt said to them,

Before CHRIST 1491. 1 Heb. Jethro. 4 he.

ch. 2. 16, 22. Mat. 2. 15. ch. 1. 11.

ch. 17. 2. Nam. 20. 9, 10. ch. 2. 31. ch. 7. 5, 12. R. 1. 17, 33. 2. 1. 1. 12. 2. 12. 2. 20. Josh. 11. 20. Jud. 11. 20. 1 Heb. Let the work be heavy upon the neck.

1 Heb. Let the work be heavy upon the neck. 1 vain. ch. 22. 22. 2 Gen. 17. 12. 2 Josh. 5. 2, 3. E. the knife. 1 Heb. made in flesh.

1 Heb. a matter of a day in his day.

1 wilderness. ch. 14. 1. ch. 3. 1. ch. 15. 14.

ch. 5. 2. ch. 3. 15. ch. 3. 15.

ch. 2. 25. 2. 1. ch. 2. 26. ch. 12. 27. 1 Chron. 22. 20.

ch. 2. 15. 1 Heb. to a task. Gen. 31. 26. 1 Sam. 12. 4. 2. 27. 12. 2. 2. Nam. 10. 8. 1 Chron. 12. 2. 18 eyes. 18 to put. 18 to 24. 18 to put.

ch. 2. 15. 1 wilderness. 2 Kings 17. 33. Job 21. 15. ch. 2. 12.

ch. 2. 15. 12 long sorrow. 1 Heb. to a task. Gen. 31. 26. 1 Sam. 12. 4. 2. 27. 12. 2. Nam. 10. 8. 1 Chron. 12. 2. 18 eyes. 18 to put. 18 to 24. 18 to put.

1 Heb. delivered them and not delivered.

Where are do ye, Moses and Aaron, hinder the people from their works? go you to your burdens.

5 And Pharaoh said, Behold, the people of the land now are many, and ye make them rest from their burdens.

6 And Pharaoh commanded the same day the taskmasters of the people, and their officers, saying,

7 Ye shall no more give the people straw to make brick, as heretofore: let them go and gather straw for themselves.

8 And the number of the bricks which they did make heretofore, ye shall lay upon them; ye shall not diminish any thing thereof: for they are idle; therefore they cry, saying, Let us go and sacrifice to our God.

9 ¶ Let there more work be laid upon the men, that they may labour therein: and let them not regard false words.

10 ¶ And the taskmasters of the people went out, and their officers, and they spake to the people, saying, Thus saith Pharaoh, I will not give you straw.

11 Go ye, get you straw where ye can find it: yet not any part of your work shall be diminished.

12 So the people were scattered abroad throughout all the land of Egypt, to gather stubble instead of straw.

13 And the taskmasters hastened them, saying, Fulfil your works, your daily tasks, as when there was straw.

14 And the officers of the children of Israel, whom Pharaoh's taskmasters had set over them, were beaten, and asked, Wherefore have ye not fulfilled your task in making brick, both yesterday and today, as heretofore?

15 ¶ Then the officers of the children of Israel came and cried to Pharaoh, saying, Wherefore dealest thou thus with thy servants?

16 There is no straw given to thy servants, and they say to us, Make brick: and behold, thy servants are beaten; but the fault is in thine own people.

17 But he said, Ye are idle, ye are idle: therefore ye say, Let us go, and do sacrifice to JEHOVAH.

18 Go therefore now, and work: for there shall no straw be given you, yet shall ye deliver the number of bricks.

19 And the officers of the children of Israel did see that they were in an evil case, after it was said, Ye shall not diminish at all the number of bricks of your daily task.

20 ¶ And they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh:

21 And they said to them, JEHOVAH look upon you, and judge; because ye have made us to be abhorred in the sight of Pharaoh, and in the sight of his servants, by putting a sword in their hand to slay us.

22 And Moses returned to JEHOVAH, and said, Lord, wherefore hast thou so ill-treated this people? why is it that thou hast sent me?

23 For since I came to Pharaoh to speak in thy name, he hath done evil to this people: neither hast thou delivered thy people at all.

9 When Pharaoh shall speak to you, saying, "Shew a miracle for you: then thou shalt say to Aaron, "Take thy rod, and cast it before Pharaoh, and it shall become a serpent.

10 ¶ And Moses and Aaron went in to Pharaoh, and they did ^{as} JEHOVAH had commanded: And Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent.

11 Then Pharaoh also called the wise men, and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.

12 For they cast down each man his rod, and they became serpents: but Aaron's rod swallowed up their rods.

13 And he hardened Pharaoh's heart so that he hearkened not to them; as JEHOVAH had said.

14 ¶ And JEHOVAH said to Moses, "Pharaoh's heart is hardened, he refuseth to let the people go.

15 Go to Pharaoh in the morning; lo, he goeth out to the water, and thou shalt stand by the river's brink to meet him: and the rod which was turned to a serpent shalt thou take in thy hand.

16 And thou shalt say to him, JEHOVAH God of the Hebrews hath sent me to thee, saying, Let my people go, that they may serve me in the desert: and behold, hitherto thou wouldst not hear.

17 Thus saith JEHOVAH, By this thou shalt know that I am JEHOVAH: behold, I will smite with the rod that is in my hand upon the waters which are in the river, and they shall be turned to blood.

18 And the fish that are in the river shall die, and the river shall become putrid: and the Egyptians shall loathe to drink of the water of the river.

19 ¶ And JEHOVAH spoke to Moses, Say to Aaron, Take thy rod, and stretch out thy hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their collections of water, that they may become blood: and that there may be blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone.

20 And Moses and Aaron did so, as JEHOVAH commanded; and he lifted up the rod and smote the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that were in the river were turned into blood.

21 And the fish that were in the river died; and the river became putrid, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt.

22 And the magicians of Egypt did so with their enchantments: and Pharaoh's heart was hardened, neither did he hearken to them; as JEHOVAH had said.

23 And Pharaoh turned and went into his house, neither did he give heed even to this.

24 And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river.

25 And seven days were fulfilled after that JEHOVAH had smitten the river

Before CHRIST 1491.
1. Am. 7. 11.
2. John 2. 18. & 20.
3. ch. 4. 2, 17.

2. Jo.
3. ver. 8.

1. ch. 4. 3.
2. Gen. 41. 8.
3. 2 Tim. 3. 8.
4. cur. 22.
5. ch. 8. 1, 13

4. every.
5. ch. 4. 21.
ver. 4.

6. ch. 8. 13, 4.
10. 1, 23, 27.

4. Get thee.
5. agitate the water.
6. ch. 4. 2, 3, & ver. 10.

7. ch. 5. 18.
8. ch. 3. 12, 15.
9. 2. 1, 2.
10. wilderness.

11. In.
12. ch. 5. 2.
ver. 5.

13. ch. 4. 9.
14. Rev. 16. 4, 6.
15. 14.
16. sink.
17. ver. 21.

18. ch. 8. 5, 6, 18.
9. 22 & 10.
12, 21, & 14, 29, 26.

19. Heb. gathering of their waters.
20. pools.
21. ch. 17. 6.

22. Rev. 15. 4, & 126. 24.
23. 18.
24. sink.
25. ver. 28.

26. ver. 11.
27. ver. 3.

28. ver. 11.
29. ver. 3.

30. ver. 11.
31. ver. 3.

Before CHRIST 1491.
1. ch. 7. 14. & 8. 1.
2. Jordan.
3. Rev. 16. 12.
4. Ps. 136. 30.

5. Or, dough.
6. troughs.
7. ch. 7. 18.

8. ch. 7. 11.
9. ch. 7. 21.

10. ch. 5. 23, & 10. 17.
11. Num. 34. 7.
12. 1 Kings 18. 9.
13. Act. 5. 24.
14. do.

15. Or, against whom.
16. Heb. to cut off.
17. Or, against whom.
18. Heb. to cut off.

19. ch. 8. 14.
20. Deut. 33. 26.
21. 1 Sam. 7. 32.
22. 1 Chron. 17. 20.
23. 18. 4.
24. Job. 40. 9.
25. Jer. 50. 6, 7.

26. ver. 20.
27. ch. 33. & 10.
28. 12. & 32. 11.
29. 2 Sam. 5. 16, 17.
30. 17.

31. Heb. Kiosho, this, probably, signifies gulf, in Septuagint in gulf.
32. Ps. 107. 37.
33. 18.
34. 10.

CHAPTER VIII.

Frogs are sent. 8 Pharaoh entreateth Moses, 12 and Moses by prayer removeth them away. 16 The dust is turned into lice, which the magicians could not do. 20 The swarms of lice. 25 Pharaoh inclineth to let the people go, 32 but yet is hardened.

AND JEHOVAH spoke to Moses, Go to Pharaoh, and say to him, Thus saith JEHOVAH, Let my people go that they may serve me.

2 And if thou refuse to let them go, behold, I will smite all thy regions with frogs:

3 And the river shall bring forth frogs abundantly, which shall go up and come into thy house, and into thy bed-chamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneading bowls:

4 And the frogs shall come up both on thee, and upon thy people, and upon all thy servants.

5 ¶ And JEHOVAH spoke to Moses, Say to Aaron, Stretch forth thy hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.

6 And Aaron stretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt.

7 And the magicians did so with their enchantments, and brought up frogs upon the land of Egypt.

8 ¶ Then Pharaoh called for Moses and Aaron, and said, Entreat JEHOVAH that he may take away the frogs from me, and from my people: and I will let the people go, that they may sacrifice to JEHOVAH.

9 And Moses said to Pharaoh, Glory over me: [when shall I entreat for thee and for thy servants, and for thy people, to destroy the frogs from thee, and thy houses, that they may remain in the river only?

10 And he said, To-morrow. And he said, Be it according to thy word: that thou mayest know that there is no one like JEHOVAH our God.

11 And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only.

12 And Moses and Aaron went out from Pharaoh: and Moses cried to JEHOVAH, because of the frogs which he had brought against Pharaoh.

13 And JEHOVAH did according to the word of Moses: and the frogs died out of the houses, out of the villages, and out of the fields.

14 And they gathered them into many heaps: and the land had an offensive odour.

15 But when Pharaoh saw that there was respite, he hardened his heart, and hearkened not to them; as JEHOVAH had said.

16 ¶ And JEHOVAH said to Moses, Say to Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.

17 And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice on man and on beast: all the dust of the land became lice throughout all the land of Egypt.

18 And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast.

19 Then the magicians said to Pharaoh, This is the finger of God: and Pharaoh's heart was hardened, and he hearkened not to them; as JEHOVAH had said.

20 And JEHOVAH said to Moses, Rise up early in the morning, and stand before Pharaoh; (so, he cometh forth to the water;) and say to him, Thus saith JEHOVAH, Let my people go, that they may serve me:

21 But, if thou wilt not let my people go, behold, I will send swarms of flies upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms of flies, and also the ground whercon they are.

22 And I will separate in that day the land of Goshen, in which my people dwell, so that no swarms of flies shall be there; to the end thou mayest know that I am JEHOVAH in the midst of the earth.

23 And I will put a division between my people and thy people: to-morrow shall this sign be.

24 And JEHOVAH did so; and there came a grievous swarm of flies into the house of Pharaoh, and into his servants' houses, and into all the land of Egypt: the land was corrupted by reason of the swarm of flies.

25 And Pharaoh called for Moses, and for Aaron, and said, Go ye, sacrifice to your God in the land.

26 And Moses said, It is not proper so to do; for we shall sacrifice the abomination of the Egyptians to JEHOVAH our God: Lo, shall we sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?

27 We will go three days' journey into the desert, and sacrifice to JEHOVAH our God, as he shall command us.

28 And Pharaoh said, I will let you go, that ye may sacrifice to JEHOVAH your God in the desert; only ye shall not go very far away: entreat for me.

29 And Moses said, Behold, I go out from thee, and I will entreat JEHOVAH that the swarms of flies may depart from Pharaoh, from his servants, and from his people, to-morrow: but let not Pharaoh deal deceitfully any more, by not letting the people go to sacrifice to JEHOVAH.

30 And Moses went out from Pharaoh, and entreated JEHOVAH:

31 And JEHOVAH did according to the word of Moses; and he removed the swarms of flies from Pharaoh, from his servants, and from his people; there remained not one.

32 And Pharaoh hardened his heart at this time also, neither would he let the people go.

CHAPTER IX.

1 The murrain of beasts. 5 The plague of boils and blisters. 13 His message about the hail. 22 The plague of hail. 31 Pharaoh entreateth Moses, 35 but yet is hardened.

THEN JEHOVAH said to Moses, Go to Pharaoh, and tell him, Thus saith JEHOVAH God of the Hebrews, Let my people go, that they may serve me.

Before CHRIST 1391.

ch. 7. 11. Luke 10. 18. 2 Tim. 3. 8, 9. 1 Sam. 6. 9, 9. 14. 2. 3. Ps. 18. 28. Luke 11. 20. ver. 15. ch. 7. 14.

ver. 1. 12 Kings.

Or, a multitude of moving insects, &c.

ch. 9. 4, 6, 9. 10. 12, 14, 11. 5, 7, & 12. 13. 14. ver. 1.

Heb. a description, &c. Or, by the murrain.

ver. 78. 45. & 106. 31.

Or, destroyed.

Deut. 28. 27. ver. 16. 17. 2 Tim. 3. 9. 10. Kings.

Deut. 43. 28. 29. 34. Deut. 7. 26, 28. 12. 31.

ver. 3. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35.

ch. 3. 12.

1 Kings 18. 6. ver. 8. ch. 5. 26. 1 Kings 18. 6.

ver. 15. 16. 17.

ver. 12.

ver. 15. 16. 17.

ver. 12.

ver. 15. 16. 17.

ver. 15. 16. 17.

ver. 15. 16. 17.

ch. 9. 1. 2.

2 For if thou refuse to let them go, and wilt hold them still,

3 Behold, the hand of JEHOVAH is upon thy cattle which are in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: there shall be a very grievous murrain.

4 And JEHOVAH shall separate between the cattle of Israel, and the cattle of Egypt: and there shall nothing die of all that is the children's of Israel.

5 And JEHOVAH appointed a set time, saying, To-morrow JEHOVAH will do this thing in the land.

6 And JEHOVAH did that thing on the morrow, and all the cattle of Egypt died: but of the cattle of the children of Israel died not one.

7 And Pharaoh sent, and behold, there was not one of the cattle of the Israelites dead. And the heart of Pharaoh was hardened, and he did not let the people go.

8 And JEHOVAH said to Moses and to Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it towards the heaven in the sight of Pharaoh.

9 And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth with blisters upon man, and upon beast, throughout all the land of Egypt.

10 And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up towards heaven: and it became a boil breaking forth with blisters upon man, and upon beast.

11 And the magicians could not stand before Moses, because of the boil: for the boil was upon the magicians, and upon all the Egyptians.

12 And JEHOVAH hardened the heart of Pharaoh, and he hearkened not to them; as JEHOVAH had spoken to Moses.

13 And JEHOVAH said to Moses, Rise up early in the morning, and stand before Pharaoh, and say to him, Thus saith JEHOVAH God of the Hebrews, Let my people go, that they may serve me.

14 For I will at this time send all my plagues upon thy heart, and upon thy servants, and upon thy people: that thou mayest know that there is none like me in all the earth.

15 For now I will stretch out my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth.

16 And in very deed for this cause have I raised thee up, to shew by thee my power; and that my name may be declared throughout all the earth.

17 As yet opposeth thou thyself against my people, that thou wilt not let them go?

18 Behold, to-morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.

19 Send therefore now, and gather thy cattle, and all that thou hast in the field: for upon every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.

20 He that feared the word of JEHOVAH among the servants of Pharaoh made his servants and his cattle flee into the houses

21 And he that regarded not the word of JEHOVAH left his servants and his cattle in the field.

22 ¶ And JEHOVAH said to Moses, Stretch forth thy hand towards heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.

23 And Moses stretched forth his rod towards heaven, and JEHOVAH sent thunder and hail, and the fire ran along upon the ground: and JEHOVAH rained hail upon the land of Egypt.

24 So there was hail, and fire mingled with the hail, very grievous, such as there had been none like it in all the land of Egypt since it became a nation.

25 And the hail smote throughout all the land of Egypt all that was in the field, both man and beast, and the hail smote every herb of the field and broke every tree of the field.

26 Only in the land of Goshen, where the children of Israel were, was there no hail.

27 ¶ And Pharaoh sent and called for Moses and Aaron, and said to them, I have sinned this time: JEHOVAH is righteous, and I and my people are wicked.

28 ¶ Entreat JEHOVAH (for it is enough) that there be no more mighty thunderings and hail; and I will let you go, and ye shall stay no longer.

29 And Moses said to him, As soon as I shall have gone out of the city, I will spread abroad my hands to JEHOVAH; and the thunder shall cease, neither shall there be any more hail; that thou mayest know that the earth is JEHOVAH'S.

30 But as for thee and thy servants, I know that ye will not yet fear JEHOVAH God.

31 And the flax and the barley were smitten: for the barley was in the ear, and the flax was in the flower.

32 But the wheat and the rye were not smitten: for they were not grown up.

33 And Moses went out of the city from Pharaoh, and spread abroad his hands to JEHOVAH: and the thunders and hail ceased, and the rain was not poured upon the earth.

34 And when Pharaoh saw that the rain and the hail and the thunders had ceased, he sinned yet more, and hardened his heart, he and his servants.

35 And the heart of Pharaoh was hardened, neither would he let the children of Israel go; as JEHOVAH had spoken by Moses.

CHAPTER X.

1 God threateneth to send locusts. 7 Pharaoh, moved by his servants, inclineth to let the Israelites go. 12 The plague of the locusts. 16 Pharaoh smeth to Moses. 21 The plague of darkness. 24 Pharaoh entreateth Moses, 27 but yet is hardened.

AND JEHOVAH said to Moses, Go to A Pharaoh: for I have hardened his heart, and the heart of his servants; that I might shew these my signs before him:

2 And that thou mayest tell in the hearing of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know that I am JEHOVAH.

3 And Moses and Aaron came to Pha-

Before CHRIST 1491.

1 Heb. not sent his servants into the field.

2 Rev. 16. 21.

3 Job. 10. 11. Ps. 18. 19. & 78. 7. & 105. 32. & 148. 8. Isa. 30. 30. Jer. 30. 22. Rev. 8. 7.

4 Ps. 102. 22.

5 ch. 9. 22. & 6. 6. & 12. 27. & 13. 7. & 13. 2. Isa. 32. 18. 15.

6 ch. 10. 16.

7 J Chron. 12. 6. Ps. 120. 4. & 145. 17. 2 Tim. 1. 10. Dan. 8. 14. Job. 8. 5. & 9. 10. 17. Jer. 4. 24. Jer. 30. 24.

8 Heb. voices of wind. Ps. 20. 3. & 4.

9 1 Kings 1. 22. Ps. 123. 6. Isa. 4. 15.

10 Ps. 24. 1. 1 Cor. 10. 26. 28. Isa. 50. 10.

11 Job. 41. 12. & 2. 21. Isa. 30. 10.

12 Heb. children of earth.

13 ver. 25. ch. 9. 22.

14 ch. 4. 21.

15 Heb. by the hand of Moses. ch. 4. 13.

16 ch. 4. 21. & 7. 14. ch. 7. 4.

17 Dent. 4. 8. Ps. 44. 1. & 71. 15. & 78. 3. Jer. 1. 3. 2 Sam.

18 Heb. hastened to call. ch. 9. 27.

19 in.

20 Heb. hastened to call. ch. 9. 27.

21 ch. 9. 29. 2 Kings 15. 6.

22 ch. 9. 30.

araoh, and said to him, Thus saith JEHOVAH God of the Hebrews, How long wilt thou refuse to humble thyself before me? Let my people go, that they may serve me.

4 But, if thou refuse to let my people go, behold, to-morrow will I bring the locusts into thy territory:

5 And they shall cover the face of the earth, so that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth to you from the hail, and shall eat every tree which groweth for you out of the field:

6 And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth to this day. And he turned himself, and went out from Pharaoh.

7 And Pharaoh's servants said to him, How long shall this man be a snare to us? Let the men go, that they may serve JEHOVAH their God: Knowest thou not yet that Egypt is destroyed?

8 And Moses and Aaron were brought again to Pharaoh: and he said to them, Go, serve JEHOVAH your God: but who are they that shall go?

9 And Moses said, We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go: for we must hold a feast to JEHOVAH.

10 And he said to them, Let JEHOVAH be so with you, as I will let you go, and your little ones: look to it; for evil is before you.

11 Not so: go now ye that are men, and serve JEHOVAH; for that ye desired. And they were driven out from Pharaoh's presence.

12 ¶ And JEHOVAH said to Moses, Stretch out thy hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, even all that the hail hath left.

13 And Moses stretched forth his rod over the land of Egypt, and JEHOVAH brought an east wind over the land all that day, and all that night: and when it was morning, the east wind brought the locusts.

14 And the locusts went up over all the land of Egypt, and rested in all the regions of Egypt: very grievous were they; before them there were no such locusts as they, neither after them shall be such.

15 For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing among the trees, or among the herbs of the field, through all the land of Egypt.

16 ¶ Then Pharaoh called for Moses and Aaron in haste; and he said, I have sinned against JEHOVAH your God, and against you.

17 Now therefore forgive, I pray thee, my sin only (this once), and entreat JEHOVAH your God that he may take away from me this death only.

18 And he went out from Pharaoh, and entreated JEHOVAH.

19 And JEHOVAH turned a mighty strong west wind which "carried away the locusts, and "drove them into the Red sea: there remained not one locust in all the "regions of Egypt.

20 But JEHOVAH "hardened Pharaoh's heart, so that he would not let the children of Israel go.

21 ¶ And JEHOVAH said to Moses, "Stretch out thy hand towards heaven, that there may be darkness over the land of Egypt, even darkness which may be felt.

22 And Moses stretched forth his hand towards heaven: and there was a "thick darkness in all the land of Egypt three days:

23 They saw not one another, neither rose any from his place for three days: "but all the children of Israel had light in their dwellings.

24 ¶ And Pharaoh called to Moses, and "said, Go ye, serve JEHOVAH: only let your flocks and your herds "stay: let your "little ones also go with you.

25 And Moses said, Thou must give us also sacrifices, and burnt-offerings, that we may sacrifice to JEHOVAH our God.

26 Our cattle also shall go with us; there shall not a hoof be left behind: for there-of must we take to serve JEHOVAH our God; and we know not with what we must serve JEHOVAH, until we come thither.

27 ¶ But JEHOVAH "hardened Pharaoh's heart, and he would not let them go.

28 And Pharaoh said to him, "Go from me, take heed to thyself, see my face no more: for in "that day thou seest my face, thou shalt die.

29 And Moses said, Thou hast spoken well, "I will see thy face again no more.

CHAPTER XI.

1 God's message to the Israelites to ask jewels of their neighbours: 4 Moses threateneth Pharaoh with the death of the first-born.

AND JEHOVAH said to Moses, Yet will I bring one plague more upon Pharaoh, and upon Egypt; afterwards he will let you go hence: "when he shall let you go, he shall surely thrust you out hence altogether.

2 Speak now in the "hearing of the people, and let every man ask of his neighbour, and every woman of her neighbour, "jewels of silver, and jewels of gold.

3 "And JEHOVAH gave the people favour in the sight of the Egyptians. Moreover, the man "Moses was very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.

4 And Moses said, Thus saith JEHOVAH, "About midnight will I go out into the midst of Egypt:

5 And "all the first-born in the land of Egypt shall die, from the first-born of Pharaoh that sitteth upon his throne, even to the first-born of the maid-servant that is behind the "mill; and all the first-born of beasts.

6 "And there shall be a great cry throughout all the land of Egypt, such as there hath been none like it, nor shall be like it any more.

7 "But against any of the children of Israel "shall not a dog "point his tongue, against man or beast: that ye may know that JEHOVAH doth put a difference between the Egyptians and Israel.

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8 And "all these thy servants shall come down to me, and bow down themselves to me, saying, Depart, and all the people "that follow thee; and after that I will go out. And he went out from Pharaoh in "great anger.

9 And JEHOVAH said to Moses, "Pharaoh shall not hearken to you; that "my wonders may be multiplied in the land of Egypt.

10 And Moses and Aaron did all these wonders before Pharaoh; "and JEHOVAH hardened Pharaoh's heart, so that he would not let the children of Israel go out of his land.

CHAPTER XII.

1 The beginning of the year is changed. 3 The passover is instituted. 11 The rite of the passover. 15 Unleavened bread. 29 The first-born are slain. 31 The Israelites are driven out of the land. 37 They come to Succoth. 43 The ordinance of the passover.

AND JEHOVAH spoke to Moses and Aaron in the land of Egypt, saying, 2 "This month shall be to you the beginning of months: it shall be the first month of the year to you.

3 ¶ Speak ye to all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a "lamb according to the house of their fathers, a lamb for a house:

4 And if the household be too small for the lamb, let him and his neighbour next to his house take it according to the number of the "persons: "each man according to his eating shall make your count for the lamb.

5 Your lamb shall be "without blemish, a male of the first year: ye shall take it out from the sheep or from the goats:

6 And ye shall keep it up until the "fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

7 And they shall take "some of the blood, and strike it on the two side-posts, and on the "lintel of the houses, wherein they shall eat it.

8 And they shall eat the flesh in that night, "roasted with fire, and "unleavened bread; and with bitter herbs they shall eat it.

9 Eat not of it raw, nor "boiled at all with water, but "roasted with fire; his head with his legs, and with his inwards.

10 "And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

11 ¶ And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand: and ye shall eat it in haste; "it is JEHOVAH's passover.

12 For I "will pass through the land of Egypt this night, and will smite all the first-born in the land of Egypt, both man and beast: and "against all the "gods of Egypt I will execute judgment: "I am JEHOVAH.

13 And the blood shall be to you for a token upon the houses where ye are; and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.

14 And this day shall be to you "for

memorial; and ye shall keep it a least to JEHOVAH throughout your generations: ye shall keep it a least by an ordinance for ever.

15 Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread, from the first day until the seventh day, that person shall be cut off from Israel.

16 And on the first day there shall be a holy convocation, and on the seventh day there shall be a holy convocation to you: no kind of work shall be done in them, excepting that which every man must eat, that only may be done by you.

17 And ye shall observe the feast of unleavened bread; for in this same day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

18 In the first month, on the fourteenth day of the month in the evening, ye shall eat unleavened bread, until the one and twentieth day of the month in the evening.

19 Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that person shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

20 Ye shall eat nothing leavened: in all your habitations shall ye eat unleavened bread.

21 Then Moses called for all the elders of Israel, and said to them, Draw out, and take you a lamb, according to your families, and kill the passover.

22 And ye shall take a bunch of hyssop, and dip it in the blood that is in the basin, and strike the lintel and the two side-posts with the blood that is in the basin: and none of you shall go out at the door of his house until the morning.

23 For JEHOVAH will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side-posts, JEHOVAH will pass over the door, and will not suffer the destroyer to come in to your houses to smite you.

24 And ye shall observe this thing for an ordinance to thee and to thy sons for ever.

25 And it shall come to pass, when ye are come to the land which JEHOVAH will give you, according as he hath promised, that ye shall keep this service.

26 And it shall come to pass, when your children shall say to you, What mean ye by this service?

27 That ye shall say, It is the sacrifice of JEHOVAH's passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

28 And the children of Israel went away, and Miriam as JEHOVAH had commanded Moses and Aaron, so did they.

29 And it came to pass, that at midnight JEHOVAH smote all the first-born in the land of Egypt, from the first-born of Pharaoh that sat on his throne, to the first-born of the captive that was in the dungeon; and all the first-born of cattle.

30 And Pharaoh rose up in the night, he,

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and all his servants, and all the Egyptians; and there was a great cry in Egypt: for there was not a house where there was not one dead.

31 And he called for Moses and Aaron by night, and said, Arise, and depart from among my people, both ye and the children of Israel: and go, serve JEHOVAH, as ye have said.

32 Also take your flocks and your herds, as ye have said, and be gone: and bless me also.

33 And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We are all dead men.

34 And the people took their dough before it was leavened, their kneading bowls being bound up in their clothes upon their shoulders.

35 And the children of Israel did according to the word of Moses: and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment.

36 And JEHOVAH gave the people favour in the sight of the Egyptians, so that they lent to them such things as they requested: and they spoiled the Egyptians.

37 And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot that were men, besides children.

38 And a mixed multitude went up also with them; and flocks, and herds, even very many cattle.

39 And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened: because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victuals.

40 Now the sojourning of the children of Israel who dwelt in Egypt, was four hundred and thirty years.

41 And it came to pass, at the end of the four hundred and thirty years, even the same day it came to pass, that all the hosts of JEHOVAH departed from the land of Egypt.

42 It is a night to be observed to JEHOVAH, for bringing them out from the land of Egypt: this is that night of JEHOVAH to be observed by all the children of Israel in their generations.

43 And JEHOVAH said to Moses and Aaron, This is the ordinance of the passover: there shall no stranger eat thereof:

44 But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof.

45 A foreigner, or a hired servant shall not eat thereof.

46 In one house shall it be eaten; thou shalt not carry forth any of the flesh abroad out of the house: neither shall ye break a bone thereof.

47 All the congregation of Israel shall keep it.

48 And when a stranger shall sojourn with thee, and will keep the passover to JEHOVAH, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

49 One law shall be to him that is home-

born, and to the stranger that sojourneth among you.

50 Thus did all the children of Israel, as JEHOVAH commanded Moses and Aaron, so did they.

51 And it came to pass the self-same day, that JEHOVAH did bring the children of Israel out of the land of Egypt by their armies.

CHAPTER XIII.

1 The first-born are sanctified to God. 3 The memorial of the passover is commanded. 11 The firstlings of beasts are set apart. 17 The Israelites go out of Egypt, and carry Joseph's bones with them. 20 They come to Etham. 21 God guideth them by a pillar of a cloud, and a pillar of fire.

AND JEHOVAH spoke to Moses, saying,

2 Sanctify to me all the first-born, whatever is first brought forth among the children of Israel, both of man and of beast: it is mine.

3 And Moses said to the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand JEHOVAH brought you out from this place: there shall no leavened bread be eaten.

4 This day came ye out, in the month Abib.

5 And it shall be when JEHOVAH shall have brought thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he swore to thy fathers to give thee, a land flowing with milk and honey; that thou shalt keep this service in this month.

6 Seven days shalt thou eat unleavened bread, and in the seventh day shall be a feast to JEHOVAH.

7 Unleavened bread shall be eaten seven days: and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

8 And thou shalt shew thy son in that day, saying, This is done because of that which JEHOVAH did to me when I came forth out of Egypt.

9 And it shall be for a sign to thee upon thine hand, and for a memorial between thine eyes; that JEHOVAH's law may be in thy mouth: for with a strong hand hath JEHOVAH brought thee out of Egypt.

10 Thou shalt therefore keep this ordinance in its season from year to year.

11 And it shall be when JEHOVAH shall have brought thee into the land of the Canaanites, as he swore to thee and to thy fathers, and shall have given it to thee;

12 That thou shalt set apart to JEHOVAH all that are first brought forth; and every firstling that cometh of a beast which thou hast, the males shall be JEHOVAH's.

13 And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break its neck; and all the first-born of man among thy children shalt thou redeem.

14 And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say to him, By strength of hand JEHOVAH brought us out from Egypt, from the house of bondage.

15 And it came to pass, when Pharaoh would hardly let us go, that JEHOVAH slew

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11 speaketh the matter.

12 ver. 9.

13 to them.

14 ch. 6. 26.

15 ver. 12, 13, 15.

16 ch. 22. 29, 30.

17 Lev. 27. 26.

18 Num. 3. 10, 11.

19 16, 17, 18.

20 Deut. 15. 19.

21 Luke 2. 23.

22 speaketh the words.

23 ch. 12. 42.

24 Deut. 14. 3.

25 Heb. account.

26 2. 10.

27 ch. 11. 1.

28 ch. 12. 5.

29 ch. 22. 15, 16.

30 18.

31 Deut. 15. 19.

32 Heb. account.

33 in ear of grain.

34 from ear.

35 At this time, barley was in the ear.

36 The month recommenced with the anniversary of March.

37 Heb. month.

38 ch. 3. 6.

39 ch. 12. 25, 26.

40 ch. 12. 15, 16.

41 Heb. Chap. festival.

42 ch. 12. 12.

43 ver. 14.

44 ch. 12. 26.

45 ch. 12. 14.

46 Num. 33. 7.

47 Jer. 44. 1.

48 See ver. 14.

49 ch. 12. 14.

50 Num. 35. 30.

51 Lev. 27. 26.

52 Num. 3. 10, 11.

53 16, 17, 18.

54 Deut. 15. 19.

55 Luke 2. 23.

56 speaketh the words.

57 ch. 12. 42.

58 Deut. 14. 3.

59 2. 10.

60 Heb. account.

61 ch. 11. 1.

62 ch. 12. 5.

63 ch. 22. 15, 16.

64 18.

65 Deut. 15. 19.

66 Heb. account.

67 in ear of grain.

68 from ear.

69 At this time, barley was in the ear.

70 The month recommenced with the anniversary of March.

all the first-born in the land of Egypt, both the first-born of man, and the first-born of beast: therefore I sacrifice to JEHOVAH all that are first brought forth, being males; but all the first-born of my children I redeem.

16 And it shall be for a sign upon thy hand, and for frontlets between thine eyes: for by strength of hand JEHOVAH brought us forth out of Egypt.

17 And it came to pass, when Pharaoh had let the people go, that God led them not through the way of the land of the Philistines, although that was near; for God said, Lest perhaps the people repent when they see war, and they return to Egypt.

18 But God led the people about, through the way of the desert of the Red sea; and the children of Israel went up armed from the land of Egypt.

19 And Moses took the bones of Joseph with him: for he had strictly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you.

20 And they journeyed from Succoth, and encamped in Etham, in the edge of the desert.

21 And JEHOVAH went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light: to go by day and night.

22 He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people.

CHAPTER XIV.

1 God instructeth the Israelites in their journey. 5 Pharaoh pursueth after them. 10 The Israelites murmur. 13 Moses comforteth them. 15 God instructeth Moses. 19 The cloud removeth behind the camp. 21 The Israelites pass through the Red sea, 23 which drowneth the Egyptians.

AND JEHOVAH spoke to Moses, saying,

2 Speak to the children of Israel, that they turn and encamp before Pi-hahiroth, between Migdol and the sea, over against Baal-zephon: before it shall ye encamp by the sea.

3 For Pharaoh will say concerning the children of Israel, They are entangled in the land, the desert hath shut them in.

4 And I will harden Pharaoh's heart, so that he shall pursue after them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I am JEHOVAH. And they did so.

5 And it was told the king of Egypt that the people had fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us?

6 And he made ready his chariot, and took his people with him:

7 And he took six hundred chosen chariots, and all the chariots of Egypt, and chosen warriors in all.

8 And JEHOVAH hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel; and the children of Israel went out by a high hand.

9 But the Egyptians pursued after them (all the horses and chariots of Pharaoh, and his horsemen, and his army) and

overtook them encamping by the sea, beside Pi-hahiroth, before Baal-zephon.

10 ¶ And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and behold, the Egyptians marched after them; and they were greatly afraid; and the children of Israel cried to JEHOVAH.

11 ¶ And they said to Moses, Because there were no graves in Egypt, hast thou taken us away to die in the desert? Wherefore hast thou dealt thus with us, to carry us forth out of Egypt?

12 ¶ Is not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For it had been better for us to serve the Egyptians, than that we should die in the desert.

13 ¶ And Moses said to the people, Fear ye not, stand firmly, and see the salvation of JEHOVAH, which he will work for you to-day: for the Egyptians whom ye have seen to-day, ye shall see them again no more for ever.

14 JEHOVAH shall fight for you, and ye shall remain quiet.

15 ¶ And JEHOVAH said to Moses, Wherefore criest thou to me? Speak to the children of Israel, that they go forward:

16 But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry ground in the midst of the sea.

17 And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get myself honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.

18 And the Egyptians shall know that I am JEHOVAH, when I shall have gotten myself honour upon Pharaoh, upon his chariots, and upon his horsemen.

19 ¶ And the angel of God who went before the camp of Israel, removed, and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

20 And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night.

21 And Moses stretched out his hand over the sea; and JEHOVAH caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided.

22 And the children of Israel went into the midst of the sea upon the dry ground: and the waters were a wall to them on their right hand, and on their left.

23 ¶ And the Egyptians pursued, and went in after them, to the midst of the sea, even all Pharaoh's horses, his chariots, and his horsemen.

24 And it came to pass, that in the morning-watch JEHOVAH looked forth on the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,

25 And took off their chariot-wheels, and caused them to drive heavily: so that the Egyptians said, Let us flee from the face of Israel; for JEHOVAH fighteth for them against the Egyptians.

26 ¶ And JEHOVAH said to Moses, Stretch out thine hand over the sea, that the wa-

ters may come again upon the Egyptians, upon their chariots, and upon their horsemen.

27 And Moses stretched forth his hand over the sea, and the sea returned to its strength when the morning appeared; and the Egyptians fled against it; and JEHOVAH overthrew the Egyptians in the midst of the sea.

28 And the waters returned, and covered the chariots, and the horsemen, and all the host of Pharaoh that came into the sea after them: there remained not so much as one of them.

29 But the children of Israel walked upon dry land in the midst of the sea; and the waters were a wall to them on their right hand, and on their left.

30 Thus JEHOVAH saved Israel that day from the hand of the Egyptians: and Israel saw the Egyptians dead upon the sea-shore.

31 And Israel saw that great work which JEHOVAH did upon the Egyptians: and the people feared JEHOVAH, and believed JEHOVAH, and his servant Moses.

CHAPTER XV.

1 Moses' song. 22 The people want water. 23 The waters at Marah are bitter. 25 A tree sweeteneth them. 27 At Elim are twelve fountains, and seven palm-trees.

THEN sung Moses and the children of Israel this song to JEHOVAH, and spoke, saying, I will sing to JEHOVAH, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea.

2 JEHOVAH is my strength and song, and he hath become my salvation: he is my God, and I will celebrate him; my father's God, and I will exalt him.

3 JEHOVAH is a man of war: JEHOVAH is his name.

4 Pharaoh's chariots and his host hath he cast into the sea: his chosen warriors also are sunk in the Red sea.

5 The depths have covered them: they went down into the deep like a stone.

6 Thy right hand, O JEHOVAH, hath become glorious in power: thy right hand, O JEHOVAH, hath dashed in pieces the enemy.

7 And in the greatness of thine excellency thou hast overthrown those who rose up against thee: thou sentest forth thy wrath, which consumed them as stubble.

8 And with the blast of thy nostrils the waters were piled up, the floods stood upright as an heap, and the depths were congealed in the heart of the sea.

9 The enemy said, I will pursue, I will overtake, I will divide the spoil: my desire shall be satisfied upon them; I will draw my sword, my hand shall seize them.

10 Thou didst blow with thy wind, the sea covered them: they sunk like lead in the mighty waters.

11 Who is like thee, O JEHOVAH, among the gods? who is like thee, glorious in holiness, fearful in praises, doing wonders?

12 Thou stretchedst out thy right hand, the earth swallowed them.

13 Thou in thy mercy hast led forth the people whom thou hast redeemed: thou hast guided them in thy strength to thy holy habitation.

Before CHRIST 1481. Before CHRIST 1491. 2 Josh. 4. 18. 4 sure. 5 Josh. 24. 7. Ps. 24. 17. & 107. 6. Ps. 106. 7, 8. 7 wilderness. 8 ch. 6. 27. & 9. 9. 9 wilderness. 10 Chrm. 20. 15, 17. Is. 41. 10, 13, 14, 15. 11 will. 12 shall to you. 13 Or, for whom ye have seen the Egyptians to-day; &c. 14 ver. 25. Deut. 1. 30. & 2. 32. & 10. 4. Josh. 10. 14, 45. & 23. 9. 2 Sam. 20. 20. 1 Chron. 4. 23. Is. 31. 4. 15 hold your peace. 16 Is. 30. 15. 17 ver. 21, 24. ch. 7. 19. 18 through. 19 ver. 3. 20 ver. 4. 21 see. 22 ver. 4. 23 ver. 4. 24 mn. 25 ch. 13. 21. & 2 Sam. 6. 12. 26 Is. 30. 16. Is. 63. 9. 27 See Is. 3. 14. 28 Cor. 4. 3. 29 ver. 15. 30 Is. 66. 4. 31 ch. 15. 8. Josh. 3. 16. & 4. 23. Neh. 8. 11. Ps. 54. 13. & 108. 2. & 144. 3. Is. 29. 12. 32 ver. 28. ch. 15. 18. 33 Num. 23. 8. Ps. 95. 6. & 78. 13. Is. 63. 13. 1 Cor. 10. 1. Heb. 11. 29. 34 J Hab. 3. 10. 35 See Ex. 17. 17. &c. 36 note. 37 Or, and made flows to go Amalek. 38 And they drew down. 39 ver. 14. 40 ver. 14.

14 The people shall hear, and quake; terror shall seize the inhabitants of Philistia.

15 Then the princes of Edom shall be amazed; the mighty men of Moab, trembling shall seize them; all the inhabitants of Canaan shall melt away.

16 Fear and dread shall fall upon them; by the greatness of thine arm they shall be as still as a stone; till thy people pass over, O JEHOVAH, till the people pass over, whom thou hast purchased.

17 Thou shalt bring them in, and plant them in the mountain of thine inheritance, in the place, O JEHOVAH, which thou hast made for thyself to dwell in; in the sanctuary, O JEHOVAH, which thy hands have established.

18 JEHOVAH shall reign for ever and ever.

19 For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and JEHOVAH brought again the waters of the sea upon them: but the children of Israel went on dry land in the midst of the sea.

20 And Miriam the prophetess, the sister of Aaron, took a tabret in her hand; and all the women went out after her, with tabrets, and with dances.

21 And Miriam answered them, Sing ye to JEHOVAH, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea.

22 So Moses brought Israel from the Red sea, and they went out into the desert of Shur; and they went three days in the desert, and found no water.

23 And when they came to Marah, they could not drink of the waters of Marah; for they were bitter: therefore the name of it was called Marah.

24 And the people murmured against Moses, saying, What shall we drink?

25 And he cried to JEHOVAH, and JEHOVAH shewed him a tree, which when he had cast into the waters, the waters were made sweet: there he made for them an ordinance and a statute, and there he proved them.

26 And said, If thou wilt diligently hearken to the voice of JEHOVAH thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of those diseases upon thee, which I have brought upon the Egyptians; for I am JEHOVAH that healeth thee.

27 And they came to Elim, where were twelve fountains of water, and threescore and ten palm-trees: and they encamped there by the waters.

CHAPTER XVI.

1 The Israelites come to Sin. 2 They murmur for want of bread. 3 God promiseth them bread from heaven. 11 Quails are sent, 14 and manna. 16 The ordering of manna. 26 It was not to be found on the sabbath. 32 An omer of it is preserved.

AND they took their journey from Elim, and all the congregation of the children of Israel came to the desert of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departure from the land of Egypt.

2 And the whole congregation of the

Before CHRIST 1491. Num. 14. 14. Deut. 2. 25. Josh. 2. 9, 10. 11 he afraid. 12 he said. 13 he said. 14 he said. 15 he said. 16 he said. 17 he said. 18 he said. 19 he said. 20 he said. 21 he said. 22 he said. 23 he said. 24 he said. 25 he said. 26 he said. 27 he said. 28 he said. 29 he said. 30 he said. 31 he said. 32 he said. 33 he said. 34 he said. 35 he said. 36 he said. 37 he said. 38 he said. 39 he said. 40 he said. 41 he said. 42 he said. 43 he said. 44 he said. 45 he said. 46 he said. 47 he said. 48 he said. 49 he said. 50 he said. 51 he said. 52 he said. 53 he said. 54 he said. 55 he said. 56 he said. 57 he said. 58 he said. 59 he said. 60 he said. 61 he said. 62 he said. 63 he said. 64 he said. 65 he said. 66 he said. 67 he said. 68 he said. 69 he said. 70 he said. 71 he said. 72 he said. 73 he said. 74 he said. 75 he said. 76 he said. 77 he said. 78 he said. 79 he said. 80 he said. 81 he said. 82 he said. 83 he said. 84 he said. 85 he said. 86 he said. 87 he said. 88 he said. 89 he said. 90 he said. 91 he said. 92 he said. 93 he said. 94 he said. 95 he said. 96 he said. 97 he said. 98 he said. 99 he said. 100 he said.

children of Israel murmured against Moses and Aaron in the desert: 3 And the children of Israel said to them, 4 O that we had died by the hand of JEHOVAH in the land of Egypt, when we sat by the flesh-pots, and when we did eat bread to the full: for ye have brought us forth into this desert, to kill this whole assembly with hunger. 4 ¶ Then said JEHOVAH to Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather for a certain rate each day, that I may prove them, whether they will walk in my law, or not. 5 And it shall come to pass, that on the sixth day they shall prepare that which they bring in; and it shall be twice as much as they gather daily. 6 And Moses and Aaron said to all the children of Israel, At evening, then ye shall know that JEHOVAH hath brought you out from the land of Egypt: 7 And in the morning, then ye shall see the glory of JEHOVAH: because he heareth your murmurings against JEHOVAH: And what are we, that ye murmur against us? 8 And Moses said, This shall be when JEHOVAH shall give you in the evening flesh to eat, and in the morning bread to the full; because JEHOVAH heareth your murmurings which ye murmur against him: and what are we? your murmurings are not against us, but against JEHOVAH. 9 ¶ And Moses spoke to Aaron, Say to the congregation of the children of Israel, Come near before JEHOVAH: for he hath heard your murmurings. 10 And it came to pass, as Aaron spoke to the whole congregation of the children of Israel, that they looked towards the desert, and behold, the glory of JEHOVAH appeared in the cloud. 11 ¶ And JEHOVAH spoke to Moses, saying, 12 I have heard the murmurings of the children of Israel; speak to them, saying, At evening ye shall eat flesh, and in the morning ye shall be filled with bread: and ye shall know that I am JEHOVAH your God. 13 And it came to pass, that at evening the quails came up, and covered the camp: and in the morning the dew lay around the host. 14 And when the dew that lay was gone up, behold, upon the face of the desert there lay a small round thing, as small as the hoar frost on the ground: 15 And when the children of Israel saw it, they said one to another, It is manna: for they knew not what it was. And Moses said to them, This is the bread which JEHOVAH hath given you to eat. 16 ¶ This is the thing which JEHOVAH hath commanded, Gather of it every man according to his eating: an omer for every man according to the number of your persons, take ye every man for them who are in his tent. 17 And the children of Israel did so, and gathered, some more, some less. 18 And when they did measure it with an omer, he that gathered much had nothing over, and he that gathered little had

ch. 15. 24. Ps. 105. 27. 1 Cor. 10. 10. 11 wilderness. 12 Lam. 4. 9. 13 14 wilderness. 15 Num. 11. 4, 5. 16 wilderness. 17 Ps. 78. 24, 25. 18 105. 40. 19 John 6. 31, 32. 20 1 Cor. 10. 11. 21 Heb. the portion of a day in his day. 22 Prov. 30. 9. 23 ch. 16. 11. 24 ch. 17. 25. Deut. 5. 2, 15. 25 he said. 26 he said. 27 he said. 28 he said. 29 he said. 30 he said. 31 he said. 32 he said. 33 he said. 34 he said. 35 he said. 36 he said. 37 he said. 38 he said. 39 he said. 40 he said. 41 he said. 42 he said. 43 he said. 44 he said. 45 he said. 46 he said. 47 he said. 48 he said. 49 he said. 50 he said. 51 he said. 52 he said. 53 he said. 54 he said. 55 he said. 56 he said. 57 he said. 58 he said. 59 he said. 60 he said. 61 he said. 62 he said. 63 he said. 64 he said. 65 he said. 66 he said. 67 he said. 68 he said. 69 he said. 70 he said. 71 he said. 72 he said. 73 he said. 74 he said. 75 he said. 76 he said. 77 he said. 78 he said. 79 he said. 80 he said. 81 he said. 82 he said. 83 he said. 84 he said. 85 he said. 86 he said. 87 he said. 88 he said. 89 he said. 90 he said. 91 he said. 92 he said. 93 he said. 94 he said. 95 he said. 96 he said. 97 he said. 98 he said. 99 he said. 100 he said.

no lack: they gathered every man according to his eating.

19 And Moses said, Let no man leave any of it till the morning.

20 Notwithstanding, they hearkened not to Moses; but some of them left some of it until the morning, and it bred worms, and became putrid: and Moses was angry with them.

21 And they gathered it every morning, every man according to his eating: and when the sun became hot it melted.

22 ¶ And it came to pass, that on the sixth day they gathered twice as much bread, two omers for one man: and all the rulers of the congregation came and told Moses.

23 And he said to them, This is that which JEHOVAH hath said, To-morrow is the rest of the holy sabbath to JEHOVAH: hake that which ye will bake to-day, and boil that which ye will boil; and that which remaineth over, lay up for yourselves to be kept until the morning.

24 And they laid it up till the morning, as Moses commanded: and it did not putrefy, neither was there any worm therein.

25 And Moses said, Eat that to-day; for to-day is a sabbath to JEHOVAH; to-day ye will not find it in the field.

26 Six days ye shall gather it; but on the seventh day, which is the sabbath, in it there shall be none.

27 ¶ And it came to pass, that there went out some of the people on the seventh day to gather, and they found none.

28 And JEHOVAH said to Moses, How long will ye refuse ye to keep my commandments and my laws?

29 See, because JEHOVAH hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days: abide ye every man in his place, let no man go out of his place on the seventh day.

30 So the people rested on the seventh day.

31 And the house of Israel called the name thereof Manna: and it was like coriander-seed, white; and the taste of it was like wafers with honey.

32 ¶ And Moses said, This is the thing which JEHOVAH commandeth, Fill an omer of it to be kept for your posterity; that they may see the bread wherewith I have fed you in the desert, when I brought you forth from the land of Egypt.

33 And Moses said to Aaron, Take a pot, and put an omer full of manna therein, and lay it up before JEHOVAH, to be kept for your generations.

34 As JEHOVAH commanded Moses, so Aaron laid it up before the Testimony, to be kept.

35 And the children of Israel did eat manna forty years, until they came to a land inhabited: they did eat manna, until they came to the borders of the land of Canaan.

36 Now an omer is the tenth part of an ephah.

CHAPTER XVII.

1 The people murmur for water at Raphidim. 5 God sendeth him for water to the rock in Horeb. 8 Amalek is overcome by the holding up of Moses hands. 13 Moses buildeth the altar JEHOVAH-my-banner.

Before CHRIST 1491.

13 scale.

20 wrath.

21 waded.

22 laid.

23 sink.

24 ch. 20 & 10.

25 for that.

26 made.

27 generations.

28 wilderness.

29 Heb. n. d.

30 ch. 25, 14, 21.

31 Num. 17, 10.

32 1 Kings 5, 9.

33 Num. 33, 34.

34 Deut. 8, 2, 3.

35 Neh. 9, 20, 21.

36 Josh. 8, 31, 40.

37 Neh. 9, 15.

38 Neh. 9, 15.

39 ch. 25, 14, 21.

40 Num. 17, 10.

41 1 Kings 5, 9.

42 Num. 33, 34.

43 Deut. 8, 2, 3.

44 Neh. 9, 20, 21.

45 Josh. 8, 31, 40.

46 Neh. 9, 15.

47 ch. 25, 14, 21.

48 Num. 17, 10.

49 1 Kings 5, 9.

50 Num. 33, 34.

51 Deut. 8, 2, 3.

52 Neh. 9, 20, 21.

53 Josh. 8, 31, 40.

54 Neh. 9, 15.

55 ch. 25, 14, 21.

56 Num. 17, 10.

57 1 Kings 5, 9.

58 Num. 33, 34.

59 Deut. 8, 2, 3.

60 Neh. 9, 20, 21.

61 Josh. 8, 31, 40.

62 Neh. 9, 15.

63 ch. 25, 14, 21.

64 Num. 17, 10.

65 1 Kings 5, 9.

66 Num. 33, 34.

67 Deut. 8, 2, 3.

68 Neh. 9, 20, 21.

69 Josh. 8, 31, 40.

70 Neh. 9, 15.

71 ch. 25, 14, 21.

72 Num. 17, 10.

73 1 Kings 5, 9.

74 Num. 33, 34.

75 Deut. 8, 2, 3.

76 Neh. 9, 20, 21.

77 Josh. 8, 31, 40.

78 Neh. 9, 15.

79 ch. 25, 14, 21.

80 Num. 17, 10.

81 1 Kings 5, 9.

Before CHRIST 1491.

ch. 16, 7.

Num. 33, 12, 14.

2 wilderness.

3 Num. 20, 3, 4.

4 old child.

5 ch. 16.

6 Deut. 6, 16.

7 Ps. 78, 16, 41.

8 Ps. 77, 62.

9 Mal. 4, 7.

10 Cor. 10, 9.

11 ch. 16, 8.

12 ch. 14, 16.

13 he.

14 1 Sam. 30, 6.

15 John 8, 69, 8.

16 10, 70.

17 Ezek. 2, 8.

18 ch. 7, 20.

19 Num. 20, 9.

20 anath.

21 Num. 20, 10.

22 Ps. 78, 15, 20.

23 108, 41, 8.

24 144, 8.

25 1 Cor. 10, 4.

26 Num. 20, 12.

27 Ps. 91, 7, 8, 90.

28 Job. 3, 6.

29 ¶ That is, temptation.

30 ¶ That is, chiding, or, strife.

31 ¶ Chiding.

32 Gen. 26, 12.

33 Num. 21, 20.

34 Deut. 25, 77.

35 1 Sam. 15, 8.

36 Called Jethro.

37 Act. 7, 45.

38 Heb. 4, 8.

39 ch. 4, 20.

40 Jan. 5, 16.

41 Num. 11, 7, 8.

42 made.

43 generations.

44 wilderness.

45 Heb. n. d.

46 ch. 24, 27.

47 Num. 24, 20.

48 Deut. 25, 18.

49 1 Sam. 15, 3, 7.

50 1 Sam. 17, 17.

51 1 Sam. 17, 32.

52 Ex. 17, 11.

53 ¶ Put out.

54 ¶ That is, the LORD my banner.

55 Not judge, &c.

56 ¶ I, O, Deceit.

57 the hand of Amalek is against the throne of the LORD, &c.

58 ¶ He, the hand upon the throne of the LORD.

59 ch. 2, 16, 8.

60 ch. 16, 4, 1.

61 Ps. 77, 14, 16, 27.

62 4, & 108, 5, 48.

AND all the congregation of the children of Israel journeyed from the desert of Sin, after their journeys, according to the commandment of JEHOVAH, and pitched in Raphidim: and there was no water for the people to drink.

2 Wherefore the people strove with Moses, and said, Give us water that we may drink. And Moses said to them, Why strive ye with me? wherefore do ye tempt JEHOVAH?

3 And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore is this that thou hast brought us up out of Egypt to kill us and our children and our cattle with thirst?

4 And Moses cried to JEHOVAH, saying, What shall I do to this people? they are almost ready to stone me.

5 And JEHOVAH said to Moses, Go on before the people, and take with thee some of the elders of Israel: and thy rod, wherewith thou didst smite the river, take in thine hand, and go.

6 Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

7 And he called the name of the place Massah, and Meribah, because of the strife of the children of Israel, and because they tempted JEHOVAH, saying, Is JEHOVAH among us, or not?

8 ¶ Then came Amalek, and fought with Israel in Raphidim.

9 And Moses said to Joshua, Choose us out men, and go out, fight with Amalek: to-morrow I will stand on the top of the hill with the rod of God in my hand.

10 So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur, went up to the top of the hill.

11 And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed.

12 But Moses' hands were heavy; and they took a stone, and put it under him, and he sat thereon: and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.

13 And Joshua discomfited Amalek and his people with the edge of the sword.

14 And JEHOVAH said to Moses, Write this for a memorial in a book, and rehearse it in the ears of Joshua: for I will utterly blot the remembrance of Amalek from under heaven.

15 And Moses built an altar, and called the name of it JEHOVAH-my-banner:

16 For he said, Because JEHOVAH hath sworn that JEHOVAH will have war with Amalek from generation to generation.

CHAPTER XVIII.

1 Jethro bringeth to Moses his wife and two sons. 7 Moses entertaineth him. 13 Jethro's counsel is accepted. 27 Jethro departeth.

WHEN Jethro the priest of Midian, Moses' father-in-law, heard of all that God had done for Moses, and for

the people, and *purify them to-day and to-morrow, and let them *wash their clothes,

11 And be ready *by the third day: for the third day JEHOWAH will come down in the sight of all the people upon mount Sinai.

12 And thou shalt set bounds to the people round about, saying, Take heed to yourselves, that ye go not up into the mount, or touch the border of it: *whosoever toucheth the mount shall be surely put to death:

13 There shall not a hand touch it, but he shall surely be stoned or shot through: whether it be beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

14 ¶ And Moses went down from the mount to the people, and *purified the people; and they washed their clothes.

15 And he said to the people, *Be ready *by the third day: *come not at your wives.

16 ¶ And it came to pass on the third day in the morning, that there were *thunders and lightnings, and a *heavy cloud upon the mount, and the *voice of the trumpet *exceedingly loud; so that all the people that *were in the camp *trembled.

17 And *Moses brought forth the people out of the camp to meet with God; and they stood at the *lower part of the mount.

18 And *all the mount Sinai *smoked, because JEHOWAH descended upon it *in fire: and the smoke thereof ascended as the smoke of a furnace, and *the whole mount trembled greatly.

19 And when the voice of the trumpet sounded, *and *became louder and louder, *Moses spoke, and *God answered him by a voice.

20 And JEHOWAH came down upon mount Sinai, on the top of the mount; and JEHOWAH called Moses up to the top of the mount; and Moses went up.

21 And JEHOWAH said to Moses, Go down, *charge the people, lest they break through to JEHOWAH to gaze, and many of them perish.

22 And let the priests also who come near to JEHOWAH, *purify themselves, lest JEHOWAH *burst forth upon them.

23 And Moses said to JEHOWAH, The people cannot come up to mount Sinai: for thou chargedest us, saying, *Set bounds about the mount, and *treat it as holy.

24 And JEHOWAH said to him, *Go, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through, to come up to JEHOWAH, lest he *burst forth upon them.

25 So Moses went down to the people, and spake to them.

CHAPTER XX.

1 The ten commandments. 18 The people are afraid. 20 Moses comforteth them. 22 Idolatry is forbidden. 24 Of what sort the altar should be.

AND God spake all these words, saying,

2 ¶ I am JEHOWAH thy God, who have brought thee out of the land of Egypt, out of the house of *bondmen.

3 ¶ Thou shalt have no other gods before me.

4 ¶ Thou shalt not make to thee any gra-

Before CHRIST 1491.

Lev. 11. 46.

Heb. 10. 22.

*sacrifice.

Gen. 35. 9.

Lev. 16. 4.

*against.

Gen. 16. 14.

Gen. 34. 6.

Gen. 34. 2.

*Heb. 12. 20.

*Cy. covered.

Gen. 18. 12.

*ver. 10.

*purified.

*ver. 11.

*against.

1 Sam. 21. 4, 5.

2 Sam. 7. 3.

1 Sam. 7. 10.

Lev. 12. 12, 13.

Lev. 4. 5, 6, 7.

*ver. 10.

*Cy. covered.

Gen. 18. 12.

*ver. 10.

*purified.

*ver. 11.

*against.

1 Sam. 21. 4, 5.

2 Sam. 7. 3.

1 Sam. 7. 10.

Lev. 12. 12, 13.

Lev. 4. 5, 6, 7.

*ver. 10.

*Cy. covered.

Gen. 18. 12.

*ver. 10.

*purified.

*ver. 11.

*against.

1 Sam. 21. 4, 5.

2 Sam. 7. 3.

1 Sam. 7. 10.

Lev. 12. 12, 13.

Lev. 4. 5, 6, 7.

*ver. 10.

*Cy. covered.

Gen. 18. 12.

*ver. 10.

*purified.

*ver. 11.

*against.

1 Sam. 21. 4, 5.

2 Sam. 7. 3.

1 Sam. 7. 10.

Lev. 12. 12, 13.

Lev. 4. 5, 6, 7.

*ver. 10.

*Cy. covered.

Gen. 18. 12.

*ver. 10.

*purified.

*ver. 11.

*against.

1 Sam. 21. 4, 5.

2 Sam. 7. 3.

1 Sam. 7. 10.

Lev. 12. 12, 13.

Lev. 4. 5, 6, 7.

*ver. 10.

*Cy. covered.

Gen. 18. 12.

*ver. 10.

*purified.

*ver. 11.

*against.

1 Sam. 21. 4, 5.

2 Sam. 7. 3.

1 Sam. 7. 10.

Lev. 12. 12, 13.

Lev. 4. 5, 6, 7.

*ver. 10.

*Cy. covered.

Gen. 18. 12.

*ver. 10.

*purified.

*ver. 11.

*against.

1 Sam. 21. 4, 5.

2 Sam. 7. 3.

1 Sam. 7. 10.

Lev. 12. 12, 13.

Lev. 4. 5, 6, 7.

*ver. 10.

*Cy. covered.

Gen. 18. 12.

*ver. 10.

*purified.

*ver. 11.

*against.

1 Sam. 21. 4, 5.

2 Sam. 7. 3.

1 Sam. 7. 10.

Lev. 12. 12, 13.

Lev. 4. 5, 6, 7.

ven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:

5 ¶ Thou shalt not bow down thyself to them, nor serve them: for I JEHOWAH thy God am *a jealous God, *visiting the iniquity of the fathers upon the children to the third and fourth generation of those that hate me;

6 And *showing mercy to thousands of them that love me, and keep my commandments.

7 ¶ Thou shalt not take the name of JEHOWAH thy God, in vain: for JEHOWAH will not hold him guiltless that taketh his name in vain.

8 *Remember the sabbath-day to keep it holy.

9 *Six days shalt thou labour, and do all thy work:

10 But the *seventh day is the sabbath of JEHOWAH thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates:

11 For *in six days JEHOWAH *made heaven and earth, the sea and all that in them is, and rested the seventh day: wherefore JEHOWAH blessed the sabbath-day, and hallowed it.

12 ¶ Honour thy father and thy mother; that thy days may be long upon the land which JEHOWAH thy God giveth thee.

13 ¶ Thou shalt not kill.

14 ¶ Thou shalt not commit adultery.

15 ¶ Thou shalt not steal.

16 ¶ Thou shalt not bear false *testimony against thy neighbour.

17 ¶ Thou shalt not covet thy neighbour's house, *thou shalt not covet thy neighbour's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

18 ¶ And *all the people *saw the thunderings, and the *flames, and the noise of the trumpet, and the mountain *smoking: and when the people saw it, they removed, and stood afar off.

19 And they said to Moses, *Speak thou with us, and we will hear: but *let not God speak with us, lest we die.

20 And Moses said to the people, *Fear not: for God is come to prove you, and *that his fear may be before your faces, that ye sin not.

21 And the people stood afar off, and Moses drew near to *the thick darkness where God was.

22 ¶ And JEHOWAH said to Moses, Thus thou shalt say to the children of Israel: Ye have seen that I have talked with you *from heaven.

23 Ye shall not make *with me gods of silver, neither shall ye make to you gods of gold.

24 ¶ An altar of earth thou shalt make to me, and shalt sacrifice thereon thy burnt-offerings, and thy *thank-offerings, *thy sheeps, and thine oxen: in all *places where I record my name I will come to thee, and I will *bless thee.

Before CHRIST 1491.

Lev. 23. 24.

Job. 32. 7.

12 Kings 17. 32.

Gen. 44. 16, 17.

Deut. 4. 14, 2.

5. 14.

Job. 21. 10.

Nob. 1. 2.

1 ch. 24. 7.

Lev. 20. 5, 6, 7.

26. 20, 20.

Nom. 14. 14, 22.

1 Kings 21. 28.

19. 24, 25, 26.

1 ch. 2. 2.

109. 4.

1 ch. 14. 20, 21.

1 ch. 16. 7.

1 ch. 18. 4.

1 ch. 21. 7.

Deut. 7. 9.

1 ch. 24. 7.

Rom. 11. 28.

1 ch. 26. 1.

Lev. 19. 12.

Deut. 5. 11.

1 ch. 2. 2.

1 ch. 2. 2.

1 ch. 13. 13, 14.

Lev. 24. 15, 16.

1 ch. 2. 2.

1 ch. 2. 2.

1 ch. 2. 2.

1 ch. 2. 2.

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Before CHRIST 1491.

Lev. 23. 24.

Job. 32. 7.

12 Kings 17. 32.

Gen. 44. 16, 17.

Deut. 4. 14, 2.

5. 14.

Job. 21. 10.

Nob. 1. 2.

1 ch. 24. 7.

Lev. 20. 5, 6, 7.

26. 20, 20.

Nom. 14. 14, 22.

1 Kings 21. 28.

19. 24, 25, 26.

23 And if thou wilt make me an altar of stone, thou shalt not build it of hewn stone, for if thou lift up thy tool upon it, thou hast polluted it.

26 Neither shalt thou go up by steps to mine altar, that thy nakedness be not discovered thereon.

CHAPTER XXI.

1 Laws for men-servants. 5 For the servant whose ear is bored. 7 For women-servants. 12 For manslaughter. 16 For stealers of men. 17 For cursers of parents. 18 For smiters. 22 For a hurt by chance. 23 For an ass that goeth. 33 For him that is an occasion of harm.

NOW these are the judgments which thou shalt set before them.

2 If thou buy a Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.

3 If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him.

4 If his master have given him a wife, and she have borne him sons or daughters, the wife and her children shall be her master's, and he shall go out by himself.

5 And if the servant shall plainly say, I love my master, my wife, and my children: I will not go out free:

6 Then his master shall bring him to the judges: he shall also bring him to the door, or to the door-post: and his master shall bore his ear through with an awl; and he shall serve him for ever.

7 And if a man sell his daughter to be a maid-servant, she shall not go out as the men-servants do.

8 If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her to a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

9 And if he have betrothed her to his son, he shall deal with her after the manner of daughters.

10 If he take him another wife; her food, her raiment, and her duty of marriage shall he not diminish.

11 And if he do not these three to her, then shall she go out free without money.

12 ¶ He that smiteth a man, so that he die, shall be surely put to death.

13 And if a man lie not in wait, but God cause him to fall into his hand; then will I appoint thee a place whither he shall flee.

14 But if a man come presumptuously upon his neighbour, to slay him by craftiness; thou shalt take him from mine altar, that he may die.

15 ¶ And he that smiteth his father, or his mother, shall be surely put to death.

16 ¶ And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death.

17 ¶ And he that curseth his father or his mother, shall surely be put to death.

18 ¶ And if men strive together, and one smite another with a stone, or with his fist, and he die not, but keepeth his bed:

19 If he rise again, and walk abroad upon his staff, then shall he that smote him be unpunished: only he shall pay for the loss of his time, and shall cause him to be thoroughly healed.

20 ¶ And if a man smite his servant, or

Before CHRIST 1401.
Deut. 21. 5.
Josh. 8. 31.
Ezek. build
cham with Acro-
ing.

ch. 24. 2, 4.
Deut. 4. 14, 2.
6. 1.
Ezr. 28. 29,
40, 41.
Deut. 16. 18.
Jer. 34. 15.
Ezek. 44th. 1st
body.

ch. 24. 2, 4.
Deut. 4. 14, 2.
6. 1.
Ezr. 28. 29,
40, 41.
Deut. 16. 18.
Jer. 34. 15.
Ezek. 44th. 1st
body.

Deut. 16. 18,
17.
Ezek. saying
that's say.

ch. 12. 12. &
22. 5. 28.
Ps. 42. 2.
Neh. 4. 3.
Gen. 2. 2.

Neh. he said in
the eyes of. 4c.
Gen. 2. 2.
Gen. 2. 2.

Gen. 2. 2.
Lev. 24. 17.
Num. 35. 20,
31.
Mid. 22. 22.
Num. 35. 22.
Deut. 19. 4, 5.
1 Sam. 24. 4,
10, 12.
1 deliver him.
Prov. 25. 17.
Deut. 19. 2.
Josh. 20. 2.
1 Num. 35. 20.
2 Sam. 21.
Deut. 19. 11, 12.
15th. 10. 20.
2 with guile.
1 Kings 2. 28
24.
2 Kings 11. 15.
2 Deut. 24. 7.

Gen. 21. 28.
ch. 22. 4.
Lev. 24. 9.
Prov. 20. 20.
Mid. 15. 4.
Mark 7. 10.
1 Cor. 10th.
1 Cor. his neigh-
bour.

2 Sam. 3. 29.
1 Sam. 12. 8.
Lev. 18. 2.
See Prov. 6. 21.
1 Mid. 24. 23.
1 up.
1 Num. 25. 27.

1 Cor. 10th.
1 Cor. his neigh-
bour.
ch. 22. 2.

Before CHRIST 1401.
1 Heb. amongst.
Gen. 4. 15, 24.
Rom. 12. 4.
1 Lev. 23. 45,
5. 2nd.

1 Heb. amongst.
Gen. 4. 15, 24.
Rom. 12. 4.
1 Lev. 23. 45,
5. 2nd.

1 Heb. amongst.
Gen. 4. 15, 24.
Rom. 12. 4.
1 Lev. 23. 45,
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1 Heb. amongst.
Gen. 4. 15, 24.
Rom. 12. 4.
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Gen. 4. 15, 24.
Rom. 12. 4.
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5. 2nd.

1 Heb. amongst.
Gen. 4. 15, 24.
Rom. 12. 4.
1 Lev. 23. 45,
5. 2nd.

his maid, with a rod, and he die under his hand; he shall be surely punished.

21 Notwithstanding, if he continue a day or two, he shall not be punished: for he is his money.

22 ¶ If men strive, and strike a woman with child, so that her fruit depart from her, and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges determine.

23 And if any mischief follow, then thou shalt give life for life,

24 Eye for eye, tooth for tooth, hand for hand; foot for foot,

25 Burning for burning, wound for wound, blow for blow.

26 ¶ And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.

27 And if he smite out his man-servant's tooth, or his maid-servant's tooth; he shall let him go free for his tooth's sake.

28 ¶ If an ox gore a man or a woman, so that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox shall be unpunished.

29 But if the ox were accustomed to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

30 If there be laid on him a sum of money, then he shall give for the ransom of his life whatsoever is laid upon him.

31 Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done to him.

32 If the ox shall push a man-servant, or maid-servant; he shall give to their master thirty shekels of silver, and the ox shall be stoned.

33 ¶ And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein;

34 The owner of the pit shall make it good, and give money to the owner of them; and the dead beast shall be his.

35 ¶ And if one man's ox hurt another's that he die, then they shall sell the live ox, and divide the money of it, and the dead ox also they shall divide.

36 Or if it be known that the ox was accustomed to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox, and the dead shall be his own.

CHAPTER XXII.

1 Of theft. 5 Of damage. 7 Of trespasses. 14 Of borrowing. 16 Of fornication. 18 Of witchcraft. 19 Of bestiality. 20 Of idolatry. 21 Of strangers, widows, and fatherless. 25 Of usury. 26 Of pledges. 28 Of reverence to magistrates. 29 Of the first-fruits.

IF a man shall steal an ox, or a sheep, and kill it, or sell it; he shall restore five oxen for an ox, and four sheep for a sheep.

2 ¶ If a thief be found breaking through, and be smitten so that he die, there shall no blood be shed for him.

3 If the sun be risen upon him, there shall be blood shed for him: for he should make full restitution; if he have nothing, then he shall be sold for his theft.

4 If the thing stolen be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall restore double.

5 ¶ If a man shall cause a field or vineyard to be eaten, and shall put in his beasts, and shall feed in another man's field: of the best of his own field, and of the best of his own vineyard shall he make restitution.

6 ¶ If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field be consumed; he that kindled the fire shall surely make restitution.

7 ¶ If a man shall deliver to his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double.

8 If the thief be not found, then the master of the house shall be brought to the judges, to see whether he have put his hand to his neighbour's goods.

9 For all manner of trespass, whether it be for ox, for ass, for sheep, for raiment, or for any kind of lost thing which another may say is his: the cause of both parties shall come before the judges; and whom the judges shall condemn, he shall pay double to his neighbour.

10 If a man deliver to his neighbour an ass, or an ox, or a sheep, or any beast to keep; and it die, or be hurt, or driven away, no man seeing it:

11 Then shall an oath of JEHOVAH be between them both, that he hath not put his hand to his neighbour's goods; and the owner of it shall accept thereof, and he shall not make it good.

12 And if it be stolen from him, he shall make restitution to the owner thereof.

13 If it be torn in pieces; then let him bring it for testimony, and he shall not make good that which was torn.

14 ¶ And if a man burrow any thing of his neighbour, and it be hurt, or die, the owner thereof being not with it, he shall surely make it good.

15 But if the owner thereof be with it, he shall not make it good: if it be a lived thing, it came for his hire.

16 ¶ And if a man entice a virgin that is not betrothed, and lie with her, he shall surely endow her to be his wife.

17 If her father utterly refuse to give her to him, he shall pay money according to the dowry of virgins.

18 ¶ Thou shalt not suffer a witch to live.

19 ¶ Whoever lieth with a beast shall surely be put to death.

20 ¶ He that sacrificeth to any god, excepting to JEHOVAH only, he shall be utterly destroyed.

21 ¶ Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt.

22 ¶ Ye shall not afflict any widow, or fatherless child.

23 If thou afflict them at all, and they cry at all to me, I will surely hear their cry;

24 And my wrath shall become hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.

25 ¶ If thou lend money to any of my

Before CHRIST 1491. 3 shall. ch. 21. 16. 17. See ver. 1, 7. Prov. 6. 31. 3 best. 3 charoeth. 4 ch. 21. 6. & ver. 25. 5 manner. 6 challenge to be. 1 Deut. 25. 10. 7 Heb. & 12. 1 witness. 8 ought. 9 Deut. 22. 15, 22. 10 shall. 11 Heb. weigh. Gen. 22. 16. 12 Gen. 34. 12. Deut. 22. 93. 13 Lev. 19. 21. 31. & 22. 27. Deut. 19. 10. 11. 1. 14 Heb. 26. 2. 15 Heb. 26. 2. 16 Heb. 26. 2. 17 Heb. 26. 2. 18 Heb. 26. 2. 19 Heb. 26. 2. 20 Lev. 15. 22. & 20. 15. 21 9 Num. 25. 7. 22 Lev. 1. 1. 2. 3. & 8. 12. 14. 15. 17. & 4. 5. 11. 11. 23 ch. 22. 9. 24 Lev. 21. 21. & 22. Deut. 10. 18. 25 ch. 22. 9. 26 Lev. 19. 15. & 24. 17. & 27. 12. 27 Ps. 94. 4. 28 Lev. 17. 23. & 10. 2. 29 Exod. 22. 7. 30 Lev. 19. 11. 31 Job 24. 22. 32 Lev. 24. 16. 33 Job 26. 8. 34 Job 24. 22. 35 Job 24. 22. 36 Job 24. 22. 37 Job 24. 22. 38 Job 24. 22. 39 Job 24. 22. 40 Job 24. 22. 41 Job 24. 22. 42 Job 24. 22. 43 Job 24. 22. 44 Job 24. 22. 45 Job 24. 22. 46 Job 24. 22. 47 Job 24. 22. 48 Job 24. 22. 49 Job 24. 22. 50 Job 24. 22. 51 Job 24. 22. 52 Job 24. 22. 53 Job 24. 22. 54 Job 24. 22. 55 Job 24. 22. 56 Job 24. 22. 57 Job 24. 22. 58 Job 24. 22. 59 Job 24. 22. 60 Job 24. 22. 61 Job 24. 22. 62 Job 24. 22. 63 Job 24. 22. 64 Job 24. 22. 65 Job 24. 22. 66 Job 24. 22. 67 Job 24. 22. 68 Job 24. 22. 69 Job 24. 22. 70 Job 24. 22. 71 Job 24. 22. 72 Job 24. 22. 73 Job 24. 22. 74 Job 24. 22. 75 Job 24. 22. 76 Job 24. 22. 77 Job 24. 22. 78 Job 24. 22. 79 Job 24. 22. 80 Job 24. 22. 81 Job 24. 22. 82 Job 24. 22. 83 Job 24. 22. 84 Job 24. 22. 85 Job 24. 22. 86 Job 24. 22. 87 Job 24. 22. 88 Job 24. 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55 And when all the land of Egypt was ¹laminghing, the people cried to Pharaoh for bread: and Pharaoh said to all the Egyptians, Go to Joseph; what he saith to you, do.

56 And the famine was over all the face of the earth: and Joseph opened all the store-houses, and ²sold to the Egyptians; and the famine ³became grievous in the land of Egypt.

57 ⁴And all countries came into Egypt to Joseph ⁵to buy corn; because ⁶the famine was so ⁷grievous in all lands.

CHAPTER XLII.

1 Jacob sendeth his ten sons to buy corn in Egypt. 16 They are imprisoned by Joseph for spies. 18 They are set at liberty, on condition to bring Benjamin. 21 They have remorse for Joseph. 24 Simeon is kept for a pledge. 25 They return with corn, and their money. 29 Their relation to Jacob. 35 Jacob refuseth to send Benjamin.

NOW when Jacob saw that there was corn in Egypt, Jacob said to his sons, Why do ye look one upon another?

2 And he said, Behold I have heard that there is corn in Egypt: go down thither, and buy for us from thence; that we may live, and not die.

3 ¶ And Joseph's ten brethren went down to buy corn in Egypt.

4 But Benjamin, Joseph's brother, Jacob sent not with his brethren: for he said, Lest perhaps mischief befall him.

5 And the sons of Israel came to buy corn among those that came: for the famine was in the land of Canaan.

6 And Joseph was the governor over the land, and he it was that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him with their faces to the earth.

7 And Joseph saw his brethren, and he knew them, but made himself strange to them, and spoke roughly to them; and he said to them, Whence come ye? And they said, From the land of Canaan to buy food.

8 And Joseph knew his brethren, but they knew not him.

9 And Joseph remembered the dreams which he had dreamed concerning them, and said to them, Ye are spies; to see the nakedness of the land ye are come.

10 And they said to him, Nay, my lord, but to buy food are thy servants come.

11 We are all one man's sons; we are true men; thy servants are no spies.

12 And he said to them, Nay, but to see the nakedness of the land ye are come.

13 And they said, Thy servants are twelve brethren, the sons of one man in the land of Canaan: and behold, the youngest is this day with our father, and one is no more.

14 And Joseph said to them, That is it that I spoke to you, saying, Ye are spies:

15 By this ye shall be proved: By the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither.

16 Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether there be any truth in you: or else, by the life of Pharaoh, surely ye are spies.

17 And he tput them altogether in custody three days.

Before CHRIST cir. 1711.

45 furnished.

* Heb. all brethren were; ch. 42. 6. & 47. 14. 24. 49 wazcod born.

* Dent. 3. 28. 44 lev. 46 note.

1107. Acts 7. 12.

* get you.

* ch. 48. 5. Ps. 118. 17. Isa. 39. 1.

* ver. 36. 2 peradventures.

* Act 7. 11. * ch. 41. 41.

* ch. 37. 7.

* Heb. heard things with them.

* ch. 37. 5. & 2 of

* Heb. brethren, plural of son, upright, or, honest

* ch. 37. 30. Lam. 5. 7. See ch. 44. 20. * dot.

* See 1 Sam. 1. 28. & 17. 56.

* Heb. heard.

* Heb. heard things with them.

* ver. 7. * Heb. with me heard things.

* ver. 15. 19. 20.

* ch. 34. 32.

* See ch. 43. 21. * every.

* ch. 45. 14.

* dot.

* Heb. gathered.

* went.

Before CHRIST cir. 1707.

* Lev. 21. 42. Neh. 5. 16. * 24.

* ver. 34. * Lev. 21. 42. & 44. 30.

* Job 26. 8. 5. Hon. 5. 16. * surely.

* Psal. 21. 12. Mat. 7. 2.

* ch. 37. 21.

* ch. 9. 5. 1 Kings 2. 32. 2 Chron. 34. 22. Ps. 9. 12. Luke 11. 50. 51. * Heb. a man enter spoken was between them.

* continued.

* every.

* Mat. 5. 44. Rom. 12. 17. 30. 31. * in hatred.

* See ch. 43. 21.

* Heb. absent forth.

* behold unto.

* ver. 7. * Heb. with me heard things.

* ver. 15. 19. 20.

* ch. 34. 32.

* See ch. 43. 21. * every.

* ch. 45. 14.

* dot.

* Heb. gathered.

* went.

18 And Joseph said to them the third day, This do, and live; for I fear God:

19 If ye are true men, let one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses:

20 But bring your youngest brother to me; so shall your words be verified, and ye shall not die. And they did so.

21 ¶ And they said one to another, We are truly guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.

22 And Reuben answered them, saying, Did I not speak to you, saying, Do not sin against the child; and ye would not hear? therefore behold also his blood is required.

23 And they knew not that Joseph understood them; for the spoke to them by an interpreter.

24 And he turned himself from them, and wept; and returned to them again, and talked with them, and took from them Simeon, and bound him before their eyes.

25 ¶ Then Joseph commanded to fill their sacks with corn, and to restore each man's money into his sack, and to give them provision for the way: and thus did he to them.

26 And they loaded their asses with the corn, and departed thence.

27 And as one of them opened his sack to give his ass provender in the inn, he espied his money: for behold, it was in his sack's mouth.

28 And he said to his brethren, My money is restored; and lo, it is even in my sack: and their heart failed them, and they were afraid, saying one to another, What is this that God hath done to us?

29 ¶ And they came to Jacob their father to the land of Canaan, and told him all that had befallen them, saying,

30 The man who is the lord of the land, spoke roughly to us, and took us for spies of the country.

31 And we said to him, We are true men; we are no spies:

32 We are twelve brethren, sons of our father: one is no more, and the youngest is this day with our father in the land of Canaan.

33 And the man, the lord of the country, said to us, By this shall I know that ye are true men: leave one of your brethren here with me, and take food for the famine of your households, and be gone:

34 And bring your youngest brother to me: then shall I know that ye are no spies, but that ye are true men: so will I deliver you your brother, and ye shall traffick in the land.

35 ¶ And it came to pass as they emptied their sacks, that behold, each man's bundle of money was in his sack; and when both they and their father saw the bundles of money, they were afraid.

36 And Jacob their father said to them, Me have ye bereaved of my children: Joseph is no more, and Simeon is no more, and ye will take Benjamin away: all these things are against me.

37 And Reuben spoke to his father, say-

17 And the sight of the glory of JEHOVAH was like devouring fire on the top of the mountain in the sight of the children of Israel.
 18 And Moses went into the midst of the cloud, and went up into the mount: and Moses was in the mount forty days and forty nights.

CHAPTER XXV.

1 What the Israelites must offer for the making of the tabernacle. 10 The form of the ark. 17 The mercy-seat, with the cherubim. 23 The table, with the furniture thereof. 31 The candlestick, with the instruments thereof.

AND JEHOVAH spoke to Moses, saying,
 2 Speak to the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering.

3 And this is the offering which ye shall take of them; gold, and silver, and brass,
 4 And blue, and purple, and crimson, and fine linen, and goats' hair,

5 And rams' skins dyed red, and badgers' skins, and acacia-wood,

6 Oil for the light, spices for anointing oil, and for sweet incense,

7 Onyx-stones, and stones to be set in the ephod, and in the breast-plate.

8 And let them make me a sanctuary; that I may dwell among them.

9 According to all that I shew thee, of the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make it.

10 ¶ And they shall make an ark of acacia-wood: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.

11 And thou shalt overlay it with pure gold, within and without shalt thou overlay it; and shalt make upon it a crown of gold round about.

12 And thou shalt cast four rings of gold for it, and put them in the four corners thereof; and two rings shall be in the one side of it, and two rings in the other side of it.

13 And thou shalt make staves of acacia-wood, and overlay them with gold.

14 And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them.

15 The staves shall be in the rings of the ark: they shall not be taken from it.

16 And thou shalt put into the ark the testimony which I shall give thee.

17 And thou shalt make a mercy-seat of pure gold: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof.

18 And thou shalt make two cherubim of gold, of turned work shalt thou make them, from the two ends of the mercy-seat.

19 And make one cherub on the one end, and the other cherub on the other end: even so of the mercy-seat shall ye make the cherubim on the two ends thereof.

20 And the cherubim shall stretch forth their wings on high, covering the mercy-seat with their wings, and their faces shall look one to another; towards the mercy-seat shall the faces of the cherubim be.

21 And thou shalt put the mercy-seat above upon the ark; and in the ark thou

shalt put the testimony that I shall give thee.

22 And there I will meet with thee, and I will talk with thee from above the mercy-seat, from between the two cherubim which are upon the ark of the testimony, of all things which I will give thee in commandment to the children of Israel.

23 ¶ Thou shalt also make a table of acacia-wood: two cubits shall be the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

24 And thou shalt overlay it with pure gold, and make thereto a crown of gold round about.

25 And thou shalt make to it a border of a hand-breadth round about, and thou shalt make a golden crown to the border thereof round about.

26 And thou shalt make for it four rings of gold, and put the rings in the four corners that are on the four feet thereof.

27 Over against the border shall the rings be for places of the staves to bear the table.

28 And thou shalt make the staves of acacia-wood, and overlay them with gold, that the table may be borne with them.

29 And thou shalt make the dishes thereof, and spoons thereof, and covers thereof, and bowls thereof, of pure gold shalt thou make them.

30 And thou shalt set upon the table presence-bread before me always.

31 ¶ And thou shalt make a candlestick of pure gold: of turned work shall the candlestick be made: its shaft, and its branches, its bowls, its balls, and its flowers, shall be of the same.

32 And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

33 Three bowls made like almonds, with a ball and a flower in one branch; and three bowls made like almonds in the other branch, with a ball and a flower: so in the six branches that come out of the candlestick.

34 And in the candlestick shall be four bowls made like almonds, with their balls and their flowers.

35 And there shall be a ball under two branches of the same, and a ball under two branches of the same, and a ball under two branches of the same, according to the six branches that proceed out of the candlestick.

36 Their balls and their branches shall be of the same: all of it shall be one turned work of pure gold.

37 And thou shalt make the seven lamps thereof: and they shall light the lamps thereof, that they may give light over against it.

38 And the tongs thereof, and the snuff-dishes thereof, shall be of pure gold.

39 Of a talent of pure gold shall he make it, with all these vessels.

40 And look that thou make them according to their pattern, which was shewed thee in the mount.

CHAPTER XXVI.

1 The ten curtains of the tabernacle. 7 The eleven curtains of goats' hair. 14 The covering of ram's

Before CHRIST 1491.
 ch. 25. 2. & 3. 18.
 Gen. 4. 26.
 Heb. 12. 15, 23.
 12 eye.
 13 gal. blm.
 ch. 24. 24.
 Deut. 8. 9.
 ch. 25. 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.
 ch. 26. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.
 ch. 27. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.
 ch. 28. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.
 ch. 29. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.
 ch. 30. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.
 ch. 31. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.
 ch. 32. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.
 ch. 33. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.
 ch. 34. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.
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 ch. 36. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.
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skins. 15 The boards of the tabernacle, with their sockets and bars. 31 The veil for the ark. 36 The hanging for the door.

Before CHRIST 1401.

Before CHRIST 1401.

MOREOVER, "thou shalt make the tabernacle with ten curtains of fine twined linen, and blue, and purple, and crimson: with ²cherubim ¹of ³skillful work shalt thou make them.

2 The length of one curtain shall be eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure.

3 The five curtains shall be coupled together one to another; and other five curtains shall be coupled one to another.

4 And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of another curtain, in the coupling of the second.

5 Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that is in the coupling of the second; that the loops may take hold one of another.

6 And thou shalt make fifty hooks of gold, and couple the curtains together with the hooks: and it shall be one tabernacle.

7 ¶ And thou shalt make curtains of goats' hair to be a tent over the tabernacle: eleven curtains shalt thou make.

8 The length of one curtain shall be thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains shall be all of one measure.

9 And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the front of the tent.

10 And thou shalt make fifty loops on the edge of the one curtain that is outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second.

11 And thou shalt make fifty hooks of brass, and put the hooks into the loops, and couple the tent together, that it may be one.

12 And the remnant that remaineth of the curtains of the tent, the half curtain that remaineth, shall hang over the backside of the tabernacle.

13 And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it.

14 And thou shalt make a covering for the tent of rams' skins dyed red, and a covering above of badgers' skins.

15 ¶ And thou shalt make boards for the tabernacle of acacia-wood standing up.

16 Ten cubits shall be the length of a board, and a cubit and a half shall be the breadth of one board.

17 Two tenons shall there be in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle.

18 And thou shalt make the boards for the tabernacle, twenty boards on the south side southward.

19 And thou shalt make forty sockets of silver under the twenty boards: two sock-

* ch. 26. 4.

1 scarlet.
2 cherubims.
1 Heb. the work of a cunning workman, or embroiderer.
3 coupling.

* inches.

* inches.

* ch. 26. 14.

* covering upon.

* tabernacle.

* inches.

* inches.

* Or, covering.

* 10 inches.

* ch. 25. 10. & 26. 31.

* Lev. 15. 2.

* Heb. B. S. 3.

* ch. 25. 21. & 26. 38.

* Heb. S. 5.

* ch. 40. 22.

* Heb. S. 5.

* ch. 40. 34.

* ch. 26. 32.

* ch. 26. 37.

* 17 scarlet.

* ch. 26. 32.

* 10 alminim.

* Heb. boards.

ets under one board for its two tenons, and two sockets under another board for its two tenons.

20 And for the second side of the tabernacle on the north side there shall be twenty boards.

21 And their forty sockets of silver; two sockets under one board, and two sockets under another board.

22 And for the sides of the tabernacle westward thou shalt make six boards.

23 And two boards shalt thou make for the corners of the tabernacle in the two sides.

24 And they shall be coupled together beneath, and they shall be coupled together above the head of it to one ring: thus shall it be for them both; they shall be for the two corners.

25 And they shall be eight boards, and their sockets of silver, sixteen sockets; two sockets under one board, and two sockets under another board.

26 ¶ And thou shalt make bars of acacia-wood; five for the boards of the one side of the tabernacle,

27 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the sides of the tabernacle, for the two sides westward.

28 And the middle bar in the midst of the boards shall reach from end to end.

29 And thou shalt overlay the boards with gold, and make their rings of gold for places for the bars: and thou shalt overlay the bars with gold.

30 And thou shalt rear up the tabernacle according to the fashion thereof which was shewed thee in the mount.

31 ¶ And thou shalt make a veil of blue, and purple, and crimson, and fine twined linen of skillful work: with cherubim shall it be made.

32 And thou shalt hang it upon four pillars of acacia-wood overlaid with gold: their hooks shall be of gold upon the four sockets of silver.

33 ¶ And thou shalt hang up the veil under the hooks, that thou mayest bring in thither within the veil the ark of the testimony: and the veil shall divide to you between the holy place and the most holy.

34 And thou shalt put the mercy-seat upon the ark of the testimony in the most holy place.

35 And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle towards the south; and thou shalt put the table on the north side.

36 And thou shalt make a hanging for the door of the tent, of blue, and purple, and crimson, and fine twined linen, wrought with needle-work.

37 And thou shalt make for the hanging five pillars of acacia-wood, and overlay them with gold, and their hooks shall be of gold: and thou shalt cast five sockets of brass for them.

CHAPTER XXVII.

1 The altar of burnt-offering, with the vessels thereof. 9 The court of the tabernacle enclosed with hangings and pillars. 18 The measure of the court. 20 The oil for the lamp.

AND thou shalt make an altar of acacia-wood, five cubits long, and five

* ch. 26. 1.
1 Heb. 48. 18.
1 alminim.

16 Square it shall be, being doubled; a span shall be the length thereof, and a span shall be the breadth thereof.

17 And thou shalt set in it settings of stones, even four rows of stones; the first row shall be a sardius, a topaz, and a carbuncle; this shall be the first row.

18 And the second row shall be an emerald, a sapphire, and a diamond.

19 And the third row a figure, an agate, and an amethyst.

20 And the fourth row a beryl, and an onyx, and a jasper; they shall be set in gold in their settings.

21 And the stones shall be with the names of the children of Israel, twelve, according to their names, like the engravings of a seal; every one with his name shall they be according to the twelve tribes.

22 And thou shalt make upon the breast-plate chains at the ends, of wreathen work of pure gold.

23 And thou shalt make upon the breast-plate two rings of gold, and shalt put the two rings on the two ends of the breast-plate.

24 And thou shalt put the two wreathen chains of gold in the two rings which are on the ends of the breast-plate.

25 And the other two ends of the two wreathen chains thou shalt fasten on the two sockets, and put them on the shoulder-pieces of the ephod before it.

26 And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breast-plate in the border thereof, which is over against the ephod inward.

27 And two other rings of gold thou shalt make, and shalt put them on the two shoulder-pieces of the ephod underneath, towards the fore-part thereof, over against the other coupling thereof, above the curious girdle of the ephod.

28 And they shall bind the breast-plate by the rings thereof to the rings of the ephod with a cord of blue, that it may be above the curious girdle of the ephod, and that the breast-plate be not loosed from the ephod.

29 And Aaron shall bear the names of the children of Israel in the breast-plate of judgment upon his heart, when he entereth the holy place, for a memorial before JEHOVAH continually.

30 And thou shalt put in the breast-plate of judgment the Lights and the Perfections; and they shall be upon Aaron's heart, when he goeth in before JEHOVAH: and Aaron shall bear the judgment of the children of Israel upon his heart before JEHOVAH continually.

31 And thou shalt make the robe of the ephod all of blue.

32 And there shall be a hole in the top of it, in the midst thereof: it shall have a border of woven work round about the hole of it, as it were the hole of a coat of mail, that it be not rent.

33 And beneath, upon the skirts of it thou shalt make pomegranates of blue, and of purple, and of crimson, round about the skirts thereof; and bells of gold between them round about:

34 A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.

Before CHRIST 1491.

ch. 28. 10. 22. 1 Heb. full of settings of stones. 1 Or, ruby. 10 Or, emerald. 11 Or, carbuncle. 12 Or, opal.

1 Heb. settings. 13 signet.

14 in.

15 onches.

16 in the side of.

17 on.

18 on.

19 ver. 12.

20 Lev. 2. 8. Num. 27. 21. 1 Sam. 28. 6. 2 Chron. 2. 63. 2 Heb. 7. 65. 23 & 24 Urim. Thummim. Probably, Zoolation and Trade.

21 ch. 28. 22.

22 binding.

23 barbarous.

24 hem.

25 scarlet.

26 hem.

35 And it shall be upon Aaron, to minister: and his sound shall be heard when he goeth in to the holy place before JEHOVAH, and when he cometh out, that he die not.

36 And thou shalt make a plate of pure gold, and engrave upon it like the engravings of a seal, HOLINESS TO JEHOVAH.

37 And thou shalt put it on a blue cord, that it may be upon the turban; upon the front of the turban it shall be.

38 And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow for all their holy gifts; and it shall be always upon his forehead, that they may be accepted before JEHOVAH.

39 And thou shalt weave in checkered work the coat of fine linen, and thou shalt make the turban of fine linen, and thou shalt make the girdle of needle-work.

40 And for Aaron's sons thou shalt make coats, and thou shalt make for them girdles, and caps shall thou make for them, for glory and for beauty.

41 And thou shalt put them upon Aaron thy brother, and his sons with him: and shalt anoint them, and consecrate them, and hallow them, that they may minister to me in the priest's office.

42 And thou shalt make them linen drawers to cover their nakedness: from the loins even along the thighs they shall froach:

43 And they shall be upon Aaron, and upon his sons, when they come in to the tabernacle of the congregation, or when they come near to the altar to minister in the holy place: that they bear not iniquity and die. It shall be an ordinance for ever to him, and his seed after him.

CHAPTER XXIX.

1 The sacrifice and ceremonies of consecrating the priests. 38 The continual burnt-offering. 45 God's promise to dwell among the children of Israel.

AND this is the thing that thou shalt do to them to hallow them, to minister to me in the priest's office: Take one young bullock, and two rams without blemish,

2 And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: of wheaten flour shalt thou make them.

3 And thou shalt put them into one basket, and bring them in the basket, with the bullock and the two rams.

4 And Aaron and his sons thou shalt bring to the door of the tent of the congregation, and shalt bathe them in water.

5 And thou shalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breast-plate, and gird him with the curious girdle of the ephod.

6 And thou shalt put the turban upon his head, and put the holy crown upon the turban.

7 Then shalt thou take the anointing oil, and pour it upon his head, and anoint him.

8 And thou shalt bring his sons, and put coats upon them.

9 And thou shalt gird them with girdles (Aaron and his sons) and put the caps on them; and the priest's office shall be

Before CHRIST 1491.

1 ch. 28. 32. 2 Lev. 15. 41. 3 Heb. grave. 4 Lev. 16. 4. 5 Or, Holy. 6 Heb. JERUSALEM. 7 VAIL. 8 Lev. 16. 4. 9 Lev. 16. 4. 10 Lev. 16. 4. 11 Lev. 16. 4. 12 Lev. 16. 4. 13 Lev. 16. 4. 14 Lev. 16. 4. 15 Lev. 16. 4. 16 Lev. 16. 4. 17 Lev. 16. 4. 18 Lev. 16. 4. 19 Lev. 16. 4. 20 Lev. 16. 4. 21 Lev. 16. 4. 22 Lev. 16. 4. 23 Lev. 16. 4. 24 Lev. 16. 4. 25 Lev. 16. 4. 26 Lev. 16. 4. 27 Lev. 16. 4. 28 Lev. 16. 4. 29 Lev. 16. 4. 30 Lev. 16. 4. 31 Lev. 16. 4. 32 Lev. 16. 4. 33 Lev. 16. 4. 34 Lev. 16. 4. 35 Lev. 16. 4. 36 Lev. 16. 4. 37 Lev. 16. 4. 38 Lev. 16. 4. 39 Lev. 16. 4. 40 Lev. 16. 4. 41 Lev. 16. 4. 42 Lev. 16. 4. 43 Lev. 16. 4. 44 Lev. 16. 4. 45 Lev. 16. 4. 46 Lev. 16. 4. 47 Lev. 16. 4. 48 Lev. 16. 4. 49 Lev. 16. 4. 50 Lev. 16. 4. 51 Lev. 16. 4. 52 Lev. 16. 4. 53 Lev. 16. 4. 54 Lev. 16. 4. 55 Lev. 16. 4. 56 Lev. 16. 4. 57 Lev. 16. 4. 58 Lev. 16. 4. 59 Lev. 16. 4. 60 Lev. 16. 4. 61 Lev. 16. 4. 62 Lev. 16. 4. 63 Lev. 16. 4. 64 Lev. 16. 4. 65 Lev. 16. 4. 66 Lev. 16. 4. 67 Lev. 16. 4. 68 Lev. 16. 4. 69 Lev. 16. 4. 70 Lev. 16. 4. 71 Lev. 16. 4. 72 Lev. 16. 4. 73 Lev. 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to yourselves according to the composition thereof: it shall be to thee holy for JEHOVAN.

38 ¶ Whoever shall make like ^{to} that, to smell thereto, shall even be cut off from his people.

CHAPTER XXXI.

1 Bezaleel and Aholiab are called and filled for the work of the tabernacle. 13 The observation of the sabbath is again commanded. 18 Moses re-enters the two tables.

AND JEHOVAN spoke to Moses, saying,

2 ¶ See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah:

3 And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

4 To devise skilful works, to work in gold, and in silver, and in brass,

5 And in cutting of stones to set them, and in carving of timber, to work in all manner of workmanship.

6 And I, behold, I have given with him Aholiab the son of Ahisamach, of the tribe of Dan; and in the hearts of all that are wise-hearted I have put wisdom; that they may make all that I have commanded thee:

7 ¶ The tent of the congregation, and the ark of the testimony, and the mercy-seat that is thereupon, and all the furniture of the tent,

8 And the table and its furniture, and the pure candelstick with all its furniture, and the altar of incense,

9 And the altar of burnt-offering with all its furniture, and the laver and its font,

10 And the clothes of needle-work, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office,

11 And the anointing oil, and sweet incense for the holy place: according to all that I have commanded thee shall they do.

12 ¶ And JEHOVAN spoke to Moses, saying,

13 Speak thou also to the children of Israel, saying, ¶ Truly my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am JEHOVAN who doth sanctify you.

14 ¶ Ye shall keep the sabbath therefore: for it is holy to you. Every one that profaneth it shall surely be put to death: for whoever doeth any work therein, that person shall be cut off from among his people.

15 ¶ Six days may work be done, but in the seventh is the sabbath of rest, † holy to JEHOVAN: whoever doeth any work in the sabbath-day he shall surely be put to death.

16 Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant.

17 It is a sign between me and the children of Israel for ever: for in six days JEHOVAN made heaven and earth, and on the seventh day he rested and was refreshed.

18 ¶ And he gave to Moses, when he had made an end of speaking with him upon

Before CHRIST 1491.

¶ ver. 33. 39 unto.

¶ workm. mast.

¶ ch. 25. 30. & 36. 1. ¶ 1 Chron. 2. 30.

¶ ch. 25. 21. ¶ 1 King. 7. 14. ¶ 2 Esdr. 7. 23. ¶ 7. 23. 24.

¶ naming.

¶ ch. 25. 34.

¶ ch. 25. 3. & 25. 10. 26. & 26. 1.

¶ ch. 26. 9. ¶ tabernacle. ¶ ch. 27. 1. ¶ ch. 27. 2. ¶ Heb. words. ¶ tabernacle.

¶ ch. 27. 10.

¶ ch. 27. 17.

¶ ch. 28. 1.

¶ ch. 28. 3.

¶ ch. 28. 1. 41. ¶ Num. 4. 5, 6, &c. ¶ service.

¶ ch. 28. 25, 31. ¶ ch. 27. 24. ¶ ch. 28. 34. & 27. 25.

¶ Lev. 10. 3, 30. & 28. 2. ¶ Exod. 29. 12. ¶ 29. & 44. 24. ¶ Verily.

¶ ch. 29. 8. ¶ Deut. 11. 12. ¶ Exod. 29. 12. ¶ ch. 29. 12.

¶ ch. 35. 2. ¶ Num. 15. 22. ¶ 9. 2. ¶ 9. 2.

¶ ch. 35. 2. ¶ Gen. 2. 2. ¶ ch. 35. 29. & 31. 10. ¶ 1 Heb. Actinom.

¶ ver. 13. ¶ Exod. 28. 12. ¶ 29. 1. ¶ 31. & 2. 2.

1491.

¶ communicating.

Before CHRIST 1491.

¶ ch. 24. 12. A. 24. 15. 16. & 24. 22. 23. ¶ Deut. 4. 13. & 10. & 10. ¶ 2 Cor. 3. 2. ¶ 1 angrul.

1491.

¶ ch. 24. 18. ¶ Deut. 9. 8.

¶ Arts 7. 28. ¶ 2 P. Up. ¶ ch. 13. 11.

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¶ Ind. 5. 24. 25. 26. 27.

¶ ch. 20. 22. ¶ Deut. 9. 16. ¶ Judg. 17. 3. 4. ¶ 1 King. 12. 23. ¶ 2 P. Up. ¶ Ps. 106. 19. ¶ Job. 26. 6. ¶ Act. 7. 41. ¶ Rom. 1. 23. ¶ 4. 4.

¶ 1 Heb. Exod. 1. ¶ Lev. 23. 2. ¶ 1 King. 18. 20. ¶ 1 Chron. 20. 5.

¶ ch. 27. 10.

¶ ch. 27. 17.

¶ ch. 28. 1.

¶ ch. 28. 3.

¶ ch. 28. 1. 41. ¶ Num. 4. 5, 6, &c. ¶ service.

¶ ch. 28. 25, 31. ¶ ch. 27. 24. ¶ ch. 28. 34. & 27. 25.

¶ ch. 28. 1. 41. ¶ Num. 4. 5, 6, &c. ¶ service.

¶ ch. 28. 2. ¶ Gen. 2. 2. ¶ ch. 35. 29. & 31. 10. ¶ 1 Heb. Actinom.

¶ ver. 13. ¶ Exod. 28. 12. ¶ 29. 1. ¶ 31. & 2. 2.

1491.

¶ communicating.

mount Sinai, two tables of the testimony, tables of stone, written with the finger of God.

CHAPTER XXXII.

1 The people, in the absence of Moses, cause Aaron to make a calf. 7 God is provoked thereby. 11 At the entreaty of Moses he is appeased. 15 Moses cometh down with the tables. 19 He breaketh them. 20 He destroyeth the calf. 22 Aaron's excuse for himself. 25 Moses causeth the idolaters to be slain. 30 He prayeth for the people.

AND when the people saw that Moses delayed to come down from the mount, the people gathered themselves together to Aaron, and said to him, ¶ Arise, make us gods who shall go before us: for as for this Moses, the man that brought us up out of the land of Egypt, we know not what is become of him.

2 And Aaron said to them, Break off the golden ear-rings which are in the ears of your wives, of your sons, and of your daughters, and bring them to me.

3 And all the people broke off the golden ear-rings which were in their ears, and brought them to Aaron.

4 ¶ And he received them from their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These are thy gods, O Israel, who brought thee up out of the land of Egypt.

5 And when Aaron saw it, he built an altar before it; and Aaron made proclamation, and said, To-morrow is a feast to JEHOVAN.

6 And they rose up early on the morrow, and offered burnt-offerings, and brought thank-offerings: and the people sat down to eat and to drink, and rose up to play.

7 ¶ And JEHOVAN said to Moses, ¶ Go, get thee down: for thy people, whom thou broughtest out of the land of Egypt, have corrupted themselves:

8 They have turned aside quickly from the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed to it, and said, These are thy gods, O Israel, who have brought thee up out of the land of Egypt.

9 And JEHOVAN said to Moses, ¶ I have seen this people, and behold, they are a stiff-necked people:

10 Now therefore, ¶ let me alone, that my wrath may become hot against them, and that I may consume them: and I will make of thee a great nation.

11 ¶ And Moses besought JEHOVAN his God, and said, ¶ O JEHOVAN! why doth thy wrath become hot against thy people, whom thou hast brought forth out of the land of Egypt, with great power, and with a mighty hand?

12 ¶ Wherefore should the Egyptians speak and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

13 Remember Abraham, Isaac, and Israel, thy servants, to whom thou didst swear by thine own self, and saidst to them, ¶ I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give to your seed, and they shall inherit it for ever.

and thou hast also found "favour in my sight.

13 Now therefore, I pray thee, if I have found "favour in thy sight, "shew me now thy way, that I may know thee, that I may find "favour in thy sight: and consider that this nation is "thy people.

14 And he said, "My presence shall go with thee, and I will give thee "rest.

15 And he said to him, "If thy presence go not with me, carry us not up hence.

16 For "how shall it be known here that I and thy people have found "favour in thy sight? "Is it not in that thou goest with us? So "shall we be "distinguished, I and thy people, from all the people that are upon the face of the earth.

17 And JEHOVAH said to Moses, "I will do this thing also that thou hast spoken: for thou hast found "favour in my sight, and I know thee by name.

18 And he said, I beseech thee, shew me "thy glory.

19 And he said, "I will make all my goodness pass before thee, and I will proclaim the name of JEHOVAH before thee; "and will be "gracious to whom I will be gracious, and will shew mercy "to whom I will shew mercy.

20 And he said, "Thou canst not see my face: for "there "can no man see me, and live.

21 And JEHOVAH said, Behold, there is a place by me, and thou shalt stand upon "the rock:

22 And it shall come to pass, while my glory passeth by, that I will put thee "in a cleft of the rock; and will "cover thee with my hand while I pass by:

23 And I will take away my hand, and thou shalt see my back parts: but my face shall "not be seen.

CHAPTER XXXIV.

1 The tables are renewed. 2 The name of JEHOVAH proclaimed. 3 Moses entreatheth God to go with them. 10 God maketh a covenant with them, repeating certain duties of the first table. 28 Moses after forty days in the mount cometh down with the tables. 29 His face shineth, and he covereth it with a veil.

AND JEHOVAH said to Moses, "Hew thee two tables of stone like "the first: and I will write upon these tables the words that were in the first tables which thou didst break.

2 And be ready in the morning, and come up in the morning to mount Sinai, and present thyself there to me "in the top of the mount.

3 And no man shall "come up with thee, neither let any man be seen throughout all the mount: neither let the flocks nor herds feed before that mount.

4 ¶ And he hewed two tables of stone, like "the first; and Moses rose up early in the morning, and went up to mount Sinai, as JEHOVAH had commanded him, and took in his hand the two tables of stone.

5 And JEHOVAH descended in the cloud, and stood with him there, and "proclaimed the name of JEHOVAH.

6 And JEHOVAH passed by before him, and proclaimed, JEHOVAH, JEHOVAH "God, merciful and gracious, long-suffering, and abundant in "goodness and "truth,

7 "Keeping mercy for thousands, "forgiv-

Before CHRIST 1491.

11 grace. 12 ch. 24. 8. 13 grace. 14 ch. 28. 4. 15 ch. 27. 11. & 28. 11. 16 ch. 28. 11. 17 ch. 28. 11. 18 ch. 28. 11. 19 ch. 28. 11. 20 ch. 28. 11. 21 ch. 28. 11. 22 ch. 28. 11. 23 ch. 28. 11. 24 ch. 28. 11. 25 ch. 28. 11. 26 ch. 28. 11. 27 ch. 28. 11. 28 ch. 28. 11. 29 ch. 28. 11. 30 ch. 28. 11.

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1 ch. 23. 7. 2 ch. 24. 12. 3 ch. 24. 12. 4 ch. 24. 12. 5 ch. 24. 12. 6 ch. 24. 12. 7 ch. 24. 12. 8 ch. 24. 12. 9 ch. 24. 12. 10 ch. 24. 12. 11 ch. 24. 12. 12 ch. 24. 12. 13 ch. 24. 12. 14 ch. 24. 12. 15 ch. 24. 12. 16 ch. 24. 12. 17 ch. 24. 12. 18 ch. 24. 12. 19 ch. 24. 12. 20 ch. 24. 12. 21 ch. 24. 12. 22 ch. 24. 12. 23 ch. 24. 12. 24 ch. 24. 12. 25 ch. 24. 12. 26 ch. 24. 12. 27 ch. 24. 12. 28 ch. 24. 12. 29 ch. 24. 12. 30 ch. 24. 12.

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ing iniquity and transgression and sin, and "that will by no means clear "the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, to the third and to the fourth generation.

8 And Moses made haste, and "bowed his head towards the earth, and "worshipped.

9 And he said, If now I have found "favour in thy sight, O Lord, "let my Lord, I pray thee, go among us (for "they are a stiff-necked people) and pardon our iniquity and our sin, and take us for "thine inheritance.

10 ¶ And he said, Behold, "I make a covenant: before all thy people: I will "do "wonders, such as have not been done in all the earth, nor in any nation: and all the people among whom thou art shall see the work of JEHOVAH: for it is "a terrible thing that I will do with thee.

11 "Observe thou that which I command thee this day: Behold, "I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

12 "Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for "a snare in the midst of thee:

13 But ye shall "destroy their altars, break their images, and "cut down their groves:

14 For thou shalt worship "no other god: for JEHOVAH, whose "name is Jealous, is a "jealous God:

15 "Lest thou make a covenant with the inhabitants of the land, and they "go "jewdly after their gods, and "sacrifice to their gods, and one "call thee, and thou "eat of his sacrifice;

16 And thou take of "their daughters to thy sons, and their daughters "go "jewdly after their gods, and make thy sons go "jewdly after their gods.

17 "Thou shalt make thee no molten gods. 18 ¶ The feast of "unleavened bread shalt thou keep. Seven days shalt thou eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the "month Abib thou camest out from Egypt.

19 "All that "are first brought forth are mine: and every firstling among thy cattle, whether ox or sheep, that is male.

20 But "the firstling of an ass thou shalt redeem with a "lamb: and if thou redeem him not, then shalt thou break his neck. All the first-born of thy sons thou shalt redeem. And none shall appear before me "empty.

21 ¶ "Six days thou shalt work, but on the seventh day thou shalt rest: in "plowing-time and in harvest thou shalt rest.

22 ¶ "And thou shalt observe the feast of weeks, of the first-fruits of wheat-harvest, and the feast of in-gathering at the year's end.

23 ¶ "Thrice in the year shall all your male-children appear before the Lord JEHOVAH, the God of Israel.

24 For I will "cast out the nations before thee, and "enlarge thy borders: "neither shall any man desire thy land, when thou shalt go up to appear before JEHOVAH thy God thrice in the year.

25 [¶]Thou shalt not offer the blood of my sacrifice with leaven, neither shall the sacrifice of the feast of the passover be left until the morning.

26 [¶]The first of the first-fruits of thy land thou shalt bring to the house of JEHOVAH thy God. [¶]Thou shalt not [¶]boil a kid in its mother's milk.

27 And JEHOVAH said to Moses, Write thou [¶]these words: for after the tenor of these words I have made a covenant with thee, and with Israel.

28 [¶]And he was there with JEHOVAH forty days and forty nights; he did neither eat bread nor drink water. And [¶]He wrote upon the tables the words of the covenant, the ten [¶]commandments.

29 [¶]And it came to pass when Moses came down from mount Sinai (with the [¶]two tables of testimony in Moses' hand, when he came down from the mount) that Moses [¶]knew not that [¶]the skin of his face shone, while He talked with him.

30 And when Aaron and all the children of Israel saw Moses, behold, [¶]the skin of his face shone, and they were afraid to come nigh him.

31 And Moses called to them; and Aaron and all the rulers of the congregation returned to him: and Moses talked with them.

32 And afterward all the children of Israel came nigh: and he gave them in commandment all that JEHOVAH had spoken with him in mount Sinai.

33 And [¶]when Moses had done speaking with them, he put [¶]a vail on his face.

34 But [¶]when Moses went in before JEHOVAH to speak with him, he took the vail off, until he came out. And he came out and spoke to the children of Israel [¶]that which he was commanded.

35 And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the vail upon his face again, until he went in to speak with Him.

CHAPTER XXXV.

1 The sabbath. 4 The free gifts for the tabernacle. 20 The readiness of the people to offer. 30 Bezaleel and Aholiab are called to the work.

AND Moses gathered all the congregation of the children of Israel together, and said to them, [¶]These are the words which JEHOVAH hath commanded, that ye should do them.

2 [¶]Six days shall work be done, but on the seventh day there shall be to you a holy day, a sabbath of rest to JEHOVAH: whosoever doeth work therein shall be put to death.

3 [¶]Ye shall kindle no fire throughout your habitations upon the sabbath-day.

4 [¶]And Moses spoke to all the congregation of the children of Israel, saying, [¶]This is the thing which JEHOVAH [¶]hath commanded, saying,

5 Take ye from among you an offering to JEHOVAH: [¶]whoever is of a willing heart, let him bring it, an offering [¶]for JEHOVAH; gold, and silver, and brass,

6 And blue, and purple, and [¶]crimson, and fine linen, and goats' [¶]hair,

7 And rams' [¶]skins dyed red, and badgers' [¶]skins, and [¶]acacia-wood,

| Before CHRI S T 1491. | Before CHRI S T 1491. |
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| ch. 25. 16. | ch. 25. 6. |
| Deut. 36. 5, 10. | |
| ch. 23. 19. | ch. 31. 6. |
| Deut. 22. 21. | |
| 19 verses. | ch. 22. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100. |
| ver. 10. | ch. 25. 10, 11. |
| ch. 4. 12. & 21. 2. | |
| ch. 24. 14. | ch. 25. 23. |
| Deut. 14. 9, 19. | |
| ver. 1. | ch. 25. 30. |
| ch. 31. 18. & 32. 16. | ch. 24. 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100. |
| Deut. 4. 12. & 10. 2, 4. | ch. 25. 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100. |
| 1 Heb. words. | |
| 13 (19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100. | |
| ch. 22. 15. | ch. 22. 1. |
| 14 writ. | ch. 27. 1. |
| 1 Mtd. 12. 2. | |
| 2 Cor. 5. 7, 13. | ch. 27. 2. |
| ch. 21. 3. | |
| 15 rit. | ch. 27. 3. |
| 2 Cor. 2. 12. | |
| 2 Cor. 3. 20. | ch. 27. 4. |
| | ch. 27. 5. |
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| | ch. 27. 98. |
| | ch. 27. 99. |
| | ch. 27. 100. |

8 And oil for the light, and spices for anointing oil, and for the sweet incense,

9 And onyx-stones, and stones to be set for the ephod, and for the breast-plate.

10 And [¶]every wise-hearted among you shall come, and make all that JEHOVAH hath commanded;

11 [¶]The [¶]tabernacle, its tent, and its covering, its [¶]hooks, and its boards, its bars, its pillars, and its sockets;

12 [¶]The ark, and the staves thereof, with the mercy-seat, and the vail of the covering;

13 [¶]The [¶]table and its staves, and all its vessels, and the [¶]presence-bread;

14 [¶]The candlestick also for the light, and its furniture, and its lamps, with the oil for the light;

15 [¶]And the incense-altar, and its staves, and the anointing oil, and [¶]the sweet incense, and the hanging for the door at the entering in of the tabernacle;

16 [¶]The altar of burnt-offering, with its brazen grate, its staves, and all its vessels, the laver and its foot;

17 [¶]The hangings of the court, its pillars, and their sockets, and the hanging for the door of the court;

18 The pins of the tabernacle, and the pins of the court, and their cords;

19 [¶]The clothes of [¶]needle-work, to do service in the holy place, the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office.

20 [¶]And all the congregation of the children of Israel departed from the presence of Moses.

21 And they came, every one [¶]whose heart excited him, and every one whom his spirit made willing, and they brought JEHOVAH's offering to the work of the [¶]tent of the congregation, and for all its service, and for all its vessels,

22 And they came, both men and women, as many as were willing-hearted, and brought [¶]clasps, and ear-rings, and rings, and [¶]drops, all jewels of gold: and every man that offered, offered an offering of gold to JEHOVAH.

23 And [¶]every man with whom was found blue, and purple, and [¶]crimson, and fine linen, and goats' [¶]hair, and red skins of rams, and badgers' skins, brought them.

24 [¶]Every one that did offer an offering of silver and brass brought JEHOVAH's offering: and every man with whom was found [¶]acacia-wood for any work of the service, brought it.

25 And all the women that were [¶]wise-hearted did spin with their hands, and brought that which they had spun, both of blue, and of purple, and of [¶]crimson, and of fine linen.

26 And all the women whose heart stirred them up in wisdom spun goats' [¶]hair.

27 And [¶]the rulers brought onyx-stones, and stones to be set, for the ephod, and for the breast-plate;

28 And [¶]spice, and oil for the light, and for the anointing oil, and for the sweet incense.

29 The children of Israel brought a [¶]willing offering to JEHOVAH, every man and woman, whose heart made them willing to bring, for all manner of work which JEHO-

Bezaleel had commanded to be made by the hand of Moses.

30 ¶ And Moses said to the children of Israel, See, JEHOVAH hath called by name Bezaleel, the son of Uri, the son of Hur, of the tribe of Judah;

31 And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

32 And to devise "skilful works, to work in gold, and in silver, and in brass,

33 And in the cutting of stones, to set them, and in carving of wood, to make any "kind of skilful work.

34 And he hath put in his heart that he may teach, both he, and Ahohiab, the son of Ahisamah, of the tribe of Dan.

35 Them hath he "filled with wisdom of heart, to work all manner of work, of the engraver, and of the "skilful workman, and of the embroiderer, in blue, and in purple, in "crimson, and in fine linen, and of the weaver, even of them that do any work, and of those that devise "skilful work.

CHAPTER XXXVI.

1 The offerings are delivered to the workmen. 5 The liberality of the people is restrained. 8 The curtains of cherubim. 14 The curtains of goats' hair. 19 The covering of skins. 20 The boards with their sockets. 31 The bars. 35 The veil. 37 The hanging for the door.

THEN wrought Bezaleel and Ahohiab, and every "wise-hearted man, in whom JEHOVAH "had" put wisdom and understanding to know how to work all "kinds of work for the service of the "sanctuary, according to all that JEHOVAH had commanded.

2 And Moses called Bezaleel and Ahohiab, and every wise-hearted man, in whose heart JEHOVAH had put wisdom, even every one "whose heart excited him to come to the work to do it:

3 And they received of Moses all the offering which the children of Israel "had brought for the work of the service of the sanctuary, to make it". And they brought yet to him free-offerings every morning.

4 And all the wise men, that wrought all the work of the sanctuary, came every man from his work which they made;

5 ¶ And they spoke to Moses, saying, "The people bring much more than enough for the service of the work which JEHOVAH commanded to make.

6 And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

7 For the stuff they had was sufficient for all the work to make it, and too much.

8 ¶ And every wise-hearted man among them that wrought the work of the tabernacle made ten curtains of fine twined linen, and blue, and purple, and "crimson: with "cherubim of "skilful work made he them.

9 The length of one curtain was twenty and eight cubits, and the breadth of one curtain four cubits: the curtains were all of one "measure.

10 And he coupled the five curtains one

Before CHRIST 1491.

ch. 28. 2. 2c.

14 courses.

19 manner of hanging.

ch. 31. 6.

19 ver. 31. ch. 31. 5, 6. 1 Kings 1. 14. 2 Chron. 2. 14. Isa. 24. 26. 25. hanging.

17 scarlet.

18 coupling.

cherubims.

1491.

ch. 28. 2. 2c. 21. 6. & 22. 10. 25. manner.

ch. 25. 8.

ch. 26. 2. 26. 1 Chron. 28. 6.

ch. 21. 27.

4 veiled.

2 Cor. 2. 2. 2.

ch. 26. 1.

4 scarlet.

5 cherubims.

6 coupling.

1 dim.

Before CHRIST 1491.

ch. 26. 5.

17 tied one curtain to another.

6 inches.

10 inches. 11 Heb. 28. 7. 2 ch. 26. 7.

15 the tent.

16 Heb. Obol.

17 dim.

14 inches.

ch. 26. 14.

ch. 26. 15.

15 shillim.

19 equally distant one from

ch. 26. 2. 26. 1 Chron. 28. 6.

11 inches.

12 which is westward.

13 corner.

1 Heb. two sockets, two sockets under one board. 20 every. 1 ch. 26. 26. 21 shillim.

20 about.

to another: and the other five curtains he coupled one to another.

11 And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of another curtain, in the coupling of the second.

12 "Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which was in the coupling of the second: the loops "stood over against each other.

13 And he made fifty "hooks of gold, and coupled the curtains one to another with the "hooks. So it became one "tabernacle.

14 ¶ And he made curtains of goats' hair for "a tent over the tabernacle: eleven curtains he made them.

15 The length of one curtain was thirty cubits, and four cubits was the breadth of one curtain: the eleven curtains were of one "measure.

16 And he coupled five-curtains by themselves, and six curtains by themselves.

17 And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second;

18 And he made fifty "hooks of brass to couple the tent together, that it might be one.

19 And he made a covering for the tent of rams' skins dyed red, and a covering of badgers' skins above that.

20 ¶ And he made boards for the tabernacle of "acacia-wood, standing up.

21 The length of a board was ten cubits, and the breadth of a board one cubit and a half.

22 One board had two tenons, "set in order one against another: thus did he make for all the boards of the tabernacle.

23 And he made boards for the tabernacle; twenty boards for the south side southward:

24 And forty sockets of silver he made under the twenty boards; two sockets under one board for its two tenons, and two sockets under another board for its two tenons.

25 And for the "second side of the tabernacle "on the north "side, he made twenty boards,

26 And their forty sockets of silver; two sockets under one board, and two sockets under another board.

27 And for the sides of the tabernacle westward he made six boards.

28 And two boards made he for the corners of the tabernacle in the two sides.

29 And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.

30 And there were eight boards; and their sockets were sixteen sockets of silver, under "each board two sockets.

31 ¶ And he made "bars of "acacia-wood; five for the boards of the one side of the tabernacle,

32 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the "two" sides westward.

33 And he made the middle bar to "reach

through the boards from the one end to the other.

34 And he overlaid the boards with gold, and made their rings of gold, to be places for the bars, and overlaid the bars with gold.

35 ¶ And he made a veil of blue, and purple, and crimson, and fine twined linen: with cherubim made he it of skilful work.

36 And he made thereto four pillars of acacia-wood, and overlaid them with gold: their hooks were of gold; and he cast for them four sockets of silver.

37 ¶ And he made a hanging for the tent-door of blue, and purple, and crimson, and fine twined linen, of needle-work;

38 And the five pillars of it, with their hooks: and he overlaid their capitals and their rods with gold: but their five sockets were of brass.

CHAPTER XXXVII.

1 The ark. 6 The mercy-seat with cherubim. 10 The table with its vessels. 17 The candlestick with its lamps and instruments. 25 The altar of incense. 29 The anointing oil and sweet incense.

AND Bezaleel made the ark of acacia-wood: two cubits and a half was the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:

2 And he overlaid it with pure gold within and without, and made a crown of gold to it round about.

3 And he cast for it four rings of gold, to be set on the four corners of it: even two rings on the one side of it, and two rings on the other side of it.

4 And he made staves of acacia-wood, and overlaid them with gold.

5 And he put the staves into the rings on the sides of the ark, to bear the ark.

6 ¶ And he made the mercy-seat of pure gold: two cubits and a half was the length thereof, and one cubit and a half the breadth thereof.

7 And he made two cherubim of gold, of turned work made he them, from the two ends of the mercy-seat;

8 One cherub from the end on this side, and another cherub from the other end on that side: out of the mercy-seat made he the cherubim from the two ends thereof.

9 And the cherubim spread out their wings on high, and covered with their wings over the mercy-seat, with their faces one to another; even towards the mercy-seat were the faces of the cherubim.

10 ¶ And he made the table of acacia-wood: two cubits was the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:

11 And he overlaid it with pure gold, and made thereto a crown of gold round about.

12 Also he made thereto a border of a hand-breadth round about; and made a crown of gold for the border thereof round about.

13 And he cast for it four rings of gold, and put the rings upon the four corners that were in the four feet thereof.

14 Over against the border were the rings, the places for the staves to bear the table.

Before
CHRIST
1491.ch. 26. 31.
22 scarlet.
24 cherubim.
25 cunning.ch. 26. 31.
22 scarlet.
24 cherubim.
25 cunning.ch. 26. 31.
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22 scarlet.
24 cherubim.
25 cunning.ch. 26. 31.
22 scarlet.
24 cherubim.
25 cunning.

15 And he made the staves of acacia-wood, and overlaid them with gold, to bear the table.

16 And he made the vessels which were upon the table, its dishes, and its spoons, and its bowls, and its covers: to pour with, of pure gold.

17 ¶ And he made the candlestick of pure gold; of turned work made he the candlestick; its shaft, and its branch, its bowls, its balls, and its flowers were of the same:

18 And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

19 Three bowls made like almonds in one branch, a ball and a flower; and three bowls made like almonds in another branch, a ball and a flower: so throughout the six branches going out of the candlestick.

20 And in the candlestick, were four bowls made like almonds, its balls and its flowers:

21 And a ball under two branches of the same, and a ball under two branches of the same, and a ball under two branches of the same, according to the six branches going out of it.

22 Their balls and their branches were of the same: all of it was one turned work of pure gold.

23 And he made its seven lamps, and its snuffers, and its snuff-dishes, of pure gold.

24 Of a talent of pure gold made he it, and all the vessels thereof.

25 ¶ And he made the incense-altar of acacia-wood: the length of it was a cubit, and the breadth of it a cubit: it was square; and two cubits was the height of it; the horns thereof were of the same.

26 And he overlaid it with pure gold, both the top of it, and the sides thereof round about, and the horns of it: also he made to it a crown of gold round about.

27 And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it with.

28 And he made the staves of acacia-wood and overlaid them with gold.

29 ¶ And he made the holy anointing oil, and the pure incense of sweet spices, the work of the perfumer.

CHAPTER XXXVIII.

1 The altar of burnt-offering. 8 The laver of brass. 9 The court. 21 The men of that which the people offered.

AND he made the altar of burnt-offering of acacia-wood: five cubits was the length thereof, and five cubits the breadth thereof; it was square; and three cubits the height thereof:

2 And he made the horns thereof on the four corners of it; the horns thereof were of the same: and he overlaid it with brass.

3 And he made all the vessels of the altar, the pans, and the shovels, and the basons, and the flesh-hooks, and the fire-pans: all the vessels thereof made he of brass.

4 And he made for the altar a brazen grate of net-work under the border thereof beneath to the midst of it.

5 And he cast four rings for the four ends

the first row was a ¹¹sardius, a topaz, and a carbuncle: this was the first row.

11 And the second row, an emerald, a sapphire, and a diamond.

12 And the third row, a figure, an agate, and an amethyst.

13 And the fourth row, a beryl, an onyx, and a jasper: they were enclosed in ¹⁴sockets of gold in their enclosings.

14 And the stones were according to the names of the children of Israel, twelve, according to their names, like the engravings of a ¹⁵seal, each one with his name, according to the twelve tribes.

15 And they made upon the breast-plate chains at the ends, of wreathen work of pure gold.

16 And they made two ¹⁶sockets of gold, and two gold rings, and put the two rings ¹⁷on the two ends of the breast-plate.

17 And they put the two wreathen chains of gold in the two rings on the ends of the breast-plate.

18 And the two ends of the two wreathen chains they fastened ¹⁸on the two ¹⁹sockets, and put them on the shoulder-pieces of the ephod, before it.

19 And they made two rings of gold, and put them on the two ends of the breast-plate, upon the border of it, which was on the side of the ephod inward.

20 And they made two other golden rings, and put them on the two sides of the ephod underneath, towards the forepart of it, over against the other coupling thereof, above the curious girdle of the ephod:

21 And they did bind the breast-plate by its rings to the rings of the ephod with a ²¹cord of blue, that it might be above the curious girdle of the ephod, and that the breast-plate might not be loosed from the ephod; as JEHOVAH 'had' commanded Moses.

22 ¶ And he made the robe of the ephod of woven work, all of blue.

23 And there was a hole in the midst of the robe, as the hole of a ²³coat of mail, with a ²³border round about the hole, that it should not rend.

24 And they made upon the ²⁴skirts of the robe pomegranates of blue, and purple, and ²⁴crimson, and twined linen.

25 And they made ²⁵bells of pure gold, and put the bells between the pomegranates upon the ²⁵skirts of the robe, round about between the pomegranates;

26 A bell and a pomegranate, a bell and a pomegranate, round about the ²⁶skirts of the robe to minister in; as JEHOVAH 'had' commanded Moses.

27 ¶ And they made coats of fine linen, of woven work, for Aaron and for his sons.

28 And a ²⁸turban of fine linen, and goodly ²⁸caps of fine linen, and ²⁸linen ²⁸drawers of fine twined linen.

29 And a girdle of fine twined linen, and blue, and purple, and ²⁹crimson, of needle-work; as JEHOVAH 'had' commanded Moses.

30 ¶ And they made the plate of the holy crown of pure gold, and wrote upon it a writing, like to the engravings of a ³⁰seal, ³⁰HOLINESS TO JEHOVAH.

31 And they tied to it a ³¹cord of blue, to fasten it on high upon the ³¹turban; as JEHOVAH 'had' commanded Moses.

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| Before CHRIST 1491. | Before CHRIST 1491. |
| 1 Or. rubr. | 4 ver. 42, 43. |
| 12 See note to cap. 26. | ch. 25, 46. |
| 16 oncha. | 24 his necks. |
| 13 alcock, every. | 26 show. |
| 16 oncha. | 28 show. |
| 17 in. | 29 service. |
| 18 in. | 30 service. |
| 19 oncha. | 31 in. |
| 20 in. | 32 in. |
| 21 oncha. | 33 in. |
| 22 in. | 34 in. |
| 23 in. | 35 in. |
| 24 in. | 36 in. |
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| 83 in. | 95 in. |
| 84 in. | 96 in. |
| 85 in. | 97 in. |
| 86 in. | 98 in. |
| 87 in. | 99 in. |
| 88 in. | 100 in. |

32 ¶ Thus was all the work of the tabernacle of the tent of the congregation finished: and the children of Israel did according to all that JEHOVAH 'had' commanded Moses, so did they.

33 ¶ And they brought the tabernacle to Moses, the tent, and all its furniture, ³³its hooks, its boards, its bars, and its pillars, and its sockets;

34 And the covering of rams' skins dyed red, and the covering of badgers' skins, and the vail of the covering;

35 The ark of the testimony, and the staves thereof, and the mercy-seat;

36 The table, and all the vessels thereof, and the ³⁶presence-bread;

37 The pure candlestick, with the lamps thereof, even with the lamps to be set in order, and all the vessels thereof, and the oil for light;

38 And the golden altar, and the anointing oil, and the sweet incense, and the hanging for the ³⁸tent-door;

39 The brazen altar, and its grate of brass, its staves, and all its vessels, the laver and its foot;

40 The hangings of the court, its pillars, and its sockets, and the hanging for the court-gate, its cords, and its pins, and all the vessels of the service of the tabernacle, for the tent of the congregation;

41 The clothes of ⁴¹needle-work to do service in the holy place, and the holy garments for Aaron the priest, and his sons' garments, to minister in the priest's office.

42 According to all that JEHOVAH 'had' commanded Moses, so the children of Israel 'made all the work.

43 And Moses did look upon all the work, and behold, they had done it as JEHOVAH had commanded, even so had they done it: and Moses 'blessed them.

CHAPTER XL.

1 The tabernacle is commanded to be reared, 9 and adorned. 13 Aaron and his sons to be sanctified. 18 Moses performeth all things accordingly. 34 A cloud covereth the tabernacle.

AND JEHOVAH spake to Moses, saying, 2 On the first day of the ²first month shalt thou set up ²the tabernacle of the tent of the congregation.

3 And thou shalt put therein the ark of the testimony, and cover the ark with the vail.

4 And thou shalt bring in the table, and set in order ⁴the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

5 And thou shalt set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle.

6 And thou shalt set the altar of the burnt-offering before the door of the tabernacle of the tent of the congregation.

7 And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein.

8 And thou shalt set up the court round about, and hang up the hanging at the court-gate.

9 And thou shalt take the anointing oil, and anoint the tabernacle, and all that is therein, and shalt hallow it, and all the vessels thereof: and it shall be holy.

10 And thou shalt anoint the altar of the

burnt-offering, and all its vessels, and sanctify the altar: and it shall be an altar most holy.

11 And thou shalt anoint the laver and its foot, and sanctify it.

12 And thou shalt bring Aaron and his sons to the door of the tent of the congregation, and wash them with water.

13 And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister to me in the priest's office.

14 And thou shalt bring his sons, and clothe them with coats:

15 And thou shalt anoint them, as thou didst anoint their father, that they may minister to me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations.

16 Thus did Moses; according to all that JEHOVAH had commanded him, so did he.

17 ¶ And it came to pass in the first month, in the second year, on the first day of the month, that the tabernacle was reared up.

18 And Moses reared up the tabernacle, and fastened its sockets, and set up the boards thereof, and put in the bars thereof, and reared up its pillars.

19 And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as JEHOVAH had commanded Moses.

20 ¶ And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy-seat above upon the ark:

21 And he brought the ark into the tabernacle, and set up the veil of the covering, and covered the ark of the testimony; as JEHOVAH had commanded Moses.

22 ¶ And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the veil.

23 And he set the bread in order upon it before JEHOVAH; as JEHOVAH had commanded Moses.

| Before CHRIST 1491. | Before CHRIST 1491. |
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| 1 ch. 29, 35, 37. | 1 ch. 29, 35. |
| 1 Heb. <i>Antiphona</i> of <i>Salomon</i> . | ¶ ver. 4. ch. 25, 37. |
| 1 Lev. 6, 1, 12. | ¶ ver. 5. ch. 30, 4. |
| 1 tabernacle. | ¶ ver. 5. ch. 30, 4. |
| ¶ ch. 23, 41. | ¶ ver. 5. ch. 26, 32. |
| | ¶ ver. 6. |
| | ¶ ch. 28, 35, &c. |
| | ¶ name. |
| ¶ Num. 25, 15. | ¶ ver. 7. ch. 30, 16. |
| | ¶ an <i>vase</i> <i>golden</i> . |
| 1490. | ¶ <i>cherub</i> . |
| ¶ ver. 1. Num. 7, 1. | ¶ ch. 30, 19, 20. |
| | ¶ ver. 5. ch. 27, 9, 14. |
| | ¶ ch. 28, 42. Lev. 16, 2. Num. 3, 16. 1 Kings 8, 10, 31. |
| ¶ ch. 23, 14. | 2 Chron. 6, 12. 10, 7, 2. 1 Sam. 6, 4. 1 Reg. 2, 7, 8. Rev. 15, 2. |
| | ¶ Lev. 16, 2. 1 Kings 8, 11. 2 Chron. 5, 14. 1 Sam. 9, 17. & 10, 11. |
| ¶ ch. 26, 32, & 35, 12. | ¶ Neh. 8, 19. 7 Heb. <i>journal</i> . |
| | ¶ Num. 9, 19, 22. |
| ¶ ch. 20, 25. | ¶ ch. 13, 21. Num. 9, 12. |
| ¶ ver. 4. | ¶ throughout. |

24 ¶ And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.

25 And he lighted the lamps before JEHOVAH, as JEHOVAH had commanded Moses.

26 ¶ And he put the golden altar in the tent of the congregation, before the veil:

27 And he burnt sweet incense thereon; as JEHOVAH had commanded Moses.

28 ¶ And he set up the hanging of the door of the tabernacle.

29 And he put the altar of burnt-offering by the door of the tabernacle of the tent of the congregation, and offered upon it the burnt-offering, and the meal-offering; as JEHOVAH had commanded Moses.

30 ¶ And he set the laver between the tent of the congregation and the altar, and put water there, for washing.

31 And Moses, and Aaron, and his sons, washed their hands and their feet therein:

32 When they went into the tent of the congregation, and when they came near to the altar, they washed; as JEHOVAH had commanded Moses.

33 And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court-gate: so Moses finished the work.

34 ¶ Then the cloud covered the tent of the congregation, and the glory of JEHOVAH filled the tabernacle.

35 And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of JEHOVAH filled the tabernacle.

36 And when the cloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys:

37 But if the cloud were not taken up, then they journeyed not till the day that it was taken up.

38 For the cloud of JEHOVAH was upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, in all their journeys.

¶ THE THIRD BOOK OF MOSES, CALLED LEVITICUS.

CHAPTER I.

1 The burnt-offering. 3 Of the herd, 10 of the flocks, 14 of the fowls.

AND JEHOVAH called to Moses, and spoke to him out of the tent of the congregation, saying,

2 Speak to the children of Israel, and say to them, If any man of you bring an offering to JEHOVAH, ye shall bring your offering of the cattle, even of the herd, and of the flock.

3 If his offering be a burnt-sacrifice of the herd, let him offer a male without blemish; he shall offer it of his own pleasure at the door of the tent of the congregation before JEHOVAH.

4 And he shall put his hand upon the head of the burnt-offering; and it shall be accepted for him to make atonement for him.

5 And he shall kill the bullock before JEHOVAH: and the priests, Aaron's sons, shall bring the blood, and sprinkle the

| Before CHRIST 1400. | Before CHRIST 1400. |
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| 1 ch. 18, 3. | ¶ tabernacle. |
| ¶ ch. 4, 21, 26. Num. 12, 4, 5. | ¶ Gen. 22, 8. |
| 1 tabernacle. | ¶ parts. |
| ¶ ch. 22, 19, 20. | |
| ¶ ch. 7, 1, & 22, 20, 21. | |
| ¶ Lev. 15, 21. Mat. 1, 14. Eph. 5, 27. 1 Heb. 9, 14. | |
| 1 Pet. 1, 18. ¶ voluntary will. | |
| 2 tabernacle. | |
| ¶ ch. 4, 15, & 3, 2, 9, 13, & 24, 22, & 10, 21. | ¶ Gen. 9, 21. Ezek. 20, 29. |
| ¶ ch. 22, 10, 15, 16. | 2 Cor. 3, 15. Eph. 4, 13. |
| ¶ ch. 22, 21, 27. (ch. 26, 7. Rom. 12, 1. Phil. 4, 18.) | ¶ 5 <i>sevens</i> . |
| ¶ ch. 4, 15. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. | ¶ ver. 5. |
| ¶ Num. 15, 25. 2 Chron. 29, 24. | ¶ ver. 6. |
| ¶ Rom. 6, 11. 1 Mic. 6, 6. | |
| 2 Chron. 29, 25. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. | |
| 1 Pet. 1, 2. | |

blood round about upon the altar that is by the door of the tent of the congregation.

6 And he shall flay the burnt-offering, and cut it into its pieces.

7 And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire.

8 And the priests, Aaron's sons, shall lay the pieces, the head, and the fat, in order upon the wood that is on the fire which is upon the altar.

9 But its inwards and its legs shall be wash in water: and the priest shall burn all on the altar, to be a burnt-sacrifice, an offering made by fire, of a sweet odour to JEHOVAH.

10 ¶ And if his offering be of the flocks, namely, of the sheep, or of the goats, for a burnt-sacrifice; he shall bring it a male without blemish.

11 And he shall kill it on the side of the altar northward before JEHOVAH: and the

priests, Aaron's sons, shall sprinkle its blood round about upon the altar:

12 And he shall cut it into its pieces, with its head and its fat: and the priest shall lay them in order on the wood that is on the fire which is upon the altar:

13 But he shall wash the inwards and the legs in water: and the priest shall bring it all, and burn it upon the altar: it is a burnt-sacrifice, an offering made by fire, of a sweet odour to JEHOVAH.

14 ¶ And if the burnt-sacrifice for his offering to JEHOVAH be of fowls, then he shall bring his offering of turtle-doves, or of young pigeons.

15 And the priest shall bring it to the altar, and having off its head, and burn it on the altar: and the blood thereof shall be wrung out at the side of the altar:

16 And he shall pluck away its crop with its filth, and cast it beside the altar on the east part, by the place of the ashes:

17 And he shall cleave it with the wings thereof, but shall not divide it asunder: and the priest shall burn it upon the altar, upon the wood that is upon the fire: it is a burnt-sacrifice, an offering made by fire, of a sweet odour to JEHOVAH.

CHAPTER II.

1 The meal-offering of flour with oil and incense, either prepared in the oven, or on a plate, or in a frying-pan, or of the first-fruits in the ear. 13 The salt of the meal-offering.

AND when any person will offer a meal-offering to JEHOVAH, his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon:

2 And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof, and the priest shall burn the memorial of it upon the altar, to be an offering made by fire, of a sweet odour to JEHOVAH.

3 And the remnant of the meal-offering shall be Aaron's and his sons': it is a thing most holy of the offerings of JEHOVAH made by fire.

4 ¶ And if thou bring an oblation of a meal-offering baked in the oven, it shall be unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.

5 ¶ And if thy oblation be a meal-offering fried in a pan, it shall be of fine flour unleavened, mingled with oil.

6 Thou shalt part it in pieces, and pour oil thereon: it is a meal-offering.

7 ¶ And if thy oblation be a meal-offering fried in the frying-pan, it shall be made of fine flour with oil.

8 And thou shalt bring the meal-offering that is made of these things to JEHOVAH: and when it is presented to the priest, he shall bring it to the altar.

9 And the priest shall offer up from the meal-offering a memorial thereof, and shall burn it upon the altar: it is an offering made by fire, of a sweet odour to JEHOVAH.

10 And that which is left of the meal-offering shall be Aaron's and his sons': it is a thing most holy, of the offerings of JEHOVAH made by fire.

11 No meal-offering which ye shall bring to JEHOVAH shall be made with tea-

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| Before CHRIST 1390. | Before CHRIST 1490. |
| | Ex. 22. 25. ch. 23. 10, 11. |
| | 1. Heb. anan. |
| | 12. anan. |
| with. | 30. meat. |
| | 1. Mark 8. 43. Col. 4. 5. |
| | 2. Num. 18. 18. |
| avour. | 31. meat. |
| | 3. Ezech. ch. 24. |
| | 32. meat. |
| | 4. ch. 23. 10, 14. |
| | 33. meat. |
| | 34. green. |
| | 35. Kings 4. 62. |
| | 36. ver. 1. |
| | 37. meat. |
| | 38. ver. 2. |
| | 39. ver. 2. |
| | 40. Gen. 15. 10. |
| | 41. ver. 2, 12. |
| | 42. memory. |
| | 43. a. acc. |
| | 44. ch. 7. 11, 23. & 24. 31. |
| | 45. peace. |
| | 46. ch. 1. 3. |
| | 47. ch. 1. 4, 5. & 29. 10. |
| | 48. tabernacle. |
| | 49. peace. |
| | 50. Ex. 29. 13, 14. & 34. 7. Lev. 9. 2. Act. 10. 6. |
| | 51. memory. |
| | 52. ch. 7. 8. & 10. 12, 13. |
| | 53. meat. |
| | 54. Ex. 28. 37. Num. 18. 8. |
| | 55. Ex. 29. 2. |
| | 56. memory. |
| | 57. a. acc. |
| | 58. ch. 4. 8, 9. & 17. ver. 1, 2. |
| | 59. Or, to bring over the liver, and over the kidneys. |
| | 60. ch. 8. 12. & 23. 13. |
| | 61. anan. |
| | 62. peace. |
| | 63. ver. 1, 2. |
| | 64. meat. |
| | 65. meat. |
| | 66. anan. |
| | 67. meat. |
| | 68. tabernacle. |
| | 69. a. acc. |
| | 70. peace. |
| | 71. ramp. |
| | 72. head by. |
| | 73. ver. 3. |
| | 74. meat. |
| | 75. meat. |
| | 76. ch. 8. 17. See Mal. 2. 13. Mark 8. 16. Luke 12. 1. 1 Cor. 8. & Gal. 5. 9. |

ven: for ye shall burn no leaven, nor any honey, in any offering of JEHOVAH made by fire.

12 ¶ As for the oblation of the first-fruits, ye shall offer them to JEHOVAH: but they shall not be burnt on the altar for a sweet odour.

13 And every oblation of thy meal-offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meal-offering: with all thine offerings thou shalt offer salt.

14 And if thou offer a meal-offering of thy first-fruits to JEHOVAH, thou shalt offer for the meal-offering of thy first-fruits, young ears of corn dried by the fire, even corn beaten out of full ears.

15 And thou shalt put oil upon it, and lay frankincense thereon: it is a meal-offering.

16 And the priest shall burn the memorial of it, part of the beaten corn thereof, and part of the oil thereof, with all the frankincense thereof: it is an offering made by fire to JEHOVAH.

CHAPTER III.

1 The thank-offering of the herd, 6 of the flock, 7 either a lamb, 12 or a goat.

AND if his oblation be a sacrifice of a thank-offering, if he offer it of the herd, whether it be a male or female; he shall offer it without blemish before JEHOVAH.

2 And he shall lay his hand upon the head of his offering, and kill it at the door of the tent of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about.

3 And he shall offer of the sacrifice of the thank-offering, an offering made by fire to JEHOVAH: the fat that covereth the inwards, and all the fat that is upon the inwards.

4 And the two kidneys, and the fat that is on them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

5 And Aaron's sons shall burn it on the altar, upon the burnt-sacrifice, which is upon the wood that is on the fire: it is an offering made by fire, of a sweet odour to JEHOVAH.

6 ¶ And if his offering for a sacrifice of thank-offering to JEHOVAH be of the flock, male or female; he shall offer it without blemish.

7 If he offer a lamb for his offering, then shall he offer it before JEHOVAH.

8 And he shall lay his hand upon the head of his offering, and kill it before the tent of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.

9 And he shall offer of the sacrifice of the thank-offering an offering made by fire to JEHOVAH: the fat thereof, and the whole tail, (it shall he take off near the backbone;) and the fat that covereth the inwards, and all the fat that is upon the inwards.

10 And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

without blemish, for his sin which he hath sinned.

29 And he shall lay his hand upon the head of the sin-offering, and slay the sin-offering in the place of the burnt-offering.

30 And the priest shall take of the blood thereof with his finger, and put it upon the horns of the altar of burnt-offering, and shall pour out all the blood thereof at the bottom of the altar.

31 And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of thank-offerings; and the priest shall burn it upon the altar for a sweet odour to Jehovah; and the priest shall make an atonement for him, and it shall be forgiven him.

32 And if he bring a lamb for a sin-offering, he shall bring it a female without blemish.

33 And he shall lay his hand upon the head of the sin-offering, and slay it for a sin-offering in the place where they kill the burnt-offering.

34 And the priest shall take some of the blood of the sin-offering with his finger, and put it upon the horns of the altar of burnt-offering, and shall pour out all the blood thereof at the bottom of the altar:

35 And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the thank-offerings; and the priest shall burn them upon the altar, according to the offerings made by fire to Jehovah: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

CHAPTER V.

1 He that sinneth in concealing his knowledge, 2 in touching an unclean thing, 4 or in making an oath, 6 his trespass-offering, of the flock, 7 of fowls, 11 or of flour. 14 The trespass-offering in sacrifice, 17 and in sins of ignorance.

AND if a person sin, and then take an oath, and is a witness, whether he hath seen or known of it; if he do not utter it, then he shall bear his iniquity.

2 Or if a person touch any unclean thing, whether it be a carcass of an unclean beast, or a carcass of unclean cattle, or the carcass of unclean creeping things, and if it be hidden from him; he also shall be unclean, and guilty;

3 Or if he touch the uncleanness of man, whatever uncleanness it be that a man shall be defiled with, and it be hidden from him; when he knoweth of it, then he shall be guilty.

4 Or if a person rashly swear, pronouncing with his lips to do evil, or to do good, whatever it be that a man shall rashly pronounce with an oath, and it be hidden from him; when he knoweth of it, then he shall be guilty in one of these.

5 And it shall be, when he shall be guilty in one of these things, that he shall confess that he hath sinned in that thing;

6 And he shall bring his trespass-offering to Jehovah for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin-offering; and the priest shall make an atonement for him concerning his sin.

7 And if he be not able to bring a lamb, then he shall bring for his trespass which

Before CHRIS T. 1400.

ver. 4, 24.

ch. 3. 14.

ch. 3. 4.

no peace.

Ex. 29. 18.

ch. 1. 2.

no atonement.

ver. 25.

ver. 25.

Num. 5. 15.

ch. 3. 2.

ch. 4. 25.

ch. 4. 26.

no touching.

ch. 3. 6.

ver. 25, 31.

no peace.

ch. 3. 6.

ver. 25, 31.

no meat.

ch. 22. 14.

no soul.

Exa. 10. 15.

no offer.

Ex. 30. 13.

Ex. 27. 23.

no soul.

1 Kings 8. 21.

Mat. 26. 28.

no hear the voice of swearing.

ver. 17.

ch. 7. 15. & 17.

Ex. 19. 8. & 20. 17.

Num. 8. 15.

no soul.

ch. 11. 34, 35, 36, 37.

Num. 15. 11, 13, 16.

ver. 17.

ch. 15. & 19.

ch. 11.

no wash.

no soul.

1 Sam. 22. 22.

Acts 23. 32.

1 Sam. Mark 6. 26.

ch. 16. 21. & 23. 40.

Num. 6. 7.

Exa. 10. 14, 15.

ch. 12. & 14. 21.

16th. No bread cannot reach to the sufficiency of a lamb.

he hath committed, two turtle-doves, or two young pigeons, to Jehovah; one for a sin-offering, and the other for a burnt-offering.

8 And he shall bring them to the priest, who shall offer that which is for the sin-offering first, and wring off its head from its neck, but shall not divide it asunder:

9 And he shall sprinkle of the blood of the sin-offering upon the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it is a sin-offering.

10 And he shall offer the second for a burnt-offering, according to the custom: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him.

11 ¶ But if he be not able to bring two turtle-doves, or two young pigeons; then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin-offering; he shall put no oil upon it, neither shall he put any frankincense thereon: for it is a sin-offering.

12 Then shall he bring it to the priest, and the priest shall take his handful of it, even a memorial thereof, and burn it on the altar, according to the offerings made by fire to Jehovah: it is a sin-offering.

13 And the priest shall make an atonement for him concerning his sin that he hath sinned in one of these, and it shall be forgiven him: and the remnant shall be the priest's, as a meal-offering.

14 ¶ And Jehovah spoke to Moses, saying, 15 If a person commit a trespass, and sin through ignorance, in the holy things of Jehovah; then he shall bring for his trespass to Jehovah a ram without blemish out of the flocks, with thy estimation by shekels of silver, according to the shekel of the sanctuary, for a trespass-offering:

16 And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it to the priest: and the priest shall make an atonement for him with the ram of the trespass-offering, and it shall be forgiven him.

17 ¶ And if a person sin, and commit any of these things which are forbidden to be done by the commandments of Jehovah; though he knew it not, yet is he guilty, and shall bear his iniquity.

18 And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass-offering to the priest; and the priest shall make an atonement for him concerning his ignorance wherein he erred and knew it not, and it shall be forgiven him.

19 It is a trespass-offering: he hath certainly trespassed against Jehovah.

CHAPTER VI.

1 The trespass-offering for sins done wilfully. 2 The law of the burnt-offering, 14 and of the meal-offering. 19 The offering at the consecration of a priest. 24 The law of the sin-offering.

AND Jehovah spoke to Moses, saying, 2 If a person sin, and commit a trespass against Jehovah, and lie to his neighbour in that which was delivered him to keep, or in trust, or in a thing taken away by violence, or hath extorted from his neighbour;

3 Or have found that which was lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning therein:

4 Then it shall be, because he hath sinned and is guilty, that he shall restore that which he took violently away, or the thing which he hath extorted, or that which was delivered him to keep, or the lost thing which he hath found,

5 Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, and give it to him to whom it belongeth, } in the day of his trespass-offering.

6 And he shall bring his trespass-offering to JEHOVAH, a ram without blemish out of the flock, with thy estimation, for a trespass-offering, to the priest:

7 And the priest shall make an atonement for him before JEHOVAH: and it shall be forgiven him for any thing of all that he hath done in trespassing therein.

8 ¶ And JEHOVAH spoke to Moses, saying, 9 Command Aaron and his sons, saying, This is the law of the burnt-offering: It is the burnt-offering, } because of the burning upon the altar all night to the morning, and the fire of the altar shall be burning in it.

10 And the priest shall put on his linen garment, and his linen drawers shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt-offering on the altar, and he shall put them beside the altar.

11 And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp to a clean place.

12 And the fire upon the altar shall be burning on it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt-offering in order upon it; and he shall burn thereon the fat of the thank-offerings.

13 The fire shall ever be burning upon the altar; it shall never go out.

14 ¶ And this is the law of the meal-offering. The sons of Aaron shall offer it before JEHOVAH, before the altar.

15 And he shall take of it his handful, of the flour of the meal-offering, and of the oil thereof, and all the frankincense which is upon the meal-offering, and shall burn it upon the altar for a sweet odour, even the memorial of it, to JEHOVAH.

16 And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tent of the congregation they shall eat it.

17 It shall not be baked with leaven. I have given it to them for their portion of my offerings made by fire. It is most holy, as is the sin-offering, and as the trespass-offering.

18 All the males among the children of Aaron shall eat of it. It shall be an ordinance for ever in your generations concerning the offerings of JEHOVAH made by fire: every one that toucheth them shall be holy.

19 ¶ And JEHOVAH spoke to Moses, saying,

20 This is the offering of Aaron and of his sons, which they shall offer to JEHOVAH:

Before CHR 18 T 1490.

1. Dent. 22. 1, 2. Ex. 22. 11. ch. 20. 12. Lev. 7. 9. Jer. 7. 4.

2. Lev. 16. 24. 25. 1. 17. 1. 18. 1. 19. 1. 20. 1. 21. 1. 22. 1. 23. 1. 24. 1. 25. 1. 26. 1. 27. 1. 28. 1. 29. 1. 30. 1.

3. ch. 5. 16. 2. Num. 15. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

4. ch. 4. 26.

5. ch. 16. 4. Ex. 28. 36, 40, 41, 42. Ex. 44. 17, 18. 2. breeches.

6. ch. 1. 16. 7. Ex. 41. 18.

8. ch. 4. 12.

9. ch. 2. 3, 9, 14. 9. peace.

10. ch. 2. 1. Num. 15. 4. 29. meat.

11. meat.

12. meat.

13. ch. 2. 2, 3. 4. ch. 2. 3. Ex. 44. 28. 29. 30. Num. 16. 12, 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

14. ch. 2. 11. 2. Num. 16. 9, 10.

15. 2. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

16. ch. 2. 11. 2. Num. 16. 9, 10.

17. ch. 2. 11. 2. Num. 16. 9, 10.

18. ch. 2. 11. 2. Num. 16. 9, 10.

19. ch. 2. 11. 2. Num. 16. 9, 10.

20. Ex. 28. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

in the day when he is anointed; the tenth part of an ephah of fine flour for a meal-offering perpetual, half of it in the morning, and half thereof at night.

21 In a pan it shall be made with oil; and when it is fried, thou shalt bring it in: and the cooked pieces of the meal-offering shalt thou offer for a sweet odour to JEHOVAH.

22 And the priest of his sons that is anointed in his stead shall offer it: It is an ordinance for ever to JEHOVAH; it shall be wholly burnt.

23 For every meal-offering for the priest shall be wholly burnt: it shall not be eaten.

24 ¶ And JEHOVAH spoke to Moses, saying,

25 Speak to Aaron and to his sons, saying, This is the law of the sin-offering: In the place where the burnt-offering is killed shall the sin-offering be killed before JEHOVAH: it is most holy.

26 The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tent of the congregation.

27 Whatever shall touch the flesh thereof shall be holy: and when there is sprinkled some of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place.

28 But the earthen vessel wherein it is boiled shall be broken: and if it be boiled in a brazen pot, it shall be both scoured, and rinsed in water.

29 All the males among the priests shall eat thereof: it is most holy.

30 And no sin-offering, of which any of the blood is brought into the tent of the congregation to make atonement in the holy place, shall be eaten: it shall be burnt in the fire.

CHAPTER VII.

1 The law of the trespass-offering, 11 and of the thank-offerings, 12 whether it be for a thanksgiving, 16 or a vow, or a free-will-offering. 22 The fat, 26 and the blood, are forbidden. 23 The priests' portion in the thank-offerings.

LIKEWISE this is the law of the trespass-offering: it is most holy.

2 In the place where they kill the burnt-offering shall they kill the trespass-offering: and the blood thereof shall he sprinkle round about upon the altar.

3 And he shall offer of it all the fat thereof; the tail, and the fat that covereth the inwards,

4 And the two kidneys, and the fat that is on them, which is by the flanks, and the caul that is above the liver, with the kidneys, it shall he take away:

5 And the priest shall burn them upon the altar for an offering made by fire to JEHOVAH: it is a trespass-offering.

6 Every male among the priests shall eat thereof: it shall be eaten in the holy place: it is most holy.

7 As the sin-offering is, so is the trespass-offering: there is one law for them: the priest that maketh atonement therewith shall have it.

8 And the priest that offereth any man's burnt-offering, even the priest shall have to himself the skin of the burnt-offering which he hath offered.

9 And all the meat-offering that is taken

in the oven, and all that is dressed in the pot, and in the pan, shall be the priest's that offereth it.

10 And every meal-offering mingled with oil, and dry, shall all the sons of Aaron have, one as much as another.

11 And this is the law of the sacrifice of thank-offerings, which he shall offer to JEHOVAH.

12 If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried.

13 Besides the cakes, he shall offer for his offering, leavened bread, with the sacrifice of thanksgiving of his thank-offerings.

14 And of it he shall offer one out of the whole oblation for a heave-offering to JEHOVAH, and it shall be the priest's that sprinkleth the blood of the thank-offerings.

15 And the flesh of the sacrifice of his thank-offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

16 But if the sacrifice of his offering be a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:

17 But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire.

18 And if any of the flesh of the sacrifice of his thank-offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed to him that offereth it: it shall be an abomination, and the person that eateth of it shall bear his iniquity.

19 And the flesh that toucheth any unclean thing shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

20 But the person that eateth of the flesh of the sacrifice of thank-offerings that belong to JEHOVAH, having his uncleanness upon him, even that person shall be cut off from his people.

21 Moreover, the person that shall touch any unclean thing, as the uncleanness of man, or any unclean beast, or any abominable unclean thing, and eat of the flesh of the sacrifice of thank-offerings which pertain to JEHOVAH, even that person shall be cut off from his people.

22 And JEHOVAH spoke to Moses, saying,

23 Speak to the children of Israel, saying, Ye shall eat no kind of fat, of ox, or of sheep, or of goat.

24 And the fat of the beast that dieth of itself, and the fat of that which is torn by beasts, may be used in any other use: but ye shall by no means eat of it.

25 For whoever eateth the fat of the beast, of which men offer an offering made by fire to JEHOVAH, even the person that eateth it shall be cut off from his people.

26 Moreover, ye shall eat no kind of blood, whether it be of fowl or of beast, in any of your dwellings.

27 Whatever person it be that eateth any kind of blood, even that person shall be cut off from his people.

Before CHRIST 1400.

1 A sylogism. Or, on the first piece, or, also, meat.

1 ch. 3. 1. & 22. 18, 21. 2 peace.

1 ch. 2. 4. Num. 6. 15.

1 Amos 4. 5. 2 peace.

1 Num. 15. 9, 11, 19. 2 peace.

1 ch. 22. 26. 2 peace.

1 ch. 18. 6, 7, 9.

1 ch. 12. 13, 30. Ex. 29. 13, 15. 2 a tabernacle.

1 ch. 10. 14, 15. Num. 18. 19, 25. 2 peace.

1 ch. 11. 10, 11, 44. & 15. 7.

1 ch. 12. 13, 14, 15. 2 meat.

1 ch. 12. 3. 21 soul.

1 Gen. 37. 14.

1 ch. 12. 13, 14, 15. 21 soul.

1 ch. 11. 24, 26. 21 soul.

1 ch. 11. 24, 26. 21 soul.

1 ch. 11. 24, 26. 21 soul.

1 ch. 11. 24, 26. 21 soul.

1 ch. 11. 24, 26. 21 soul.

1 ch. 11. 24, 26. 21 soul.

1 ch. 11. 24, 26. 21 soul.

1 ch. 11. 24, 26. 21 soul.

1 ch. 11. 24, 26. 21 soul.

28 ¶ And JEHOVAH spoke to Moses, saying, 29 Speak to the children of Israel, saying, He that offereth the sacrifice of his thank-offerings to JEHOVAH, shall bring his oblation to JEHOVAH of the sacrifice of his thank-offerings.

30 His own hands shall bring the offerings of JEHOVAH made by fire; the fat with the breast, it shall he bring, that the breast may be waved for a wave-offering before JEHOVAH.

31 And the priest shall burn the fat upon the altar: but the breast shall be Aaron's and his sons'.

32 And the right shoulder shall ye give to the priest for a heave-offering of the sacrifices of your thank-offerings.

33 He among the sons of Aaron that offereth the blood of the thank-offerings, and the fat, shall have the right shoulder for his part.

34 For the wave-breast and the heave-shoulder have I taken of the children of Israel from off the sacrifices of their thank-offerings, and have given them to Aaron the priest, and to his sons, by an ordinance for ever, from among the children of Israel.

35 ¶ This is the portion of the anointing of Aaron, and of the anointing of his sons, out of the offerings of JEHOVAH made by fire, in the day when he presented them to minister to JEHOVAH in the priest's office;

36 Which JEHOVAH commanded to be given them by the children of Israel in the day that he anointed them, by an ordinance for ever throughout their generations.

37 This is the law of the burnt-offering, of the meal-offering, and of the sin-offering, and of the trespass-offering, and of the consecrations, and of the sacrifice of the thank-offerings;

38 Which JEHOVAH commanded Moses in mount Sinai, in the day that he commanded the children of Israel to offer their oblations to JEHOVAH, in the desert of Sinai.

CHAPTER VIII.

1 Moses consecrateth Aaron and his sons. 14 Their sin-offering. 19 Their burnt-offering. 22 The ram of consecrations. 31 The place and line of their consecration.

AND JEHOVAH spoke to Moses, saying, 2 Take Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin-offering, and two rams, and a basket of unleavened bread;

3 And gather thou all the congregation together to the door of the tent of the congregation.

4 And Moses did as JEHOVAH commanded him; and the assembly was gathered together to the door of the tent of the congregation.

5 And Moses said to the congregation, This is the thing which JEHOVAH hath commanded to be done.

6 And Moses brought Aaron and his sons, and washed them with water.

7 And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound it to him therewith.

Before CHRIST 1400.

1 ch. 3. 1. 2 peace.

1 ch. 3. 3, 4, 9, 14.

1 Ex. 29. 24, 27. & 9. 21. Num. 6. 20. 21.

1 ch. 3. 4, 11, 16. 2 ver. 34.

1 ch. 2. 21. Num. 6. 20. 21.

1 Ex. 29. 20. ch. 10. 14, 15. Num. 18. 19, 25. 21.

1 Ex. 29. 1. 21.

1 ch. 12. 13, 30. Ex. 29. 13, 15. 21.

1 ch. 12. 13, 30. Ex. 29. 13, 15. 21.

1 ch. 12. 13, 30. Ex. 29. 13, 15. 21.

1 ch. 12. 13, 30. Ex. 29. 13, 15. 21.

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1 ch. 12. 13, 30. Ex. 29. 13, 15. 21.

1 ch. 12. 13, 30. Ex. 29. 13, 15. 21.

8 And he put the breast-plate upon him: also he 'put in the breast-plate the 'Lights and the 'Perfections.

9 'And he put the 'turban upon his head; also upon the 'turban, *even* upon 'its front, did he put the golden plate, the holy crown; as JEHOVAH 'had' commanded Moses.

10 'And Moses took the anointing oil, and anointed the tabernacle and all that *was* therein, and sanctified them.

11 And he sprinkled thereof upon the altar seven times, and anointed the altar and all its vessels, both the laver and its foot, to sanctify them.

12 And he 'poured 'some' of the anointing oil upon Aaron's head, and anointed him, to sanctify him.

13 'And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and 'put 'caps upon them; as JEHOVAH 'had' commanded Moses.

14 'And he brought the bullock for the sin-offering; and Aaron and his sons 'laid their hands upon the head of the bullock for the sin-offering.

15 And he slew *it*; and Moses took the blood, and put *it* upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make 'atonement upon it.

16 'And he took all the fat that *was* upon the inwards, and the caul *above* the liver, and the two kidneys, and their fat, and Moses burnt *it* upon the altar.

17 But the bullock, and his hide, his flesh, and his 'ordure, he burnt with fire without the camp; as JEHOVAH 'commanded Moses.

18 ¶ 'And he brought the ram for the burnt-offering; and Aaron and his sons laid their hands upon the head of the ram.

19 And he killed *it*; and Moses sprinkled the blood upon the altar round about.

20 And he cut the ram in pieces; and Moses burnt the head, and the pieces, and the fat.

21 And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: *it was* a burnt-sacrifice for a sweet 'odour, and an offering made by fire to JEHOVAH; as JEHOVAH 'had' commanded Moses.

22 ¶ 'And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram.

23 And he slew *it*; and Moses took 'some' of the blood of *it*, and put *it* upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.

24 And he brought Aaron's sons, and Moses put 'some' of the blood upon the tip of their right ears, and upon the thumbs of their right hands, and upon the great toes of their right feet; and Moses sprinkled the blood upon the altar round about.

25 'And he took the fat, and the 'tail, and all the fat that *was* upon the inwards, and the caul *above* the liver, and the two kidneys, and their fat, and the right shoulder:

26 'And out of the basket of unleavened bread, that *was* before JEHOVAH, he took one unleavened cake, and a cake of oiled

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Ex. 28. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40.

Ex. 29. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40.

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Ex. 29. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40.

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Ex. 29. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40.

bread, and one wafer, and put *them* on the fat, and upon the right shoulder:

27 And he put all 'upon Aaron's hands, and upon his sons' hands, and waved them for a wave-offering before JEHOVAH.

28 'And Moses took them from off their hands, and burnt *them* on the altar upon the burnt-offering: *they were* consecrations for a sweet 'odour: *it 'was* an offering made by fire to JEHOVAH.

29 And Moses took the breast, and waved *it* for a wave-offering before JEHOVAH: for of the ram of consecration *it was* Moses' 'part; as JEHOVAH 'had' commanded Moses.

30 And 'Moses took 'some' of the anointing oil, and 'some' of the blood which *was* upon the altar, and sprinkled *it* upon Aaron, and upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, and his garments, and his sons, and his sons' garments with him.

31 ¶ And Moses said to Aaron and to his sons, 'Boil the flesh at the door of the 'tent of the congregation; and there eat *it* with the bread that *is* in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat *it*.

32 'And that which remaineth of the flesh and of the bread shall ye burn with fire.

33 And ye shall not go out of the door of the 'tent of the congregation in seven days, until the days of your consecration be at an end: for 'seven days shall he consecrate you.

34 'As he hath done this day, so JEHOVAH hath commanded to do, to make an atonement for you.

35 Therefore shall ye abide at the door of the 'tent of the congregation day and night seven days, and 'keep the charge of JEHOVAH, that ye die not: for so I am commanded.

36 So Aaron and his sons did all things which JEHOVAH 'had' commanded by the hand of Moses.

CHAPTER IX.

1 The first offerings of Aaron, for himself and the people. 8 The sin-offering, 12 and the burnt-offering for himself. 15 The offerings for the people. 23 Moses and Aaron bless the people. 24 Fire cometh from JEHOVAH, upon the altar.

AND 'it came to pass on the eighth day, that Moses called Aaron and his sons, and the elders of Israel;

2 And he said to Aaron, 'Take thee a young calf for a sin-offering, and a ram for a burnt-offering, without blemish, and offer *them* before JEHOVAH.

3 And to the children of Israel thou shalt speak, saying, 'Take ye a kid of the goats for a sin-offering; and a calf and a lamb, both of the first year, without blemish, for a burnt-offering;

4 Also a bullock and a ram for 'thank-offerings, to sacrifice before JEHOVAH; and a meal-offering mingled with oil: for 'to-day JEHOVAH will appear to you.

5 ¶ And they brought that which Moses commanded before the tabernacle of the congregation: and all the congregation drew near and stood before JEHOVAH.

6 And Moses said, 'This is the thing which JEHOVAH 'hath' commanded that ye

should do: and the glory of JEHOVAH shall appear to you.

7 And Moses said to Aaron, Go to the altar, and offer thy sin-offering, and thy burnt-offering, and make an atonement for thyself, and for the people: and offer the offering of the people, and make an atonement for them; as JEHOVAH commanded.

8 ¶ Aaron therefore went to the altar, and slew the calf of the sin-offering, which was for himself.

9 And the sons of Aaron brought the blood to him: and he dipped his finger in the blood, and put it upon the horns of the altar, and poured out the blood at the bottom of the altar:

10 But the fat, and the kidneys, and the caul above the liver of the sin-offering, he burnt upon the altar; as JEHOVAH had commanded Moses.

11 And the flesh and the hide he burnt with fire without the camp.

12 And he slew the burnt-offering; and Aaron's sons presented to him the blood, which he sprinkled round about upon the altar.

13 And they presented the burnt-offering to him, with the pieces thereof, and the head: and he burnt them upon the altar.

14 And he did wash the inwards and the legs and burnt them upon the burnt-offering on the altar.

15 ¶ And he brought the people's offering, and took the goat, which was the sin-offering for the people, and slew it, and offered it for sin, as the first.

16 And he brought the burnt-offering, and offered it according to the custom.

17 And he brought the meal-offering, and took a handful thereof, and burnt it upon the altar, besides the burnt-sacrifice of the morning.

18 He slew also the bullock and the ram for a sacrifice of thank-offerings, which was for the people: and Aaron's sons presented to him the blood, which he sprinkled upon the altar round about.

19 And the fat of the bullock, and of the ram, the tail, and that which covereth the inwards, and the kidneys, and the caul above the liver:

20 And they put the fat upon the breasts, and he burnt the fat upon the altar:

21 And the breasts and the right shoulder Aaron waved for a wave-offering before JEHOVAH; as Moses commanded.

22 And Aaron lifted up his hand towards the people, and blessed them; and came down from offering of the sin-offering, and the burnt-offering, and thank-offerings.

23 And Moses and Aaron went into the tent of the congregation, and came out, and blessed the people: and the glory of JEHOVAH appeared to all the people.

24 And there came a fire out from before JEHOVAH, and consumed upon the altar the burnt-offering and the fat: which when all the people saw, they shouted, and fell on their faces.

CHAPTER X.

1 Nadab and Abihu, for offering unlawful fire, are burnt by fire. 6 Aaron and his sons are forbidden to mourn for them. 8 The priests are forbidden wine when they are to go into the tabernacle. 13

Before CHRIST 1490.

ver. 9. Ex. 24. 16. 2 ch. 2. 14. Lev. 5. 2, 3, 4, 7. 25. 4, 7. ch. 4. 15, 20. Heb. 5. 1.

ch. 2. 15.

See ch. 4. 7.

ch. 2. 15.

ch. 4. 2.

ch. 4. 11, 6. & 17.

ch. 1. 5. & 18.

ch. 8. 10.

ch. 5. 21.

ver. 3. Lev. 22. 10. Heb. 2. 17. & 4. 3.

ch. 1. 2, 10. Ordinance. 1 manna. 2 ch. 2. 1, 2. 1 Heb. Afflict. Heb. out of it. Ex. 23. 24.

ch. 2. 1, 2. pecca.

comp.

ch. 2. 3, 16.

Nom. 6. 23. Deut. 21. 5. Luke 4. 59.

pecca.

tabernacle.

ver. 6. Num. 14. 16. & 16. 19, 42.

Orn. 4. 1. Jer. 6. 21. 7 Kings 18. 28. 2 Chron. 7. 1. Ps. 20. 2.

1 Kings 18. 28. 2 Chron. 7. 2. Ezra 2. 11.

of strump.

Before CHRIST 1490.

ch. 16. 1. & 22. Num. 2. 3, 4. & 26. 51. 1 Chron. 24. 2. ch. 10. 12. Num. 16. 18. 2 either. Ex. 26. 9. 2 strump. ch. 2. 24. Num. 16. 35. 2 Sam. 6. 7. 2 went out.

sanctified in. Ex. 19. 22. & 28. 42. ch. 21. 4, 17, 21. Lev. 22. 17. Ezek. 20. 41. & 23. 13. Lev. 24. 9. 2 Kings 22. 22. Jer. 15. 19, 22. & 14. 18. 2 Theb. 1. 10. Ps. 20. 9. Ex. 15. 22. Num. 2. 15, 20. Luke 7. 12. Acts 4. 6, 9, 10. & 8. 2.

Ex. 23. 6. ch. 13. 44. & 21. 7. 18. Num. 4. 6, 7. Deut. 23. 9. Ezek. 21. 16, 17. 1 Num. 10. 22, 45. ch. 7. 1. & 2. 18, 30. 2 Sam. 24. 1. ch. 21. 12.

tabernacle.

Ex. 28. 41. ch. 8. 20.

Ex. 44. 21. Luke 1. 15. 1 Theb. 1. 7. 2. 1. 7. tabernacle.

statute.

ch. 11. 47. & 21. 10. 2 Kings 22. 25. & 24. 23.

Deut. 21. 8. Num. 4. 11, 5, 12. 2 Kings 17. 24. Mal. 2. 7.

statute.

Ex. 29. 2. ch. 6. 18. Num. 14. 9, 10. 10 meat.

ch. 21. 22.

thy due.

19 dec.

ch. 2. 3. & 4. 18.

Ex. 29. 24. 26. 27. ch. 7. 31, 34. Num. 18. 11.

to thy due.

14 sum.

22 pecca.

ch. 7. 9, 20, 24.

statute.

ch. 2. 3, 15.

The law of eating the holy things. 16 Aaron's excuse for transgressing thereof.

AND Nadab and Abihu, the sons of Aaron, took each of them his censor, and put fire therein, and put incense thereon, and offered unlawful fire before JEHOVAH, which he commanded them not.

2 And there came forth fire from JEHOVAH, and devoured them, and they died before JEHOVAH.

3 Then Moses said to Aaron, This is that which JEHOVAH spoke, saying, I will be revered by them that come nigh me, and before all the people I will be glorified. And Aaron held his peace.

4 And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said to them, Come near, carry your brethren from before the sanctuary out of the camp.

5 So they went near, and carried them in their coats out of the camp; as Moses had said.

6 And Moses said to Aaron, and to Eleazar and to Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which JEHOVAH hath kindled.

7 And ye shall not go out from the door of the tent of the congregation, lest ye die: for the anointing oil of JEHOVAH is upon you. And they did according to the word of Moses.

8 ¶ And JEHOVAH spoke to Aaron, saying, 9 Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tent of the congregation, lest ye die: it shall be an ordinance for ever throughout your generations.

10 And that ye may put a difference between holy and unholy, and between unclean and clean;

11 And that ye may teach the children of Israel all the ordinances which JEHOVAH hath spoken to them by the hand of Moses.

12 ¶ And Moses spoke to Aaron, and to Eleazar and to Ithamar, his sons that were left, Take the meal-offering that remaineth of the offerings of JEHOVAH made by fire, and eat it without leaven beside the altar: for it is most holy:

13 And ye shall eat it in the holy place, because it is thine appointed portion, and thy sons' appointed portion, of the sacrifices of JEHOVAH made by fire: for so I am commanded.

14 And the wave-breast and heave-shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for they are thine appointed portion, and thy sons' appointed portion, which are given out of the sacrifices of thank-offerings of the children of Israel.

15 The heave-shoulder and the wave-breast shall they bring, with the offerings made by fire of the fat, to wave it for a wave-offering before JEHOVAH; and it shall be thine, and thy sons' with thee; for an ordinance for ever; as JEHOVAH hath commanded.

16 ¶ And Moses diligently sought the goat of the sin-offering, and behold, it was burnt: and he was angry with Eleazar

and Ithamar, the sons of Aaron who were left alive, saying,

17 Wherefore have ye not eaten the sin-offering in the holy place, seeing it is most holy, and God hath given it you to bear the iniquity of the congregation, to make atonement for them before Jehovah.

18 Behold, the blood of it was not brought in within the holy place: ye should indeed have eaten it in the holy place, as I commanded.

19 And Aaron said to Moses, Behold, this day have they offered their sin-offering, and their burnt-offering before Jehovah; and such things have befallen me; and if I had eaten the sin-offering to-day, would it have been right in the sight of Jehovah?

20 And when Moses heard that, it was right in his sight.

CHAPTER XI.

1 What beasts may, 4 and what may not be eaten. 9 What fishes. 13 What fowls. 29 The creeping things which are unclean.

AND JEHOVAH spoke to Moses and to Aaron, saying to them,

2 Speak to the children of Israel, saying, These are the beasts which ye may eat among all the beasts that are on the earth.

3 Whatever parteth the hoof, and is cloven-footed, and cheweth the cud among the beasts, that shall ye eat.

4 Nevertheless, these shall ye not eat, of them that chew the cud, or of them that divide the hoof: as the camel, because he cheweth the cud, but divideth not the hoof; he is unclean to you.

5 And the coney, because he cheweth the cud, but divideth not the hoof; he is unclean to you.

6 And the hare, because he cheweth the cud, but divideth not the hoof; he is unclean to you.

7 And the swine, though he divide the hoof, and be cloven-footed, yet he cheweth not the cud; he is unclean to you.

8 Of their flesh shall ye not eat, and their carcass shall ye not touch; they are unclean to you.

9 ¶ These shall ye eat, of all that are in the waters; whatever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat.

10 And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which is in the waters, they shall be an abomination to you:

11 They shall be even an abomination to you: ye shall not eat of their flesh, but ye shall have their carcasses in abomination.

12 Whatever hath no fins nor scales in the waters, that shall be an abomination to you.

13 ¶ And these are they which ye shall have in abomination among the fowls; they shall not be eaten, they are an abomination: The eagle, and the ossifrage, and the osprey,

14 And the vulture, and the kite after his kind;

15 Every raven after his kind;

16 And the owl, and the nighthawk, and the cuckoo, and the hawk after his kind,

17 And the little owl, and the cormorant, and the great owl,

Before CHRIST 1400.
ch. 4. 26, 28.

Before CHRIST 1400.

ch. 6. 9, 10.

3 fowls that creep.

ch. 6. 28.

4 = Hbal.

ch. 6. 5, 12.

5 Mat. 3. 4. Mark 1. 6. 7 Heb. 2. 13. (said Jesus) Rabban.

4 Jer. 6. 20. & 14. 12. Hos. 2. 4. Mal. 1. 10. 13. 7 = aleph.

(ovels) Charfol. Grasshopper; (Angals). These are names of different species of the locust, for I think our language has no proper terms.

4 Jer. 6. 20. & 14. 12. Hos. 2. 4. Mal. 1. 10. 13. 7 = aleph.

8 ought. 4 ch. 14. 8. & 23. 5. Num. 19. 10, 12. & 21. 22. 29 even.

4 Jer. 6. 20. & 14. 12. Hos. 2. 4. Mal. 1. 10. 13. 7 = aleph.

9 even.

4 Jer. 6. 20. & 14. 12. Hos. 2. 4. Mal. 1. 10. 13. 7 = aleph.

10 even.

4 Jer. 6. 20. & 14. 12. Hos. 2. 4. Mal. 1. 10. 13. 7 = aleph.

11 mouse.

4 Jer. 6. 20. & 14. 12. Hos. 2. 4. Mal. 1. 10. 13. 7 = aleph.

12 even.

4 Jer. 6. 20. & 14. 12. Hos. 2. 4. Mal. 1. 10. 13. 7 = aleph.

13 even.

4 Jer. 6. 20. & 14. 12. Hos. 2. 4. Mal. 1. 10. 13. 7 = aleph.

14 even.

4 Jer. 6. 20. & 14. 12. Hos. 2. 4. Mal. 1. 10. 13. 7 = aleph.

15 even.

4 Jer. 6. 20. & 14. 12. Hos. 2. 4. Mal. 1. 10. 13. 7 = aleph.

16 even.

4 Jer. 6. 20. & 14. 12. Hos. 2. 4. Mal. 1. 10. 13. 7 = aleph.

17 even.

4 Jer. 6. 20. & 14. 12. Hos. 2. 4. Mal. 1. 10. 13. 7 = aleph.

18 even.

4 Jer. 6. 20. & 14. 12. Hos. 2. 4. Mal. 1. 10. 13. 7 = aleph.

19 even.

4 Jer. 6. 20. & 14. 12. Hos. 2. 4. Mal. 1. 10. 13. 7 = aleph.

20 even.

4 Jer. 6. 20. & 14. 12. Hos. 2. 4. Mal. 1. 10. 13. 7 = aleph.

21 even.

4 Jer. 6. 20. & 14. 12. Hos. 2. 4. Mal. 1. 10. 13. 7 = aleph.

22 even.

4 Jer. 6. 20. & 14. 12. Hos. 2. 4. Mal. 1. 10. 13. 7 = aleph.

23 even.

4 Jer. 6. 20. & 14. 12. Hos. 2. 4. Mal. 1. 10. 13. 7 = aleph.

24 even.

4 Jer. 6. 20. & 14. 12. Hos. 2. 4. Mal. 1. 10. 13. 7 = aleph.

25 even.

4 Jer. 6. 20. & 14. 12. Hos. 2. 4. Mal. 1. 10. 13. 7 = aleph.

26 even.

18 And the swan, and the pelican, and the gier-eagle,

19 And the stork, the heron after her kind, and the lapwing, and the bat.

20 All flying creeping things, going upon all four, shall be an abomination to you.

21 Yet these may ye eat, of every flying creeping thing that goeth upon all four, which have legs above their feet, to leap with upon the earth;

22 Even these of them ye may eat; The locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind.

23 But all other flying creeping things, which have four feet, shall be an abomination to you.

24 And for these ye shall be unclean. whoever touches the carcass of them shall be unclean until the evening.

25 And whoever beareth any part of the carcass of them shall wash his clothes, and be unclean until the evening.

26 The carcasses of every beast which divideth the hoof and is not cloven-footed, nor cheweth the cud, are unclean to you: every one that toucheth them shall be unclean.

27 And whatever goeth upon his paws, among all kinds of beasts that go on all four, those are unclean to you: whoever toucheth their carcass shall be unclean until the evening.

28 And he that beareth the carcass of them shall wash his clothes, and be unclean until the evening: they are unclean to you.

29 ¶ These also shall be unclean to you among the creeping things that creep upon the earth; the weasel, and the tortoise after its kind.

30 And the ferret, and the chameleon, and the lizard, and the snail, and the mole.

31 These are unclean to you among all that creep: whoever doth touch them, when they be dead, shall be unclean until the evening.

32 And upon whatever any of them, when they are dead, doth fall, it shall be unclean; whether it be any vessel of wood, or ruiment, or skin, or sack, whatever vessel it be, wherein any work is done, it must be put into water, and it shall be unclean until the evening; so it shall be cleansed.

33 And every earthen vessel, wherinto any of them falleth, whatever is in it shall be unclean; and ye shall break it.

34 Of all food which may be eaten, that on which such water cometh shall be unclean: and all drink that may be drunk in every such vessel, shall be unclean.

35 And every thing whereupon any part of their carcass falleth, shall be unclean; whether it be oven, or ranges for pots, they shall be broken down: for they are unclean, and shall be unclean to you.

36 Nevertheless, a fountain or pit, where-in there is plenty of water, shall be clean; but that which toucheth their carcass shall be unclean.

37 And if any part of their carcass fall upon any sowing-seed which is to be sown, it shall be clean.

38 But if any water be put upon the seed,

and any part of their carcass fall thereon, it shall be unclean to you.

39 And if any beast, of which ye may eat, die; he that toucheth the carcass thereof shall be unclean until the evening.

40 And he that eateth of the carcass of it shall wash his clothes, and be unclean until the evening; he also that beareth the carcass of it shall wash his clothes, and be unclean until the evening.

41 And every creeping thing that creepeth upon the earth shall be an abomination; it shall not be eaten.

42 Whatever goeth upon the belly, and whatsoever goeth upon all four, or whatsoever hath many feet among all creeping things that creep upon the earth, them ye shall not eat; for they are an abomination.

43 Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

44 For I am JEHOVAH your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I am holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

45 For I am JEHOVAH who bringeth you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I am holy.

46 This is the law of the beasts, and of the flying creatures, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth;

47 To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

CHAPTER XII.

1 The purification of women after child-birth. 6 Her offerings for her purifying.

AND JEHOVAH spoke to Moses, saying, 2 Speak to the children of Israel, saying, If a woman have conceived seed, and borne a man-child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

3 And in the eighth day she shall be circumcised.

4 And she shall then continue in her purification three and thirty days: she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying are fulfilled.

5 But if she bear a female-child, then she shall be unclean two weeks, as in her separation: and she shall continue in her purifying three-score and six days.

6 And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt-offering, and a young pigeon, or a turtle-dove, for a sin-offering, to the door of the tent of the congregation, to the priest:

7 Who shall offer it before JEHOVAH, and make an atonement for her; and she shall be cleansed from the issue of her blood. This is the law for her that hath borne a male or a female.

8 And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt-

Before CHRIST 1490.

37 even. 38 ch. 17. 15. & 22. 6. Deut. 14. 21. Ezek. 4. 14. & 44. 31. 39 even. 40 scap.

1 Heb. both multiply fast. 20 more.

3 ch. 20. 25. 4 Heb. souls.

5 Ex. 19. 5. ch. 19. 8. & 20. 7. 26. 7. Thos. 4. 7. 1 Pet. 1. 12. 16.

6 Nu. 6. 7. 7 ver. 44.

8 scap.

9 ch. 10. 10.

10 Gen. 17. 12. Luke 1. 20. & 2. 21. John 7. 22. 23. 1 the issue of his foreskin. 2 the blood of her purifying.

11 ch. 15. 13. 12 Luke 2. 22. 13 ch. 15. 10.

14 Gen. 17. 12. Luke 1. 20. & 2. 21. John 7. 22. 23. 1 the issue of his foreskin. 2 the blood of her purifying.

15 Luke 2. 22.

16 Heb. the purifying of living flesh. 7 quick.

17 ch. 2. 2. Luke 2. 24. 1 Heb. her hand and not sufficient of.

18 ch. 15. 13.

19 Gen. 17. 12. Luke 1. 20. & 2. 21. John 7. 22. 23. 1 the issue of his foreskin. 2 the blood of her purifying.

20 Heb. the purifying of living flesh. 7 quick.

Before CHRIST 1490.

ch. 26. 1 Or, swelling. 2 Deut. 28. 27. Lev. 2. 17. 3 Deut. 17. 2. 9. 4 Sa. 1. Luke 17. 14.

5 ch. 26. 1 Or, swelling. 2 Deut. 28. 27. Lev. 2. 17. 3 Deut. 17. 2. 9. 4 Sa. 1. Luke 17. 14.

6 ch. 26. 1 Or, swelling. 2 Deut. 28. 27. Lev. 2. 17. 3 Deut. 17. 2. 9. 4 Sa. 1. Luke 17. 14.

7 ch. 26. 1 Or, swelling. 2 Deut. 28. 27. Lev. 2. 17. 3 Deut. 17. 2. 9. 4 Sa. 1. Luke 17. 14.

8 ch. 26. 1 Or, swelling. 2 Deut. 28. 27. Lev. 2. 17. 3 Deut. 17. 2. 9. 4 Sa. 1. Luke 17. 14.

9 ch. 26. 1 Or, swelling. 2 Deut. 28. 27. Lev. 2. 17. 3 Deut. 17. 2. 9. 4 Sa. 1. Luke 17. 14.

10 ch. 26. 1 Or, swelling. 2 Deut. 28. 27. Lev. 2. 17. 3 Deut. 17. 2. 9. 4 Sa. 1. Luke 17. 14.

11 ch. 26. 1 Or, swelling. 2 Deut. 28. 27. Lev. 2. 17. 3 Deut. 17. 2. 9. 4 Sa. 1. Luke 17. 14.

12 ch. 26. 1 Or, swelling. 2 Deut. 28. 27. Lev. 2. 17. 3 Deut. 17. 2. 9. 4 Sa. 1. Luke 17. 14.

13 ch. 26. 1 Or, swelling. 2 Deut. 28. 27. Lev. 2. 17. 3 Deut. 17. 2. 9. 4 Sa. 1. Luke 17. 14.

14 ch. 26. 1 Or, swelling. 2 Deut. 28. 27. Lev. 2. 17. 3 Deut. 17. 2. 9. 4 Sa. 1. Luke 17. 14.

15 ch. 26. 1 Or, swelling. 2 Deut. 28. 27. Lev. 2. 17. 3 Deut. 17. 2. 9. 4 Sa. 1. Luke 17. 14.

16 ch. 26. 1 Or, swelling. 2 Deut. 28. 27. Lev. 2. 17. 3 Deut. 17. 2. 9. 4 Sa. 1. Luke 17. 14.

17 ch. 26. 1 Or, swelling. 2 Deut. 28. 27. Lev. 2. 17. 3 Deut. 17. 2. 9. 4 Sa. 1. Luke 17. 14.

offering, and the other for a sin-offering: and the priest shall make an atonement for her, and she shall be clean:

CHAPTER XIII.

The laws and tokens whereby the priest is to be guided in discerning the leprosy.

AND JEHOVAH spoke to Moses and

Aaron, saying, 2 When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh like the plague of leprosy; then he shall be brought to Aaron the priest, or to one of his sons the priests:

3 And the priest shall look on the plague in the skin of the flesh; and when the hair in the plague is turned white, and the plague in sight is deeper than the skin of his flesh, it is a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

4 If the bright spot be white in the skin of his flesh, and in sight be not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up him that hath the plague seven days:

5 And the priest shall look on him the seventh day: and behold, if the plague in his sight be at a stay, and the plague spread not in the skin; then the priest shall shut him up seven days more:

6 And the priest shall look on him again the seventh day: and behold, if the plague be somewhat pale, and the plague spread not in the skin, the priest shall pronounce him clean: it is but a scab: and he shall wash his clothes, and be clean.

7 But if the scab spread much abroad in the skin, after that he hath been seen by the priest for his cleansing, he shall be seen by the priest again:

8 And if the priest see, that behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it is a leprosy.

9 ¶ When the plague of leprosy is in a man, then he shall be brought to the priest:

10 And the priest shall see him: and behold, if the rising be white in the skin, and it have turned the hair white, and there be a mark of raw flesh in the rising:

11 It is an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he is unclean.

12 And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of him that hath the plague from his head even to his foot, wheresoever the priest looketh;

13 Then the priest shall consider: and behold, if the leprosy have covered all his flesh, he shall pronounce him clean that hath the plague: it is all turned white: he is clean.

14 But when raw flesh appeareth in him, he shall be unclean.

15 And the priest shall see the raw flesh, and pronounce him to be unclean: for the raw flesh is unclean: it is a leprosy.

16 Or if the raw flesh turn again, and be changed into white, he shall come to the priest:

17 And the priest shall see him: and behold, if the plague be turned into white; then the priest shall pronounce him clean that hath the plague: he is clean.

18 And the priest shall see him: and behold, if the plague be turned into white; then the priest shall pronounce him clean that hath the plague: he is clean.

19 And the priest shall see him: and behold, if the plague be turned into white; then the priest shall pronounce him clean that hath the plague: he is clean.

20 And the priest shall see him: and behold, if the plague be turned into white; then the priest shall pronounce him clean that hath the plague: he is clean.

21 And the priest shall see him: and behold, if the plague be turned into white; then the priest shall pronounce him clean that hath the plague: he is clean.

22 And the priest shall see him: and behold, if the plague be turned into white; then the priest shall pronounce him clean that hath the plague: he is clean.

23 And the priest shall see him: and behold, if the plague be turned into white; then the priest shall pronounce him clean that hath the plague: he is clean.

18 ¶ The flesh also, in which, *even* in the skin thereof, was a ⁶boil, and is healed,

19 And in the place of the ⁷boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be shewed to the priest;

20 And if, when the priest seeth it, behold, it be in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it is a plague of leprosy broken out of the ⁸boil.

21 But if the priest look on it, and behold, *there be* no white hairs therein, and if it be not lower than the skin, but be somewhat ⁹pale; then the priest shall shut him up seven days:

22 And if it spread much abroad in the skin, then the priest shall pronounce him unclean: it is a plague.

23 But if the bright spot stay in its place, and spread not, it is a ¹⁰scar of a boil; and the priest shall pronounce him clean.

24 ¶ Or if there be *any* flesh, in the skin whereof *there is* ¹¹a hot burning, and the ¹²raw flesh that burneth have a white bright spot, somewhat reddish, or white;

25 Then the priest shall look upon it; and behold, if the hair in the bright spot be turned white, and it be in sight deeper than the skin: it is a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it is the plague of leprosy.

26 But if the priest look on it, and behold, *there be* no white hair in the bright spot, and it be no lower than the *other* skin, but be somewhat ¹³pale; then the priest shall shut him up seven days:

27 And the priest shall look upon him the seventh day: and if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it is the plague of leprosy.

28 And if the bright spot stay in its place, and spread not in the skin, but it be somewhat ¹⁴pale; it is a rising of the burning, and the priest shall pronounce him clean: for it is ¹⁵a scar of the burning.

29 ¶ If a man or a woman have a plague upon the head or the beard;

30 Then the priest shall see the plague; and behold, if it be in sight deeper than the skin, and *there be* in it a yellow thin hair; then the priest shall pronounce him unclean: it is a dry scall, *even* a leprosy upon the head or beard.

31 And if the priest look on the plague of the scall, and behold, it ¹⁶is not in sight deeper than the skin, and *that there is* no black hair in it; then the priest shall shut up him *that hath* the plague of the scall seven days:

32 And ¹⁷on the seventh day the priest shall look on the plague: and behold, if the scall spread not, and there be in it no yellow hair, and the scall be not in sight deeper than the skin;

33 He shall be shaven, but the scall shall he not shave; and the priest shall shut up him *that hath* the scall seven days more:

34 And in the seventh day the priest shall look on the scall: and behold, if the scall be not spread in the skin, nor be in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

Before CHRIST 1460.

Ex. 21.
Lev. 13.

13. 13.

17 dark.
18 dark.

20 burning bile.

21 raw flesh that burneth of five.
22 quick.

27 dark.

29 an inflammation.

31 13. 13.

32 13. 13.

Before CHRIST 1460.

13. 13.

17 dark.
18 dark.

20 burning bile.

21 raw flesh that burneth of five.
22 quick.

27 dark.

29 an inflammation.

31 13. 13.

32 13. 13.

35 But if the scall spread much in the skin after his cleansing;

36 Then the priest shall look on him; and behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he is unclean.

37 But if the scall be in his sight at a stay, and *that there is* black hair grown up therein; the scall is healed, he is clean; and the priest shall pronounce him clean.

38 ¶ If a man also or a woman have in the skin of their flesh bright spots, *even* white bright spots;

39 Then the priest shall look; and behold, if the bright spots in the skin of their flesh be ¹⁹pale white; it is a ²⁰white spot *that* groweth in the skin; he is clean.

40 And the man whose hair is fallen off his head, he is bald; *yet is* he clean.

41 And he that hath his hair fallen off from the part of his head towards his face, he is forehead-bald; *yet is* he clean.

42 And if there be in the bald head, or bald forehead, a white reddish sore; it is a leprosy sprung up in his bald head, or his bald forehead.

43 Then the priest shall look upon it; and behold, if the rising of the sore be white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;

44 He is a leprous man, he is unclean: the priest shall pronounce him utterly unclean; his plague is in his head.

45 And the leper in whom the plague is, his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, ²¹Unclean, unclean.

46 All the days wherein the plague shall be in him he shall be defiled; he is unclean: he shall dwell alone, without the camp shall his habitation be.

47 ¶ The garment also that the plague of leprosy is in, *whether it be* a woollen garment, or a linen garment;

48 Whether it be in the warp, or woof, or of linen, or of woollen: whether in a skin, or in any thing made of skin:

49 And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it is a plague of leprosy, and shall be shewed to the priest;

50 And the priest shall look upon the plague, and shut up *it that hath* the plague seven days:

51 And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, or in any work that is made of skin; the plague is ²²a fretting leprosy; it is unclean.

52 He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it is a fretting leprosy; it shall be burnt in the fire.

53 And if the priest shall look, and behold, the plague be not spread in the garment, either in the warp or in the woof, or in any thing of skin;

54 Then the priest shall command that they wash *the thing* wherein the plague is, and he shall shut it up seven days more:

55 And the priest shall look on the plague after that it is washed: and behold, if

the plague have not changed its colour, and the plague be not spread; it is unclean; thou shalt burn it in the fire; it is ²⁰a hollow, *whether it be bare within or without.*

56 And if the priest look, and behold, the plague be somewhat ²¹pale after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

57 And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it is a spreading plague: thou shalt burn that wherein the plague is with fire.

58 And the garment, either warp, or woof, or whatever thing of skin it be, which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.

59 This is the law of the plague of leprosy in a garment of woollen or linen, either in the warp or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

CHAPTER XIV.

1 The rites and sacrifices in the cleansing of the leper. 33 The signs of leprosy in a house. 43 The cleansing of that house.

AND JEHOVAH spoke to Moses, saying, 2 This shall be the law of the leper in the day of his cleansing: He shall be brought to the priest:

3 And the priest shall go forth out of the camp: and the priest shall look, and behold, if the plague of leprosy be healed in the leper;

4 Then shall the priest command to take for him that is to be cleansed two birds alive and clean, and cedar-wood, and crimson, and hyssop.

5 And the priest shall command that one of the birds be killed in an earthen vessel, over fresh water.

6 As for the living bird, he shall take it, and the cedar-wood, and the crimson, and the hyssop, and shall dip them, and the living bird, in the blood of the bird that was killed over the fresh water.

7 And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.

8 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and bathe himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

9 But it shall be on the seventh day, that he shall shave all his hair off his head, and his beard, and his eye-brows, even all his hair he shall shave off; and he shall wash his clothes, also he shall bathe his flesh in water, and he shall be clean.

10 And on the eighth day he shall take two he-lambs without blemish, and one ewe-lamb of the first year without blemish, and three tenth-parts of fine flour for a meal-offering, mingled with oil, and one log of oil.

11 And the priest that maketh him clean, shall present the man that is to be made clean, and those things, before JEHOVAH, at the door of the tent of the congregation.

12 And the priest shall take one he-lamb,

Before CHRIST 1490.

See first leaved. 1 Heb. whether it be bare in the bowels thereof, or in the forehead thereof. 2a dark.

Ex. 23. 28. ch. 2. 2. 3. 7. Ex. 28. 11. ch. 1. 5. 11. & 4. 24. ch. 7. 7. Ex. 2. 3. & 7. 6. & 21. 22.

Ex. 23. 28. ch. 2. 28.

11 Heb. Vazant.

12 Heb. Tzabal.

13 Heb. Shikah, from Shikah.

ch. 4. 26.

Mat. 5. 2. 4. Mark 1. 40. 44. Luke 5. 14. 14. & 17. 14.

ch. 5. 1, 4 & 12. 7.

ch. 5. 1, 4 & 12. 7.

ch. 5. 1, 4 & 12. 7.

ch. 5. 1, 4 & 12. 7.

ch. 5. 1, 4 & 12. 7.

ch. 5. 1, 4 & 12. 7.

ch. 5. 1, 4 & 12. 7.

ch. 5. 1, 4 & 12. 7.

ch. 5. 1, 4 & 12. 7.

ch. 5. 1, 4 & 12. 7.

ch. 5. 1, 4 & 12. 7.

ch. 5. 1, 4 & 12. 7.

ch. 5. 1, 4 & 12. 7.

ch. 5. 1, 4 & 12. 7.

ch. 5. 1, 4 & 12. 7.

ch. 5. 1, 4 & 12. 7.

ch. 5. 1, 4 & 12. 7.

ch. 5. 1, 4 & 12. 7.

ch. 5. 1, 4 & 12. 7.

ch. 5. 1, 4 & 12. 7.

ch. 5. 1, 4 & 12. 7.

ch. 5. 1, 4 & 12. 7.

ch. 5. 1, 4 & 12. 7.

ch. 5. 1, 4 & 12. 7.

ch. 5. 1, 4 & 12. 7.

ch. 5. 1, 4 & 12. 7.

ch. 5. 1, 4 & 12. 7.

ch. 5. 1, 4 & 12. 7.

ch. 5. 1, 4 & 12. 7.

ch. 5. 1, 4 & 12. 7.

ch. 5. 1, 4 & 12. 7.

ch. 5. 1, 4 & 12. 7.

and offer him for a trespass-offering, and the log of oil, and wave them for a wave-offering before JEHOVAH.

13 And he shall slay the lamb in the place where he shall kill the sin-offering and the burnt-offering, in the holy place: for as the sin-offering is the priest's, so is the trespass-offering: it is most holy.

14 And the priest shall take some of the blood of the trespass-offering, and the priest shall put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot.

15 And the priest shall take some of the log of oil, and pour it into the palm of his own left hand:

16 And the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle some of the oil with his finger seven times before JEHOVAH.

17 And some of the rest of the oil that is in his hand, shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass-offering.

18 And the remnant of the oil that is in the priest's hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before JEHOVAH.

19 And the priest shall offer the sin-offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt-offering.

20 And the priest shall offer the burnt offering and the meal-offering upon the altar: and the priest shall make an atonement for him, and he shall be clean.

21 And if he be poor, and cannot get so much; then he shall take one lamb for a trespass-offering to be waved, to make an atonement for him, and one tenth-part of fine flour mingled with oil for a meal-offering, and a log of oil;

22 And two turtle-doves, or two young pigeons, such as he is able to get; and the one shall be a sin-offering, and the other a burnt-offering.

23 And he shall bring them on the eighth day for his cleansing to the priest, to the door of the tent of the congregation, before JEHOVAH.

24 And the priest shall take the lamb of the trespass-offering, and the log of oil, and the priest shall wave them for a wave-offering before JEHOVAH.

25 And he shall kill the lamb of the trespass-offering, and the priest shall take some of the blood of the trespass-offering, and put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot.

26 And the priest shall pour some of the oil into the palm of his own left hand.

27 And the priest shall sprinkle with his right finger some of the oil that is in his left hand seven times before JEHOVAH:

28 And the priest shall put some of the oil that is in his hand, upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upo

the place of the blood of the trespass-offering.

29 And the rest of the oil that is in the priest's hand, he shall put upon the head of him that is to be cleansed, to make an atonement for him before JEHOVAH.

30 And he shall offer the one of the turtledoves, or of the young pigeons, such as he can get;

31 Even such as he is able to get, the one for a sin-offering, and the other for a burnt-offering, with the meal-offering. And the priest shall make an atonement for him that is to be cleansed, before JEHOVAH.

32 This is the law of him in whom is the plague of leprosy, whose hand is not able to get that which belongeth to his cleansing.

33 ¶ And JEHOVAH spoke to Moses and to Aaron, saying,

34 When ye shall have come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;

35 And he that owneth the house shall come and tell the priest, saying, It seemeth to me there is as it were a plague in the house:

36 Then the priest shall command that they empty the house, before the priest go into it to see the plague, that all that is in the house be not made unclean; and afterward the priest shall go in to see the house:

37 And he shall look on the plague, and behold, if the plague be in the walls of the house, with hollow streaks, greenish, or reddish, which in sight are lower than the wall;

38 Then the priest shall go out of the house to the door of the house, and shut up the house seven days:

39 And the priest shall come again the seventh day, and shall look; and behold, if the plague be spread in the walls of the house;

40 Then the priest shall command that they take away the stones in which the plague is, and they shall cast them into an unclean place without the city:

41 And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:

42 And they shall take other stones, and put them in the place of those stones; and he shall take other mortar, and shall plaster the house.

43 And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered;

44 Then the priest shall come and look; and behold, if the plague be spread in the house, it is a fretting leprosy in the house: it is unclean.

45 And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house: and he shall carry them forth out of the city into an unclean place.

46 Moreover, he that goeth into the house all the while that it is shut up, shall be unclean until the evening.

47 And he that lieth in the house shall

Before CHRIST. 1460.

ch. 15. 13.

ver. 22.

19 cont.

20 cont.

21 cont.

22 cont.

23 cont.

24 cont.

25 cont.

26 cont.

27 cont.

28 cont.

29 cont.

30 cont.

31 cont.

32 cont.

33 cont.

34 cont.

35 cont.

36 cont.

37 cont.

38 cont.

39 cont.

40 cont.

41 cont.

42 cont.

43 cont.

44 cont.

45 cont.

46 cont.

47 cont.

48 cont.

Before CHRIST. 1460.

1 Heb. by coming in shall come on, &c.

f ver. 4.

26 scariot.

29 running.

32 scariot.

34 running.

36 running.

38 scariot.

f ver. 20.

37 mannan.

4 ch. 13. 30.

4 ch. 13. 47.

4 ch. 13. 2.

Deut. 24. 8. Rock. 44. 25.

1 Heb. in the day of the scab, and in the day of the clean.

4 ch. 13. 4. Yama. 8. 2.

2 Sam. 3. 36.

1 Job. 9. 26.

1 Job. 9. 25.

1 Job. 9. 25.

1 Heb. manan.

6 ch. 11. 25. & 17. 16.

2 even.

2 even.

2 even.

2 even.

2 even.

2 even.

2 even.

2 even.

2 even.

2 even.

wash his clothes: and he that eateth in the house shall wash his clothes.

48 And if the priest shall come in, and look upon it, and behold, the plague hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.

49 And he shall take to cleanse the house two birds, and cedar-wood, and crimson, and hyssop:

50 And he shall kill the one of the birds in an earthen vessel, over fresh water:

51 And he shall take the cedar-wood, and the hyssop, and the crimson, and the living bird, and dip them in the blood of the slain bird, and in the fresh water, and sprinkle the house seven times:

52 And he shall cleanse the house with the blood of the bird, and with the fresh water, and with the living bird, and with the cedar-wood, and with the hyssop, and with the crimson:

53 But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean.

54 This is the law for all kinds of plague of leprosy, and scall,

55 And for the leprosy of a garment, and of a house,

56 And for a rising, and for a scab, and for a bright spot:

57 To teach when it is unclean, and when it is clean: this is the law of leprosy.

CHAPTER XV.

1 The uncleanness of men in their issues. 13 The cleansing of them. 19 The uncleanness of women in their issues. 28 Their cleansing.

AND JEHOVAH spoke to Moses and to Aaron, saying,

2 Speak to the children of Israel, and say to them, When any man hath an issue in his flesh, because of his issue he is unclean.

3 And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it is his uncleanness.

4 Every bed whereon he lieth that hath the issue, is unclean; and every thing whereon he sitteth, shall be unclean.

5 And whoever toucheth his bed, shall wash his clothes, and bathe himself in water, and be unclean until the evening.

6 And he that sitteth on any thing whereon he sat that hath the issue, shall wash his clothes, and bathe himself in water, and be unclean until the evening.

7 And he that toucheth the flesh of him that hath the issue, shall wash his clothes, and bathe himself in water, and be unclean until the evening.

8 And if he that hath the issue spit upon him that is clean; (then he shall wash his clothes, and bathe himself in water, and be unclean until the evening.)

9 And whatever saddle he rideth upon that hath the issue, shall be unclean.

10 And whoever toucheth any thing that was under him, shall be unclean until the evening: and he that beareth any of those things, shall wash his clothes, and bathe himself in water, and be unclean until the evening.

11 And whomsoever he toucheth that hath

the issue (and hath not rinsed his hands in water) he shall wash his clothes, and bathe himself in water, and be unclean until the evening.

12 And the vessel of earth that he toucheth who hath the issue, shall be broken; and every vessel of wood shall be rinsed in water.

13 And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in fresh water, and shall be clean.

14 And on the eighth day he shall take to him two turtle-doves, or two young pigeons, and come before JEHOVAH, to the door of the tent of the congregation, and give them to the priest:

15 And the priest shall offer them, the one for a sin-offering, and the other for a burnt-offering; and the priest shall make an atonement for him before JEHOVAH for his issue.

16 And if any man hath an infirmity of self-pollution, then he shall bathe all his flesh in water, and be unclean until the evening.

17 And every garment, and every skin whereon is the issue of the pollution, shall be washed with water, and be unclean until the evening.

18 The woman also with whom man shall lie carnally, they shall both bathe themselves in water, and be unclean until the evening.

19 ¶ And if a woman have an issue, and her issue in her flesh be blood, she shall be put apart seven days: and whoever toucheth her shall be unclean until the evening.

20 And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.

21 And whoever toucheth her bed shall wash his clothes, and bathe himself in water, and be unclean until the evening.

22 And whoever toucheth any thing that she sat upon shall wash his clothes, and bathe himself in water, and be unclean until the evening.

23 And if it be on her bed, or on any thing whereon she sitteth, when he toucheth it he shall be unclean until the evening.

24 And if any man lie with her at all, and her impurity be upon him, he shall be unclean seven days: and all the bed whereon he lieth shall be unclean.

25 And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation; she shall be unclean.

26 Every bed whereon she lieth all the days of her issue shall be to her as the bed of her separation; and whatever she sitteth upon shall be unclean, as the uncleanness of her separation.

27 And whoever toucheth those things shall be unclean, and shall wash his clothes, and bathe himself in water, and be unclean until the evening.

28 But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

Before CHRIST 1490.

3 even.

ch. 8. v. 24. & 21. 22, 23.

ch. 14. 8.

10 washing.

ch. 14. 24, 25.

11 tabernacle.

ch. 14. 30, 31.

ch. 14. 19, 21.

ch. 22. 4.

Deut. 22. 10. 15 man's seed of copulation go out from him. 12 wash. 13 even.

11 seed of copulation.

14 even.

15 seed of copulation.

16 even.

ch. 12. 2.

11 ch. in her separation.

17 even.

18 even.

19 even.

20 even.

21 even.

22 even.

23 even.

24 even.

25 even.

26 even.

27 even.

28 even.

29 even.

30 even.

31 even.

32 even.

33 even.

34 even.

35 even.

Before CHRIST 1490.

ch. 11. 17.

Deut. 22. 10. 15 man's seed of copulation go out from him. 12 wash. 13 even.

ch. 14. 8.

10 washing.

ch. 14. 24, 25.

11 tabernacle.

ch. 14. 30, 31.

ch. 14. 19, 21.

ch. 22. 4.

Deut. 22. 10. 15 man's seed of copulation go out from him. 12 wash. 13 even.

11 seed of copulation.

14 even.

15 seed of copulation.

16 even.

ch. 12. 2.

11 ch. in her separation.

17 even.

18 even.

19 even.

20 even.

21 even.

22 even.

23 even.

24 even.

25 even.

26 even.

27 even.

28 even.

29 even.

30 even.

31 even.

32 even.

33 even.

34 even.

35 even.

29 And on the eighth day she shall take to her two turtles, or two young pigeons, and bring them to the priest, to the door of the tabernacle of the congregation.

30 And the priest shall offer the one for a sin-offering, and the other for a burnt-offering; and the priest shall make an atonement for her before JEHOVAH for the issue of her uncleanness.

31 Thus shall ye cause the children of Israel to separate themselves from their uncleanness; that they die not by their uncleanness, when they defile my tabernacle that is among them.

32 This is the law of him that hath an issue, and of him who hath an infirmity of self-pollution, and is defiled thereby;

33 And of her that is sick by her impurity, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.

CHAPTER XVI.

1 How the high priest must enter into the holy place. 11 The sin-offering for himself. 15 The sin-offering for the people. 20 The scape-goat. 29 The yearly feast of the expiations.

AND JEHOVAH spoke to Moses after the death of the two sons of Aaron, when they offered before JEHOVAH, and died:

2 And JEHOVAH said to Moses, Speak to Aaron thy brother, that he come not at all times into the holy place within the veil, before the mercy-seat, which is upon the ark; that he die not: for I will appear in the cloud upon the mercy-seat.

3 Thus shall Aaron come into the holy place: with a young bullock for a sin-offering, and a ram for a burnt-offering.

4 He shall put on the holy linen coat, and he shall have the linen drawers upon his flesh, and shall be girded with a linen girdle, and with the linen turban shall he be attired: these are holy garments; therefore shall he bathe his flesh in water, and so put them on.

5 And he shall take from the congregation of the children of Israel two kids of the goats for a sin-offering, and one ram for a burnt-offering.

6 And Aaron shall offer his bullock of the sin-offering, which is for himself, and make an atonement for himself, and for his house.

7 And he shall take the two goats, and present them before JEHOVAH at the door of the tent of the congregation.

8 And Aaron shall cast lots upon the two goats; one lot for JEHOVAH, and the other lot for the scape-goat.

9 And Aaron shall bring the goat upon which JEHOVAH's lot fell, and offer him for a sin-offering.

10 But the goat on which the lot fell to be the scape-goat, shall be presented alive before JEHOVAH, to make an atonement with him, and to let him go for a scape-goat into the desert.

11 And Aaron shall bring the bullock of the sin-offering, which is for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin-offering which is for himself:

12 And he shall take a censer full of burning coals of fire from off the altar before JEHOVAH, and his hands full of sweet

incense beaten small, and bring it within the vail :

13 *And he shall put the incense upon the fire before JEHOVAH, that the cloud of the incense may cover the 'mercy-seat, that is upon the testimony, that he die not.

14 And he shall take 'some' of the blood of the bullock, and 'sprinkle it with his finger upon the mercy-seat eastward ; and before the mercy-seat shall he sprinkle 'some' of the blood with his finger seven times.

15 ¶ Then shall he kill the goat of the sin-offering that is for the people, and bring his blood 'within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy-seat, and before the mercy-seat :

16 And he shall 'make an atonement for the holy place, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins ; and so shall he do for the 'tent of the congregation that 'abideth among them in the midst of their uncleanness.

17 *And there shall be no man in the 'tent of the congregation when he goeth in to make an atonement in the holy place, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

18 And he shall go out to the altar that is before JEHOVAH, and 'make an atonement for it ; and shall take 'some' of the blood of the bullock, and of the blood of the goat, and put it upon the horns of the altar round about.

19 And he shall sprinkle 'some' of the blood upon it with his finger seven times, and cleanse it, and 'hallow it from the uncleanness of the children of Israel.

20 ¶ And when he hath made an end of 'making atonement for the holy place, and the 'tent of the congregation, and the altar, he shall bring the live goat 'near :

21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all 'their sins, 'and he shall put them upon the head of the goat, and shall send him away by the hand of a fit man into the 'desert :

22 And the goat shall 'bear upon him all their iniquities to a land † not inhabited ; and he shall let go the goat in the 'desert.

23 And Aaron shall come into the 'tent of the congregation, and shall put off the linen garments which he put on when he went into the holy place, and shall leave them there :

24 And he shall 'bathe his flesh 'in water in the holy place, and put on his garments, and come forth, 'and offer his burnt-offering, and the burnt-offering of the people, and make an atonement for himself, and for the people.

25 And 'the fat of the sin-offering shall he burn upon the altar.

26 And he that let go the goat for the scape-goat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp.

27 *And the bullock for the sin-offering, and the goat for the sin-offering, whose blood was brought in to make atonement

Before
C H R I S T
1490.

Ex. 28. 1, 7, 8.
Num. 16. 7, 16, 48.
Lev. 6. 3, 4.
Ex. 28. 21.
Ex. 4. 5.
Lev. 1. 13, 15.
Ex. 10. 4.

1. Heb. 2. 17. & 6. 2. & 9. 7, 24.
2. ver. 5.
3. Heb. 4. 13. & 9. 7, 12.

4. See Ex. 28. 28.
5. Ex. 28. 17.
6. Heb. 9. 22, 23.

7. Ex. 28. 28.
8. Ex. 28. 28.
9. Heb. 9. 22, 23.

10. See Ex. 28. 3.
11. Ex. 28. 1.
12. Ex. 28. 28.

13. Ex. 30. 10.
14. Ex. 4. 7, 10.
15. Ex. 28. 22.

16. Ex. 28. 10.
17. Ex. 2. 7, 25.

18. Ex. 48. 20.
19. Ex. 16.
20. Ex. 28. 29.
21. Ex. 28. 28.

22. Ex. 63. & 10. putting.
23. Heb. a man of opportunity.
24. Ex. 33. 14, 12.
25. Heb. 9. 22.
26. Ex. 28. 28.
27. Heb. of opportunity.
28. Ex. 28. 28.
29. Ex. 28. 28.
30. Ex. 28. 28.

31. wash.
32. with.

33. ver. 3, 3.

34. ch. 4. 10.

35. ch. 15. 5.

36. ch. 4. 12, 23.
37. ch. 9. 20.
38. Heb. 12. 11.

in the holy place, shall one carry forth without the camp ; and they shall burn in the fire their skins, and their flesh, and their 'ordure.

28 And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

29 ¶ And this shall be 'an ordinance for ever to you : that in the seventh month, on the tenth day of the month, ye shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger that sojourneth among you :

30 For on that day shall the priest make an atonement for you, to 'cleanse you, that ye may be clean from all your sins before JEHOVAH.

31 *It shall be a sabbath of rest to you, and ye shall afflict your souls by 'an ordinance for ever.

32 And the priest whom he shall anoint, and whom he shall † consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, even the holy garments :

33 And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the 'tent of the congregation, and for the altar : and he shall make an atonement for the priests, and for all the people of the congregation.

34 *And this shall be an everlasting ordinance to you, to make an atonement for the children of Israel for all their sins 'once a year. And he did as JEHOVAH 'had' commanded Moses.

CHAPTER XVII.

1 The blood of all slain beasts must be offered to JEHOVAH at the door of the tabernacle. 7 They must not offer to idols. 10 All eating of blood is forbidden, 15 and all that dieth alone, or is torn.

AND JEHOVAH spake to Moses, saying,

2 Speak to Aaron, and to his sons, and to all the children of Israel, and say to them, This is the thing which JEHOVAH hath commanded, saying,

3 Whatever man there be of the house of Israel, that killeth an ox, or lamb, or goat in the camp, or that killeth it out of the camp,

4 *And bringeth it not to the door of the 'tent of the congregation, to offer an offering to JEHOVAH before the 'tent of JEHOVAH : blood shall be 'imputed to that man, he hath shed blood ; and that man 'shall be cut off from among his people :

5 To the end that the children of Israel may bring their sacrifices 'which they offer in the open field, even that they may bring them to JEHOVAH, to the door of the 'tent of the congregation, to the priest, and offer them for 'thank-offerings to JEHOVAH.

6 And the priest shall sprinkle the blood upon the altar of JEHOVAH at the door of the 'tent of the congregation, and 'burn the fat for a sweet 'odour to JEHOVAH.

7 And they shall no more offer their sacrifices 'to idols, after whom they have 'flewly gone : This shall be 'an ordinance for ever to them throughout their generations.

8 ¶ And thou shalt say to them, Whatever man there be of the house of Israel, or of the strangers who sojourn among

CHAPTER XIX.

A repetition of sundry laws.

AND JEHOVAH spake to Moses, saying, 2 Speak to all the congregation of the children of Israel, and say to them, 'Ye shall be holy: for I JEHOVAH your God am holy.

3 ¶ 'Ye shall reverence each man his mother and his father, and keep my sabbaths: I am JEHOVAH your God.

4 ¶ 'Turn ye not to idols, nor make to yourselves molten gods: I am JEHOVAH your God.

5 ¶ And if ye offer a sacrifice of thank-offerings to JEHOVAH, ye shall offer it at your own will.

6 It shall be eaten the same day ye offer it, and on the morrow: and if any thing remain until the third day, it shall be burnt in the fire.

7 And if it be eaten at all on the third day, it is abominable; it shall not be accepted.

8 Therefore every one that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of JEHOVAH; and that person shall be cut off from among his people.

9 ¶ And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest.

10 And thou shalt not glean thy vineyard, neither shalt thou gather the scattered grapes of thy vineyard; thou shalt leave them for the poor and stranger: I am JEHOVAH your God.

11 ¶ 'Ye shall not steal, neither deal falsely, neither lie one to another.

12 ¶ And ye shall not swear by my name falsely, neither shalt thou profane the name of thy God: I am JEHOVAH.

13 ¶ 'Thou shalt not defraud thy neighbour, neither rob him: the wages of him that is hired shall not abide with thee all night until the morning.

14 ¶ Thou shalt not curse the deaf, nor put a stumbling-block before the blind, but shalt fear thy God: I am JEHOVAH.

15 ¶ 'Ye shall do no unrighteousness in judgment; thou shalt not respect the person of the mighty, nor honour the person of the mighty: but in righteousness shalt thou judge thy neighbour.

16 ¶ 'Thou shalt not go up and down as a tale-bearer among thy people; neither shalt thou stand against the blood of thy neighbour; I am JEHOVAH.

17 ¶ 'Thou shalt not hate thy brother in thy heart: thou shalt surely rebuke thy neighbour, and not suffer sin upon him.

18 ¶ 'Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am JEHOVAH.

19 ¶ Ye shall keep my statutes. Thou shalt not let thy cattle propagate with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.

20 ¶ And whoever lieth carnally with a woman that is a bond-maid [betrothed to a husband, and not at all redeemed, or freedom given her;] she shall be scourged:

Before CHRIST. 1490.

Ex. 31. 44. & 35. 7. 30. Lev. 1. 16.

Ex. 20. 12. Ex. 20. 8. & 31. 13.

Ex. 20. 4. ch. 26. 1. Lev. 19. 14. 1 Job. 5. 21. Ex. 24. 17. Deut. 27. 15. ch. 7. 16.

Lev. 24. 15, 20, 21. Ex. 22. 15, 16. Ex. 22. 15. & 22. 17. 10. Deut. 4. 2. Eph. 6. 2. Col. 3. 9. Ex. 20. 7. ch. 3. 3. Deut. 5. 11. Mat. 5. 33. Jan. 5. 12. ch. 18. 21. Ex. 22. 14. 10. 1 Thea. 4. 5. 1 Deut. 24. 14, 15. Mat. 2. 5. 1 Deut. 27. 19. Rom. 14. 13. 1 ver. 32. ch. 25. 17. Deut. 19. 16. Eccl. 5. 7. 1 Pat. 2. 17. Ex. 29. 2. 3. Lev. 1. 17. & 16. 19. & 27. 19. Pa. 92. 2. Prov. 24. 23. Jan. 2. 9. Ex. 22. 1. Pa. 14. 3. & 50. 30. Prov. 12. 22. & 30. 10. 16. 19. & 27. 1. Ex. 22. 1. 7. 1 Kings 21. 13. Mat. 26. 60. 61. & 27. 4. 1 1 John 2. 9. 11. & 3. 15. 1 Matt. 18. 15. Luke 17. 3. Gal. 6. 1. Eph. 6. 11. 1 Tim. 5. 20. 1 Tit. 4. 2. 7. 1. 24. & 2.

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they shall not be put to death, because she was not free.

21 And he shall bring his trespass-offering to JEHOVAH, to the door of the tent of the congregation, even a ram for a trespass-offering.

22 And the priest shall make an atonement for him with the ram of the trespass-offering before JEHOVAH for his sin which he hath done; and the sin which he hath done shall be forgiven him.

23 ¶ And when ye shall come into the land, and shall have planted all kinds of trees for food; then ye shall count the fruit thereof as unclean: three years shall it be as unclean to you: it shall not be eaten of.

24 But in the fourth year all the fruit thereof shall be holy, a thanksgiving to JEHOVAH.

25 And in the fifth year shall ye eat of the fruit thereof, that it may yield to you the increase thereof: I am JEHOVAH your God.

26 ¶ 'Ye shall not eat any thing with the blood: neither shall ye use enchantment, nor practise sorcery.

27 ¶ 'Ye shall not round the hair of your heads, neither shalt thou destroy the corners of thy beard.

28 Ye shall not make any cuttings in your flesh for the dead, nor burn any marks upon you: I am JEHOVAH. 29 ¶ 'Do not prostitute thy daughter to cause her to be a harlot: lest the land fall to lewdness, and the land become full of wickedness.

30 ¶ 'Ye shall keep my sabbaths, and reverence my sanctuary: I am JEHOVAH.

31 ¶ 'Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I am JEHOVAH your God.

32 ¶ 'Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I am JEHOVAH.

33 ¶ And if a stranger sojourn with thee in your land, ye shall not oppress him.

34 But the stranger that dwelleth with you shall be to you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I am JEHOVAH your God.

35 ¶ 'Ye shall do no unrighteousness in judgment, in measure of length, in weight, or in measure of liquids.

36 Just balances, just weights, a just ephah, and a just hin shall ye have: I am JEHOVAH your God, who brought you out of the land of Egypt.

37 Therefore shall ye observe all mine ordinances, and all my judgments, and do them: I am JEHOVAH.

CHAPTER XX.

1 Of him that giveth of his seed to Molech. 4 Of him that favoureth such an one. 6 Of going to wizards. 7 Of sanctification. 9 Of him that curseth his parents. 10 Of adultery. 11, 14, 17, 19 Of incest. 13 Of sodomy. 15 Of bestiality. 18 Of uncleanness. 22 Obedience is required with holiness. 27 Wizards must be put to death.

AND JEHOVAH spake to Moses, saying, 2 'Again thou shalt say to the children of Israel, 'Whoever he be of the children of Israel, or of the strangers that sojourn in Israel, that giveth any of his seed to Molech, he shall surely be put to death

9 ¶ And the daughter of any priest, if she pollute herself by playing the harlot, she polluteh her father: she shall be burnt with fire.

10 ¶ And he that is the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

11 Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

12 Neither shall he go out of the sanctuary, nor pollute the sanctuary of his God; for the crown of the anointing oil of his God is upon him: I am JEHOVAH.

13 And he shall take a wife in her virginity.

14 A widow, or a divorced woman, or polluted, or a harlot, these shall he not take: but he shall take a virgin of his own people for a wife.

15 Neither shall he pollute his children among his people: for I JEHOVAH do sanctify him.

16 ¶ And JEHOVAH spoke to Moses, saying,

17 Speak to Aaron, saying, Whoever he be of thy seed in their generations that hath any blemish, let him not approach to offer the bread of his God:

18 For whatever man he be that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any member too large,

19 Or a man that is broken-footed, or broken-handed,

20 Or crooked-backed, or a dwarf, or that hath a blemish in his eye, or is scurvy, or scabbed, or is an eunuch;

21 No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of JEHOVAH made by fire; he hath a blemish, he shall not come nigh to offer the bread of his God.

22 He shall eat the bread of his God, both of the most holy, and of the holy.

23 Only he shall not go in to the vail, nor come nigh to the altar, because he hath a blemish; that he pollute not my sanctuaries: for I JEHOVAH do sanctify them.

24 And Moses told it to Aaron, and to his sons, and to all the children of Israel.

CHAPTER XXII.

1 The priests in their uncleanness must abstain from the holy things. 6 How they shall be cleansed. 10 Who of the priest's house may eat of the holy things. 17 The sacrifices must be without blemish. 26 The age of the sacrifice. 29 The law of eating the sacrifice of thanksgiving.

AND JEHOVAH spoke to Moses, saying,

2 Speak to Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they pollute not my holy name in those things which they hallow to me: I am JEHOVAH.

3 Say to them, Whoever he be of all your seed among your generations, that goeth to the holy things, which the children of Israel hallow to JEHOVAH, having his uncleanness upon him, that person shall be cut off from my presence: I am JEHOVAH.

Before CHRIST 1400.

Gen. 22. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Num. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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1st John. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

2nd John. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

3rd John. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

4th John. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1st Peter. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

2nd Peter. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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2nd John. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

4 Whatever man of the seed of Aaron is a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoever toucheth any thing that is unclean by the dead, or a man who hath an infirmity of self-pollution.

5 Or whoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatever uncleanness he hath;

6 The person who hath touched any such shall be unclean until evening, and shall not eat of the holy things, unless he bath his flesh in water.

7 And when the sun is down, he shall be clean, and shall afterward eat of the holy things, because it is his food.

8 That which dieth of itself, or is torn by beasts, he shall not eat to defile himself therewith: I am JEHOVAH.

9 They shall therefore keep my charge, lest they bear sin for it, and die therefore, if they pollute it: I JEHOVAH do sanctify them.

10 There shall no stranger eat of the holy thing: a sojourner of the priest, or a hired servant, shall not eat of the holy thing.

11 But if the priest buy any person with his money, he shall eat of it, and he that is born in his house: they shall eat of his food.

12 If the priest's daughter also be married to a stranger, she may not eat of an offering of the holy things.

13 But if the priest's daughter be a widow, or divorced, or have no child, and is returned to her father's house, as in her youth, she shall eat of her father's food; but there shall no stranger eat thereof.

14 And if a man eat of the holy thing ignorantly, then he shall put the fifth part thereof to it, and shall give it to the priest, with the holy thing.

15 And they shall not pollute the holy things of the children of Israel which they offer to JEHOVAH:

16 Or I will cause them to bear the iniquity of trespass, when they eat their holy things: for I JEHOVAH do sanctify them.

17 And JEHOVAH spoke to Moses, saying, 18 Speak to Aaron, and to his sons, and to all the children of Israel, and say to them, Whoever he be of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his free-will-offerings, which they will offer to JEHOVAH for a burnt-offering.

19 Ye shall offer at your own will a male without blemish of the beeves, of the sheep, or of the goats.

20 But whatever hath a blemish, that shall ye not offer: for it shall not be acceptable for you.

21 And whoever offereth a sacrifice of thank-offerings to JEHOVAH to accomplish his vow, or a free-will-offering in beeves, or in sheep, it shall be sound to be accepted: there shall be no blemish therein.

22 Blind, or broken, or wounded, or having sores, or scurvy, or scabbed, ye shall not offer these to JEHOVAH, nor make an offering by fire of them upon the altar to JEHOVAH.

23 Either a bullock, or a lamb that hath any member too large or shrunk, that

mayest thou offer for a free-will-offering; but for a vow it shall not be accepted.

24 Ye shall not offer to JEHOVAH that which is bruised, or crushed, or broken, or cut; neither shall ye make any offering thereof in your land.

25 Neither from a stranger's hand shall ye offer the ¹meal of your God of any of these; because their corruption is in them, and blemishes are in them: they shall not be accepted for you.

26 ¶ And JEHOVAH spake to Moses, saying,

27 When a bullock, or a sheep, or a goat is brought forth, then it shall be seven days under the dam; and from the eighth day and henceforth it shall be accepted for an offering made by fire to JEHOVAH.

28 And whether it be cow, or ²ewe, ye shall not kill it and her young both in one day.

29 And when ye will offer a sacrifice of thanksgiving to JEHOVAH, offer it at your own will.

30 On the same day it shall be eaten up, ye shall leave none of it until the morrow: I am JEHOVAH.

31 Therefore shall ye keep my commandments, and do them: I am JEHOVAH.

32 Neither shall ye pollute my holy name; but I will be regarded as holy among the children of Israel: I am JEHOVAH who hallow you,

33 That brought you out of the land of Egypt, to be your God: I am JEHOVAH.

CHAPTER XXIII.

1 The feasts of JEHOVAH. 3 The sabbath. 4 The passover. 9 The sheaf of first-fruits. 15 The feast of weeks. 22 Gleanings to be left for the poor. 23 The feast of trumpets. 26 The day of atonement. 33 The feast of booths.

AND JEHOVAH spake to Moses, saying,

2 Speak to the children of Israel, and say to them, Concerning the feasts of JEHOVAH, which ye shall proclaim to be holy convocations, even these are my feasts.

3 Six days shall work be done: but the seventh day is the sabbath of rest, a holy convocation: ye shall do no work therein: it is the sabbath of JEHOVAH in all your dwellings.

4 ¶ These are the feasts of JEHOVAH, even holy convocations, which ye shall proclaim in their seasons.

5 In the fourteenth day of the first month at evening is JEHOVAH's passover.

6 And on the fifteenth day of the same month is the feast of unleavened bread to JEHOVAH: seven days ye must eat unleavened bread.

7 In the first day ye shall have a holy convocation: ye shall do no servile work therein.

8 But ye shall offer an offering made by fire to JEHOVAH seven days: in the seventh day is a holy convocation, ye shall do no servile work therein.

9 ¶ And JEHOVAH spake to Moses, saying,

10 Speak to the children of Israel, and say to them, When ye shall have come into the land which I give to you, and shall reap the harvest thereof, then ye shall bring a sheaf of the first-fruits of your harvest to the priest:

11 And he shall wave the sheaf before

Table with 2 columns: Before CHRIST 1400 and After CHRIST 1400. It lists various biblical references for each verse, such as 'Ex. 22. 30', 'Lev. 17. 15', 'Num. 15. 40', etc.

JEHOVAH, to be accepted for you: on the morrow after the sabbath the priest shall wave it. 12 And ye shall offer that day when ye wave the sheaf, a he-lamb without blemish of the first year for a burnt-offering to JEHOVAH. 13 And the meal-offering thereof shall be two tenth-parts of fine flour mingled with oil, an offering made by fire to JEHOVAH for a sweet odour; and the drink-offering thereof shall be of wine, the fourth part of a hin. 14 And ye shall eat neither bread, nor parched corn, nor fresh ears, until the self-same day that ye shall have brought an offering to your God: It shall be an ordinance for ever throughout your generations in all your dwellings. 15 ¶ And ye shall count to you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave-offering; seven sabbaths shall be complete: 16 Even to the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meal-offering to JEHOVAH. 17 Ye shall bring out of your habitations two wave-loaves of two tenth-parts: they shall be of fine flour, they shall be baked with leaven, they are the first-fruits to JEHOVAH. 18 And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt-offering to JEHOVAH, with their meal-offering, and their drink-offerings, even an offering made by fire of sweet odour to JEHOVAH. 19 Then ye shall sacrifice one kid of the goats for a sin-offering, and two lambs of the first year for a sacrifice of thank-offerings. 20 And the priest shall wave them with the bread of the first-fruits for a wave-offering before JEHOVAH, with the two lambs: they shall be holy to JEHOVAH for the priest. 21 And ye shall proclaim on the self-same day, that it may be a holy convocation to you: ye shall do no servile work therein. It shall be an ordinance for ever in all your dwellings throughout your generations. 22 ¶ And when ye reap the harvest of your land, thou shalt not completely finish the corners of thy field when thou reapest, neither shalt thou gather any gleanings of thy harvest: thou shalt leave them to the poor, and to the stranger: I am JEHOVAH your God. 23 ¶ And JEHOVAH spake to Moses, saying, 24 Speak to the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, a holy convocation. 25 Ye shall do no servile work therein; but ye shall offer an offering made by fire to JEHOVAH. 26 ¶ And JEHOVAH spake to Moses, saying, 27 Also on the tenth day of this seventh month there shall be a day of atonement; it shall be a holy convocation to you, and

ye shall afflict your souls, and offer an offering made by fire to JEHOVAH.

28 And ye shall do no work in that same day; for it is a day of atonement, to make an atonement for you before JEHOVAH your God.

29 For whatever person it be that shall not be afflicted in that same day, he shall be cut off from among his people.

30 And whatever person it be that doeth any work in that same day, the same person will I destroy from among his people.

31 Ye shall do no kind of work. It shall be an ordinance for ever throughout your generations in all your dwellings.

32 It shall be to you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at evening, from evening to evening, shall ye keep your sabbath.

33 ¶ And JEHOVAH spoke to Moses, saying,

34 Speak to the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of booths for seven days to JEHOVAH.

35 On the first day shall be a holy convocation: ye shall do no servile work therein.

36 Seven days ye shall offer an offering made by fire to JEHOVAH: on the eighth day shall be a holy convocation to you, and ye shall offer an offering made by fire to JEHOVAH: it is a solemn assembly; and ye shall do no servile work therein.

37 These are the feasts of JEHOVAH, which ye shall proclaim to be holy convocations, to offer an offering made by fire to JEHOVAH, a burnt-offering, and a meal-offering, a sacrifice, and drink-offerings, every thing upon its day:

38 Besides the sabbaths of JEHOVAH, and besides your gifts, and besides all your vows, and besides all your free-will-offerings, which ye give to JEHOVAH.

39 Also in the fifteenth day of the seventh month, when ye shall have gathered in the fruit of the land, ye shall keep a feast to JEHOVAH seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath.

40 And ye shall take you on the first day the boughs of goodly trees, branches of palm-trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before JEHOVAH your God seven days.

41 And ye shall keep it a feast to JEHOVAH seven days in the year. It shall be an ordinance for ever in your generations; ye shall celebrate it in the seventh month.

42 Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:

43 That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am JEHOVAH your God.

44 And Moses declared to the children of Israel the feasts of JEHOVAH.

CHAPTER XXIV.

1 The oil for the lamps. 5 The presence-bread. 10 Shelomith's son revileth God. 13 The law of reviling. 17 Of murder. 18 Of damage. 23 The reviler is stoned.

Before CHRIST 1490.

17 soul.

Gen. 17. 14.

18 soul.

ch. 20. 3, 5, 4.

19 manner.

20 a sabbath.

21 even.

22 even.

23 Heb. conf. to celebrate.

24 Ex. 23. 16. Num. 28. 19. Deut. 16. 18. Ezra 3. 4. Neh. 8. 14. Josh. 14. 18. John 2. 2.

25 tabernacles.

26 Num. 28. 25. Neh. 8. 12. John 7. 37.

27 Heb. day of presence.

28 2 Chron. 7. 8. Josh. 1. 14. & 15.

29 voc. 2, 4.

30 meat.

31 Num. 28. 28.

32 Or, Obed.

33 Ex. 23. 16. Deut. 16. 13.

34 Neh. 8. 13.

35 Heb. fruct.

36 Deut. 16. 14. 15.

37 Num. 28. 12. Neh. 8. 18.

38 a sabbath.

39 Neh. 8. 14, 15, 16.

40 Deut. 21. 13. Ps. 78. 5, 4.

41 ver. 2.

42 Ex. 21. 28. Num. 35. 12.

43 10 reviles it. 11 ver. 17.

44 Ex. 22. 28. ch. 18. 24. Num. 15. 16.

45 a manner of law.

AND JEHOVAH spoke to Moses, saying,

2 Command the children of Israel, that they bring to thee pure oil-olive beaten for the light, to cause the lamps to burn continually.

3 Without the veil of the testimony, in the tent of the congregation, shall Aaron set it in order from the evening to the morning before JEHOVAH continually; it shall be an ordinance for ever in your generations.

4 He shall set in order the lamps upon the pure candlestick before JEHOVAH continually.

5 ¶ And thou shalt take fine flour, and bake twelve cakes thereof: two tenth-parts shall be in one cake.

6 And thou shalt set them in two rows, six on a row, upon the pure table before JEHOVAH.

7 And thou shalt put pure frankincense upon each row, that it may be on the bread for a memorial, even an offering to JEHOVAH.

8 Every sabbath he shall set it in order before JEHOVAH continually, being taken from the children of Israel by an everlasting covenant.

9 And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it is most holy to him of the offerings of JEHOVAH by a perpetual ordinance.

10 ¶ And the son of an Israelitish woman, whose father was an Egyptian, went out among the children of Israel; and this son of the Israelitish woman and a man of Israel strove together in the camp;

11 And the Israelitish woman's son reviled the name of JEHOVAH, and cursed: and they brought him to Moses; (and his mother's name was Shelomith, the daughter of Dibri; of the tribe of Dan):

12 And they put him in custody, that the mind of JEHOVAH might be shewed them.

13 And JEHOVAH spoke to Moses, saying,

14 Bring forth him that hath cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him.

15 And thou shalt speak to the children of Israel, saying, Whoever curseth his God shall bear his sin.

16 And he that revileth the name of JEHOVAH, he shall surely be put to death, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he revileth the name of JEHOVAH, shall be put to death.

17 ¶ And he that killeth any man shall surely be put to death.

18 And he that killeth a beast shall make it good; he shall beast.

19 And if a man cause a blemish in his neighbour; as he hath done, so shall it be done to him:

20 Fracture for fracture, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him again.

21 And he that killeth a beast, he shall make it good: and he that killeth a man, he shall be put to death.

22 Ye shall have one judgment, as well

for the stranger, as for one of your own country; for I am JEHOVAH your God.

23 ¶ And Moses spoke to the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones: and the children of Israel did as JEHOVAH had commanded Moses.

CHAPTER XXV.

1 The sabbath of the seventh year. 8 The jubilee in the fiftieth year. 14 Of oppression. 18 A blessing of obedience. 23 The redemption of land. 29 Of houses. 35 Compassion of the poor. 39 The usage of bondmen. 47 The redemption of servants.

AND JEHOVAH spoke to Moses in mount Sinai, saying,

2 Speak to the children of Israel, and say to them, When ye come into the land which I give you, then shall the land keep a sabbath to JEHOVAH.

3 Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;

4 But in the seventh year shall be a sabbath of rest to the land, a sabbath to JEHOVAH: thou shalt neither sow thy field, nor prune thy vineyard.

5 That which groweth of its own accord of thy harvest, thou shalt not reap, neither gather the grapes of thine unpruned vine: for it is a year of rest to the land.

6 And the sabbath of the land shall be food for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,

7 And for thy cattle, and for the beast that are in thy land, shall all the increase thereof be food.

8 ¶ And thou shalt number seven sabbaths of years to thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

9 Then shalt thou cause the trumpet of the jubilee to sound, on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

10 And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land to all the inhabitants thereof: it shall be a jubilee to you; and ye shall return every man to his possession, and ye shall return every man to his family.

11 A jubilee shall that fiftieth year be to you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thine unpruned vine.

12 For it is the jubilee; it shall be holy to you: ye shall eat the increase thereof out of the field.

13 In the year of this jubilee ye shall return every man to his possession.

14 And if thou sell any thing to thy neighbour, or buy any thing of thy neighbour's hand, ye shall not oppress one another:

15 According to the number of years after the jubilee, thou shalt buy of thy neighbour, and according to the number of years of the fruits he shall sell to thee:

16 According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for according

Before CHRIST 1400.

7 ver. 14. 1 ver. 14. 2 ver. 14. 3 ch. 10. 37. 4 my station.

5 ch. 26. 5. Deut. 12. 10. Prov. 1. 23. Jer. 23. 6. 7 ch. 26. 5. Ezek. 34. 23, 27, 28. 8 Mat. 6. 25, 27. 9 ver. 4, 5.

1099. 10 Deut. 26. 2. see 21. 10. 20. 11 Job. 19. 29. 12 Job. 5. 11, 12.

13 Job. 19. 29. 14 Job. 19. 29. 15 Job. 19. 29. 16 Job. 19. 29. 17 Job. 19. 29. 18 Job. 19. 29.

19 Job. 19. 29. 20 Job. 19. 29. 21 Job. 19. 29. 22 Job. 19. 29.

23 Job. 19. 29. 24 Job. 19. 29. 25 Job. 19. 29. 26 Job. 19. 29.

27 Job. 19. 29. 28 Job. 19. 29. 29 Job. 19. 29. 30 Job. 19. 29.

31 Job. 19. 29. 32 Job. 19. 29. 33 Job. 19. 29. 34 Job. 19. 29.

35 Job. 19. 29. 36 Job. 19. 29. 37 Job. 19. 29. 38 Job. 19. 29.

39 Job. 19. 29. 40 Job. 19. 29. 41 Job. 19. 29. 42 Job. 19. 29.

43 Job. 19. 29. 44 Job. 19. 29. 45 Job. 19. 29. 46 Job. 19. 29.

47 Job. 19. 29. 48 Job. 19. 29. 49 Job. 19. 29. 50 Job. 19. 29.

51 Job. 19. 29. 52 Job. 19. 29. 53 Job. 19. 29. 54 Job. 19. 29.

55 Job. 19. 29. 56 Job. 19. 29. 57 Job. 19. 29. 58 Job. 19. 29.

59 Job. 19. 29. 60 Job. 19. 29. 61 Job. 19. 29. 62 Job. 19. 29.

to the number of the years of the fruits doth he sell to thee.

17 Ye shall not therefore oppress one another; but thou shalt fear thy God: for I am JEHOVAH your God.

18 ¶ Wherefore ye shall do mine ordinances, and keep my judgments, and do them; and ye shall dwell in the land in safety.

19 And the land shall yield its fruit, and ye shall eat your fill, and dwell therein in safety.

20 And if ye shall say, What shall we eat the seventh year? behold, we shall not sow nor gather in our increase:

21 Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.

22 And ye shall sow the eighth year, and eat yet of old fruit until the ninth year; until its fruits come in ye shall eat of the old store.

23 ¶ The land shall not be sold for ever; for the land is mine, for ye are strangers and sojourners with me.

24 And in all the land of your possession ye shall grant a redemption for the land.

25 ¶ If thy brother have become poor, and hath sold away some of his possession, and if any of his kindred come to redeem it, then shall he redeem that which his brother sold.

26 And if the man have none to redeem it, and himself be able to redeem it;

27 Then let him count the years of the sale thereof, and restore the overplus to the man to whom he sold it; that he may return to his possession.

28 But if he be not able to restore it to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubilee; and in the jubilee it shall go out, and he shall return to his possession.

29 And if a man sell a dwelling-house in a walled city, then he may redeem it within a whole year after it is sold: within a full year may he redeem it.

30 And if it be not redeemed within the space of a full year, then the house that is in the walled city shall be established for ever to him that bought it, throughout his generations: it shall not go out in the jubilee.

31 But the houses of the villages which have no walls round about them, shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubilee.

32 Notwithstanding the cities of the Levites, and the houses of the cities of their possession, may the Levites redeem at any time.

33 And if a man purchase of the Levites, then the house that was sold, and the city of his possession shall go out in the year of jubilee; for the houses of the cities of the Levites are their possession among the children of Israel.

34 But the field of the suburbs of their cities may not be sold, for it is their perpetual possession.

35 ¶ And if thy brother have become poor, and fallen into decay with thee; then thou shalt relieve him: yea, though he be a stranger, or a sojourner; that he may live with thee.

36 Take thou no interest of him, or increase; but fear thy God; that thy brother may live with thee.

37 Thou shalt not give him thy money upon interest, nor lend him thy victuals for increase.

38 I am JEHOVAH your God, who brought you forth out of the land of Egypt, to give you the land of Canaan, and to be your God.

39 And if thy brother that dwelleth by thee have become poor, and be sold to thee; thou shalt not compel him to serve as a bond-servant:

40 But as a hired servant, and as a sojourner he shall be with thee, and shall serve thee to the year of jubilee:

41 And then shall he depart from thee, both he and his children with him, and shall return to his own family, and to the possession of his fathers shall he return.

42 For they are my servants whom I brought forth out of the land of Egypt; they shall not be sold as bond-men.

43 Thou shalt not rule over him with rigour, but shalt fear thy God.

44 Both thy bond-men, and thy bond-maids, whom thou shalt have, shall be of the heathen that are round about you; of them shall ye buy bond-men and bond-maids.

45 Moreover, of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that are with you, whom they begot in your land: and they shall be your possession.

46 And ye shall take them as an inheritance for your children after you, to inherit them for a possession, they shall be your bond-men for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour.

47 And if a sojourner or a stranger become rich by thee, and thy brother that dwelleth by him become poor, and sell himself to the stranger or sojourner by thee, or to the stock of the stranger's family:

48 After that he is sold he may be redeemed again; one of his brethren may redeem him:

49 Either his uncle, or his uncle's son may redeem him, or any that is nearly related to him of his family may redeem him; or if he be able, he may redeem himself.

50 And he shall reckon with him that bought him, from the year that he was sold to him, to the year of jubilee: and the price of his sale shall be according to the number of years, according to the time of a hired servant shall it be with him.

51 If there be yet many years behind, according to them he shall give again the price of his redemption out of the money that he was bought for.

52 And if there remain but few years to the year of jubilee, then he shall count with him, and according to his years shall he give him again the price of his redemption.

53 And as a yearly hired servant shall he be with him: and the other shall not rule with rigour over him in thy sight.

54 And if he be not redeemed in these

Before CHRIST 1491.

Ex. 22. 25. Deut. 23. 19. Ps. 15. 7. Prov. 28. 6. Eccl. 10. 12. 17. & 22. 12. 13 empty. Job. 6. 9. 1 ch. 22. 32, 33.

1 Ex. 21. 2. Deut. 15. 12. 1 Kings 8. 22. 2 Kings 4. 1. Job. 3. 5. Jer. 34. 14. 14 for wages. 1 Heb. servus Hypocritus vocat. 2 Heb. servus Hypocritus vocat. 3 Heb. servus Hypocritus vocat. 4 Ex. 1. 14. Jer. 23. 14. & 27. 7. & 30. 8. 5 Heb. servus Hypocritus vocat. 6 Heb. servus Hypocritus vocat. 7 Ex. 21. 3. 8 Ex. 21. 2. Deut. 15. 12. 1 Kings 8. 22. 1 Cor. 7. 23. 9 Heb. servus Hypocritus vocat. 10 Heb. servus Hypocritus vocat. 11 Ex. 21. 3. 12 Deut. 15. 12. 13 Job. 17. 11. 14 Job. 29. 16. 15 Job. 29. 16. 16 Job. 29. 16. 17 Job. 29. 16. 18 Job. 29. 16. 19 Job. 29. 16. 20 Job. 29. 16. 21 Job. 29. 16. 22 Job. 29. 16. 23 Job. 29. 16. 24 Job. 29. 16. 25 Job. 29. 16. 26 Job. 29. 16. 27 Job. 29. 16. 28 Job. 29. 16. 29 Job. 29. 16. 30 Job. 29. 16. 31 Job. 29. 16. 32 Job. 29. 16. 33 Job. 29. 16. 34 Job. 29. 16. 35 Job. 29. 16. 36 Job. 29. 16. 37 Job. 29. 16. 38 Job. 29. 16. 39 Job. 29. 16. 40 Job. 29. 16. 41 Job. 29. 16. 42 Job. 29. 16. 43 Job. 29. 16. 44 Job. 29. 16. 45 Job. 29. 16. 46 Job. 29. 16. 47 Job. 29. 16. 48 Job. 29. 16. 49 Job. 29. 16. 50 Job. 29. 16. 51 Job. 29. 16. 52 Job. 29. 16. 53 Job. 29. 16. 54 Job. 29. 16. 55 Job. 29. 16. 56 Job. 29. 16. 57 Job. 29. 16. 58 Job. 29. 16. 59 Job. 29. 16. 60 Job. 29. 16. 61 Job. 29. 16. 62 Job. 29. 16. 63 Job. 29. 16. 64 Job. 29. 16. 65 Job. 29. 16. 66 Job. 29. 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9 And if it be a beast of which men bring an offering to JEHOVAH, all that any man giveth of such to JEHOVAH shall be holy.

10 He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy.

11 And if it be any unclean beast, of which they do not offer a sacrifice to JEHOVAH, then he shall present the beast before the priest:

12 And the priest shall value it, whether it be good or bad: as thou valuest it who art the priest, so shall it be.

13 But if he will at all redeem it, then he shall add a fifth part thereof to thine estimation.

14 ¶ And when a man shall sanctify his house to be holy to JEHOVAH, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

15 And if he that sanctified it will redeem his house, then he shall add the fifth part of the money of thine estimation to it, and it shall be his.

16 And if a man shall sanctify to JEHOVAH some part of a field of his possession, then thine estimation shall be according to the seed thereof: as a homer of barley seed shall be valued at fifty shekels of silver.

17 If he sanctify his field from the year of jubilee, according to thine estimation it shall stand.

18 But if he sanctify his field after the jubilee, then the priest shall reckon to him the money according to the years that remain, even to the year of the jubilee, and it shall be abated from thine estimation.

19 And if he that sanctified the field will by any means redeem it, then he shall add the fifth part of the money of thine estimation to it, and it shall be assured to him.

20 And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any more.

21 But the field, when it goeth out in the jubilee, shall be holy to JEHOVAH, as a field devoted: the possession thereof shall be the priest's.

Before CHRIST 1490.

ch. 25. 10, 25. ver. 10. worth of thy.

ch. 25. 21.

Heb. accord. say to thy estimation, D spirit, etc. ver. 15, 12.

Ex. 20. 12. Num. 3. 47. & 26. 15. Ex. 45. 12. & Ex. 10. 2, 12. & Ex. 30. Num. 18. 17. Dan. 15. 13. ver. 11, 12, 13. ver. 21. Job. 6. 17, 19, 18. 1 Cor. 13. 13.

ver. 12.

On the land of an house, &c.

Num. 21. 9, 3. & c.

Gen. 20. 22. Num. 19. 21, 24. & Chron. 21. 5, 12. Neh. 12. 12. Mal. 2. 6, 10.

ch. 25. 15, 19. & ver. 18.

ver. 13.

in any wine.

See Jer. 33. 13. Ezek. 39. 37. Mic. 7. 14. & c.

ver. 10.

to change thereof.

ch. 25. 16. & ver. 25. Num. 15. 14. Ex. 44. 22.

22 And if a man sanctify to JEHOVAH a field which he hath bought, which is not of the fields of his possession;

23 Then the priest shall reckon to him the price of thine estimation, even to the year of the jubilee: and he shall give thine estimation in that day, as a holy thing to JEHOVAH.

24 In the year of the jubilee the field shall return to him of whom it was bought, even to him to whom the possession of the land did belong.

25 And all thy estimations shall be according to the shekel of the sanctuary: twenty gerahs shall be the shekel.

26 ¶ Only the firstlings of the beasts, which should be JEHOVAH'S firstling, no man shall sanctify it; whether it be ox, or sheep: it is JEHOVAH'S.

27 And if it be of an unclean beast, then he shall redeem it according to thine estimation, and shall add a fifth part of it thereto: or if it be not redeemed, then it shall be sold according to thine estimation.

28 Notwithstanding, no devoted thing that a man shall devote to JEHOVAH of all that he hath, either of man and beast, or of the field of his possession, shall be sold or redeemed: every devoted thing is most holy to JEHOVAH.

29 None devoted, which shall be devoted by men, shall be redeemed: but shall surely be put to death.

30 And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is JEHOVAH'S: it is holy to JEHOVAH.

31 And if a man will at all redeem any of his tithes, he shall add thereto the fifth part thereof.

32 And concerning the tithe of the herd, or of the flock, even of whatever passeth under the shepherd's staff, the tenth shall be holy to JEHOVAH.

33 He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the thing exchanged thereof shall be holy; it shall not be redeemed.

34 These are the commandments which JEHOVAH commanded Moses for the children of Israel in mount Sinai.

THE FOURTH BOOK OF MOSES, CALLED NUMBERS.

CHAPTER I.

1 God commandeth Moses to number the people. 5 The princes of the tribes. 11 The number of every tribe. 47 The Levites are exempted for the service of JEHOVAH.

AND JEHOVAH spoke to Moses in the desert of Sinai, in the tent of the congregation, on the first day of the second month, in the second year after they were come out of the land of Egypt, saying,

2 Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of their names, all the males by their heads.

3 From twenty years old and upwards, all that are able to go forth to war in Israel; thou and Aaron shall muster them by their armies.

Before CHRIST 1490.

Ex. 18. 1. ch. 10. 11, 18. wilderness. Num. 15. 22. tabernacle.

Ex. 20. 12. & 26. 15. ch. 26. 2, 65, 64. 1 Chron. 24. 2. 1 Chron. 21. 2. every male. 4 poll.

number.

Before CHRIST 1490.

every.

stand with.

And with you there shall be a man of every tribe; each one a head of the house of his fathers.

¶ And these are the names of the men that shall aid you: Of the tribe of Reuben; Elizur the son of Shedeur.

4 And with you there shall be a man of every tribe; each one a head of the house of his fathers.

5 ¶ And these are the names of the men that shall aid you: Of the tribe of Reuben; Elizur the son of Shedeur.

6 Of Simeon; Shelumiel the son of Zurishaddai.

7 Of Judah; Nahshon the son of Amminadab.

8 Of Issachar; Nethaneel the son of Zuar.

9 Of Zebulun; Eliab the son of Helon.

10 Of the children of Joseph: of Ephraim; Elishama the son of Ammihud; of Manasseh; Gamaliel the son of Pedahzur.

11 Of Benjamin; Abidan the son of Gideon.

12 Of Dan; Abiezer the son of Ammishaddai.

13 Of Asher; Pagiel the son of Ocran.
 14 Of Gad; Eliasaph the son of Deuel.
 15 Of Naphtali; Ahira the son of Enan.
 16 These were the men named of the congregation, princes of the tribes of their fathers, heads of thousands in Israel.
 17 ¶ And Moses and Aaron took these men who are expressed by their names:
 18 And they assembled all the congregation together on the first day of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upwards, by their heads.
 19 As JEHOVAH commanded Moses, so he numbered them in the desert of Sinai.
 20 And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their heads, every male from twenty years old and upwards, all that were able to go forth to war;
 21 Those that were numbered of them, even of the tribe of Reuben, were forty and six thousand and five hundred.
 22 ¶ Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their heads, every male from twenty years old and upwards, all that were able to go forth to war;
 23 Those that were numbered of them, even of the tribe of Simeon, were fifty and nine thousand and three hundred.
 24 ¶ Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upwards, all that were able to go forth to war;
 25 Those that were numbered of them, even of the tribe of Gad, were forty and five thousand six hundred and fifty.
 26 ¶ Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upwards, all that were able to go forth to war;
 27 Those that were numbered of them, even of the tribe of Judah, were threescore and fourteen thousand and six hundred.
 28 ¶ Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upwards, all that were able to go forth to war;
 29 Those that were numbered of them, even of the tribe of Issachar, were fifty and four thousand and four hundred.
 30 ¶ Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upwards, all that were able to go forth to war;
 31 Those that were numbered of them, even of the tribe of Zebulun, were fifty and seven thousand and four hundred.
 32 ¶ Of the children of Joseph, namely, of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number

Before CHRIST 1480.
 1 ch. 2. 14, he is called Eliezer.
 ch. 7. 2.
 1 Chron. 27. 18.
 2 presumed.
 3 Ex. 12. 21, 28.
 4 polla.
 5 wilderness.
 6 polla.
 7 polla.
 8 ch. 28. 51.
 9 Ex. 28. 26.
 10 Lev. 22. 12, 37.
 11 ch. 2. 32. 3. 28.
 12 51.
 13 ch. 2. 32.
 14 Lev. 22. 12, 37.
 15 28. 37.
 16 1 Chron. 2. 21.
 17 ch. 2. 7, 8, 9, 4.
 18 15, 24, 30, 37, 38.
 19 ch. 2. 23, 24, 25, 26.
 20 21.

of the names, from twenty years old and upwards, all that were able to go forth to war;
 33 Those that were numbered of them, even of the tribe of Ephraim, were forty thousand and five hundred.
 34 ¶ Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upwards, all that were able to go forth to war;
 35 Those that were numbered of them, even of the tribe of Manasseh, were thirty and two thousand and two hundred.
 36 ¶ Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upwards, all that were able to go forth to war;
 37 Those that were numbered of them, even of the tribe of Benjamin, were thirty and five thousand and four hundred.
 38 ¶ Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upwards, all that were able to go forth to war;
 39 Those that were numbered of them, even of the tribe of Dan, were threescore and two thousand and seven hundred.
 40 ¶ Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upwards, all that were able to go forth to war;
 41 Those that were numbered of them, even of the tribe of Asher, were forty and one thousand and five hundred.
 42 ¶ Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upwards, all that were able to go forth to war;
 43 Those that were numbered of them, even of the tribe of Naphtali, were fifty and three thousand and four hundred.
 44 These are those that were numbered, whom Moses and Aaron numbered, and the princes of Israel, being twelve men: each one was for the house of his fathers.
 45 So were all those that were numbered of the children of Israel, by the house of their fathers, from twenty years old and upwards, all that were able to go forth to war in Israel;
 46 Even all they that were numbered, were six hundred thousand and three thousand and five hundred and fifty.
 47 ¶ But the Levites, after the tribe of their fathers, were not numbered among them.
 48 For JEHOVAH had spoken to Moses, saying,
 49 Only thou shalt not number the tribe of Levi, neither take the sum of them among the children of Israel:
 50 But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that belong to it: they shall bear the tabernacle, and all the vessels thereof, and they shall minister to it, and shall encamp round about the tabernacle.

51 And when the tabernacle setteth forward, the Levites shall take it down; and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.

52 And the children of Israel shall pitch their tents every man by his own camp, and every man by his own standard, according to their hosts.

53 But the Levites shall pitch round about the tabernacle of testimony; that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony.

54 And the children of Israel did according to all that JEHOVAH commanded Moses, so did they.

CHAPTER II.

The order of the tribes in their tents.

AND JEHOVAH spoke to Moses and to Aaron, saying,

2 Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: far off about the tabernacle of the congregation shall they pitch.

3 And on the east side towards the rising of the sun shall they of the standard of the camp of Judah pitch according to their armies: and Nahshon the son of Amminadab, shall be prince of the children of Judah.

4 And his host, and those that were numbered of them, were threescore and fourteen thousand and six hundred.

5 And those that do pitch next to him, shall be the tribe of Issachar: and Nathaneel the son of Zuar shall be prince of the children of Issachar.

6 And his host, and those that were numbered thereof, were fifty and four thousand and four hundred.

7 Then the tribe of Zebulun: and Eliab the son of Helon shall be prince of the children of Zebulun.

8 And his host, and those that were numbered thereof, were fifty and seven thousand and four hundred.

9 All that were numbered in the camp of Judah were a hundred thousand and fourscore thousand and six thousand and four hundred according to their armies: these shall first set forth.

10 On the south side shall be the standard of the camp of Reuben according to their armies: and the prince of the children of Reuben shall be Elizur the son of Shedeur.

11 And his host, and those that were numbered thereof, were forty and six thousand and five hundred.

12 And those who pitch by him shall be the tribe of Simeon: and the prince of the children of Simeon shall be Shelumiel the son of Zurishaddai.

13 And his host, and those that were numbered of them, were fifty and nine thousand and three hundred.

14 Then the tribe of Gad: and the prince of the sons of Gad shall be Eliasaph the son of Reui.

15 And his host, and those that were numbered of them, were forty and five thousand and six hundred and fifty.

Before CHRIST 1490

ch. 18. 17, 21. ch. 2. 14, 26. & 18. 24.

ch. 2. 2, 24. throughout.

ver. 22.

1 Lev. 16. 8. ch. 9. 10. & 18. 30. & 28. 5. 1 Sam. 4. 18. ch. 2. 7. 5. & 2. 24, 25, 26. & 18. 3. 4. 5. & 31. 30, 37. 1 Chron. 23. 32. 2 Chron. 12. 10.

13 captain.

ch. 1. 52.

1 Heb. our standard. 2 Job. 3. 1.

13 captain.

1 throughout. ch. 10. 14. Mich. 4. 20. 1 Chron. 2. 10. Mat. 1. 4. Luke 2. 26, 27. 2 captain.

14 throughout.

ch. 10. 22. 2 captain.

13 captain.

13 captain.

13 captain.

13 captain.

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13 captain.

13 captain.

13 captain.

16 All that were numbered in the camp of Reuben were a hundred thousand and fifty and one thousand and four hundred and fifty, according to their armies: and they shall set forth in the second rank.

17 Then the tent of the congregation shall set forward with the camp of the Levites, in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

18 On the west side shall be the standard of the camp of Ephraim, according to their armies: and the prince of the sons of Ephraim shall be Elishama the son of Ammihud.

19 And his host, and those that were numbered of them, were forty thousand and five hundred.

20 And by him shall be the tribe of Manasseh: and the prince of the children of Manasseh shall be Gamaliel the son of Pedahzur.

21 And his host, and those that were numbered of them, were thirty and two thousand and two hundred.

22 Then the tribe of Benjamin: and the prince of the sons of Benjamin shall be Abidan the son of Gideoni.

23 And his host, and those that were numbered of them, were thirty and five thousand and four hundred.

24 All that were numbered of the camp of Ephraim were a hundred thousand and eight thousand and a hundred, according to their armies: and they shall go forward in the third rank.

25 The standard of the camp of Dan shall be on the north side by their armies: and the prince of the children of Dan shall be Ahiezer the son of Ammishaddai.

26 And his host, and those that were numbered of them, were threescore and two thousand and seven hundred.

27 And those that encamp by him shall be the tribe of Asher: and the prince of the children of Asher shall be Pagiel the son of Ocran.

28 And his host, and those that were numbered of them, were forty and one thousand and five hundred.

29 Then the tribe of Naphtali: and the prince of the children of Naphtali shall be Ahira the son of Enan.

30 And his host, and those that were numbered of them, were fifty and three thousand and four hundred.

31 All they that were numbered in the camp of Dan, were a hundred thousand and fifty and seven thousand and six hundred: they shall go hindmost with their standards.

32 These are those who were numbered of the children of Israel by the house of their fathers. All those that were numbered of the camps according to their hosts, were six hundred thousand and three thousand and five hundred and fifty.

33 But the Levites were not numbered among the children of Israel; as JEHOVAH commanded Moses.

34 And the children of Israel did according to all that JEHOVAH had commanded Moses: so they pitched by their standards, and so they set forward, every one according to their families, by the house of their fathers.

1 Ex. 26. 26. ch. 1. 44. & 11. 27. 14 throughout. ch. 1. 47. 1 ch. 1. 47. 1 ch. 24. 2, 5, 8. 19 after. 20 according to.

CHAPTER III.

1 The sons of Aaron. 5 The Levites are given to the priests for the service of the tabernacle, 11 instead of the first-born. 14 The Levites are numbered by their families, 21 The families, number, and charge of the Gershonites, 27 of the Kohathites, 33 of the Merarites. 38 The place and charge of Moses and Aaron. 40 The first-born are freed by the Levites. 43 The oxen are redeemed.

THESE also are the descendants of Aaron and Moses, in the day when JEHOVAH spoke with Moses in mount Sinai.

2 And these are the names of the sons of Aaron; Nadab the first-born, and Abihu, Eleazar, and Ithamar.

3 These are the names of the sons of Aaron, the priests who were anointed, whom he consecrated to minister in the priest's office.

4 And Nadab and Abihu died before JEHOVAH, when they offered unlawful fire before JEHOVAH, in the desert of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father.

5 And JEHOVAH spoke to Moses, saying,

6 Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister to him.

7 And they shall keep his charge, and the charge of the whole congregation before the tent of the congregation, to do the service of the tabernacle.

8 And they shall keep all the instruments of the tent of the congregation, and the charge of the children of Israel, to do the service of the tabernacle.

9 And thou shalt give the Levites to Aaron and to his sons: they are wholly given to him out of the children of Israel.

10 And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office: and the stranger that cometh nigh shall be put to death.

11 And JEHOVAH spoke to Moses, saying,

12 And I, behold, I have taken the Levites from among the children of Israel, instead of all the first-born that are first brought forth among the children of Israel: therefore the Levites shall be mine;

13 Because all the first-born are mine; for on the day that I smote all the first-born in the land of Egypt, I hallowed to me all the first-born in Israel, both man and beast: mine they shall be: I am JEHOVAH.

14 And JEHOVAH spoke to Moses in the desert of Sinai, saying,

15 Number the children of Levi according to the house of their fathers, by their families: every male from a month old and upwards shalt thou number them.

16 And Moses numbered them according to the sword of JEHOVAH, as he was commanded.

17 And these were the sons of Levi, by their names; Gershon, and Kohath, and Merari.

18 And these are the names of the sons of Gershon by their families: Libni, and Shimei.

19 And the sons of Kohath by their families; Amram, and Izebar, Hebron, and Uzziel.

| Before CHRIST 1491. | Before CHRIST 1490. |
|-------------------------------------|--------------------------------|
| | Ex. 6. 25. |
| 1491. | |
| Generations. | |
| Chief. | ch. 1. 52. |
| Ex. 6. 25. | Chief. |
| Ex. 28. 41. Lev. 8. | ch. 4. 24, 25, 26. |
| Heb. without hand be fitted. | Tabernacle. |
| 1490. | Ex. 25. 9. |
| Tab. 10. 1. | Ex. 25. 1. |
| ch. 25. 51. | Ex. 25. 7, 14. |
| Chron. 24. 2. | Ex. 25. 26. |
| Charge. | Tabernacle. |
| Wilderness. | Ex. 27. 8. |
| | Ex. 27. 14. |
| | Ex. 28. 18. |
| ch. 8. 6. & 18. | 1 Chron. 23. 22. |
| Tabernacle. | |
| See ch. 1. 50. & N. 11, 15, 24, 29. | |
| Tabernacle. | ch. 1. 52. |
| ch. 5. 14. & 15. 6. | Chief. |
| ch. 12. 7. | ch. 4. 15. |
| ver. 28. | Ex. 25. 10, 11, 22, 23. |
| ch. 1. 51. & 18. 40. | Ex. 25. 31. |
| | Ex. 27. 1. & 20. 1. |
| | Ex. 28. 22. |
| ver. 41. | |
| ch. 5. 16. & 18. 6. | Chief over the chief. |
| that openeth the matrix. | |
| Ex. 13. 2. Lev. 27. 28. ch. 8. 16. | |
| 1 Chron. 23. 2. | |
| Ex. 13. 12, 15. ch. 4. 17. | |
| Wilderness. | Chief. |
| after. | ch. 1. 50. |
| ver. 29. ch. 20. 22. | Heb. the office of the charge. |
| Heb. month. | ch. 4. 21, 22. |
| Gen. 46. 11. Ex. 6. 16. ch. 24. 57. | |
| 1 Chron. 6. 1, 16. & 23. 6. | |
| Ex. 6. 17. | ch. 1. 52. |
| Ex. 6. 18. | Tabernacle. |
| | ch. 14. 2. ver. 7. & |

20 And the sons of Merari by their families; Mahli, and Mushi: these are the families of the Levites, according to the house of their fathers.

21 Of Gershon was the family of the Libnites, and the family of the Shunites: these are the families of the Gershonites.

22 Those that were numbered of them, according to the number of all the males, from a month old and upwards, even those that were numbered of them, were seven thousand and five hundred.

23 The families of the Gershonites shall pitch behind the tabernacle westward.

24 And the prince of the house of the father of the Gershonites shall be Eliasaph the son of Lael.

25 And the charge of the sons of Gershon in the tent of the congregation shall be the tabernacle, and the tent, the covering thereof, and the hanging for the door of the tent of the congregation.

26 And the hangings of the court, and the curtain for the door of the court, which is by the tabernacle, and by the altar round about, and the cords of it, for all the service thereof.

27 And of Kohath was the family of the Amramites, and the family of the Izeharites, and the family of the Uzzielites: these are the families of the Kohathites.

28 In the number of all the males from a month old and upwards, was eight thousand and six hundred, keeping the charge of the sanctuary.

29 The families of the sons of Kohath shall pitch on the side of the tabernacle southward.

30 And the prince of the house of the father of the families of the Kohathites shall be Elizaphan the son of Uzziel.

31 And their charge shall be the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof.

32 And Eleazar the son of Aaron the priest shall be prince over the princes of the Levites, and have the oversight of them that keep the charge of the sanctuary.

33 Of Merari was the family of the Mahlites, and the family of the Mushites: these are the families of Merari.

34 And those that were numbered of them, according to the number of all the males from a month old and upwards, were six thousand and two hundred.

35 And the prince of the house of the father of the families of Merari was Zuriel the son of Abihail: these shall pitch on the side of the tabernacle northward.

36 And under the custody and charge of the sons of Merari shall be the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto,

37 And the pillars of the court round about, and their sockets, and their pins, and their cords.

38 But those that encamp before the tabernacle towards the east, even before the tent of the congregation eastward, shall be Moses, and Aaron and his sons, keeping the charge of the sanctuary, for

the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

39 All that were numbered of the Levites, whom Moses and Aaron numbered at the commandment of JEHOVAH, according to their families, all the males from a month old and upwards, were twenty and two thousand.

40 ¶ And JEHOVAH said to Moses, Number all the first-born of the males of the children of Israel, from a month old and upwards, and take the number of their names.

41 And thou shalt take the Levites for me (I am JEHOVAH) instead of all the first-born among the children of Israel; and the cattle of the Levites, instead of all the firstlings among the cattle of the children of Israel.

42 And Moses numbered, as JEHOVAH had commanded him, all the first-born among the children of Israel.

43 And all the first-born males by the number of names, from a month old and upwards, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.

44 ¶ And JEHOVAH spoke to Moses, saying,

45 Take the Levites instead of all the first-born among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I am JEHOVAH.

46 And for those that are to be redeemed of the two hundred and threescore and thirteen, of the first-born of the children of Israel, who are more than the Levites:

47 Thou shalt even take five shekels of each by the head, according to the shekel of the sanctuary shalt thou take them: the shekel is twenty gerahs.

48 And thou shalt give the money, wherewith the number of them over and above is to be redeemed, to Aaron and to his sons.

49 And Moses took the redemption-money of them that were over and above them that were redeemed by the Levites:

50 Of the first-born of the children of Israel took he the money; a thousand three hundred and threescore and five shekels, according to the shekel of the sanctuary.

51 And Moses gave the money of them that were redeemed to Aaron, and to his sons, according to the word of JEHOVAH, as JEHOVAH had commanded Moses.

CHAPTER IV.

1 The age and time of the Levites service. 4 The business of the Kohathites, when the priests have taken down the tabernacle. 16 The charge of Eleazar. 17 The office of the priests. 21 The business of the Gershonites. 29 The business of the Merarites. 34 The number of the Kohathites, 38 of the Gershonites, 42 and of the Merarites.

AND JEHOVAH spoke to Moses and to Aaron, saying,

2 Take the sum of the sons of Kohath from among the sons of Levi, according to their families, by the house of their fathers;

3 From thirty years old and upwards, even until fifty years old, all that enter into the host, to do the work in the tent of the congregation.

4 This shall be the service of the sons

Before CHRIST 1460.
ver. 10.
See ch. 28. 62.
throughout.
ver. 15.
ver. 17, 45.
ver. 19, 41.
Ex. 13. 13. ch. 13. 15.
ver. 20, 43.
Let. 27. 6. ch. 18. 18.
Ex. 20. 13.
Let. 27. 25. ch. 18. 14. Ezek. 45. 12.
ver. 44, 47.
ver. 46.
ver. 48.
Ex. 25. 5. Lev. 24. 2. Ex. 20. 34. Ex. 25. 40. Ex. 25. 25.
Ex. 28. 21. Ex. 28. 25. Ex. 28. 29. Ex. 28. 31. Ex. 28. 35. Ex. 28. 39. Ex. 28. 43. Ex. 28. 47. Ex. 28. 51. Ex. 28. 55. Ex. 28. 59. Ex. 28. 63. Ex. 28. 67. Ex. 28. 71. Ex. 28. 75. Ex. 28. 79. Ex. 28. 83. Ex. 28. 87. Ex. 28. 91. Ex. 28. 95. Ex. 28. 99. Ex. 28. 103. Ex. 28. 107. Ex. 28. 111. Ex. 28. 115. Ex. 28. 119. Ex. 28. 123. Ex. 28. 127. Ex. 28. 131. Ex. 28. 135. Ex. 28. 139. Ex. 28. 143. Ex. 28. 147. Ex. 28. 151. Ex. 28. 155. Ex. 28. 159. Ex. 28. 163. Ex. 28. 167. Ex. 28. 171. Ex. 28. 175. Ex. 28. 179. Ex. 28. 183. Ex. 28. 187. Ex. 28. 191. Ex. 28. 195. Ex. 28. 199. Ex. 28. 203. Ex. 28. 207. Ex. 28. 211. Ex. 28. 215. Ex. 28. 219. Ex. 28. 223. Ex. 28. 227. Ex. 28. 231. Ex. 28. 235. Ex. 28. 239. Ex. 28. 243. Ex. 28. 247. Ex. 28. 251. Ex. 28. 255. Ex. 28. 259. Ex. 28. 263. Ex. 28. 267. Ex. 28. 271. Ex. 28. 275. Ex. 28. 279. Ex. 28. 283. Ex. 28. 287. Ex. 28. 291. Ex. 28. 295. Ex. 28. 299. Ex. 28. 303. Ex. 28. 307. Ex. 28. 311. Ex. 28. 315. Ex. 28. 319. Ex. 28. 323. Ex. 28. 327. Ex. 28. 331. Ex. 28. 335. Ex. 28. 339. Ex. 28. 343. Ex. 28. 347. Ex. 28. 351. Ex. 28. 355. Ex. 28. 359. Ex. 28. 363. Ex. 28. 367. Ex. 28. 371. Ex. 28. 375. Ex. 28. 379. Ex. 28. 383. Ex. 28. 387. Ex. 28. 391. Ex. 28. 395. Ex. 28. 399. Ex. 28. 403. Ex. 28. 407. Ex. 28. 411. Ex. 28. 415. Ex. 28. 419. Ex. 28. 423. Ex. 28. 427. Ex. 28. 431. Ex. 28. 435. Ex. 28. 439. Ex. 28. 443. Ex. 28. 447. Ex. 28. 451. Ex. 28. 455. Ex. 28. 459. Ex. 28. 463. Ex. 28. 467. Ex. 28. 471. Ex. 28. 475. Ex. 28. 479. Ex. 28. 483. Ex. 28. 487. Ex. 28. 491. Ex. 28. 495. Ex. 28. 499. Ex. 28. 503. Ex. 28. 507. Ex. 28. 511. Ex. 28. 515. Ex. 28. 519. Ex. 28. 523. Ex. 28. 527. Ex. 28. 531. Ex. 28. 535. Ex. 28. 539. Ex. 28. 543. Ex. 28. 547. Ex. 28. 551. Ex. 28. 555. Ex. 28. 559. Ex. 28. 563. Ex. 28. 567. Ex. 28. 571. Ex. 28. 575. Ex. 28. 579. Ex. 28. 583. Ex. 28. 587. Ex. 28. 591. Ex. 28. 595. Ex. 28. 599. Ex. 28. 603. Ex. 28. 607. Ex. 28. 611. Ex. 28. 615. Ex. 28. 619. Ex. 28. 623. Ex. 28. 627. Ex. 28. 631. Ex. 28. 635. Ex. 28. 639. Ex. 28. 643. Ex. 28. 647. Ex. 28. 651. Ex. 28. 655. Ex. 28. 659. Ex. 28. 663. Ex. 28. 667. Ex. 28. 671. Ex. 28. 675. Ex. 28. 679. Ex. 28. 683. Ex. 28. 687. Ex. 28. 691. Ex. 28. 695. Ex. 28. 699. Ex. 28. 703. Ex. 28. 707. Ex. 28. 711. Ex. 28. 715. Ex. 28. 719. Ex. 28. 723. Ex. 28. 727. Ex. 28. 731. Ex. 28. 735. Ex. 28. 739. Ex. 28. 743. Ex. 28. 747. Ex. 28. 751. Ex. 28. 755. Ex. 28. 759. Ex. 28. 763. Ex. 28. 767. Ex. 28. 771. Ex. 28. 775. Ex. 28. 779. Ex. 28. 783. Ex. 28. 787. Ex. 28. 791. Ex. 28. 795. Ex. 28. 799. Ex. 28. 803. Ex. 28. 807. Ex. 28. 811. Ex. 28. 815. Ex. 28. 819. Ex. 28. 823. Ex. 28. 827. Ex. 28. 831. Ex. 28. 835. Ex. 28. 839. Ex. 28. 843. Ex. 28. 847. Ex. 28. 851. Ex. 28. 855. Ex. 28. 859. Ex. 28. 863. Ex. 28. 867. Ex. 28. 871. Ex. 28. 875. Ex. 28. 879. Ex. 28. 883. Ex. 28. 887. Ex. 28. 891. Ex. 28. 895. Ex. 28. 899. Ex. 28. 903. Ex. 28. 907. Ex. 28. 911. Ex. 28. 915. Ex. 28. 919. Ex. 28. 923. Ex. 28. 927. Ex. 28. 931. Ex. 28. 935. 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Ex. 29. 861. Ex. 29. 865. Ex. 29. 869. Ex. 29. 873. Ex. 29. 877. Ex. 29. 881. Ex. 29. 885. Ex. 29. 889. Ex. 29. 893. Ex. 29. 897. Ex. 29. 901. Ex. 29. 905. Ex. 29. 909. Ex. 29. 913. Ex. 29. 917. Ex. 29. 921. Ex. 29. 925. Ex. 29. 929. Ex. 29. 933. Ex. 29. 937. Ex. 29. 941. Ex. 29. 945. Ex. 29. 949. Ex. 29. 953. Ex. 29. 957. Ex. 29. 961. Ex. 29. 965. Ex. 29. 969. Ex. 29. 973. Ex. 29. 977. Ex. 29. 981. Ex. 29. 985. Ex. 29. 989. Ex. 29. 993. Ex. 29. 997. Ex. 30. 1. Ex. 30. 5. Ex. 30. 9. Ex. 30. 13. Ex. 30. 17. Ex. 30. 21. Ex. 30. 25. Ex. 30. 29. Ex. 30. 33. Ex. 30. 37. Ex. 30. 41. Ex. 30. 45. Ex. 30. 49. Ex. 30. 53. Ex. 30. 57. Ex. 30. 61. Ex. 30. 65. Ex. 30. 69. Ex. 30. 73. Ex. 30. 77. Ex. 30. 81. Ex. 30. 85. Ex. 30. 89. Ex. 30. 93. Ex. 30. 97. Ex. 30. 101. Ex. 30. 105. Ex. 30. 109. Ex. 30. 113. Ex. 30. 117. Ex. 30. 121. Ex. 30. 125. Ex. 30. 129. Ex. 30. 133. Ex. 30. 137. Ex. 30. 141. Ex. 30. 145. Ex. 30. 149. Ex. 30. 153. Ex. 30. 157. Ex. 30. 161. Ex. 30. 165. Ex. 30. 169. Ex. 30. 173. Ex. 30. 177. Ex. 30. 181. Ex. 30. 185. Ex. 30. 189. Ex. 30. 193. Ex. 30. 197. Ex. 30. 201. Ex. 30. 205. Ex. 30. 209. Ex. 30. 213. Ex. 30. 217. Ex. 30. 221. Ex. 30. 225. Ex. 30. 229. Ex. 30. 233. Ex. 30. 237. Ex. 30. 241. Ex. 30. 245. Ex. 30. 249. Ex. 30. 253. Ex. 30. 257. Ex. 30. 261. Ex. 30. 265. Ex. 30. 269. Ex. 30. 273. Ex. 30. 277. Ex. 30. 281. Ex. 30. 285. Ex. 30. 289. Ex. 30. 293. Ex. 30. 297. Ex. 30. 301. Ex. 30. 305. Ex. 30. 309. Ex. 30. 313. Ex. 30. 317. Ex. 30. 321. Ex. 30. 325. Ex. 30. 329. Ex. 30. 333. Ex. 30. 337. Ex. 30. 341. Ex. 30. 345. Ex. 30. 349. Ex. 30. 353. Ex. 30. 357. Ex. 30. 361. Ex. 30. 365. Ex. 30. 369. Ex. 30. 373. Ex. 30. 377. Ex. 30. 381. Ex. 30. 385. Ex. 30. 389. Ex. 30. 393. Ex. 30. 397. Ex. 30. 401. Ex. 30. 405. Ex. 30. 409. Ex. 30. 413. Ex. 30. 417. Ex. 30. 421. Ex. 30. 425. Ex. 30. 429. Ex. 30. 433. Ex. 30. 437. Ex. 30. 441. Ex. 30. 445. Ex. 30. 449. Ex. 30. 453. Ex. 30. 457. Ex. 30. 461. Ex. 30. 465. Ex. 30. 469. Ex. 30. 473. Ex. 30. 477. Ex. 30. 481. Ex. 30. 485. Ex. 30. 489. Ex. 30. 493. Ex. 30. 497. Ex. 30. 501. Ex. 30. 505. Ex. 30. 509. Ex. 30. 513. Ex. 30. 517. Ex. 30. 521. Ex. 30. 525. Ex. 30. 529. Ex. 30. 533. Ex. 30. 537. Ex. 30. 541. Ex. 30. 545. Ex. 30. 549. Ex. 30. 553. Ex. 30. 557. Ex. 30. 561. Ex. 30. 565. Ex. 30. 569. Ex. 30. 573. Ex. 30. 577. Ex. 30. 581. Ex. 30. 585. Ex. 30. 589. Ex. 30. 593. Ex. 30. 597. Ex. 30. 601. Ex. 30. 605. Ex. 30. 609. Ex. 30. 613. Ex. 30. 617. Ex. 30. 621. Ex. 30. 625. Ex. 30. 629. Ex. 30. 633. Ex. 30. 637. Ex. 30. 641. Ex. 30. 645. Ex. 30. 649. Ex. 30. 653. Ex. 30. 657. Ex. 30. 661. Ex. 30. 665. Ex. 30. 669. Ex. 30. 673. Ex. 30. 677. Ex. 30. 681. Ex. 30. 685. Ex. 30. 689. Ex. 30. 693. Ex. 30. 697. Ex. 30. 701. Ex. 30. 705. Ex. 30. 709. Ex. 30. 713. Ex. 30. 717. Ex. 30. 721. Ex. 30. 725. Ex. 30. 729. Ex. 30. 733. Ex. 30. 737. Ex. 30. 741. Ex. 30. 745. Ex. 30. 749. Ex. 30. 753. Ex. 30. 757. Ex. 30. 761. Ex. 30. 765. Ex. 30. 769. Ex. 30. 773. Ex. 30. 777. Ex. 30. 781. Ex. 30. 785. Ex. 30. 789. Ex. 30. 793. Ex. 30. 797. Ex. 30. 801. Ex. 30. 805. Ex. 30. 809. Ex. 30. 813. Ex. 30. 817. Ex. 30. 821. Ex. 30. 825. Ex. 30. 829. Ex. 30. 833. Ex. 30. 837. Ex. 30. 841. Ex. 30. 845. Ex. 30. 849. Ex. 30. 853. Ex. 30. 857. Ex. 30. 861. Ex. 30. 865. Ex. 30. 869. Ex. 30. 873. Ex. 30. 877. Ex. 30. 881. Ex. 30. 885. Ex. 30. 889. Ex. 30. 893. Ex. 30. 897. Ex. 30. 901. Ex. 30. 905. Ex. 30. 909. Ex. 30. 913. Ex. 30. 917. Ex. 30. 921. Ex. 30. 925. Ex. 30. 929. Ex. 30. 933. Ex. 30. 937. Ex. 30. 941. Ex. 30. 945. Ex. 30. 949. Ex. 30. 953. Ex. 30. 957. Ex. 30. 961. Ex. 30. 965. Ex. 30. 969. Ex. 30. 973. Ex. 30. 977. Ex. 30. 981. Ex. 30. 985. Ex. 30. 989. Ex. 30. 993. Ex. 30. 997. Ex. 31. 1. Ex. 31. 5. Ex. 31. 9. Ex. 31. 13. Ex. 31. 17. Ex. 31. 21. Ex. 31. 25. Ex. 31. 29. Ex. 31. 33. Ex. 31. 37. Ex. 31. 41. Ex. 31. 45. Ex. 31. 49. Ex. 31. 53. Ex. 31. 57. Ex. 31. 61. Ex. 31. 65. Ex. 31. 69. Ex. 31. 73. Ex. 31. 77. Ex. 31. 81. Ex. 31. 85. Ex. 31. 89. Ex. 31. 93. Ex. 31. 97. Ex. 31. 101. Ex. 31. 105. Ex. 31. 109. Ex. 31. 113. Ex. 31. 117. Ex. 31. 121. Ex. 31. 125. Ex. 31. 129. Ex. 31. 133. Ex. 31. 137. Ex. 31. 141. Ex. 31. 145. Ex. 31. 149. Ex. 31. 153. Ex. 31. 157. Ex. 31. 161. Ex. 31. 165. Ex. 31. 169. Ex. 31. 173. Ex. 31. 177. Ex. 31. 181. Ex. 31. 185. Ex. 31. 189. Ex. 31. 193. Ex. 31. 197. Ex. 31. 201. Ex. 31. 205. Ex. 31. 209. Ex. 31. 213. Ex. 31. 217. Ex. 31. 221. Ex. 31. 225. Ex. 31. 229. Ex. 31. 233. Ex. 31. 237. Ex. 31. 241. Ex. 31. 245. Ex. 31. 249. Ex. 31. 253. Ex. 31. 257. Ex. 31. 261. Ex. 31. 265. Ex. 31. 269. Ex. 31. 273. Ex. 31. 277. Ex. 31. 281. Ex. 31. 285. Ex. 31. 289. Ex. 31. 293. Ex. 31. 297. Ex. 31. 301. Ex. 31. 305. Ex. 31. 309. Ex. 31. 313. Ex. 31. 317. Ex. 31. 321. Ex. 31. 325. Ex. 31. 329. Ex. 31. 333. Ex. 31. 337. Ex. 31. 341. Ex. 31. 345. Ex. 31. 349. Ex. 31. 353. Ex. 31. 357. Ex. 31. 361. Ex. 31. 365. Ex. 31. 369. Ex. 31. 373. Ex. 31. 377. Ex. 31. 381. Ex. 31. 385. Ex. 31. 389. Ex. 31. 393. Ex. 31. 397. Ex. 31. 401. Ex. 31. 405. Ex. 31. 409. Ex. 31. 413. Ex. 31. 417. Ex. 31. 421. Ex. 31. 425. Ex. 31. 429. Ex. 31. 433. Ex. 31. 437. Ex. 31. 441. Ex. 31. 445. Ex. 31. 449. Ex. 31. 453. Ex. 31. 457. Ex. 31. 461. Ex. 31. 465. Ex. 31. 469. Ex. 31. 473. Ex. 31. 477. Ex. 31. 481. Ex. 31. 485. Ex. 31. 489. Ex. 31. 493. Ex. 31. 497. Ex. 31. 501. Ex. 31. 505. Ex. 31. 509. Ex. 31. 513. Ex. 31. 517. Ex. 31. 521. Ex. 31. 525. Ex. 31. 529. Ex. 31. 533. Ex. 31. 537. Ex. 31. 541. Ex. 31. 545. Ex. 31. 549. Ex. 31. 553. Ex. 31. 557. Ex. 31. 561. Ex. 31. 565. Ex. 31. 569. Ex. 31. 573. Ex. 31. 577. Ex. 31. 581. Ex. 31. 585. Ex. 31. 589. Ex. 31. 593. Ex. 31. 597. Ex. 31. 601. Ex. 31. 605. Ex. 31. 609. Ex. 31. 613. Ex. 31. 617. Ex. 31. 621. Ex. 31. 625. Ex. 31. 629. Ex. 31. 633. Ex. 31. 637. Ex. 31. 641. Ex. 31. 645. Ex. 31. 649. Ex. 31. 653. Ex. 31. 657. Ex. 31. 661. Ex. 31. 665. Ex. 31. 669. Ex. 31. 673. Ex. 31. 677. Ex. 31. 681. Ex. 31. 685. Ex. 31. 689. Ex. 31. 693. Ex. 31. 697. Ex. 31. 701. Ex. 31. 705. 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shon, according to the houses of their fathers, by their families;

23 From thirty years old and upwards until fifty years old shalt thou number them; all that enter in to perform the service, to do the work in the tent of the congregation.

24 This is the service of the families of the Gershonites, to serve, and for burdens:

25 And they shall bear the curtains of the tabernacle, and the tent of the congregation, its covering, and the covering of the badgers' skins that is above upon it, and the hanging for the door of the tabernacle of the congregation.

26 And the hangings of the court, and the hanging for the door of the gate of the court, which is by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

27 By the commandment of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their burdens, and in all their service: and ye shall appoint to them in charge all their burdens.

28 This is the service of the families of the sons of Gershon in the tent of the congregation: and their charge shall be under the hand of Ithamar the son of Aaron the priest.

29 As for the sons of Merari, thou shalt number them after their families, by the house of their fathers;

30 From thirty years old and upwards even to fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tent of the congregation.

31 And this is the charge of their burden, according to all their service in the tent of the congregation; the boards of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof.

32 And the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the charge of their burden.

33 This is the service of the families of the sons of Merari, according to all their service, in the tent of the congregation, under the hand of Ithamar the son of Aaron the priest.

34 And Moses and Aaron and the princes of the congregation numbered the sons of the Kohathites according to their families, and after the house of their fathers,

35 From thirty years old and upwards even to fifty years old, every one that entereth into the service, for the work in the tent of the congregation:

36 And those that were numbered of them by their families were two thousand seven hundred and fifty.

37 These were they that were numbered of the families of the Kohathites, all that might do service in the tent of the congregation, which Moses and Aaron did number according to the commandment of JEHOVAH by the hand of Moses.

38 And those that were numbered of the sons of Gershon, throughout their families, and by the house of their fathers,

| Before CHRIST 1490. | After CHRIST 1490. |
|------------------------------|--|
| 1 throughout. | 21 tabernacle. |
| 2 ver. 3. | 22 ver. 22. |
| 3 Heb. to cover the workers. | 23 tabernacle. |
| 4 tabernacle. | |
| 5 Or, carriage. | |
| 6 ch. 3. 25, 28. | |
| 7 tabernacle. | |
| | 24 ver. 28. |
| | 25 tabernacle. |
| | 26 ver. 28. |
| | 27 ver. 3. |
| | 28 ver. 3, 23, 30. |
| | 29 Heb. service. |
| | 30 tabernacle. |
| | 31 ch. 3. 34, 37. |
| | 32 ver. 22. |
| | 33 Ex. 38. 25. |
| | 34 ver. 11, 24, 31. |
| | 35 ver. 1, 31. |
| | 36 Ex. 38. 31. |
| | 37 ver. 2. |
| | 38 chief. |
| | 39 after. |
| | 40 ver. 38, 41. |
| | 41 Lev. 13. 3, 44. |
| | 42 ch. 12. 34. |
| | 43 Lev. 15. 2. |
| | 44 Lev. 21. 1. |
| | 45 ch. 9. 6, 10, & 12. 11, 13, & 21. 19. |
| | 46 Lev. 26. 11, 21. |
| | 47 Cor. 6. 16. |
| | 48 Lev. 6. 2, 3. |
| | 49 Lev. 6. 5, & 25. 46. |
| | 50 Job. 7. 16. |
| | 51 Lev. 6. 5. |

39 From thirty years old and upwards even to fifty years old, every one that entereth into the service, for the work in the tent of the congregation,

40 Even those that were numbered of them, throughout their families, by the house of their fathers, were two thousand and six hundred and thirty.

41 These are they that were numbered of the families of the sons of Gershon, of all that might do service in the tent of the congregation, whom Moses and Aaron did number according to the commandment of JEHOVAH.

42 And those that were numbered of the families of the sons of Merari, throughout their families, by the house of their fathers,

43 From thirty years old and upwards even to fifty years old, every one that entereth into the service, for the work in the tent of the congregation,

44 Even those that were numbered of them after their families, were three thousand and two hundred.

45 These are those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the word of JEHOVAH by the hand of Moses.

46 All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers,

47 From thirty years old and upwards even to fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tent of the congregation.

48 Even those that were numbered of them, were eight thousand and five hundred and fourscore.

49 According to the commandment of JEHOVAH they were numbered by the hand of Moses, every one according to his service, and according to his burden: thus were they numbered of him, as JEHOVAH had commanded Moses.

CHAPTER V.

1 The unclean are removed out of the camp. 5 Restitution is to be made in trespasses. 11 The trial of jealousy.

AND JEHOVAH spoke to Moses, saying, 2 Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whoever is defiled by the dead:

3 Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the midst of which I dwell.

4 And the children of Israel did so, and put them out without the camp: as JEHOVAH spoke to Moses, so did the children of Israel.

5 And JEHOVAH spoke to Moses, saying, 6 Speak to the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against JEHOVAH, and that person be guilty;

7 Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add to it the fifth part thereof, and give it to him against whom he hath trespassed.

8 But if the man have no kinsman to re-

compense the trespass to, let the trespass be recompensed to JEHOVAH, even to the priest; besides the ram of the atonement, whereby an atonement shall be made for him.

9 And every offering of all the holy things of the children of Israel, which they bring to the priest, shall be his.

10 And every man's hallowed things shall be his: whatever any man giveth the priest, it shall be his.

11 And JEHOVAH spoke to Moses, saying,

12 Speak to the children of Israel, and say to them, If any man's wife go aside, and commit a trespass against him,

15 And a man lie with her carnally, and it be hidden from the eyes of her husband, and he kept close, and she be defiled, and there be no witness against her, neither she be taken in the act;

14 And the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled;

15 Then shall the man bring his wife to the priest, and he shall bring her offering for her, the tenth part of an ephah of barley-meal; he shall pour no oil upon it, nor put frankincense thereon; for it is a meal-offering of jealousy, a meal-offering of memorial, bringing iniquity to remembrance.

16 And the priest shall bring her near, and shall set her before JEHOVAH.

17 And the priest shall take holy water in an earthen vessel; and of the dust that is on the floor of the tabernacle the priest shall take, and put it into the water:

18 And the priest shall set the woman before JEHOVAH, and uncover the woman's head, and put the meal-offering of memorial in her hands, which is the jealousy-meal-offering: and the priest shall have in his hand the bitter water that causeth the curse:

19 And the priest shall charge her by an oath, and say to the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness with another instead of thy husband, be thou free from this bitter water that causeth the curse:

20 But if thou hast gone aside to another instead of thy husband, and if thou be defiled, and some man have lain with thee besides thy husband:

21 Then the priest shall charge the woman with an oath of cursing, and the priest shall say to the woman, JEHOVAH make thee a curse and an imprecation among thy people, when JEHOVAH doth make thy thigh to wither, and thy belly to swell;

22 And this water that causeth the curse shall go into thy bowels, to make thy belly to swell, and thy thigh to wither: And the woman shall say, Amen, amen.

23 And the priest shall write these curses in a book, and he shall blot them out with the bitter water:

24 And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, and become bitter.

25 Then the priest shall take the jealousy-meal-offering out of the woman's

Before CHRIST 1490.

Lev. 6. 4, 7. & 7. 7.

Or, woman-offering.

Eccl. 31. 23.

Lev. 6. 17, 19, 25. & 7. 6, 7, 9, 14.

Ch. 12. 8, 9, 13. Dent. 19. 2, 4. Ezek. 44. 20, 30.

Lev. 10. 12.

19 vol.

Dent. 22. 37. Ps. 51. 17. Jer. 24. 3, 9, 18, 22. & 27. 15. Zach. 8. 13.

Lev. 16. 20.

1 and the man's.

18 over.

19 ver. 18.

19, 20.

20 offering.

20 offering.

1 Kings 17. 15. Ezek. 29. 16.

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Before CHRIST 1490.

Lev. 6. 27. 17. offering.

Lev. 2. 5, 9.

19 vol.

Dent. 22. 37. Ps. 51. 17. Jer. 24. 3, 9, 18, 22. & 27. 15. Zach. 8. 13.

Lev. 16. 20.

19 ver. 18.

19, 20.

20 offering.

20 offering.

1 Kings 17. 15. Ezek. 29. 16.

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hand, and shall wave the meal-offering before JEHOVAH, and offer it upon the altar: 26 And the priest shall take a handful of the meal-offering, even the memorial thereof, and burn it upon the altar, and afterward shall cause the woman to drink the water.

27 And when he hath made her to drink the water, then it shall come to pass, that, if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, and become bitter, and her belly shall swell, and her thigh shall wither: and the woman shall be a curse among her people.

28 And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed.

29 This is the law of jealousies, when a wife goeth aside to another instead of her husband, and is defiled;

30 Or when the spirit of jealousy cometh upon him, and he be jealous towards his wife, and shall set the woman before JEHOVAH, and the priest shall execute upon her all this law:

31 Then shall the man be guiltless from iniquity, and this woman shall bear her iniquity.

CHAPTER VI.

1 The law of the Nazarites. 23 The form of blessing the people.

AND JEHOVAH spoke to Moses, saying, 2 Speak to the children of Israel, and say to them, When either man or woman shall separate themselves to vow a vow of a Nazarite, to separate themselves to JEHOVAH:

3 He shall separate himself from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat fresh grapes, or dried.

4 All the days of his separation shall he eat nothing that is made of the wine-vine, from the unripe grapes even to the husk.

5 All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in which he separateth himself to JEHOVAH, he shall be holy, and shall let the locks of the hair of his head grow.

6 All the days that he separateth himself to JEHOVAH, he shall come near no dead body.

7 He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God is upon his head.

8 All the days of his separation he is holy to JEHOVAH.

9 And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

10 And on the eighth day he shall bring two turtles, or two young pigeons, to the priest, to the door of the tent of the congregation:

11 And the priest shall offer the one for a sin-offering, and the other for a burnt-offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

12 And he shall consecrate to JEHOVAH

the days of his separation, and shall bring a lamb of the first year for a trespass-offering: but the days that were before shall be lost, because his separation was defiled.

13 ¶ And this is the law of the Nazarite: When the days of his separation are fulfilled, he shall be brought to the door of the tent of the congregation:

14 And he shall offer his offering to JEHOVAH, one he-lamb of the first year without blemish for a burnt-offering, and one ewe-lamb of the first year without blemish for a sin-offering, and one ram without blemish for thank-offerings,

15 And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meal-offering and their drink-offerings.

16 And the priest shall bring them before JEHOVAH, and shall offer his sin-offering, and his burnt-offering:

17 And he shall offer the ram for a sacrifice of thank-offerings to JEHOVAH, with the basket of unleavened bread: the priest shall offer also his meal-offering, and his drink-offering.

18 And the Nazarite shall shave the head of his separation at the door of the tent of the congregation, and shall take the hair of the head of his separation, and put it in the fire which is under the sacrifice of the thank-offerings.

19 And the priest shall take the boiled shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put them upon the hands of the Nazarite, after the hair of his separation is shaven:

20 And the priest shall wave them for a wave-offering before JEHOVAH: this is holy for the priest, with the wave-breast, and heave-shoulder: and after that, the Nazarite may drink wine.

21 This is the law of the Nazarite who hath vowed, and of his offering to JEHOVAH for his separation, besides that that his hand shall get: according to the vow which he vowed, so he must do according to the law of his separation.

22 ¶ And JEHOVAH spoke to Moses, saying,

23 Speak to Aaron and to his sons, saying, Thus ye shall bless the children of Israel, saying to them,

24 JEHOVAH bless thee, and keep thee:

25 JEHOVAH make his face shine upon thee, and be gracious to thee:

26 JEHOVAH lift up his countenance upon thee, and give thee peace.

27 And they shall put my name upon the children of Israel, and I will bless them.

CHAPTER VII.

1 The offering of the princes at the dedication of the tabernacle. 10 Their several offerings at the dedication of the altar. 20 God speaketh to Moses from the mercy-seat.

AND it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;

2 That the princes of Israel, heads of the house of their fathers, who were the princes of the tribes, and were over them that were numbered, offered:

Before CHRIST 1460.
 1 Lev. 4. 2.
 1 Heb. 9:17.
 1 Act. 21. 26.
 1 tabernacle.
 1 Lev. 1. 2, 27, 31.
 1 Lev. 2. 5.
 1 peccat.
 1 Lev. 2. 4.
 1 Ex. 23. 2.
 1 meal.
 1 ch. 15. 5, 7, 10.
 1 ch. 4. 12.
 1 ch. 4. 6, 9, 10, 14, 16.
 1 2 Sam. 6. 12.
 1 peccat.
 1 Kings 8. 61.
 24 Jer. 7. 3, 9.
 24 Is. 4. 16.
 2 Cor. 12. 27.
 1 Ph. 3. 5. Gal. 1.
 1 Act. 21. 24.
 1 tabernacle.
 19 peccat.
 1 1 Kings 2. 15.
 12 2 Sam. 12.
 1 Ex. 28. 29, 34.
 1 Lev. 23. 27, 28.
 1 Lev. 1. 2.
 1 meal.
 1 Ex. 28. 31.
 1 Lev. 1. 2.
 1 Lev. 4. 23.
 1 Lev. 3. 1.
 1 peccat.
 1 2 Cor.
 11 On this word.
 1 Lev. 8. 22.
 1 Chron. 29. 13.
 1 Ps. 121. 7.
 1 John 17. 11.
 1 Ps. 31. 16. & 67. 1. & 80. 9.
 1 1 Th. 2. 119.
 1 1st. 1st. 1st.
 1 1st. 1st. 1st.
 1 Gen. 43. 29.
 1 Ps. 4. 6.
 1 2 Cor. 14. 27.
 1 2 Th. 2. 16.
 1 1st. 29. 10.
 1 2 Chron. 7. 14.
 1 Isa. 43. 7.
 1 Dan. 5. 18. 16.
 1 1st. 115. 12.
 1 Ex. 40. 16.
 1 Lev. 5. 10, 11.
 1 ch. 1. 4. Ac.
 1 Heb. 9:10.
 10 charge.
 15 after.
 15 meal.

3 And they brought their offering before JEHOVAH, six covered wagons, and twelve oxen; a wagon for two of the princes, and for each one an ox: and they brought them before the tabernacle.

4 And JEHOVAH spoke to Moses, saying, Take it of them, that they may be to do the service of the tent of the congregation; and thou shalt give them to the Levites, to every man according to his service.

6 And Moses took the wagons and the oxen, and gave them to the Levites:

7 Two wagons and four oxen he gave to the sons of Gershon, according to their service:

8 And four wagons and eight oxen he gave to the sons of Merari, according to their service, under the hand of Ithamar the son of Aaron the priest.

9 But to the sons of Kohath he gave none: because the service of the sanctuary belonging to them was that they should bear upon their shoulders.

10 ¶ And the princes offered for dedicating of the altar in the day that it was anointed, even the princes offered their offering before the altar.

11 And JEHOVAH said to Moses, They shall offer their offering, each prince on his day, for the dedicating of the altar.

12 ¶ And he that offered his offering the first day was Nahshon the son of Aminadab, of the tribe of Judah:

13 And his offering was one silver dish, the weight of which was a hundred and thirty shekels, one silver bowl of seventy shekels, according to the shekel of the sanctuary; both of them were full of fine flour mingled with oil for a meal-offering:

14 One spoon of ten shekels of gold, full of incense:

15 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

16 One kid of the goats for a sin-offering:

17 And for a sacrifice of thank-offerings, two oxen, five rams, five he-goats, five lambs of the first year: this was the offering of Nahshon the son of Aminadab.

18 ¶ On the second day Nathaniel the son of Zuar, prince of Issachar, did offer:

19 He offered for his offering one silver dish, the weight of which was a hundred and thirty shekels, one silver bowl of seventy shekels, according to the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering:

20 One spoon of gold of ten shekels, full of incense:

21 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

22 One kid of the goats for a sin-offering:

23 And for a sacrifice of thank-offerings, two oxen, five rams, five he-goats, five lambs of the first year: this was the offering of Nathaniel the son of Zuar.

24 ¶ On the third day Eliab the son of Helon, prince of the children of Zebulun, did offer:

25 His offering was one silver dish, the weight whereof was a hundred and thirty shekels, one silver bowl of seventy shekels, according to the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering:

26 One golden spoon of ten *shekels*, full of incense:
 27 One young bullock, one ram, one lamb of the first year, for a burnt-offering:
 28 One kid of the goats for a sin-offering:
 29 And for a sacrifice of ²⁰thank-offerings, two oxen, five rams, five he-goats, five lambs of the first year: this was the offering of Eliab the son of Helon.
 30 ¶ On the fourth day Elizur the son of Shedeur, prince of the children of Reuben, did offer:
 31 His offering was one silver ¹⁴dish, of the weight of a hundred and thirty *shekels*, one silver bowl of seventy *shekels*, ¹²according to the shekel of the sanctuary; both of them full of fine flour mingled with oil for a ¹⁶meal-offering:
 32 One golden spoon of ten *shekels*, full of incense:
 33 One young bullock, one ram, one lamb of the first year, for a burnt-offering:
 34 One kid of the goats for a sin-offering:
 35 And for a sacrifice of ¹⁷thank-offerings, two oxen, five rams, five he-goats, five lambs of the first year: this was the offering of Elizur the son of Shedeur.
 36 ¶ On the fifth day Shelumiel the son of Zurishaddai, prince of the children of Simeon, did offer:
 37 His offering was one silver ¹⁶dish, the weight of which was a hundred and thirty *shekels*, one silver bowl of seventy *shekels*, ¹³according to the shekel of the sanctuary; both of them full of fine flour mingled with oil for a ²⁰meal-offering:
 38 One golden spoon of ten *shekels*, full of incense:
 39 One young bullock, one ram, one lamb of the first year, for a burnt-offering:
 40 One kid of the goats for a sin-offering:
 41 And for a sacrifice of ²²thank-offerings, two oxen, five rams, five he-goats, five lambs of the first year: this was the offering of Shelumiel the son of Zurishaddai.
 42 ¶ On the sixth day Eliasaph the son of Deuel, prince of the children of Gad, offered:
 43 His offering was one silver ¹⁵dish, of the weight of a hundred and thirty *shekels*, a silver bowl of seventy *shekels*, ²²according to the shekel of the sanctuary; both of them full of fine flour mingled with oil for a ²⁴meal-offering:
 44 One golden spoon of ten *shekels*, full of incense:
 45 One young bullock, one ram, one lamb of the first year, for a burnt-offering:
 46 One kid of the goats for a sin-offering:
 47 And for a sacrifice of ²⁵thank-offerings, two oxen, five rams, five he-goats, five lambs of the first year: this was the offering of Eliasaph the son of Deuel.
 48 ¶ On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim, offered:
 49 His offering was one silver ²⁶dish, the weight of which was a hundred and thirty *shekels*, one silver bowl of seventy *shekels*, ²⁷according to the shekel of the sanctuary; both of them full of fine flour mingled with oil for a ²⁸meal-offering:
 50 One golden spoon of ten *shekels*, full of incense:
 51 One young bullock, one ram, one lamb of the first year, for a burnt-offering:
 52 One kid of the goats for a sin-offering:

| Before CHRIST 1490. | Before CHRIST 1490. |
|---------------------|---------------------|
| | 26 peace. |
| 27 peace. | |
| | 28 charger. |
| | 29 after. |
| 32 charger. | |
| | 33 meal. |
| 33 after. | |
| | 34 peace. |
| 35 meal. | |
| | 36 peace. |
| 37 charger. | |
| | 38 meal. |
| 38 after. | |
| | 39 meal. |
| 39 peace. | |
| 40 after. | |
| | 41 peace. |
| 41 charger. | |
| | 42 charger. |
| | 43 after. |
| 43 charger. | |
| | 44 meal. |
| 44 after. | |
| | 45 peace. |
| 45 charger. | |
| | 46 peace. |
| 46 after. | |
| | 47 charger. |
| | 48 after. |
| 48 charger. | |
| | 49 meal. |
| 49 after. | |
| | 50 peace. |
| 50 meal. | |
| | 51 peace. |
| 51 charger. | |
| | 52 peace. |

53 And for a sacrifice of ²⁰thank-offerings, two oxen, five rams, five he-goats, five lambs of the first year: this was the offering of Elishama the son of Ammihud.
 54 ¶ On the eighth day Gamaliel the son of Pedahzur, prince of the children of Manasseh:
 55 His offering was one silver ²¹dish, of the weight of a hundred and thirty *shekels*, one silver bowl of seventy *shekels*, ²¹according to the shekel of the sanctuary; both of them full of fine flour mingled with oil for a ²²meal-offering:
 56 One golden spoon of ten *shekels*, full of incense:
 57 One young bullock, one ram, one lamb of the first year, for a burnt-offering:
 58 One kid of the goats for a sin-offering:
 59 And for a sacrifice of ²³thank-offerings, two oxen, five rams, five he-goats, five lambs of the first year: this was the offering of Gamaliel the son of Pedahzur.
 60 ¶ On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin offered:
 61 His offering was one silver ²⁴dish, the weight of which was a hundred and thirty *shekels*, one silver bowl of seventy *shekels*, ²⁵according to the shekel of the sanctuary; both of them full of fine flour mingled with oil for a ²⁶meal-offering:
 62 One golden spoon of ten *shekels*, full of incense:
 63 One young bullock, one ram, one lamb of the first year, for a burnt-offering:
 64 One kid of the goats for a sin-offering:
 65 And for a sacrifice of ²⁵thank-offerings, two oxen, five rams, five he-goats, five lambs of the first year: this was the offering of Abidan the son of Gideoni.
 66 ¶ On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, offered:
 67 His offering was one silver ²⁶dish, the weight of which was a hundred and thirty *shekels*, one silver bowl of seventy *shekels*, ²⁶according to the shekel of the sanctuary; both of them full of fine flour mingled with oil for a ²⁷meal-offering:
 68 One golden spoon of ten *shekels*, full of incense:
 69 One young bullock, one ram, one lamb of the first year, for a burnt-offering:
 70 One kid of the goats for a sin-offering:
 71 And for a sacrifice of ²⁸thank-offerings, two oxen, five rams, five he-goats, five lambs of the first year: this was the offering of Ahiezer the son of Ammishaddai.
 72 ¶ On the eleventh day Pagiel the son of Ocran, prince of the children of Asher, offered:
 73 His offering was one silver ²⁷dish, the weight whereof was a hundred and thirty *shekels*, one silver bowl of seventy *shekels*, ²⁸according to the shekel of the sanctuary; both of them full of fine flour mingled with oil for a ²⁹meal-offering:
 74 One golden spoon of ten *shekels*, full of incense:
 75 One young bullock, one ram, one lamb of the first year, for a burnt-offering:
 76 One kid of the goats for a sin-offering:
 77 And for a sacrifice of ²⁹thank-offerings, two oxen, five rams, five he-goats, five lambs of the first year: this was the offering of Pagiel the son of Ocran.

in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do to the Levites concerning their charge.

CHAPTER IX.

1 The passover is commanded again. 6 A second passover allowed for them that were unclean or absent. 16 The cloud guideth the removings and uncampings of the Israelites.

AND JEHOVAH spoke to Moses in the desert of Sinai, in the first month of the second year after they had come out of the land of Egypt, saying,

2 Let the children of Israel also keep the passover at its appointed season.

3 In the fourteenth day of this month, at evening, ye shall keep it in its appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it.

4 And Moses spoke to the children of Israel, that they should keep the passover.

5 And they kept the passover on the fourteenth day of the first month at evening in the desert of Sinai: according to all that JEHOVAH had commanded Moses, so did the children of Israel.

6 ¶ And there were certain men, who were defiled by the dead body of a man, so that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:

7 And those men said to him, We are defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of JEHOVAH in its appointed season among the children of Israel?

8 And Moses said to them, Stand still, and I will hear what JEHOVAH will command concerning you.

9 ¶ And JEHOVAH spoke to Moses, saying,

10 Speak to the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the passover to JEHOVAH.

11 The fourteenth day of the second month at evening they shall keep it, and eat it with unleavened bread and bitter herbs.

12 They shall leave none of it to the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it.

13 But the man that is clean, and is not in a journey, and forbearth to keep the passover, even the same person shall be cut off from among his people: because he brought not the offering of JEHOVAH in its appointed season, that man shall bear his sin.

14 And if a stranger shall sojourn among you, and will keep the passover to JEHOVAH: according to the ordinance of the passover, and according to the custom thereof, so shall he do: ye shall have one ordinance both for the stranger, and for him that was born in the land.

15 ¶ And on the day that the tabernacle was reared up, the cloud covered the tabernacle, and the tent of the testimony: and at evening there was upon the tabernacle as it were the appearance of fire, until the morning.

16 So it was always: the cloud covered it by day, and the appearance of fire by night.

Before CHRIST 1490.

ch. 1. 69. 21 teaching.

1 willow. 2 were.

4 Ex. 12. 1, 2. Lev. 23. 2. ch. 29. 16. 1 Sam. 16. 4, 5. 12. 13. 6. 7. 2 arch.

4 Joh. 5. 10. 4 even.

4 ch. 5. 2 & 18. 11, 16. See Job. 15. 36. 4 Ex. 18. 16, 19, 26. ch. 21. 2.

4 ch. 21. 5.

7 2 Chron. 30. 2, 15. 8. 27. 6. Ex. 12. 8.

4 Ex. 12. 10. 7 Ex. 12. 46. John 19. 36. 4 Ex. 12. 46.

1 soul. 1 Gen. 47. 14. Ex. 12. 76. 8. 27. 1.

4 ch. 5. 31.

4 unclean. 4 Ex. 12. 49.

4 Ex. 40. 34. Sept. 2. 15. 16. Ps. 78. 14. 1890.

4 Ex. 13. 21. & 40. 38. 7 even.

Before CHRIST 1490.

Ex. 40. 36. ch. 10. 11, 39, 24. Ps. 9. 1.

1 Cor. 10. 1.

1 Heb. prolonged.

4 ch. 1. 53. & 5. 8.

1 Heb. voice. 10 even.

11 Heb. days.

12 Ex. 40. 36, 37.

4 ver. 13.

1 an whole piece. 11 Mat. 1. 12.

4 Jer. 4. 5. 5. 2. 15.

4 tabernacle.

4 Ex. 18. 21. ch. 1. 16. & 7. 2.

4 ch. 5. 3.

4 ch. 2. 10.

4 ver. 3. 4 Jul. 2. 1.

4 ch. 31. 8. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

4 ch. 31. 8. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

4 Ex. 13. 21. & 40. 38. 7 even.

17 And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents.

18 At the commandment of JEHOVAH the children of Israel journeyed, and at the commandment of JEHOVAH they pitched: as long as the cloud abode upon the tabernacle they rested in their tents.

19 And when the cloud tarried long upon the tabernacle many days, then the children of Israel kept the charge of JEHOVAH, and journeyed not.

20 And so it was, when the cloud was a few days upon the tabernacle; according to the commandment of JEHOVAH they abode in their tents, and according to the commandment of JEHOVAH they journeyed.

21 And so it was, when the cloud tabode from evening to the morning, and that the cloud was taken up in the morning, then they journeyed: whether it was by day or by night that the cloud was taken up, they journeyed.

22 Or whether it were two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

23 At the commandment of JEHOVAH they rested in their tents, and at the commandment of JEHOVAH they journeyed: they kept the charge of JEHOVAH, and the commandment of JEHOVAH by the hand of Moses.

CHAPTER X.

1 The use of the silver trumpets. 11 The Israelites remove from Sinai to Paran. The order of their march. 29 Hobab is entreated by Moses not to leave them. 33 The blessing of Moses of the removing and resting of the ark.

AND JEHOVAH spoke to Moses, saying,

2 Make thee two trumpets of silver; of turned work shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.

3 And when they shall blow with them, all the assembly shall assemble themselves to thee at the door of the tent of the congregation.

4 And if they blow but with one trumpet, then the princes, who are heads of the thousands of Israel, shall gather themselves to thee.

5 When ye blow an alarm, then the camps that lie on the east parts shall go forward.

6 When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.

7 But when the congregation is to be gathered together, ye shall blow, but ye shall not sound an alarm.

8 And the sons of Aaron, the priests, shall blow with the trumpets; and ye shall be to you for an ordinance for ever throughout your generations.

9 And if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before JEHOVAH your God, and ye shall be saved from your enemies.

10 Also "in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt-offerings, and over the sacrifices of your thank-offerings; that they may be to you "for a memorial before your God: I am JEHOVAH your God.

11 ¶ And it came to pass on the twentieth day of the second month, in the second year, that the cloud "was taken up from off the tabernacle of the testimony.

12 And the children of Israel took "their journeys out of the "desert of Sinai; and the cloud rested in the "desert of Paran.

13 And they first took their journey "according to the commandment of JEHOVAH by the hand of Moses.

14 ¶ In the first place went the standard of the camp of the children of Judah according to their armies: and over his host was "Nahshon the son of Amminadab.

15 And over the host of the tribe of the children of Issachar was Nathaneel the son of Zuar.

16 And over the host of the tribe of the children of Zebulun was Eliab the son of Heleon.

17 And "the tabernacle was taken down; and the sons of Gershon and the sons of Merari set forward, "bearing the tabernacle.

18 ¶ And "the standard of the camp of Reuben set forward according to their armies: and over his host was Elizur the son of Shedeur.

19 And over the host of the tribe of the children of Simeon was Shelumiel the son of Zurishaddai.

20 And over the host of the tribe of the children of Gad was Eliasaph the son of Deuel.

21 And the Kohathites set forward, bearing the "sanctuary: and ¶the others did set up the tabernacle against they came.

22 ¶ And "the standard of the camp of the children of Ephraim set forward according to their armies: and over his host was Elishama the son of Ammihud.

23 And over the host of the tribe of the children of Manasse was Gamaliel the son of Pedabzur.

24 And over the host of the tribe of the children of Benjamin was Abidan the son of Gideoni.

25 ¶ And "the standard of the camp of the children of Dan set forward, which was the re-reward of all the camps throughout their hosts: and over his host was Ahiezer the son of Ammishaddai.

26 And over the host of the tribe of the children of Asher was Pagiel the son of Ocran.

27 And over the host of the tribe of the children of Naphtali was Ahira the son of Enan.

28 ¶ Thus were the journeyings of the children of Israel according to their armies, when they set forward.

29 ¶ And Moses said to Hobab, the son of "Raguel the Midianite, Moses' father-in-law, We are journeying to the place of which JEHOVAH said, I will give it "to you: come thou with us, and "we will do thee good: for JEHOVAH hath spoken good concerning Israel.

Before CHRIST 1490.

Lev. 23. 24. 1 Chron. 15. 24. 2 Chron. 5. 12. 2 T. 7. 6. & P. 28. Neh. 12. 55. Ps. 113. 5. * peace. * ver. 8.

* ch. 2. 17.

* Ex. 40. 36. ch. 2. 10, 24, 34. * Ex. 28. 1. ch. 1. 1. & 2. 6. * wilderness. * Gen. 31. 21. ch. 12. 16. & 13. 3. Deut. 1. 1. * wilderness. * ver. 5, 6. ch. 2. 10.

* ch. 2. 9.

* ch. 1. 7.

* ch. 1. 7.

* ch. 1. 7.

* ch. 1. 7.

* ch. 1. 7.

* ch. 1. 7.

* ch. 1. 7.

* ch. 1. 7.

* ch. 1. 7.

* ch. 1. 7.

* ch. 1. 7.

* ch. 1. 7.

* ch. 1. 7.

* ch. 1. 7.

* ch. 1. 7.

* ch. 1. 7.

* ch. 1. 7.

* ch. 1. 7.

* ch. 1. 7.

* ch. 1. 7.

* ch. 1. 7.

* ch. 1. 7.

* ch. 1. 7.

* ch. 1. 7.

* ch. 1. 7.

* ch. 1. 7.

30 And he said to him, I will not go; but I will depart to mine own land, and to my kindred,

31 And he said, Leave us not, I pray thee: forasmuch as thou knowest how we are to encamp in the "desert, and thou mayest be to us "instead of eyes.

32 And it shall be, if thou go with us, yea, it shall be, that "what goodness JEHOVAH shall do to us, the same will we do to thee.

33 ¶ And they departed from the mount of JEHOVAH three days' journey: and the ark of the covenant of JEHOVAH "went before them in the three days' journey, to search out a resting-place for them.

34 And "the cloud of JEHOVAH was "over them by day, when they went out of the camp.

35 And it came to pass, when the ark set forward, that Moses said, "Rise up, JEHOVAH, and let thine enemies be scattered; and let them that hate thee flee before thee.

36 And when it rested, he said, Return, O JEHOVAH to the many thousands of Israel.

CHAPTER XI.

1 The burning of Taberah quenched by Moses' prayer.

4 The people long for flesh, and loathe the manna.

10 Moses complained of his charge. 16 God dilleth his burden unto seventy elders. 31 Quails are given in wrath at Kibroth-hattavah.

AND "when the people ¶complained, fit displeased JEHOVAH: and JEHOVAH heard it: "and his anger was kindled; and the "fire of JEHOVAH burnt among them, and consumed them that were in the uttermost parts of the camp.

2 And the people cried to Moses; and when Moses "prayed to JEHOVAH, the fire †was quenched.

3 And he called the name of the place ¶Taberah: because the fire of JEHOVAH burnt among them.

4 ¶ And the "mixed multitude that was among them †"longed; and the children of Israel also "wept again, and said, "Who shall give us flesh to eat?

5 "We remember the fish which we did eat in Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlic.

6 But now "we are dried away; there is nothing at all, besides this manna, before our eyes.

7 And "the manna was as coriander-seed, and the "colour thereof as the colour of "bdellium.

8 And the people "hurried about, and gathered it, and ground it in mills, or beat it in a mortar, and "boiled it in "pots, and made cakes of it: and "the taste of it was "like a sweet-cake made with fresh oil.

9 And "when the dew fell upon the camp in the night, the manna fell upon it.

10 ¶ Then Moses heard the people weep throughout their families, every man in the door of his tent; and "the anger of JEHOVAH was kindled greatly; Moses also was displeased.

11 "And Moses said to JEHOVAH, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me?

12 Have I conceived all this people? have I begotten them, that thou shouldst

† Heb. ten thousand thousands.

† Just.

* Devl. 3. 22. ¶ I say, were as if were consumed.

† Heb. it was sent in the way of the ark.

† Lev. 10. 2. ch. 16. 35.

† 2 Kings 1. 12. Ps. 105. 18. * Gen. 5. 10.

† Heb. mark.

† That is, a burning. Deut. 9. 22.

* An Ex. 12. 39. † Heb. mixed a just.

* 21. a Justice. † Heb. returned and wept.

* Lev. 25. 18. & 106. 14. † Cor. 10. 4. * Ex. 16. 3.

* ch. 21. 5. † our soul it.

* Ex. 16. 14, 31. † Heb. eye of 2 on the eye of.

* Gen. 3. 12. † weat.

† bakel. † Gen. 18. 31. † on the taste of fresh oil.

* Ex. 16. 13, 14.

* Ps. 78. 21.

* Deut. 1. 12.

* Gen. 12. 7. † Jud. 1. 10. & 4. 11. † Ex. 22. 12. † Ex. 3. 4. & 6. 7, 8.

12 Let her not be 'as one dead, of whom the flesh is half consumed when he 'is born of his mother.

13 And Moses cried to JEHOVAH, saying, Heal her now, O God, I beseech thee.

14 ¶ And JEHOVAH said to Moses, "If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in again.

15 ¶ And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in again.

16 And afterward the people removed from Hazereth, and pitched in the 'desert of Paran.

CHAPTER XIII.

1 The names of the men who were sent to search the land. 17 Their instructions. 21 Their uels. 26 Their relation.

AND JEHOVAH spoke to Moses, saying, 2 "Send thou men, that they may search the land of Canaan, which I give to the children of Israel: of every tribe of their fathers shall ye send a man, 'each one a 'prince among them.

3 And Moses by the commandment of JEHOVAH sent them 'from the 'desert of Paran: all those men were heads of the children of Israel.

4 And these were their names: Of the tribe of Reuben, Shammua the son of Zaccur.

5 Of the tribe of Simeon, Shaphat the son of Hori.

6 'Of the tribe of Judah, 'Caleb the son of Jephunneh.

7 Of the tribe of Issachar, Igal the son of Joseph.

8 Of the tribe of Ephraim, 'Oshea the son of Nun.

9 Of the tribe of Benjamin, Palti the son of Raphu.

10 Of the tribe of Zebulun, Gaddiel the son of Sodi.

11 Of the tribe of Joseph, namely of the tribe of Manasseh, Gaddi the son of Susi.

12 Of the tribe of Dan, Ammiel the son of Gemalli.

13 Of the tribe of Asher, Sefur the son of Michael.

14 Of the tribe of Naphtali, Nahbi the son of Vophsi.

15 Of the tribe of Gad, Geuel the son of Machi.

16 These are the names of the men whom Moses sent to spy out the land. And Moses called 'Hoshea the son of Nun, Jehoshua.

17 ¶ And Moses sent them to spy out the land of Canaan, and said to them, Go ye up this way 'southward, and go up into 'the mountain:

18 And see the land, what it is; and the people that dwelleth therein, whether they be strong or weak, few or many;

19 And what the land is that they dwell in, whether it be good or bad; and what cities they be that they dwell in, whether in tents, or in strong holds;

20 And what the land is, whether it be fertile or barren, whether there be wood therein, or not. And 'be ye of good courage, and bring of the fruit of the land. Now the time was the time of the first ripe grapes.

Before CHRIST 1460.

1 Ex. 35. 4. 4 cunctis nat. of his mother's womb. 2 Num. Feb. 12. 5.

3 Lev. 11. 46. ch. 5. 2, 3.

4 1 Chron. 21. 2. 2 Chron. 28. 20, 21.

5 ch. 11. 31. & 25. 3. wilderness.

6 ch. 32. 2. Deut. 1. 22.

7 every 8 ruler.

9 ch. 12. 16. & 29. 8. 1 Chron. 1. 13. & 2. 23. wilderness.

10 ch. 24. 13. 1 Chron. 4. 15. 2 ver. 20. ch. 14. 6. 30. Josh. 13. 6, 7, 13, 14. Judg. 1. 12. 2 ver. 16.

11 ch. 32. 2. Deut. 1. 22. Josh. 14. 6.

12 Ex. 17. 8. ch. 14. 23. Judg. 6. 3. 1 Sam. 14. 46. & 15. 3. sec.

13 See ch. 14. 5. 24. Josh. 14. 7.

14 ch. 32. 2. Deut. 1. 22. Josh. 14. 6. 11 de.

15 ch. 11. 30, 37.

16 Asee 2. 8.

17 High. count of stature. 1 Deut. 1. 28. & 2. 10. & 3. 2.

18 Ex. 40. 22. 13 grasshoppers. 1 1 Sam. 17. 42.

19 ver. 2. Lev. 17. 8. ch. 13. 6. 20. 4 Oaba.

20 ver. 21. 1 Gen. 14. 10. Judg. 1. 9, 10.

21 ch. 11. 4.

22 Ex. 18. 2. & 17. 2. ch. 16. 11. 18. 20. 21.

23 Would God that.

24 See ver. 25, 26.

25 Would God.

26 wilderness.

21 ¶ So they went up, and searched the land 'from the 'desert of Zin to 'Behob, as men come to Hamath.

22 And they ascended by the south, and came to Hebron; where 'Ahiman, Sheshai, and Talmai, 'the children of Anak, were. (Now 'Hebron was built seven years before 'Zoan in Egypt.)

23 ¶ And they came to the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bore it between two upon a 'pole; and they brought 'some' of the pomegranates, and of the figs.

24 'The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence.

25 And they returned from searching of the land after forty days.

26 ¶ And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, 'to the wilderness of Paran, to 'Kadesh; and brought back word to them, and to all the congregation, and shewed them the fruit of the land.

27 And they told him, and said, We came to the land whither thou sentest us, and surely it floweth with 'milk and honey; 'and this is the fruit of it.

28 Nevertheless, 'the people 'are strong that dwell in the land, and the cities are 'fortified, and very great: and moreover, we saw 'the children of Anak there.

29 'The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains; and the Canaanites dwell by the sea, and by the 'shore of Jordan.

30 And 'Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.

31 'But the men that went up with him said, We 'are not able to go up against the people; for they are stronger than we.

32 And they 'brought up an evil report of the land which they had searched, to the children of Israel, saying, The land through which we have gone to search it, is a land that eateth up the inhabitants thereof; and 'all the people that we saw in it are men of a great stature.

33 And there we saw the giants, 'the sons of Anak, who come of the giants: and we were as in our own sight 'as 'locusts, and so we were 'in their sight.

CHAPTER XIV.

1 The people murmur at the news. 6 Joshua and Caleb labour to still them. 11 God threateneth them. 13 Moses persuadeth God, and obtaineth pardon. 26 The murmurers are deprived of entering into the land. 38 The men who raised the evil report die by a plague. 40 The people that would invade the land against the will of God are smitten.

AND all the congregation lifted up their voice, and cried; and 'the people wept that night.

2 ¶ And all the children of Israel murmured against Moses and against Aaron, and the whole congregation said to them, 'O that we had died in the land of Egypt! or 'that we had died in this 'desert!

3 And wherefore hath JEHOVAH brought us to this land, to fall by the sword, that

our wives and our children should be a prey? if not better for us to return into Egypt?

4 And they said one to another, 'Let us make a captain, and let us return into Egypt.

5 Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel.

6 ¶ And Joshua the son of Nun, and Caleb the son of Jephunneh, who were of them that searched the land, rent their clothes:

7 And they spoke to all the company of the children of Israel, saying, 'The land, which we passed through to search it, is an exceeding good land.

8 If JEHOUAH delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey.

9 Only rebel ye not against JEHOUAH, neither fear ye the people of the land: for they are bread for us: their defence is departed from them, and JEHOUAH is with us: fear them not.

10 But all the congregation spoke of stoning them with stones. And the glory of JEHOUAH appeared in the tent of the congregation before all the children of Israel.

11 ¶ And JEHOUAH said to Moses, How long will this people despise me? and how long will it be before they believe me, for all the signs which I have shewed among them?

12 I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than they.

13 ¶ And Moses said to JEHOUAH, Then the Egyptians will hear it, (for thou broughtest up this people in thy might from among them):

14 And they will tell it to the inhabitants of this land: for they have heard that thou JEHOUAH art seen face to face, and that thy cloud standeth over them, and that thou goest before them, by daytime in a pillar of a cloud, and in a pillar of fire by night.

15 ¶ Now if thou shalt kill all this people as one man, then the nations who have heard the report of thee will speak, saying,

16 Because JEHOUAH was not able to bring this people into the land which he swore to them, therefore he hath slain them in the desert.

17 And now, I beseech thee, let the power of the Lord be great, according as thou hast spoken, saying,

18 JEHOUAH is long-suffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty, visiting the iniquity of the fathers upon the children to the third and fourth generation.

19 Pardon, I beseech thee, the iniquity of this people according to the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.

20 And JEHOUAH SAID, I have pardoned according to thy word:

21 But as truly as I live, all the earth shall be filled with the glory of JEHOUAH.

22 ¶ Because all those men who have seen

Before CHRIST - 1400.

1 Kch. 3. 17. 2 See Deut. 17. 16. Ach. 7. 59. ch. 16. 4. 22.

3 ver. 21, 50, 53. ch. 12. 4. 8.

4 ch. 13. 27. Deut. 1. 22.

5 Deut. 10. 15. 2 Sam. 15. 25. 24. 42. 30. 1 Kings 17. 12. Ps. 122. 6. & 147. 10. 11. Isa. 52. 4. ch. 13. 27. Deut. 9. 7. 23. 34.

6 ver. 7. 16. Deut. 7. 16. ch. 34. 8. 1 Heb. 4. 12. Ps. 171. 5. Jer. 48. 23. Gen. 48. 21. Ex. 33. 15. Deut. 32. 1. 2. 31. 1. 2. Judg. 1. 22. 2 Chron. 12. 12. 2. 16. 2. & 20. 17. & 22. 1. Amos 5. 14. Zach. 5. 21. Ex. 17. 4. 2. 16. 17. & 24. 10. 21. Lev. 9. 23. ch. 19. 42. & 23. 6.

7 Heb. 4. 12. Ps. 171. 5. Jer. 48. 23. Gen. 48. 21. Ex. 33. 15. Deut. 32. 1. 2. 31. 1. 2. Judg. 1. 22. 2 Chron. 12. 12. 2. 16. 2. & 20. 17. & 22. 1. Amos 5. 14. Zach. 5. 21. Ex. 17. 4. 2. 16. 17. & 24. 10. 21. Lev. 9. 23. ch. 19. 42. & 23. 6.

8 Heb. 4. 12. Ps. 171. 5. Jer. 48. 23. Gen. 48. 21. Ex. 33. 15. Deut. 32. 1. 2. 31. 1. 2. Judg. 1. 22. 2 Chron. 12. 12. 2. 16. 2. & 20. 17. & 22. 1. Amos 5. 14. Zach. 5. 21. Ex. 17. 4. 2. 16. 17. & 24. 10. 21. Lev. 9. 23. ch. 19. 42. & 23. 6.

9 Heb. 4. 12. Ps. 171. 5. Jer. 48. 23. Gen. 48. 21. Ex. 33. 15. Deut. 32. 1. 2. 31. 1. 2. Judg. 1. 22. 2 Chron. 12. 12. 2. 16. 2. & 20. 17. & 22. 1. Amos 5. 14. Zach. 5. 21. Ex. 17. 4. 2. 16. 17. & 24. 10. 21. Lev. 9. 23. ch. 19. 42. & 23. 6.

10 Heb. 4. 12. Ps. 171. 5. Jer. 48. 23. Gen. 48. 21. Ex. 33. 15. Deut. 32. 1. 2. 31. 1. 2. Judg. 1. 22. 2 Chron. 12. 12. 2. 16. 2. & 20. 17. & 22. 1. Amos 5. 14. Zach. 5. 21. Ex. 17. 4. 2. 16. 17. & 24. 10. 21. Lev. 9. 23. ch. 19. 42. & 23. 6.

11 Heb. 4. 12. Ps. 171. 5. Jer. 48. 23. Gen. 48. 21. Ex. 33. 15. Deut. 32. 1. 2. 31. 1. 2. Judg. 1. 22. 2 Chron. 12. 12. 2. 16. 2. & 20. 17. & 22. 1. Amos 5. 14. Zach. 5. 21. Ex. 17. 4. 2. 16. 17. & 24. 10. 21. Lev. 9. 23. ch. 19. 42. & 23. 6.

12 Heb. 4. 12. Ps. 171. 5. Jer. 48. 23. Gen. 48. 21. Ex. 33. 15. Deut. 32. 1. 2. 31. 1. 2. Judg. 1. 22. 2 Chron. 12. 12. 2. 16. 2. & 20. 17. & 22. 1. Amos 5. 14. Zach. 5. 21. Ex. 17. 4. 2. 16. 17. & 24. 10. 21. Lev. 9. 23. ch. 19. 42. & 23. 6.

13 Heb. 4. 12. Ps. 171. 5. Jer. 48. 23. Gen. 48. 21. Ex. 33. 15. Deut. 32. 1. 2. 31. 1. 2. Judg. 1. 22. 2 Chron. 12. 12. 2. 16. 2. & 20. 17. & 22. 1. Amos 5. 14. Zach. 5. 21. Ex. 17. 4. 2. 16. 17. & 24. 10. 21. Lev. 9. 23. ch. 19. 42. & 23. 6.

14 Heb. 4. 12. Ps. 171. 5. Jer. 48. 23. Gen. 48. 21. Ex. 33. 15. Deut. 32. 1. 2. 31. 1. 2. Judg. 1. 22. 2 Chron. 12. 12. 2. 16. 2. & 20. 17. & 22. 1. Amos 5. 14. Zach. 5. 21. Ex. 17. 4. 2. 16. 17. & 24. 10. 21. Lev. 9. 23. ch. 19. 42. & 23. 6.

15 Heb. 4. 12. Ps. 171. 5. Jer. 48. 23. Gen. 48. 21. Ex. 33. 15. Deut. 32. 1. 2. 31. 1. 2. Judg. 1. 22. 2 Chron. 12. 12. 2. 16. 2. & 20. 17. & 22. 1. Amos 5. 14. Zach. 5. 21. Ex. 17. 4. 2. 16. 17. & 24. 10. 21. Lev. 9. 23. ch. 19. 42. & 23. 6.

16 Heb. 4. 12. Ps. 171. 5. Jer. 48. 23. Gen. 48. 21. Ex. 33. 15. Deut. 32. 1. 2. 31. 1. 2. Judg. 1. 22. 2 Chron. 12. 12. 2. 16. 2. & 20. 17. & 22. 1. Amos 5. 14. Zach. 5. 21. Ex. 17. 4. 2. 16. 17. & 24. 10. 21. Lev. 9. 23. ch. 19. 42. & 23. 6.

Before CHRIST - 1400.

10 wilderness. Gen. 31. 7.

1 ch. 22. 14. Deut. 28. 15. 1 Kch. 17 they saw the land: 11 provided.

12 Deut. 1. 26. Josh. 14. 6. 7. 14. ch. 22. 12.

13 Deut. 1. 26. 14 wilderness.

15 ver. 11. Ex. 28. 25. Mat. 17. 7. Ex. 16. 12.

16 ver. 23. ch. 23. 63. & 25. 11. Deut. 1. 25. Heb. 3. 17. 17 ver. 2. 14 wilderness. ch. 1. 45. 2. 26. 64.

17 Heb. lifted up thy voice. Gen. 14. 22. 1 ver. 23. ch. 22. 25. & 24. 12. Deut. 1. 26. 28. 1 ver. 1. 28.

18 Ps. 102. 2. 10 despaired.

19 1 Cor. 10. 5. Heb. 3. 17. 20 wilderness.

21 Or, And. ch. 32. 17. 18 ver. 40. 22 wilderness. See Deut. 2. 14.

22 Ezek. 20. 24. 23 wilderness. ch. 17. 25. 1497.

23 Ps. 85. 10. Mark. 4. 5. See 1 Kings 2. 96.

24 Ps. 77. 8. & 105. 42. Heb. 4. 1. 1 Or, drawing of my people. 25 branch of promise.

26 ch. 23. 18. 2 ver. 27. 28. ch. 26. 65. 1 Cor. 10. 7. 24 wilderness. ch. 13. 31. 32.

27 my Lord.

28 Ex. 24. 6. 7. Ps. 102. 8. & 145. 8. Job. 4. 2.

29 Ex. 20. 5. & 24. 7.

30 Ex. 34. 8. 1 Ps. 102. 45. 2 Ps. 78. 32.

31 Or, Achaz. 1 Ps. 102. 23. Jan. 5. 15. 1 John 5. 14. 15. 16.

32 Deut. 1. 25. Ps. 51. 1. & 106. 26. Heb. 2. 17. 12.

my glory, and my miracles, which I did in Egypt and in the desert, and have tempted me now these ten times, and have not hearkened to my voice;

23 Surely they shall not see the land which I swore to their fathers, neither shall any of them that despised me see it:

24 But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereto he went; and his seed shall possess it.

25 (Now the Amalekites, and the Canaanites dwell in the valley.) To-morrow turn you, and get you into the desert by the way of the Red sea.

26 ¶ And JEHOUAH spoke to Moses and to Aaron, saying,

27 How long shall I bear with this evil congregation, who murmur against me?

28 I have heard the murmurings of the children of Israel which they murmur against me.

29 Say to them, As truly as I live, saith JEHOUAH, as ye have spoken in mine ears, so will I do to you:

30 Your carcasses shall fall in this desert; and all that were numbered of you, according to your whole number, from twenty years old and upwards, who have murmured against me.

31 Doubtless ye shall not come into the land concerning which I swore to make you dwell therein, excepting Caleb the son of Jephunneh, and Joshua the son of Nun.

32 But your little ones, that ye said should be a prey, them will I bring in, and they shall know the land which ye have rejected.

33 But as for you, your carcasses, they shall fall in this desert.

34 And your children shall wander in the desert forty years, and bear your idolatries, until your carcasses be wasted in the desert.

35 After the number of the days in which ye searched the land, even forty days (each day for a year) shall ye bear your iniquities, even forty years and ye shall know my withdrawing.

36 I JEHOUAH have said, I will surely do it to all this evil congregation, that are gathered together against me: in this desert they shall be consumed, and there they shall die.

37 And the men whom Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land.

38 Even those men that did bring up the evil report upon the land, died by the plague before JEHOUAH.

39 But Joshua the son of Nun, and Caleb the son of Jephunneh, who were of the men that went to search the land, lived still.

40 And Moses told these sayings to all the children of Israel: and the people mourned greatly.

41 ¶ And they rose up early in the morning, and went up to the top of the mountain, saying, Lo, we are here, and will go up to the place which JEHOUAH hath promised: for we have sinned.

28 And they that found him gathering sticks brought him to Moses and Aaron, and to all the congregation.

34 And they put him in custody, because it was not declared what should be done to him.

35 And JEHOVAH said to Moses, The man shall be surely put to death; all the congregation shall stone him with stones without the camp.

36 And all the congregation brought him without the camp, and stoned him with stones, and he died; as JEHOVAH commanded Moses.

37 ¶ And JEHOVAH spoke to Moses, saying,

38 Speak to the children of Israel, and bid them that they make themselves fringes in the corners of their garments throughout their generations, and that they put upon the fringe of the corners a cord of blue:

39 And it shall be to you for a fringe, that ye may look upon it, and remember all the commandments of JEHOVAH, and do them; and that ye follow not after your own heart and your own eyes, after which ye use to commit lewdness.

40 That ye may remember, and do all my commandments, and be holy to your God.

41 I am JEHOVAH your God, who brought you out of the land of Egypt, to be your God: I am JEHOVAH your God.

CHAPTER XVI.

1 The rebellion of Korah, Dathan, and Abiram. 23 Moses separateth the people from the rebels' tents. 31 The earth swalloweth up Korah, and a fire consumeth others. 36 The censers are reserved to holy use. 41 Fourteen thousand and seven hundred are slain by a plague for murmuring against Moses and Aaron. 46 Aaron by incense stayeth the plague.

NOW Korah, the son of Izhar, the son of Kohath, the son of Levi; and Dathan and Abiram, the sons of Eliab; and On, the son of Peleth, sons of Reuben, took men;

2 And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of renown:

3 And they gathered themselves together against Moses and against Aaron, and said to them, ¶ We take too much upon you, seeing all the congregation are holy, every one of them, and JEHOVAH is among them; wherefore then do ye raise yourselves above the congregation of JEHOVAH?

4 And when Moses heard it, he fell upon his face:

5 And he spoke to Korah and to all his congregation, saying, Even to-morrow JEHOVAH will shew who are his, and who is holy; and will cause him to come near to him: even him whom he hath chosen will he cause to come near to him.

6 This do; Take you censers, Korah, and all his congregation;

7 And put fire therein, and put incense in them before JEHOVAH to-morrow: and it shall be that the man whom JEHOVAH doth choose, he shall be holy: ye take too much upon you, ye sons of Levi.

8 And Moses said to Korah, Hear, I pray you, ye sons of Levi:

9 Scorneth it but a small thing to you, that the God of Israel hath separated you

Before CHRIST 1460.

1 Lev. 24. 12. 24 ward.

2 Ex. 30. 14, 15.

3 Lev. 24. 14. 1 Kings 21. 12. Act. 7. 56.

4 Lev. 24. 14. 1 Kings 21. 12. Act. 7. 56.

5 Deut. 22. 12. Mat. 23. 5. 23 borders.

6 33 borders a ribband.

7 2 Sam. 13. 28. Job 21. 7. Jer. 2. 14. Ezek. 6. 5. 24 seek.

8 Ps. 78. 27. & 108. 35. James 4. 4. 34. 20 a whoring. 1 Cor. 11. 47. Gal. 1. 24. 1 Tim. 12. 1. Col. 1. 24. 1 Pet. 2. 13, 16.

9 2 Sam. 13. 28. Job 21. 7. Jer. 2. 14. Ezek. 6. 5. 24 seek.

10 1 Sam. 12. 3. Act. 21. 24. 1 Cor. 7. 2.

11 1 Sam. 12. 3. 7.

12 1 Sam. 12. 3. 7.

13 1 Sam. 12. 3. 7.

14 1 Sam. 12. 3. 7.

15 1 Sam. 12. 3. 7.

16 1 Sam. 12. 3. 7.

17 1 Sam. 12. 3. 7.

18 1 Sam. 12. 3. 7.

19 1 Sam. 12. 3. 7.

20 1 Sam. 12. 3. 7.

21 1 Sam. 12. 3. 7.

22 1 Sam. 12. 3. 7.

23 1 Sam. 12. 3. 7.

24 1 Sam. 12. 3. 7.

Before CHRIST cir. 1471.

1 Ex. 28. 35. 28. 35.

2 Ex. 28. 35. 28. 35.

3 Ex. 28. 35. 28. 35.

4 Ex. 28. 35. 28. 35.

5 Ex. 28. 35. 28. 35.

6 Ex. 28. 35. 28. 35.

7 Ex. 28. 35. 28. 35.

8 Ex. 28. 35. 28. 35.

9 Ex. 28. 35. 28. 35.

10 Ex. 28. 35. 28. 35.

11 Ex. 28. 35. 28. 35.

12 Ex. 28. 35. 28. 35.

13 Ex. 28. 35. 28. 35.

14 Ex. 28. 35. 28. 35.

15 Ex. 28. 35. 28. 35.

16 Ex. 28. 35. 28. 35.

17 Ex. 28. 35. 28. 35.

18 Ex. 28. 35. 28. 35.

19 Ex. 28. 35. 28. 35.

20 Ex. 28. 35. 28. 35.

21 Ex. 28. 35. 28. 35.

22 Ex. 28. 35. 28. 35.

23 Ex. 28. 35. 28. 35.

24 Ex. 28. 35. 28. 35.

from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of JEHOVAH, and to stand before the congregation to minister to them?

10 And he hath brought thee near to him, and all thy brethren the sons of Levi with thee: and seek ye the priesthood also?

11 For which cause both thou and all thy congregation are gathered together against JEHOVAH: and what is Aaron, that ye murmur against him?

12 ¶ And Moses sent to call Dathan and Abiram, the sons of Eliab: who said, We will not come up:

13 Is it a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the desert, except thou make thyself altogether a prince over us?

14 Moreover, thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up.

15 And Moses was very angry, and said to JEHOVAH, Respect not thou their offering: I have not taken one ass from them, neither have I hurt one of them.

16 And Moses said to Korah, Be thou and all thy congregation before JEHOVAH, thou, and they, and Aaron, to-morrow:

17 And take each man his censer, and put incense in them, and bring ye before JEHOVAH each man his censer, two hundred and fifty censers; thou also and Aaron each of you his censer.

18 And they took each man his censer, and put fire in them, and laid incense thereon, and stood in the door of the tent of the congregation with Moses and Aaron.

19 And Korah gathered all the congregation against them to the door of the tent of the congregation: and the glory of JEHOVAH appeared to all the congregation.

20 And JEHOVAH spoke to Moses and to Aaron, saying,

21 Separate yourselves from among this congregation, that I may consume them in a moment.

22 And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be angry with all the congregation?

23 ¶ And JEHOVAH spoke to Moses, saying,

24 Speak to the congregation, saying, Go ye up from about the tent of Korah, Dathan, and Abiram.

25 And Moses rose up, and went to Dathan and Abiram; and the elders of Israel followed him.

26 And he spoke to the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

27 So they went up from the tent of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

28 And Moses said, By this ye shall know that JEHOVAH hath sent me to do all these works; for I have not done them of mine own mind.

29 If these men die the common death

of all men, or if they be 'visited' according to the visitation of all men; then JEHOUAH hath not sent me.

30 But if JEHOUAH create a new thing, and the earth open her mouth, and swallow them up, with all that belong to them, and they go down alive into the pit; then ye shall understand that these men have despised JEHOUAH.

31 ¶ And it came to pass, as he had made an end of speaking all these words, that the ground split asunder that was under them:

32 Even the earth opened her mouth, and swallowed them up, and their households, and all the men that belonged to Korah, and all their goods.

33 They, and all that belonged to them, went down alive into the pit, and the earth closed upon them: and they perished from among the assembly.

34 And all Israel that were round about them, fled at the cry of them: for they said, Lest the earth swallow us up also.

35 And there came out a fire from JEHOUAH, and consumed the two hundred and fifty men who offered incense.

36 ¶ And JEHOUAH spoke to Moses, saying,

37 Speak to Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the fire yonder; for they are hallowed.

38 The censers of these sinners against their own souls, let them beat them thin for a covering of the altar: for they offered them before JEHOUAH, therefore they are hallowed: and they shall be a sign to the children of Israel.

39 And Eleazar the priest took the brazen censers, wherewith they that were burnt had offered; and they were beaten thin for a covering of the altar:

40 To be a memorial to the children of Israel, that no stranger, who is not of the seed of Aaron, come near to offer incense before JEHOUAH; that he be not as Korah, and as his congregation: as JEHOUAH said to him by the hand of Moses.

41 ¶ But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, saying, Ye have killed the people of JEHOUAH.

42 And it came to pass when the congregation was gathered against Moses and against Aaron, that they looked towards the tent of the congregation: and behold, the cloud covered it, and the glory of JEHOUAH appeared.

43 And Moses and Aaron came before the tent of the congregation.

44 ¶ And JEHOUAH spoke to Moses, saying,

45 Rise ye up from among this congregation, that I may consume them as in a moment. And they fell upon their faces.

46 ¶ And Moses said to Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly to the congregation, and make an atonement for them: for there is wrath gone out from JEHOUAH; the plague is begun.

47 And Aaron took as Moses commanded, and ran into the midst of the congregation; and behold, the plague was begun among the people: and he put on incense, and made an atonement for the people.

Before CHRIST cir. 1471.

Ex. 06. 5. & 27. 51. Job 35. 15. Ps. 10. 3. Jer. 5. 9. 18 also. 1 Heb. create a creature. Job 32. 7. 11 made. Job 31. 5. Job 20. 21. 12 appointed. Job 32. 7. Ps. 55. 16. 13 quick. 20 Heb. Shabath. 21 presented. 22 Heb. 26. 10. & 27. 2. Deut. 11. 6. Ps. 106. 17. 23 eleven. 24 And. 25 houses. 26 See ver. 17. & ch. 28. 11. 27 1 Chron. 6. 22. 28 appointed. 29 appointed. 30 congregation.

1 Lev. 10. 2. ch. 11. 1. 27 106. 19. ver. 17.

2 See Lev. 27. 26. 1 Heb. 28. 2. Heb. 9. 10. 29 make them a rod plate.

3 ch. 17. 10. & 26. 30. Psal. 45. 5.

4 made brazen plates.

5 ch. 5. 10. 1 Chron. 26. 29.

6 company.

7 ch. 14. 2. Ps. 106. 25.

8 Heb. 9. 4. 9 ch. 16. 28. 10 taken. 11 Heb. children of rebellion. 12 ver. 5.

13 intermade.

14 Ex. 40. 34. 15 ver. 19. ch. 20. 5.

16 intermade.

17 ver. 21. 24. 28 Got you.

18 ver. 22. ch. 20. 6.

19 Lev. 10. 6. ch. 15. 2. & 9. 10. & 11. 23. & 28. 5. 1 Chron. 27. 26. Ps. 106. 29.

20 See Gen. 28. 24.

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21 intermade.

22 every.

23 intermade.

24 Ex. 25. 22. R. 26. 42. 43. & 30. 26. ch. 16. 5.

25 ch. 16. 11.

26 Heb. a rod for one prince, a rod for one prince. 27 apiece.

28 Ex. 28. 21. Num. 16. 2. Act 7. 44. 29 intermade.

30 Heb. 9. 4. 31 taken. 32 Heb. children of rebellion. 33 ver. 5.

34 ch. 1. 51. 52. & 18. 4. 7. 35 any thing.

36 ch. 17. 13.

37 Ex. 28. 28.

38 See Gen. 28. 24.

48 And he stood between the dead and the living; and the plague was stayed.

49 Now they that died in the plague were fourteen thousand and seven hundred, besides them that died about the matter of Korah.

50 And Aaron returned to Moses to the door of the tent of the congregation: and the plague was stayed.

CHAPTER XVII.

1 Aaron's rod among all the rods of the tribes only flourisheth. 10 It is left for a monument against the rebels.

AND JEHOUAH spoke to Moses, saying, 2 Speak to the children of Israel, and take of every one of them a rod according to the house of their fathers, of all their princes according to the house of their fathers, twelve rods: write thou each man's name upon his rod.

3 And thou shalt write Aaron's name upon the rod of Levi: for one rod shall be for the head of the house of their fathers.

4 And thou shalt lay them up in the tent of the congregation before the testimony, where I will meet with you.

5 And it shall come to pass, that the man's rod whom I shall choose shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you.

6 ¶ And Moses spoke to the children of Israel, and every one of their princes gave him a rod each, for each prince one, according to their fathers' houses, even twelve rods: and the rod of Aaron was among their rods.

7 And Moses laid up the rods before JEHOUAH in the tent of witness.

8 And it came to pass, that on the morrow Moses went into the tabernacle of witness: and behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds.

9 And Moses brought out all the rods from before JEHOUAH to all the children of Israel: and they looked, and took each man his rod.

10 ¶ And JEHOUAH said to Moses, Bring Aaron's rod again before the testimony, to be kept for a sign against the rebels; and thou shalt quite take away their murmurings from me, that they die not.

11 And Moses did so: as JEHOUAH commanded him, so did he.

12 And the children of Israel spoke to Moses, saying, Behold, we die, we perish, we all perish.

13 ¶ Whoever cometh at all near to the tabernacle of JEHOUAH shall die: shall we be consumed with dying?

CHAPTER XVIII.

1 The charge of the priests and Levites. 9 The priests' portion. 21 The Levites' portion. 25 The heave-offering to the priests out of the Levites' portion.

AND JEHOUAH said to Aaron, Thou, and thy sons, and thy father's house with thee, shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood.

2 And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined to thee,

CHAPTER XIX.

1 The water of separation made of the ashes of a red heifer. 11 The law for the use of it in purification of the unclean.

AND JEHOVAH spoke to Moses and to Aaron, saying,

2 This is the ordinance of the law which JEHOVAH hath commanded, saying, Speak to the children of Israel, that they bring thee a red heifer without spot, wherein is no blemish, and upon which never came a yoke;

3 And ye shall give her to Eleazar the priest, that he may bring her forth without the camp, and one shall slay her before his face:

4 And Eleazar the priest shall take some of her blood with his finger, and sprinkle of her blood directly before the tent of the congregation seven times:

5 And one shall burn the heifer in his sight; her skin, and her flesh, and her blood, with her ordure, shall he burn:

6 And the priest shall take cedar-wood, and hyssop, and crimson, and cast it into the midst of the burning of the heifer.

7 Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the evening.

8 And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the evening.

9 And a man that is clean shall gather up the ashes of the heifer, and lay them up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it is a purification for sin.

10 And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the evening; and it shall be to the children of Israel, and to the stranger that sojourneth among them, for an ordinance for ever.

11 ¶ He that toucheth the dead body of any man shall be unclean seven days.

12 He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.

13 Whoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of JEHOVAH; and that person shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him.

14 This is the law, when a man dieth in a tent: all that come into the tent, and all that is in the tent shall be unclean seven days.

15 And every open vessel which hath no covering bound upon it, is unclean.

16 And whoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

17 And for an unclean person they shall take of the ashes of the burnt heifer of purification for sin, and fresh water shall be put (thereto) in a vessel:

18 And a clean person shall take hyssop,

Before CHRIST cir. 1471.

11 wash.

19 cres.

20 wash.

21 cres.

22 wash.

23 cres.

24 wash.

25 cres.

26 wash.

27 cres.

28 wash.

29 cres.

30 wash.

31 cres.

32 wash.

33 cres.

34 wash.

35 cres.

36 wash.

37 cres.

38 wash.

39 cres.

40 wash.

41 cres.

42 wash.

43 cres.

44 wash.

45 cres.

46 wash.

47 cres.

48 wash.

49 cres.

and dip it in the water, and sprinkle it upon the tent, and upon all the furniture, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

19 And the clean person shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at evening.

20 But the man that shall be unclean, and shall not purify himself, that person shall be cut off from among the congregation, because he hath defiled the sanctuary of JEHOVAH: the water of separation hath not been sprinkled upon him; he is unclean.

21 And it shall be a perpetual ordinance to them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until evening.

22 And whatever the unclean person toucheth shall be unclean; and the person that toucheth it shall be unclean until evening.

CHAPTER XX.

1 The children of Israel come to Zin, where Miriam dieth. 2 They murmur for want of water. 7 Moses smiteth the rock bringeth forth water at Meribah. 14 Moore at Kadesh desireth passage through Edom, which is denied him. 22 At mount Hor Aaron resigneth his place to Eleazar, and dieth.

THEN came the children of Israel, even the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.

2 And there was no water for the congregation: and they gathered themselves together against Moses and against Aaron.

3 And the people strove with Moses, and spoke, saying, O that we had died when our brethren died before JEHOVAH!

4 And why have ye brought up the congregation of JEHOVAH into this desert, that we and our cattle should die there?

5 And wherefore have ye made us to come up out of Egypt, to bring us into this evil place? it is no place of seed, or of figs, or of vines, or of pomegranates; neither is there any water to drink.

6 And Moses and Aaron went from the presence of the assembly to the door of the tent of the congregation, and they fell upon their faces: and the glory of JEHOVAH appeared to them.

7 ¶ And JEHOVAH spoke to Moses, saying,

8 Take the rod, and gather thou the assembly together, thou and Aaron thy brother, and speak ye to the rock before their eyes; and it shall give forth its water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

9 And Moses took the rod from before JEHOVAH, as he had commanded him.

10 And Moses and Aaron gathered the congregation together before the rock, and he said to them, Hear now, ye rebels; must we fetch you water out of this rock?

11 And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts also

Before CHRIST cir. 1471.

11 wash.

19 cres.

20 wash.

21 cres.

22 wash.

23 cres.

24 wash.

25 cres.

26 wash.

27 cres.

28 wash.

29 cres.

30 wash.

31 cres.

32 wash.

33 cres.

34 wash.

35 cres.

36 wash.

37 cres.

38 wash.

39 cres.

40 wash.

41 cres.

42 wash.

43 cres.

44 wash.

45 cres.

46 wash.

47 cres.

48 wash.

49 cres.

12 ¶ And JEHOVAH spoke to Moses and Aaron, Because ye believed me not; and because me to be revered in the sight of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.

13 This is the water of Meribah; because the children of Israel strove with JEHOVAH, and he was revered by them.

14 ¶ And Moses sent messengers from Kadesh to the king of Edom, Thus saith thy brother Israel, Thou knowest all the distress that hath befallen us:

15 How our fathers went down into Egypt, and we have dwelt in Egypt a long time; and the Egyptians vexed us, and our fathers:

16 And when we cried to JEHOVAH, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and behold, we are in Kadesh, a city in the uttermost of thy border:

17 Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink of the water of the wells: we will go by the king's high-way, we will not turn to the right hand nor to the left, until we shall have passed thy borders.

18 And Edom said to him, Thou shalt not pass by me, lest I come out against thee with the sword.

19 And the children of Israel said to him, We will go by the high-way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without doing any thing else, go through on my feet.

20 And he said, Thou shalt not go through. And Edom came out against him with many people, and with a strong hand.

21 Thus Edom refused to give Israel passage through his border: wherefore Israel turned away from him.

22 ¶ And the children of Israel, even the whole congregation, journeyed from Kadesh, and came to mount Hor.

23 And JEHOVAH spoke to Moses and Aaron in mount Hor, by the border of the land of Edom, saying,

24 Aaron shall be gathered to his people: for he shall not enter into the land which I have given to the children of Israel, because ye rebelled against my sword at the water of Meribah.

25 Take Aaron and Eleazar his son, and bring them up to mount Hor:

26 And strip Aaron of his garments, and put them upon Eleazar his son: and Aaron shall be gathered to his people, and shall die there.

27 And Moses did as JEHOVAH had commanded: and they went up into mount Hor in the sight of all the congregation.

28 And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there in the top of the mount: and Moses and Eleazar came down from the mount.

29 And when all the congregation saw that Aaron was dead, they wept for Aaron thirty days, even all the house of Israel.

CHAPTER XXI.

1 Israel with some less destroy the Canaanites at Hormah. 4 The people murmuring are plagued with burning serpents. 7 They repending are heal-

Before CHRIST 1453.

ch. 27. 14. Deut. 1. 27. & 28. 24. 7 Lev. 10. 3. Exod. 17. 8. & 16. 25. & 16. 26. & 16. 27. & 16. 28. & 16. 29. & 16. 30. & 16. 31. & 16. 32. & 16. 33. & 16. 34. & 16. 35. & 16. 36. & 16. 37. & 16. 38. & 16. 39. & 16. 40. & 16. 41. & 16. 42. & 16. 43. & 16. 44. & 16. 45. & 16. 46. & 16. 47. & 16. 48. & 16. 49. & 16. 50. & 16. 51. & 16. 52. & 16. 53. & 16. 54. & 16. 55. & 16. 56. & 16. 57. & 16. 58. & 16. 59. & 16. 60. & 16. 61. & 16. 62. & 16. 63. & 16. 64. & 16. 65. & 16. 66. & 16. 67. & 16. 68. & 16. 69. & 16. 70. & 16. 71. & 16. 72. & 16. 73. & 16. 74. & 16. 75. & 16. 76. & 16. 77. & 16. 78. & 16. 79. & 16. 80. & 16. 81. & 16. 82. & 16. 83. & 16. 84. & 16. 85. & 16. 86. & 16. 87. & 16. 88. & 16. 89. & 16. 90. & 16. 91. & 16. 92. & 16. 93. & 16. 94. & 16. 95. & 16. 96. & 16. 97. & 16. 98. & 16. 99. & 16. 100.

Deut. 2. 4. & 2. 5. & 2. 6. & 2. 7. & 2. 8. & 2. 9. & 2. 10. & 2. 11. & 2. 12. & 2. 13. & 2. 14. & 2. 15. & 2. 16. & 2. 17. & 2. 18. & 2. 19. & 2. 20. & 2. 21. & 2. 22. & 2. 23. & 2. 24. & 2. 25. & 2. 26. & 2. 27. & 2. 28. & 2. 29. & 2. 30. & 2. 31. & 2. 32. & 2. 33. & 2. 34. & 2. 35. & 2. 36. & 2. 37. & 2. 38. & 2. 39. & 2. 40. & 2. 41. & 2. 42. & 2. 43. & 2. 44. & 2. 45. & 2. 46. & 2. 47. & 2. 48. & 2. 49. & 2. 50. & 2. 51. & 2. 52. & 2. 53. & 2. 54. & 2. 55. & 2. 56. & 2. 57. & 2. 58. & 2. 59. & 2. 60. & 2. 61. & 2. 62. & 2. 63. & 2. 64. & 2. 65. & 2. 66. & 2. 67. & 2. 68. & 2. 69. & 2. 70. & 2. 71. & 2. 72. & 2. 73. & 2. 74. & 2. 75. & 2. 76. & 2. 77. & 2. 78. & 2. 79. & 2. 80. & 2. 81. & 2. 82. & 2. 83. & 2. 84. & 2. 85. & 2. 86. & 2. 87. & 2. 88. & 2. 89. & 2. 90. & 2. 91. & 2. 92. & 2. 93. & 2. 94. & 2. 95. & 2. 96. & 2. 97. & 2. 98. & 2. 99. & 2. 100.

Ex. 10. 6. Gen. 46. 6. Job 7. 13. Job 12. 14. & 13. 11. & 13. 12. & 13. 13. & 13. 14. & 13. 15. & 13. 16. & 13. 17. & 13. 18. & 13. 19. & 13. 20. & 13. 21. & 13. 22. & 13. 23. & 13. 24. & 13. 25. & 13. 26. & 13. 27. & 13. 28. & 13. 29. & 13. 30. & 13. 31. & 13. 32. & 13. 33. & 13. 34. & 13. 35. & 13. 36. & 13. 37. & 13. 38. & 13. 39. & 13. 40. & 13. 41. & 13. 42. & 13. 43. & 13. 44. & 13. 45. & 13. 46. & 13. 47. & 13. 48. & 13. 49. & 13. 50. & 13. 51. & 13. 52. & 13. 53. & 13. 54. & 13. 55. & 13. 56. & 13. 57. & 13. 58. & 13. 59. & 13. 60. & 13. 61. & 13. 62. & 13. 63. & 13. 64. & 13. 65. & 13. 66. & 13. 67. & 13. 68. & 13. 69. & 13. 70. & 13. 71. & 13. 72. & 13. 73. & 13. 74. & 13. 75. & 13. 76. & 13. 77. & 13. 78. & 13. 79. & 13. 80. & 13. 81. & 13. 82. & 13. 83. & 13. 84. & 13. 85. & 13. 86. & 13. 87. & 13. 88. & 13. 89. & 13. 90. & 13. 91. & 13. 92. & 13. 93. & 13. 94. & 13. 95. & 13. 96. & 13. 97. & 13. 98. & 13. 99. & 13. 100.

Deut. 2. 6. 29. July. 11. 17. much. See Deut. 2. 27. 29. Deut. 2. 4. 6. & 2. 5. & 2. 6. & 2. 7. & 2. 8. & 2. 9. & 2. 10. & 2. 11. & 2. 12. & 2. 13. & 2. 14. & 2. 15. & 2. 16. & 2. 17. & 2. 18. & 2. 19. & 2. 20. & 2. 21. & 2. 22. & 2. 23. & 2. 24. & 2. 25. & 2. 26. & 2. 27. & 2. 28. & 2. 29. & 2. 30. & 2. 31. & 2. 32. & 2. 33. & 2. 34. & 2. 35. & 2. 36. & 2. 37. & 2. 38. & 2. 39. & 2. 40. & 2. 41. & 2. 42. & 2. 43. & 2. 44. & 2. 45. & 2. 46. & 2. 47. & 2. 48. & 2. 49. & 2. 50. & 2. 51. & 2. 52. & 2. 53. & 2. 54. & 2. 55. & 2. 56. & 2. 57. & 2. 58. & 2. 59. & 2. 60. & 2. 61. & 2. 62. & 2. 63. & 2. 64. & 2. 65. & 2. 66. & 2. 67. & 2. 68. & 2. 69. & 2. 70. & 2. 71. & 2. 72. & 2. 73. & 2. 74. & 2. 75. & 2. 76. & 2. 77. & 2. 78. & 2. 79. & 2. 80. & 2. 81. & 2. 82. & 2. 83. & 2. 84. & 2. 85. & 2. 86. & 2. 87. & 2. 88. & 2. 89. & 2. 90. & 2. 91. & 2. 92. & 2. 93. & 2. 94. & 2. 95. & 2. 96. & 2. 97. & 2. 98. & 2. 99. & 2. 100.

Gen. 25. 8. ch. 27. 12. & 27. 13. & 27. 14. & 27. 15. & 27. 16. & 27. 17. & 27. 18. & 27. 19. & 27. 20. & 27. 21. & 27. 22. & 27. 23. & 27. 24. & 27. 25. & 27. 26. & 27. 27. & 27. 28. & 27. 29. & 27. 30. & 27. 31. & 27. 32. & 27. 33. & 27. 34. & 27. 35. & 27. 36. & 27. 37. & 27. 38. & 27. 39. & 27. 40. & 27. 41. & 27. 42. & 27. 43. & 27. 44. & 27. 45. & 27. 46. & 27. 47. & 27. 48. & 27. 49. & 27. 50. & 27. 51. & 27. 52. & 27. 53. & 27. 54. & 27. 55. & 27. 56. & 27. 57. & 27. 58. & 27. 59. & 27. 60. & 27. 61. & 27. 62. & 27. 63. & 27. 64. & 27. 65. & 27. 66. & 27. 67. & 27. 68. & 27. 69. & 27. 70. & 27. 71. & 27. 72. & 27. 73. & 27. 74. & 27. 75. & 27. 76. & 27. 77. & 27. 78. & 27. 79. & 27. 80. & 27. 81. & 27. 82. & 27. 83. & 27. 84. & 27. 85. & 27. 86. & 27. 87. & 27. 88. & 27. 89. & 27. 90. & 27. 91. & 27. 92. & 27. 93. & 27. 94. & 27. 95. & 27. 96. & 27. 97. & 27. 98. & 27. 99. & 27. 100.

Deut. 2. 6. 29. July. 11. 17. much. See Deut. 2. 27. 29. Deut. 2. 4. 6. & 2. 5. & 2. 6. & 2. 7. & 2. 8. & 2. 9. & 2. 10. & 2. 11. & 2. 12. & 2. 13. & 2. 14. & 2. 15. & 2. 16. & 2. 17. & 2. 18. & 2. 19. & 2. 20. & 2. 21. & 2. 22. & 2. 23. & 2. 24. & 2. 25. & 2. 26. & 2. 27. & 2. 28. & 2. 29. & 2. 30. & 2. 31. & 2. 32. & 2. 33. & 2. 34. & 2. 35. & 2. 36. & 2. 37. & 2. 38. & 2. 39. & 2. 40. & 2. 41. & 2. 42. & 2. 43. & 2. 44. & 2. 45. & 2. 46. & 2. 47. & 2. 48. & 2. 49. & 2. 50. & 2. 51. & 2. 52. & 2. 53. & 2. 54. & 2. 55. & 2. 56. & 2. 57. & 2. 58. & 2. 59. & 2. 60. & 2. 61. & 2. 62. & 2. 63. & 2. 64. & 2. 65. & 2. 66. & 2. 67. & 2. 68. & 2. 69. & 2. 70. & 2. 71. & 2. 72. & 2. 73. & 2. 74. & 2. 75. & 2. 76. & 2. 77. & 2. 78. & 2. 79. & 2. 80. & 2. 81. & 2. 82. & 2. 83. & 2. 84. & 2. 85. & 2. 86. & 2. 87. & 2. 88. & 2. 89. & 2. 90. & 2. 91. & 2. 92. & 2. 93. & 2. 94. & 2. 95. & 2. 96. & 2. 97. & 2. 98. & 2. 99. & 2. 100.

Gen. 25. 8. ch. 27. 12. & 27. 13. & 27. 14. & 27. 15. & 27. 16. & 27. 17. & 27. 18. & 27. 19. & 27. 20. & 27. 21. & 27. 22. & 27. 23. & 27. 24. & 27. 25. & 27. 26. & 27. 27. & 27. 28. & 27. 29. & 27. 30. & 27. 31. & 27. 32. & 27. 33. & 27. 34. & 27. 35. & 27. 36. & 27. 37. & 27. 38. & 27. 39. & 27. 40. & 27. 41. & 27. 42. & 27. 43. & 27. 44. & 27. 45. & 27. 46. & 27. 47. & 27. 48. & 27. 49. & 27. 50. & 27. 51. & 27. 52. & 27. 53. & 27. 54. & 27. 55. & 27. 56. & 27. 57. & 27. 58. & 27. 59. & 27. 60. & 27. 61. & 27. 62. & 27. 63. & 27. 64. & 27. 65. & 27. 66. & 27. 67. & 27. 68. & 27. 69. & 27. 70. & 27. 71. & 27. 72. & 27. 73. & 27. 74. & 27. 75. & 27. 76. & 27. 77. & 27. 78. & 27. 79. & 27. 80. & 27. 81. & 27. 82. & 27. 83. & 27. 84. & 27. 85. & 27. 86. & 27. 87. & 27. 88. & 27. 89. & 27. 90. & 27. 91. & 27. 92. & 27. 93. & 27. 94. & 27. 95. & 27. 96. & 27. 97. & 27. 98. & 27. 99. & 27. 100.

Deut. 2. 6. 29. July. 11. 17. much. See Deut. 2. 27. 29. Deut. 2. 4. 6. & 2. 5. & 2. 6. & 2. 7. & 2. 8. & 2. 9. & 2. 10. & 2. 11. & 2. 12. & 2. 13. & 2. 14. & 2. 15. & 2. 16. & 2. 17. & 2. 18. & 2. 19. & 2. 20. & 2. 21. & 2. 22. & 2. 23. & 2. 24. & 2. 25. & 2. 26. & 2. 27. & 2. 28. & 2. 29. & 2. 30. & 2. 31. & 2. 32. & 2. 33. & 2. 34. & 2. 35. & 2. 36. & 2. 37. & 2. 38. & 2. 39. & 2. 40. & 2. 41. & 2. 42. & 2. 43. & 2. 44. & 2. 45. & 2. 46. & 2. 47. & 2. 48. & 2. 49. & 2. 50. & 2. 51. & 2. 52. & 2. 53. & 2. 54. & 2. 55. & 2. 56. & 2. 57. & 2. 58. & 2. 59. & 2. 60. & 2. 61. & 2. 62. & 2. 63. & 2. 64. & 2. 65. & 2. 66. & 2. 67. & 2. 68. & 2. 69. & 2. 70. & 2. 71. & 2. 72. & 2. 73. & 2. 74. & 2. 75. & 2. 76. & 2. 77. & 2. 78. & 2. 79. & 2. 80. & 2. 81. & 2. 82. & 2. 83. & 2. 84. & 2. 85. & 2. 86. & 2. 87. & 2. 88. & 2. 89. & 2. 90. & 2. 91. & 2. 92. & 2. 93. & 2. 94. & 2. 95. & 2. 96. & 2. 97. & 2. 98. & 2. 99. & 2. 100.

Gen. 25. 8. ch. 27. 12. & 27. 13. & 27. 14. & 27. 15. & 27. 16. & 27. 17. & 27. 18. & 27. 19. & 27. 20. & 27. 21. & 27. 22. & 27. 23. & 27. 24. & 27. 25. & 27. 26. & 27. 27. & 27. 28. & 27. 29. & 27. 30. & 27. 31. & 27. 32. & 27. 33. & 27. 34. & 27. 35. & 27. 36. & 27. 37. & 27. 38. & 27. 39. & 27. 40. & 27. 41. & 27. 42. & 27. 43. & 27. 44. & 27. 45. & 27. 46. & 27. 47. & 27. 48. & 27. 49. & 27. 50. & 27. 51. & 27. 52. & 27. 53. & 27. 54. & 27. 55. & 27. 56. & 27. 57. & 27. 58. & 27. 59. & 27. 60. & 27. 61. & 27. 62. & 27. 63. & 27. 64. & 27. 65. & 27. 66. & 27. 67. & 27. 68. & 27. 69. & 27. 70. & 27. 71. & 27. 72. & 27. 73. & 27. 74. & 27. 75. & 27. 76. & 27. 77. & 27. 78. & 27. 79. & 27. 80. & 27. 81. & 27. 82. & 27. 83. & 27. 84. & 27. 85. & 27. 86. & 27. 87. & 27. 88. & 27. 89. & 27. 90. & 27. 91. & 27. 92. & 27. 93. & 27. 94. & 27. 95. & 27. 96. & 27. 97. & 27. 98. & 27. 99. & 27. 100.

Deut. 2. 6. 29. July. 11. 17. much. See Deut. 2. 27. 29. Deut. 2. 4. 6. & 2. 5. & 2. 6. & 2. 7. & 2. 8. & 2. 9. & 2. 10. & 2. 11. & 2. 12. & 2. 13. & 2. 14. & 2. 15. & 2. 16. & 2. 17. & 2. 18. & 2. 19. & 2. 20. & 2. 21. & 2. 22. & 2. 23. & 2. 24. & 2. 25. & 2. 26. & 2. 27. & 2. 28. & 2. 29. & 2. 30. & 2. 31. & 2. 32. & 2. 33. & 2. 34. & 2. 35. & 2. 36. & 2. 37. & 2. 38. & 2. 39. & 2. 40. & 2. 41. & 2. 42. & 2. 43. & 2. 44. & 2. 45. & 2. 46. & 2. 47. & 2. 48. & 2. 49. & 2. 50. & 2. 51. & 2. 52. & 2. 53. & 2. 54. & 2. 55. & 2. 56. & 2. 57. & 2. 58. & 2. 59. & 2. 60. & 2. 61. & 2. 62. & 2. 63. & 2. 64. & 2. 65. & 2. 66. & 2. 67. & 2. 68. & 2. 69. & 2. 70. & 2. 71. & 2. 72. & 2. 73. & 2. 74. & 2. 75. & 2. 76. & 2. 77. & 2. 78. & 2. 79. & 2. 80. & 2. 81. & 2. 82. & 2. 83. & 2. 84. & 2. 85. & 2. 86. & 2. 87. & 2. 88. & 2. 89. & 2. 90. & 2. 91. & 2. 92. & 2. 93. & 2. 94. & 2. 95. & 2. 96. & 2. 97. & 2. 98. & 2. 99. & 2. 100.

Gen. 25. 8. ch. 27. 12. & 27. 13. & 27. 14. & 27. 15. & 27. 16. & 27. 17. & 27. 18. & 27. 19. & 27. 20. & 27. 21. & 27. 22. & 27. 23. & 27. 24. & 27. 25. & 27. 26. & 27. 27. & 27. 28. & 27. 29. & 27. 30. & 27. 31. & 27. 32. & 27. 33. & 27. 34. & 27. 35. & 27. 36. & 27. 37. & 27. 38. & 27. 39. & 27. 40. & 27. 41. & 27. 42. & 27. 43. & 27. 44. & 27. 45. & 27. 46. & 27. 47. & 27. 48. & 27. 49. & 27. 50. & 27. 51. & 27. 52. & 27. 53. & 27. 54. & 27. 55. & 27. 56. & 27. 57. & 27. 58. & 27. 59. & 27. 60. & 27. 61. & 27. 62. & 27. 63. & 27. 64. & 27. 65. & 27. 66. & 27. 67. & 27. 68. & 27. 69. & 27. 70. & 27. 71. & 27. 72. & 27. 73. & 27. 74. &

in the country of Moab, to the top of Pisgah, which looketh towards the waste.

21 ¶ And Israel sent messengers to Sihon king of the Amorites, saying,

22 Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink of the waters of the wells: but we will go along by the king's high-way, until we be past thy borders.

23 And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the desert: and he came to Jahaz, and fought against Israel:

24 And Israel smote him with the edge of the sword, and possessed his land from Arnon to Jabbok, even to the children of Ammon: for the border of the children of Ammon was strong.

25 And Israel took all these cities: and Israel dwelt in all the cities of the Amorites, in Heshbon, and in all the villages thereof.

26 For Heshbon was the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even to Arnon.

27 Wherefore they that speak in proverbs say, Come into Heshbon, let the city of Sihon be built and prepared.

28 For there is a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, and the lords of the high places of Arnon.

29 Wo to thee, Moab! thou art undone, O people of Chemosh: he hath given his sons that escaped, and his daughters, into captivity to Sihon king of the Amorites.

30 We have shot at them; Heshbon is perished even to Dibon, and we have laid them waste even to Nophah, which reacheth to Medeba.

31 ¶ Thus Israel dwelt in the land of the Amorites.

32 And Moses sent to spy out Jazer, and they took the villages thereof; and drove out the Amorites who were there.

33 ¶ And they turned and went up by the way of Bashan: and Og the king of Bashan went out against them, he, and all his people, to the battle at Edrei.

34 And Jehovah said to Moses, Fear him not: for I have delivered him into thy hand, and all his people, and his land; and thou shalt do to him as thou didst to Sihon king of the Amorites, who dwelt at Heshbon.

35 So they smote him, and his sons, and all his people, until there was none left him alive; and they possessed his land.

CHAPTER XXII.

1 Balak's first message for Balaam is refused. 15 His second message obtaineth him. 22 An angel would have slain him, if his ass had not saved him. 36 Balak entertaineth him.

AND the children of Israel set forward, and pitched in the plains of Moab on this side Jordan by Jericho.

2 ¶ And Balak the son of Zippor saw all that Israel had done to the Amorites.

3 And Moab was greatly afraid of the people, because they were many: and Moab was terrified because of the children of Israel.

Before CHRIST 1452.

1 Heb. field. 2 Or, the hill. ch. 23. 28. 3 Or, the wall. 4 Deut. 2. 35, 27. 5 July 11. 18. 6 ch. 22. 17. 7 well.

8 Deut. 20. 7.

9 wilderness. 10 Deut. 2. 32. 11 Judg. 11. 30. 12 Deut. 2. 23. 13 29. 7. 14 Neh. 12. 1, 2. 15 Neh. 3. 32. 16 Ps. 130. 10, 11. 17 & 130. 18. 18 Amos 2. 9.

19 Heb. slaughter.

20 ver. 18.

21 Gen. 20. 3. ver. 20.

22 Jer. 48. 45, 46.

23 Deut. 2. 8, 18. Isa. 25. 1.

24 Judg. 11. 21. 1 Kings 11. 7. 32. 25 2 Kings 23. 13. Jer. 48. 7, 13.

26 Jer. 48. 10, 22.

27 Isa. 15. 2.

28 Jer. 48. 32. 1. Jer. 48. 32.

29 Deut. 3. 1. & 20. 7.

30 Josh. 13. 12.

31 Deut. 3. 2.

32 ver. 21. Ps. 136. 10, 11. & 136. 22.

33 Deut. 2. 3, 4, 4c.

Before CHRIST 1452.

1 ch. 21. 8. Josh. 13. 21. 2 shall. 3 company.

4 Deut. 21. 4. Josh. 19. 22. & 24. 11. 5 Neh. 13. 1, 4. Mic. 6. 5. 6 Ps. 2. 14. 7 Jer. 2. 14. 8 Jer. 2. 14. 9 Jer. 2. 14. 10 Jer. 2. 14. 11 Jer. 2. 14. 12 Jer. 2. 14. 13 Jer. 2. 14. 14 Jer. 2. 14. 15 Jer. 2. 14. 16 Jer. 2. 14. 17 Jer. 2. 14. 18 Jer. 2. 14. 19 Jer. 2. 14. 20 Jer. 2. 14. 21 Jer. 2. 14. 22 Jer. 2. 14. 23 Jer. 2. 14. 24 Jer. 2. 14. 25 Jer. 2. 14. 26 Jer. 2. 14. 27 Jer. 2. 14. 28 Jer. 2. 14. 29 Jer. 2. 14. 30 Jer. 2. 14. 31 Jer. 2. 14. 32 Jer. 2. 14. 33 Jer. 2. 14. 34 Jer. 2. 14. 35 Jer. 2. 14. 36 Jer. 2. 14. 37 Jer. 2. 14. 38 Jer. 2. 14. 39 Jer. 2. 14. 40 Jer. 2. 14. 41 Jer. 2. 14. 42 Jer. 2. 14. 43 Jer. 2. 14. 44 Jer. 2. 14. 45 Jer. 2. 14. 46 Jer. 2. 14. 47 Jer. 2. 14. 48 Jer. 2. 14. 49 Jer. 2. 14. 50 Jer. 2. 14. 51 Jer. 2. 14. 52 Jer. 2. 14. 53 Jer. 2. 14. 54 Jer. 2. 14. 55 Jer. 2. 14. 56 Jer. 2. 14. 57 Jer. 2. 14. 58 Jer. 2. 14. 59 Jer. 2. 14. 60 Jer. 2. 14. 61 Jer. 2. 14. 62 Jer. 2. 14. 63 Jer. 2. 14. 64 Jer. 2. 14. 65 Jer. 2. 14. 66 Jer. 2. 14. 67 Jer. 2. 14. 68 Jer. 2. 14. 69 Jer. 2. 14. 70 Jer. 2. 14. 71 Jer. 2. 14. 72 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cause he went: and the angel of JEHOVAH stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants were with him.

23 And the ass saw the angel of JEHOVAH standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

24 But the angel of JEHOVAH stood in a path of the vineyards, a wall being on this side, and a wall on that side.

25 And when the ass saw the angel of JEHOVAH, she thrust herself to the wall, and crushed Balaam's foot against the wall: and he smote her again.

26 And the angel of JEHOVAH went further, and stood in a narrow place, where was no way to turn either to the right hand or to the left.

27 And when the ass saw the angel of JEHOVAH, she fell down under Balaam: and Balaam's anger was kindled, and he smote the ass with a rod.

28 And JEHOVAH opened the mouth of the ass, and she said to Balaam, What have I done to thee, that thou hast smitten me these three times?

29 And Balaam said to the ass, Because thou hast mocked me: I would there were a sword in my hand, for now would I kill thee.

30 And the ass said to Balaam, Am not I thine ass, upon which thou hast ridden ever since I was thine to this day? was I ever wont to do so to thee? And he said, Nay.

31 Then JEHOVAH opened the eyes of Balaam, and he saw the angel of JEHOVAH standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

32 And the angel of JEHOVAH said to him, Wherefore hast thou smitten thine ass these three times? behold, I went out to be an adversary to thee, because thy way is perverse before me:

33 And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive.

34 And Balaam said to the angel of JEHOVAH, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will turn back.

35 And the angel of JEHOVAH said to Balaam, Go with the men: but only the word that I shall speak to thee, that thou shalt speak: so Balaam went with the princes of Balak.

36 ¶ And when Balak heard that Balaam was come, he went out to meet him to a city of Moab, which is in the utmost region.

37 And Balak said to Balaam, Did I not earnestly send to thee to call thee? wherefore earnest thou not? am I not able indeed to promote thee to honour?

38 And Balaam said to Balak, Lo, I am come to thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak.

39 And Balaam went with Balak, and they came to Kirjath-huzoth.

Before CHRIST 1452. Ex. 4. 24.

1 Sam. 2 Kings 6. 17. Job. 16. Acts 22. 8. 2 Cor. 2. 16. John 11.

11 ver. 29.

12 ver. 14, 20.

13 ver. 15.

14 peris. culture.

15 ch. 24. 1.

16 Or, he smote. 17 daily. 18 to a high place. 19 ver. 16.

20 carry.

21 ver. 16. ch. 22. 35. Job. 15. 19. Job. 1. 9.

22 Job. 2. 14.

23 Prov. 12. 10.

24 Job. 2. 16.

1 Heb. who smote. 2 Heb. upon. 3 Heb. ever since thou wast, &c.

4 Gen. Gen. 21. 89. 2 Kings 6. 17. Luke 24. 36, 37.

5 Ysa. 24. 8. Or, smote himself.

6 to withhold them.

7 Job. 22. 14, 15.

8 Job. 22. 14, 15.

9 ch. 22. 38.

10 1 Sam. 15. 24. Job. 26. 21. 2 Sam. 12. 13. Job. 24. 29, 32. 1 Heb. he smote. 2 Heb. ever since thou wast, &c.

11 ver. 29.

12 Gen. 14. 17. Job. 21. 12.

13 cont.

14 ver. 17. ch. 24. 11.

15 ch. 22. 36. & 37. 1 Kings 22. 14. 2 Chron. 18. 13.

16 Or, a city of straits.

40 And Balak offered oxen and sheep, and sent to Balaam, and to the princes that were with him.

41 And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost part of the people.

CHAPTER XXIII.

1, 13, 28 Balak's sacrifice. 7, 18 Balaam's parable. AND Balaam said to Balak, Build me here seven altars, and prepare me here seven oxen and seven rams.

2 And Balak did as Balaam had spoken; and Balak and Balaam offered on each altar a bullock and a ram.

3 And Balaam said to Balak, Stand by thy burnt-offering, and I will go: perhaps JEHOVAH will come to meet me: and whatever he sheweth me I will tell thee. And he went upon a hill.

4 And God met Balaam: and he said to him, I have prepared seven altars, and I have offered upon each altar a bullock and a ram.

5 And JEHOVAH put a word in Balaam's mouth, and said, Return to Balak, and thus thou shalt speak.

6 And he returned to him, and lo, he stood by his burnt-sacrifice, he, and all the princes of Moab.

7 And he took up his parable; and said, Balak the king of Moab hath brought me from Syria, out of the mountains of the east, saying, Come, curse Jacob, for me, and come, execrate Israel.

8 How shall I curse, whom God hath not cursed? or how shall I execrate, whom JEHOVAH hath not execrated?

9 For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations.

10 Who can count the dust of Jacob, and the number of the fourth part of Israel? Let time die the death of the righteous, and let my last end be like his!

11 And Balak said to Balaam, What hast thou done to me? I took thee to curse mine enemies, and behold, thou hast blessed them altogether.

12 And he answered and said, Must I not take heed to speak that which JEHOVAH hath put in my mouth?

13 And Balak said to him, Come, I pray thee, with me to another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shall not see them all: and curse them, for me, from thence.

14 ¶ And he brought him into the field of Zophim, to the top of Pisgah, and built seven altars, and offered a bullock and a ram on each altar.

15 And he said to Balak, Stand here by thy burnt-offering, while I meet JEHOVAH yonder.

16 And JEHOVAH met Balaam, and put a word in his mouth, and said, Go again to Balak, and say thus.

17 And when he came to him, behold, he stood by his burnt-offering, and the princes of Moab with him. And Balak said to him, What hath JEHOVAH spoken?

18 And he took up his parable, and said, Rise up, Balak, and hear; hearken to me, thou son of Zippor:

19 "God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?

20 Behold, I have received commandment to bless: and he hath blessed, and I cannot reverse it.

21 "He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: "JEHOVAH his God is with him, "and the shout of a king is among them.

22 "God brought them out of Egypt; he hath as it were "the "swiftness of a "buffalo.

23 Surely there is no enchantment against Jacob, neither is there any divination against Israel: according to "the time it shall be said of Jacob and of Israel, "What hath God wrought!

24 Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat of the prey, and drink the blood of the slain.

25 ¶ And Balak said to Balaam, Neither curse them at all, nor bless them at all.

26 But Balaam answered and said to Balak, Told not I thee, saying, "All that JEHOVAH speaketh, that I must do?

27 ¶ And Balak said to Balaam, "Come, I pray thee, I will bring thee to another place; "perhaps it will please God that thou mayest curse "them, for me, from thence.

28 And Balak brought Balaam to the top of Peor, that looketh "towards the waste.

29 And Balaam said to Balak, "Build me here seven bullocks and seven rams.

30 And Balak did as Balaam had said, and offered a bullock and a ram on "each altar.

CHAPTER XXIV.

1 Balaam, leaving divinations, prophesieth the happiness of Israel. 10 Balak in anger dismisseth him. 15 He prophesieth of the Star of Jacob, and the destruction of some nations.

AND when Balaam saw that it pleased JEHOVAH to bless Israel, he went not, as at "other times, to seek for enchantments, but he set his face towards the "desert.

2 And Balaam lifted up his eyes, and he saw Israel "abiding in his tents according to their tribes, and "the Spirit of God came upon him.

3 "And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

4 He hath said, who heard the words of God, who saw the vision of the Almighty, "falling into a trance, but having his eyes open:

5 How goodly are thy tents, O Jacob, and thy tabernacles, O Israel!

6 "Like the valleys are they spread forth, "like gardens by the "river, "like aloes-trees, "which JEHOVAH hath planted, and "like cedar-trees beside the waters.

7 He shall pour the water out of his buckets, and his seed shall be "in "great waters, and his king shall be higher than "Agag, and his "kingdom shall be exalted.

8 "God brought him forth out of Egypt: he hath as it were "the "swiftness of a "buffalo: he shall "eat up the nations his enemies, and shall "break their bones, and "pierce them "with his arrows.

Before CHRIST 1458. 1 Sam. 13. 20. 21. 9. 6. Rom. 11. 27. James 1. 17. Tit. 1. 2. Gen. 42. 2. & 22. 17. Num. 22. 12. Rev. 4. 7, 8. Ex. 19. 31. & 32. 15, 16. & 33. 14. 1 Sam. 16. 15. 1 Sam. 24. 6. 1 Sam. 33. 17. Job 39. 19, 21. 17 strength. Heb. Atom. the sea Ponticus, or Galilee. 11 strength. 12 this. 13 this. 14 Gen. 49. 3. Gen. 49. 27. 14 peradventure. 15 see them. 16 ch. 21. 20. 17 lowered abominable. 18 see 1. 19 every. 20 ch. 23. 2, 4. 21 ch. 13. 45. 22 Hith. to the mountain of enchantments. 23 wilderness. 24 ch. 23. 2, 4. 25 1 Sam. 40. 24. 26 1 Sam. 20. 23. 27 1 Chron. 15. 1. 28 2 Ch. 23. 7, 10. 29 1 Sam. 19. 24. 30 Psal. 1. 20. 31 Am. 1. 10. & 10. 14, 15. 32 2 Cor. 12. 2. 33 Rev. 1. 10, 17. 34 Job. 39. 19. 35 1 Peter's side. 36 Ps. 17. 9. 37 as the trees of here above. 38 P. 101. 18. 39 1 Sam. 16. 15. 40 1 Cor. 12. 13. 41 many. 42 Heb. Magist. 43 Heb. Lion, south grace. 44 1 Sam. 13. 20. 45 2 Sam. 5. 12. 46 1 Chron. 14. 2. 47 ch. 23. 22. 48 strength. 49 precious. 50 ch. 14. 3. & 51 Ps. 2. 9. 52 Isa. 55. 12. Jer. 40. 17. 53 Ps. 62. 5. 54 2 Sam. 4. 4. Before CHRIST 1458. Gen. 49. 9. Gen. 12. 3. & 21. 23. Gen. 24. 14, 17. & 22. 32. ch. 21. 11. Deut. 23. 4, 6. Josh. 24. 9, 10. Noh. 13. 2. ch. 22. 17, 37. ch. 22. 18. Mic. 6. 5. Rom. 2. 11. 22 wilderness. Gen. 49. 1. Ps. 2. 26. & 110. 14. 1 Cor. 2. 4. 11 Or, man, because he was the prince of Moab. 2 Sam. 8. 2. Jer. 48. 45. 23 outside the corner. 24 children of Moab. 25 1 Sam. 8. 12. Gen. 49. 10. Mar. 2. 2. Luc. 22. 16. Gen. 49. 10. Ps. 150. 2. 1 Or, man, because he was the prince of Moab. 2 Sam. 8. 2. Jer. 48. 45. 23 outside the corner. 24 children of Moab. 25 1 Sam. 8. 12. Gen. 49. 10. 16 Or, the first of the nations that were against Israel. Rev. 17. 6. 17 Or, shall be open to Asshur. 18 2 Sam. 17. 11. 19 Num. 11. 3, 8. Heb. Kenite. Gen. 15. 19. 20 Or, how long shall it be that Asshur carry thee away captive? Gen. 10. 1. Dan. 11. 30. 14 Chittim. The island and coast of the Mediterranean. Gen. 10. 21, 22. 21 ch. Eber. The Hebrews. 22 See ch. 31. 5. 23 wilderness. 24 ch. 35. 48. Josh. 2. 1. Mic. 6. 1. 25 ch. 31. 16. Gen. 10. 2. 26 wilderness. 27 Josh. 23. 17. Jer. 106. 26. 28 Hos. 5. 10. 29 Gen. 25. 15, 16. 30 Gen. 19. 30.

9 "He couched, he lay down as a lion, and as a great lion: who shall stir him up? "Blessed is he that blesseth thee, and cursed is he that curseth thee.

10 ¶ And Balak's anger was kindled against Balaam, and he "smote his hands together: and Balak said to Balaam, "I called thee to curse mine enemies, and behold, thou has altogether blessed them: these three times.

11 "Therefore now flee thou to thy place: "I thought to promote thee to great honour; but lo, JEHOVAH hath kept thee back from honour.

12 And Balaam said to Balak, Did I not speak also to thy messengers which thou sentest to me, saying,

13 "If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of JEHOVAH, to do either good or bad of mine own mind; but what JEHOVAH saith, that will I speak?

14 And now, behold, I go to my people: come therefore, and "I will "foretell to thee what this people shall do to thy people "in the latter days.

15 ¶ And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said;

16 He hath said, who heard the words of God, and knew the knowledge of the Most High, who saw the vision of the Almighty, "falling into a trance, but having his eyes open:

17 "I shall see him, but not now: I shall behold him, but not nigh: there shall come "a Star out of Jacob, and "a Sceptre shall rise out of Israel, and shall "pierce the two sides of Moab, and destroy all the "children of pride.

18 And "Edom shall be a possession, Seir also shall be a possession for his enemies; and Israel shall do valiantly.

19 "Out of Jacob shall come he that shall have dominion, and shall destroy him that remaineth of the city.

20 ¶ And when he looked on Amalek, he took up his parable, and said, Amalek was "the first of the nations, but his latter end "shall be that he perish for ever.

21 And he looked on the Kenites, and took up his parable, and said, Strong is thy dwelling-place, and thou shalt thy nest in a rock.

22 Nevertheless, "the Kenite shall be wasted, "until Asshur shall carry thee away captive.

23 And he took up his parable, and said, Alas, who shall live when God doeth this!

24 And ships shall come from the coast of "Chittim, and shall afflict Asshur, and shall afflict "Eber, and he also shall perish for ever.

25 And Balaam rose up, and went and "returned to his place: and Balak also went his way.

CHAPTER XXV.

1 Israel at Shittim committeth uncleanness and idolatry. 6 Phinehas killeth Zimri and Cozbi. 10 God therefore giveth him an everlasting priesthood.

16 The Midianites are to be vexed. AND Israel abode in "Shittim, and "the "A people began to commit "lewdness with the daughters of Moab. 2 And "they called the people to "the

sacrifices of their gods: and the people did eat, and bowed down to their gods.

3 And Israel joined himself to Baal-peor: and the anger of JEHOVAH was kindled against Israel.

4 And JEHOVAH said to Moses, Take all the chiefs of the people, and hang them up for JEHOVAH against the sun, that the fierce anger of JEHOVAH may be turned away from Israel.

5 And Moses said to the judges of Israel, Slay ye each one his men that were joined to Baal-peor.

6 And, behold, one of the children of Israel came and brought to his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who were weeping before the door of the tent of the congregation.

7 And when Phinehas, the son of Eleazar, the son of Aaron the priest, saw it, he rose up from among the congregation, and took a lance in his hand;

8 And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her body: So the plague was stayed from the children of Israel.

9 And those that died in the plague were twenty and four thousand.

10 ¶ And JEHOVAH spoke to Moses, saying,

11 Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel (while he was zealous for my sake among them) that I consumed not the children of Israel in my jealousy.

12 Wherefore say, Behold, I give to him my covenant of peace:

13 And he shall have it, and his seed after him, even the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel.

14 Now the name of the Israelite that was slain, even that was slain with the Midianitish woman, was Zimri, the son of Salu, a prince of a chief house among the Simeonites.

15 And the name of the Midianitish woman that was slain was Cozbi the daughter of Zur; he was head over a people, and of a chief house in Midian.

16 ¶ And JEHOVAH spoke to Moses, saying,

17 Vex the Midianites and smite them:

18 For they vex you with their wives, wherewith they have deceived you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, who was slain in the day of the plague for Peor's sake.

CHAPTER XXVI.

1 The sum of all Israel is taken in the plains of Moab. 2 The law of dividing among them the inheritance of the land. 3 The families and number of the Levites. 4 None were left of them which were numbered at Sinai, but Caleb and Joshua.

AND it came to pass after the plague, that JEHOVAH spoke to Moses, and to Eleazar the son of Aaron the priest, saying,

2 Take the sum of all the congregation of the children of Israel, from twenty years old and upwards, throughout their fathers' house, all that are able to go to war in Israel.

Before CHRIST 1458.

Ex. 25. 5. 7 Ps. 106. 20.

Deut. 4. 3. Josh. 22. 17. 2 Sam. 21. 1. 1 Chron. 5. 1.

Ex. 18. 21, 23. Ex. 22. 27. Deut. 13. 6, 9, 13, 15. 1 Kings 11. 22.

2 Kings 2. 17. 1 Chron. 2. 17.

Ps. 106. 30. Ex. 6. 25.

1 Kings 16. 33, 34.

Deut. 4. 3. 1 Cor. 14. 7.

Ps. 106. 32. 1 Chron. 4. 21, 22.

1 Kings 11. 22. 1 Kings 11. 22. 1 Kings 11. 22.

1 Kings 11. 22. 1 Kings 11. 22.

1 Kings 11. 22. 1 Kings 11. 22.

1 Kings 11. 22. 1 Kings 11. 22.

1 Kings 11. 22. 1 Kings 11. 22.

1 Kings 11. 22. 1 Kings 11. 22.

1 Kings 11. 22. 1 Kings 11. 22.

1 Kings 11. 22. 1 Kings 11. 22.

Before CHRIST 1452.

Gen. 49. 3. Ex. 6. 14. 1 Chron. 5. 1.

Gen. 49. 3. Ex. 6. 14. 1 Chron. 5. 1.

Gen. 49. 3. Ex. 6. 14. 1 Chron. 5. 1.

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Gen. 49. 3. Ex. 6. 14. 1 Chron. 5. 1.

Gen. 49. 3. Ex. 6. 14. 1 Chron. 5. 1.

3 And Moses and Eleazar the priest spoke with them in the plains of Moab by Jordan near Jericho, saying,

4 Take the sum of the people, from twenty years old and upwards; as JEHOVAH commanded Moses and the children of Israel, who went forth out of the land of Egypt.

5 ¶ Reuben, the eldest son of Israel: the children of Reuben; Hanoch, of whom cometh the family of the Hanochites: of Pallu, the family of the Palluites:

6 Of Hezron, the family of the Hezronites: of Carmi, the family of the Carnites.

7 These are the families of the Reubenites: and they that were numbered of them were forty and three thousand and seven hundred and thirty.

8 And the sons of Pallu; Eliab.

9 And the sons of Eliab; Nemuel, and Dathan, and Abiram. This is that Dathan and Abiram, who were famous in the congregation, who strove against Moses and against Aaron in the congregation of Korah, when they strove against JEHOVAH:

10 And the earth opened her mouth, and swallowed them up together with Korah, when that congregation died, at the time when the fire devoured two hundred and fifty men; and they became a sign.

11 Notwithstanding the children of Korah died not.

12 ¶ The sons of Simeon after their families: of Nemuel, the family of the Nemuelites: of Jamin, the family of the Jaminites: of Jachin, the family of the Jachinites:

13 Of Zerah, the family of the Zarhites: of Shaul, the family of the Shaulites.

14 These are the families of the Simeonites, twenty and two thousand and two hundred.

15 ¶ The children of Gad after their families: of Zephon, the family of the Zephonites: of Haggi, the family of the Haggites: of Shuni, the family of the Shunites:

16 Of Ozni, the family of the Oznites: of Eri, the family of the Erites:

17 Of Arod, the family of the Arodites: of Arli, the family of the Arlites.

18 These are the families of the children of Gad, according to those that were numbered of them, forty thousand and five hundred.

19 ¶ The sons of Judah were Er and Onan: and Er and Onan died in the land of Canaan.

20 And the sons of Judah after their families were; of Shelah, the family of the Shelanites: of Pharez, the family of the Pharezites: of Zerah, the family of the Zarhites.

21 And the sons of Pharez were; of Hezron, the family of the Hezronites: of Hamul, the family of the Hamulites.

22 These are the families of Judah according to those that were numbered of them, threescore and sixteen thousand and five hundred.

23 ¶ Of the sons of Issachar after their families: of Tola, the family of the Tolaites: of Iphuz, the family of the Iphuzites:

24 Of Jashub, the family of the Jashubites: of Shimron, the family of the Shimronites.

25 These are the families of Issachar at

ording to those that were numbered of them, threescore and four thousand and three hundred.

26 ¶ *Of the sons of Zebulun after their families:* of Sered, the family of the Sardites: of Elon, the family of the Elonites: of Jahleel, the family of the Jahleelites.

27 *These are the families of the Zebulunites according to those that were numbered of them, threescore thousand and five hundred.*

28 ¶ *The sons of Joseph after their families were Manasseh and Ephraim.*

29 *Of the sons of Manasseh:* of Machir, the family of the Machirites: and Machir begot Gilead: of Gilead come the family of the Gileadites.

30 *These are the sons of Gilead:* of Jezer, the family of the Jezerites: of Helek, the family of the Helekites:

31 *And of Asriel, the family of the Asrielites: and of Shechem, the family of the Shechemites:*

32 *And of Shemida, the family of the Shemidaites: and of Hephher, the family of the Hephherites.*

33 ¶ *And Zelophehad the son of Hephher had no sons, but he had daughters: and the names of the daughters of Zelophehad were Mahlah, and Noah, Hoglah, Milcah, and Tirzah.*

34 *These are the families of Manasseh, and those that were numbered of them, fifty and two thousand and seven hundred.*

35 ¶ *These are the sons of Ephraim after their families:* of Shuthelah, the family of the Shuthalhites: of Becher, the family of the Bachrites: of Tahan, the family of the Tahanites.

36 *And these are the sons of Shuthelah:* of Eran, the family of the Eranites.

37 *These are the families of the sons of Ephraim according to those that were numbered of them, thirty and two thousand and five hundred. These are the sons of Joseph after their families.*

38 ¶ *The sons of Benjamin after their families:* of Bela, the family of the Belaites: of Ashbel, the family of the Ashbelites: of Ahiran, the family of the Ahiramites:

39 *Of Shupham, the family of the Shuphamites: of Hupham, the family of the Huphamites.*

40 *And the sons of Bela were Ard and Naaman: of Ard, the family of the Ardites: and of Naaman, the family of the Naamites.*

41 *These are the sons of Benjamin after their families: and they that were numbered of them were forty and five thousand and six hundred.*

42 ¶ *These are the sons of Dan after their families:* of Shuham, the family of the Shuhamites. *These are the families of Dan after their families.*

43 *All the families of the Shuhamites according to those that were numbered of them, were threescore and four thousand and four hundred.*

44 ¶ *Of the children of Asher after their families:* of Jimna, the family of the Jimnites: of Jesui, the family of the Jesuites: of Beriah, the family of the Beriites.

45 *Of the sons of Beriah:* of Heber, the family of the Heberites: of Malchiel, the family of the Malchielites.

Before CHRIST 1452.

Gen. 46. 14.

Gen. 46. 20.

Josh. 17. 1. Chron. 7. 14, 15.

Calced Abbey. 20. h. 17. 2. 20. 1. 11. 24. 24.

Gen. 27. 1. & 36. 11.

1 Chron. 7. 20. Rev.

Gen. 46. 27. 1 Chron. 7. 6.

Gen. 46. 27. 1 Chron. 8. 1. 1 Chron. 46. 21. Naphtali and Naphtali.

1 Chron. 8. 8. Addar.

Gen. 46. 28. Or, Husion.

Gen. 46. 17. 1 Chron. 7. 23.

Before CHRIST 1452.

Gen. 46. 24. 1 Chron. 7. 25.

1 Chron. 7. 25. Shulthan.

See ch. 1. 44.

1 Chron. 11. 22. & 14. 1.

1 Ch. 23. 56. 1 Heb. writethly his inheritance. 1 Hebraisthish his inheritance.

ch. 33. 54. & 54. 10. 1 Ch. 11. 22. & 14. 2.

Gen. 46. 11. Ex. 6. 16, 17, 18, 19. 1 Chron. 6. 1. 16.

Ex. 2. 1, 2. & 6. 20.

ch. 2. 2.

Lev. 10. 1, 2. ch. 2. 4. 1 Chron. 24. 2. 4 strange.

See ch. 2. 20.

ch. 1. 46.

ch. 18. 20, 22. 24. Deut. 17. 9. Josh. 15. 14, 20. & 14. 2.

see 2.

ch. 1. Deut. 2. 14, 15.

of. 1 Cor. 14. 26, 28. 1 Cor. 10. 6, 8. 4 wilderness. ch. 14. 20. 1 serv.

46 *And the name of the daughter of Asher was Sarah.*

47 *These are the families of the sons of Asher according to those that were numbered of them; who were fifty and three thousand and four hundred.*

48 ¶ *Of the sons of Naphtali after their families:* of Jahzeel, the family of the Jahzeelites: of Guni, the family of the Gunites:

49 *Of Jezer, the family of the Jezerites: of Shillem, the family of the Shillemites.*

50 *These are the families of Naphtali according to their families: and they that were numbered of them, were forty and five thousand and four hundred.*

51 *These were the numbered of the children of Israel, six hundred thousand and a thousand seven hundred and thirty.*

52 ¶ *And JEHOVAH spoke to Moses, saying,*

53 *To these the land shall be divided for an inheritance, according to the number of names.*

54 *To many thou shalt give the more inheritance, and to few thou shalt give the less inheritance: to every one shall his inheritance be given, according to those that were numbered of him.*

55 *Notwithstanding, the land shall be divided by lot: according to the names of the tribes of their fathers they shall inherit.*

56 *According to the lot shall the possession thereof be divided between many and few.*

57 ¶ *And these are they that were numbered of the Levites after their families:* of Gershon, the family of the Gershonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites.

58 *These are the families of the Levites:* the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korathites. *And Kohath begot Amram.*

59 *And the name of Amram's wife was Jochebed, the daughter of Levi, whom her mother bore to Levi in Egypt: and she bore to Amram, Aaron and Moses, and Miriam their sister.*

60 *And to Aaron were born Nadab, and Abihu, Eleazar, and Ithamar.*

61 *And Nadab and Abihu died, when they offered unlawful fire before JEHOVAH.*

62 *And those that were numbered of them were twenty and three thousand, all males from a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel.*

63 ¶ *These are they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by Jordan near Jericho.*

64 *But among these there was not a man of them whom Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of Sinai.*

65 *For JEHOVAH had said concerning them, They shall surely die in the desert. And there was not left a man of them, except Caleb the son of Jephunneh, and Joshua the son of Nun.*

14 And their drink-offerings shall be half a hin of wine to a bullock, and the third part of a hin to a ram, and a fourth part of a hin to a lamb: this is the burnt-offering of every month throughout the months of the year.

15 And one kid of the goats for a sin-offering to JEHOVAH shall be offered, besides the continual burnt-offering, and its drink-offering.

16 And in the fourteenth day of the first month is the passover of JEHOVAH.

17 And in the fifteenth day of this month is the feast: seven days shall unleavened bread be eaten.

18 In the first day shall be a holy convocation; ye shall do no manner of servile work therein:

19 But ye shall offer a sacrifice made by fire for a burnt-offering to JEHOVAH; two young bullocks, and one ram, and seven lambs of the first year: they shall be to you without blemish:

20 And their meal-offering shall be of flour mingled with oil: three tenth-parts shall ye offer for a bullock, and two tenth-parts for a ram;

21 A several tenth-part shalt thou offer for every lamb, throughout the seven lambs:

22 And one goat for a sin-offering, to make an atonement for you.

23 Ye shall offer these beside the burnt-offering in the morning, which is for a continual burnt-offering.

24 After this manner ye shall offer daily throughout the seven days, the meat of the sacrifice made by fire, of a sweet odour to JEHOVAH: it shall be offered beside the continual burnt-offering, and its drink-offering.

25 And on the seventh day ye shall have a holy convocation; ye shall do no servile work.

26 ¶ Also in the day of the first-fruits, when ye bring a new meal-offering to JEHOVAH, after your weeks are out, ye shall have a holy convocation; ye shall do no servile work:

27 But ye shall offer the burnt-offering for a sweet odour to JEHOVAH; two young bullocks, one ram, seven lambs of the first year;

28 And their meal-offering of flour mingled with oil, three tenth-parts to one bullock, two tenth-parts to one ram,

29 A several tenth-part to one lamb, throughout the seven lambs;

30 And one kid of the goats, to make an atonement for you.

31 Ye shall offer them besides the continual burnt-offering and its meal-offering (they shall be to you without blemish) and their drink-offerings.

CHAPTER XXIX.

1 The offering at the feast of trumpets, 7 at the day of afflicting their souls, 13 and on the eight days of the feast of booths.

AND in the seventh month, on the first day of the month, ye shall have a holy convocation; ye shall do no servile work: it is a day of blowing the trumpets to you.

2 And ye shall offer a burnt-offering for a sweet odour to JEHOVAH; one young bullock, one ram, and seven lambs of the first year without blemish:

3 And their meal-offering shall be of

Before CHRIST 1452.

After CHRIST 1452.

3 A whole.
4 Semi.
5 Deal.

7 ver. 22.
ch. 15. 24.

8 Ex. 12. 6, 13.
Lev. 23. 5.
ch. 8. 3.
Deut. 16. 1.
Exod. 23. 21.
Lev. 23. 6.

9 Ex. 12. 16.
Lev. 23. 7.

10 ver. 21.
Lev. 22. 30.
ch. 29. 4.
Deut. 15. 21.
1st meat.
2d deal.

11 ver. 21.
Lev. 22. 30.
ch. 29. 4.
Deut. 15. 21.
1st meat.
2d deal.

12 ver. 21.
Lev. 22. 30.
ch. 29. 4.
Deut. 15. 21.
1st meat.
2d deal.

13 ver. 21.
Lev. 22. 30.
ch. 29. 4.
Deut. 15. 21.
1st meat.
2d deal.

14 ver. 21.
Lev. 22. 30.
ch. 29. 4.
Deut. 15. 21.
1st meat.
2d deal.

15 ver. 21.
Lev. 22. 30.
ch. 29. 4.
Deut. 15. 21.
1st meat.
2d deal.

16 ver. 21.
Lev. 22. 30.
ch. 29. 4.
Deut. 15. 21.
1st meat.
2d deal.

17 ver. 21.
Lev. 22. 30.
ch. 29. 4.
Deut. 15. 21.
1st meat.
2d deal.

18 ver. 21.
Lev. 22. 30.
ch. 29. 4.
Deut. 15. 21.
1st meat.
2d deal.

19 ver. 21.
Lev. 22. 30.
ch. 29. 4.
Deut. 15. 21.
1st meat.
2d deal.

20 ver. 21.
Lev. 22. 30.
ch. 29. 4.
Deut. 15. 21.
1st meat.
2d deal.

21 ver. 21.
Lev. 22. 30.
ch. 29. 4.
Deut. 15. 21.
1st meat.
2d deal.

22 ver. 21.
Lev. 22. 30.
ch. 29. 4.
Deut. 15. 21.
1st meat.
2d deal.

23 ver. 21.
Lev. 22. 30.
ch. 29. 4.
Deut. 15. 21.
1st meat.
2d deal.

24 ver. 21.
Lev. 22. 30.
ch. 29. 4.
Deut. 15. 21.
1st meat.
2d deal.

25 ver. 21.
Lev. 22. 30.
ch. 29. 4.
Deut. 15. 21.
1st meat.
2d deal.

26 ver. 21.
Lev. 22. 30.
ch. 29. 4.
Deut. 15. 21.
1st meat.
2d deal.

27 ver. 21.
Lev. 22. 30.
ch. 29. 4.
Deut. 15. 21.
1st meat.
2d deal.

28 ver. 21.
Lev. 22. 30.
ch. 29. 4.
Deut. 15. 21.
1st meat.
2d deal.

29 ver. 21.
Lev. 22. 30.
ch. 29. 4.
Deut. 15. 21.
1st meat.
2d deal.

30 ver. 21.
Lev. 22. 30.
ch. 29. 4.
Deut. 15. 21.
1st meat.
2d deal.

31 ver. 21.
Lev. 22. 30.
ch. 29. 4.
Deut. 15. 21.
1st meat.
2d deal.

flour mingled with oil, three tenth-parts for a bullock, and two tenth-parts for a ram.

4 And one tenth-part for one lamb, throughout the seven lambs:

5 And one kid of the goats for a sin-offering, to make an atonement for you:

6 Beside the burnt-offering of the month, and its meal-offering, and the daily burnt-offering, and its meal-offering, and their drink-offerings, according to their custom, for a sweet odour, a sacrifice made by fire to JEHOVAH.

7 ¶ And ye shall have on the tenth day of this seventh month a holy convocation: and ye shall afflict your souls: ye shall not do any work therein:

8 But ye shall offer a burnt-offering to JEHOVAH for a sweet odour; one young bullock, one ram, and seven lambs of the first year: they shall be to you without blemish:

9 And their meal-offering shall be of flour mingled with oil, three tenth-parts to one bullock, and two tenth-parts to one ram,

10 A several tenth-part for one lamb, throughout the seven lambs:

11 One kid of the goats for a sin-offering, besides the sin-offering of atonement, and the continual burnt-offering, and the meal-offering of it, and their drink-offerings.

12 ¶ And on the fifteenth day of the seventh month ye shall have a holy convocation; ye shall do no servile work, and ye shall keep a feast to JEHOVAH seven days:

13 And ye shall offer a burnt-offering, a sacrifice made by fire, of a sweet odour to JEHOVAH; thirteen young bullocks, two rams, and fourteen lambs of the first year; they shall be without blemish:

14 And their meal-offering shall be of flour mingled with oil, three tenth-parts to every bullock of the thirteen bullocks, two tenth-parts to each ram of the two rams,

15 And a several tenth-part to each lamb of the fourteen lambs:

16 And one kid of the goats for a sin-offering; besides the continual burnt-offering, its meal-offering, and its drink-offering.

17 ¶ And on the second day ye shall offer twelve young bullocks, two rams, and fourteen lambs of the first year without spot:

18 And their meal-offering and their drink-offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the custom:

19 And one kid of the goats for a sin-offering; besides the continual burnt-offering, and the meal-offering thereof, and their drink-offerings.

20 ¶ And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish:

21 And their meal-offering and their drink-offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the custom.

22 And one goat for a sin-offering; besides the continual burnt-offering, and its meal-offering, and its drink-offering.

23 And one kid of the goats for a sin-offering; besides the continual burnt-offering, and its meal-offering, and its drink-offering.

24 And one kid of the goats for a sin-offering; besides the continual burnt-offering, and its meal-offering, and its drink-offering.

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31 And one kid of the goats for a sin-offering; besides the continual burnt-offering, and its meal-offering, and its drink-offering.

32 And one kid of the goats for a sin-offering; besides the continual burnt-offering, and its meal-offering, and its drink-offering.

33 And one kid of the goats for a sin-offering; besides the continual burnt-offering, and its meal-offering, and its drink-offering.

23 ¶ And on the fourth day ten bullocks, two rams, and fourteen lambs of the first year without blemish :

24 Their ²meal-offering and their drink-offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the ²custom :

25 And one kid of the goats for a sin-offering; beside the continual burnt-offering, ²its meal-offering, and its drink-offering.

26 ¶ And on the fifth day nine bullocks, two rams, and fourteen lambs of the first year without spot :

27 And their ²meal-offering and their drink-offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the ²custom :

28 And one goat for a sin-offering; beside the continual burnt-offering, and ²its meal-offering, and its drink-offering.

29 ¶ And on the sixth day eight bullocks, two rams, and fourteen lambs of the first year without blemish :

30 And their ²meal-offering and their drink-offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the ²custom :

31 And one goat for a sin-offering; besides the continual burnt-offering, ²its meal-offering, and its drink-offering.

32 ¶ And on the seventh day seven bullocks, two rams, and fourteen lambs of the first year without blemish :

33 And their ²meal-offering and their drink-offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the ²custom :

34 And one goat for a sin-offering; besides the continual burnt-offering, ²its meal-offering, and its drink-offering.

35 ¶ On the eighth day ye shall have a solemn assembly: ye shall do no servile work therein :

36 But ye shall offer a burnt-offering, a sacrifice made by fire, of a sweet odour to JEHOVAH: one bullock, one ram, seven lambs of the first year without blemish :

37 Their ⁴meal-offering and their drink-offerings for the bullock, for the ram, and for the lambs shall be according to their number, after the ⁴custom :

38 And one goat for a sin-offering; besides the continual burnt-offering, and ⁴its meal-offering, and its drink-offering.

39 These things ye shall do to JEHOVAH in your set feasts, besides your ²vows, and your free-will-offerings, for your burnt-offerings, and for your ⁴meal-offerings, and for your drink-offerings, and for your ⁴thank-offerings.

40 And Moses told the children of Israel according to all that JEHOVAH had commanded Moses.

CHAPTER XXX.

1 Vows are not to be broken. 3 The exception of a maid's vow. 6 Of a wife's. 9 Of a widow's, or her that is divorced.

AND Moses spoke to the heads of the tribes concerning the children of Israel, saying, This is the thing which JEHOVAH hath commanded.

2 ¶ If a man vow a vow to JEHOVAH, or swear an oath to bind himself with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

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5 If a woman also vow a vow to JEHOVAH, and bind herself by a bond, being in her father's house in her youth;

4 And her father hear her vow, and her bond wherewith she hath bound herself, and her father shall hold his peace at her; then all her vows shall stand, and every bond wherewith she hath bound herself shall stand.

5 But if her father disallow her in the day that he heareth, not any of her vows or of her bonds wherewith she hath bound herself shall stand; and JEHOVAH shall forgive her, because her father restrained her.

6 And if she had at all a husband when she vowed, or uttered any thing out of her lips, wherewith she bound herself:

7 And her husband heard it, and held his peace at her in the day that he heard it; then her vows shall stand, and her bonds wherewith she bound herself shall stand.

8 But if her husband restrained her on the day that he heard it, then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound herself, of none effect; and JEHOVAH shall forgive her.

9 But every vow of a widow, and of her that is divorced, wherewith they have bound themselves, shall stand against her.

10 And if she vowed in her husband's house, or bound herself by a bond with an oath;

11 And her husband heard it, and held his peace at her, and restrained her not; then all her vows shall stand, and every bond wherewith she bound herself shall stand.

12 But if her husband hath utterly made them void on the day he heard them; then whatever proceeded out of her lips concerning her vows, or concerning the bond of herself, shall not stand; her husband hath made them void; and JEHOVAH shall forgive her.

13 Every vow, and every binding oath to afflict herself, her husband may establish it, or her husband may make it void.

14 But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which are upon her: he confirmeth them, because he held his peace at her in the day that he heard them.

15 But if he shall in any way make them void after he hath heard them; then he shall bear her iniquity.

16 These are the ordinances which JEHOVAH commanded Moses between a man and his wife, between the father and his daughter, being yet in her youth in her father's house.

CHAPTER XXXI.

1 The Midianites are spoiled, and Balaam slain. 13 Moses is angry with the officers, for saving the women alive. 19 How the soldiers, with their captives and spoil, are to be purified. 25 The proportion whereby the prey is to be divided. 45 The voluntary oblation to the treasury of JEHOVAH.

AND JEHOVAH spoke to Moses, saying, 2 Avenge the children of Israel of the Midianites: afterward shalt thou be gathered to thy people.

3 And Moses spoke to the people, say-

ing, Arm some of yourselves to the war, and let them go against the Midianites, and avenge JEHOVAH of Midian.

4 Of every tribe a thousand, throughout all the tribes of Israel, shall ye send to the war.

5 So there were set apart out of the thousands of Israel, a thousand of every tribe, twelve thousand armed for war.

6 And Moses sent them to the war, a thousand of each tribe, them and Phinehas the son of Eleazar the priest, to the war, with the holy instruments, even the trumpets to blow in his hand.

7 And they warred against the Midianites, as JEHOVAH commanded Moses; and they slew all the males.

8 And they slew the kings of Midian, besides the rest of them that were slain; namely, Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.

9 And the children of Israel took all the women of Midian captives, and their little ones, and took the spoil of all their cattle, and all their flocks, and all their goods.

10 And they burnt all their cities wherein they dwelt, and all their castles, with fire.

11 And they took all the spoil, and all the prey, both of men and of beasts.

12 And they brought the captives, and the prey, and the spoil to Moses and Eleazar the priest, and to the congregation of the children of Israel, to the camp at the plains of Moab, which are by Jordan near Jericho.

13 ¶ And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp.

14 And Moses was angry with the officers of the host, with the captains over thousands, and captains over hundreds, who came from the battle.

15 And Moses said to them, Have ye saved all the women alive?

16 Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against JEHOVAH in the matter of Peor, and there was a plague among the congregation of JEHOVAH.

17 Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him.

18 But all the women-children, that have not known a man by lying with him, keep alive for yourselves.

19 And do ye abide without the camp seven days: whoever hath killed any person, and whoever hath touched any slain, purify both yourselves and your captives on the third day, and on the seventh day.

20 And purify all your raiment, and all that is made of skins, and all work of goats' hair, and all things made of wood.

21 ¶ And Eleazar the priest said to the men of war who went to the battle, This is the ordinance of the law which JEHOVAH commanded Moses;

22 Only the gold, and the silver, the brass, the iron, the tin, and the lead,

23 Every thing that may abide the fire, ye shall make it go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation:

Before CHRIST 1452.
 1 Heb. A thousand of a tribe, a thousand of a tribe.
 2 were delivered.
 3 every.
 4 and. ch. 10. 3.
 5 Deut. 20. 15.
 6 Judg. 21. 11.
 7 Sam. 27. 9.
 8 Kings 17. 15, 16.
 9 See Judg. 6. 1, 2, 33.
 10 Amos. 13. 21.
 11 Josh. 13. 22.
 12 See ver. 47.
 13 Or, goats' milk.
 14 ch. 7. 8, 25, 31, 36, & 38. 3, 4.
 15 Deut. 20. 14.
 16 Heb. host of war.
 17 See Deut. 20. 18.
 18 Sam. 16. 3.
 19 ch. 25. 2.
 20 ch. 34. 14.
 21 Lev. 2. 14.
 22 ch. 27. 5.
 23 Judg. 21. 11.
 24 Heb. a male.
 25 ch. 5. 2.
 26 ch. 13. 21, &c.
 27 Heb. instrument, or, work of skins.
 28 ver. 20.
 29 ch. 10. 3, 27.

and all that abideth not the fire ye shall make go through the water.

24 And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye shall come into the camp.

25 ¶ And JEHOVAH spoke to Moses, saying, 26 Take the sum of the prey that was taken, both of man and of beast, thou, and Eleazar the priest, and the chief fathers of the congregation:

27 And divide the prey into two parts; between them that took the war upon them, who went out to battle, and between all the congregation:

28 And levy a tribute to JEHOVAH of the men of war who went out to battle: one living creature of five hundred, both of the persons, and of the beeves, and of the asses, and of the sheep:

29 Take it of their half, and give it to Eleazar the priest, for a heave-offering of JEHOVAH.

30 And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all kinds of beasts, and give them to the Levites, who keep the charge of the tabernacle of JEHOVAH.

31 And Moses and Eleazar the priest did as JEHOVAH had commanded Moses.

32 And the booty, being the rest of the prey which the men of war had caught, was six hundred thousand and seventy thousand and five thousand sheep,

33 And threescore and twelve thousand beeves,

34 And threescore and one thousand asses,

35 And thirty and two thousand persons in all, of women that had not known man by lying with him.

36 And the half which was the portion of them that went out to war, was in number three hundred thousand and seven and thirty thousand and five hundred sheep:

37 And JEHOVAH'S tribute of the sheep was six hundred and threescore and fifteen.

38 And the beeves were thirty and six thousand; of which JEHOVAH'S tribute was threescore and twelve.

39 And the asses were thirty thousand and five hundred; of which JEHOVAH'S tribute was threescore and one.

40 And the persons were sixteen thousand, of whom JEHOVAH'S tribute was thirty and two persons.

41 And Moses gave the tribute, which was JEHOVAH'S heave-offering, to Eleazar the priest, as JEHOVAH had commanded Moses.

42 And of the children of Israel's half, which Moses divided from the men that warred,

43 (Now the half that belonged to the congregation was three hundred thousand and thirty thousand and seven thousand and five hundred sheep,

44 And thirty and six thousand beeves,

45 And thirty thousand asses and five hundred,

46 And sixteen thousand persons;)

47 Even of the children of Israel's half, Moses took one portion of fifty, both of man and of beast, and gave them to the Levites, who kept the charge of the tabernacle of JEHOVAH; as JEHOVAH commanded Moses.

48 ¶ And the officers who were over thousands, and captains of hundreds, came near to Moses:

49 And they said to Moses, Thy servants have taken the sum of the men of war who are under our charge, and there laketh not one man of us.

50 We have therefore brought an oblation for JEHOVAH, what every man hath obtained, of jewels of gold, chains, and bracelets, rings, ear-rings, and drops, to make an atonement for our lives before JEHOVAH.

51 And Moses and Eleazar the priest took the gold of them, even all wrought jewels.

52 And all the gold of the offering that they offered up to JEHOVAH, of the captains of thousands, and of the captains of hundreds, was sixteen thousand seven hundred and fifty shekels.

53 (For the men of war had taken spoil, every man for himself.)

54 And Moses and Eleazar the priest took the gold of the captains of thousands, and of hundreds, and brought it into the tent of the congregation, for a memorial for the children of Israel before JEHOVAH.

CHAPTER XXXII.

1 The Reubenites and Gadites entreat for their inheritance on that side Jordan. 6 Moses reprovech them. 16 They offer him conditions to his content. 33 Moses assigneth them the land. 39 They conquer it.

NOW the children of Reuben and the children of Gad had a very great multitude of cattle: and when they saw the land of Jaazer, and the land of Gilead, that behold, the place was a place for cattle;

2 The children of Gad and the children of Reuben came and spoke to Moses, and to Eleazar the priest, and to the princes of the congregation, saying,

3 Ataroth, and Dibon; and Jaazer, and Nimrah, and Heshbon, and Elealeh, and Sebam, and Nebo, and Benn,

4 Even the country which JEHOVAH smote before the congregation of Israel, is a land for cattle, and thy servants have cattle:

5 Wherefore, said they, if we have found favour in thy sight, let this land be given to thy servants for a possession, and bring us not over Jordan.

6 ¶ And Moses said to the children of Gad and to the children of Reuben, Shall your brethren go to war, and shall ye sit here?

7 And wherefore discourage ye the heart of the children of Israel from going over into the land which JEHOVAH hath given them?

8 Thus did your fathers, when I sent them from Kadesh-barnea to see the land.

9 For when they went up to the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which JEHOVAH had given them.

10 And JEHOVAH's anger was kindled the same time, and he swore, saying,

11 Surely none of the men that came up out of Egypt, from twenty years old and upwards, shall see the land which I swore

Before CHRIST 1459. 1 ch. 14, 24, 26. 2 ch. 14, 24, 26. 3 ch. 14, 24, 26. 4 ch. 14, 24, 26. 5 ch. 14, 24, 26. 6 ch. 14, 24, 26. 7 ch. 14, 24, 26. 8 ch. 14, 24, 26. 9 ch. 14, 24, 26. 10 ch. 14, 24, 26. 11 ch. 14, 24, 26. 12 ch. 14, 24, 26. 13 ch. 14, 24, 26. 14 ch. 14, 24, 26. 15 ch. 14, 24, 26. 16 ch. 14, 24, 26. 17 ch. 14, 24, 26. 18 ch. 14, 24, 26. 19 ch. 14, 24, 26. 20 ch. 14, 24, 26. 21 ch. 14, 24, 26. 22 ch. 14, 24, 26. 23 ch. 14, 24, 26. 24 ch. 14, 24, 26. 25 ch. 14, 24, 26. 26 ch. 14, 24, 26. 27 ch. 14, 24, 26. 28 ch. 14, 24, 26. 29 ch. 14, 24, 26. 30 ch. 14, 24, 26. 31 ch. 14, 24, 26. 32 ch. 14, 24, 26. 33 ch. 14, 24, 26. 34 ch. 14, 24, 26. 35 ch. 14, 24, 26. 36 ch. 14, 24, 26. 37 ch. 14, 24, 26. 38 ch. 14, 24, 26. 39 ch. 14, 24, 26. 40 ch. 14, 24, 26. 41 ch. 14, 24, 26. 42 ch. 14, 24, 26. 43 ch. 14, 24, 26. 44 ch. 14, 24, 26. 45 ch. 14, 24, 26. 46 ch. 14, 24, 26. 47 ch. 14, 24, 26. 48 ch. 14, 24, 26. 49 ch. 14, 24, 26. 50 ch. 14, 24, 26. 51 ch. 14, 24, 26. 52 ch. 14, 24, 26. 53 ch. 14, 24, 26. 54 ch. 14, 24, 26. 55 ch. 14, 24, 26. 56 ch. 14, 24, 26. 57 ch. 14, 24, 26. 58 ch. 14, 24, 26. 59 ch. 14, 24, 26. 60 ch. 14, 24, 26. 61 ch. 14, 24, 26. 62 ch. 14, 24, 26. 63 ch. 14, 24, 26. 64 ch. 14, 24, 26. 65 ch. 14, 24, 26. 66 ch. 14, 24, 26. 67 ch. 14, 24, 26. 68 ch. 14, 24, 26. 69 ch. 14, 24, 26. 70 ch. 14, 24, 26. 71 ch. 14, 24, 26. 72 ch. 14, 24, 26. 73 ch. 14, 24, 26. 74 ch. 14, 24, 26. 75 ch. 14, 24, 26. 76 ch. 14, 24, 26. 77 ch. 14, 24, 26. 78 ch. 14, 24, 26. 79 ch. 14, 24, 26. 80 ch. 14, 24, 26. 81 ch. 14, 24, 26. 82 ch. 14, 24, 26. 83 ch. 14, 24, 26. 84 ch. 14, 24, 26. 85 ch. 14, 24, 26. 86 ch. 14, 24, 26. 87 ch. 14, 24, 26. 88 ch. 14, 24, 26. 89 ch. 14, 24, 26. 90 ch. 14, 24, 26. 91 ch. 14, 24, 26. 92 ch. 14, 24, 26. 93 ch. 14, 24, 26. 94 ch. 14, 24, 26. 95 ch. 14, 24, 26. 96 ch. 14, 24, 26. 97 ch. 14, 24, 26. 98 ch. 14, 24, 26. 99 ch. 14, 24, 26. 100 ch. 14, 24, 26.

to Abraham, to Isaac, and to Jacob; because they have not twofold followed me: 12 Excepting Caleb the son of Jephunneh the Kenezite, and Joshua the son of Nun: for they have wholly followed JEHOVAH.

13 And JEHOVAH's anger was kindled against Israel, and he made them wander in the desert forty years, until all the generation that had done evil in the sight of JEHOVAH was consumed.

14 And behold, ye are risen up in your fathers' stead, a progeny of sinful men, to augment yet the fierce anger of JEHOVAH towards Israel.

15 For if ye turn away from after him, he will yet again leave them in the desert; and ye will destroy all this people.

16 ¶ And they came near to him, and said, We will build sheep-folds here for our cattle, and cities for our little ones:

17 But we ourselves will go ready armed before the children of Israel, until we have brought them to their place: and our little ones shall dwell in the fortified cities, because of the inhabitants of the land.

18 We will not return to our houses, until the children of Israel shall have inherited every man his inheritance.

19 For we will not inherit with them on yonder side of Jordan, or forward; because our inheritance is fallen to us on this side of Jordan eastward.

20 ¶ And Moses said to them, If ye will do this thing, if ye will go armed before JEHOVAH to war,

21 And will go all of you armed over Jordan before JEHOVAH, until he hath driven out his enemies from before him,

22 And the land be subdued before JEHOVAH: then afterward ye shall return, and be guiltless before JEHOVAH, and before Israel; and this land shall be your possession before JEHOVAH.

23 But if ye will not do so, behold, ye have sinned against JEHOVAH: and be sure your sin will find you out.

24 Build yourselves cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your mouth.

25 And the children of Gad and the children of Reuben spoke to Moses, saying, Thy servants will do as my lord commandeth.

26 Our little ones, our wives, our flocks, and all our cattle, shall be there in the cities of Gilead:

27 But thy servants will pass over, every man armed for war, before JEHOVAH to battle, as my lord saith.

28 So concerning them Moses commanded Eleazar the priest, and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel:

29 And Moses said to them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed to battle, before JEHOVAH, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession:

30 But if they will not pass over with you armed, they shall have possessions among you in the land of Canaan.

31 And the children of Gad and the

children of Reuben answered, saying, As JEHOVAH hath said to thy servants, so will we do.

32 We will pass over armed before JEHOVAH into the land of Canaan, that the possession of our inheritance on this side of Jordan may be ours.

33 And Moses gave to them, even to the children of Gad, and to the children of Reuben, and to half the tribe of Manasseh, the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the regions, even the cities of the country round about.

34 ¶ And the children of Gad built Dibon, and Astaroth, and Arzer.

35 And Atrath, Shophan, and Jaazer, and Jogbehah,

36 And Beth-nimrah, and Beth-haran, fortified cities: and folds for sheep.

37 And the children of Reuben built Heshbon, and Elealeh, and Kirjathaim,

38 And Nebo, and Baal-meon, (their names being changed,) and Shibmah: and gave other names to the cities which they built.

39 And the children of Machir the son of Manasseh went to Gilead, and took it, and dispossessed the Amorite who was in it.

40 And Moses gave Gilead to Machir the son of Manasseh; and he dwelt therein.

41 And Jair the son of Manasseh went and took the small towns thereof, and called them the villages of Jair.

42 And Nobah went and took Kenath, and the villages thereof, and called it Nobah, after his own name.

CHAPTER XXXIII.

1 Two and forty journeys of the Israelites. 50 The Canaanites are to be destroyed.

THESE are the journeys of the children of Israel, who went forth out of the land of Egypt with their armies under the hand of Moses and Aaron.

2 And Moses wrote their goings out according to their journeys by the commandment of JEHOVAH: and these are their journeys according to their goings out.

3 And they journeyed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out by a high hand in the sight of all the Egyptians.

4 For the Egyptians were burying all their first-born, whom JEHOVAH had smitten among them: upon their gods also JEHOVAH executed judgments.

5 And the children of Israel journeyed from Rameses, and pitched in Succoth.

6 And they journeyed from Succoth, and pitched in Etham, which is in the edge of the wilderness.

7 And they journeyed from Etham, and turned again to Pi-hahiroth, which is before Baal-zephon: and they pitched before Migdol.

8 And they journeyed from before Pi-hahiroth, and passed through the midst of the sea into the desert, and went three days' journey in the desert of Etham, and pitched in Marah.

9 And they journeyed from Marah, and came to Elim: and in Elim were twelve fountains of water, and threescore and ten palm-trees; and they pitched there.

| Before CHRIST 1452. | Before CHRIST 1452. |
|---|--|
| | removed. removed. Ex. 16. 1. |
| | took their journey. |
| Deut. 3. 12-17. & 29. 2. Josh. 19. 2. & 24. 1. & 22. 4. | departed. |
| | removed. |
| ch. 21. 24, 25, 26. | Ex. 17. 1. & 18. 2. 1450. |
| | departed. |
| | Ex. 16. 1. & 18. 1. & 19. 1. removed. |
| ch. 23. 43, 46. | ch. 11. 34. That is, the cross of Israh. |
| Deut. 2. 26. | departed. |
| | ch. 21. 26. |
| ver. 3. Nimsrah. | departed. |
| ver. 24. | ch. 12. 16. |
| 19 removed. | departed. |
| ch. 21. 27. | |
| Ex. 26. 1. ch. 25. 31. 2 Cor. 9. 3. Ex. 23. 13. Job. 23. 7. | departed. |
| Heb. they call it by the name of the cities. | |
| Gen. 50 13. | rem. |
| Deut. 3. 12, 13, 15. Josh. 18. 24. & 17. 1. | removed. |
| Deut. 3. 14. Josh. 18. 24. 1. Chron. 2. 21, 22, 23. | removed. |
| Judg. 10. 4. 1 Kings 4. 13. | removed. |
| | departed. |
| | removed. |
| | went. |
| | departed. |
| | Deut. 10. 4. |
| | departed. |
| | removed. |
| | Gen. 36. 27. |
| | Deut. 10. 6. 1 Chron. 1. 42. |
| | Deut. 13. 7. 21 week. |
| | removed. |
| | Ex. 14. 8. 9 with. |
| | departed. |
| | Deut. 2. 8. 1 Kings 8. 23. & 21. 26. 1458. |
| | removed. |
| | ch. 21. 1. & 27. 14. |
| | removed. |
| | ch. 23. 24, 25. & 24. |
| | ch. 20. 25, 28. Deut. 10. 4. & 26. 26. 26. 21. |
| | went. |
| | removed. |
| | Ex. 11. 1. &c. |
| | removed. |
| | Ex. 13. 27. |
| | departed. |
| | ch. 31. 4. |

10 And they journeyed from Elim, and encamped by the Red sea.

11 And they journeyed from the Red sea, and encamped in the wilderness of Sin.

12 And they journeyed out of the wilderness of Sin, and encamped in Dophkah.

13 And they journeyed from Dophkah, and encamped in Alush.

14 And they journeyed from Alush, and encamped at Rephidim, where was no water for the people to drink.

15 And they journeyed from Rephidim, and pitched in the wilderness of Sinai.

16 And they journeyed from the desert of Sinai, and pitched at Kibroth-hattavah.

17 And they journeyed from Kibroth-hattavah, and encamped at Hazeroth.

18 And they journeyed from Hazeroth, and pitched in Rithmah.

19 And they journeyed from Rithmah, and pitched at Rimmon-parez.

20 And they journeyed from Rimmon-parez, and pitched in Libnah.

21 And they journeyed from Libnah, and pitched at Rissah.

22 And they journeyed from Rissah, and pitched in Kehelathah.

23 And they journeyed from Kehelathah, and pitched in mount Shapher.

24 And they journeyed from mount Shapher, and encamped in Haradah.

25 And they journeyed from Haradah, and pitched in Makheloth.

26 And they journeyed from Makheloth, and encamped at Tahath.

27 And they journeyed from Tahath, and pitched at Tarah.

28 And they journeyed from Tarah, and pitched in Mithcah.

29 And they journeyed from Mithcah, and pitched in Hashmonah.

30 And they journeyed from Hashmonah, and encamped at Moseroth.

31 And they journeyed from Moseroth, and pitched in Bene-jaakan.

32 And they journeyed from Bene-jaakan, and encamped at Hor-hagidgad.

33 And they journeyed from Hor-hagidgad, and pitched in Jothbathah.

34 And they journeyed from Jothbathah, and encamped at Ebronah.

35 And they journeyed from Ebronah, and encamped at Ezion-gaber.

36 And they journeyed from Ezion-gaber, and pitched in the desert of Zin, which is Kadesh.

37 And they journeyed from Kadesh, and pitched in mount Hor, in the edge of the land of Edom.

38 And Aaron the priest went up into mount Hor by the commandment of JEHOVAH, and died there, in the fortieth year after the children of Israel had come out of the land of Egypt, in the first day of the fifth month.

39 And Aaron was a hundred and twenty and three years old when he died in mount Hor.

40 And king Arad the Canaanite, who dwelt in the south in the land of Canaan, heard of the coming of the children of Israel.

41 And they journeyed from mount Hor, and pitched in Zalmonah.

42 And they ³journeyed from Zalmonah, and pitched in Punon.

43 And they ⁴journeyed from Punon, and pitched in Oboth.

44 And they ⁵journeyed from Oboth, and pitched in ¶⁶He-abarim, in the border of Moab.

45 And they ⁷journeyed from Iim, and pitched in Dibon-gad.

46 And they ⁸journeyed from Dibon-gad, and encamped in Almon-diblathaim.

47 And they ⁹journeyed from Almon-diblathaim, and pitched in the mountains of Abarim, before Nebo.

48 And they ¹⁰journeyed from the mountains of Abarim, and pitched in the plains of Moab by Jordan near Jericho.

49 And they pitched by Jordan, from Beth-jesimoth even to ¶¹¹Abel-shittim in the plains of Moab.

50 ¶ And JEHOVAH spoke to Moses in the plains of Moab by Jordan near Jericho, saying,

51 Speak to the children of Israel, and say to them, ¹²When ye are passed over Jordan into the land of Canaan;

52 Then ye shall drive out all the inhabitants of the land from before you, and destroy all their ¹³carved stones, and destroy all their molten images, and quite pluck down all their high places:

53 And ye shall dispossess the inhabitants of the land, and dwell therein: for I have given you the land to possess it.

54 And ¹⁴ye shall divide the land by lot for an inheritance among your families: and to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: ¹⁵each man's inheritance shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.

55 But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those whom ye let remain of them shall be ¹⁶prickles in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.

56 Moreover, it shall come to pass, that I ¹⁷will do to you, as I thought to do to them.

CHAPTER XXXIV.

1 The borders of the land. 16 The names of the men who shall divide the land.

AND JEHOVAH spoke to Moses, saying,

2 Command the children of Israel, and say to them, When ye come into ¹the land of Canaan; (this is the land that shall fall to you for an inheritance, even the land of Canaan with the borders thereof:)

3 Then ²your south quarter shall be from the ³desert of Zin along by the ⁴side of Edom, and your south border shall be the outmost coast of ⁵the salt sea eastward:

4 And your border shall turn from the south ⁶to the ascent of Akrabim, and pass on to Zin: and the going forth thereof shall be from the south ⁷to Kadeah-barnea, and shall go on to ⁸Hazar-addar, and pass on to Azmon:

5 And the border shall fetch a compass from Azmon ⁹to the ¹⁰torrent of Egypt, and the goings out of it shall be at the sea.

6 And as for the western border, ye shall even have the great sea for a border: this shall be your west border.

7 And this shall be your north border:

Before CHRIST 1432.

18 departed. 19 departed. 20 ch. 21. 11. 21 departed. 22 Or, house of Abarim. 23 ch. 21. 11. 24 departed. 25 ch. 22. 34. 26 removed. 27 Jer. 48. 22. Ezek. 6. 14. 28 removed. 29 ch. 21. 20. Deut. 32. 49. 30 departed. 31 ch. 22. 1. 32 Or, the plain of Shittim. 33 ch. 23. 1. Josh. 2. 2. 34 Deut. 7. 1, 2. 35 1. 1. Josh. 3. 17. 36 Ex. 23. 24, 25. 37 24. 13. Levit. 7. 2, 5. 38 2. 17. 39 Josh. 11. 12. Judge. 9. 3. 40 pictures. 41 ch. 26. 13. 42 55. 43 Heb. multiply. 44 Heb. disinherit. 45 Heb. distribute. 46 every. 47 Josh. 13. 21. Judge. 2. 2. 48 100. 54, 26. See Mat. 23. 33. Mark. 12. 24. 49 prices. 50 shall. 51 Gen. 17. 4. Deut. 8. 7. 52 78. 25. & 105. 11. Ezek. 47. 14. 53 coast. 54 Josh. 15. 1. See Ezek. 47. 13, 24. 55 wilderness. 56 coast. 57 Gen. 14. 3. Josh. 15. 3. 58 Josh. 15. 3. 59 ch. 13. 26. & 28. 9. 60 See Josh. 13. 6, 8. 61 Gen. 15. 18. 62 Josh. 13. 4, 57. 63 Kings 5. 25. Isa. 27. 12. 64 river. 65 point. 66 ch. 23. 27. 67 point. 68 ch. 23. 21. 69 Kings 14. 25. 70 Ezek. 47. 16. 71 Ezek. 47. 17. 72 point. 73 Kings 23. 25. Jer. 39. 5, 6. 74 Heb. shoulder. 75 Levit. 5. 17. Josh. 11. 2. & 19. 24. Mat. 4. 24. Luke 4. 1. 76 Chouzereth. 77 ver. 3. 78 coast. 79 ver. 1. Josh. 14. 1, 2. 80 ch. 22. 23. Josh. 14. 2, 3. 81 Josh. 14. 1. & 19. 51. 82 ch. 1. 4, 16. 83 every.

from the great sea ye shall ¹mark out for you ²mount Hor:

8 From mount Hor ye shall ³mark out your border ⁴to the entrance of Hamath: and the goings forth of the border shall be to ⁵Zedad:

9 ¶ And the border shall go on to Ziphron, and the goings out of it shall be at ⁶Hazar-enan: this shall be your north border.

10 And ye shall ⁷mark out your east border from Hazar-enan to Shepham:

11 And the coast shall go down from Shepham ⁸to Riblah, on the east side of Ain; and the border shall descend, and shall reach to the ⁹side of the sea ¹⁰of ¹¹Kinnereth eastward:

12 And the border shall go down to Jordan, and the goings out of it shall be at ¹²the salt sea. This shall be your land with the ¹³borders thereof round about.

13 And Moses commanded the children of Israel, saying, ¹⁴This is the land which ye shall inherit by lot, which JEHOVAH commanded to give to the nine tribes, and to the half-tribe:

14 For the tribe of the children of Reuben, according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received ¹⁵their inheritance; and half the tribe of Manassah have received their inheritance:

15 The two tribes and the half-tribe have received their inheritance on this side Jordan near Jericho eastward, toward the sun-rising.

16 And JEHOVAH spoke to Moses, saying,

17 These are the names of the men who shall divide the land to you: ¹⁶Eleazar the priest, and Joshua the son of Nun.

18 And ye shall take one ¹⁷prince of ¹⁸each tribe, to divide the land by inheritance.

19 And the names of the men are these: Of the tribe of Judah, Caleb the son of Jephunneh.

20 And of the tribe of the children of Simeon, Shemuel the son of Ammihud.

21 Of the tribe of Benjamin, Elidad the son of Chislon.

22 And the prince of the tribe of the children of Dan, Bukki the son of Jogli.

23 The prince of the children of Joseph, for the tribe of the children of Manassah, Hanniel the son of Ephod.

24 And the prince of the tribe of the children of Ephraim, Kemuel the son of Shiphtan.

25 And the prince of the tribe of the children of Zebulun, Elizaphan the son of Parnach.

26 And the prince of the tribe of the children of Issachar, Paltiel the son of Azzan.

27 And the prince of the tribe of the children of Asher, Ahibud the son of Shelomi.

28 And the prince of the tribe of the children of Naphtali, Pedahel the son of Ammihud.

29 These are they whom JEHOVAH commanded to divide the inheritance to the children of Israel in the land of Canaan.

CHAPTER XXXV.

1 Eight and forty cities for the Levites with their suburbs, and measure thereof. 6 Six of them are

To the cities of refuge. 9 The laws of murder, 31 No satisfaction for murder.

AND JEHOVAH spoke to Moses in the plains of Moab by Jordan near Jericho, saying,

2 Command the children of Israel, that they give to the Levites of the inheritance of their possession cities to dwell in; and ye shall give also to the Levites suburbs for the cities round about them.

3 And the cities shall they have to dwell in; and the suburbs of them shall be for their cattle, and for their goods, and for all their beasts.

4 And the suburbs of the cities which ye shall give to the Levites, shall reach from the wall of the city and outward a thousand cubits round about.

5 And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city shall be in the midst: this shall be to them the suburbs of the cities.

6 And among the cities which ye shall give to the Levites there shall be six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and two cities.

7 So all the cities which ye shall give to the Levites shall be forty and eight cities: them shall ye give with their suburbs.

8 And the cities which ye shall give shall be of the possession of the children of Israel: from them that have many ye shall give many; but from them that have few ye shall give few: every one shall give of his cities to the Levites according to his inheritance which he inheriteth.

9 And JEHOVAH spoke to Moses, saying, 10 Speak to the children of Israel, and say to them, When ye are come over Jordan into the land of Canaan;

11 Then ye shall select you convenient cities to be cities of refuge for you; that the slayer may flee thither, who killeth any person without design.

12 And they shall be to you cities for refuge from the avenger; that the manslayer die not, until he stand before the congregation in judgment.

13 And of these cities which ye shall give, six cities shall ye have for refuge.

14 Ye shall give three cities on this side of Jordan, and three cities shall ye give in the land of Canaan, which shall be cities of refuge.

15 These six cities shall be a refuge, both for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person without design may flee thither.

16 And if he smite him with an instrument of iron, so that he die, he is a murderer: the murderer shall surely be put to death.

17 And if he smite him twith throwing a stone, wherewith he may die, and he die, he is a murderer: the murderer shall surely be put to death.

18 Or if he smite him with a hand-weapon of wood, wherewith he may die, and he die, he is a murderer: the murderer shall surely be put to death.

19 The avenger of blood himself shall

Before CHRIST 1452.

1. Job. 14. 3, 4. 2. Lev. 24. 17. 3. Gen. 42. 8, 9. 4. Jer. 13. 18. 5. Ex. 21. 14. 6. 1. Kings 2. 31. 7. 2. Kings 21. 14. 8. 1. Chron. 19. 11. 9. 1. Chron. 21. 14. 10. 1. Chron. 21. 14. 11. 1. Chron. 21. 14. 12. 1. Chron. 21. 14. 13. 1. Chron. 21. 14. 14. 1. Chron. 21. 14. 15. 1. Chron. 21. 14. 16. 1. Chron. 21. 14. 17. 1. Chron. 21. 14. 18. 1. Chron. 21. 14. 19. 1. Chron. 21. 14. 20. 1. Chron. 21. 14. 21. 1. Chron. 21. 14. 22. 1. Chron. 21. 14. 23. 1. Chron. 21. 14. 24. 1. Chron. 21. 14. 25. 1. Chron. 21. 14. 26. 1. Chron. 21. 14. 27. 1. Chron. 21. 14. 28. 1. Chron. 21. 14. 29. 1. Chron. 21. 14. 30. 1. Chron. 21. 14. 31. 1. Chron. 21. 14. 32. 1. Chron. 21. 14. 33. 1. Chron. 21. 14. 34. 1. Chron. 21. 14. 35. 1. Chron. 21. 14. 36. 1. Chron. 21. 14. 37. 1. Chron. 21. 14. 38. 1. Chron. 21. 14. 39. 1. Chron. 21. 14. 40. 1. Chron. 21. 14. 41. 1. Chron. 21. 14. 42. 1. Chron. 21. 14. 43. 1. Chron. 21. 14. 44. 1. Chron. 21. 14. 45. 1. Chron. 21. 14. 46. 1. Chron. 21. 14. 47. 1. 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2 And they said, JEHOVAH commanded my lord to give the land for an inheritance by lot to the children of Israel: and my lord was commanded by JEHOVAH to give the inheritance of Zelophehad our brother to his daughters.

5 And if they be married to any of the sons of the other tribes of the children of Israel, then will their inheritance be taken from the inheritance of our fathers, and will be put to the inheritance of the tribe whereunto they are received: so will it be taken from the lot of our inheritance.

4 And when the jubilee of the children of Israel shall be, then will their inheritance be put to the inheritance of the tribe whereunto they are received: so will their inheritance be taken away from the inheritance of the tribe of our fathers.

5 And Moses commanded the children of Israel according to the word of JEHOVAH, saying, The tribe of the sons of Joseph hath said well.

6 This is the thing which JEHOVAH doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

7 So shall not the inheritance of the

Before CHRIST 1457. ch. 26. 33. & 34. 35. Josh. 17. 2. ch. 27. 1, 7. Josh. 27. 2, 4.

shall.

shall.

Heb. unto whom they shall be. Lev. 25. 10.

shall.

shall.

ch. 27. 7.

Heb. to whom they shall be. ver. 12.

ch. 27. 7.

Heb. to whom they shall be. ver. 12.

ch. 26. 2. & 3. & 5.

Before CHRIST 1451. Heb. chosen to Job. 30. 1 Kings 21. 2. 1 Chron. 22. 32.

enjoy their.

ch. 27. 1.

Heb. to whom they shall be of the families.

ch. 26. 2. & 3. & 5.

children of Israel remove from tribe to tribe: for every one of the children of Israel shall keep himself to the inheritance of the tribe of his fathers.

8 And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife to one of the family of the tribe of her father, that the children of Israel may occupy each man the inheritance of his fathers.

9 Neither shall the inheritance remove from one tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance.

10 Even as JEHOVAH had commanded Moses, so did the daughters of Zelophehad:

11 For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married to their father's brothers' sons:

12 And they were married into the families of the sons of Manassah the son of Joseph, and their inheritance remained in the tribe of the family of their father.

15 These are the commandments and the judgments, which JEHOVAH commanded by the hand of Moses to the children of Israel in the plains of Moab by Jordan near Jericho.

THE FIFTH BOOK OF MOSES, CALLED DEUTERONOMY.

CHAPTER I.

1 Moses' speech in the end of the fortieth year, briefly rehearsing the story of God's promise, 13 of giving them officers, 19 of sending the spies to search the land, 34 of God's anger for their incredulity, 41 and disobedience.

THESE are the words which Moses spake to all Israel on this side Jordan in the desert, in the plain over against Suph, between Paran, and Tophel, and Lavan, and Hazeroth, and Dizahab.

2 (There are eleven days' journey from Horeb by the way of mount Seir to Kadesh-barnea.)

3 And it came to pass in the fortieth year, in the eleventh month, on the first day of the month, that Moses spake to the children of Israel, according to all that JEHOVAH had given him in commandment to them;

4 After he had slain Sihon the king of the Amorites, who dwelt in Heshbon, and Og the king of Bashan, who dwelt at Ashtaroth in Edrei:

5 On this side of Jordan, in the land of Moab, began Moses to declare this law, saying,

6 JEHOVAH our God spake to us in Horeb, saying, Ye have dwelt long enough in this mount:

7 Turn you, and take your journey, and go to the mount of the Amorites, and to all the places nigh thereto, in the plain, in the hills, in the vale, and in the south, and by the sea-shore, to the land of the Canaanites, and to Lebanon, to the great river, the river Euphrates.

8 Behold, I have set the land before you: go in and possess the land which JEHOVAH swore to your fathers, Abraham, Isaac, and Jacob, to give to them and to their seed after them.

Before CHRIST 1451. Job. 30. 1 Kings 21. 2. 1 Chron. 22. 32.

Job. 30. 1 Kings 21. 2. 1 Chron. 22. 32.

11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50.

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Before CHRIST 1451. Ex. 16. 18. Num. 11. 14. 15. 16. ch. 10. 22. & 24. 25. 1 Sam. 24. 3. & 30. 17. & 36. 4. Eccl. 32. 12. 1 Kings 3. 5, 8.

See Ex. 15. 23. Num. 11. 15, 17. 1 Kings 11. 35.

Ex. 16. 18. Heb. part.

Ex. 16. 18. Heb. part.

Ex. 16. 18. Heb. part.

Ex. 16. 18. Heb. part.

Ex. 16. 18. Heb. part.

Ex. 16. 18. Heb. part.

Ex. 16. 18. Heb. part.

Ex. 16. 18. Heb. part.

9 And I spake to you at that time, saying, I am not able to bear you myself alone: 10 JEHOVAH your God hath multiplied you, and behold, ye are this day as the stars of heaven for multitude.

11 (JEHOVAH God of your fathers make you a thousand times more than ye are, and bless you, as he hath promised you.)

12 How can I myself alone bear your cumbrance, and your burden, and your strife?

13 Appoint you wise men, and understanding, and known among your tribes, and I will make them rulers over you.

14 And ye answered me, and said, The thing which thou hast spoken is good for us to do.

15 So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

16 And I charged your judges at that time, saying, Hear the causes between your brethren, and judge righteously between each man and his brother, and the stranger that is with him.

17 Ye shall not trespass persons in judgment; but ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment is God's: and the cause that is too hard for you, bring it to me, and I will hear it.

18 And I commanded you at that time all the things which ye should do.

19 And when we departed from Horeb, we went through all that great and terrible desert, which ye saw by the way of the mountain of the Amorites, as JEHOVAH our God had commanded us; and we came to Kadesh-barnea.

20 And I said to you, Ye are come to the mountain of the Amorites, which JEHOVAH our God doth give to us.

21 Behold, JEHOVAH thy God hath set the land before thee: go up and possess it, as JEHOVAH God of thy fathers hath said to thee; fear not, neither be discouraged.

22 ¶ And ye came near to me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come.

23 And the saying pleased me well: and I took twelve men of you, one of a tribe:

24 And they turned and went up into the mountain, and came to the brook of Eshcol, and searched it out.

25 And they took some of the fruit of the land in their hands, and brought it down to us, and brought us word again, and said, It is a good land which JEHOVAH our God doth give us.

26 Notwithstanding, ye would not go up, but rebelled against the commandment of JEHOVAH your God:

27 And ye murmured in your tents, and said, Because JEHOVAH hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

28 Whither shall we go up? our brethren have discouraged our heart, saying, The people are greater and taller than we; the cities are great and fortified up to heaven; and moreover, we have seen the sons of the Anakims there.

29 Then I said to you, Dread not, neither be afraid of them.

30 JEHOVAH your God who goeth before you, he shall fight for you, according to all that he did for you in Egypt before your eyes;

31 And in the desert, where thou hast seen how JEHOVAH thy God bore thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.

32 Yet in this thing ye did not believe JEHOVAH your God,

33 Who went in the way before you, to search you out a place to pitch your tents in, in the fire by night, to shew you by what way ye should go, and in a cloud by day.

34 And JEHOVAH heard the voice of your words, and was angry, and swore, saying,

35 Surely there shall not one of these men of this evil generation see that good land, which I swore to give to your fathers,

36 Excepting Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed JEHOVAH.

37 Also JEHOVAH was displeased with me, for your sakes, saying, Thou also shalt not go in thither.

38 But Joshua the son of Nun, who standeth before thee, he shall go in thither.

39 Encourage him: for he shall cause Israel to inherit it.

40 Moreover, your little ones, that ye said would be a prey, and your children, who in that day had no knowledge between good and evil, they shall go in thither, and to them will I give it, and they shall possess it.

Before CHRIST 1451.

Before CHRIST 1451.

¶ Num. 14. 27. 17 wilderness.

¶ Num. 14. 41. 47 every.

19 were ready to 20 kill.

¶ Num. 14. 42. 1490.

¶ Num. 13. 3.

¶ Num. 13. 22. 23. 24. 25. valley.

¶ Heb. Machah, brook, or the dry bed, or channel of a brook or torrent.

¶ Num. 13. 37. 1 Heb. ye were propitiations and sweet up.

¶ Num. 14. 44. 45. 46. hill.

¶ Ps. 118. 12. 2. 4. Ps. 106. 24. 25.

¶ Num. 14. 1, 2. 3. 4. Ps. 106. 24. 25.

¶ ch. 9. 22. ¶ Num. 19. 36. & 20. 1. 22. Judg. 11. 17.

1 Heb. studied. Job. 2. 11. ¶ Num. 15. 28. 31. 32. 33. ch. 9. 1, 2. 19 walked.

¶ Num. 15. 29. 1 wilderness.

¶ Num. 14. 25. ch. 1. 40.

¶ See ver. 7. 14.

¶ Num. 20. 14. 5 count.

¶ wilderness. ¶ Ex. 15. 4. 16. 22. 14. 14. 15. 4. 5. 4. 2. 63. 9. 11. 5. See an Act. 12. 12. ¶ Ps. 106. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. ¶ Num. 14. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35.

¶ Me 5th. 1 Heb. good to the breaking of the side of the foot.

¶ breadth. 4 Gen. 36. 4. Job. 24. 4. 4 maid.

¶ wilderness. ¶ ch. 3. 2, 3, 4.

¶ Judg. 11. 18.

¶ 1 Kings 9. 26.

¶ wilderness.

¶ Or else no Acidity against Him.

¶ Num. 21. 26. 27. ¶ Gen. 14. 8.

¶ Num. 13. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35.

¶ Num. 13. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35.

¶ Num. 13. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35.

¶ Num. 13. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35.

¶ Num. 13. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35.

¶ Num. 13. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35.

¶ Num. 13. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35.

40 But as for you, turn you, and take your journey into the desert by the way of the Red sea.

41 Then ye answered and said to me, We have sinned against JEHOVAH, we will go up and fight, according to all that JEHOVAH our God commanded us. And when ye had girded on each man his weapons of war, ye made light of going up into the mountain.

42 And JEHOVAH said to me, Say to them, Go not up, neither fight; for I am not among you; lest ye be smitten before your enemies.

43 So I spoke to you; and ye would not hear, but rebelled against the commandment of JEHOVAH, and went tumultuously up into the mountain.

44 And the Amorites, who dwelt in that mountain, came out against you, and chased you, as bees do, and destroyed you in Seir, even to Hormah.

45 And ye returned and wept before JEHOVAH; but JEHOVAH would not hearken to your voice, nor give ear to you.

46 So ye abode in Kadesh many days, according to the days that ye abode there.

CHAPTER II.

1 The story is continued, that they were not to meddle with the Edomites, 9 nor with the Moabites, 17 nor with the Ammonites, 24 but that the Amorite was subdued by them.

THEN we turned, and took our journey into the desert by the way of the Red sea, as JEHOVAH spoke to me: and we compassed mount Seir many days.

2 And JEHOVAH spoke to me, saying, 3 Ye have encompassed this mountain long enough: turn you northward.

4 And command thou the people, saying, Ye are to pass through the border of your brethren the children of Esau, who dwell in Seir; and they shall be afraid of you: take ye good heed to yourselves therefore: 5 Contend not with them; for I will not give you of their land, no, not so much as a foot-track; because I have given mount Seir to Esau for a possession.

6 Ye shall buy soul of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink.

7 For JEHOVAH thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great desert: these forty years JEHOVAH thy God hath been with thee: thou hast lacked nothing.

8 And when we passed by from our brethren the children of Esau, who dwell in Seir, through the way of the plain from Elath, and from Ezion-gaber, we turned and passed by the way of the desert of Moab.

9 And JEHOVAH said to me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land for a possession; because I have given Ar to the children of Lot for a possession.

10 The Enims dwell therein in times past, a people great, and many, and tall as the Anakims;

11 Who also were accounted giants, as the Anakims; but the Moabites call them Enims.

12 The Horims also dwell in Seir formerly, but the children of Esau subdued them, when they had destroyed them from before them, and dwelt in their

[stead, as Israel did to the land of his possession, which JEHOVAM gave to them.)

13 Now rise up, said I, and go ye over the brook Zered: and we went over the brook Zered.

14 And the space in which we came from Kadesh-barnea, until we were come over the brook Zered, was thirty and eight years: until all the generation of the men of war were wasted out from among the host, as JEHOVAM swore to them.

15 For indeed the hand of JEHOVAM was against them, to destroy them from among the host, until they were consumed.

16 So it came to pass, when all the men of war were consumed and dead from among the people,

17 That JEHOVAM spoke to me, saying,

18 Thou art to pass over through Ar, the border of Moab, this day:

19 And when thou comest nigh over against the children of Ammon, distress them not, nor contend with them: for I will not give thee any of the land of the children of Ammon as a possession; because I have given it to the children of Lot for a possession.

20 (That also was accounted a land of giants: giants dwell therein formerly; and the Ammonites call them Zamzanimus;

21 A people great, and many, and tall as the Anakims; but JEHOVAM destroyed them before them; and they succeeded them, and dwelt in their stead:

22 As he did to the children of Esau, who dwelt in Scir, when he destroyed the Horims from before them; and they succeeded them, and dwelt in their stead even to this day:

23 And the Avims who dwelt in Hazerim, even to Gaza, the Caphtorims, who came forth out of Capthor, destroyed them, and dwelt in their stead.)

24 Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thy hand Sihon the Amorite, king of Heshbon, and his land: begin to possess it, and contend with him in battle.

25 This day will I begin to put the dread of thee and the fear of thee upon the nations that are under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

26 And I sent messengers out of the desert of Kedemoth to Sihon king of Heshbon with words of peace, saying,

27 Let me pass through thy land: I will go along by the highway, I will neither turn to the right hand nor to the left.

28 Thou shalt sell me food for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet;

29 (As the children of Esau who dwell in Scir, and the Moabites who dwell in Ar, did to me;) until I shall have passed over Jordan into the land which JEHOVAM our God giveth us.

30 But Sihon king of Heshbon would not let us pass by him: for JEHOVAM thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as appeareth this day.

31 And JEHOVAM said to me, Behold, I have begun to give Sihon and his land

Before CHRIST 1451.

1. Or, risen. 2. Or, pass. 3. Num. 31. 12. 4. Or, passing. Num. 31. 20. 5. Num. 18. 26.

6. Num. 14. 33. 7. Or, 34. 35. 8. 1. 24. 35. 9. 1. 24. 35. 10. 26.

11. Num. 14. 33. 12. Or, 34. 13. Num. 14. 33. 14. Num. 14. 33.

15. Num. 14. 33. 16. Num. 14. 33. 17. Num. 14. 33.

18. Num. 14. 33. 19. Num. 14. 33. 20. Num. 14. 33.

21. Num. 14. 33. 22. Num. 14. 33. 23. Num. 14. 33.

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35. Num. 14. 33. 36. Num. 14. 33. 37. Num. 14. 33.

38. Num. 14. 33. 39. Num. 14. 33. 40. Num. 14. 33.

41. Num. 14. 33. 42. Num. 14. 33. 43. Num. 14. 33.

44. Num. 14. 33. 45. Num. 14. 33. 46. Num. 14. 33.

47. Num. 14. 33. 48. Num. 14. 33. 49. Num. 14. 33.

50. Num. 14. 33. 51. Num. 14. 33. 52. Num. 14. 33.

53. Num. 14. 33. 54. Num. 14. 33. 55. Num. 14. 33.

56. Num. 14. 33. 57. Num. 14. 33. 58. Num. 14. 33.

59. Num. 14. 33. 60. Num. 14. 33.

before thee: begin to possess, that thou mayest inherit his land.

32 Then Sihon came out against us, he and all his people, to fight at Jahaz.

33 And JEHOVAM our God delivered him before us; and we smote him, and his sons, and all his people.

34 And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones of every city; we left none to remain:

35 Only the cattle we took for a prey to ourselves, and the spoil of the cities which we took.

36 From Arer which is by the brink of the river of Arnon, and from the city that is by the river, even to Gilead, there was not one city too strong for us: JEHOVAM our God delivered all to us:

37 Only to the land of the children of Ammon thou camest not, nor to any place of the river Jabbok, nor to the cities in the mountains, nor to whatever JEHOVAM our God forbade us.

CHAPTER III.

1 The story of the conquest of Og king of Bashan. 11 The bigness of his bed. 12 The distribution of those lands to the two tribes and half. 23 Moom's prayer to enter into the land. 26 He is permitted to see it.

THEN we turned, and went up the way to Bashan: and Og the king of Bashan came out against us, he and all his people, to battle at Edrei.

2 And JEHOVAM said to me, Fear him not; for I will deliver him, and all his people, and his land, into thy hand; and thou shalt do to him as thou didst to Sihon king of the Amorites, who dwelt at Heshbon.

3 So JEHOVAM our God delivered into our hands Og also the king of Bashan, and all his people: and we smote him until none was left to him remaining.

4 And we took all his cities at that time, there was not a city which we took not from them, threescore cities, all the region of Argob, the kingdom of Og in Bashan.

5 All these cities were fortified with high walls, gates, and bars; besides unwall'd towns a great many.

6 And we utterly destroyed them, as we did to Sihon king of Heshbon, utterly destroying the men, women, and children of every city.

7 But all the cattle, and the spoil of the cities, we took for a prey to ourselves.

8 And we took at that time out of the hand of the two kings of the Amorites the land that was on this side of Jordan, from the river of Arnon to Mount Hermon;

9 (Which Hermon the Sidonians call Sirion; and the Amorites call it Senuir;)

10 All the cities of the plain, and all Gilead, and all Bashan, to Salchah and Edrei, cities of the kingdom of Og in Bashan.

11 For only Og king of Bashan remained of the remnant of giants; behold, his bedstead was a bedstead of iron; is it not in Rabbah of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man.

12 And this land, which we possessed at that time, from Arer which is by the river Arnon, and half mount Gilead, and the

cities thereof, gave I to the Reubenites and to the Gadites.

13 And the rest of Gilead, and all Bashan, being the kingdom of Og, gave I to the half-tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants.

14 Jair the son of Manasseh took all the country of Argob, to the borders of Geshuri, and Maachathi; and called them after his own name, Bashan-havoth-jair, to this day.

15 And I gave Gilead to Machir.

16 And to the Reubenites and to the Gadites I gave from Gilcad even to the river Arnon, half the valley, and the border, even to the river Jabbok, which is the border of the children of Ammon:

17 The plain also, and Jordan, and the border thereof, from Kinnereth even to the sea of the plain, even the salt sea, under the springs of Pisgah.

18 And I commanded you at that time, saying, JEHOVAH your God hath given you this land to possess it; ye shall pass over armed before your brethren the children of Israel, all that are mighty for the war.

19 But your wives, and your little ones, and your cattle, (for I know that ye have many cattle,) shall abide in your cities which I have given you;

20 Until JEHOVAH shall have given rest to your brethren, as well as to you, and until they also shall have possessed the land which JEHOVAH your God hath given them beyond Jordan; and then shall ye return every man to his possession which I have given you.

21 And I commanded Joshua at that time, saying, Thine eyes have seen all that JEHOVAH your God hath done to these two kings: so will JEHOVAH do to all the kingdoms whither thou passest.

22 Ye shall not fear them: for JEHOVAH your God he will fight for you.

23 And I besought JEHOVAH at that time, saying,

24 O Lord JEHOVAH, thou hast begun to shew thy servant thy greatness, and thy mighty hand: for what God is there in heaven or in earth, that can do according to thy works, and according to thy might?

25 I pray thee, let me go over, and see the good land that is beyond Jordan, that goodly mountain, and Lebanon.

26 But JEHOVAH was angry with me for your sakes, and would not hear me: and JEHOVAH said to me, Let it suffice thee; speak no more to me of this matter.

27 Go thou up to the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold it with thine eyes: for thou shalt not go over this Jordan.

28 But charge Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.

29 So we abode in the valley over against Beth-peor.

CHAPTER IV.

1 An exhortation to obedience. 41 Moses appointeth the three cities of refuge on that side Jordan.

NOW therefore hearken, O Israel, to the ordinances and to the judgments,

Table with 2 columns: Verse and Reference. Verse 1-29. Reference: Before CHRIST 1451, 1452, 1453, 1454, 1455, 1456, 1457, 1458, 1459, 1460, 1461, 1462, 1463, 1464, 1465, 1466, 1467, 1468, 1469, 1470, 1471, 1472, 1473, 1474, 1475, 1476, 1477, 1478, 1479, 1480, 1481, 1482, 1483, 1484, 1485, 1486, 1487, 1488, 1489, 1490, 1491, 1492, 1493, 1494, 1495, 1496, 1497, 1498, 1499, 1500, 1501, 1502, 1503, 1504, 1505, 1506, 1507, 1508, 1509, 1510, 1511, 1512, 1513, 1514, 1515, 1516, 1517, 1518, 1519, 1520, 1521, 1522, 1523, 1524, 1525, 1526, 1527, 1528, 1529, 1530, 1531, 1532, 1533, 1534, 1535, 1536, 1537, 1538, 1539, 1540, 1541, 1542, 1543, 1544, 1545, 1546, 1547, 1548, 1549, 1550, 1551, 1552, 1553, 1554, 1555, 1556, 1557, 1558, 1559, 1560, 1561, 1562, 1563, 1564, 1565, 1566, 1567, 1568, 1569, 1570, 1571, 1572, 1573, 1574, 1575, 1576, 1577, 1578, 1579, 1580, 1581, 1582, 1583, 1584, 1585, 1586, 1587, 1588, 1589, 1590, 1591, 1592, 1593, 1594, 1595, 1596, 1597, 1598, 1599, 1600, 1601, 1602, 1603, 1604, 1605, 1606, 1607, 1608, 1609, 1610, 1611, 1612, 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19 And lest thou lift up thine eyes to heaven, and when thou seest the sun, and the moon, and the stars, even all the host of heaven, shouldest be seduced to worship them, and serve them, which JEHOVAH thy God hath divided to all nations under the whole heaven.

20 But JEHOVAH hath taken you, and brought you forth out of the iron furnace, even out of Egypt, to be to him a people of inheritance, as ye are this day.

21 Furthermore, JEHOVAH was angry with me for your sakes, and swore that I should not go over Jordan, and that I should not go in to that good land which JEHOVAH thy God giveth thee for an inheritance:

22 But I must die in this land, I must not go over Jordan: but ye shall go over, and possess that good land.

23 Take heed to yourselves, lest ye forget the covenant of JEHOVAH your God, which he made with you, and make you a graven image, the likeness of any thing which JEHOVAH thy God hath forbidden thee.

24 For JEHOVAH thy God is a consuming fire, even a jealous God.

25 ¶ When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt yourselves, and make a graven image, the likeness of any thing, and shall do evil in the sight of JEHOVAH thy God, to provoke him to anger;

26 ¶ I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land wherunto ye go over Jordan to possess it: ye shall not prolong your days upon it, but shall utterly be destroyed.

27 And JEHOVAH shall scatter you among the nations, and ye shall be left few in number among the heathen, whither JEHOVAH shall lead you.

28 And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.

29 ¶ But if from thence thou shalt seek JEHOVAH thy God, thou shalt find him, if thou seek him with all thy heart, and with all thy soul.

30 When thou art in tribulation, and all these things fare come upon thee, even in the latter days, if thou turn to JEHOVAH thy God, and shalt be obedient to his voice; (for JEHOVAH thy God is a merciful God) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers, which he swore to them.

32 For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and ask from the one side of heaven to the other, whether there hath been any such thing as this great thing is, or hath been heard like it?

33 Did people ever hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?

34 Or hath God assayed to go and take him a nation from the midst of another nation, by trials, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched-out arm, and by great

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Ezra 1. 1.
2 Kings 17. 16.
1 Sam. 17. 4.
1 Kings 18. 28.
1 Chr. 28. 22.
1 Chr. 28. 23.

1 Kings 8. 61.
Jer. 11. 4.
1 Kings 18. 28.
1 Chr. 28. 22.
1 Chr. 28. 23.

1 Num. 31. 10.
1 ch. 3. 27.
1 ch. 3. 25.

1 Sec 2 Pet. 1. 14, 15.
1 ch. 3. 27.
1 ch. 3. 25.

1 ver. 5.
1 ver. 10.
1 ch. 3. 4, 5.
1 ch. 3. 25.

1 Ex. 24. 12.
ch. 3. 2.
1 Sam. 30. 14.
1 ch. 3. 25.
1 ch. 3. 25.
1 ch. 3. 25.
1 ver. 16.
1 ch. 3. 25.

1 2 Kings 17. 17, 18.

1 ch. 30. 16, 19.
1 ch. 1. 2.
1 ch. 3. 2.

1 Lev. 26. 33.
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1 ch. 1. 4.

1 ch. 26. 24.
1 Sam. 30. 19.
1 ch. 3. 25.
1 ch. 3. 25.
1 ch. 3. 25.
1 ch. 3. 25.
1 ch. 3. 25.

1 Lev. 26. 39.
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1 ch. 1. 2, 3.
1 ch. 3. 25.
1 ch. 3. 25.
1 ch. 3. 25.

1 Lev. 26. 39.
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1 ch. 1. 2, 3.
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1 ch. 3. 25.

1 Num. 21. 24.
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1 Num. 21. 33.
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1 ch. 2. 26, 2, 3.
1 ch. 3. 2.
1 ch. 3. 2.

1 ch. 3. 17.
1 Mat. 24. 31.

1 Ex. 24. 11, 2.
20. 20.
1 ch. 3. 24, 26.

1 ch. 7. 13, 4.
1 ch. 7. 13, 4.
1 Ex. 17. 4.
1 ch. 3. 25.
1 Ex. 3. 4.
1 ch. 3. 25, 2.
1 ch. 3. 25.

terrors, according to all that JEHOVAH your God did for you in Egypt before your eyes?

35 To thee it was shewed, that thou mightest know that JEHOVAH he is God: there is none else besides him.

36 ¶ Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire.

37 And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt;

38 ¶ To drive out nations from before thee, greater and mightier than thou art, to bring thee in, to give thee their land for an inheritance, as it is this day.

39 Know therefore this day, and consider it in thy heart, that JEHOVAH he is God in heaven above, and upon the earth beneath: there is none else.

40 ¶ Thou shalt keep therefore his ordinances and his commandments which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the earth, which JEHOVAH thy God giveth thee, for ever.

41 ¶ Then Moses separated three cities on this side of Jordan, towards the sun-rising;

42 That the slayer might flee thither, which should kill his neighbour without design, and hated him not in times past; and that fleeing to one of these cities he might live:

43 Namely, Bezer in the waste region, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.

44 ¶ And this is the law which Moses set before the children of Israel:

45 These are the testimonies, and the ordinances, and the judgments, which Moses spoke to the children of Israel, after they came forth out of Egypt,

46 On this side of Jordan, in the valley over against Beth-peor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:

47 And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, who were on this side of Jordan, towards the sun-rising;

48 ¶ From Aroer, which is by the bank of the river Arnon, even to mount Sion, which is Hermon,

49 And all the plain on this side of Jordan eastward, even to the sea of the plain, under the springs of Piagah.

CHAPTER V.

1 The covenant in Horeb. 6 The ten commandments. 22 At the people's request Moses received the law from God.

AND Moses called all Israel, and said to them, Hear, O Israel, the ordinances and judgments which I speak in your hearing this day, that ye may learn them, and keep, and do them.

2 JEHOVAH our God made a covenant with us in Horeb.

3 JEHOVAH made not this covenant with

When thou sittest in thy house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

8 And thou shalt bind them for a sign upon thy hand, and they shall be as frontlets between thine eyes.

9 And thou shalt write them upon the posts of thy house, and on thy gates.

10 And it shall be, when JEHOVAH thy God shall have brought thee into the land which he swore to thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not,

11 And houses full of all good things, which thou filledst not, and cisterns hewn, which thou hewedst not, vineyards and olive-trees, which thou plantedst not; when thou shalt have eaten and be full;

12 Then beware lest thou forget JEHOVAH, who brought thee forth out of the land of Egypt, from the house of bondage.

13 Thou shalt fear JEHOVAH thy God, and serve him, and shalt swear by his name.

14 Ye shall not go after other gods, of the gods of the people who are round about you;

15 (For JEHOVAH thy God is a jealous God among you) lest the anger of JEHOVAH thy God be kindled against thee, and destroy thee from off the face of the earth.

16 ¶ Ye shall not tempt JEHOVAH your God, as ye tempted him in Massah.

17 Ye shall diligently keep the commandments of JEHOVAH your God, and his testimonies, and his ordinances, which he hath commanded thee.

18 And thou shalt do that which is right and good in the sight of JEHOVAH: that it may be well with thee, and that thou mayest go in and possess the good land which JEHOVAH swore to thy fathers,

19 To cast out all thine enemies from before thee, as JEHOVAH hath spoken.

20 And when thy son asketh thee fin time to come, saying, What mean the testimonies and the ordinances, and the judgments, which JEHOVAH our God hath commanded you?

21 Then thou shalt say to thy son, We were Pharaoh's bond-men in Egypt; and JEHOVAH brought us out of Egypt with a mighty hand:

22 And JEHOVAH shewed signs and wonders, great and grievous, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:

23 And he brought us out from thence, that he might bring us in, to give us the land which he swore to our fathers.

24 And JEHOVAH commanded us to do all these ordinances, to fear JEHOVAH our God, for our good always, that he might preserve us alive, as it is at this day.

25 And it shall be our righteousness, if we observe to do all these commandments before JEHOVAH our God, as he hath commanded us.

CHAPTER VII.

1 All communion with the nations is forbidden, 4 for fear of idolatry, 6 for the holiness of the people, 9 for the nature of God in his mercy and justice, 17 for the assuredness of victory which God will give over them.

WHEN JEHOVAH thy God shall bring thee into the land whither thou goest

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Lev. 19, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Deut. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

1 John 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

2 Num. 22, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

3 Ex. 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

4 Ex. 3, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

5 Ex. 7, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

6 Heb. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

7 Ex. 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

8 Ex. 31, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Before CHRIST 1451.

1 Gen. 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

2 Lev. 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

3 Lev. 22, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

4 Ex. 19, 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

5 Ex. 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

6 Lev. 25, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

7 Lev. 25, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

8 Lev. 25, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

9 Lev. 25, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

10 Lev. 25, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

11 Lev. 25, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

2 And when JEHOVAH thy God shall deliver them before thee, thou shalt smite them and utterly destroy them, thou shalt make no covenant with them, nor shew mercy to them:

3 Neither shalt thou make marriages with them; thy daughter thou shalt not give to his son, nor his daughter shalt thou take to thy son.

4 For they will turn away thy son from following me, that they may serve other gods: so will the anger of JEHOVAH be kindled against you, and destroy thee suddenly.

5 But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.

6 For thou art a holy people to JEHOVAH thy God: JEHOVAH thy God hath chosen thee to be a peculiar people to himself, above all people that are upon the face of the earth.

7 JEHOVAH did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people:

8 But because JEHOVAH loved you, and because he would keep the oath which he had sworn to your fathers, hath JEHOVAH redeemed you out with a mighty hand, and redeemed you out of the house of bond-men, from the hand of Pharaoh king of Egypt.

9 Know therefore that JEHOVAH thy God, he is God, the faithful God, who keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;

10 And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face.

11 Thou shalt therefore keep the commandments, and the ordinances, and the judgments, which I command thee this day, to do them.

12 ¶ Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that JEHOVAH thy God will keep to thee the covenant and the mercy which he swore to thy fathers:

13 And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy body, and the fruit of thy land, thy corn, and thy new wine, and thy fresh oil, the increase of thy cows, and the flocks of thy sheep, in the land which he swore to thy fathers to give thee.

14 Thou shalt be blessed above all people: there shall not be male or female barren among you, or among your cattle.

15 And JEHOVAH will take away from thee all sickness, and will put none of the evil diseases of Egypt which thou knowest upon thee; but will lay them upon all those who hate thee.

16 And thou shalt consume all the people whom JEHOVAH thy God shall deliver to thee; thine eye shall have no pity

upon them: neither shalt thou serve their gods; for that will be a snare to thee.

17 If thou shalt say in thine heart, These nations are more than I, how can I possess them?

18 Thou shalt not be afraid of them: but shalt well remember what JEHOVAH thy God did to Pharaoh, and to all Egypt;

19 The great trials which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched-out arm, by which JEHOVAH thy God brought thee out: so shall JEHOVAH thy God do to all the people of whom thou art afraid.

20 Moreover, JEHOVAH thy God will send the hornet among them, until they that are left, and hide themselves from thee, be destroyed.

21 Thou shalt not be affrighted at them: for JEHOVAH thy God is among you, a mighty God and terrible.

22 And JEHOVAH thy God will cast out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

23 But JEHOVAH thy God will deliver them to thee, and shall destroy them with a mighty destruction, until they are destroyed.

24 And he shall deliver their kings into thy hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, until thou shalt have destroyed them.

25 The graven images of their gods shall ye burn with fire: thou shalt not cover the silver or gold that is on them, nor take it to thee, lest thou be ensnared therein: for it is an abomination to JEHOVAH thy God.

26 Neither shalt thou bring an abomination into thy house, lest thou be a cursed thing like it: but thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing.

CHAPTER VIII.

An exhortation to obedience in regard of God's dealing with them.

ALL the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which JEHOVAH swore to your fathers.

2 And thou shalt remember all the way which JEHOVAH thy God led thee these forty years in the desert, to humble thee, and to prove thee, to know what was in thy heart, whether thou wouldest keep his commandments or not.

3 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of JEHOVAH doth man live.

4 Thy raiment became not old upon thee, neither did thy foot swell these forty years.

5 Thou shalt also consider in thy heart, that as a man chasteneth his son, so JEHOVAH thy God chasteneth thee.

6 Therefore thou shalt keep the commandments of JEHOVAH thy God, to walk in his ways, and to fear him.

Before CHRIST 1451.

Ex. 23. 33. ch. 72. 20. Ps. 106. 26. 1 Sam. 23. 24. 1 K. 12. 8. 1 ch. 4. 34. & 28. 2. 1 scripturion.

Ex. 23. 28. Josh. 24. 12.

1 Num. 11. 21. & 14. 9. 14. 42. 15. 3. Josh. 2. 10. 10. 17. Neh. 1. 5. & 1. 14. & 9. 32. 1 K. 19. 29. 30. 1 Heb. pluck off. 1 ps.

10 shall. 1 Heb. before thy face ver. 2. 11 Is.

11 Jer. 10. 24. Ex. 44. & 12. 1. Ac. 17. 14. ch. 13. & 18. 25. 10. 22. 10. 22. 10. 22. 10. 22. 10. 22.

11 1 Chron. 14. 12. 10. 22. 10. 22. 10. 22. 10. 22. 10. 22.

11 1 Heb. Charm.

11 Lev. 27. 28. ch. 10. 17. 10. 17. 10. 17. 10. 17. 10. 17.

11 1 Heb. Mis- sion, singly number, and collectively. 1 ch. 4. 1. & 2. 24. 25. & 4. 1. & 2.

11 ch. 1. 3. & 2. 7. & 28. 5. 1 K. 13. 16. 1 K. 13. 16. 1 K. 13. 16. 1 K. 13. 16.

11 1 Heb. 16. 4. ch. 15. 2. 12 Chron. 22. 31. 1 John 2. 25. 12. 12. 12. 12. 12. 12.

11 1 Heb. 16. 4. ch. 15. 2. 12 Chron. 22. 31. 1 John 2. 25. 12. 12. 12. 12. 12. 12.

11 1 Heb. 16. 4. ch. 15. 2. 12 Chron. 22. 31. 1 John 2. 25. 12. 12. 12. 12. 12. 12.

11 1 Heb. 16. 4. ch. 15. 2. 12 Chron. 22. 31. 1 John 2. 25. 12. 12. 12. 12. 12. 12.

11 1 Heb. 16. 4. ch. 15. 2. 12 Chron. 22. 31. 1 John 2. 25. 12. 12. 12. 12. 12. 12.

11 1 Heb. 16. 4. ch. 15. 2. 12 Chron. 22. 31. 1 John 2. 25. 12. 12. 12. 12. 12. 12.

11 1 Heb. 16. 4. ch. 15. 2. 12 Chron. 22. 31. 1 John 2. 25. 12. 12. 12. 12. 12. 12.

11 1 Heb. 16. 4. ch. 15. 2. 12 Chron. 22. 31. 1 John 2. 25. 12. 12. 12. 12. 12. 12.

7 For JEHOVAH thy God bringeth thee into a good land, a land of brooks of water, of fountains, and depths that spring out of valleys and mountains;

8 A land of wheat, and barley, and vine, and fig-trees, and pomegranates, a land of oil-olive, and honey;

9 A land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose mountains thou mayest dig copper.

10 When thou hast eaten and art full, then thou shalt bless JEHOVAH thy God for the good land which he hath given thee.

11 Beware that thou forget not JEHOVAH thy God, in not keeping his commandments, and his judgments, and his ordinances, which I command thee this day:

12 Least when thou hast eaten, and art full, and hast built goodly houses, and dwelt therein;

13 And when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;

14 Then thy heart be lifted up, and thou forget JEHOVAH thy God, who brought thee forth out of the land of Egypt, from the house of bondmen;

15 Who led thee through that great and terrible desert, wherein were burning serpents, and scorpions, and parched land, where there was no water: who brought thee forth water out of the rock of flint;

16 Who fed thee in the desert with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end:

17 And thou say in thy heart, My power and the might of my hand hath gotten me this wealth.

18 But thou shalt remember JEHOVAH thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he swore to thy fathers, as it is this day.

19 And it shall be, if thou do at all forget JEHOVAH thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish.

20 As the nations which JEHOVAH destroyed before your face, so shall ye perish; because ye would not be obedient to the voice of JEHOVAH your God.

CHAPTER IX.

Moses disswadeth them from the opinion of their own righteousness, by rehearsing their several rebellions.

HEAR, O Israel: Thou art to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fortified up to heaven,

2 A people great and tall, the children of the Anakims, whom thou knowest, and of whom thou hast heard it said, Who can stand before the children of Anak?

3 Know therefore this day, that JEHOVAH thy God is he who goeth over before thee; as a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as JEHOVAH hath said to thee.

4 Speak not thou in thy heart, after that JEHOVAH thy God hath cast them out from before thee, saying, For my righteousness JEHOVAH hath brought me in to possess this land: but for the wickedness of these nations JEHOVAH doth drive them out from before thee.

5 Not for thy righteousness, or for the uprightness of thy heart dost thou go to possess their land: but for the wickedness of these nations, JEHOVAH thy God doth drive them out from before thee, and that he may establish the word which JEHOVAH swore to thy fathers, Abraham, Isaac, and Jacob.

6 Know therefore, that JEHOVAH thy God giveth thee not this good land to possess it for thy righteousness; for thou art a stiff-necked people.

7 Remember, and forget not, how thou provokedst JEHOVAH thy God in the desert; from the day that thou didst depart out of the land of Egypt, until ye came to this place, ye have been rebellious against JEHOVAH.

8 Also in Horeb ye provoked JEHOVAH to wrath, so that JEHOVAH was angry with you to have destroyed you.

9 When I was gone up into the mount, to receive the tables of stone, even the tables of the covenant which JEHOVAH made with you, then I abode in the mount forty days and forty nights, I neither did eat bread, nor drink water:

10 And JEHOVAH delivered to me two tables of stone written with the finger of God; and on them was written according to all the words which JEHOVAH spoke with you in the mount, out of the midst of the fire, in the day of the assembly.

11 And it came to pass at the end of forty days and forty nights, that JEHOVAH gave me the two tables of stone, even the tables of the covenant.

12 And JEHOVAH said to me, Arise, go thou down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted themselves; they are quickly turned aside out of the way which I commanded them; they have made thee a molten image.

13 Furthermore, JEHOVAH spoke to me, saying, I have seen this people, and behold, it is a stiff-necked people.

14 Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they.

15 So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant were in my two hands.

16 And I looked, and behold, ye had sinned against JEHOVAH your God, and had made you a molten calf: ye had turned aside quickly out of the way which JEHOVAH had commanded you.

17 And I took the two tables, and cast them out of my two hands, and broke them before your eyes.

18 And I fell down before JEHOVAH, as at first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of JEHOVAH, to provoke him.

Before CHRIST. 1451.

Ex. 34. 10, 11. 12. 13. 14. & 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40.

15 stamped.

16 Num. 11. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40.

17 Ex. 34. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40.

18 Ex. 34. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40.

19 Ex. 34. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40.

20 Ex. 34. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40.

21 Ex. 34. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40.

22 Ex. 34. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40.

23 Ex. 34. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40.

24 Ex. 34. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40.

25 Ex. 34. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40.

26 Ex. 34. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40.

27 Ex. 34. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40.

28 Ex. 34. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40.

29 Ex. 34. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40.

19 For I was afraid of the anger and hot displeasure wherewith JEHOVAH was angry against you to destroy you. But JEHOVAH hearkened to me at that time also.

20 And JEHOVAH was very angry with Aaron to have destroyed him: and I prayed for Aaron also at the same time.

21 And I took your sin, the calf which ye had made, and burnt it with fire, and broke it, and ground it very small, even until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.

22 And at Taberah, and at Massah, and at Kibroth-hattaavah, ye provoked JEHOVAH.

23 Likewise when JEHOVAH sent you from Kadesh-barnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of JEHOVAH your God, and ye believed him not, nor hearkened to his voice.

24 Ye have been rebellious against JEHOVAH from the day that I knew you.

25 Thus I fell down before JEHOVAH forty days and forty nights, as I fell down at the first; because JEHOVAH had said he would destroy you.

26 I prayed therefore to JEHOVAH, and said, O Lord JEHOVAH, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand.

27 Remember thy servants, Abraham, Isaac, and Jacob; look not to the stubbornness of this people, nor to their wickedness, nor to their sin:

28 Lest the land whence thou broughtest us out, say, Because JEHOVAH was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the desert.

29 Yet they are thy people and thine inheritance which thou broughtest out by thy mighty power and by thy stretched out arm.

CHAPTER X.

1 God's mercy in restoring the two tables, 8 in separating the tribes of Levi, 10 in hearkening to Moses' suit for the people. 12 An exhortation to obedience.

AT that time JEHOVAH said to me, Hew thee two tables of stone like the first, and come up to me into the mount, and make thee an ark of wood.

2 And I will write on the tables the words that were in the first tables which thou didst break, and thou shalt put them in the ark.

3 And I made an ark of acacia wood, and hewed two tables of stone like the first, and went up into the mount, having the two tables in my hand.

4 And he wrote on the tables, according to the first writing, the ten commandments, which JEHOVAH spoke to you in the mount, out of the midst of the fire, in the day of the assembly: and JEHOVAH gave them to me.

5 And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they are, as JEHOVAH commanded me.

6 And the children of Israel took their

journey from the wells of the children of Jaakan to Mosera: there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead.

7 From thence they journeyed to Gudgodah; and from Gudgodah to Jotbath, a land of brooks of waters.

8 ¶ At that time JEHOVAH separated the tribe of Levi, to bear the ark of the covenant of JEHOVAH, to stand before JEHOVAH to minister to him, and to bless in his name, to this day.

9 Wherefore Levi hath no part nor inheritance with his brethren; JEHOVAH is his inheritance, according as JEHOVAH thy God promised him.

10 And I stayed in the mount, according to the first time, forty days and forty nights; and JEHOVAH hearkened to me at that time also, and JEHOVAH would not destroy thee.

11 And JEHOVAH said to me, Arise, take thy journey before the people, that they may go in and possess the land which I swore to their fathers to give to them.

12 ¶ And now, Israel, what doth JEHOVAH thy God require of thee but to fear JEHOVAH thy God, to walk in all his ways, and to love him, and to serve JEHOVAH thy God with all thy heart and with all thy soul,

13 To keep the commandments of JEHOVAH, and his ordinances, which I command thee this day for thy good?

14 Behold, the heaven and the heaven of heavens is JEHOVAH's thy God, the earth also, with all that therein is.

15 Only JEHOVAH had a delight in thy fathers to love them, and he chose their seed after them, even you above all people, as it is this day.

16 Circumcise therefore the foreskin of your heart, and be no more stiff-necked.

17 For JEHOVAH your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, who regardeth not persons, nor taketh bribes:

18 He doth execute the judgment of the fatherless and widow, and loveth the stranger, by giving him food and raiment.

19 Love ye therefore the stranger: for ye were strangers in the land of Egypt.

20 Thou shalt fear JEHOVAH thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name.

21 He is thy praise, and he is thy God, that hath done for thee these great and terrible things which thine eyes have seen.

22 Thy fathers went down into Egypt with threescore and ten persons; and now JEHOVAH thy God hath made thee as the stars of heaven for multitude.

CHAPTER XI.

1 An exhortation to obedience, 2 by their own experience of God's great works, 3 by promise of God's great blessings, 16 and by threatening. 18 A careful study is required in God's words, 26 The blessing and curse is set before them.

THEREFORE thou shalt love JEHOVAH thy God, and keep his charge, and his ordinances, and his judgments, and his commandments, always.

2 And know ye this day: for I speak not with your children who have not known, and who have not seen the chastisement,

Before CHRIST 1451.

3 Month. 4 ch. 5. 24. 5 Num. 23. 31. 6 Num. 23. 30. 7 Num. 23. 28. 8 Num. 23. 27. 9 Num. 23. 26. 10 Num. 23. 25. 11 Num. 23. 24. 12 Num. 23. 23. 13 Num. 23. 22. 14 Num. 23. 21. 15 Num. 23. 20. 16 Num. 23. 19. 17 Num. 23. 18. 18 Num. 23. 17. 19 Num. 23. 16. 20 Num. 23. 15. 21 Num. 23. 14. 22 Num. 23. 13. 23 Num. 23. 12. 24 Num. 23. 11. 25 Num. 23. 10. 26 Num. 23. 9. 27 Num. 23. 8. 28 Num. 23. 7. 29 Num. 23. 6. 30 Num. 23. 5. 31 Num. 23. 4. 32 Num. 23. 3. 33 Num. 23. 2. 34 Num. 23. 1. 35 Num. 22. 34. 36 Num. 22. 33. 37 Num. 22. 32. 38 Num. 22. 31. 39 Num. 22. 30. 40 Num. 22. 29. 41 Num. 22. 28. 42 Num. 22. 27. 43 Num. 22. 26. 44 Num. 22. 25. 45 Num. 22. 24. 46 Num. 22. 23. 47 Num. 22. 22. 48 Num. 22. 21. 49 Num. 22. 20. 50 Num. 22. 19. 51 Num. 22. 18. 52 Num. 22. 17. 53 Num. 22. 16. 54 Num. 22. 15. 55 Num. 22. 14. 56 Num. 22. 13. 57 Num. 22. 12. 58 Num. 22. 11. 59 Num. 22. 10. 60 Num. 22. 9. 61 Num. 22. 8. 62 Num. 22. 7. 63 Num. 22. 6. 64 Num. 22. 5. 65 Num. 22. 4. 66 Num. 22. 3. 67 Num. 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805 Num. 0. 12. 806 Num. 0. 11. 807 Num. 0. 10. 808 Num. 0. 9. 809 Num. 0. 8. 810 Num. 0. 7. 811 Num. 0. 6. 812 Num. 0. 5. 813 Num. 0. 4. 814 Num. 0. 3. 815 Num. 0. 2. 816 Num. 0. 1. 817 Num. 0. 0. 818 Num. 0. 0. 819 Num. 0. 0. 820 Num. 0. 0.

give them, as the days of heaven upon the earth.

22 ¶ For if ye shall diligently keep all these commandments which I command you, to do them, to love JEHOVAH your God, to walk in all his ways, and to cleave to him;

23 Then will JEHOVAH drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves.

24 Every place whereon the soles of your feet shall tread shall be yours: from the desert, and Lebanon, from the river, the river Euphrates, even to the western sea shall your border be.

25 There shall no man be able to stand before you: for JEHOVAH your God shall lay the fear of you, and the dread of you upon all the land that ye shall tread upon, as he hath said to you.

26 ¶ Behold, I set before you this day a blessing and a curse:

27 A blessing, if ye obey the commandments of JEHOVAH your God which I command you this day;

28 And a curse, if ye will not obey the commandments of JEHOVAH your God, but turn aside out of the way which I command you this day, to go after other gods which ye have not known.

29 And it shall come to pass when JEHOVAH thy God hath brought thee in to the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal.

30 Are they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, who dwell in the plain over against Gilgal, beside the banks of Moreh?

31 For ye shall pass over Jordan to go in to possess the land which JEHOVAH your God giveth you, and ye shall possess it, and dwell therein.

32 And ye shall observe to do all the ordinances and judgments which I set before you this day.

CHAPTER XII.

1 Monuments of idolatry are to be destroyed. 5 The place of God's service is to be kept. 15, 23 Blood is forbidden. 17, 20, 26 Holy things must be eaten in the holy place. 19 The Levite is not to be forsaken. 29 Idolatry is not to be inquired after.

THESE are the ordinances and judgments which ye shall observe to do in the land which JEHOVAH God of thy fathers giveth thee to possess it, all the days that ye live upon the earth.

2 Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:

3 And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place.

4 Ye shall not do so to JEHOVAH your God.

5 But to the place which JEHOVAH your God shall choose out of all your tribes to put his name there, even to his habitation shall ye seek, and thither thou shalt come:

6 And thither ye shall bring your burnt-

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1 ch. 22. 5. & 20. 25. 2 sur. 18. ch. 6. 17. 3 ch. 16. 22. & 30. 25. 4 ch. 4. 26. & 30. 25. 5 ch. 2. 1.

7 Josh. 1. 2. & 14. 6. 8 Gen. 15. 16. ch. 23. 31. 9 Num. 34. 4. & 21. 10. 10 coast. 11 ch. 7. 24. 12 ch. 2. 25.

13 Ex. 22. 27. 14 ch. 20. 1. 15 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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offerings, and your sacrifices, and your tithes, and heave-offerings of your hand, and your vows, and your free-will-offerings, and the firstlings of your herds, and of your flocks:

7 And there ye shall eat before JEHOVAH your God, and ye shall rejoice in all that ye put your hand to, ye and your households, wherein JEHOVAH thy God hath blessed thee.

8 Ye shall not do according to all which we do here this day, each man what ever is right in his own sight.

9 For ye are not as yet come to the rest and to the inheritance which JEHOVAH your God giveth you.

10 But when ye go over Jordan, and dwell in the land which JEHOVAH your God giveth you to inherit, and when he giveth you rest from all your enemies round about, so that ye dwell in safety:

11 Then there shall be a place which JEHOVAH your God will choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt-offerings, and your sacrifices, your tithes, and the heave-offering of your hand, and all your choice vows which ye vow to JEHOVAH:

12 And ye shall rejoice before JEHOVAH your God, ye, and your sons, and your daughters, and your men-servants, and your maid-servants, and the Levite that is within your gates; forasmuch as he hath no part nor inheritance with you.

13 Take heed to thyself that thou offer not thy burnt-offerings in every place that thou seest:

14 But in the place which JEHOVAH shall choose in one of thy tribes, there thou shalt offer thy burnt-offerings, and there thou shalt do all that I command thee.

15 Notwithstanding, thou mayest kill and eat flesh in all thy gates, whatever thine appetite longeth for, according to the blessing of JEHOVAH thy God which he hath given thee: the unclean and the clean may eat thereof, as of the antelope, and as of the hart.

16 Only ye shall not eat the blood; ye shall pour it upon the earth as water.

17 Thou mayest not eat within thy gates the tithe of thy corn, or of thy new wine, or of thy fresh oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy free-will-offerings, or heave-offering of thy hand.

18 But thou must eat them before JEHOVAH thy God in the place which JEHOVAH thy God shall choose, thou, and thy son, and thy daughter, and thy maid-servant, and the Levite that is within thy gates: and thou shalt rejoice before JEHOVAH thy God in all that thou puttest thy hands to.

19 Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth.

20 ¶ When JEHOVAH thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thine appetite longeth to eat flesh, thou mayest eat flesh, whatever thine appetite longeth for.

21 If the place which JEHOVAH thy God hath chosen to put his name there be too

far from thee, then thou shalt kill of thy herd and of thy flock, which JEHOVAH hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatever ¹⁰thine appetite longeth for.

²² Even as the antelope and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat of them alike.

²³ Only be sure that thou eat not the blood: for the blood is the life; and thou mayest not eat the life with the flesh.

²⁴ Thou shalt not eat it; thou shalt pour it upon the earth as water.

²⁵ Thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do that which is right in the sight of JEHOVAH.

²⁶ Only thy holy things which thou hast, and thy vows, thou shalt take, and go to the place which JEHOVAH shall choose:

²⁷ And thou shalt offer thy burnt-offerings, the flesh and the blood, upon the altar of JEHOVAH thy God: and the blood of thy sacrifices shall be poured out upon the altar of JEHOVAH thy God, and thou shalt eat the flesh.

²⁸ Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest that which is good and right in the sight of JEHOVAH thy God.

²⁹ ¶ When JEHOVAH thy God shall cut off the nations from before thee, whither thou goest to possess them, and thou succeedest them, and dwellest in their land;

³⁰ Take heed to thyself that thou be not ensnared by following them, after that they are destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

³¹ Thou shalt not do so to JEHOVAH thy God; for every tabernacle of JEHOVAH which he hateth have they done to their gods; for even their sons and their daughters they have burnt in the fire to their gods.

³² Whatever thing I command you, observe to do it; thou shalt not add thereto, nor diminish from it.

CHAPTER XIII.

1 Enticers to idolatry, 6 how near soever to thee, 9 are to be stoned to death. 12 Rotalrous cities are not to be spared.

IF there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder,

2 And the sign or the wonder come to pass, whereof he spoke to thee, saying, Let us go after other gods, which thou hast not known; and let us serve them;

3 Thou shalt not hearken to the words of that prophet, or that dreamer of dreams: for JEHOVAH your God proveth you, to know whether ye love JEHOVAH your God with all your heart and with all your soul.

4 Ye shall walk after JEHOVAH your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave to him.

5 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn you away from JEHOVAH your God, who brought you out of the land of Egypt, and redeemed you out of

Before CHRIST 1451.

10 thy soul longeth after. ver. 15. 11 you-bath.

1 ver. 16. 2 Heb. de avring. 3 Gen. 2. 4 Lev. 27. 11, 14.

1 ch. 4. 40. 21. 3. 37.

1 Ex. 15. 26. ch. 15. 14. 1 Kings 11. 28.

1 Num. 5. 9. 30. & 19. 19. 2 1 Sam. 1. 21. 24, 24.

1 Lev. 1. 5, 9. 12. & 17. 11.

1 ver. 25.

1 Ex. 23. 23. ch. 19. 1. 2 John. 22. 4.

1 Heb. Inhabitants, or, possessors thereof.

1 ch. 7. 16. 2 ch. 22. 4. 3 Heb. after them. 13 be.

1 ver. 4. Lev. 18. 8, 20, 20. 2 Kings 17. 15. 1 Heb. observations of the 2 Lev. 24. 21. & 20. 2. 3 ch. 18. 12. 4 Jer. 28. 24. 5 Josh. 23. 21.

1 ch. 4. 5. & 20. 18. 2 Josh. 1. 7. 3 Prov. 20. 4. 4 Rev. 22. 13.

1 Zech. 10. 2. 2 Mal. 24. 24. 3 Thee. 2. &.

1 See ch. 14. 22. 2 Jer. 23. 2. 3 Mal. 7. 22.

1 ch. 8. 2. 2 See Mat. 24. 24. 1 Cor. 11. 16. 2 Thim. 2. 11. 3 Rev. 18. 14.

1 2 Kings 23. 2. 2 Chron. 34. 21.

1 ch. 10. 20. & 20. 20. 2 ch. 18. 28. 3 Jer. 14. 13. 4 Zech. 13. 3.

1 Heb. spoken words against the LORD.

Before CHRIST 1451.

1 bond-age. 2 ch. 17. 7. & 22. 21. 24. 24. 3 Cor. 5. 13. 4 ch. 17. 2. 5 See Gen. 16. 3. 6 ch. 23. 24. 7 Prov. 5. 20. 8 Mic. 7. 5. 9 1 Sam. 18. 1. & 2 Sam. 17. 1.

1 Prov. 1. 10.

1 ch. 17. 5. 2 ch. 17. 7. 3 Act. 7. 40.

1 bond-age. 2 ch. 17. 10. & 19. 20.

1 Josh. 22. 11. 2 Jer. 20. 1, 2. 3 29.

1 Or, manfully. 2 See Jer. 18. 22.

1 Sam. 2. 12. & 25. 17, 24. 2 1 Kings 21. 10, 13.

2 Cor. 4. 15. 3 Jer. 2. 27. 4 1 John 2. 79. 5 Jude 19. 6 2 Kings 17. 24.

1 Heb. observations. 2 ver. 5, 6.

1 Ex. 22. 20. 2 Lev. 27. 22. 3 Josh. 6. 17, 21.

1 Josh. 6. 24.

1 Josh. 3. 23. 2 Jer. 17. 1. & 25. 29. 3 Jer. 49. 2. 4 ch. 7. 26. 5 Josh. 6. 10. 6 Or, destroyed. 7 Josh. 6. 26.

1 Gen. 22. 17. & 26. 4, 24. & 28. 14.

1 ch. 12. 25, 22. 22.

1 ch. 8. 2. 2 See Mat. 24. 24. 1 Cor. 11. 16. 2 Thim. 2. 11. 3 Rev. 18. 14.

1 Rom. 8. 14. & 9. 3. 2 Gal. 3. 26. 3 Lev. 23. 28. & 31. 2. 4 Jer. 18. 6. & 44. 5. & 47. 5. 5 Thim. 1. 12.

the house of bondmen, to thrust thee out of the way which JEHOVAH thy God commanded thee to walk in. ²So shalt thou put the evil away from the midst of thee.

6 ¶ If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, who is as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

7 *Nansely*, 'some' of the gods of the people who are round about you, nigh to thee, or far off from thee, from the one end of the earth even to the other end of the earth;

8 Thou shalt not consent to him, nor hearken to him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:

9 But thou shalt surely kill him; thy hand shall be first upon him to put him to death, and afterward the hand of all the people.

10 And thou shalt stone him with stones that he die; because he hath sought to thrust thee away from JEHOVAH thy God, who brought thee out of the land of Egypt from the house of bondmen.

11 And all Israel shall hear, and fear, and shall do no more any such wickedness as this is, among you.

12 ¶ If thou shalt hear *it said* in one of thy cities, which JEHOVAH thy God hath given thee to dwell there, saying,

13 *Certain* men, the children of wickedness, are gone out from among you, and have seduced the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

14 Then shalt thou inquire, and make search, and ask diligently; and behold, if it be truth, and the thing certain, that such abomination is wrought among you;

15 Thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that is therein, and the cattle thereof, with the edge of the sword.

16 And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof entirely, for JEHOVAH thy God: and it shall be a heap for ever; it shall not be built again.

17 And there shall cleave nothing of the cursed thing to thy hand: that JEHOVAH may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn to thy fathers;

18 When thou shalt hearken to the voice of JEHOVAH thy God, to keep all his commandments which I command thee this day, to do that which is right in the eyes of JEHOVAH thy God.

CHAPTER XIV.

1 God's children are not to disfigure themselves in mourning. 3 What may, and what may not be eaten, 4 of beasts, 9 of fishes, 11 of fowls. 21 That which dieth of itself may not be eaten. 22 Tithe of divine service. 23 Tithe and firstfruits of rejoicing before JEHOVAH. 28 The third year's tithe of alms and charity.

YE are the children of JEHOVAH your God: ye shall not cut yourselves,

nor make any baldness on your foreheads for the dead.

2 ¶ For thou art a holy people to JEHOVAH thy God, and JEHOVAH hath chosen thee to be a people, a treasure to himself, above all the nations that are upon the earth.

3 ¶ Thou shalt not eat any abominable thing.

4 These are the beasts which ye shall eat: The ox, the sheep, and the goat,

5 The hart, and the antelope, the fallow-deer, and the wild-goat, and the gazelle, and the wild-ox, and the chamois.

6 And every beast that parteth the hoof, and cleaveth the cleft into two parts, and cheweth the cud among the beasts, that ye shall eat.

7 Nevertheless, these ye shall not eat, of them that chew the cud, or of them that divide the cloven hoof; as the camel, and the hare, and the coney; for they chew the cud, but divide not the hoof; therefore they are unclean to you.

8 And the swine, because it divideth the hoof, yet cheweth not the cud, it is unclean to you; ye shall not eat of their flesh, nor touch their dead carcass.

9 ¶ These ye shall eat, of all that are in the waters: all that have fins and scales shall ye eat:

10 And whatever hath not fins and scales ye may not eat; it is unclean to you.

11 ¶ Of all clean birds ye shall eat.

12 But these are they of which ye shall not eat: The eagle, and the ossifrage, and the ospray,

13 And the glede, and the kite, and the vulture after his kind,

14 And every raven after his kind,

15 And the owl, and the nighthawk, and the cuckoo, and the hawk after his kind,

16 The little owl, and the great owl, and the swan,

17 And the pelican, and the gier-eagle, and the cormorant,

18 And the stork, and the heron after her kind, and the lapwing, and the bat.

19 And every creeping thing that lieth is unclean to you: they shall not be eaten.

20 But of all clean fowls ye may eat.

21 ¶ Ye shall not eat of any thing that dieth of itself: thou shalt give it to the stranger that is in thy gates, that he may eat it; or thou mayest sell it to an alien: for thou art a holy people to JEHOVAH thy God. Thou shalt not boil a kid in his mother's milk.

22 ¶ Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.

23 ¶ And thou shalt eat before JEHOVAH thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy new wine, and of thy fresh oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear JEHOVAH thy God always.

24 And if the way be too long for thee, so that thou art not able to carry it; or if the place be too far from thee, which JEHOVAH thy God shall choose to set his name there, when JEHOVAH thy God hath blessed thee:

25 Then shalt thou turn it into money, and bind up the money in thy hand, and

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1 between your eyes. Lev. 20. 28. ch. 7. 4. & 28. 35. 19. 6 a pecunia. 2 Ezek. 4. 14. Acta 10. 13, 14.

3 Lev. 11. 2. &c.

4 no buck.

5 the lion. 6 Heb. dromedary. 7 yppag.

8 dove.

9 Or, Jordan.

10 Lev. 1. 20, 27.

11 Lev. 11. 9.

12 Lev. 11. 13. 13 Or, Osprey. 14 Or, Maccabe.

15 Or, ostrich.

16 Lev. 11. 13.

17 See Lev. 11. 21.

18 Lev. 17. 15. & 22. 8. Ezek. 4. 14.

19 ver. 2.

20 Ex. 23. 18. & 34. 26. 10 months. 21 Lev. 27. 30. ch. 12. 6, 17. Neh. 10. 37.

22 ch. 12. 5, 6, 7, 17, 18.

23 olive oil. 24 ch. 13. 20, 28.

25 ch. 22. 21.

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18 thy soul touch thy altar. 19 Heb. Shomer, an insatiable, drink made from Galls, barley, or some such, palm-wine. 20 thy soul.

21 Heb. abith of (see. ch. 12. 7, 18. & 20. 11. 2 ch. 12. 12, 13, 15, 19.

22 Num. 13. 20. ch. 15. 1, 2. 2 ch. 28. 12. Arore 4. 4.

23 ch. 26. 12. 27. 12. 12.

24 ch. 15. 10. Prov. 2. 9. 10. See Mal. 3. 20.

25 Ex. 21. 2. & 21. 10, 11. Lev. 26. 4. ch. 31. 10. Jer. 34. 14. Heb. Shandak.

26 Heb. master of the sending of his hand. 27 except.

28 See ch. 27. 20.

29 Or, to the end that there be no poor among you. 30 Heb. 2. 2. ch. 29. 2.

31 ch. 28. 1.

32 Lev. 11. 22.

33 See Lev. 11. 21.

34 Lev. 17. 15. & 22. 8. Ezek. 4. 14.

35 ch. 23. 12. Prov. 22. 7.

36 1 Sam. 2. 17.

37 Lev. 25. 35. Mal. 6. 42. Luke 6. 34, 35.

38 Heb. word.

39 Heb. Sathak. ch. 24. 14. 66. Prov. 23. 6. & 24. 22. Mal. 20. 15. 4 an evil eye is used for a covetous, envying, or envious disposition. 5 thought. 6 ch. 24. 15. 7 Mal. 25. 41. 8 9 Cor. 9. 6, 7. 10 ch. 24. 23. & 24. 18. 11 Jer. 41. 1. Prov. 25. 2.

shalt go to the place which JEHOVAH thy God shall choose:

26 And thou shalt bestow that money for whatever thine appetite longeth for, for oxen, or for sheep, or for wive, or for strong drink, or for whatever thine appetite desires: and thou shalt eat there before JEHOVAH thy God, and thou shalt rejoice, thou, and thy household.

27 And the Levite that is within thy gates; thou shalt not forsake him: for he hath no part nor inheritance with thee.

28 ¶ At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay it up within thy gates:

29 And the Levite, (because he hath no part nor inheritance with thee) and the stranger, and the fatherless, and the widow, who are within thy gates, shall come, and shall eat and be satisfied; that JEHOVAH thy God may bless thee in all the work of thy hand which thou doest.

CHAPTER XV.

1 The seventh year a year of release for the poor. 7 It must be no let of lending or giving. 12 A Hebrew servant, 16 except he will not depart, must in the seventh year go forth free and well furnished. 19 All firstling males of the cattle are to be sanctified to JEHOVAH.

AT the end of every seven years thou shalt make a release.

2 And this is the manner of the release: Every creditor that lendeth any thing to his neighbour, shall release it; he shall not exact it of his neighbour, or of his brother; because it is called JEHOVAH'S release.

3 ¶ Of a foreigner thou mayest exact it again: but that which is thine with thy brother thy hand shall release:

4 ¶ Except when there shall be no poor among you; for JEHOVAH shall greatly bless thee in the land which JEHOVAH thy God giveth thee for an inheritance to possess it:

5 Only if thou carefully hearken to the voice of JEHOVAH thy God, to observe to do all these commandments which I command thee this day.

6 For JEHOVAH thy God will bless thee, as he promised thee: and thou shalt lend to many nations, but thou shalt not borrow; and thou shalt reign over many nations, and they shall not reign over thee.

7 ¶ If there be among you a poor man of one of thy brethren within any of thy gates in thy land which JEHOVAH thy God giveth thee, thou shalt not harden thy heart, nor shalt thou shut thy hand from thy poor brother:

8 ¶ But thou shalt open thy hand wide to him, and shalt surely lend him sufficient for his need, of that which he wanteth.

9 Beware that there be not a thought in thy twicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nothing; and he cry to JEHOVAH against thee, and it be sin to thee.

10 Thou shalt surely give him, and thy heart shall not be grieved when thou givest to him: because that for this thing JEHOVAH thy God shall bless thee in all thy works, and in all that thou puttest thy hand to.

11 For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thy hand wide to thy brother, to thy poor, and to thy needy, in thy land.

12 ¶ And if thy brother, a Hebrew man, or a Hebrew woman, be sold to thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

13 And when thou sendest him out free from thee, thou shalt not let him go away empty:

14 Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy wine-press; of that wherewith JEHOVAH thy God hath blessed thee thou shalt give to him.

15 And thou shalt remember that thou wast a bond-man in the land of Egypt, and JEHOVAH thy God redeemed thee: therefore I command thee this thing to-day.

16 And it shall be, if he say to thee, I will not go away from thee; because he loveth thee and thy house, because he is well with thee;

17 Then thou shalt take an awl, and thrust it through his ear to the door, and he shall be thy servant for ever. And also to thy maid-servant thou shalt do likewise.

18 It shall not seem hard to thee, when thou sendest him away free from thee: for he hath been worth a double hired servant to thee, in serving thee six years; and JEHOVAH thy God shall bless thee in all that thou doest.

19 ¶ All the firstling males that come of thy herd and of thy flock thou shalt sanctify to JEHOVAH thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.

20 Thou shalt eat it before JEHOVAH thy God year by year in the place which JEHOVAH shall choose, thou and thy household.

21 ¶ And if there be any blemish therein, as if it be lame, or blind, or have any ill blemish, thou shalt not sacrifice it to JEHOVAH thy God.

22 Thou shalt eat it within thy gates: the unclean and the clean person shall eat it alike, as the antelope, and as the hart.

23 Only thou shalt not eat the blood thereof; thou shalt pour it upon the ground as water.

CHAPTER XVI.

The feast of the passover, 9 of weeks, 13 of booths. 16 Every male must offer, as he is able, at these three feasts. 18 Of judges and justice. 21 Groves and images are forbidden.

OBSERVE the month of Abib, and keep the passover to JEHOVAH thy God: for in the month of Abib JEHOVAH thy God brought thee forth out of Egypt by night.

2 Thou shalt therefore sacrifice the passover to JEHOVAH thy God, of the flock and the herd, in the place which JEHOVAH shall choose to place his name there.

3 Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction: (for thou camest forth out of the land of Egypt in haste:) that thou mayest remember the day when thou camest forth out of the land of Egypt, all the days of thy life.

4 And there shall be no leavened bread

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• Mat. 23. 11. Mark 14. 7. John 12. 3.

• Ex. 21. 2. Lev. 25. 39. Job. 31. 13.

• Ex. 21. 2. Lev. 25. 39. Job. 31. 13.

• Ex. 21. 2. Lev. 25. 39. Job. 31. 13.

• Ex. 21. 2. Lev. 25. 39. Job. 31. 13.

• Ex. 21. 2. Lev. 25. 39. Job. 31. 13.

• Ex. 21. 2. Lev. 25. 39. Job. 31. 13.

• Ex. 21. 2. Lev. 25. 39. Job. 31. 13.

• Ex. 21. 2. Lev. 25. 39. Job. 31. 13.

• Ex. 21. 2. Lev. 25. 39. Job. 31. 13.

• Ex. 21. 2. Lev. 25. 39. Job. 31. 13.

• Ex. 21. 2. Lev. 25. 39. Job. 31. 13.

• Ex. 21. 2. Lev. 25. 39. Job. 31. 13.

• Ex. 21. 2. Lev. 25. 39. Job. 31. 13.

• Ex. 21. 2. Lev. 25. 39. Job. 31. 13.

• Ex. 21. 2. Lev. 25. 39. Job. 31. 13.

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• Ex. 12. 10. & 21. 25. • even.

• Ex. 12. 6. • even.

• Ex. 12. 5. 2. 2 Chron. 25. 13. • even. • 2 Kings 23. 23. John 9. 13. 22. & 11. 22.

• Ex. 12. 16. & 17. 2. Lev. 23. 2. • 2 Chron. 25. 13. • Lev. 23. 34. • Ex. 23. 16. & 34. 22. • Lev. 23. 16. Num. 28. 26. Act. 2. 1.

• Ex. 12. 16. & 17. 2. Lev. 23. 2. • 2 Chron. 25. 13. • Lev. 23. 34. • Ex. 23. 16. & 34. 22. • Lev. 23. 16. Num. 28. 26. Act. 2. 1.

• Ex. 12. 16. & 17. 2. Lev. 23. 2. • 2 Chron. 25. 13. • Lev. 23. 34. • Ex. 23. 16. & 34. 22. • Lev. 23. 16. Num. 28. 26. Act. 2. 1.

• Ex. 12. 16. & 17. 2. Lev. 23. 2. • 2 Chron. 25. 13. • Lev. 23. 34. • Ex. 23. 16. & 34. 22. • Lev. 23. 16. Num. 28. 26. Act. 2. 1.

• Ex. 12. 16. & 17. 2. Lev. 23. 2. • 2 Chron. 25. 13. • Lev. 23. 34. • Ex. 23. 16. & 34. 22. • Lev. 23. 16. Num. 28. 26. Act. 2. 1.

• Ex. 12. 16. & 17. 2. Lev. 23. 2. • 2 Chron. 25. 13. • Lev. 23. 34. • Ex. 23. 16. & 34. 22. • Lev. 23. 16. Num. 28. 26. Act. 2. 1.

• Ex. 12. 16. & 17. 2. Lev. 23. 2. • 2 Chron. 25. 13. • Lev. 23. 34. • Ex. 23. 16. & 34. 22. • Lev. 23. 16. Num. 28. 26. Act. 2. 1.

• Ex. 12. 16. & 17. 2. Lev. 23. 2. • 2 Chron. 25. 13. • Lev. 23. 34. • Ex. 23. 16. & 34. 22. • Lev. 23. 16. Num. 28. 26. Act. 2. 1.

• Ex. 12. 16. & 17. 2. Lev. 23. 2. • 2 Chron. 25. 13. • Lev. 23. 34. • Ex. 23. 16. & 34. 22. • Lev. 23. 16. Num. 28. 26. Act. 2. 1.

• Ex. 12. 16. & 17. 2. Lev. 23. 2. • 2 Chron. 25. 13. • Lev. 23. 34. • Ex. 23. 16. & 34. 22. • Lev. 23. 16. Num. 28. 26. Act. 2. 1.

• Ex. 12. 16. & 17. 2. Lev. 23. 2. • 2 Chron. 25. 13. • Lev. 23. 34. • Ex. 23. 16. & 34. 22. • Lev. 23. 16. Num. 28. 26. Act. 2. 1.

• Ex. 12. 16. & 17. 2. Lev. 23. 2. • 2 Chron. 25. 13. • Lev. 23. 34. • Ex. 23. 16. & 34. 22. • Lev. 23. 16. Num. 28. 26. Act. 2. 1.

• Ex. 12. 16. & 17. 2. Lev. 23. 2. • 2 Chron. 25. 13. • Lev. 23. 34. • Ex. 23. 16. & 34. 22. • Lev. 23. 16. Num. 28. 26. Act. 2. 1.

seen with thee in all thy regions seven days; neither shall there any thing of the flesh, which thou sacrificedst the first day at evening, remain all night until the morning.

5 Thou mayest not sacrifice the passover within any of thy gates, which JEHOVAH thy God giveth thee:

6 But at the place which JEHOVAH thy God shall choose to place his name in, there thou shalt sacrifice the passover at evening, at the going down of the sun, at the season that thou camest forth out of Egypt.

7 And thou shalt boil and eat it in the place which JEHOVAH thy God shall choose; and thou shalt turn in the morning, and go to thy tents.

8 Six days thou shalt eat unleavened bread: and on the seventh day shall be a solemn assembly to JEHOVAH thy God: thou shalt do no work therein.

9 ¶ Seven weeks shalt thou number to thee: begin to number the seven weeks from such time as thou beginnest to put the sickle to the standing corn.

10 And thou shalt keep the feast of weeks to JEHOVAH thy God with a free-will offering according to thine ability, which thou shalt give to JEHOVAH thy God, according as JEHOVAH thy God hath blessed thee:

11 And thou shalt rejoice before JEHOVAH thy God, thou, and thy son, and thy daughter, and thy man-servant, and thy maid-servant, and the Levite that is within thy gates, and the stranger, and the fatherless, and the widow, that are among you, in the place which JEHOVAH thy God hath chosen to place his name there.

12 And thou shalt remember that thou wast a bond-man in Egypt: and thou shalt observe and do these ordinances.

13 ¶ Thou shalt observe the feast of booths seven days, after that thou hast gathered in thy corn, and thy wine.

14 And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy man-servant, and thy maid-servant, and the Levite, the stranger, and the fatherless, and the widow, that are within thy gates:

15 Seven days shalt thou keep a feast to JEHOVAH thy God in the place which JEHOVAH shall choose: because JEHOVAH thy God shall bless thee in all thine increase, and in all the works of thy hands, therefore thou shalt surely rejoice.

16 ¶ Three times in a year shall all thy males appear before JEHOVAH thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of booths: and they shall not appear before JEHOVAH empty:

17 Each man shall give tithes as he is able, according to the blessing of JEHOVAH thy God which he hath given thee.

18 Judges and officers shall not make thee in all thy gates, which JEHOVAH thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment.

19 Thou shalt not wrest judgment; thou shalt not respect persons, neither take a bribe: for a bribe doth blind the eyes of the wise, and pervert the words of the just.

20 ¶ That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which JEHOVAH thy God giveth thee.

21 ¶ Thou shalt not plant thee a grove of any trees near to the altar of JEHOVAH thy God, which thou shalt make thee.

22 ¶ Neither shalt thou set thee up any image; which JEHOVAH thy God hateth.

CHAPTER XVII.

1 The things sacrificed must be sound. 2 Idolaters must be slain. 3 Hard controversies are to be determined by the priests and judges. 12 The contentions of that determination must die. 14 The election, 16 and duty of a king.

THOU shalt not sacrifice to JEHOVAH thy God any bullock, or sheep, wherein is blemish, or any evil thing: for that is an abomination to JEHOVAH thy God.

2 ¶ If there be found among you, within any of thy gates which JEHOVAH thy God giveth thee, man or woman that hath wrought wickedness in the sight of JEHOVAH thy God, by transgressing his covenant,

3 And hath gone and served other gods, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded;

4 And it be told thee, and thou hast heard of it, and inquired diligently, and behold, it be true, and the thing certain, that such abomination is wrought in Israel:

5 Then shalt thou bring forth that man or that woman, who hath committed that wicked thing, to thy gates, even that man or that woman, and shalt stone them with stones, till they die.

6 ¶ By the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; but by the mouth of one witness he shall not be put to death.

7 The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So shalt thou put the evil away from among you.

8 ¶ If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, being matters of controversy within thy gates: then shalt thou arise, and go up into the place which JEHOVAH thy God shall choose;

9 And thou shalt come to the priests the Levites, and to the judge that shall be in those days, and inquire; and they shall shew thee the sentence of judgment:

10 And thou shalt do according to the sentence, which they of that place which JEHOVAH shall choose shall shew thee; and thou shalt observe to do according to all that they teach thee:

11 According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, to the right hand, nor to the left.

12 And the man that will do presumptuously, and will not hearken to the priest that standeth to minister there before JEHOVAH thy God, or to the judge, even that man shall die: and thou shalt put away the evil from Israel.

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1 Heb. Justice, Justice. 2 Ezech. 18. 5. 3 Ex. 24. 12. 4 Kings 14. 23. 5 16. 33. 6 2 Kings 17. 10. 7 28. 2. 8 Chron. 28. 2. 9 Lev. 25. 1. 10 Or, statue, or, pillar.

13 ch. 13. 11. & 19. 20. 14 1 Sam. 8. 5. 15 20. 16. 16 In any way. 17 See 1 Sam. 8. 13. 14. 30. 21. & 16. 12. 18 1 Chron. 22. 10. 19 Jer. 30. 21.

1 ch. 15. 31. 2 Mal. 2. 5. 13. 14. 3 Or, great. 4 In wrongness.

1 Kings 4. 26. & 10. 25. 28. Pg. 30. 7. 2 Int. 31. 1. Ezech. 17. 16. 17 Conjunction. 18 Ex. 18. 17. Num. 14. 3. & 17. 10. 19 1 Sam. 11. 3. 20 See Jer. 42. 15.

1 ch. 13. 6.

1 See 1 Kings 11. 3. & 2 Kings 11. 12.

1 Jer. 7. 11. 15. & 23. 10. 2 Judg. 2. 20. 3 Kings 16. 12. 4 1 Sam. 8. 1. 5 Job 31. 25. 6 Jer. 7. 22. 23. 31. & 22. 5. & 47. 13. 17. 14.

1 ch. 5. 32. 2 1 Kings 15. 5.

1 which have.

1 ch. 5. 32. 2 1 Kings 15. 5.

1 Lev. 24. 14. 16. ch. 13. 10. 2 Josh. 7. 25. 3 Num. 35. 30. 4 Jer. 18. 15. 5 Mal. 18. 16. 6 John 8. 17. 7 Cor. 13. 1. 8 1 Tim. 5. 18. 9 Heb. 10. 20. 10 & 14. 4.

1 Num. 16. 20. & 26. 10. 2 Heb. 12. 5. & 1 Cor. 9. 12.

1 2 Chron. 19. 12. 2 Hag. 2. 13. 3 Mal. 2. 7. 4 See Ex. 21. 12. 5 22. 31. 6 Num. 35. 11. 10. 14. 7 Ex. 19. 4. & 10. 11. 8 12. 17. 9 Heb. 10. 20. 10 12. 17.

1 Lev. 7. 30. 2 Ex. 22. 29. 3 Num. 15. 12. 4 1 Sam. 15. 12. 5 1 Sam. 15. 12. 6 1 Sam. 15. 12.

1 intrin.

1 Ex. 24. 1. 2 Num. 3. 10. 3 Jer. 10. 2. & 17. 12.

1 Num. 16. 30. 2 Heb. 11. 4. 3 Heb. not to bearken.

1 Num. 16. 30. 2 Heb. 11. 4. 3 Heb. not to bearken.

1 ch. 13. 5.

1 Num. 16. 30. 2 Heb. 11. 4. 3 Heb. not to bearken.

13 ¶ And all the people shall hear, and fear, and do no more presumptuously.

14 ¶ When thou art come to the land which JEHOVAH thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like unto all the nations that are about me;

15 Thou shalt surely set him king over thee whom JEHOVAH thy God shall choose: one from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, who is not thy brother.

16 But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: because JEHOVAH hath said to you, Ye shall henceforth return no more that way.

17 Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.

18 And it shall be when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of that which is before the priests the Levites.

19 And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear JEHOVAH his God, to keep all the words of this law and these ordinances, to do them:

20 That his heart be not lifted up above his brethren, and that he turn not aside from the commandment to the right hand or to the left: to the end that he may prolong his days in his kingdom, he, and his children, in the midst of Israel.

CHAPTER XVIII.

1 JEHOVAH is the priests' and Levites' inheritance. 3 The priest's due. 6 The Levite's portion. 9 The abominations of the nations are to be avoided. 16 Christ the Prophet is to be heard. 20 The presumptuous prophet is to die.

THE priests the Levites, and all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of JEHOVAH made by fire, and his inheritance.

2 Therefore shall they have no inheritance among their brethren: JEHOVAH is their inheritance, as he hath said to them.

3 ¶ And this shall be the priest's due from the people, from them that offer a sacrifice, whether it be ox or sheep; and they shall give to the priest the shoulder, and the two cheeks, and the maw.

4 The first-fruit also of thy corn, of thy new wine, and of thy fresh oil, and the first of the fleece of thy sheep, shalt thou give him.

5 For JEHOVAH thy God hath chosen him out of all thy tribes, to stand to minister in the name of JEHOVAH, him and his sons for ever.

6 ¶ And if a Levite come from any of thy gates out of all Israel, where he sojourneth, and come with all the desire of his mind to the place which JEHOVAH shall choose;

7 Then he shall minister in the name of JEHOVAH his God, as all his brethren the Levites do, who stand there before JEHOVAH.

8 They shall have like portions to eat, besides that which cometh of the sale of his patrimony.

9 ¶ When thou art come into the land which JEHOVAH thy God giveth thee, thou

shalt not learn to do after the abominations of those nations.

10 There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or a sorcerer, or an enchanter, or a witch,

11 Or a charmer, or a consulter with familiar spirits, or a wizard, or one who consulteth the dead.

12 For all that do these things are an abomination to JEHOVAH: and because of these abominations JEHOVAH thy God doth drive them out from before thee.

13 Thou shalt be sincere with JEHOVAH thy God.

14 For these nations, which thou shalt possess, hearkened to sorcerers, and to diviners: but as for thee, JEHOVAH thy God hath not suffered thee so to do.

15 JEHOVAH thy God will raise up to thee a Prophet from the midst of thee, of thy brethren, like to me; to him ye shall hearken.

16 According to all that thou desiredst of JEHOVAH thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of JEHOVAH my God, neither let me see this great fire any more, that I die not.

17 And JEHOVAH said to me, They have well spoken that which they have spoken.

18 I will raise them up a Prophet from among their brethren, like to thee, and I will put my words in his mouth; and he shall speak to them all that I shall command him.

19 And it shall come to pass, that whoever will not hearken to my words which he shall speak in my name, I will require it of him.

20 But the prophet, who shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.

21 And if thou say in thy heart, How shall we know the word which JEHOVAH hath not spoken?

22 When a prophet speaketh in the name of JEHOVAH, if the thing follow not, nor come to pass, that is the thing which JEHOVAH hath not spoken, but the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

CHAPTER XIX.

1 The cities of refuge. 4 The privilege thereof for the manslayer. 14 The land-mark is not to be removed. 15 Two witnesses at the least. 16 The punishment of a false witness.

WHEN JEHOVAH thy God hath cut off the nations, whose land JEHOVAH thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;

2 Thou shalt separate three cities for thee in the midst of thy land which JEHOVAH thy God giveth thee to possess it.

3 Thou shalt prepare thee a way, and divide the regions of thy land which JEHOVAH thy God giveth thee to inherit, into three parts, that every slayer may flee thither.

4 And this is the case of the slayer, who shall flee thither, that he may live:

5 Whoever killeth his neighbour with-

Before CHRIST. 1451.

Lev. 18. 21. ch. 12. 31. Lev. 19. 20, 21, & 20. 27. Gen. 9. 16. an observer of times. Lev. 26. 27. 1 Sam. 28. 7. a necromancer.

Lev. 18. 24, 25. ch. 9. 4. perfect.

Or, interit. observance of times.

Gen. 15. 10. ch. 12. 20. coast.

Gen. 15. 10. ch. 12. 20. coast.

Gen. 15. 10. ch. 12. 20. coast.

Gen. 15. 10. ch. 12. 20. coast.

Gen. 15. 10. ch. 12. 20. coast.

Gen. 15. 10. ch. 12. 20. coast.

Gen. 15. 10. ch. 12. 20. coast.

Gen. 15. 10. ch. 12. 20. coast.

Gen. 15. 10. ch. 12. 20. coast.

Gen. 15. 10. ch. 12. 20. coast.

Gen. 15. 10. ch. 12. 20. coast.

Gen. 15. 10. ch. 12. 20. coast.

Gen. 15. 10. ch. 12. 20. coast.

Gen. 15. 10. ch. 12. 20. coast.

Gen. 15. 10. ch. 12. 20. coast.

Gen. 15. 10. ch. 12. 20. coast.

Gen. 15. 10. ch. 12. 20. coast.

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Gen. 15. 10. ch. 12. 20. coast.

Gen. 15. 10. ch. 12. 20. coast.

Gen. 15. 10. ch. 12. 20. coast.

Gen. 15. 10. ch. 12. 20. coast.

Gen. 15. 10. ch. 12. 20. coast.

Gen. 15. 10. ch. 12. 20. coast.

Gen. 15. 10. ch. 12. 20. coast.

Gen. 15. 10. ch. 12. 20. coast.

Gen. 15. 10. ch. 12. 20. coast.

out design, whom he hated not in time past;

5 As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the head slippeth from the fellee, and lighteth upon his neighbour, so that he die; he shall flee to one of these cities, and live:

6 Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he was not worthy of death, inasmuch as he hated him not in time past.

7 Wherefore I command thee, saying, Thou shalt separate three cities for thee.

8 And if JEHOVAH thy God enlarge thy border, as he hath sworn to thy fathers, and give thee all the land which he promised to give to thy fathers;

9 If thou shalt keep all these commandments to do them, which I command thee this day, to love JEHOVAH thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, besides these three:

10 That innocent blood be not shed in thy land, which JEHOVAH thy God giveth thee for an inheritance, and so blood be upon thee.

11 But if any man hate his neighbour, and lie in wait for him, and rise up against him, and smite him mortally that he die, and flee into one of these cities;

12 Then the elders of his city shall send and bring him thence, and deliver him into the hand of the avenger of blood, that he may die.

13 Thine eye shall not pity him, but thou shalt put away the guilt of innocent blood from Israel, that it may go well with thee.

14 Thou shalt not remove thy neighbour's land-mark, which they of former times have set in thine inheritance, which thou shalt inherit in the land that JEHOVAH thy God giveth thee to possess it.

15 One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth; by the mouth of two witnesses, or by the mouth of three witnesses, shall the matter be established.

16 If a false witness rise up against any man to testify a crime against him:

17 Then both the men between whom the controversy is shall stand before JEHOVAH, before the priests and the judges, who shall be in those days;

18 And the judges shall make diligent inquiry: and behold, if the witness be a false witness, and hath testified falsely against his brother;

19 Then shall ye do to him, as he had contrived to have done to his brother: so shalt thou put the evil away from among you.

20 And those who remain shall hear, and fear, and shall henceforth commit no more any such evil among you.

21 And thine eye shall not pity; but life shall go for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

CHAPTER XX.

1 The priest's exhortation to encourage the people to battle. 5 The officers' proclamation who are to

be dismissed from the war. 10 How to use the cities that accept or refuse the proclamation of peace. 16 What cities must be devoted. 19 Trees of man's meat must not be destroyed in the siege.

WHEN thou goest out to battle against thine enemies, and seest horses, and chariots, and a people more than thou, be not afraid of them: for JEHOVAH thy God is with thee, who brought thee up out of the land of Egypt.

2 And it shall be when ye are come nigh to the battle, that the priest shall approach and speak to the people,

3 And shall say to them, Hear, O Israel, ye approach this day to battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;

4 For JEHOVAH your God is he that goeth with you, to fight for you against your enemies, to save you.

5 ¶ And the officers shall speak to the people, saying, What man is there that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

6 And what man is he that hath planted a vineyard, and hath not yet reaped of it? let him also go and return to his house, lest he die in the battle, and another man eat of it.

7 ¶ And what man is there that hath betrothed a wife, and hath not taken her? let him go and return to his house, lest he die in the battle, and another man take her.

8 And the officers shall speak further to the people, and they shall say, What man is there that is fearful and faint-hearted? let him go and return to his house, lest his brethren's heart faint as well as his heart.

9 And it shall be, when the officers shall have made an end of speaking to the people, that they shall make captains of the armies to lead the people.

10 ¶ When thou comest nigh to a city to fight against it, then proclaim peace to it.

11 And it shall be, if it make thee answer of peace, and open to thee, then it shall be, that all the people that is found therein, shall be tributaries to thee, and they shall serve thee.

12 And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it:

13 And when JEHOVAH thy God hath delivered it into thy hands, thou shalt smite every male thereof with the edge of the sword:

14 But the women, and the little ones, and the cattle, and all that is in the city, even all the spoil thereof, shalt thou take to thyself: and thou shalt eat the spoil of thine enemies, which JEHOVAH thy God hath given thee.

15 Thus shalt thou do to all the cities which are very far off from thee, which are not of the cities of these nations.

16 But of the cities of these people which JEHOVAH thy God doth give thee for an inheritance, thou shalt save alive nothing that breatheth:

17 But thou shalt utterly destroy them, namely, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites, as JEHOVAH thy God hath commanded thee:

Before CHRIST 1451.

See Ps. 24. 7. Job. 31. 1.

Numb. 23. 21. ch. 21. 6, 8. 21. 11. 13. 12. & 22. 7, 8.

Heb. to render. Heb. make haste.

ch. 1. 26. & 2. 24. Job. 23. 20.

See Numb. 12. 27. Ps. 20. 6th.

Heb. words of commandment? See Lev. 19. 20, 21. ch. 20. 20. ch. 24. 6.

July. 7. 3.

Heb. man.

Heb. to be on the head of the people. 1 Sam. 20. 17, 22.

1 Heb. to be on the head of the people. 1 Sam. 20. 17, 22.

1 Heb. to be on the head of the people. 1 Sam. 20. 17, 22.

1 Heb. to be on the head of the people. 1 Sam. 20. 17, 22.

1 Heb. to be on the head of the people. 1 Sam. 20. 17, 22.

1 Heb. to be on the head of the people. 1 Sam. 20. 17, 22.

1 Heb. to be on the head of the people. 1 Sam. 20. 17, 22.

1 Heb. to be on the head of the people. 1 Sam. 20. 17, 22.

1 Heb. to be on the head of the people. 1 Sam. 20. 17, 22.

1 Heb. to be on the head of the people. 1 Sam. 20. 17, 22.

1 Heb. to be on the head of the people. 1 Sam. 20. 17, 22.

1 Heb. to be on the head of the people. 1 Sam. 20. 17, 22.

1 Heb. to be on the head of the people. 1 Sam. 20. 17, 22.

1 Heb. to be on the head of the people. 1 Sam. 20. 17, 22.

18 That they teach you not to do after all their abominations which they have done to their gods; so should ye sin against JEHOVAH your God.

19 ¶ When thou shalt besiege a city a long time in making war against it to take it, thou shalt not destroy the trees thereof by forcing an axe against them; for thou mayest eat of them: and thou shalt not cut them down (for the tree of the field is man's sustenance) to employ them in the siege:

20 Only the trees which thou knowest that they are not trees for food, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until fit be subdued.

CHAPTER XXI.

1 The expiation of an uncertain murder. 10 The usage of a captive taken to wife. 18 The first-born is not to be disinherited upon private affection. 18 A stubborn son is to be stoned to death. 22 The malefactor must not hang all night on a tree.

IF one be found slain in the land which JEHOVAH thy God giveth thee to possess it, lying in the field, and it be not known who hath slain him:

2 Then thine elders and thy judges shall come forth, and they shall measure to the cities which are round about him that is slain:

3 And it shall be that the city which is next to the slain man, even the elders of that city shall take a heifer which hath not been wrought with, and which hath not drawn in the yoke;

4 And the elders of that city shall bring down the heifer to a rough valley, which is neither plowed nor sown, and shall strike off the heifer's neck there in the valley;

5 And the priests the sons of Levi shall come near, (for them JEHOVAH thy God hath chosen to minister to him, and to bless in the name of JEHOVAH,) and by their sword shall every controversy and every stroke be tried;

6 And all the elders of that city that are next to the slain man, shall wash their hands over the heifer that is beheaded in the valley:

7 And they shall speak and say, Our hands have not shed this blood, neither have our eyes seen it.

8 Be merciful, O JEHOVAH, to thy people Israel, whom thou hast redeemed, and lay not innocent blood to the charge of Israel thy people. And the blood shall be forgiven them.

9 So shalt thou put away the guilt of innocent blood from among you, when thou shalt do that which is right in the sight of JEHOVAH.

10 ¶ When thou goest forth to war against thine enemies, and JEHOVAH thy God hath delivered them into thy hands, and thou hast taken them captive,

11 And seest among the captives a beautiful woman, and hast a desire for her, that thou wouldest have her for thy wife;

12 Then thou shalt bring her home to thy house, and she shall shave her head, and thou shalt pare her nails:

13 And she shall put the raiment of her captivity from off her, and shall remain in thy house, and bewail her father and her

mother a 3 month: and after that, thou shalt go in to her, and be her husband, and she shall be thy wife.

14 And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money; thou shalt not treat her as a bond-woman, because thou hast humbled her.

15 ¶ If a man have two wives, one beloved, and another hated, and they have borne him children, both the beloved and the hated; and if the first-born son be hers that was hated:

16 Then it shall be, when he maketh his sons to inherit that which he hath, that he may not make the son of the beloved first-born, before the son of the hated, which is indeed the first-born:

17 But he shall acknowledge the son of the hated for the first-born, by giving him a double portion of all that he hath: for he is the beginning of his strength; the right of the first-born is his.

18 ¶ If a man have a stubborn and rebellious son, who will not obey the voice of his father, or the voice of his mother, and that, when they have chastened him, will not hearken to them:

19 Then shall his father and his mother lay hold on him, and bring him out to the elders of his city, and to the gate of his place;

20 And they shall say to the elders of his city, This our son is stubborn and rebellious, he will not obey our voice; he is a spendthrift, and a drunkard.

21 And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you, and all Israel shall hear, and fear.

22 ¶ And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree:

23 His body shall not remain all night upon the tree, but thou shalt by all means bury him that day; (for he that is hanged is 1st accursed of God;) that thy land be not defiled, which Jehovah thy God giveth thee for an inheritance.

CHAPTER XXII.

1 Of humanity towards brethren. 5 The sex is to be distinguished by apparel. 6 The dam is not to be taken with her young ones. 8 The house must have battlements. 9 Confusion is to be avoided. 12 Fringes upon the vesture. 13 The punishment of him that slandereth his wife. 20, 22 Of adultery, 23 of rape, 25 and of fornication. 30 Incest.

THOU shalt not see thy brother's ox or his sheep driven away, and hide thyself from them: thou shalt surely bring them again to thy brother.

2 And if thy brother be not nigh to thee, or if thou know him not, then thou shalt bring it to thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.

3 In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost things of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.

4 ¶ Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift them up again.

Before CHRIST 1451.

¶ full.

3 make merchandise of her. 7 Gen. 24. 2. ch. 22. 28. Judg. 18. 26.

4 Gen. 29. 23.

1 Chron. 5. 2. & 28. 10. 2 Chron. 11. 16. 22.

¶ see 1 Chron.

1 Heb. that is found with him. 1 Gen. 45. 3. 4 Gen. 25. 21. 24.

¶ ch. 19. 6. & 19. 19. 22. & 22. 21. 24. ¶ ch. 19. 11.

7 ch. 19. 6. & 22. 26. Acts 23. 29. & 23. 31. 25. & 26. 21. 7 Josh. 8. 20. & 10. 26. 27. John 18. 21. 41 in any wise. 7 Gal. 3. 12. 1 Job. the curse of God. 2 Sam. 12. 4. 2 Sam. 21. 6. 13 Heb. K'ladah 23hah. 7 Lev. 18. 25. Num. 35. 24.

¶ Ex. 22. 4.

¶ go stray.

¶ in any case.

¶ Ex. 23. 5.

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¶ Lev. 22. 23.

¶ in any wise.

¶ ch. 4. 40.

4 battlement.

¶ Lev. 19. 13.

¶ divers seeds. 1 Heb. sabbath of the seed.

¶ See 2 Cor. 8. 14. 15. 16.

¶ Lev. 19. 19.

¶ divers stuffs. 1 Heb. woollen and flax together. 2 Num. 15. 28. 23. 24. 1 Heb. woollen. 2 quarters.

¶ woollen.

1 Gen. 25. 21. Judg. 16. 1.

¶ Leviticus.

¶ virginity.

11 Gehennam.

12 virginity.

13 death.

14 amaron.

15 tokens of virginity.

7 Gen. 24. 7. Judg. 20. 6. 10. 2 Sam. 12. 12. 13. 12. 13. 14 fully.

16 wholly.

1 ch. 13. 5. 7 Lev. 20. 10. John 5. 5.

¶ Mat. 1. 18. 78.

5 ¶ The woman shall not wear that which pertaineth to a man, neither shall a man put on a woman's garment: for all that do so are abomination to Jehovah thy God.

6 ¶ If a bird's nest chance to be before thee in the way in any tree, or on the ground, whether they be young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

7 But thou shalt surely let the dam go, and take the young to thee; that it may be well with thee, and that thou mayest prolong thy days.

8 ¶ When thou buildest a new house, then thou shalt make a balustrade for thy roof, that thou bring not blood upon thy house, if any man fall from thence.

9 ¶ Thou shalt not sow thy vineyard with two kinds of seed: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled.

10 ¶ Thou shalt not plough with an ox and an ass together.

11 ¶ Thou shalt not wear a garment of woollen and linen mingled together.

12 ¶ Thou shalt make thee fringes upon the four corners of thy garment, wherewith thou coverest thyself.

13 ¶ If any man take a wife, and go in to her, and hate her,

14 And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:

15 Then shall the father of the damsel, and her mother, take and bring forth the proofs of the damsel's purity to the elders of the city in the gate:

16 And the damsel's father shall say to the elders, I gave my daughter to this man as a wife, and he hateth her.

17 And lo, he hath given occasions of speech against her, saying, I found not thy daughter a maid; and yet these are the proofs of my daughter's purity. And they shall spread the garment before the elders of the city.

18 And the elders of that city shall take that man and chastise him;

19 And they shall fine him in a hundred shekels of silver, and give them to the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

20 But if this thing be true, and the proofs of purity be not found for the damsel:

21 Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die; because she hath wrought wickedness in Israel, to play the harlot in her father's house: so shalt thou put evil away from among you.

22 ¶ If a man be found lying with a woman married to a husband, then they shall both of them die, both the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.

23 ¶ If a damsel that is a virgin be betrothed to a husband, and a man find her in the city, and lie with her;

24 Then ye shall bring them both out to the gate of that city, and ye shall stone them with stones that they die; the dam-

4 Her former husband who sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before JEHOVAH: and thou shalt not cause the land to sin, which JEHOVAH thy God giveth thee for an inheritance.

5 ¶ When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: but he shall be free at home one year, and shall cheer up his wife whom he hath taken.

6 ¶ No man shall take the nether or the upper millstone to pledge: for he taketh a man's subsistence to pledge.

7 ¶ If a man be found stealing any of his brethren of the children of Israel, and maketh a bondman of him, or selleth him; then that thief shall die: and thou shalt put evil away from among you.

8 ¶ Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, so ye shall observe to do.

9 Remember what JEHOVAH thy God did to Miriam by the way, after that ye were come forth out of Egypt.

10 ¶ When thou dost lend thy brother any thing, thou shalt not go into his house to bring his pledge:

11 Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad to thee:

12 And if the man be poor, thou shalt not sleep with his pledge:

13 ¶ Thou shalt surely deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee; and it shall be righteousness to thee before JEHOVAH thy God.

14 ¶ Thou shalt not oppress a hired servant that is poor and needy, whether he be of thy brethren, or of thy strangers that are in thy land within thy gates:

15 At his day thou shalt give him his hire, neither shall the sun go down upon it, for he is poor, and setteth his heart upon it; lest he cry against thee to JEHOVAH, and it be sin to thee.

16 The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.

17 ¶ Thou shalt not pervert the right of the stranger, nor of the fatherless, nor take the widow's raiment in pledge:

18 But thou shalt remember that thou wast a bond-man in Egypt, and JEHOVAH thy God redeemed thee thence: therefore I command thee to do this thing.

19 ¶ When thou cuttest down thy harvest in thy field, and hast forgotten a sheaf in the field, thou shalt not go again to bring it: it shall be for the stranger, for the fatherless, and for the widow: that JEHOVAH thy God may bless thee in all the work of thy hands.

20 When thou beatest thine olive-tree, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow.

21 When thou gatherest the grapes of thy vineyard, thou shalt not glean it afterward: it shall be for the stranger, for the fatherless, and for the widow.

22 And thou shalt remember that thou

Heb. CHRIST 1451.

¶ Jer. 5. 1.

¶ ch. 25. 7.

¶ Heb. not only being about past upon him.

¶ Prov. 5. 18.

¶ Mic.

¶ Ex. 21. 16.

¶ merchantlike.

¶ ch. 19. 12.

¶ Lev. 15. 2. & 14. 2.

¶ Job 12. 3.

¶ Prov. 15. 10. ¶ Cor. 5. 6. ¶ Tit. 5. 15. ¶ 11th. Abrah. Hos. 10. 11. ¶ Mar. 22. 24. ¶ Mark 12. 31. ¶ Luke 10. 28.

¶ 2 Cor. 11. 34.

¶ Or, next him.

¶ Rom. 12. 13. ¶ Gal. 2. 3. ¶ 16.

¶ Gen. 28. 9.

¶ Ruth 4. 10.

¶ Or, next him.

¶ Ruth 4. 1. & 2.

¶ Job 28. 11, 13. & 28. 20. ¶ Cor. 5. 15. ¶ 1 Tim. 1. 15. ¶ ch. 6. 25. ¶ Ps. 105. 21. & 112. 9. ¶ Deut. 4. 27. ¶ Mal. 3. 5.

¶ Ruth 4. 6.

¶ Ruth 4. 7.

¶ lecon.

¶ Ruth 4. 11.

¶ lecon.

¶ Ex. 22. 21, 22. ¶ Prov. 22. 22. ¶ Jer. 5. 28. & 22. 3. ¶ Ezek. 32. 28. ¶ Zech. 7. 10. ¶ Mal. 3. 5. ¶ judgment.

¶ Ex. 22. 28. ¶ 16.

¶ Ex. 22. 22. ¶ ch. 15. 12. ¶ Lev. 19. 9, 10. & 23. 22. ¶ 1 Margt.

¶ ch. 15. 10. ¶ ch. 41. 1. ¶ Prov. 15. 17.

¶ Heb. those shall not laugh it after thee.

¶ Heb. after thee.

¶ ver. 12.

wast a bond-man in the land of Egypt: therefore I command thee to do this thing.

CHAPTER XXV.

1 Stripes must not exceed forty. 4 The ox is not to be muzzled. 5 Of suing need to a brother. 11 Of the immodest woman. 13 Of unjust weights. 17 The memory of Amalek is to be blotted out.

IF there be a controversy between men, and they come to judgment, that the judges may judge them; then they shall justify the righteous, and condemn the wicked.

2 And it shall be, if the wicked man be worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.

3 Forty stripes he may give him, and not exceed: lest if he should exceed, and beat him above these with many stripes, then thy brother should seem vile to thee.

4 ¶ Thou shalt not muzzle the ox when he treadeth out the corn.

5 ¶ If brethren dwell together, and one of them die and have no child, the wife of the dead shall not marry without to a stranger: her husband's brother shall go in to her, and take her to him for a wife, and perform the duty of a husband's brother to her.

6 And it shall be, that the first-born whom she beareth, shall succeed in the name of his brother who is dead, that his name be not put out of Israel.

7 And if the man like not to take his brother's wife, then let his brother's wife go up to the gate to the elders, and say, My husband's brother refuseth to raise up to his brother a name in Israel, he will not perform the duty of my husband's brother.

8 Then the elders of his city shall call him, and speak to him: and if he stand to it, and say, I like not to take her,

9 Then shall his brother's wife come to him in the presence of the elders, and draw his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done to that man that will not build up his brother's house.

10 And his name shall be called in Israel, The house of him that bath his shoe drawn off.

11 ¶ When men strive together one with another, and the wife of the one draweth near to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and seizeth him in an immodest manner:

12 Then thou shalt cut off her hand, thine eye shall not pity her.

13 ¶ Thou shalt not have in thy bag divers weights, a great and a small:

14 Thou shalt not have in thy house divers measures, a great and a small:

15 But thou shalt have a full and just weight, a full and just measure shalt thou have; that thy days may be lengthened in the land which JEHOVAH thy God giveth thee.

16 For all that do such things, and all that do unrighteously, are an abomination to JEHOVAH thy God.

17 ¶ Remember what Amalek did to thee by the way, when ye were come forth out of Egypt;

18 How he met thee by the way, and smote the hindmost of thee, even all that

were feeble behind thee, when thou wast faint and weary; and he feared not God.
 19 Therefore shall it be, when JEHOVAH thy God shall have given thee rest from all thine enemies round about, in the land which JEHOVAH thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget it.

CHAPTER XXVI.

1 The confession of him that offereth the basket of first-fruits. 12 The prayer of him that giveth his third year's tithes. 16 The covenant between God and the people.

AND it shall be, when thou art come in to the land which JEHOVAH thy God giveth thee for an inheritance, and possessest it, and dwellest therein;

2 That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that JEHOVAH thy God giveth thee, and shalt put it in a basket, and shalt go to the place which JEHOVAH thy God shall choose to place his name there.

3 And thou shalt go to the priest that shall be in those days, and say to him, I declare this day to JEHOVAH thy God, that I am come to the land which JEHOVAH swore to our fathers to give us.

4 And the priest shall take the basket out of thy hand, and set it down before the altar of JEHOVAH thy God.

5 And thou shalt speak and say before JEHOVAH thy God, A Syrian ready to perish was my father; and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and numerous:

6 And the Egyptians evil-treated us, and afflicted us, and laid upon us hard bondage:

7 And when we cried to JEHOVAH God of our fathers, JEHOVAH heard our voice, and looked on our affliction, and our labour, and our oppression:

8 And JEHOVAH brought us forth out of Egypt with a mighty hand, and with an out-stretched arm, and with great terribleness, and with signs, and with wonders;

9 And he hath brought us into this place, and hath given us this land, even a land that floweth with milk and honey.

10 And now, behold, I have brought the first-fruits of the land, which thou, O JEHOVAH, hast given me: and thou shalt set it before JEHOVAH thy God, and worship before JEHOVAH thy God:

11 And thou shalt rejoice in every good thing which JEHOVAH thy God hath given to thee, and to thy house, thou and the Levite, and the stranger that is among you.

12 ¶ When thou hast made an end of tithing all the tithes of thine increase the third year, which is the year of tithing, and hast given it to the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled:

13 Then thou shalt say before JEHOVAH thy God, I have brought away the hallowed things out of my house, and also have given them to the Levite, and to the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten them.

Before CHRIST 14
 a Ex. 26. 1. Prov. 16. 6. Rom. 2. 12. 1 Tim. 15. 8. 1 built.
 b Ex. 17. 14.
 c Ex. 20. 10. & 24. 26. Num. 15. 13. ch. 15. 28. Lev. 2. 2.
 d ch. 12. 5.
 e profess.
 f country.
 g for.
 h Ex. 12. 37. & 13. 3. 14. 18. ch. 3. 16.
 i ch. 4. 7. 8. & 28. 1.
 k Ex. 2. 8.
 l ch. 12. 7. 12. 23. & 16. 11.
 m Lev. 27. 20. Num. 18. 24. ch. 14. 29. 25.
 n Ps. 119. 164. 163. 178.

14 ¶ I have not eaten thereof in my mourning, neither have taken away any part thereof for any unclean use, nor given any part thereof for the dead: but I have hearkened to the voice of JEHOVAH my God, and have done according to all that thou hast commanded me.

15 Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou didst swear to our fathers, a land that floweth with milk and honey.

16 ¶ This day JEHOVAH thy God hath commanded thee to do these ordinances and judgments: thou shalt therefore keep and do them with all thy heart, and with all thy soul.

17 Thou hast declared JEHOVAH this day to be thy God, and to walk in his ways, and to keep his ordinances, and his commandments, and his judgments, and to hearken to his voice:

18 And JEHOVAH hath declared thee this day to be his people, a treasure, as he hath promised thee, and that thou shouldst keep all his commandments;

19 And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be a holy people to JEHOVAH thy God, as he hath spoken.

CHAPTER XXVII.

1 The people are commanded to write the law upon stones, 5 and to build an altar of whole stones.

11 The tribes divided on Gerizim and Ebal. 14 The curses pronounced on mount Ebal.

AND Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day.

2 And it shall be on the day when ye shall pass over Jordan to the land which JEHOVAH thy God giveth thee, that thou shalt set thee up great stones, and plaster them with plaster:

3 And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in to the land which JEHOVAH thy God giveth thee, a land that floweth with milk and honey; as JEHOVAH God of thy fathers hath promised thee.

4 Therefore it shall be when ye shall have gone over Jordan, that ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaster them with plaster.

5 And there shalt thou build an altar to JEHOVAH thy God, an altar of stones: thou shalt not lift up any iron tool upon them.

6 Thou shalt build the altar of JEHOVAH thy God of whole stones: and thou shalt offer burnt-offerings thereon to JEHOVAH thy God:

7 And thou shalt offer thank-offerings, and shalt eat there, and rejoice before JEHOVAH thy God.

8 And thou shalt write upon the stones all the words of this law, carving them plainly.

9 ¶ And Moses and the priests the Levites spoke to all Israel, saying, Be silent and hearken, O Israel, this day thou art become the people of JEHOVAH thy God.

10 Thou shalt therefore obey the voice of JEHOVAH thy God, and do his command-

it come down upon thee, until thou be destroyed.

25 JEHOVAH shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them; and shalt be ¹⁰oppressed by all the kingdoms of the earth.

26 And thy carcass shall be meat to all fowls of the air, and to the beasts of the earth, and no man shall ¹¹frighten them away.

27 JEHOVAH will smite thee with ¹²the ¹³boil of Egypt, and with ¹⁴the ¹⁵piles, and with ¹⁶tumors, and with ¹⁷the scurvy, wherewith thou canst not be healed.

28 JEHOVAH shall smite thee with madness, and blindness, and ¹⁸astonishment of heart:

29 And thou shalt ¹⁹grope at noon-day, as the blind gropeth in ²⁰thick darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save thee.

30 Thou shalt betroth a wife, and another man shall lie with her: ²¹thou shalt build a house, and thou shalt not dwell therein: ²²thou shalt plant a vineyard, and shalt not ²³use the grapes thereof.

31 Thine ox shall be slain before thine eyes, and thou shalt not eat thereof: thine ass shall be violently taken away from before thy face, and ²⁴thou shalt not be restored to thee: thy sheep shall be given to thine enemies, and thou shalt have none to rescue them.

32 Thy sons and thy daughters shall be given to another people, and thine eyes shall look, and ²⁵fail with longing for them all the day long: and there shall be no might in thy hand.

33 The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up: and thou shalt be only oppressed and crushed always:

34 So that thou shalt be mad ²⁶for the sight of thine eyes which thou shalt see.

35 JEHOVAH shall ²⁷smite thee in the knees, and in the legs, with a sore ²⁸boil that cannot be healed, from the sole of thy foot to the top of thy head.

36 JEHOVAH shall ²⁹bring thee, and thy king whom thou shalt set over thee, to a nation which neither thou nor thy fathers have known: and there shalt thou serve other gods, wood and stone.

37 And thou shalt become ³⁰an astonishment, a proverb, and a by-word, among all nations whither JEHOVAH shall lead thee.

38 Thou shalt carry much seed out into the field, and shalt gather ³¹but little in: for ³²the locust shall consume it.

39 Thou shalt plant vineyards and dress them, but shalt neither drink of the wine, nor gather ³³the grapes: for the worms shall eat them.

40 Thou shalt have olive-trees throughout all thy ³⁴regions, but thou shalt not anoint ³⁵thyself with the oil: for thine olive shall cast ³⁶its fruit.

41 Thou shalt beget sons and daughters, but ³⁷thou shalt not enjoy them: for ³⁸they shall go into captivity.

42 All thy trees and fruit of thy land shall ³⁹the locust consume.

43 The stranger that is within thee shall get up above thee very high; and thou shalt come down very low.

Before CHRIST 1451.

1 ver. 12. Lev. 26. 17, 18. Job. 30. 20. Jer. 30. 17.

2 Jer. 35. 4. & 36. 2. & 37. 28. & 38. 1. & 39. 1. & 40. 1. & 41. 1. & 42. 1. & 43. 1. & 44. 1. & 45. 1. & 46. 1. & 47. 1. & 48. 1. & 49. 1. & 50. 1. & 51. 1. & 52. 1. & 53. 1. & 54. 1. & 55. 1. & 56. 1. & 57. 1. & 58. 1. & 59. 1. & 60. 1. & 61. 1. & 62. 1. & 63. 1. & 64. 1. & 65. 1. & 66. 1. & 67. 1. & 68. 1. & 69. 1. & 70. 1. & 71. 1. & 72. 1. & 73. 1. & 74. 1. & 75. 1. & 76. 1. & 77. 1. & 78. 1. & 79. 1. & 80. 1.

3 1 Sam. 17. 44. & 26. 2. & 31. 2. & 32. 2. & 33. 2. & 34. 2. & 35. 2. & 36. 2. & 37. 2. & 38. 2. & 39. 2. & 40. 2. & 41. 2. & 42. 2. & 43. 2. & 44. 2. & 45. 2. & 46. 2. & 47. 2. & 48. 2. & 49. 2. & 50. 2. & 51. 2. & 52. 2. & 53. 2. & 54. 2. & 55. 2. & 56. 2. & 57. 2. & 58. 2. & 59. 2. & 60. 2. & 61. 2. & 62. 2. & 63. 2. & 64. 2. & 65. 2. & 66. 2. & 67. 2. & 68. 2. & 69. 2. & 70. 2. & 71. 2. & 72. 2. & 73. 2. & 74. 2. & 75. 2. & 76. 2. & 77. 2. & 78. 2. & 79. 2. & 80. 2.

4 1 Sam. 17. 44. & 26. 2. & 31. 2. & 32. 2. & 33. 2. & 34. 2. & 35. 2. & 36. 2. & 37. 2. & 38. 2. & 39. 2. & 40. 2. & 41. 2. & 42. 2. & 43. 2. & 44. 2. & 45. 2. & 46. 2. & 47. 2. & 48. 2. & 49. 2. & 50. 2. & 51. 2. & 52. 2. & 53. 2. & 54. 2. & 55. 2. & 56. 2. & 57. 2. & 58. 2. & 59. 2. & 60. 2. & 61. 2. & 62. 2. & 63. 2. & 64. 2. & 65. 2. & 66. 2. & 67. 2. & 68. 2. & 69. 2. & 70. 2. & 71. 2. & 72. 2. & 73. 2. & 74. 2. & 75. 2. & 76. 2. & 77. 2. & 78. 2. & 79. 2. & 80. 2.

5 1 Sam. 17. 44. & 26. 2. & 31. 2. & 32. 2. & 33. 2. & 34. 2. & 35. 2. & 36. 2. & 37. 2. & 38. 2. & 39. 2. & 40. 2. & 41. 2. & 42. 2. & 43. 2. & 44. 2. & 45. 2. & 46. 2. & 47. 2. & 48. 2. & 49. 2. & 50. 2. & 51. 2. & 52. 2. & 53. 2. & 54. 2. & 55. 2. & 56. 2. & 57. 2. & 58. 2. & 59. 2. & 60. 2. & 61. 2. & 62. 2. & 63. 2. & 64. 2. & 65. 2. & 66. 2. & 67. 2. & 68. 2. & 69. 2. & 70. 2. & 71. 2. & 72. 2. & 73. 2. & 74. 2. & 75. 2. & 76. 2. & 77. 2. & 78. 2. & 79. 2. & 80. 2.

6 1 Sam. 17. 44. & 26. 2. & 31. 2. & 32. 2. & 33. 2. & 34. 2. & 35. 2. & 36. 2. & 37. 2. & 38. 2. & 39. 2. & 40. 2. & 41. 2. & 42. 2. & 43. 2. & 44. 2. & 45. 2. & 46. 2. & 47. 2. & 48. 2. & 49. 2. & 50. 2. & 51. 2. & 52. 2. & 53. 2. & 54. 2. & 55. 2. & 56. 2. & 57. 2. & 58. 2. & 59. 2. & 60. 2. & 61. 2. & 62. 2. & 63. 2. & 64. 2. & 65. 2. & 66. 2. & 67. 2. & 68. 2. & 69. 2. & 70. 2. & 71. 2. & 72. 2. & 73. 2. & 74. 2. & 75. 2. & 76. 2. & 77. 2. & 78. 2. & 79. 2. & 80. 2.

7 1 Sam. 17. 44. & 26. 2. & 31. 2. & 32. 2. & 33. 2. & 34. 2. & 35. 2. & 36. 2. & 37. 2. & 38. 2. & 39. 2. & 40. 2. & 41. 2. & 42. 2. & 43. 2. & 44. 2. & 45. 2. & 46. 2. & 47. 2. & 48. 2. & 49. 2. & 50. 2. & 51. 2. & 52. 2. & 53. 2. & 54. 2. & 55. 2. & 56. 2. & 57. 2. & 58. 2. & 59. 2. & 60. 2. & 61. 2. & 62. 2. & 63. 2. & 64. 2. & 65. 2. & 66. 2. & 67. 2. & 68. 2. & 69. 2. & 70. 2. & 71. 2. & 72. 2. & 73. 2. & 74. 2. & 75. 2. & 76. 2. & 77. 2. & 78. 2. & 79. 2. & 80. 2.

8 1 Sam. 17. 44. & 26. 2. & 31. 2. & 32. 2. & 33. 2. & 34. 2. & 35. 2. & 36. 2. & 37. 2. & 38. 2. & 39. 2. & 40. 2. & 41. 2. & 42. 2. & 43. 2. & 44. 2. & 45. 2. & 46. 2. & 47. 2. & 48. 2. & 49. 2. & 50. 2. & 51. 2. & 52. 2. & 53. 2. & 54. 2. & 55. 2. & 56. 2. & 57. 2. & 58. 2. & 59. 2. & 60. 2. & 61. 2. & 62. 2. & 63. 2. & 64. 2. & 65. 2. & 66. 2. & 67. 2. & 68. 2. & 69. 2. & 70. 2. & 71. 2. & 72. 2. & 73. 2. & 74. 2. & 75. 2. & 76. 2. & 77. 2. & 78. 2. & 79. 2. & 80. 2.

9 1 Sam. 17. 44. & 26. 2. & 31. 2. & 32. 2. & 33. 2. & 34. 2. & 35. 2. & 36. 2. & 37. 2. & 38. 2. & 39. 2. & 40. 2. & 41. 2. & 42. 2. & 43. 2. & 44. 2. & 45. 2. & 46. 2. & 47. 2. & 48. 2. & 49. 2. & 50. 2. & 51. 2. & 52. 2. & 53. 2. & 54. 2. & 55. 2. & 56. 2. & 57. 2. & 58. 2. & 59. 2. & 60. 2. & 61. 2. & 62. 2. & 63. 2. & 64. 2. & 65. 2. & 66. 2. & 67. 2. & 68. 2. & 69. 2. & 70. 2. & 71. 2. & 72. 2. & 73. 2. & 74. 2. & 75. 2. & 76. 2. & 77. 2. & 78. 2. & 79. 2. & 80. 2.

10 1 Sam. 17. 44. & 26. 2. & 31. 2. & 32. 2. & 33. 2. & 34. 2. & 35. 2. & 36. 2. & 37. 2. & 38. 2. & 39. 2. & 40. 2. & 41. 2. & 42. 2. & 43. 2. & 44. 2. & 45. 2. & 46. 2. & 47. 2. & 48. 2. & 49. 2. & 50. 2. & 51. 2. & 52. 2. & 53. 2. & 54. 2. & 55. 2. & 56. 2. & 57. 2. & 58. 2. & 59. 2. & 60. 2. & 61. 2. & 62. 2. & 63. 2. & 64. 2. & 65. 2. & 66. 2. & 67. 2. & 68. 2. & 69. 2. & 70. 2. & 71. 2. & 72. 2. & 73. 2. & 74. 2. & 75. 2. & 76. 2. & 77. 2. & 78. 2. & 79. 2. & 80. 2.

11 1 Sam. 17. 44. & 26. 2. & 31. 2. & 32. 2. & 33. 2. & 34. 2. & 35. 2. & 36. 2. & 37. 2. & 38. 2. & 39. 2. & 40. 2. & 41. 2. & 42. 2. & 43. 2. & 44. 2. & 45. 2. & 46. 2. & 47. 2. & 48. 2. & 49. 2. & 50. 2. & 51. 2. & 52. 2. & 53. 2. & 54. 2. & 55. 2. & 56. 2. & 57. 2. & 58. 2. & 59. 2. & 60. 2. & 61. 2. & 62. 2. & 63. 2. & 64. 2. & 65. 2. & 66. 2. & 67. 2. & 68. 2. & 69. 2. & 70. 2. & 71. 2. & 72. 2. & 73. 2. & 74. 2. & 75. 2. & 76. 2. & 77. 2. & 78. 2. & 79. 2. & 80. 2.

12 1 Sam. 17. 44. & 26. 2. & 31. 2. & 32. 2. & 33. 2. & 34. 2. & 35. 2. & 36. 2. & 37. 2. & 38. 2. & 39. 2. & 40. 2. & 41. 2. & 42. 2. & 43. 2. & 44. 2. & 45. 2. & 46. 2. & 47. 2. & 48. 2. & 49. 2. & 50. 2. & 51. 2. & 52. 2. & 53. 2. & 54. 2. & 55. 2. & 56. 2. & 57. 2. & 58. 2. & 59. 2. & 60. 2. & 61. 2. & 62. 2. & 63. 2. & 64. 2. & 65. 2. & 66. 2. & 67. 2. & 68. 2. & 69. 2. & 70. 2. & 71. 2. & 72. 2. & 73. 2. & 74. 2. & 75. 2. & 76. 2. & 77. 2. & 78. 2. & 79. 2. & 80. 2.

13 1 Sam. 17. 44. & 26. 2. & 31. 2. & 32. 2. & 33. 2. & 34. 2. & 35. 2. & 36. 2. & 37. 2. & 38. 2. & 39. 2. & 40. 2. & 41. 2. & 42. 2. & 43. 2. & 44. 2. & 45. 2. & 46. 2. & 47. 2. & 48. 2. & 49. 2. & 50. 2. & 51. 2. & 52. 2. & 53. 2. & 54. 2. & 55. 2. & 56. 2. & 57. 2. & 58. 2. & 59. 2. & 60. 2. & 61. 2. & 62. 2. & 63. 2. & 64. 2. & 65. 2. & 66. 2. & 67. 2. & 68. 2. & 69. 2. & 70. 2. & 71. 2. & 72. 2. & 73. 2. & 74. 2. & 75. 2. & 76. 2. & 77. 2. & 78. 2. & 79. 2. & 80. 2.

14 1 Sam. 17. 44. & 26. 2. & 31. 2. & 32. 2. & 33. 2. & 34. 2. & 35. 2. & 36. 2. & 37. 2. & 38. 2. & 39. 2. & 40. 2. & 41. 2. & 42. 2. & 43. 2. & 44. 2. & 45. 2. & 46. 2. & 47. 2. & 48. 2. & 49. 2. & 50. 2. & 51. 2. & 52. 2. & 53. 2. & 54. 2. & 55. 2. & 56. 2. & 57. 2. & 58. 2. & 59. 2. & 60. 2. & 61. 2. & 62. 2. & 63. 2. & 64. 2. & 65. 2. & 66. 2. & 67. 2. & 68. 2. & 69. 2. & 70. 2. & 71. 2. & 72. 2. & 73. 2. & 74. 2. & 75. 2. & 76. 2. & 77. 2. & 78. 2. & 79. 2. & 80. 2.

15 1 Sam. 17. 44. & 26. 2. & 31. 2. & 32. 2. & 33. 2. & 34. 2. & 35. 2. & 36. 2. & 37. 2. & 38. 2. & 39. 2. & 40. 2. & 41. 2. & 42. 2. & 43. 2. & 44. 2. & 45. 2. & 46. 2. & 47. 2. & 48. 2. & 49. 2. & 50. 2. & 51. 2. & 52. 2. & 53. 2. & 54. 2. & 55. 2. & 56. 2. & 57. 2. & 58. 2. & 59. 2. & 60. 2. & 61. 2. & 62. 2. & 63. 2. & 64. 2. & 65. 2. & 66. 2. & 67. 2. & 68. 2. & 69. 2. & 70. 2. & 71. 2. & 72. 2. & 73. 2. & 74. 2. & 75. 2. & 76. 2. & 77. 2. & 78. 2. & 79. 2. & 80. 2.

16 1 Sam. 17. 44. & 26. 2. & 31. 2. & 32. 2. & 33. 2. & 34. 2. & 35. 2. & 36. 2. & 37. 2. & 38. 2. & 39. 2. & 40. 2. & 41. 2. & 42. 2. & 43. 2. & 44. 2. & 45. 2. & 46. 2. & 47. 2. & 48. 2. & 49. 2. & 50. 2. & 51. 2. & 52. 2. & 53. 2. & 54. 2. & 55. 2. & 56. 2. & 57. 2. & 58. 2. & 59. 2. & 60. 2. & 61. 2. & 62. 2. & 63. 2. & 64. 2. & 65. 2. & 66. 2. & 67. 2. & 68. 2. & 69. 2. & 70. 2. & 71. 2. & 72. 2. & 73. 2. & 74. 2. & 75. 2. & 76. 2. & 77. 2. & 78. 2. & 79. 2. & 80. 2.

17 1 Sam. 17. 44. & 26. 2. & 31. 2. & 32. 2. & 33. 2. & 34. 2. & 35. 2. & 36. 2. & 37. 2. & 38. 2. & 39. 2. & 40. 2. & 41. 2. & 42. 2. & 43. 2. & 44. 2. & 45. 2. & 46. 2. & 47. 2. & 48. 2. & 49. 2. & 50. 2. & 51. 2. & 52. 2. & 53. 2. & 54. 2. & 55. 2. & 56. 2. & 57. 2. & 58. 2. & 59. 2. & 60. 2. & 61. 2. & 62. 2. & 63. 2. & 64. 2. & 65. 2. & 66. 2. & 67. 2. & 68. 2. & 69. 2. & 70. 2. & 71. 2. & 72. 2. & 73. 2. & 74. 2. & 75. 2. & 76. 2. & 77. 2. & 78. 2. & 79. 2. & 80. 2.

18 1 Sam. 17. 44. & 26. 2. & 31. 2. & 32. 2. & 33. 2. & 34. 2. & 35. 2. & 36. 2. & 37. 2. & 38. 2. & 39. 2. & 40. 2. & 41. 2. & 42. 2. & 43. 2. & 44. 2. & 45. 2. & 46. 2. & 47. 2. & 48. 2. & 49. 2. & 50. 2. & 51. 2. & 52. 2. & 53. 2. & 54. 2. & 55. 2. & 56. 2. & 57. 2. & 58. 2. & 59. 2. & 60. 2. & 61. 2. & 62. 2. & 63. 2. & 64. 2. & 65. 2. & 66. 2. & 67. 2. & 68. 2. & 69. 2. & 70. 2. & 71. 2. & 72. 2. & 73. 2. & 74. 2. & 75. 2. & 76. 2. & 77. 2. & 78. 2. & 79. 2. & 80. 2.

19 1 Sam. 17. 44. & 26. 2. & 31. 2. & 32. 2. & 33. 2. & 34. 2. & 35. 2. & 36. 2. & 37. 2. & 38. 2. & 39. 2. & 40. 2. & 41. 2. & 42. 2. & 43. 2. & 44. 2. & 45. 2. & 46. 2. & 47. 2. & 48. 2. & 49. 2. & 50. 2. & 51. 2. & 52. 2. & 53. 2. & 54. 2. & 55. 2. & 56. 2. & 57. 2. & 58. 2. & 59. 2. & 60. 2. & 61. 2. & 62. 2. & 63. 2. & 64. 2. & 65. 2. & 66. 2. & 67. 2. & 68. 2. & 69. 2. & 70. 2. & 71. 2. & 72. 2. & 73. 2. & 74. 2. & 75. 2. & 76. 2. & 77. 2. & 78. 2. & 79. 2. & 80. 2.

20 1 Sam. 17. 44. & 26. 2. & 31. 2. & 32. 2. & 33. 2. & 34. 2. & 35. 2. & 36. 2. & 37. 2. & 38. 2. & 39. 2. & 40. 2. & 41. 2. & 42. 2. & 43. 2. & 44. 2. & 45. 2. & 46. 2. & 47. 2. & 48. 2. & 49. 2. & 50. 2. & 51. 2. & 52. 2. & 53. 2. & 54. 2. & 55. 2. & 56. 2. & 57. 2. & 58. 2. & 59. 2. & 60. 2. & 61. 2. & 62. 2. & 63. 2. & 64. 2. & 65. 2. & 66. 2. & 67. 2. & 68. 2. & 69. 2. & 70. 2. & 71. 2. & 72. 2. & 73. 2. & 74. 2. & 75. 2. & 76. 2. & 77. 2. & 78. 2. & 79. 2. & 80. 2.

21 1 Sam. 17. 44. & 26. 2. & 31. 2. & 32. 2. & 33.

59 Then JEHOVAH will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and grievous sicknesses, and of long continuance.

60 Moreover, he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave to thee.

61 Also every sickness, and every plague which is not written in the book of this law, them will JEHOVAH bring upon thee, until thou ^{art} destroyed.

62 And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of JEHOVAH thy God.

63 And it shall come to pass, that as JEHOVAH rejoiced over you to do you good, and to multiply you; so JEHOVAH will rejoice over you to destroy you and to bring you to nothing; and ye shall be plucked from off the land whither thou goest to possess it.

64 And JEHOVAH shall scatter thee among all people from the one end of the earth even to the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone.

65 And among these nations shalt thou find no case, neither shall the sole of thy foot have rest: but JEHOVAH shall give thee there a trembling heart, and failing of eyes, and faintness of mind.

66 And thy life shall hang in doubt before thee: and thou shalt fear day and night, and shalt have none assurance of thy life:

67 In the morning thou shalt say, O that it were evening! and at evening thou shalt say, O that it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

68 And JEHOVAH shall bring thee into Egypt again with ships, by the way whereof I spoke to thee, Thou shalt see it no more again; and there ye shall be sold to your enemies for bond-men and bond-women, and no man shall buy you.

CHAPTER XXIX.

1 Moses exhorteth them to obedience, by the memory of the works they have seen. 10 All are presented before JEHOVAH to enter into his covenant. 18 The great wrath on him that flattereth himself in his wickedness. 29 Secret things belong to God.

THESE are the words of the covenant which JEHOVAH commanded Moses to make with the children of Israel in the land of Moab, besides the covenant which he made with them in Horeb.

2 ¶ And Moses called to all Israel, and said to them, Ye have seen all that JEHOVAH did before your eyes in the land of Egypt to Pharaoh, and to all his servants, and to all his land;

3 The great trials which thine eyes have seen, the signs, and those great miracles:

4 Yet JEHOVAH hath not given you a heart to perceive, and eyes to see, and ears to hear, to this day.

5 And I have led you forty years in the desert: your clothes have not become old upon you, and thy shoe hath not become old upon thy foot.

6 Ye have not eaten bread, neither have

Before CHRIST 1451. 1. Gen. 9. 12. 21. Gen. 15. 1. Heb. since so many. 2. ch. 4. 27. 3. ch. 10. 22. 4. ch. 20. 2. Jer. 22. 41. 5. Psal. 1. 26. 6. Jer. 1. 24. 7. Lev. 26. 33. ch. 4. 27. 8. Jer. 1. 5. 9. Jer. 18. 13. 10. ver. 36. 11. Amos 9. 4. 12. Lev. 22. 28. 13. Lev. 26. 36. 14. Jer. 7. 4. 15. Jer. 18. 13. 16. Jer. 17. 16. 17. Jer. 41. 7. 18. Jer. 13. 2. 19. ch. 17. 16. 20. Num. 15. 29. 21. Jer. 17. 4. 22. Jer. 22. 1. 23. Jer. 22. 1. 24. Jer. 22. 1. 25. Jer. 22. 1. 26. Jer. 22. 1. 27. Jer. 22. 1. 28. Jer. 22. 1. 29. Jer. 22. 1. 30. Jer. 22. 1. 31. Jer. 22. 1. 32. Jer. 22. 1. 33. Jer. 22. 1. 34. Jer. 22. 1. 35. Jer. 22. 1. 36. Jer. 22. 1. 37. Jer. 22. 1. 38. Jer. 22. 1. 39. Jer. 22. 1. 40. Jer. 22. 1. 41. Jer. 22. 1. 42. Jer. 22. 1. 43. Jer. 22. 1. 44. Jer. 22. 1. 45. Jer. 22. 1. 46. Jer. 22. 1. 47. Jer. 22. 1. 48. Jer. 22. 1. 49. Jer. 22. 1. 50. Jer. 22. 1. 51. Jer. 22. 1. 52. Jer. 22. 1. 53. Jer. 22. 1. 54. Jer. 22. 1. 55. Jer. 22. 1. 56. Jer. 22. 1. 57. Jer. 22. 1. 58. 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24 Even all nations shall say, 'Wherefore hath JEHOVAH done thus to this land? what meaneth the heat of this great anger?'

25 Then men shall say, 'Because they have forsaken the covenant of JEHOVAH God of their fathers, which he made with them when he brought them forth out of the land of Egypt:'

26 For they went and served other gods, and worshipped them, gods whom they knew not, and *who* were not a portion for them.

27 And the anger of JEHOVAH was kindled against this land, to bring upon it all the curses that are written in this book:

28 And JEHOVAH *plucked* them out of their land in anger and in wrath, and in great indignation, and cast them into another land, as *it* is this day.

29 The secret things belong to JEHOVAH our God; but those things which are revealed belong to us, and to our children for ever, that we may do all the words of this law.

CHAPTER XXX.

1 Great mercies promised to the repentant. 11 The commandment is manifest. 15 Death and life are set before them.

AND 'it shall come to pass, when *all* these things are come upon thee, the blessing and the curse, which I have set before thee, and *thou* shalt call them to mind among all the nations whither JEHOVAH thy God hath driven thee,

2 And shalt return to JEHOVAH thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thy heart, and with all thy soul;

3 That then JEHOVAH thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations whither JEHOVAH thy God hath scattered thee.

4 If any of thine be driven out to the outmost parts of heaven, from thence will JEHOVAH thy God gather thee, and from thence will he bring thee:

5 And JEHOVAH thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it: and he will do thee good, and multiply thee above thy fathers.

6 And JEHOVAH thy God will circumcise thy heart, and the heart of thy seed, to love JEHOVAH thy God with all thy heart, and with all thy soul, that thou mayest live.

7 And JEHOVAH thy God will put all these curses upon thine enemies, and on them that hate thee, who persecuted thee.

8 And thou shalt return and obey the voice of JEHOVAH, and do all his commandments which I command thee this day.

9 And JEHOVAH thy God will make thee plentiful in every work of thy hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for JEHOVAH will again rejoice over thee for good, as he rejoiced over thy fathers:

10 If thou shalt hearken to the voice of JEHOVAH thy God, to keep his commandments and his ordinances which are written in this book of the law, and if thou turn to JEHOVAH thy God with all thy heart and with all thy soul.

11 ¶ For this commandment which I com-

Before CHRIST 1451.

1 Kings 8, 1, Jan. 22, 6, 9.

1 Oo, who had not given to them any portion.

2 A nation he had not given (Heb. divided) unto them.

3 1 Kings 14, 15.

4 1 Kings 16, 15.

5 Chron. 7, 20.

6 Prov. 2, 22.

7 rooted.

8 Lev. 26, 40.

9 ch. 28.

10 ch. 4, 29, 30.

11 Kings 6, 47, 48.

12 Neh. 1, 9.

13 Im. 56, 7.

14 Lam. 3, 40.

15 Joel 2, 12, 13.

16 Ps. 108, 45, 46.

17 Is. 1, 4.

18 Is. 23, 14.

19 Lam. 3, 22, 32.

20 Ps. 147, 2.

21 Jer. 32, 37.

22 Ezek. 34, 13, 15.

23 ch. 38, 64.

24 Neh. 1, 3.

25 ch. 23, 16.

26 Jer. 32, 41.

Before CHRIST 1451.

1 Im. 45, 12.

2 Or, too *high* call for them.

3 Rom. 10, 6, 8c.

4 ver. 1, 14.

5 ch. 11, 25.

6 standing.

7 drawn away.

8 ch. 4, 28, 4, 18.

9 denounce.

10 ch. 4, 25, 4, 21, 22.

11 record.

12 Heb. *sheweth*, from God; to testify, to testify.

13 To testify, to testify.

14 ver. 12.

15 Ps. 27, 1, 8.

16 Is. 56, 7.

17 Jer. 11, 25.

18 Ex. 7, 7.

19 ch. 34, 7.

20 Num. 27, 17.

21 1 Kings 5, 7.

22 Num. 20, 12.

23 27, 13.

24 ch. 3, 27.

25 ch. 4, 2.

26 Num. 27, 21.

27 ch. 3, 24.

mand thee this day, *it* is not hidden from thee, neither is it far off.

12 'It is not in heaven, that thou shouldst say, Who shall go up for us to heaven, and bring it to us, that we may hear it, and do it?'

13 Neither is it beyond the sea, that thou shouldst say, Who shall go over the sea for us, and bring it to us, that we may hear it, and do it?'

14 But the word is very nigh to thee, in thy mouth, and in thy heart, that thou mayest do it.

15 ¶ See, 'I have set before thee this day life and good, and death and evil;

16 In that I command thee this day to love JEHOVAH thy God, to walk in his ways, and to keep his commandments, and his ordinances, and his judgments, that thou mayest live and multiply: and JEHOVAH thy God shall bless thee in the land whither thou goest to possess it.

17 But if thy heart turn away, so that thou wilt not hear, but shalt be seduced, and worship other gods, and serve them;

18 'I declare to you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it.

19 'I call heaven and earth to testify this day against you, that 'I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

20 That thou mayest love JEHOVAH thy God, and that thou mayest obey his voice, and that thou mayest cleave to him (for he is thy life, and the length of thy days) that thou mayest dwell in the land which JEHOVAH swore to thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

CHAPTER XXXI.

1 Moses encourageth the people. 7 He encourageth Joshua. 9 He delivereth the law to the priests to read it in the seventh year to the people. 14 God giveth a charge to Joshua, 19 and a song to testify against the people. 24 Moses delivereth the book of the law to the Levites to keep. 28 He maketh a protestation to the elders.

AND Moses went and spoke these words to all Israel.

2 And he said to them, 'I am a hundred and twenty years old this day; I can no more go out and come in: also JEHOVAH hath said to me, 'Thou shalt not go over this Jordan.

3 JEHOVAH thy God, 'he will go over before thee, and he will destroy these nations from before thee, and thou shalt possess them: and Joshua he shall go over before thee, as JEHOVAH hath said.

4 'And JEHOVAH shall do to them as he did to Sihon, and to Og, kings of the Amorites, and to the land of them, whom he destroyed.

5 And JEHOVAH shall give them up before your face, that ye may do to them according to all the commandments which I have commanded you.

6 'Be strong and of a good courage, fear not, nor be afraid of them: for JEHOVAH thy God, 'he is that doth go with thee, 'he will not fail thee, nor forsake thee.

7 ¶ And Moses called to Joshua, and said to him in the sight of all Israel, 'Be strong and of a good courage: for thou must go

with this people to the land which JEHOVAH hath sworn to their fathers to give them; and thou shalt cause them to inherit it.

8 And JEHOVAH, he it is that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

9 ¶ And Moses wrote this law, and delivered it to the priests the sons of LEVI, who bore the ark of the covenant of JEHOVAH, and to all the elders of Israel.

10 And Moses commanded them, saying, At the end of every seven years, in the appointed season of the year of release, in the feast of booths,

11 When all Israel is come to appear before JEHOVAH thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

12 Gather the people together, men, and women, and children, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear JEHOVAH your God, and observe to do all the words of this law:

13 And that their children who have not known any thing, may hear, and learn to fear JEHOVAH your God, as long as ye live in the land whither ye go over Jordan to possess it.

14 ¶ And JEHOVAH said to Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tent of the congregation, that I may give him a charge. And Moses and Joshua went and presented themselves in the tent of the congregation.

15 And JEHOVAH appeared in the tabernacle in a pillar of a cloud: and the pillar of the cloud stood over the door of the tent.

16 ¶ And JEHOVAH said to Moses, Behold, thou shalt sleep with thy fathers, and this people will rise up, and go awfully after the gods of the strangers of the land, whither they go to be among them, and will forsake me, and break my covenant which I have made with them.

17 Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them, so that they will say in that day, Have not these evils come upon us, because our God is not among us?

18 And I will surely hide my face in that day for all the evils which they shall have wrought, in that they are turned to other gods.

19 Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.

20 For when I shall have brought them into the land which I swore to their fathers, that I should give them, and they shall have eaten and filled themselves, and become fat; then will they turn to other gods, and serve them, and provoke me, and break my covenant.

21 And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a

Before CHRIST 1451.
Ex. 13. 21.
22 & 23. 14.
ch. 3. 2.
Jud. 1. 6. 9.
1 Chron. 28. 20.
ver. 25.
ch. 17. 16.
Num. 4. 11.
Josh. 3. 2.
1 Chron. 15. 12. 15.
eternally.
ch. 15. 1.
1 Cor. 15. 54.
2 habitation.
ch. 10. 16.
Josh. 8. 54.
28.
2 Kings 23. 2.
Neh. 8. 1, 2, 3.
ch. 4. 10.
ch. 11. 2.
1s. 78. 6, 7.
Num. 37. 13.
ch. 54. 5.
tabernacle.
ver. 23.
Josh. 17. 19.
tabernacle.
Ex. 33. 2.
tabernacle.
Heb. 12. down.
2 Sam. 7. 12.
Ez. 32. 6.
1 Cor. 13. 12.
1s. 34. 15.
Jud. 2. 17.
ch. 29. 15.
Jud. 2. 12. & 10. 6. 15.
Jud. 2. 20.
12 Chron. 15. 2.
ch. 32. 20.
Ps. 104. 29.
Isa. 2. 17. & 64.
Ezek. 20. 22.
1 Heb. 2nd throne.
Neh. 9. 22.
1 Jud. 6. 18.
1s. 40.
1s. 14. 12.
ver. 11.
ver. 26.
ch. 32. 15.
Neh. 2. 22.
Job. 15. 8.
1 wasen.
ver. 16.
ver. 17.
Heb. before.

Before CHRIST 1451.
1s. 5. & 2.
13. 4. 6.
1s. 40. 6. 26.
1s. 40. 6.
2 go about.
ver. 14.
ver. 7.
Josh. 1. 6.
11. 2.
ver. 3.
Sec 2 Kings 22. 4.
11.
ver. 10.
ch. 2. 24. & 24. 28.
Ez. 31. 2.
ch. 3. 6.
ch. 11. 2.
1s. 78. 6, 7.
ch. 20. 19. & 36. 1.
25 record.
ch. 32. 6.
Josh. 2. 16.
Neh. 8. 2.
1s. 29. 14.
1s. 29. 14.
ch. 4. 30.
1s. 33. 2.
spoke in the tent.
tabernacle.
Heb. 12. down.
2 Sam. 7. 12.
Ez. 32. 6.
1 Cor. 13. 12.
1s. 34. 15.
Jud. 2. 17.
ch. 29. 15.
Jud. 2. 12. & 10. 6. 15.
Jud. 2. 20.
12 Chron. 15. 2.
ch. 32. 20.
Ps. 104. 29.
Isa. 2. 17. & 64.
Ezek. 20. 22.
1 Heb. 2nd throne.
Neh. 9. 22.
1 Jud. 6. 18.
1s. 40.
1s. 14. 12.
ver. 11.
ver. 26.
ch. 32. 15.
Neh. 2. 22.
Job. 15. 8.
1 wasen.
ver. 16.
ver. 17.
Heb. before.

witness: for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they are busied about, even now, before I have brought them into the land which I swore.

22 ¶ Moses therefore wrote this song the same day, and taught it to the children of Israel.

23 And he gave Joshua the son of Nun a charge, and said, Be strong and of good courage: for thou shalt bring the children of Israel into the land which I swore to them: and I will be with thee.

24 ¶ And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,

25 That Moses commanded the Levites who bore the ark of the covenant of JEHOVAH, saying,

26 Take this book of the law, and put it by the side of the ark of the covenant of JEHOVAH your God, that it may be there for a witness against thee.

27 For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against JEHOVAH; and how much more after my death?

28 ¶ Gather to me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to testify against them.

29 For I know that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of JEHOVAH, to provoke him to anger through the work of your hands.

30 And Moses spoke in the hearing of all the congregation of Israel the words of this song until they were ended.

CHAPTER XXXII.

1 Moses' song, which telleth forth God's mercy and vengeance. 46 He exhorteth them to set their hearts upon it. 48 God sendeth him up to mount Nebo, to see the land, and die.

GIVE ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth.

2 My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showery upon the grass:

3 Because I will publish the name of JEHOVAH: ascribe ye greatness to our God.

4 He is the Rock, his work is perfect: for all his ways are just: a God of truth and without iniquity, just and right is he.

5 They have corrupted themselves, their spot is not the spot of his children: they are a deceitful and crooked generation.

6 Do ye thus requite JEHOVAH, O foolish people and unwise? is not he thy father that hath bought thee? hath he not made thee, and established thee?

7 Remember the days of old, consider the years of many generations: ask thy father, and he will shew thee; thine elders, and they will tell thee.

8 When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel:

9 For JEHOVAH's portion is his people; Jacob is the lot of his inheritance.

10 He found him in a desert land, and in a waste, in the howling wilderness; he protected him, he instructed him, he kept him as the apple of his eye.

11 As an eagle rouseth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings;

12 So JEHOVAH alone did lead him, and there was no strange god with him.

13 He caused him to be borne over the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;

14 Butter of cows, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and he-goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape.

15 But Jeshurun became fat, and kicked: thou art become fat, thou art grown thick, thou art covered with fatness; then he forsook God who made him, and despised the Rock of his salvation.

16 They provoked him to jealousy with strange gods, with abominations they provoked him to anger.

17 They sacrificed to devils, [not to God;] to gods whom they knew not, to new gods that came newly up, whom your fathers feared not.

18 Of the Rock that begot thee thou art unmindful, and hast forgotten God that formed thee.

19 And when JEHOVAH saw it, he despised them, because of the provoking of his sons, and of his daughters.

20 And he said, I will hide my face from them, I will see what their end shall be; for they are a foolish generation, children in whom is no faithfulness.

21 They have moved me to jealousy with that which is not God; they have provoked me to anger with their vanities: and I will move them to jealousy with those who are not a people; I will provoke them to anger with a foolish nation.

22 For a fire is kindled in mine anger, and shall burn to the lowest hell, and shall consume the earth with its increase, and set on fire the foundations of the mountains.

23 I will heap mischiefs upon them; I will spend mine arrows upon them.

24 They shall be exhausted with hunger, and devoured with burning pestilence, and with bitter contagion: I will also send the teeth of beasts upon them, with the poison of serpents of the dust.

25 The sword without, and terror within, shall destroy both the young man and the virgin, the suckling also with the man of gray hairs.

26 I said, I would sweep them away, I would make the remembrance of them to cease from among men;

27 Were it not that I feared the wrath of the enemy, lest their adversaries should mistake, and lest they should say, Our hand is high, and JEHOVAH hath not done all this.

28 For they are a nation void of counsel, neither is there any understanding in them.

Before CHRIST 1461.

Ex. 15. 16. & 19. 4. 1 Sam. 10. 1. 2. 27. 1 Chron. 12. 1. ch. 6. 13. Jer. 2. 6. Jer. 13. 6. Jer. 17. 6. Jer. 23. 13. Jer. 23. 17. Jer. 23. 18. Jer. 23. 19. Jer. 23. 20. Jer. 23. 21. Jer. 23. 22. Jer. 23. 23. Jer. 23. 24. Jer. 23. 25. Jer. 23. 26. Jer. 23. 27. Jer. 23. 28. Jer. 23. 29. Jer. 23. 30. Jer. 23. 31. Jer. 23. 32. Jer. 23. 33. Jer. 23. 34. Jer. 23. 35. Jer. 23. 36. Jer. 23. 37. Jer. 23. 38. Jer. 23. 39. Jer. 23. 40. Jer. 23. 41. Jer. 23. 42. Jer. 23. 43. Jer. 23. 44. Jer. 23. 45. Jer. 23. 46. Jer. 23. 47. Jer. 23. 48. Jer. 23. 49. Jer. 23. 50. Jer. 23. 51. Jer. 23. 52. Jer. 23. 53. Jer. 23. 54. Jer. 23. 55. Jer. 23. 56. Jer. 23. 57. Jer. 23. 58. Jer. 23. 59. Jer. 23. 60. Jer. 23. 61. Jer. 23. 62. Jer. 23. 63. Jer. 23. 64. Jer. 23. 65. Jer. 23. 66. Jer. 23. 67. Jer. 23. 68. Jer. 23. 69. Jer. 23. 70. Jer. 23. 71. Jer. 23. 72. Jer. 23. 73. Jer. 23. 74. Jer. 23. 75. Jer. 23. 76. Jer. 23. 77. Jer. 23. 78. Jer. 23. 79. Jer. 23. 80. Jer. 23. 81. Jer. 23. 82. Jer. 23. 83. 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as Aaron thy brother died in mount Hor, and was gathered to his people:

51 Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the desert of Zin; because ye revered me not in the midst of the children of Israel.

52 Yet thou shalt see the land before thee, but thou shalt not go thither to the land which I give the children of Israel.

CHAPTER XXXIII.

1 The majesty of God. 6 The blessings of the twelve tribes. 26 The excellency of Israel.

AND this is the blessing wherewith Moses the man of God blessed the children of Israel before his death.

2 And he said, JEHOVAH came from Sinai, and rose up from Seir to them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand went a fiery law for them.

3 Yea, he loved the people; all his saints are in thy hand: and they sat down at thy feet; every one shall receive of thy words.

4 Moses commanded us a law; even the inheritance of the congregation of Jacob.

5 And he was king in Jeshurun, when the heads of the people and the tribes of Israel were gathered together.

6 ¶ Let Reuben live, and not die; and let not his men be few.

7 ¶ And this is the blessing of Judah: and he said, Hear, JEHOVAH, the voice of Judah, and bring him to his people: let his hands be sufficient for him, and be thou a help to him from his enemies.

8 ¶ And of Levi he said, Let thy Perfections, and thy Lights be with thy holy one, whom thou didst prove at Massah, and with whom thou didst strive at the waters of Meribah;

9 Who said to his father and to his mother, I have not seen him, neither did he acknowledge his brethren, nor know his own children: for they have observed thy word, and kept thy covenant.

10 ¶ They shall teach Jacob thy judgments, and Israel thy law; they shall put incense before thee, and whole burnt sacrifice upon thine altar.

11 Bless, JEHOVAH, his substance, and accept the work of his hands: dash in pieces the loins of them that rise against him, and of them that hate him, that they rise not again.

12 ¶ And of Benjamin he said, The beloved of JEHOVAH shall dwell in safety by him; and JEHOVAH shall cover him all the day long, and he shall dwell between his shoulders.

13 ¶ And of Joseph he said, Blessed of JEHOVAH be his land, with the precious things of heaven, with the dew, and with the deep that coucheth beneath,

14 And with the precious fruits brought forth by the sun, and with the precious things put forth by the moon,

15 And with the chief things of the ancient mountains, and with the precious things of the lasting hills,

16 And with the precious things of the earth and fulness thereof, and with the good will of him that dwelt in the bush: let the blessing come upon the head of Joseph, and upon the top of the head of him that was separated from his brethren.

Before CHRIST 1451.

¶ Num. 20. 25, 26, 28, 29, 30, 31, 32, 33, & 27, 11. Or, strife of Kadesh. ¶ wilderness. ¶ See Lev. 24. 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

¶ Gen. 42. 28. ¶ Ex. 90. 6, 16.

¶ Gen. 1. 31. ¶ Ex. 19. 14, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

¶ Ex. 18. 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

¶ Heb. 2. 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

¶ Gen. 29. 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

¶ Gen. 49. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

¶ Ex. 25. 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

¶ Ex. 19. 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

¶ Gen. 29. 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

¶ Gen. 29. 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

¶ Gen. 29. 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

¶ Gen. 29. 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

¶ Gen. 29. 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

¶ Heb. 2. 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

¶ Ex. 2. 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Before CHRIST 1451.

¶ 1 Chron. 5. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

¶ Gen. 42. 28. ¶ Ex. 90. 6, 16.

¶ Gen. 1. 31. ¶ Ex. 19. 14, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

¶ Ex. 18. 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

¶ Heb. 2. 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

¶ Gen. 29. 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

¶ Gen. 49. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

¶ Ex. 25. 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

¶ Ex. 19. 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

¶ Gen. 29. 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

¶ Gen. 29. 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

¶ Gen. 29. 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

¶ Gen. 29. 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

¶ Gen. 29. 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

¶ Heb. 2. 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

¶ Ex. 2. 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 2

went, I know not: pursue after them quickly; for ye will overtake them.

6 But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof.

7 And the men pursued after them the way to Jordan to the fords: and as soon as they who pursued after them were gone out, they shut the gate.

8 ¶ And before they were lain down, she came up to them upon the roof;

9 And she said to the men, I know that JEHOVAH hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you.

10 For we have heard how JEHOVAH dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did to the two kings of the Amorites that were on the other side Jordan, Sihon and Og, whom ye utterly destroyed.

11 And as soon as we had heard, our hearts did melt, neither did there remain any more courage in any man, because of you: for JEHOVAH your God, he is God in heaven above, and in earth beneath.

12 Now therefore, I pray you, swear to me by JEHOVAH, since I have shewed you kindness, that ye will also shew kindness to my father's house, and give me a true token:

13 And that ye will save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from death.

14 And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when JEHOVAH hath given us the land, that we will deal kindly and truly with thee.

15 Then she let them down by a cord through the window: for her house was upon the town-wall, and she dwelt upon the wall.

16 And she said to them, Go ye to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way.

17 And the men said to her, We will be blameless of this thine oath which thou hast made us swear.

18 Behold, when we come into the land, thou shalt bind this line of crimson thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household home to thee.

19 And it shall be, that whoever shall go out of the doors of thy house into the street, his blood shall be upon his head, and we will be guiltless: and whoever shall be with thee in the house, his blood shall be on our head, if any hand be upon him.

20 And if thou utter this our business, then we will be clear from thine oath which thou hast made us swear.

21 And she said, According to your words, so be it. And she sent them away, and they departed: and she bound the crimson line in the window.

22 And they went, and came to the mountain, and abode there three days, until the

Reform CH R I S T 1451.

Refuse CH R I S T 1451.

19 Truly, Ex. 23. 31. ch. 2. 2. & 28. 24.

20 Heb. melt, ver. 2.

1 Gen. 25. 5. Ex. 23. 27. Levit. 2. 25. & 11. 24. 1 Heb. melt. Ex. 15. 15. & Ex. 14. 24. ch. 4. 23.

2 Num. 21. 24. 24. 25.

3 Ex. 15. 14, 15. 4 show things. Gen. 5. 1. & 7. 5. Job. 13. 7. 1 Heb. melt up. 2 Deut. 4. 22.

4 See 1 Sam. 20. 14, 15, 17.

5 See 1 Tim. 5. 6. 1 ver. 10. 1 Heb. 664.

1 Heb. melt generally, and the third day. Ex. 18. 16, 14, 15. 1 ver. 20. 7. Num. 31. 14. ch. 7. 12. 1 Heb. 16. 3. Job 2. 10. 1 Sanctify. 2 Num. 4. 13.

6 1 Heb. melt of you to him.

7 1 Act. 2. 23.

8 1 Gen. 4. 14. 1 Chron. 17. 25. 2 Chron. 1. 7. 4 ch. 4. 5.

9 1 Gen. 4.

10 1 ver. 17.

11 1 Ex. 20. 7.

12 1 ver. 17.

13 1 ch. 6. 25. 1 Heb. gather.

14 1 Deut. 5. 29. 1 Sam. 17. 28. 2 Kings 19. 4. Hosea 1. 10. Mat. 10. 10. 1 1 Thes. 1. 9. 2 without fail. 3 Ex. 29. 3. Deut. 7. 4. Ps. 44. 2.

15 1 ver. 12. 1 Mic. 4. 12. Zech. 4. 14. & 4. 5. 3 Heb. ADON. 4 ch. 4. 20.

16 1 ver. 15, 16.

17 1 ver. 11.

18 1 Ps. 78. 18. & 116. 2. 2 upon.

pursuers were returned: and the pursuers sought them throughout all the way, but found them not.

23 ¶ So the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun, and told him all things that befel them:

24 And they said to Joshua, Thus JEHOVAH hath delivered into our hands all the land; for even all the inhabitants of the country do faint because of us.

CHAPTER III.

1 Joshua cometh to Jordan. 2 The officers instruct the people for the passage. 3 JEHOVAH encourageth Joshua. 4 Joshua encourageth the people. 5 The waters of Jordan are divided.

AND Joshua rose early in the morning; and they removed from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over.

2 And it came to pass after three days, that the officers went through the host;

3 And they commanded the people, saying, When ye see the ark of the covenant of JEHOVAH your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.

4 Yet there shall be a space between you and it, about two thousand cubits by measure: come not near to it, that ye may know the way by which ye must go; for ye have not passed this way heretofore.

5 And Joshua said to the people, Prepare yourselves: for to-morrow JEHOVAH will do wonders among you.

6 And Joshua spoke to the priests, saying, Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people.

7 ¶ And JEHOVAH said to Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that 'as I was with Moses, so I will be with thee.

8 And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.

9 ¶ And Joshua said to the children of Israel, Come hither, and hear the words of JEHOVAH your God.

10 And Joshua said, By this ye shall know that the living God is among you, and that he will surely drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites.

11 Behold, the ark of the covenant of the LORD of all the earth passeth over before you into Jordan.

12 Now therefore take you twelve men out of the tribes of Israel, out of every tribe a man.

13 And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of JEHOVAH, the Lord of all the earth, shall rest in the waters of Jordan, that the waters of Jordan shall be cut off from the waters that come down from above; and they shall stand in a heap.

14 ¶ And it came to pass, when the people removed from their tents to pass over

Jordan, and the priests bearing the ark of the covenant before the people;

15 And as they that bore the ark were come to Jordan, and the feet of the priests that bore the ark were dipped in the brim of the water, (for Jordan overfloweth all its banks all the time of harvest.)

16 That the waters which came down from above stood and rose up in a heap very far from the city Adam, that is beside Zarethan; and those that came down towards the sea of the plain, even the salt sea, failed, and were cut off; and the people passed over right against Jericho.

17 And the priests that bore the ark of the covenant of JEHOVAH stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people had quite passed over Jordan.

CHAPTER IV.

1 Twelve men are appointed to take twelve stones for a memorial out of Jordan. 9 Twelve other stones are set up in the midst of Jordan. 10, 19 The people pass over. 14 God magnifieth Joshua. 20 The twelve stones are pitched in Gilgal.

AND it came to pass, when all the people had quite passed over Jordan, that JEHOVAH spoke to Joshua, saying,

2 Take you twelve men out of the people, out of each tribe a man,

3 And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging-place where ye shall lodge this night.

4 Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of each tribe a man:

5 And Joshua said to them, Pass over before the ark of JEHOVAH your God into the midst of Jordan, and take you up each man of you a stone upon his shoulder, according to the number of the tribes of the children of Israel:

6 That this may be a sign among you, that when your children ask in time to come, saying, What mean ye by these stones?

7 Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of JEHOVAH; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial to the children of Israel for ever.

8 And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as JEHOVAH spoke to Joshua, according to the number of the tribes of the children of Israel, and carried them over with them to the place where they lodged, and laid them down there.

9 And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests who bore the ark of the covenant stood: and they are there to this day.

10 ¶ For the priests who bore the ark stood in the midst of Jordan, until every thing was finished that JEHOVAH had commanded Joshua to speak to the people, according to all that Moses commanded Joshua: and the people hastened and passed over.

Before CHRIST 1451.

1 Acts 7. 46. 2 ver. 13.

1 Chron. 12. 43. Jer. 12. 5. & 49. 19. 2 ch. 1. 10. & 2. 10, 12.

1 Kings 4. 12. 2 7. 40. 3 Zarethan.

1 Jer. 3. 17. 2 Gen. 14. 3. Num. 34. 3.

1 Gen. 14. 20.

1 were passed clean.

1 Heb. pitched up.

1 Heb. carried.

1 were clean.

1 every.

1 every.

1 every.

1 Ex. 14. 21.

1 Kings 5. 42.

1 Kings 19. 19.

1 Ex. 15. 18.

1 Chron. 29. 12.

1 Ps. 99. 19.

1 Ex. 14. 31.

1 Deut. 6. 2.

1 Jer. 10. 7.

1 Heb. all days.

1 Ex. 14. 21.

1 Kings 5. 42.

1 Kings 19. 19.

1 Ex. 15. 18.

1 Chron. 29. 12.

1 Ps. 99. 19.

1 Ex. 14. 31.

1 Deut. 6. 2.

1 Jer. 10. 7.

1 Heb. all days.

1 Ex. 14. 21.

1 Kings 5. 42.

1 Kings 19. 19.

1 Ex. 15. 18.

1 Chron. 29. 12.

1 Ps. 99. 19.

11 And it came to pass, when all the people were quite passed over, that the ark of JEHOVAH passed over, and the priests in the presence of the people.

12 And the children of Reuben, and the children of Gad, and half the tribe of Manassch, passed over armed before the children of Israel, as Moses spoke to them:

13 About forty thousand prepared for war, passed over before JEHOVAH to battle, to the plains of Jericho.

14 ¶ On that day JEHOVAH magnified Joshua in the sight of all Israel, and they feared him as they feared Moses, all the days of his life.

15 And JEHOVAH spoke to Joshua, saying, 16 Command the priests that bear the ark of the testimony, that they come up out of Jordan.

17 Joshua therefore commanded the priests, saying, Come ye up out of Jordan.

18 And it came to pass, when the priests that bore the ark of the covenant of JEHOVAH were come up out of the midst of Jordan, and the soles of the priests' feet were lifted up to the dry land, that the waters of Jordan returned to their place, and flowed over all its banks, as they did before.

19 ¶ And the people came up out of Jordan on the tenth day of the first month, and encamped in Gilgal, in the east border of Jericho.

20 And those twelve stones which they took out of Jordan, did Joshua set up in Gilgal.

21 And he spoke to the children of Israel, saying, When your children shall ask their fathers in time to come, saying, What mean these stones?

22 Then ye shall let your children know, saying, Israel came over this Jordan on dry land.

23 For JEHOVAH your God dried up the waters of Jordan from before you, until ye had passed over, as JEHOVAH your God did to the Red sea, which he dried up from before us, until we were gone over:

24 That all the people of the earth might know the hand of JEHOVAH, that it is mighty: that ye might fear JEHOVAH your God for ever.

CHAPTER V.

1 The Canaanites are afraid. 2 Joshua reneweth circumcision. 10 The passover is kept at Gilgal. 12 Anna ceaseth. 13 An Angel appeareth to Joshua.

AND it came to pass, when all the kings of the Amorites who were on the side of Jordan westward, and all the kings of the Canaanites who were by the sea, heard that JEHOVAH had dried up the waters of Jordan from before the children of Israel, until we had passed over, that their heart melted; neither was there courage in them any more, because of the children of Israel.

2 ¶ At that time JEHOVAH said to Joshua, Make thee sharp knives, and circumcise again the children of Israel the second time.

3 And Joshua make him sharp knives, and circumcised the children of Israel at the hill of the foreskins.

4 And this is the cause why Joshua did circumcise: All the people that came out of Egypt, that were males, even all the men

so that the people went up into the city, every man straight before him, and they took the city.

21 And they utterly destroyed all that was in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.

22 But Joshua had said to the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye swore to her.

23 And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out all her kindred, and left them without the camp of Israel.

24 And they burnt the city with fire, and all that was therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of JEHOVAH.

25 And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel even to this day; because she hid the messengers whom Joshua sent to spy out Jericho.

26 ¶ And Joshua put them under an oath at that time, saying, Cursed be the man before JEHOVAH, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof by his first-born, and by his youngest son shall he set up the gates of it.

27 So JEHOVAH was with Joshua; and his fame was spread throughout all the country.

CHAPTER VII.

1 The Israelites are smitten at Ai. 6 Joshua's complaint. 10 God instructeth him what to do. 16 Achan is taken by the lot. 19 His confession. 22 He and all he had are destroyed in the valley of Achor.

BUT the children of Israel committed a trespass in the accursed thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of JEHOVAH was kindled against the children of Israel.

2 And Joshua sent men from Jericho to Ai, which is beside Beth-aven, on the east side of Beth-el, and spoke to them, saying, Go up and spy out the country. And the men went up and spied out Ai.

3 And they returned to Joshua, and said to him, Let not all the people go up; but let about two or three thousand men go up and smite Ai: and make not all the people to labour thither; for they are but few.

4 So there went up thither of the people about three thousand men: and they fled before the men of Ai.

5 And the men of Ai smote of them about thirty and six men: for they chased them from before the gate even to Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water.

6 ¶ And Joshua rent his clothes, and fell to the earth upon his face before the ark of JEHOVAH until the evening, he and the elders of Israel, and put dust upon their heads.

7 And Joshua said, Alas! O Lord JE-

Before CHRIST 1451.

1 Domt. 7. 2

2 ch. 2. 13.

3 ch. 2. 13.

4 1 Mch. 1. 1.

5 ch. 6. 17, 18.

6 1 Sam. 14. 2.

7 1 Sam. 14. 2.

8 1 Sam. 14. 2.

9 1 Sam. 14. 2.

10 1 Sam. 14. 2.

11 1 Sam. 14. 2.

12 1 Sam. 14. 2.

13 1 Sam. 14. 2.

14 1 Sam. 14. 2.

15 1 Sam. 14. 2.

16 1 Sam. 14. 2.

17 1 Sam. 14. 2.

18 1 Sam. 14. 2.

19 1 Sam. 14. 2.

20 1 Sam. 14. 2.

21 1 Sam. 14. 2.

22 1 Sam. 14. 2.

23 1 Sam. 14. 2.

24 1 Sam. 14. 2.

20 VAH, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? O that we had been content, and dwelt on the other side of Jordan!

8 O Lord, what shall I say, when Israel turneth their backs before their enemies!

9 For the Canaanites, and all the inhabitants of the land will hear of it, and will compass us round, and cut off our name from the earth: and what wilt thou do to thy great name?

10 ¶ And JEHOVAH said to Joshua, Arise; wherefore taltest thou thus upon thy face?

11 Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put it even among their own stuff.

12 Therefore the children of Israel could not stand before their enemies, but turned their backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.

13 Arise, prepare the people, and say, Prepare yourselves by to-morrow: for thus saith JEHOVAH God of Israel, There is an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

14 In the morning therefore ye shall be brought according to your tribes: and it shall be, that the tribe which JEHOVAH taketh shall come according to the families thereof; and the family which JEHOVAH shall take shall come by households; and the household which JEHOVAH shall take shall come man by man.

15 And it shall be, that he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of JEHOVAH, and because he hath wrought wickedness in Israel.

16 ¶ So Joshua rose up early in the morning, and brought Israel by their tribes; and the tribe of Judah was taken:

17 And he brought the family of Judah; and he took the family of the Zarhites; and he brought the family of the Zarhites man by man; and Zabdi was taken:

18 And he brought his household man by man; and Achan the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was taken.

19 And Joshua said to Achan, My son, give, I pray thee, glory to JEHOVAH God of Israel, and make confession to him; and tell me now what thou hast done, hide it not from me:

20 And Achan answered Joshua, and said, Indeed I have sinned against JEHOVAH God of Israel, and thus and thus have I done.

21 When I saw among the spoils a mantle of Shinar, and two hundred shekels of silver, and a twedge of gold of fifty shekels weight, then I coveted them, and took them, and behold, they are hidden in the earth in the midst of my tent, and the silver under it.

22 ¶ So Joshua sent messengers, and they ran to the tent, and behold, it was hidden in his tent, and the silver under it.

23 And they took them out of the midst of the tent, and brought them to Joshua, and to all the children of Israel, and flaid them out before the LORD.

24 And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the ¹mantle, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they brought them to the valley of Achor.

25 And Joshua said, Why hast thou troubled us? JEHOVAH shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.

26 And they raised over him a great heap of stones to this day. So JEHOVAH turned from the fierceness of his anger: wherefore the name of that place was called, The valley of Achor to this day.

CHAPTER VIII.

1 God encourageth Joshua. 2 The stratagem whereby Ai was taken. 23 The king thereof is hanged. 30 Joshua buildeth an altar, 32 writeth the law on stones, 33 propoundeth blessings and cursings.

AND JEHOVAH said to Joshua, Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land:

2 And thou shalt do to Ai and her king, as thou didst to Jericho and her king: only the spoil thereof, and the cattle thereof, shall ye take for a prey to yourselves: lay thee an ambush for the city behind it.

3 ¶ So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them away by night.

4 And he commanded them, saying, Behold, ye shall lie in wait against the city, even behind the city: go not very far from the city, but be ye all ready:

5 And I, and all the people that are with me, will approach to the city: and it shall come to pass when they come out against us, as at the first, that we will flee before them.

6 (For they will come out after us) till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

7 Then ye shall rise up from the ambush, and seize upon the city: for JEHOVAH your God will deliver it into your hand.

8 And it shall be when ye have taken the city, that ye shall set the city on fire: according to the commandment of JEHOVAH shall ye do. See, I have commanded you.

9 ¶ Joshua therefore sent them forth; and they went to lie in ambush, and abode between Beth-el and Ai, on the west side of Ai: but Joshua lodged that night among the people.

10 And Joshua rose up early in the morning, and numbered the people, and went up, he and the elders of Israel, before the people to Ai.

11 And all the people of war that were with him, went up, and drew nigh, and came before the city, and pitched on the north side of Ai: now there was a valley between them and Ai.

12 And he took about five thousand men,

Before CHRIST 1451. 1 Heb. posses. 2 garment. 3 ver. 28. 4 ch. 17. 7. Gal. 3. 26. 1 Chron. 2. 7. Gal. 3. 12. 1 Levit. 17. 5. 1 Judg. 20. 34. Deut. 2. 12. 2 wash. 1 Judg. 20. 35. 4c. 5 witheress. 6 ver. 26. 11a. 9. 1 That is, double. 7 Deut. 1. 21. & 7. 18. & 31. 8. ch. 1. 9. 8 ch. 6. 2. 9 ch. 6. 21. 1 Deut. 20. 14. 1 Heb. hand. 2 wilderness. 3 Judg. 20. 29. 4 insool. 5 Judg. 20. 32. 6 Heb. yielded. 7 Deut. 7. 2. 8 wilderness. 9 on. 10 ver. 5. 11a. 9. 12a. 9. 11b. 9. 12b. 9. 12c. 9. 12d. 9. 12e. 9. 12f. 9. 12g. 9. 12h. 9. 12i. 9. 12j. 9. 12k. 9. 12l. 9. 12m. 9. 12n. 9. 12o. 9. 12p. 9. 12q. 9. 12r. 9. 12s. 9. 12t. 9. 12u. 9. 12v. 9. 12w. 9. 12x. 9. 12y. 9. 12z. 9. 13a. 9. 13b. 9. 13c. 9. 13d. 9. 13e. 9. 13f. 9. 13g. 9. 13h. 9. 13i. 9. 13j. 9. 13k. 9. 13l. 9. 13m. 9. 13n. 9. 13o. 9. 13p. 9. 13q. 9. 13r. 9. 13s. 9. 13t. 9. 13u. 9. 13v. 9. 13w. 9. 13x. 9. 13y. 9. 13z. 9. 14a. 9. 14b. 9. 14c. 9. 14d. 9. 14e. 9. 14f. 9. 14g. 9. 14h. 9. 14i. 9. 14j. 9. 14k. 9. 14l. 9. 14m. 9. 14n. 9. 14o. 9. 14p. 9. 14q. 9. 14r. 9. 14s. 9. 14t. 9. 14u. 9. 14v. 9. 14w. 9. 14x. 9. 14y. 9. 14z. 9. 15a. 9. 15b. 9. 15c. 9. 15d. 9. 15e. 9. 15f. 9. 15g. 9. 15h. 9. 15i. 9. 15j. 9. 15k. 9. 15l. 9. 15m. 9. 15n. 9. 15o. 9. 15p. 9. 15q. 9. 15r. 9. 15s. 9. 15t. 9. 15u. 9. 15v. 9. 15w. 9. 15x. 9. 15y. 9. 15z. 9. 16a. 9. 16b. 9. 16c. 9. 16d. 9. 16e. 9. 16f. 9. 16g. 9. 16h. 9. 16i. 9. 16j. 9. 16k. 9. 16l. 9. 16m. 9. 16n. 9. 16o. 9. 16p. 9. 16q. 9. 16r. 9. 16s. 9. 16t. 9. 16u. 9. 16v. 9. 16w. 9. 16x. 9. 16y. 9. 16z. 9. 17a. 9. 17b. 9. 17c. 9. 17d. 9. 17e. 9. 17f. 9. 17g. 9. 17h. 9. 17i. 9. 17j. 9. 17k. 9. 17l. 9. 17m. 9. 17n. 9. 17o. 9. 17p. 9. 17q. 9. 17r. 9. 17s. 9. 17t. 9. 17u. 9. 17v. 9. 17w. 9. 17x. 9. 17y. 9. 17z. 9. 18a. 9. 18b. 9. 18c. 9. 18d. 9. 18e. 9. 18f. 9. 18g. 9. 18h. 9. 18i. 9. 18j. 9. 18k. 9. 18l. 9. 18m. 9. 18n. 9. 18o. 9. 18p. 9. 18q. 9. 18r. 9. 18s. 9. 18t. 9. 18u. 9. 18v. 9. 18w. 9. 18x. 9. 18y. 9. 18z. 9. 19a. 9. 19b. 9. 19c. 9. 19d. 9. 19e. 9. 19f. 9. 19g. 9. 19h. 9. 19i. 9. 19j. 9. 19k. 9. 19l. 9. 19m. 9. 19n. 9. 19o. 9. 19p. 9. 19q. 9. 19r. 9. 19s. 9. 19t. 9. 19u. 9. 19v. 9. 19w. 9. 19x. 9. 19y. 9. 19z. 9. 20a. 9. 20b. 9. 20c. 9. 20d. 9. 20e. 9. 20f. 9. 20g. 9. 20h. 9. 20i. 9. 20j. 9. 20k. 9. 20l. 9. 20m. 9. 20n. 9. 20o. 9. 20p. 9. 20q. 9. 20r. 9. 20s. 9. 20t. 9. 20u. 9. 20v. 9. 20w. 9. 20x. 9. 20y. 9. 20z. 9. 21a. 9. 21b. 9. 21c. 9. 21d. 9. 21e. 9. 21f. 9. 21g. 9. 21h. 9. 21i. 9. 21j. 9. 21k. 9. 21l. 9. 21m. 9. 21n. 9. 21o. 9. 21p. 9. 21q. 9. 21r. 9. 21s. 9. 21t. 9. 21u. 9. 21v. 9. 21w. 9. 21x. 9. 21y. 9. 21z. 9. 22a. 9. 22b. 9. 22c. 9. 22d. 9. 22e. 9. 22f. 9. 22g. 9. 22h. 9. 22i. 9. 22j. 9. 22k. 9. 22l. 9. 22m. 9. 22n. 9. 22o. 9. 22p. 9. 22q. 9. 22r. 9. 22s. 9. 22t. 9. 22u. 9. 22v. 9. 22w. 9. 22x. 9. 22y. 9. 22z. 9. 23a. 9. 23b. 9. 23c. 9. 23d. 9. 23e. 9. 23f. 9. 23g. 9. 23h. 9. 23i. 9. 23j. 9. 23k. 9. 23l. 9. 23m. 9. 23n. 9. 23o. 9. 23p. 9. 23q. 9. 23r. 9. 23s. 9. 23t. 9. 23u. 9. 23v. 9. 23w. 9. 23x. 9. 23y. 9. 23z. 9. 24a. 9. 24b. 9. 24c. 9. 24d. 9. 24e. 9. 24f. 9. 24g. 9. 24h. 9. 24i. 9. 24j. 9. 24k. 9. 24l. 9. 24m. 9. 24n. 9. 24o. 9. 24p. 9. 24q. 9. 24r. 9. 24s. 9. 24t. 9. 24u. 9. 24v. 9. 24w. 9. 24x. 9. 24y. 9. 24z. 9. 25a. 9. 25b. 9. 25c. 9. 25d. 9. 25e. 9. 25f. 9. 25g. 9. 25h. 9. 25i. 9. 25j. 9. 25k. 9. 25l. 9. 25m. 9. 25n. 9. 25o. 9. 25p. 9. 25q. 9. 25r. 9. 25s. 9. 25t. 9. 25u. 9. 25v. 9. 25w. 9. 25x. 9. 25y. 9. 25z. 9. 26a. 9. 26b. 9. 26c. 9. 26d. 9. 26e. 9. 26f. 9. 26g. 9. 26h. 9. 26i. 9. 26j. 9. 26k. 9. 26l. 9. 26m. 9. 26n. 9. 26o. 9. 26p. 9. 26q. 9. 26r. 9. 26s. 9. 26t. 9. 26u. 9. 26v. 9. 26w. 9. 26x. 9. 26y. 9. 26z. 9. 27a. 9. 27b. 9. 27c. 9. 27d. 9. 27e. 9. 27f. 9. 27g. 9. 27h. 9. 27i. 9. 27j. 9. 27k. 9. 27l. 9. 27m. 9. 27n. 9. 27o. 9. 27p. 9. 27q. 9. 27r. 9. 27s. 9. 27t. 9. 27u. 9. 27v. 9. 27w. 9. 27x. 9. 27y. 9. 27z. 9. 28a. 9. 28b. 9. 28c. 9. 28d. 9. 28e. 9. 28f. 9. 28g. 9. 28h. 9. 28i. 9. 28j. 9. 28k. 9. 28l. 9. 28m. 9. 28n. 9. 28o. 9. 28p. 9. 28q. 9. 28r. 9. 28s. 9. 28t. 9. 28u. 9. 28v. 9. 28w. 9. 28x. 9. 28y. 9. 28z. 9. 29a. 9. 29b. 9. 29c. 9. 29d. 9. 29e. 9. 29f. 9. 29g. 9. 29h. 9. 29i. 9. 29j. 9. 29k. 9. 29l. 9. 29m. 9. 29n. 9. 29o. 9. 29p. 9. 29q. 9. 29r. 9. 29s. 9. 29t. 9. 29u. 9. 29v. 9. 29w. 9. 29x. 9. 29y. 9. 29z.

and set them to lie in ambush between Beth-el and Ai, on the west side of the city.

13 And when they had set the people, even all the host that was on the north of the city, and their liers in wait on the west of the city, Joshua went that night into the midst of the valley.

14 ¶ And it came to pass when the king of Ai saw it, that they hastened, and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain: but he knew not that there were liers in ambush against him behind the city.

15 And Joshua and all Israel made as if they were beaten before them, and fled by the way of the waste region.

16 And all the people that were in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city.

17 And there was not a man left in Ai, or Beth-el, that went not out after Israel: and they left the city open, and pursued after Israel.

18 And JEHOVAH said to Joshua, Stretch out the javelin that is in thy hand towards Ai; for I will give it into thy hand. And Joshua stretched out the javelin that he had in his hand towards the city.

19 And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand: and they entered the city, and took it, and hastened, and set the city on fire.

20 And when the men of Ai looked behind them, they saw, and behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the waste region turned back upon the pursuers.

21 And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai.

22 And the other came out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.

23 And the king of Ai they took alive, and brought him to Joshua.

24 And it came to pass when Israel had made an end of slaying all the inhabitants of Ai in the field, in the waste region wherein they chased them, and when they were all fallen by the edge of the sword, until they were consumed, that all the Israelites returned to Ai, and smote it with the edge of the sword.

25 And so it was, that all that fell that day, both of men and women, were twelve thousand, even all the men of Ai.

26 For Joshua drew not his hand back wherewith he stretched out the javelin, until he had utterly destroyed all the inhabitants of Ai.

27 Only the cattle and the spoil of that city Israel took for a prey to themselves, according to the word of JEHOVAH which he commanded Joshua.

28 And Joshua burnt Ai, and made it a heap for ever, even a desolation to this day.

29 And the king of Ai he hanged on a

27 And Joshua made them that day cutters of wood and drawers of water for the congregation and for the altar of JEHOVAH, even to this day, in the place which he should choose.

CHAPTER X.

1 Five kings war against Gibeon. 6 Joshua rescueth it. 10 God fighteth against them with hailstones. 12 The sun and moon stand still at the word of Joshua. 16 The five kings are secured in a cave. 21 They are brought forth, 24 scornfully used, 26 and hanged. 28 Seven kings more are conquered. 43 Joshua returneth to Gilgal.

NOW it came to pass, when Adoni-zedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

2 That they feared greatly, because Gibeon was a great city, as one of the froyal cities, and because it was greater than Ai, and all the men thereof were mighty,

3 Wherefore Adoni-zedek king of Jerusalem sent to Hoham king of Hebron, and to Piram king of Jarmuth, and to Japhia king of Lachish, and to Debir king of Eglon, saying,

4 Come up to me, and help me, that we may smite Gibeon: for it hath made peace with Joshua and with the children of Israel.

5 Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it.

6 ¶ And the men of Gibeon sent to Joshua to the camp to Gilgal, saying, For-sake not thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.

7 So Joshua ascended from Gilgal, he, and all the people of war with him, and all the mighty men of valour.

8 ¶ And JEHOVAH said to Joshua, Fear them not: for I have delivered them into thy hand; there shall not a man of them stand before thee.

9 Joshua therefore came to them suddenly, and went up from Gilgal all night.

10 And JEHOVAH discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Beth-horon, and smote them to Azekah, and to Makkedah.

11 And it came to pass as they fled from before Israel, and were in the going down to Beth-horon, that JEHOVAH cast down great stones from heaven upon them to Azekah, and they died: they were more who died with hailstones than they whom the children of Israel slew with the sword.

12 ¶ Then spoke Joshua to JEHOVAH in the day when JEHOVAH delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon, and thou Moon, in the valley of Ajalon.

13 And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. Is not this

De fore CHRIST 1451. Before CHRIST 1451. Or, the upright. Gen. 1. 26. 2. Deut. 1. 28. ver. 42. 4. ch. 27. 3. ver. 48. Heb. out off the soil. Ex. 12. 14, 16. Deut. 31. 25. Heb. cities of the kingdom. ver. 1. ch. 2. 12. ch. 5. 10. & 9. Stick not thy hand from. ch. 5. 1. ch. 11. 6. Judg. 4. 14. ch. 1. 5. Job. 4. 13. Sam. 7. 10, 12. ver. 12. 14. ch. 16. 3, 5. ch. 18. 22. Ps. 18. 12, 14. Job. 37. 17. Job. 38. 20. Rev. 16. 21. Job. 38. 21. Job. 38. 21. Job. 38. 21. Job. 38. 21.

1451. Or, the upright. Gen. 1. 26. 2. Deut. 1. 28. ver. 42. 4. ch. 27. 3. ver. 48. Heb. out off the soil. Ex. 12. 14, 16. Deut. 31. 25. Heb. cities of the kingdom. ver. 1. ch. 2. 12. ch. 5. 10. & 9. Stick not thy hand from. ch. 5. 1. ch. 11. 6. Judg. 4. 14. ch. 1. 5. Job. 4. 13. Sam. 7. 10, 12. ver. 12. 14. ch. 16. 3, 5. ch. 18. 22. Ps. 18. 12, 14. Job. 37. 17. Job. 38. 20. Rev. 16. 21. Job. 38. 21. Job. 38. 21. Job. 38. 21.

written in the book of Jasher? So the sun stood still in the midst of heaven, and hastened not to go down about a whole day.

14 And there was no day like that before it or after it, that JEHOVAH hearkened to the voice of man: for JEHOVAH fought for Israel.

15 ¶ And Joshua returned, and all Israel with him, to the camp to Gilgal.

16 But these five kings fled, and hid themselves in a cave at Makkedah.

17 And it was told Joshua, saying, The five kings are found hid in a cave at Makkedah.

18 And Joshua said, Roll great stones upon the mouth of the cave, and set men by it to watch them:

19 And stay ye not, but pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities: for JEHOVAH your God hath delivered them into your hand.

20 And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest who remained of them entered into fortified cities.

21 And all the people returned to the camp to Joshua at Makkedah in peace: no one pointed his tongue against any of the children of Israel.

22 Then said Joshua, Open the mouth of the cave, and bring out those five kings to me out of the cave.

23 And they did so, and brought forth those five kings to him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon.

24 And it came to pass, when they brought out those kings to Joshua, that Joshua called for all the men of Israel, and said to the leaders of the men of war who went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.

25 And Joshua said to them, Fear not, nor be dismayed, be strong and of good courage: for thus shall JEHOVAH do to all your enemies against whom ye fight.

26 And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening.

27 And it came to pass at the time of the going down of the sun, that Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hidden, and laid great stones in the cave's mouth, which remain until this very day.

28 ¶ And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them and all the persons that were therein; he let none remain: and he did to the king of Makkedah as he did to the king of Jericho.

29 Then Joshua passed from Makkedah, and all Israel with him, to Libnah, and fought against Libnah:

30 And JEHOVAH delivered it also, and the king thereof, into the hand of Israel: and he smote it with the edge of the sword,

and all the persons that were therein; he let none remain in it; but did to the king thereof as he did to the king of Jericho.

31 ¶ And Joshua passed from Libnah, and all Israel with him, to Lachish, and encamped against it, and fought against it:

32 And JEHOVAH delivered Lachish into the hand of Israel, who took it on the second day, and smote it with the edge of the sword, and all the persons that were therein, according to all that he had done to Libnah.

33 ¶ Then Horem king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining.

34 ¶ And from Lachish Joshua passed to Eglon, and all Israel with him: and they encamped against it, and fought against it:

35 And they took it on that day, and smote it with the edge of the sword, and all the persons that were therein he utterly destroyed that day, according to all that he had done to Lachish.

36 And Joshua went up from Eglon, and all Israel with him, to Hebron; and they fought against it:

37 And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the persons that were therein; he left none remaining (according to all that he had done to Eglon) but destroyed it utterly, and all the persons that were therein.

38 ¶ And Joshua returned, and all Israel with him, to Debir; and fought against it:

39 And he took it, and the king thereof, and all the cities thereof, and they smote them with the edge of the sword, and utterly destroyed all the persons that were therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.

40 ¶ So Joshua smote all the country of the mountains, and of the south, and of the low land, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as JEHOVAH God of Israel commanded.

41 And Joshua smote them from Kadesh-barnea even to Gaza, and all the country of Goshen, even to Gibeon.

42 And all these kings and their land did Joshua take at one time; because JEHOVAH God of Israel fought for Israel.

43 And Joshua returned, and all Israel with him, to the camp to Gilgal.

CHAPTER XI.

1 Divers kings overcome at the waters of Merom. 10 Hazor is taken and burnt. 16 All the country taken by Joshua. 21 The Anakim cut off.

AND it came to pass, when Jabin king of Hazor had heard those things, that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,

2 And to the kings that were on the north of the mountains, and of the plains south of Kinnereth, and in the low land, and in the heights of Dor on the west,

3 And to the Canaanites on the east and on the west, and to the Amorites, and the Hittites, and the Perizzites, and the Jebusites in the mountains, and to the Hivites under Hermon in the land of Mizpeh.

Before CHRIST 1451. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

4 And they went out, they and all their hosts with them, many people, even as the sand that is upon the sea-shore in multitude, with horses and chariots very many.

5 And when all these kings were met together, they came and pitched together at the waters of Merom, to fight against Israel.

6 ¶ And JEHOVAH said to Joshua, Be not afraid because of them: for to-morrow about this time will I deliver them up all slain before Israel: thou shalt hamstring their horses, and burn their chariots with fire.

7 So Joshua came, and all the people of war with him, against them by the waters of Merom suddenly, and they fell upon them.

8 And JEHOVAH delivered them into the hand of Israel, who smote them, and chased them to great Zidon, and to the hot springs, and to the valley of Mizpeh eastward; and they smote them, until they left them none remaining.

9 And Joshua did to them as JEHOVAH bade him: he hamstrunged their horses, and burnt their chariots with fire.

10 ¶ And Joshua at that time turned back, and took Hazor, and smote the king thereof with the sword: for Hazor formerly had been the head of all those kingdoms.

11 And they smote all the persons that were therein with the edge of the sword, utterly destroying them: there were not fully left to breathe: and he burnt Hazor with fire.

12 And all the cities of those kings, and all the kings of them, did Joshua take, and smote them with the edge of the sword, and he utterly destroyed them, as Moses the servant of JEHOVAH had commanded.

13 But as to the cities that stood in their strength, Israel burned none of them, excepting Hazor only; that did Joshua burn.

14 And all the spoil of these cities, and the cattle, the children of Israel took for a prey to themselves: but every man they smote with the edge of the sword, until they had destroyed them, neither left they any to breathe.

15 ¶ As JEHOVAH had commanded Moses his servant, so did Moses command Joshua, and so did Joshua: he left nothing undone of all that JEHOVAH had commanded Moses.

16 So Joshua took all that land, the mountains, and all the south country, and all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the valley of the same;

17 ¶ From the mount Halak, that goeth up to Seir, even to Baal-gad, in the valley of Lebanon under mount Hermon: and all their kings he took, and smote them, and slew them.

18 Joshua made war a long time with all those kings.

19 There was not a city that made peace with the children of Israel, except the Hivites the inhabitants of Gibeon: all others they took in battle.

20 For it was of JEHOVAH to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, and that they might have no favour,

mount Hermon, and all Bashan to Salchah;

12 All the kingdom of Og in Bashan, who reigned in Ashtaroth and in Edrei, who remained of the remnant of the giants. *For these did Moses smite, and cast them out.

13 Nevertheless, the children of Israel expelled not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until this day.

14 Only to the tribe of Levi he gave no inheritance; the sacrifices of JEHOVAH God of Israel made by fire are their inheritance, as he said to them.

15 ¶ And Moses gave to the tribe of the children of Reuben inheritance according to their families.

16 And their district was from Aroer that is on the bank of the river Arnon, and the city that is in the midst of the river, and all the plain by Medeba:

17 Heshbon, and all its cities that are in the plain; Dibon, and Bamoth-baal, and Beth-baal-meon,

18 And Jahaza, and Kedemoth, and Mephaath,

19 And Kirjathaim, and Sibmah, and Zarath-shahar in the mount of the valley,

20 And Beth-peor, and the springs of Pisgah, and Beth-jeshimoth.

21 And all the cities of the plain, and all the kingdom of Sihon king of the Amorites who reigned in Heshbon, whom Moses smote with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, who were princes of Sihon, dwelling in the country.

22 ¶ Balaam also the son of Beor, the sooth-sayer, did the children of Israel slay with the sword, among them that were slain by them.

23 And the border of the children of Reuben was Jordan, and the district thereof. This was the inheritance of the children of Reuben, after their families, the cities and the villages thereof.

24 And Moses gave inheritance to the tribe of Gad, even to the children of Gad according to their families.

25 And their district was Jazer, and all the cities of Gilead, and half the land of the children of Ammon, to Aroer that is before Rabbah;

26 And from Heshbon to Ramath-mizpeh, and Beitanjm; and from Mahanaim to the border of Debir;

27 And in the valley, Beth-haram, and Beth-nimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and its territory, even to the edge of the sea of Kinneroth, on the other side of Jordan eastward.

28 This is the inheritance of the children of Gad after their families, the cities, and their villages.

29 ¶ And Moses gave inheritance to the half-tribe of Manasseh; and this was the possession of the half-tribe of the children of Manasseh by their families.

30 And their district was from Mahanaim, all Bashan, all the kingdom of Og king of Bashan, and all the towns of Jair, which are in Bashan, threescore cities:

31 And half Gilead, and Ashtaroth, and

Before CHRIST 1445.

1 Deut. 3. 12. ch. 12. 1. Num. 21. 24, 25.

1 ver. 12. 1 ver. 14. ch. 12. 1. 1 Num. 15. 23. Deut. 10. 2. 18. 1, 2.

1 Num. 18. 20, 23, 24. 1 ch. 12. 4. 1 Gen. 1. 1. 1 ver. 33. cir. 1444.

1 Gen. 14. 2. 1 Num. 21. 25. 10 Or, valley, or brook. 1 Num. 21. 30. ver. 5. 1 Or, the high places of Baal, and the breast of Bamoth: 1 Num. 21. 30. 1 Num. 21. 32. 1 Deut. 3. 17. ch. 12. 2. 14 Arahob-Debit. 1 Deut. 3. 10.

1 Num. 21. 31. 1 Num. 21. 3. 12 daban. 1 Num. 22. 5. 21. 1 Or, district. 12 Heli. Kanan.

1 Gen. 14. 2. 1 Deut. 1. 30, 35. 1 Num. 32. 28.

1 Num. 13. 6. 2. 14. 1 Num. 13. 31. 22. Deut. 1. 28. 1 Num. 14. 24. Deut. 1. 26.

1 Num. 14. 23. 1 Gen. 1. 36. ch. 1. 5. 1 See Num. 12. 22.

1 Num. 32. 28. 1 Gen. 33. 17. 1 Kings 7. 46. 1 See border. 1 Num. 32. 11.

1 Num. 32. 41. 1 Chron. 2. 23. 1 ch. 13. 4.

1 Heb. smothered. 1 wilderness. 1 See Deut. 34. 7. 1 that. 1 Deut. 31. 2. 1 Num. 15. 23, 24. 1 See Num. 14. 23, 24. 1 Gen. 1. 5. 1 See Num. 12. 22.

1 Num. 32. 28. 1 Heb. smothered. 1 wilderness. 1 See Deut. 34. 7. 1 that. 1 Deut. 31. 2. 1 Num. 15. 23, 24. 1 See Num. 14. 23, 24. 1 Gen. 1. 5. 1 See Num. 12. 22.

1 Num. 32. 41. 1 Chron. 2. 23. 1 ch. 13. 4.

1 Heb. smothered. 1 wilderness. 1 See Deut. 34. 7. 1 that. 1 Deut. 31. 2. 1 Num. 15. 23, 24. 1 See Num. 14. 23, 24. 1 Gen. 1. 5. 1 See Num. 12. 22.

1 Num. 32. 41. 1 Chron. 2. 23. 1 ch. 13. 4.

Edrei, cities of the kingdom of Og in Bashan, belonged to the children of Machir the son of Manasseh, even to the one half of the children of Machir by their families.

32 These are the countries which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan by Jericho eastward.

33 But to the tribe of Levi, Moses gave not any inheritance: JEHOVAH God of Israel was their inheritance, as he had said to them.

CHAPTER XIV.

1 The nine tribes and a half are to have their inheritance by lot. 6 Caleb by privilege obtaineth Hebron.

AND these are the countries which the children of Israel inherited in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel distributed for inheritance to them.

2 By lot was their inheritance, as JEHOVAH had commanded by the hand of Moses, for the nine tribes, and for the half-tribe.

3 For Moses had given the inheritance of two tribes and a half-tribe on the other side of Jordan: but to the Levites he gave no inheritance among them.

4 For the children of Joseph were two tribes, Manasseh and Ephraim: therefore they gave no part to the Levites in the land, except cities to dwell in, with their suburbs for their cattle, and for their substance.

5 As JEHOVAH had commanded Moses, so the children of Israel did, and they divided the land.

6 ¶ Then the children of Judah came to Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said to him, Thou knowest the thing that JEHOVAH said to Moses the man of God concerning me and thee in Kadesh-barnea.

7 Forty years old was I when Moses the servant of JEHOVAH sent me from Kadesh-barnea to spy out the land; and I brought him word again as it was in my heart.

8 Nevertheless, my brethren that went up with me made the heart of the people melt: but I wholly followed JEHOVAH my God.

9 And Moses swore on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever; because thou hast wholly followed JEHOVAH my God.

10 And now, behold, JEHOVAH hath kept me alive, as he said, these forty and five years, even since JEHOVAH spoke this word to Moses, while the children of Israel swandered in the desert: and now, lo, I am this day fourscore and five years old.

11 As yet I am as strong this day, as I was in the day when Moses sent me: as my strength was then, even so is my strength now, for war, both to go out, and to come in.

12 Now therefore give me this mountain, whereof JEHOVAH spoke in that day; for thou heardest in that day how the Anakims were there, and that the cities were great and fortified; if so be that JEHOVAH will be with me, then I shall be able to drive them out, as JEHOVAH said.

13 And Joshua blessed him, and gave

to Caleb the son of Jephunneh, Hebron for an inheritance.

14 Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenezite to this day; because that he had wholly followed JEHOVAH God of Israel.

15 And the name of Hebron before was Kirjath-arba; now Arba was a great man among the Anakims. And the land had rest from war.

CHAPTER XV.

1 The borders of the lot of Judah. 13 Caleb's portion and conquest. 16 Ohniel, for his valour, hath Achsah, Caleb's daughter, to wife. 18 She obtaineth a blessing of her father. 21 The cities of Judah. 23 The Jebusites not conquered.

THIS then was the lot of the tribe of the children of Judah by their families; even to the border of Edom, the desert of Zin southward was the uttermost part of the south.

2 And their south border was from the shore of the salt sea, from the bay that looketh southward:

3 And it went out to the south side to the going up of Acrabim, and passed along to Kadesh-barnea, and passed along to Hezron, and went up to Adar, and turned to Karkaa:

4 From thence it passed towards Azmon, and went out to the torrent of Egypt; and the goings out of that border were at the sea: this shall be your south border.

5 And the east border was the salt sea, even to the end of Jordan: and their border on the north quarter was from the bay of the sea, at the uttermost part of Jordan:

6 And the border went up to Beth-hogla, and passed along by the north of Beth-arabah; and the border went up to the stone of Bohan the son of Reuben:

7 And the border went up towards Debir from the valley of Achur, and so northward looking towards Gilgal, that is before the going up to Adumaim, which is on the south side of the river: and the border passed towards the waters of En-shemesh, and the goings out thereof were at En-rogel:

8 And the border went up by the valley of the son of Hinnom, to the south side of the Jebusites; the same is Jerusalem; and the border went up to the top of the mountain that lieth before the valley of Hinnom westward, which is at the end of the valley of the giants northward:

9 And the border was drawn from the top of the mountain to the fountain of the water of Nephtoa, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which is Kirjath-yearim:

10 And the border turned from Baalah westward to mount Seir, and passed along to the side of mount Yearim (which is Chesalon) on the north side, and went down to Beth-sheanesh, and passed on to Timnah:

11 And the border went out to the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baslah, and went out to Jabneel; and the goings out of the border were at the sea.

12 And the west border was to the great

Before CHRIST cir. 1441.

ch. 12. 12. ver. 5, 2. Gen. 23. 2. ch. 15. 12. ch. 11. 23. Num. 34. 8. Num. 33. 35. willow-tree. coast. Num. 34. 4. Maaleb-acrabim. fetched a compass. Num. 34. 6. river. coast. coast. in. ch. 13. 18. ch. 16. 17. ch. 7. 22. Co. the station. 2 Sam. 17. 17. 1 Kings 1. 9. 10 Or, the fuller's fountain. ch. 15. 16. 2 Kings 23. 10. Gen. 14. 2. 6. ch. 22. 32. Judg. 1. 27. & 13. 10. ch. 19. 36. 11 hill. ch. 15. 15. 1 Chron. 18. 6. Judg. 15. 12. compassed. Gen. 38. 13. Judg. 14. 1. ch. 13. 43. Gen. 47. Num. 34. 4, 5.

Before CHRIST 1444.

13 good. ch. 14. 13. ch. 14. 15. 1 Or, Kirjath-arba. Judg. 1. 28. 20. Num. 13. 22. ch. 19. 38. Judg. 1. 11. Julg. 1. 12. 14 in. Judg. 1. 13. & 2. 2. Num. 32. 12. ch. 14. 6. 10 in. Judg. 1. 14. See Gen. 24. 6. 2. Sam. 25. 23. 16 lighted off. Gen. 33. 11. 11 blessing. coast. 1 Sam. 27. 6. 10 valley. Num. 13. 22. Or, or. 2 Kings 14. 7. ch. 13. 43.

sea, and the coast thereof: this is the border of the children of Judah round about, according to their families.

13 ¶ And to Caleb the son of Jephunneh he gave a part among the children of Judah, according to the commandment of JEHOVAH to Joshua, even the city of Arba the father of Anak, which city is Hebron.

14 And Caleb drove thence the three sons of Anak, Sheshai, and Ahiman, and Talmai, the children of Anak.

15 And he went up thence to the inhabitants of Debir: and the name of Debir before was Kirjath-sepher.

16 ¶ And Caleb said, He that smiteth Kirjath-sepher, and taketh it, to him will I give Achsah my daughter for a wife.

17 And Othniel the son of Kenaz, the brother of Caleb, took it: and he gave him Achsah his daughter for a wife.

18 And it came to pass, as she came to him, that she moved him to ask of her father a field. And she alighted from her ass; and Caleb said to her, What wouldst thou?

19 Who answered, Give me a present; for thou hast given me a south land, give me also springs of water. And he gave her the upper springs, and the nether springs.

20 This is the inheritance of the tribe of the children of Judah according to their families.

21 And the uttermost cities of the tribe of the children of Judah towards the border of Edom southward were Kabzeel, and Eder, and Jugur,

22 And Kinah, and Dimonah, and Adadah,

23 And Kedesh, and Hazor, and Ithnan, 24 Ziph, and Telem, and Bealoth,

25 And Hazor, Hadattah, and Kerioth, and Hezron, which is Hazor,

26 Amam, and Shema, and Moladah, 27 And Hazar-gaddah, and Heshmon, and Beth-palet,

28 And Hazar-shual, and Beersheba, and Bizjathjah,

29 Baalah, and Iim, and Azem, 30 And Eltolad, and Chesil, and Hormah,

31 And Ziklag, and Madmannah, and Sansannah,

32 And Lebaoth, and Shilhim, and Ain, and Rimmon: all the cities are twenty and nine, with their villages:

33 And in the low country, Esh-taol, and Zoreah, and Ashnah,

34 And Zanoah, and En-gannim, Tappuah, and Enam,

35 Jarmuth, and Adullam, Socoh, and Azekah,

36 And Sharaim, and Adithaim, and Gederah, and Gederothaim; fourteen cities with their villages:

37 Zenan, and Hadashah, and Migal-gad,

38 And Dilean, and Mizpeh, and Joktheel,

39 Lachish, and Bozkath, and Eglon, 40 And Cabbon, and Labnam, and Kithlish,

41 And Gederoth, Beth-dagon, and Naimah, and Makkedah; sixteen cities with their villages:

42 Libnah, and Ether, and Ashan, 43 And Jiphtah, and Ashnah, and Nezb,

44 And Keilah, and Achzib, and Mare-shah; nine cities with their villages:

45 Ekron, with its towns and its villages:

46 From Ekron even to the sea, all that lay near Ashdod, with their villages:

47 Ashdod, with its towns and its villages; Gaza, with its towns and its villages; to the torrent of Egypt, and the great sea, and the coast thereof:

48 ¶ And in the mountains, Shamir, and Jattir, and Socoh,

49 And Dannah, and Kirjath-sannah, which is Debir,

50 And Anab, and Eshtemoah, and Anim,

51 And Goshen, and Holon, and Giloh; eleven cities with their villages:

52 Arab, and Dumah, and Esbean,

53 And Janum, and Beth-tappuah, and Aphekah,

54 And Humtah, and Kirjath-arba (which is Hebron), and Zior; nine cities with their villages:

55 Maon, Carmel, and Ziph, and Juttah,

56 And Jezreel, and Jokdeam, and Zanoah,

57 Cain, Gibeah, and Timnah; ten cities with their villages:

58 Halhul, Beth-zur, and Gedor,

59 And Maarath, and Beth-anoth, and Eltekon; six cities with their villages:

60 Kirjath-baal (which is Kirjath-jearim) and Rabbah; two cities with their villages:

61 In the waste region, Beth-arabah, Middin, and Secacah,

62 And Nibshan, and the city of Salt, and En-gedi; six cities with their villages.

63 ¶ As for the Jebusites, the inhabitants of Jerusalem, the children of Judah could not drive them out: but the Jebusites dwell with the children of Judah at Jerusalem to this day.

CHAPTER XVI.

1 The general borders of the sons of Joseph. 5 The border of the inheritance of Ephraim. 10 The Canaanites not conquered.

AND the lot of the children of Joseph fell from Jordan by Jericho, to the water of Jericho, on the east, to the waste region that goeth up from Jericho through-out mount Beth-el,

2 And goeth out from Beth-el to Luz, and passeth along to the borders of Archi to Ataroth,

3 And goeth down westward to the coast of Japhleti, to the border of Beth-horon the nether, and to Gezer; and the goings out thereof are at the sea.

4 So the children of Joseph, Manasseh and Ephraim, took their inheritance.

5 ¶ And the border of the children of Ephraim according to their families was thus: even the border of their inheritance on the east side was Ataroth-addar, to Beth-horon the upper;

6 And the border went out towards the sea to Michmethah on the north side; and the border went about eastward to Tannath-shiloh, and passed by it on the east to Janohah;

7 And it went down from Janohah to Ataroth, and to Naarath, and came to Jericho, and went out at Jordan.

8 The border went out from Tappuah westward to the brook Kanah; and the goings out thereof were at the sea. This is the inheritance of the tribe of the children of Ephraim by their families.

Before CHRIST 1444.

1 Heb. near the place of.

1 ver. 4. 20 vers. 2 Num. 34. 6. 31 border.

1 ch. 19. 41. & 11. 16.

1 Or, Samaria.

1 ch. 14. 15. & ver. 13.

1 ch. 19. 41. & 11. 16.

1 Or, Samaria.

1 ch. 14. 15. & ver. 13.

1 Chron. 7. 13. 2 Sam. 36. 30. 1 Kings 15. 23.

1 Num. 34. 32.

1 Num. 34. 32.

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9 And the separate cities for the children of Ephraim were among the inheritance of the children of Manasseh, all the cities with their villages.

10 And they drove not out the Canaanites that dwell in Gezer: but the Canaanites dwell among the Ephraimites to this day, and serve under tribute.

CHAPTER XVII.

1 The lot of Manasseh. 8 His border. 12 The Canaanites not driven out. 14 The children of Joseph obtain another lot.

THERE was also a lot for the tribe of Manasseh; for he was the first-born of Joseph; namely, for Machir the first-born of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan.

2 There was also a lot for the rest of the children of Manasseh by their families; for the children of Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hephher, for the children of Shemida; these were the male children of Manasseh the son of Joseph by their families.

3 ¶ But Zelophehad, the son of Hephher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but daughters; and these are the names of his daughters, Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

4 And they came near before Elcazar the priest, and before Joshua the son of Nun, and before the princes, saying, Jehovah commanded Moses to give us an inheritance among our brethren: therefore according to the commandment of Jehovah he gave them an inheritance among the brethren of their father.

5 And there fell ten portions to Manasseh, besides the land of Gilead and Bashan, which were on the other side Jordan;

6 Because the daughters of Manasseh had an inheritance among his sons: and the rest of Manasseh's sons had the land of Gilead.

7 ¶ And the border of Manasseh was from Asher to Michmethah, that lieth before Shechem; and the border went along on the right hand to the inhabitants of Beth-tappuah.

8 Now Manasseh had the land of Tappuah; but Tappuah on the border of Manasseh belonged to the children of Ephraim:

9 And the border descended to the brook Kanah, southward of the river. These cities of Ephraim are among the cities of Manasseh: the border of Manasseh also was on the north side of the brook, and the out-goings of it were at the sea:

10 Southward it was Ephraim's, and northward it was Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.

11 And Manasseh had in Issachar and in Asher, Beth-shean and its towns, and Ibleam and its towns, and the inhabitants of Dor and its towns, and the inhabitants of Endor and its towns, and the inhabitants of Taanach and its towns, and the inhabitants of Megiddo and its towns, even three high regions.

12 Yet the children of Manasseh could not drive out the inhabitants of those cities; but the Canaanites would dwell in that land.

13 Yet it came to pass, when the children of Israel had become strong, that they put the Canaanites to tribute; but did not utterly drive them out.

14 And the children of Joseph spoke to Joshua, saying, Why hast thou given me but one lot and one portion to inherit, seeing I am a great people, because Jehovah hath blessed me hitherto?

15 And Joshua answered them, If thou be a great people, then go up to the forest, and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.

16 And the children of Joseph said, The hill is not enough for us; and all the Canaanites that dwell in the land of the valley have chariots of iron, both they who are of Beth-shean and her towns, and they who are of the valley of Jezreel.

17 And Joshua spoke to the house of Joseph, even to Ephraim and to Manasseh, saying, Thou art a great people, and hast great power; thou shalt not have one lot only;

18 But the mountain shall be thine; for it is a forest, and thou shalt cut it down; and the out-goings of it shall be thine; for thou shalt drive out the Canaanites, though they have iron chariots, and though they are strong.

CHAPTER XVIII.

1 The tabernacle is set up at Shiloh. 2 The remainder of the land is described, and divided into seven parts. 10 Joshua divideth it by lot. 11 The lot and border of Benjamin. 21 Their cities.

AND the whole congregation of the children of Israel assembled together at Shiloh, and set up the tent of the congregation there: and the land was subdued before them.

2 And there remained among the children of Israel seven tribes, which had not yet received their inheritance.

3 And Joshua said to the children of Israel, How long are ye slack to go and possess the land which Jehovah God of our fathers hath given you?

4 Choose from among you three men for each tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them, and they shall come again to me.

5 And they shall divide it into seven parts: Judah shall abide in their region on the south, and the house of Joseph shall abide in their region on the north.

6 Ye shall therefore describe the land in seven parts, and bring the description hither to me, that I may cast lots for you here before Jehovah our God.

7 But the Levites have no part among you; for the priesthood of Jehovah is their inheritance. And Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of Jehovah gave them.

8 And the men arose, and went away: and Joshua charged those who went to describe the land, saying, Go, and walk through the land, and describe it, and

Before CHRIST 1441. July. 1. 27, 28. were warring. ch. 16. 10. ch. 16. 4. Gen. 45. 22. Gen. 45. 19. Rom. 26. 24, 27. Jeremiah 41. 10. wood-country. 11 wood-country. 12 wood-country. 13 wood-country. 14 wood-country. 15 wood-country. 16 wood-country. 17 wood-country. 18 wood-country. 19 wood-country. 20 wood-country. 21 wood-country. 22 wood-country. 23 wood-country. 24 wood-country. 25 wood-country. 26 wood-country. 27 wood-country. 28 wood-country. 29 wood-country. 30 wood-country. 31 wood-country. 32 wood-country. 33 wood-country. 34 wood-country. 35 wood-country. 36 wood-country. 37 wood-country. 38 wood-country. 39 wood-country. 40 wood-country. 41 wood-country. 42 wood-country. 43 wood-country. 44 wood-country. 45 wood-country. 46 wood-country. 47 wood-country. 48 wood-country. 49 wood-country. 50 wood-country. 51 wood-country. 52 wood-country. 53 wood-country. 54 wood-country. 55 wood-country. 56 wood-country. 57 wood-country. 58 wood-country. 59 wood-country. 60 wood-country. 61 wood-country. 62 wood-country. 63 wood-country. 64 wood-country. 65 wood-country. 66 wood-country. 67 wood-country. 68 wood-country. 69 wood-country. 70 wood-country. 71 wood-country. 72 wood-country. 73 wood-country. 74 wood-country. 75 wood-country. 76 wood-country. 77 wood-country. 78 wood-country. 79 wood-country. 80 wood-country. 81 wood-country. 82 wood-country. 83 wood-country. 84 wood-country. 85 wood-country. 86 wood-country. 87 wood-country. 88 wood-country. 89 wood-country. 90 wood-country. 91 wood-country. 92 wood-country. 93 wood-country. 94 wood-country. 95 wood-country. 96 wood-country. 97 wood-country. 98 wood-country. 99 wood-country. 100 wood-country.

come again to me, that I may here cast lots for you before Jehovah in Shiloh.

9 And the men went and passed through the land, and described it by cities in seven parts in a book, and came again to Joshua to the host at Shiloh.

10 And Joshua cast lots for them in Shiloh before Jehovah; and there Joshua divided the land to the children of Israel according to their divisions.

11 And the lot of the tribe of the children of Benjamin came up according to their families; and the district of their lot came forth between the children of Judah and the children of Joseph.

12 And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the waste region of Beth-aven.

13 And the border went over from thence towards Luz, to the side of Luz (which is Beth-el) southward; and the border descended in Ataroth-adar, near the mountain that lieth on the south side of the nether Beth-horon.

14 And the border was drawn thence, and encompassed the corner of the sea southward, from the mountain that lieth before Beth-horon southward; and the goings out thereof were at Kirjath-baal (which is Kirjath-jearim) a city of the children of Judah. This was the west quarter.

15 And the south quarter was from the end of Kirjath-jearim, and the border went out on the west, and went out to the fountain of waters of Nephtoi:

16 And the border came down to the end of the mountain that lieth before the valley of the son of Hinnon, and which is in the valley of the giants on the north, and descended to the valley of Hinnon, to the side of Jebusi on the south, and descended to En-rogel,

17 And was drawn from the north, and went forth to En-shemesh, and went forth towards the springs, which are over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,

18 And passed along toward the side over against Arabah northward, and went down to Arabah:

19 And the border passed along to the side of Beth-hoglah northward; and the out-goings of the border were at the north fbay of the salt sea at the south end of Jordan. This was the south border.

20 And Jordan was the border of it on the east side. This was the inheritance of the children of Benjamin, by the borders thereof round about, according to their families.

21 Now the cities of the tribe of the children of Benjamin according to their families, were Jericho, and Beth-hoglah, and the valley of Keziz,

22 And Beth-arabah, and Zemaraim, and Beth-el,

23 And Avim, and Parah, and Ophrah,

24 And Chephar-haammonai, and Ophni, and Gaba; twelve cities with their villages:

25 Gibeon, and Ramah, and Beeroth,

26 And Mizpeh, and Chephirah, and Mozah,

27 And Rekem, and Irpeel, and Taralah, 28 And Zelah, Eleph, and Jebusi, (which is Jerusalem) Gibeath, and Kirjath; fourteen cities with their villages. This is the inheritance of the children of Benjamin according to their families.

CHAPTER XIX.

1 The lot of Simeon, 10 of Zebulun, 17 of Issachar, 24 of Asher, 32 of Naphtali, 40 of Dan. 46 The children of Israel give an inheritance to Joshua.

AND the second lot came forth to Simeon, even for the tribe of the children of Simeon according to their families: and their inheritance was within the inheritance of the children of Judah.

2 And they had in their inheritance, Beer-sheba, and Sheba, and Moladah,

3 And Hazar-shual, and Balah, and Azem,

4 And Eltolad, and Bethul, and Hormah,

5 And Ziklag, and Beth-marcoboth, and Hazar-susah,

6 And Beth-lebaoth, and Sharuben; thirteen cities and their villages:

7 Ain, Remmon, and Ether, and Ashan; four cities and their villages:

8 And all the villages that were round about these cities to Baalath-beer, Ramath of the south. This is the inheritance of the tribe of the children of Simeon according to their families.

9 Out of the portion of the children of Judah was the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them.

10 ¶ And the third lot came up for the children of Zebulun according to their families: and the border of their inheritance was to Sarid:

11 And their border went up towards the sea, and Maralah, and reached to Dab-basheth, and reached to the brook that is before Jokneam,

12 And turned from Sarid eastward, towards the sun-rising, to the border of Chisloth-tabor, and then goeth out to Daberath, and goeth up to Japhia,

13 And from thence passeth on along on the east to Gittah-hepher, to Ittah-kazin, and goeth out to Remmon-junctioar to Neah;

14 And the border encompasseth it on the north side to Hannathon: and the out-goings thereof are in the valley of Jiphthah-el:

15 And Kattath, and Nahallal, and Shimron, and Idalah, and Beth-lehem; twelve cities with their villages.

16 This is the inheritance of the children of Zebulun according to their families, these cities with their villages.

17 ¶ And the fourth lot came out to Issachar, for the children of Issachar according to their families.

18 And their border was towards Jezreel, and Chesulloth, and Shanem,

19 And Hapharaim, and Shihon, and Anaharath,

20 And Rabbith, and Kishion, and Abez,

21 And Remeth, and En-gannim, and En-haddah, and Beth-pazzez;

22 And the border reacheth to Tabor, and Shabazimah, and Beth-she mesh; and the out-goings of their border were at Jordan: sixteen cities with their villages.

Before CHRIST 1444.

ch. 15. 8.

ver. 8.

1 Chron. 4. 28.

J. ch. 11. 9. Judg. 1. 31. 2 cont. 1 Hist. Trav. 2 Sam. 5. 11. 4 cont. 2 Gen. 28. 5. Judg. 1. 32. Mic. 1. 14.

ver. 1.

1 Deut. 33. 23. 1 cont.

1 Gen. 48. 13.

1 river.

ch. 12. 21.

1 Or, which is drawn.

cont.

Judg. 1. 27.

10 Jo-jakob.

11 border. 12 Or, door against. 13 Zebul. 14 See Judg. 18. 28. 15 cont.

cont. 1 Judg. 18. 29.

23 This is the inheritance of the tribe of the children of Issachar according to their families, the cities and their villages.

24 ¶ And the fifth lot came out for the tribe of the children of Asher according to their families.

25 And their border was Helkath, and Hali, and Beten, and Achshaph,

26 And Alammelech, and Amad, and Misheal; and reacheth to Carmel westward, and to Shihor-libnath;

27 And turneth towards the sun-rising to Beth-dagon, and reacheth to Zebulun, and to the valley of Jiphthah-el towards the north side of Beth-emek, and Neiel, and goeth out to Cabul on the left hand,

28 And Hebron, and Rehob, and Hammon, and Kanah, even to great Zidon;

29 And then the border turneth to Ramah, and to the strong city Tyre; and the out-goings thereof are at the sea from the port to Achzib:

30 Ummah also, and Aphek, and Rehob: twenty and two cities with their villages.

31 This is the inheritance of the tribe of the children of Asher according to their families, these cities with their villages.

32 ¶ The sixth lot came out to the children of Naphtali, even for the children of Naphtali according to their families.

33 And their border was from Heleph, from Allon to Zaanannim, and Adami, Nekeb, and Jabneel, to Lakum; and the out-goings thereof were at Jordan:

34 And then the border turneth westward to Aznoth-tabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan towards the sun-rising.

35 And the fortified cities are Ziddim, Zer, and Hammath, Rakkath, and Kinneroth,

36 And Adamah, and Ramah, and Hazor, 37 And Kedesh, and Edrei, and En-hazor,

38 And Iron, and Migdal-el, Horem, and Beth-anath, and Beth-she mesh; nineteen cities with their villages.

39 This is the inheritance of the tribe of the children of Naphtali according to their families, the cities and their villages.

40 ¶ And the seventh lot came out for the tribe of the children of Dan according to their families.

41 And the district of their inheritance was Zorah, and Eshtaol, and Ir-she mesh,

42 And Shaalabbin, and Ajalon, and Jethlah,

43 And Elon, and Timnathah, and Ekron,

44 And Eltekeh, and Gibbethon, and Baalath,

45 And Jehud, and Bene-berak, and Gath-rimmon,

46 And the waters of Jarkon, and Rakkon, with the region before Joppa.

47 And the district of the children of Dan, went out too little for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father.

48 This is the inheritance of the tribe of the children of Dan according to their families, these cities with their villages.

23 And out of the tribe of Dan, Eltekeh with its suburbs, Gibbethon with its suburbs,
 24 Aijalon with its suburbs, Gath-rimmon with its suburbs; four cities.
 25 And out of the half-tribe of Manasseh, Tanach with its suburbs, and Gath-rimmon with its suburbs; two cities.
 26 All the cities were ten with their suburbs, for the families of the children of Kohath that remained.
 27 ¶ And to the children of Gershon, of the families of the Levites, out of the other half-tribe of Manasseh they gave Golan in Bashan with its suburbs, to be a city of refuge for the slayer, and Beesh-terah with its suburbs; two cities.
 28 And out of the tribe of Issachar, Kishon with its suburbs, Dabareh with its suburbs,
 29 Jarmuth with its suburbs, Engannim with its suburbs; four cities.
 30 And out of the tribe of Asher, Mishal with its suburbs, Abdon with its suburbs,
 31 Helkath with its suburbs, and Rehob with its suburbs; four cities.
 32 And out of the tribe of Naphtali, Kedesh in Galilee with its suburbs, to be a city of refuge for the slayer; and Hammoth-dor with its suburbs, and Kartan with its suburbs; three cities.
 33 All the cities of the Gershonites, according to their families, were thirteen cities with their suburbs.
 34 ¶ And to the families of the children of Merari, the rest of the Levites, out of the tribe of Zebulun, Jokneam with its suburbs, and Kartah with its suburbs,
 35 Dimnah with its suburbs, Nahalal with its suburbs; four cities.
 36 And out of the tribe of Reuben, Bezer with its suburbs, and Jahazah with its suburbs,
 37 Kedemoth with its suburbs, and Me-phath with its suburbs; four cities.
 38 And out of the tribe of Gad, Ramoth in Gilead with its suburbs, to be a city of refuge for the slayer; and Mahanaim with its suburbs,
 39 Heshbon with its suburbs, Jazer with its suburbs; four cities in all.
 40 So all the cities for the children of Merari by their families, which were remaining of the families of the Levites, were by their lot twelve cities,
 41 All the cities of the Levites within the possession of the children of Israel were forty and eight cities with their suburbs.
 42 These cities were every one with their suburbs round about them. Thus were all these cities.
 43 ¶ And JEHOVAH gave to Israel all the land which he swore to give to their fathers: and they possessed it, and dwelt therein.
 44 And JEHOVAH gave them rest round about, according to all that he swore to their fathers: and there stood not a man of all their enemies before them; JEHOVAH delivered all their enemies into their hand.
 45 There failed nothing of any good thing which JEHOVAH had spoken to the house of Israel; all came to pass.

CHAPTER XXII.

1 The two tribes and half with a blessing are sent on. 2 They build the altar of testimony in their

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| Before CHRIST 1444. | Before CHRIST 1444. |
| | Num. 32. 28. Deut. 3. 15. |
| | 1 ch. 1. 1. 17. |
| 1 ver. 8. 1 Chron. 6. 71. | |
| 1 ch. 21. 11. | |
| | 1 get you. |
| | 1 Num. 32. 33. Deut. 26. 8. ch. 73. 6. |
| | 1 Deut. 6. 6, 17. & 11. 22. |
| | 1 Deut. 10. 12. |
| 1 ch. 20. 7. | 1 Gen. 47. 7. Ex. 29. 35. ch. 13. 22. 2 Sam. 6. 19. Luke 24. 50. |
| | 1 ch. 17. 4. |
| 1 ver. 9. 2 Sam. 1 Chron. 6. 77. | |
| | 1 2 Sam. 11. |
| 1 ch. 23. 8. | 1 2 very much. Num. 31. 27. 1 Sam. 30. 14. |
| | 1 ch. 20. 8. |
| | 1 Num. 32. 7, 25, 28. |
| | 1 borders. |
| 1 Num. 33. 7. | 1 a great altar to see it. |
| | 1 Deut. 13. 12. ch. 23. 12. 1 27. |
| | 1 1 Sam. 11. 22. & 22. 4. |
| 1 Deut. 7. 24. | 1 1 Sam. 11. 22. & 22. 4. |
| | 1 1 Sam. 11. 22. & 22. 4. |
| 1 ch. 23. 14. 1 not expn. | 1 1 Sam. 11. 22. & 22. 4. |

journey. 11 The Israelites are offended thereat. 21 They give them good satisfaction.
THEN Joshua called the Reubenites, and the Gadites, and the half-tribe of Manasseh,
 2 And said to them, Ye have kept all that Moses the servant of JEHOVAH commanded you, and have obeyed my voice in all that I commanded you:
 3 Ye have not left your brethren these many days to this day, but have kept the charge of the commandment of JEHOVAH your God.
 4 And now JEHOVAH your God hath given rest to your brethren, as he promised them: therefore how return ye, and go to your tents, and to the land of your possession, which Moses the servant of JEHOVAH gave you on the other side Jordan.
 5 But take diligent heed to do the commandment and the law, which Moses the servant of JEHOVAH charged you, to love JEHOVAH your God, and to walk in all his ways, and to keep his commandments, and to cleave to him, and to serve him with all your heart, and with all your soul.
 6 So Joshua blessed them, and sent them away; and they went to their tents.
 7 ¶ Now to the one half of the tribe of Manasseh, Moses had given possession in Bashan: but to the other half thereof gave Joshua among their brethren on this side of Jordan westward. And when Joshua sent them away also to their tents, then he blessed them,
 8 And he spoke to them, saying, Return with much riches to your tents, and with very many cattle, with silver, and with gold, and with brass, and with iron, and with an abundance of raiment: divide the spoil of your enemies with your brethren.
 9 ¶ And the children of Reuben, and the children of Gad, and the half-tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which is in the land of Canaan, to go to the country of Gilead, to the land of their possession, of which they were possessed, according to the word of JEHOVAH by the hand of Moses.
 10 ¶ And when they came to the regions of Jordan, that are in the land of Canaan, the children of Reuben, and the children of Gad, and the half-tribe of Manasseh built there an altar by Jordan, an altar which appeared very large.
 11 ¶ And the children of Israel heard it said, Behold, the children of Reuben, and the children of Gad, and the half-tribe of Manasseh, have built an altar over against the land of Canaan, in the regions of Jordan, at the passage of the children of Israel.
 12 And when the children of Israel heard of it, the whole congregation of the children of Israel gathered themselves together at Shiloh, to go up to war against them.
 13 And the children of Israel sent to the children of Reuben, and to the children of Gad, and to the half-tribe of Manasseh into the land of Gilead, Phinehas the son of Eleazar the priest,
 14 And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one was a head

1 Heb. house of the father. 2 Num. 1. 4.

They build an altar of testimony,

of the house of their fathers among the thousands of Israel.

15 ¶ And they came to the children of Reuben, and to the children of Gad, and to the half-tribe of Manasseh, to the land of Gilcad, and they spoke with them, saying,

16 Thus saith the whole congregation of JEHOVAH, What trespass is this that ye have committed against the God of Israel, to turn away this day from following JEHOVAH, in that ye have builded you an altar, that ye might rebel this day against JEHOVAH?

17 Is the iniquity of Peor too little for us, from which we are not cleansed until this day, although there was a plague in the congregation of JEHOVAH.

18 But that ye must turn away this day from following JEHOVAH? and it will be, seeing ye rebel to-day against JEHOVAH, that to-morrow he will be angry with the whole congregation of Israel.

19 Notwithstanding, if the land of your possession be disliked, then pass ye over to the land of the possession of JEHOVAH, wherein JEHOVAH's tabernacle dwelleth, and take possession among us: but rebel not against JEHOVAH, nor rebel against us, in building you an altar besides the altar of JEHOVAH our God.

20 Did not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of Israel? and that man expired not alone in his iniquity.

21 ¶ Then the children of Reuben, and the children of Gad, and the half-tribe of Manasseh answered, and said to the heads of the thousands of Israel,

22 JEHOVAH God of gods, JEHOVAH God of gods, he knoweth, and Israel he shall know; if it be in rebellion, or if in transgression against JEHOVAH, (then spare us not this day.)

23 That we have built us an altar to turn from following JEHOVAH, or if to offer thereon burnt-offering, or meal-offering, or if to offer thank-offerings thereon, let JEHOVAH himself require it;

24 And if we have not rather done it for fear of this thing, saying, (In time to come your children might speak to our children, saying, What have ye to do with JEHOVAH God of Israel?)

25 For JEHOVAH hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in JEHOVAH. So might your children make our children cease from fearing JEHOVAH.

26 Therefore we said, Let us now prepare to build us an altar, not for burnt-offering, nor for sacrifice:

27 But that it may be a witness between us, and you, and our generations after us, that we might do the service of JEHOVAH before him with our burnt-offerings, and with our sacrifices, and with our thank-offerings; that your children may not say to our children in time to come, Ye have no part in JEHOVAH.

28 Therefore said we, that it shall be, when they should say so to us or to our generations in time to come, that we might say again, Behold the pattern of the altar

JOSHUA.

Before CHRIST 1444.

11 God burial.

12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

11 Heb. it was good in their eyes.

12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

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11 Heb. it was good in their eyes.

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11 Heb. it was good in their eyes.

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11 Heb. it was good in their eyes.

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which at first offendeth the other tribes.

of JEHOVAH, which our fathers made, not for burnt-offerings, nor for sacrifices; but it is a witness between us and you.

29 ¶ Far be it that we should rebel against JEHOVAH, and turn this day from following JEHOVAH, to build an altar for burnt-offerings, for thank-offerings, or for sacrifices, besides the altar of JEHOVAH our God that is before his tabernacle.

30 ¶ And when Phinehas the priest, and the princes of the congregation, and heads of the thousands of Israel who were with him, heard the words that the children of Reuben, and the children of Gad, and the children of Manasseh spoke, it pleased them.

31 And Phinehas the son of Eleazar the priest said to the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that JEHOVAH is among us, because ye have not committed this trespass against JEHOVAH: now ye have delivered the children of Israel out of the hand of JEHOVAH.

32 ¶ And Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilcad, to the land of Canaan, to the children of Israel, and brought them word again.

33 And the thing pleased the children of Israel: and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwell.

34 And the children of Reuben and the children of Gad called the altar JEI: for it shall be a witness between us that JEHOVAH is God.

CHAPTER XXIII.

1 Joshua's exhortation before his death, 3 by former benefits, 5 by promises, 11 and by threatenings.

AND it came to pass, a long time after that JEHOVAH had given rest to Israel from all their enemies round about, that Joshua had become old and advanced in age.

2 And Joshua called for all Israel, and for their elders, and for their heads, and for their judges, and for their officers, and said to them, I am old and advanced in age:

3 And ye have seen all that JEHOVAH your God hath done to all these nations because of you; for JEHOVAH your God is he that hath fought for you.

4 Behold, I have divided to you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even to the great sea twestward.

5 And JEHOVAH your God, he shall expel them from before you, and drive them from out of your sight; and ye shall possess their land, as JEHOVAH your God hath promised to you.

6 Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom to the right hand or to the left;

7 That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear by them, neither serve them, nor bow yourselves to them:

8 But cleave in JEHOVAH your God, as ye have done to this day.

9 ¶ For JEHOVAH hath driven out from before you great nations and strong; but as for you, no man hath been able to stand before you to this day.

10 ¶ One man of you shall chase a thousand: for JEHOVAH your God, he it is that fighteth for you, as he hath promised you.

11 ¶ Take good heed therefore to yourselves, that ye love JEHOVAH your God.

12 Else if ye do at all go back, and cleave to the remnant of these nations, even these that remain among you, and shall make marriages with them, and go in to them, and they to you:

13 Know for a certainty that JEHOVAH your God will no more drive out any of these nations from before you: but they shall be snares and traps to you, and scourges on your sides, and thorns in your eyes, until ye perish from off this good land which JEHOVAH your God hath given you.

14 And behold, this day I am going the way of all the earth; and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which JEHOVAH your God spake concerning you; all are come to pass to you, and not one thing hath failed thereof.

15 ¶ Therefore it shall come to pass, that as all good things are come upon you, which JEHOVAH your God promised you; so shall JEHOVAH bring upon you all evil things, until he shall have destroyed you from off this good land which JEHOVAH your God hath given you.

16 When ye shall have transgressed the covenant of JEHOVAH your God, which he commanded you, and shall have gone and served other gods, and bowed yourselves to them; then shall the anger of JEHOVAH be kindled against you, and ye shall perish quickly from off the good land which he hath given to you.

CHAPTER XXIV.

1 Joshua assembles the tribes at Shechem. 2 A brief history of God's benefits from Terah. 14 He renews the covenant between them and God. 26 A stone the witness of the covenant. 29 Joshua's age, death, and burial. 32 Joseph's bones are buried. 33 Eleazar dieth.

AND Joshua convened all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads and for their judges, and for their officers; and they presented themselves before God.

2 And Joshua said to all the people, Thus said JEHOVAH God of Israel, Your fathers dwelt on the other side of the river in old times, even Terah, the father of Abraham, and the father of Nachor; and they served other gods.

3 And I took your father Abraham from the other side of the river, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

4 And I gave to Isaac Jacob and Esau; and I gave to Esau mount Seir, to possess it; but Jacob and his children went down into Egypt.

5 I sent Moses also and Aaron, and I plagued Egypt, according to that which I did among them: and afterward I brought you out.

6 And I brought your fathers out of Egypt: and ye came to the sea; and the

Before CHRIST cir. 1257.

1 Or, Then the LORD said unto him. 2 Deut. 14. 22. 3 ch. 1. 5. 4 Lev. 26. 3. 5 Deut. 28. 30. 6 See Judg. 5. 21. 7 Is. 15. 11. 8 2 Sam. 23. 9. 9 Ex. 14. 14. & 17. 17. 10 Deut. 32. 22. 11 11th book of Psalms. 12 In any writ. 13 Heb. 10. 33. 14 2 Pet. 2. 20. 21. 15 Deut. 7. 3. 16 Judg. 2. 3.

17 Ex. 23. 30. 18 Num. 23. 35. 19 Deut. 7. 16. 20 Kings 11. 4. in. 21 1 Kings 2. 2. 22 1 Kings 11. 27.

23 ch. 27. 45. Luke 21. 31.

24 Deut. 28. 63.

25 1 Lev. 26. 14. Deut. 28. 15, 16, 42.

26 Deut. 10. 12. 1 Sam. 12. 24. 27 Gen. 77. 1. & 30. 5. 28 Deut. 18. 13. 29 Gen. 1. 12. 30 Eph. 2. 24. 31 1 Cor. 15. 54. 32 Lev. 26. 38. 33 Gen. 22. 7. 34 1 Kings 18. 21. 35 Esau 20. 24. 36 John 8. 27. 37 1 Cor. 14. 1. 38 1 Thim. 2. 15. 39 Deut. 12. 7. & 18. 18. 40 Judg. 6. 13. 41 1 Sam. 14. 19. 42 Gen. 37. 31.

35 Gen. 35. 4. 36 Ex. 23. 2.

37 1 Sam. 10. 19.

38 Gen. 31. 33. 39 Gen. 12. 1. 40 Am. 1. 9. 3. 41 Gen. 27. 3. 42 Gen. 27. 3. 43 Gen. 35. 24. 44 Gen. 27. 3. 45 Deut. 32. 5. 46 Gen. 48. 1. 6. 47 Acts 7. 13.

48 1 Ex. 2. 10. 49 m. 12. 1. & 8. 5. & 12. & 18.

50 Ex. 12. 37, 51. 51 Ex. 14. 2. 52 Ex. 14. 9.

Before CHRIST cir. 1487.

53 Ex. 14. 10. 54 Ex. 14. 28. 55 Ex. 14. 27, 28. 56 Deut. 4. 34. & 35. 2. 57 wilderness. ch. 5. 6.

58 Num. 21. 27. 59 Deut. 2. 32. & 3. 1.

60 See Judg. 11. 25. 61 sacred. 62 Num. 27. 5. Deut. 33. 4. 63 Deut. 23. 5. 64 Num. 23. 11. 20. & 24. 10.

65 ch. 3. 14, 17. & 4. 10, 11, 12. 66 ch. 2. 7. & 10. 1. & 11. 1. 67 meta.

68 Ex. 23. 29. Deut. 7. 20. 69 ch. 44. 3, & 4. 6. 70 Deut. 6. 10. 11. ch. 11. 12.

71 Deut. 10. 12. 1 Sam. 12. 24. 1 Gen. 77. 1. & 30. 5. 2 Deut. 18. 13. 3 Gen. 1. 12. 4 Eph. 2. 24. 5 1 Cor. 15. 54. 6 Lev. 26. 38. 7 Gen. 22. 7. 8 1 Kings 18. 21. 9 Esau 20. 24. 10 John 8. 27. 11 1 Cor. 14. 1. 12 1 Thim. 2. 15. 13 Deut. 12. 7. & 18. 18. 14 Judg. 6. 13. 15 1 Sam. 14. 19. 16 Gen. 37. 31.

72 Deut. 10. 12. 1 Sam. 12. 24. 1 Gen. 77. 1. & 30. 5. 2 Deut. 18. 13. 3 Gen. 1. 12. 4 Eph. 2. 24. 5 1 Cor. 15. 54. 6 Lev. 26. 38. 7 Gen. 22. 7. 8 1 Kings 18. 21. 9 Esau 20. 24. 10 John 8. 27. 11 1 Cor. 14. 1. 12 1 Thim. 2. 15. 13 Deut. 12. 7. & 18. 18. 14 Judg. 6. 13. 15 1 Sam. 14. 19. 16 Gen. 37. 31.

73 Gen. 35. 4. 74 Ex. 23. 2.

75 1 Sam. 10. 19.

76 Gen. 31. 33. 77 Gen. 12. 1. 78 Am. 1. 9. 3. 79 Gen. 27. 3. 80 Gen. 27. 3. 81 Gen. 35. 24. 82 Gen. 27. 3. 83 Deut. 32. 5. 84 Gen. 48. 1. 6. 85 Acts 7. 13.

86 1 Ex. 2. 10. 87 m. 12. 1. & 8. 5. & 12. & 18.

Egyptians pursued after your fathers with chariots and horsemen to the Red sea.

7 And when they cried to JEHOVAH, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt; and ye dwell in the desert a long season.

8 And I brought you into the land of the Amorites, who dwell on the other side of Jordan; and they fought with you; and I gave them into your hand, that ye might possess their land; and I destroyed them from before you.

9 Then Balak the son of Zippor, king of Moab, arose and would war against Israel, and sent and called Balaam the son of Beor to curse you:

10 But I would not hearken to Balaam; therefore he blessed you still: so I delivered you out of his hand.

11 And ye went over Jordan, and came to Jericho; and the possessors of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites, and I delivered them into your hand.

12 And I sent the hornet before you, which drove them out from before you, even the two kings of the Amorites: but not with thy sword, nor with thy bow.

13 And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them; of the vineyards and olive-yards which ye planted not do ye eat.

14 ¶ Now therefore fear JEHOVAH, and serve him in sincerity and in truth; and put away the gods which your fathers served on the other side of the river, and in Egypt; and serve ye JEHOVAH.

15 And if it seem evil to you to serve JEHOVAH, choose you this day whom ye will serve, whether the gods which your fathers served that were on the other side of the river, or the gods of the Amorites in whose land ye dwell; but as for me and my house, we will serve JEHOVAH.

16 And the people answered, and said, Far be it that we should forsake JEHOVAH, to serve other gods;

17 For JEHOVAH our God, he it is that brought us up, and our fathers, out of the land of Egypt, from the house of bondmen, and who did those great signs in our sight, and preserved us in all the way wherewith we went, and among all the people through whom we passed:

18 And JEHOVAH drove out from before us all the people, even the Amorites who dwell in the land: therefore will we also serve JEHOVAH; for he is our God.

19 And Joshua said to the people, Ye cannot serve JEHOVAH: for he is a holy God; he is a jealous God; he will not forgive your transgressions, nor your sins.

20 ¶ If ye forsake JEHOVAH, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good.

21 And the people said to Joshua, Nay; but we will serve JEHOVAH.

22 And Joshua said to the people, Ye are witnesses against yourselves that ye have

not drive out the Jebusites who inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem to this day.

22 ¶ And the house of Joseph, they also went up against Beth-el: and JEHOVAH was with them.

23 And the house of Joseph sent to spy out Beth-el. Now the name of the city before was Luz.

24 And the spies saw a man come forth out of the city, and they said to him, Shew us, we pray thee, the entrance into the city, and we will shew thee merry.

25 And when he shewed them the entrance into the city, they smote the city with the edge of the sword: but they let go the man and all his family.

26 And the man went into the land of the Hittites, and built a city, and called the name thereof Luz: which is the name thereof to this day.

27 ¶ Neither did Manassah drive out the inhabitants of Beth-shean and its towns, nor Taanach and its towns, nor the inhabitants of Dor and its towns, nor the inhabitants of Ibleam and its towns, nor the inhabitants of Megiddo and its towns; but the Canaanites would dwell in that land.

28 And it came to pass when Israel was strong, that they put the Canaanites to tribute, and did not utterly drive them out.

29 ¶ Neither did Ephraim drive out the Canaanites that dwell in Gezer; but the Canaanites dwell in Gezer among them.

30 ¶ Neither did Zebulun drive out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwell among them, and became tributaries.

31 ¶ Neither did Asher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphek, nor of Rehob:

32 But the Asherites dwell among the Canaanites, the inhabitants of the land: for they did not drive them out.

33 ¶ Neither did Naphtali drive out the inhabitants of Beth-shemesh, nor the inhabitants of Beth-anath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless, the inhabitants of Beth-shemesh and of Beth-anath became tributaries to them.

34 And the Amorites forced the children of Dan into the mountain: for they would not suffer them to come down to the valley:

35 But the Amorites would dwell in mount Heres in Aijalon, and in Shaalbim: yet the hand of the house of Joseph prevailed, so that they became tributaries.

36 And the border of the Amorites was from the going up to Akkrabbim, from the rock, and upwards.

CHAPTER II.

1 An angel rebuketh the people at Bethelm. 6 The wickedness of the new generation after Joshua. 14 God's anger and pity towards them. 20 The Canaanites are left to prove Israel.

AND an angel of JEHOVAH came up from Gilgal to Bethelm, and said, I made you to go up out of Egypt, and have brought you to the land which I swore to your fathers; and I said, I will never break my covenant with you.

2 And ye shall make no league with the

Before CHRIST cir. 1425.

Before CHRIST cir. 1425.

1 Josh. 2. 1. & 7. 2. Ch. 18. 2. & Gen. 28. 12.

2 Josh. 2. 12, 14.

3 Josh. 22. 6. & 24. 22. 11. 1414. & story.

4 Josh. 24. 31.

5 Heb. preserved among after Joshua.

6 Josh. 17. 11, 12, 13.

7 Josh. 16. 10. 1 Kings 6. 16.

8 Josh. 15. 15.

9 Josh. 19. 34. & 30.

10 Ps. 106. 34, 35.

11 Josh. 19. 36.

12 Josh. 19. 36.

13 Josh. 19. 36.

14 Ps. 106. 34, 35.

15 Josh. 19. 36.

16 Josh. 19. 36.

17 Josh. 19. 36.

18 Josh. 19. 36.

19 Josh. 19. 36.

20 Josh. 19. 36.

21 Josh. 19. 36.

22 Josh. 19. 36.

23 Josh. 19. 36.

24 Josh. 19. 36.

25 Josh. 19. 36.

26 Josh. 19. 36.

27 Josh. 19. 36.

28 Josh. 19. 36.

29 Josh. 19. 36.

30 Josh. 19. 36.

inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this?

3 Therefore I also said, I will not drive them out from before you; but they shall be scourges on your sides, and their gods shall be a snare to you.

4 And it came to pass, when the angel of JEHOVAH spoke these words to all the children of Israel, that the people lifted up their voices, and wept.

5 And they called the name of that place Bethelm: and they sacrificed there to JEHOVAH.

6 ¶ And when Joshua had let the people go, the children of Israel went each man to his inheritance to possess the land.

7 And the people served JEHOVAH all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of JEHOVAH, that he did for Israel.

8 And Joshua the son of Nun, the servant of JEHOVAH, died, being a hundred and ten years old.

9 And they buried him in the border of his inheritance in Timnath-heres, in the mount of Ephraim, on the north side of the mount Gaash.

10 And also all that generation were gathered to their fathers: and there arose another generation after them, who knew not JEHOVAH, nor yet the works which he had done for Israel.

11 ¶ And the children of Israel did evil in the sight of JEHOVAH, and served Baalim:

12 And they forsook JEHOVAH God of their fathers, who brought them out of the land of Egypt, and followed other gods, of the gods of the people that were round about them, and bowed themselves to them, and provoked JEHOVAH.

13 And they forsook JEHOVAH, and served Baal and Ashtaroth.

14 ¶ And the anger of JEHOVAH was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.

15 Whithersoever they went out, the hand of JEHOVAH was against them for evil, as JEHOVAH had said, and as JEHOVAH had sworn to them: and they were greatly distressed.

16 ¶ Nevertheless JEHOVAH raised up judges, who delivered them out of the hand of those that spoiled them.

17 And yet they would not hearken to their judges, but they went cowardly after other gods, and bowed themselves to them: they turned quickly out of the way which their fathers walked in, to obey the commandments of JEHOVAH; but they did not so.

18 And when JEHOVAH raised them up judges, then JEHOVAH was with the judge, and delivered them out of the hand of their enemies all the days of the judge: (for JEHOVAH repented because of their groanings by reason of them that oppressed them and vexed them.)

19 And it came to pass, when the judge was dead, that they returned, and corrupted themselves more than their fathers, in following other gods to serve them, and to bow down to them; they ceased no

from their own doings, nor from their stubborn way.

20 ¶ And the anger of JEHOVAH was hot against Israel; and he said, Because that this nation hath transgressed my covenant which I commanded their fathers, and hath not hearkened to my voice;

21 ¶ I also will not henceforth drive out any from before them of the nations which Joshua left when he died:

22 ¶ That through them I may try Israel, whether they will keep the way of JEHOVAH to walk therein, as their fathers did keep it, or not.

23 Therefore JEHOVAH left those nations, without driving them out hastily, neither delivered he them into the hand of Joshua.

CHAPTER III.

1 The nations which were left to prove Israel. 6 By communion with them they commit idolatry. 8 Othniel delivereth them from Chushan-rishathaim. 12 Ehud from Eglon. 21 Shamgar from the Philistines.

NOW these are the nations which JEHOVAH left, to try Israel by them, (even as many of Israel as had not known all the wars of Canaan;

2 Only that the generations of the children of Israel might know to teach them war, at the least such as before knew nothing thereof;)

3 Namely, five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baal-hermon to the entering in of Hamath.

4 And they were to prove Israel by them, to know whether they would hearken to the commandments of JEHOVAH, which he had commanded their fathers by the hand of Moses.

5 ¶ And the children of Israel dwelt among the Canaanites, Hittites, and Amorites, and Perizzites, and Hivites, and Jebusites:

6 And they took their daughters to be their wives, and gave their daughters to their sons, and served their gods.

7 And the children of Israel did evil in the sight of JEHOVAH, and forgot JEHOVAH their God, and served Baalim, and the groves.

8 ¶ Therefore the anger of JEHOVAH was hot against Israel, and he sold them into the hand of Chushan-rishathaim king of Mesopotamia: and the children of Israel served Chushan-rishathaim eight years.

9 And when the children of Israel cried to JEHOVAH, JEHOVAH raised up a deliverer for the children of Israel, who delivered them, even Othniel the son of Kenaz, Caleb's younger brother.

10 And the Spirit of JEHOVAH came upon him, and he judged Israel, and went out to war: and JEHOVAH delivered Chushan-rishathaim king of Mesopotamia into his hand; and his hand prevailed against Chushan-rishathaim.

11 And the land had rest forty years: and Othniel the son of Kenaz died.

12 ¶ And the children of Israel did evil again in the sight of JEHOVAH: and JEHOVAH strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of JEHOVAH.

13 And he gathered to him the children

Before CHRIST cir. 1420. v. 14. 7 people. 8 Josh. 23. 16. 9 Josh. 23. 13. 10 ch. 3. 1, 4. 11 Jerol. & E. 16. 12 ch. 3. 3. 13 prove. 14 Or marginal. 15 ch. 2. 21, 22. 16 prove. 17 Josh. 12. 2. 18 ch. 2. 22. 19 Ps. 160. 25. 20 Ex. 24. 16. Deut. 7. 3. 21 cir. 1408. 22 ch. 2. 14. 23 ch. 2. 13. 24 Ex. 34. 13. Deut. 10. 21. ch. 6. 25. 25 ch. 2. 14. 26 Heb. 2. 7. cir. 1408. 27 Heb. Acem. nabathaim. 28 ver. 14. & ch. 4. 3. & 6. 7. & 10. 10. 29 1 Sam. 17. 10. Heb. 9. 27. 30 Ps. 22. 4. & 106. 14. & 107. 17. 31 ch. 5. 16. 32 Heb. amior. 33 cir. 1394. 34 ch. 1. 12. 35 See Num. 27. 18. 36 Ex. 24. & 11. 25. & 19. 25. & 24. & 28. 37 1 Sam. 11. & 2 Chron. 16. 1. 38 Heb. amior. 39 Heb. Amora. 40 cir. 1394. 41 ch. 2. 14. 42 1 Sam. 12. 3.

of Ammon and Amalek, and went and smote Israel, and possessed the city of palm-trees.

14 So the children of Israel served Eglon the king of Moab eighteen years.

15 But when the children of Israel cried to JEHOVAH, JEHOVAH raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man left-handed: and by him the children of Israel sent a present to Eglon the king of Moab.

16 But Ehud made him a sword which had two edges, of a cubit's length: and he did gird it under his garment upon his right thigh.

17 And he brought the present to Eglon king of Moab: and Eglon was a very fat man.

18 And when he had made an end of offering the present, he sent away the people that bore the present.

19 But he himself turned again from the quarries that were by Gilgal, and said, I have a secret for thee, O king: who said, Keep silence. And all that stood by him went out from him.

20 And Ehud came to him; and he was sitting in a cool upper room, which he had for himself alone: and Ehud said, I have a message from God to thee. And he arose from his seat.

21 And Ehud put forth his left hand, and took the sword from his right thigh, and thrust it into his belly:

22 And the haft also went in after the blade: and the fat closed upon the blade, so that he could not draw the sword out of his belly; and the burden came out.

23 Then Ehud went forth through the porch, and shut the doors of the upper room upon him, and locked them.

24 When he was gone out, his servants came; and when they saw that, behold, the doors of the upper room were locked, they said, Surely he covereth his feet in his cool-chamber.

25 And they tarried till they were ashamed: and behold, he opened not the doors of the upper room, therefore they took a key and opened them; and behold, their lord had fallen down dead on the earth.

26 And Ehud escaped while they tarried; and passed beyond the quarries, and escaped to Seirath.

27 And it came to pass when he was come, that he blew a trumpet in the mountain of Ephraim, and the children of Israel went down with him from the mount, and he before them.

28 And he said to them, Follow after me: for JEHOVAH hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over.

29 And they slew of Moab that time about ten thousand men, all robust, and all men of valour: and there escaped not a man.

30 So Moab was subdued that day under the hand of Israel: and the land had rest fourscore years.

31 ¶ And after him was Shamgar the son of Anath, who slew of the Philistines six hundred men with an ox-goad; and he also delivered Israel.

CHAPTER IV.

1 Deborah and Barak deliver them from Jabin and Sisera. 13 Jael killeth Sisera.

AND the children of Israel again did evil in the sight of JEHOVAH when Ehud was dead.

2 And JEHOVAH sold them into the hand of Jabin king of Canaan that reigned in Hazor, the captain of whose host was Sisera, which dwelt in Harosheth of the Gentiles.

3 And the children of Israel cried to JEHOVAH; for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel.

4 ¶ And Deborah, a prophetess, the wife of Lapidoth, she judged Israel at that time.

5 ¶ And she dwelt under the palm-tree of Deborah, between Ramah and Beth-el in mount Ephraim; and the children of Israel came up to her for judgment.

6 And she sent and called Barak the son of Abinoam out of Kedesh-naphtali, and said to him, Hath not JEHOVAH God of Israel commanded, saying, Go, and draw towards mount Tabor, and take with thee ten thousand men of the children of Naphtali, and of the children of Zebulun;

7 And I will draw to thee, to the torrent Kishon, Sisera the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thy hand?

8 And Barak said to her, If thou wilt go with me, then I will go; but if thou wilt not go with me, then I will not go.

9 And she said, I will surely go with thee; notwithstanding the journey that thou takest shall not be for thine honour; for JEHOVAH shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh.

10 ¶ And Barak called together Zebulun and Naphtali to Kedesh; and he went up with ten thousand men at his feet: and Deborah went up with him.

11 Now Heber the Kenite, who was of the children of Hobab the father-in-law of Moses, had separated himself from the Kenites, and pitched his tent to the plain of Zaanan, which is by Kedesh.

12 And they shewed Sisera that Barak the son of Abinoam had gone up to mount Tabor.

13 And Sisera called together all his chariots, even nine hundred chariots of iron, and all the people that were with him, from Harosheth of the Gentiles to the torrent of Kishon.

14 And Deborah said to Barak, Arise; for this is the day in which JEHOVAH hath delivered Sisera into thy hand: hath not JEHOVAH gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.

15 And JEHOVAH discomfited Sisera, and all his chariots, and all his host, with the edge of the sword before Barak; so that Sisera alighted from his chariot, and fled away on his feet.

16 But Barak pursued after the chariots, and after the host, to Harosheth of the Gentiles: and all the host of Sisera fell by the edge of the sword; and there was not a man left.

17 ¶ But Sisera fled away on his feet to the tent of Jael the wife of Heber the

Before CHRIST cir. 1316.

ch. 2. 15.

ch. 2. 14.

Josh. 11. 1, 10. & 19, 26.

1 Sam. 12. & Ps. 92.

It seems to concern only North Israel.

v. 13, 16.

Or, nation.

ch. 1. 28.

Ps. 160. 42.

Gen. 25. 8.

ch. 5. 20.

1 Heb. prof.

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Before CHRIST cir. 1200.

1 Heb. prof.

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1 Heb. prof.

Kenite: for there was peace between Jabin the king of Hazor and the house of Heber the Kenite.

18 ¶ And Jael went out to meet Sisera, and said to him, Turn in, my lord, turn in to me; fear not. And when he had turned in to her into the tent, she covered him with a carpet.

19 And he said to her, Give me, I pray thee, a little water to drink; for I am thirsty. And she opened a leatheren bottle of milk, and gave him drink, and covered him.

20 And again he said to her, Stand in the door of the tent, and it shall be, when any man doth come and inquire of thee, and say, Is there any man here? that thou shalt say, No.

21 Then Jael Heber's wife took a pin of the tent, and took a hammer in her hand, and went softly to him, and drove the pin into his temples, and it went down into the ground: for he was fast asleep, and weary. So he died.

22 And behold, as Barak pursued Sisera, Jael came out to meet him, and said to him, Come, and I will shew thee the man whom thou seekest. And when he came into her tent, behold, Sisera lay dead, and the pin was in his temples.

23 So God subdued on that day Jabin the king of Canaan before the children of Israel.

24 And the hand of the children of Israel prospered, and prevailed against Jabin the king of Canaan, until they had destroyed Jabin king of Canaan.

CHAPTER V.

The song of Deborah and Barak.

THEN sang Deborah and Barak the son of Abinoam on that day, saying,

2 Praise ye JEHOVAH that the leaders led in Israel, that the people willingly offered themselves.

3 Hear, O ye kings; give ear, O ye princes; I, even I, will sing to JEHOVAH; I will sing praise to JEHOVAH God of Israel.

4 JEHOVAH, when thou wentest out of Seir, when thou marchedst out of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water.

5 The mountains flowed down from before JEHOVAH, even that Sinai from before JEHOVAH God of Israel.

6 In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through by-ways.

7 The villages were unoccupied, they were unoccupied in Israel, until that I Deborah arose, that I arose a mother in Israel.

8 They chose new gods; there was war in the gates: was there a shield or a spear seen among forty thousand in Israel?

9 My heart is towards the governors of Israel that offered themselves willingly among the people: Bless ye JEHOVAH.

10 ¶ Sing, ye that ride on white asses, ye that sit in judgment, and walk by the way.

11 They that are delivered from the noise of archers at the watering-troughs, there shall they rehearse the righteous acts of JEHOVAH, even the righteous acts towards

his villages in Israel: then shall the people of JEHOVAH go down to the gates.

12 "Awake, awake, Deborah; awake, awake, utter a song: arise, Barak, and lead thy captivity captive, thou son of Abinoam.

13 Then he made him that remaineth have dominion over the nobles among the people: JEHOVAH made me have dominion over the mighty.

14 "Out of Ephraim was there a root of them against Amalek; after thee, Benjamin, among thy people; out of Machir came down governors, and out of Zebulun they that hold the pen of the writer.

15 And the princes of Issachar were with Deborah; even Issachar, and also Barak; he was sent on foot into the valley. For the divisions of Reuben there were great determinations of heart.

16 Why abodest thou among the sheep-folds, to hear the bleatings of the flocks; for the divisions of Reuben there were great searchings of heart.

17 Gilead abode beyond Jordan; and why did Dan remain in ships? Asher continued on the sea-shore, and abode in his rough places.

18 Zebulun and Naphtali were a people that jeopardied their lives to the death on the high places of the field.

19 The kings came and fought, then fought the kings of Canaan in Taanach by the waters of Megiddo; they took no booty of silver.

20 They fought from heaven; the stars in their fourcours fought against Sisera.

21 The torrent of Kishon swept them away, that ancient torrent, the torrent Kishon. O my soul, thou hast trodden down strength.

22 Then the horse-hoofs stamped by the means of the swift courses; the swift courses of their mighty ones.

23 Curse ye Meroz, said the angel of JEHOVAH, curse ye bitterly the inhabitants thereof; because they came not to the help of JEHOVAH, to the help of JEHOVAH against the mighty.

24 Blessed above women shall Jael the wife of Heber the Kenite be, blessed shall she be above women in the tent.

25 He asked water, and she gave him milk; she brought forth butter in a lordly dish.

26 She put her hand to the pin, and her right hand to the workmen's hammer; and she smote Sisera, she crushed his head, she even shattered and pierced his temples.

27 At her feet he bowed, he fell, he lay down: at her feet he bowed, he fell: where he bowed, there he fell down dead.

28 The mother of Sisera looked out at a window, and cried through the lattice, Why is his chariot so long in coming? why tarry the tracks of his chariots?

29 Her wise ladies answered her, yea, she returned answer to herself,

30 Have they not found? have they not divided the prey; to each man a damsel or two; to Sisera a prey of divers colours, a prey of divers colours of needle-work, of divers colours of needle-work on both sides, for the necks of them that take the spoil?

31 So let all thine enemies perish, O JE-

Before
CHERUBIM
cir. 1390.

1 The inhabitant
of the
2 Ps. 75. 13.
3 Ec. 8. 13.

7 Ps. 43. 11.

8 ch. 3. 27.
9 ch. 3. 14.
10 Num. 32. 30, 32.

1 Heb. driven
with the pen,
i.e.
2 Heb. 4. 14.
3 Heb. he sent
4 Or, to the di-
visions, i.e.
5 Heb. impre-
cations.
6 daughters.
7 Num. 32. 1.

8 Or, in.

9 See Josh. 13.
10 ch. 11. 29, 31.
11 Or, part.
12 Intractable.

13 Heb. exposed
to reproach.

14 ch. 4. 16.
15 ch. 4. 14.
16 See ver. 30.
17 15 pins of
man's
18 See Josh. 10.
19 Ps. 77. 15.
20 ch. 4. 16.
21 Heb. pasha.
22 Heb. 4. 7.
23 21 sheep.
24 river.
25 river.
26 water.
27 heifer.
28 precious.
29 punishment.

30 ch. 21. 9, 10.
31 ch. 17. 47.
32 ch. 17. 47.
33 ch. 4. 17.

34 Lake 1. 25.

35 ch. 4. 18.

36 ch. 4. 21.
37 nail.

38 Heb. she hammered.
39 with the hammer.
40 she smote off
41 when she
42 had pierced and
43 struck
44 Heb. returned.
45 Heb. de-
stroyed.

46 wheel.

47 Heb. her
48 Ez. 15. 3.
49 speak.
50 I have done the
51 as every.

52 Heb. her
53 Ez. 15. 3.
54 speak.
55 I have done the
56 as every.

57 Heb. her
58 Ez. 15. 3.
59 speak.
60 I have done the
61 as every.

62 Heb. her
63 Ez. 15. 3.
64 speak.
65 I have done the
66 as every.

Before
CHERUBIM
cir. 1356.

2 Num. 23. 1.
3 Ps. 19. 5.

4 Heb. near
5 Heb. 11. 38.
6 Judg.

7 ch. 3. 13.
8 Gen. 29. 1.
9 ch. 7. 12 & 9.
10 1 Kings 4. 30.
11 1 Kings 16. 10.
12 1 Kings 22. 30, 33.
13 Heb. 6. 15.
14 Num. 32. 1.
15 Or, goat.

16 ch. 7. 12.
17 20 grasshop-
pers.

18 ch. 3. 15.
19 Hos. 5. 15.
20 cir. 1323.

21 Heb. a man =
proprietor.

22 bondage.

23 Ps. 44. 2, 3.

24 2 Kings 17. 35.
25 2 Kings 17. 35.
26 Jer. 10. 2.
27 fear.

28 perished.

29 Heb. 11. 22.
30 called Gideon.
31 Heb. to cause
32 it to flow.

33 ch. 12. 3.
34 Lament. 1. 11. 28.
35 Josh. 1. 5.

36 Heb. 11. 22.
37 called Gideon.
38 Heb. to cause
39 it to flow.

40 ch. 12. 3.
41 Lament. 1. 11. 28.
42 Josh. 1. 5.

43 Heb. 11. 22.
44 called Gideon.
45 Heb. to cause
46 it to flow.

47 Heb. 11. 22.
48 called Gideon.
49 Heb. to cause
50 it to flow.

51 Heb. 11. 22.
52 called Gideon.
53 Heb. to cause
54 it to flow.

55 Heb. 11. 22.
56 called Gideon.
57 Heb. to cause
58 it to flow.

JEHOVAH: but let them that love him be as the sun when he goeth forth in his might. And the land had rest forty years.

CHAPTER VI.

1 The Israelites for their sin are oppressed by Midian. 2 A prophet rebuketh them. 11 An angel sendeth Gideon for their deliverance. 17 Gideon's present is consumed with fire. 24 Gideon destroyeth Baal's altar, and offereth a sacrifice upon the altar Jotham's peace. 28 Joash defendeth his son, and calleth him Jerubbaal. 33 Gideon's army. 38 Gideon's signs.

AND the children of Israel did evil in the sight of JEHOVAH: and JEHOVAH delivered them into the hand of Midian seven years.

2 And the hand of Midian prevailed against Israel: and because of the Midianites the children of Israel made them the dens which are in the mountains, and caves, and strong places.

3 And so it was, when Israel had sown, that the Midianites came up, and the Amalekites, and the children of the east, even they came up against them:

4 And they encamped against them, and destroyed the increase of the earth, till thou comest to Gaza; and left no sustenance for Israel, neither sheep, nor ox, nor ass.

5 For they came up with their cattle and their tents, and they came like locusts for multitude; for both they and their camels were without number: and they entered into the land to destroy it.

6 And Israel was greatly impoverished because of the Midianites; and the children of Israel cried to JEHOVAH.

7 And it came to pass, when the children of Israel cried to JEHOVAH because of the Midianites,

8 That JEHOVAH sent a prophet to the children of Israel, who said to them, Thus saith JEHOVAH God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;

9 And I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drove them out from before you, and gave you their land;

10 And I said to you, I am JEHOVAH your God; reverence not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my voice.

11 And there came an angel of JEHOVAH, and sat under an oak which was in Ophrah, that belonged to Joash the Abiezrite: and his son Gideon threshed wheat by the wine-press, to hide it from the Midianites.

12 And the angel of JEHOVAH appeared to him, and said to him, JEHOVAH is with thee, thou mighty man of valour.

13 And Gideon said to him, O my Lord, if JEHOVAH be with us, why then hath all this befallen us? and where are all his miracles which our fathers told us of, saying, Did not JEHOVAH bring us up from Egypt? but now JEHOVAH hath forsaken us, and delivered us into the hands of the Midianites.

14 And JEHOVAH looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee?

15 And he said to him, O my Lord, how

shall I save Israel? behold, ¹my family is poor in Manassch, and I am the ²lowest in my father's house.

16 And JEHOVAH said to him, ¹Surely I will be with thee, and thou shalt smite the Midianites as one man.

17 And he said to him, If now I have found grace in thy sight, then ¹shew me a sign that thou talkest with me.

18 ¹Depart not hence, I pray thee, until I come to thee, and bring forth my ²meal-offering, and set it before thee. And he said, I will tarry until thou ³comest again.

19 ¶ And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought it out to him under the oak, and presented it.

20 And the angel of God said to him, Take the flesh and the unleavened cakes, and ¹lay them upon this rock, and ²pour out the broth. And he did so.

21 ¶ Then the angel of JEHOVAH put forth the end of the staff that was in his hand, and touched the flesh and the unleavened cakes; and ¹there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of JEHOVAH departed out of his sight.

22 And when Gideon perceived that he was an angel of JEHOVAH, Gideon said, Alas, O Lord JEHOVAH! for ¹I have seen an angel of JEHOVAH face to face.

23 And JEHOVAH said to him, ¹Peace be to thee; fear not: thou shalt not die.

24 Then Gideon built an altar there to the LORD, and called it ¹JEHOVAH'S PEACE: to this day it is yet ²in Ophrah of the Abiezrites.

25 ¶ And it came to pass the same night, that JEHOVAH said to him, Take thy father's young bullock, seven the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and ¹cut down the grove that is by it:

26 And build an altar to JEHOVAH thy God upon the top of this ¹rock, in the ordered place, and take the second bullock, and offer a burnt-sacrifice with the wood of the grove which thou shalt cut down.

27 Then Gideon took ten men of his servants, and did as JEHOVAH had said to him: and so it was, because he feared his father's household, and the men of the city, ¹so that he could not do it by day, that he did it by night.

28 ¶ And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that was by it, and the second bullock was offered upon the altar that was built.

29 And they said one to another, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing.

30 Then the men of the city said to Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that was by it.

31 And Joash said to all that stood against him, Will ye ¹plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst it is yet morn-

ing: if he be a god, let him plead for himself, because ¹one hath cast down his altar.

32 Therefore on that day he called him ¹Jerubbaal, saying, Let Baal plead against him, because he hath thrown down his altar.

33 ¶ Then all the Midianites, and the Amalekites, and the children of the east were gathered together, and went over, and pitched in ¹the valley of Jezreel.

34 But ¹the Spirit of JEHOVAH came upon Gideon, and he ²blew a trumpet; and Abiezer was gathered after him.

35 And he sent messengers throughout all Manasseh; who also was gathered after him: and he sent messengers to Asher, and to Zebulun, and to Naphtali; and they came up to meet them.

36 ¶ And Gideon said to God, If thou wilt save Israel by my hand, as thou hast said,

37 ¹Behold, I will put a fleece of wool in the floor: and if the dew be on the fleece only, and if ²be dry upon all the earth besides, then shall I know that thou wilt save Israel by my hand, as thou hast said.

38 And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl-full of water.

39 And Gideon said to God, ¹Let not thine anger be hot against me, and I will speak but this once: Let me ²make trial, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

40 And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground.

CHAPTER VII.

1 Gideon's army of two and thirty thousand is brought to three hundred. 9 He is encouraged by the dream and interpretation of the barley-cake. 10 His stratagem of trumpets and lamps in pitchers. 24 The Ephraimites take Oreb and Zeeb.

THEN Jerubbaal (who is Gideon) and all the people that were with him, rose up early and pitched beside the fountain of Harod: so that the host of the Midianites was on the north side of them by the hill of Moreh, in the valley,

2 And JEHOVAH said to Gideon, The people that are with thee are too many for me to give the Midianites into their hands, lest Israel ²boast themselves against me, saying, Mine own hand hath saved me.

3 Now therefore go ³, proclaim in the hearing of the people, saying, ⁴Whoever is fearful and ⁵terrified, let him return and depart ⁶ from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

4 And JEHOVAH said to Gideon, The people are yet too many; bring them down to the water, and I will try them for thee there; and it shall be that ¹he of whom I say to thee, This ²'one' shall go with thee, the same shall go with thee; and of whomsoever I say to thee, This ³'one' shall not go with thee, the same shall not go.

5 So he brought down the people to the water: and JEHOVAH said to Gideon; Every one that lappeth of the water with his tongue as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.

Before CHRIST cir. 1249.

1 See 1 Sam. 8. 21.
2 Phil. my offering is the sacrifice.
3 Ex. 15. 21, 25.
4 Mic. 5. 5.
5 10 levi.
6 Ex. 3. 12.
7 Job. 1. 5.
8 1 Ev. 4. 1-3.
9 Job. 20. 27.
10 2 Kings 23. 8.
11 Job. 17. 11.
12 1 Gen. 18. 5, 6.
13 ch. 15. 15.
14 13 present.
15 13 come.
16 1 Gen. 15. 6, 7, 8.
17 1 Heb. a kid of the goats.

1 ch. 13. 23.
2 See 1 Kings 18. 30, 34.

1 Lev. 9. 24.
2 1 Ev. 19. 28.
3 2 Chron. 7. 1.

1 ch. 13. 21.

1 Gen. 16. 12. & 28. 22.
2 Ex. 25. 20.
3 17 levi.
4 1 Sam. 10. 19.

1 That is, the LORD seal passed.
2 See Gen. 22. 14.
3 Ex. 17. 15.
4 Gen. 28. 10.
5 Exek. 46. 26.
6 1 Jehovab.
7 1 ch. 8. 32.
8 1 Ev. and.

1 Ex. 24. 13.
2 Deut. 7. 5.

1 Heb. strong place.
2 1 Or, on this strong place, with a pile of wood.
3 1 Or, in an orderly manner.

1 Deut. 8. 27.
2 Gen. 30. 13.
3 1 Ev. 1. 26.
4 2 Cor. 4. 7.
5 2 want.
6 1 Or.
7 2 con.
8 Deut. 20. 8.
9 1 afield.
10 1 early.

1 Or, enclosed.

Before CHRIST cir. 1249.

1 That is, Let Baal plead.
2 1 Sam. 12. 11.
3 2 Sam. 11. 21.
4 Jerubbaal.
5 That is, Let the army of things plead.
6 See Jer. 14. 13.
7 Hos. 8. 13.
8 1 see, 3.
9 1 Josh. 17. 26.
10 cir. 1249.
11 1 ch. 3. 14.
12 1 Chron. 12. 18.
13 2 Chron. 24. 23.
14 1 Heb. Zeeb.
15 1 Num. 10. 2.
16 ch. 4. 27.
17 1 Heb. was called after him.

1 See Ex. 4. 9, 6, 7.

1 13 prove.

1 Gen. 12. 32.

1 13 prove.

1 ch. 6. 32.

1 well.

1 Deut. 8. 27.
2 Gen. 30. 13.
3 1 Ev. 1. 26.
4 2 Cor. 4. 7.
5 2 want.
6 1 Or.
7 2 con.
8 Deut. 20. 8.
9 1 afield.
10 1 early.

6 And the number of them that lapped, putting their hands to their mouths, was three hundred men: but all the rest of the people bowed down upon their knees to drink water.

7 And JEHOVAH said to Gideon, 'By the three hundred men that lapped will I save you, and deliver the Midianites into thy hand: and let all the other people go each man to his place.

8 So the people took victuals in their hands, and their trumpets: and he sent all the rest of Israel each man to his tent, and retained those three hundred men. And the host of Midian was beneath him in the valley.

9 ¶ And it came to pass the same night, that JEHOVAH said to him, Arise, go down to the host; for I have delivered it into thy hand.

10 But if thou fear to go down, go thou with Phurah thy servant down to the host:

11 And thou shalt hear what they say; and afterward shall thy hands be strengthened to go down against the host. Then went he down with Phurah his servant to the outside of the barred men that were in the host.

12 And the Midianites, and the Amalekites, and all the children of the east, lay along in the valley like locusts for multitude; and their camels were without number, as the sand on the sea-shore for multitude.

13 And when Gideon was come, behold, there was a man that told a dream to his fellow, and said, Behold, I dreamed a dream, and lo, a cake of barley-bread tumbled into the host of Midian, and came to a tent, and smote it, and it fell, and overturned it, and the tent lay along.

14 And his fellow answered, and said, This is nothing else but the sword of Gideon the son of Joash, a man of Israel: for into his hand hath God delivered Midian, and all the host.

15 ¶ And it came to pass, when Gideon heard the telling of the dream, and the interpretation thereof, that he worshipped, and returned into the host of Israel, and said, Arise; for JEHOVAH hath delivered into your hands the host of Midian.

16 And he divided the three hundred men into three companies, and he put a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers.

17 And he said to them, Look on me, and do likewise: and behold, when I come to the edge of the camp, it shall be that as I do, so shall ye do.

18 When I blow with a trumpet, I and all that are with me, then blow ye the trumpets also on every side of all the camp, and say, The sword of JEHOVAH, and of Gideon.

19 ¶ So Gideon, and the hundred men that were with him, came to the edge of the camp in the beginning of the middle watch; and they had but newly set the watch; and they blew the trumpets, and broke the pitchers that were in their hands.

20 And the three companies blew the trumpets, and broke the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow: and

Before CHR 18 T cir. 1249.
A Er. 14. 13.
14. Chron. 20. 17.
25. 25. 27.
2 Kings 7. 7.
1 John. 6. 4, 10, 10.
2 Cor. 4. 2.
1 Th. 3. 2.
1 Sam. 14. 20.
2 Chron. 23. 23.
1 Chr. 12. 20.
1 Job. 10.

1 Sam. 14. B.
every.

every.

Gen. 46. 2, 3.
get them.

every.

Gen. 46. 2, 3.
get them.

Gen. 46. 2, 3.
get them.

Gen. 46. 2, 3.
get them.

Gen. 46. 2, 3.
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Gen. 46. 2, 3.
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Gen. 46. 2, 3.
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Gen. 46. 2, 3.
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Gen. 46. 2, 3.
get them.

Gen. 46. 2, 3.
get them.

Gen. 46. 2, 3.
get them.

they cried, The sword of JEHOVAH, and of Gideon.

21 And they stood each man in his place round about the camp: and all the host ran, and cried, and fled.

22 And the three hundred blew the trumpets, and JEHOVAH set each man's sword against his fellow, even throughout all the host: and the host fled to Beth-shittah in Zererah, and to the border of Abel-meholah, to Tabbath.

23 And the men of Israel gathered themselves together out of Naphtali, and out of Asher, and out of all Manassah, and pursued after the Midianites.

24 ¶ And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters even to Beth-barah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters even to Beth-barah and Jordan.

25 And they took two princes of the Midianites, Oreb and Zeeb; and they slew Oreb upon the rock Oreb, and Zeeb they slew at the wine-press of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb to Gideon on the other side of Jordan.

CHAPTER VIII.

1 Gideon pacifieth the Ephraimites. 4 Succoth and Penuel refuse to relieve Gideon's army. 10 Zebah and Zalmunna are taken. 13 Succoth and Penuel are destroyed. 17 Gideon revengeth his brethren's death on Zebah and Zalmunna. 23 He refuseth government. 24 His ephod 'a cause of idolatry. 25 Midian subdued. 29 Gideon's children, and death. 33 The Israelites' idolatry and ingratitude.

AND the men of Ephraim said to him, Why hast thou served us thus, that thou calledst us not when thou wentest to fight with the Midianites? and they did strive with him fiercely.

2 And he said to them, What have I done now in comparison with you? Is not the gleanings of the grapes of Ephraim better than the vintage of Abi-ezer?

3 God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison with you? Then their anger was abated towards him, when he had said that.

4 ¶ And Gideon came to Jordan, and passed over, he, and the three hundred men that were with him, faint, yet pursuing.

5 And he said to the men of Succoth, Give, I pray you, loaves of bread to the people that follow me: for they are faint, and I am pursuing after Zebah and Zalmunna, kings of Midian.

6 ¶ And the princes of Succoth said, Are the hands of Zebah and Zalmunna now in thy hand, that we should give bread to thine army?

7 And Gideon said, Therefore when JEHOVAH hath delivered Zebah and Zalmunna into my hand, then I will thresh your flesh with the thorns of the waste region and with threshing-sledges.

8 ¶ And he went up thence to Penuel, and spoke to them likewise: and the men of Penuel answered him as the men of Succoth had answered him.

9 And he spoke also to the men of Penuel, saying, When I come again in peace, I will break down this tower.

10 ¶ Now Zebah and Zalmunna were in Karkor, and their hosts with them, about fifteen thousand men, all that were left of all the hosts of the children of the east: for there fell [a hundred and twenty thousand men that drew 'the' sword.

11 ¶ And Gideon went up by the way of them that dwell in tents on the east of 'Nobah and Jogbehah, and smote the host: for the host was 'secure.

12 And when Zebah and Zalmunna fled, he pursued after them, and 'took the two kings of Midian, Zebah and Zalmunna, and 'discomfited all the host.

13 ¶ And Gideon the son of Joash returned from battle before 'the rising of 'the sun¹⁶.

14 And caught a young man of the men of Succoth, and inquired of him: and he 'described to him the princes of Succoth, and the elders thereof, even threescore and seventeen men.

15 And he came to the men of Succoth, and said, Behold Zebah and Zalmunna, with whom ye did 'upbraid me, saying, Are the hands of Zebah and Zalmunna now in thy hand, that we should give bread to thy men 'who are faint?

16 And he took the elders of the city, and thorns of the 'waste region, and 'threshing-sledges, and with them he 'taught the men of Succoth.

17 And he beat down the tower of 'Penuel, and slew the men of the city.

18 ¶ Then said he to Zebah and Zalmunna, What 'kind of men were those whom ye slew at 'Tabor? And they answered, As thou art, so were they; each one 'trembled the children of a king.

19 And he said, They were my brethren, even the sons of my mother: as JENOVAN iveth, if ye had saved them alive, I would not slay you.

20 And he said to Jether his first-born, Rise, and slay them. But the youth drew not his sword: for he feared, because he was yet a youth.

21 Then Zebah and Zalmunna said, Rise thou, and 'smite us: for us the van is, so is his strength. And Gideon arose, and 'slew Zebah and Zalmunna, and took away the 'crescents that were on their camels' necks.

22 ¶ Then the men of Israel said to Gideon, Rule thou over us, both thou, and thy son, and thy son's son also: for thou hast delivered us from the hand of Midian.

23 And Gideon said to them, I will not rule over you, neither shall my son rule over you: JENOVAN shall rule over you.

24 ¶ And Gideon said to them, I would desire a request of you, that you would give me 'each man the ear-rings of his 'booty. (For they had golden ear-rings, 'because they were Ishmaelites.)

25 And they answered, We will willingly give them. And they spread a garment, and did cast therein 'each man the ear-rings of his 'booty.

26 And the weight of the golden ear-rings that he requested, was a thousand and seven hundred shekels of gold; besides 'crescents, and pearl ear-rings, and purple raiment that was on the kings of Midian, and besides the chains that were about their camels' necks.

Before CHRIS T. cir. 1249.

ch. 7. 12. 1 Ue, a hundred and twenty thousand, every man grasping a sword.

ch. 23. 2, 15, 17, 22. 2 Kings 2. 26, 27. Num. 32. 35, 42.

ch. 15. 27. 1 Tim. 2. 2. Pa. 63. 11.

1 Heb. terrified. 1 Heb. going out of his sleep.

10 was up. 1 Heb. sat.

1 Heb. writ. 1 Gen. 27. 8. Job 5. 26. cir. 1200. 1 ver. 27. ch. 6. 24.

ch. 2. 13. 1 at a whoring. 1 ch. 9. 4, 10.

11 that are weary. 1 ver. 7. 15 will tornen.

13 briars. 1 Heb. made to Anna. 1 ver. 9. 1 Kings 12. 27.

14 manner. 1 ch. 4. 6. Job 30. 12. 1 Heb. according to the form.

15 Tp. 1 ch. 3. 31. 1 comm-mnd.

16 full upon. 1 ver. 11. 1 Heb. What is good? scilicet.

17 ornaments like the crown. 1 ornaments. 1 Whether is better. 1 ch. 8. 30. 1 Gen. 20. 14.

18 every. 1 1 Eze. 8. 7. 2 10. 10. & 12. 2.

19 every. 1 1 Gen. 2. 25. 25.

20 every. 1 1 Gen. 2. 25. 25.

21 ornaments, and collars. 1 Heb. or, by the neck of the pillow. See Josh. 24. 33.

22 ornaments, and collars. 1 Heb. or, by the neck of the pillow. See Josh. 24. 33.

23 ornaments, and collars. 1 Heb. or, by the neck of the pillow. See Josh. 24. 33.

24 ornaments, and collars. 1 Heb. or, by the neck of the pillow. See Josh. 24. 33.

25 ornaments, and collars. 1 Heb. or, by the neck of the pillow. See Josh. 24. 33.

26 ornaments, and collars. 1 Heb. or, by the neck of the pillow. See Josh. 24. 33.

27 ornaments, and collars. 1 Heb. or, by the neck of the pillow. See Josh. 24. 33.

27 And Gideon 'made an ephod thereof, and put it in his city, even 'in Ophrah: and all Israel 'went thither 'idolously after it: which thing became 'a snare to Gideon, and to his house.

28 ¶ Thus was Midian subdued before the children of Israel, so that they lifted up their heads no more. And the country was in quietness forty years in the days of Gideon.

29 ¶ And Jerubbaal the son of Joash went and dwelt in his own house.

30 And Gideon had 'threescore and ten sons of his body begotten: for he had many wives.

31 And his concubine that was in Shechem, she also bore him a son, whose name he called Abimelech.

32 ¶ And Gideon the son of Joash died 'in a good old age, and was buried in the sepulchre of Joash his father, 'in Ophrah of the Abi-ezrites.

33 And it came to pass 'as soon as Gideon was dead, that the children of Israel turned again, and 'went 'idolously after Baalim, and made Baal-berith their god.

34 And the children of Israel 'remembered not JENOVAN their God, who had delivered them out of the hands of all their enemies on every side:

35 'Neither shewed they kindness to the house of Jerubbaal, namely, Gideon, according to all the goodness which he had shewed to Israel.

CHAPTER IX.

1 Abimelech by conspiracy with the Shechemites, and murder of his brethren, is made king. 7 Jotham by a parable rebuketh them, and foretelleth their ruin. 23 Gaal conspireth with the Shechemites against him. 30 Zebul revealeth it. 34 Abimelech overcometh them, and soweth the city with salt. 46 He burneth the hold of the god Berith. 50 At Thebez he is slain by a piece of a millstone. 56 Jotham's curse is fulfilled.

AND Abimelech the son of Jerubbaal went to Shechem to 'his mother's brethren, and 'talked with them, and with all the family of the house of his mother's father, saying,

2 Speak, I pray you, in the 'hearing of all the 'citizens of Shechem, 'Which is best for you, either that all the sons of Jerubbaal, who are 'threescore and ten persons, reign over you, or that one reign over you? remember also that I am 'your bone and your flesh.

3 And his mother's brethren spoke of him in the 'hearing of all the men of Shechem all these words: and their hearts inclined to follow Abimelech; for they said, He is our 'brother.

4 And they gave him threescore and ten 'shekels of silver out of the house of 'Baal-berith, with which Abimelech hired 'vain and light persons, who followed him.

5 And he went to his father's house 'at Ophrah, and 'slew his brethren the sons of Jerubbaal, being threescore and ten persons, upon one stone: notwithstanding, yet Jotham the youngest son of Jerubbaal was left; for he hid himself.

6 And all the 'citizens of Shechem gathered together, and all the house of Millo, and went and made Abimelech king, fly the 'oak of the 'garrison that was in Shechem.

7 ¶ And when they told it to Jotham, he

went and stood ¹⁰ on the top of 'mount Gerizim, and lifted up his voice, and cried, and said to them, Hearken to me, ye ¹¹ 'citizens of Shechem, that God may hearken to you.

8 ¹² The trees went forth ¹³ to anoint a king over ¹⁴ themselves; and they said to the olive-tree, 'Reign thou over us.

9 But the olive-tree said to them, Should I leave my fatness, ¹⁵ wherewith by me they honour God and man, and go to ¹⁶ rule over the trees?

10 And the trees said to the fig-tree, Come thou, ¹⁷ and reign over us.

11 But the fig-tree said to them, Should I forsake my sweetness, and my good fruit, and go to ¹⁸ rule over the trees?

12 Then said the trees to the vine, Come thou, ¹⁹ and reign over us.

13 And the vine said to them, Should I leave my 'new' wine, ²⁰ which cheereth God and man, and go to ²¹ rule over the trees?

14 Then said all the trees to the ²² 'thorn, Come thou, ²³ and reign over us.

15 And the ²⁴ 'thorn said to the trees, If in truth ye anoint me king over you, ²⁵ then come ²⁶ and put your trust in my 'shadow; and if not, ²⁷ let fire come out of the ²⁸ 'thorn, and devour the ²⁹ cedars of Lebanon.

16 Now therefore, if ye have done truly and sincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done to him ³⁰ according to the deserving of his hands:

17 (For my father fought for you, and ³¹ ventured his life far, and delivered you out of the hand of Midian:

18 'And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maid-servant, king over the ³² 'citizens of Shechem, because he is your brother:)

19 If ye then have dealt truly and sincerely with Jerubbaal and with his house this day, ³³ then rejoice ye in Abimelech, and let him also rejoice in you:

20 But if not, ³⁴ let fire come out from Abimelech, and devour the ³⁵ 'citizens of Shechem, and the house of Millo; and let fire come out from the ³⁶ 'citizens of Shechem, and from the house of Millo, and devour Abimelech.

21 And Jotham ran away, and fled, and went to ³⁷ Beer, and dwelt there, for fear of Abimelech his brother.

22 ¶ When Abimelech had reigned three years over Israel,

23 Then ³⁸ God sent an evil spirit between Abimelech and the ³⁹ 'citizens of Shechem; and the ⁴⁰ 'citizens of Shechem dealt treacherously with Abimelech:

24 'That the ⁴¹ wrong done to the threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother who slew them, and upon the ⁴² 'citizens of Shechem who aided him in ⁴³ killing ⁴⁴ his brethren.

25 And the ⁴⁵ 'citizens of Shechem set liers in wait for him in the top of the mountains, and they robbed all that came along that way by them: and it was told Abimelech.

26 And Gaal the son of Ebed came with

Before CHRIST
CHRIST
cir. 1800.
10 in.
11 Dec. 11. 28.
12 27. 12.
13 Job. 9. 25.
14 Job. 2 Kings
15 11. 11.
16 11. 11.
17 11. 11.
18 11. 11.
19 11. 11.
20 11. 11.
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his brethren, and went over to Shechem: and the men of Shechem put their confidence in him.
27 And they went out into the fields, and gathered their vineyards, and trode the grapes, and made ⁴⁶ rejoicings, and went into ⁴⁷ the house of their god, and did eat and drink, and cursed Abimelech.
28 And Gaal the son of Ebed said, 'Who is Abimelech, and who is Shechem, that we should serve him? is not ⁴⁸ he the son of Jerubbaal? and Zebul his officer? serve the men of 'Hamor the father of Shechem: for why should we serve him?
29 ⁴⁹ Now O that this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.
30 ¶ And when Zebul the ruler of the city heard the words of Gaal the son of Ebed, his anger was kindled.
31 And he sent messengers to Abimelech ⁵⁰ craftily, saying, Behold, Gaal the son of Ebed, and his brethren ⁵¹ are come to Shechem; and behold, they fortify the city against thee.
32 Now therefore ⁵² rise by night, thou, and the people ⁵³ who are with thee, and lie in wait in the field:
33 And it shall be, ⁵⁴ that in the morning, as soon as the sun is up, thou shalt rise early, and ⁵⁵ attack the city; and behold, when he and the people ⁵⁶ who are with him come out against thee, then mayest thou do to them as thou shalt find occasion.
34 ¶ And Abimelech rose up, and all the people who were with him, by night, and they laid wait against Shechem in four companies.
35 And Gaal the son of Ebed went out, and stood in the entering of the gate of the city: and Abimelech rose up, and the people who were with him, from lying in wait.
36 And when Gaal saw the people, he said to Zebul, Behold, there come people down from the top of the mountains. And Zebul said to him, Thou seest the shadow of the mountains as if they were men.
37 And Gaal spoke again, and said, See, there come people down by the middle of the land, and another company come along by the ⁵⁷ coaks of 'Meonenim.
38 Then said Zebul to him, Where is now thy mouth, wherewith thou ⁵⁸ saidst, Who is Abimelech, that we would serve him? is not this the people that thou hast despised? go out, I pray now, and fight with them.
39 And Gaal went out before the ⁵⁹ 'citizens of Shechem, and fought with Abimelech.
40 And Abimelech chased him, and he fled before him, and many were overthrown and wounded, even to the ⁶⁰ entrance of the gate.
41 And Abimelech dwelt at Arumah; and Zebul thrust out Gaal and his brethren, that they should not dwell in Shechem.
42 And it came to pass on the morrow, that the people went out into the field; and they told Abimelech.
43 And he took the people, and divided them into three companies, and laid wait in the field, and looked, and behold, the people ⁶¹ had come forth out of the city; and he rose up against them, and smote them.

44 And Abimelech, and the company that was with him, rushed forward, and stood in the entering of the gate of the city: and the two other companies ⁴⁴attacked all the people that were in the fields, and slew them.

45 And Abimelech fought against the city all that day; and he took the city, and slew the people that were therein, and beat down the city, and sowed it with salt.

46 ¶ And when all the ⁴⁶citizens of the tower of Shechem heard that, they entered into a ⁴⁶tower of the house of the god Berith.

47 And it was told Abimelech, that all the ⁴⁷citizens of the tower of Shechem were gathered together.

48 And Abimelech ⁴⁸went up to mount Zalmon, he and all the people that were with him; and Abimelech took an axe in his hand, and cut down a bough from the trees, and took it, and laid it on his shoulder, and said to the people that were with him, What ye have seen true do, make haste, and do as I have done.

49 And all the people likewise cut down every man his bough, and followed Abimelech, and put them to the ⁴⁹tower, and set the ⁴⁹tower on fire upon them: so that all the ⁴⁹citizens of the tower of Shechem died also, about a thousand men and women.

50 ¶ Then went Abimelech to Thebez, and encamped against Thebez, and took it.

51 But there was a strong tower ⁵¹in the midst of the city, and thither fled all the men and women, and all ⁵¹those of the city, and shut it ⁵¹after them, and ⁵¹went up to the top of the tower.

52 And Abimelech came to the tower, and fought against it, and went ⁵²near to the door of the tower to burn it with fire.

53 And a certain woman cast ⁵³an upper-millstone upon Abimelech's head, ⁵³that she might break his skull.

54 Then ⁵⁴he called hastily to the young man his armour-bearer, and said to him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

55 And when the men of Israel saw that Abimelech was dead, they departed ⁵⁵each man to his place.

56 ¶ Thus God rendered the wickedness of Abimelech, which he did to his father, in slaying his seventy brethren:

57 And all the evil of the men of Shechem did God render upon their heads: and upon them came ⁵⁷the curse of Jotham the son of Jerubbaal.

CHAPTER X.

1 Tola judgeth Israel in Shamir. 3 Jair, whose thirty sons had thirty cities. 6 The Philistines and Ammonites oppress Israel. 10 In their misery God sendeth them to their false gods. 15 Upon their repentance he pitieth them.

AND after Abimelech there ¹arose to defend Israel, Tola the son of Puah, the son of Dodo, a man of Issachar; and he dwelt in Shamir in mount Ephraim.

2 And he judged Israel twenty and three years, and died, and was buried in Shamir.

3 ¶ And after him arose Jair, a Gileadite, and judged Israel twenty and two years.

4 And he had thirty sons that ⁴rode on

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thirty ass colts, and they had thirty cities, which are called ⁵The villages of Jair to this day, which are in the land of Gilead.

5 And Jair died, and was buried in Camon.

6 ¶ And ⁶the children of Israel did evil again in the sight of JEHOVAH, and served Baalim, and Ashtaroth, and ⁶the gods of Syria, and the gods of ⁶Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsook JEHOVAH, and served not him.

7 And the anger of JEHOVAH was hot against Israel, and he ⁷sold them into the hands of the Philistines, and into the hands of the children of Ammon.

8 And that year they vexed and ⁸oppressed the children of Israel eighteen years, all the children of Israel that were on the other side Jordan in the land of the Amorites, which is in Gilead.

9 Moreover, the children of Ammon passed over Jordan, to fight also against Judah, and against Benjamin, and against the house of Ephraim: so that Israel was ⁹greatly distressed.

10 ¶ And the children of Israel cried to JEHOVAH, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim.

11 And JEHOVAH said to the children of Israel, Did not I deliver you ¹¹from the Egyptians, and ¹¹from the Amorites, ¹¹from the children of Ammon, ¹¹and from the Philistines?

12 ¹²The Zidonians also, ¹²and the Amalekites, and the Moabites ¹²did oppress you; and ye cried to me, and I delivered you out of their hand.

13 ¹³Yet ye have forsaken me, and served other gods: wherefore I will deliver you no more.

14 Go and ¹⁴cry to the gods which ye have chosen; let them deliver you in the time of your tribulation.

15 ¶ And the children of Israel said to JEHOVAH, We have sinned: ¹⁵do thou to us whatever ¹⁵seemeth good to thee; deliver us only, we pray thee, this day.

16 ¹⁶And they put away the ¹⁶strange gods from among them, and served JEHOVAH: and ¹⁶his soul was grieved for the misery of Israel.

17 Then the children of Ammon were ¹⁷gathered together, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in ¹⁷Mizpeh.

18 And the people and princes of Gilead said one to another, What man is he that will begin to fight against the children of Ammon? he shall ¹⁸be head over all the inhabitants of Gilead.

CHAPTER XI.

1 The covenant between Jephthah and the Gileadites, that he should be their head. 12 The treaty of peace between him and the Ammonites is in vain. 23 Jephthah's vow. 32 His conquest of the Ammonites. 34 He performeth his vow on his daughter.

NOW Jephthah the Gileadite was ¹a mighty man of valour, and he was the son of a harlot; and Gilead begot Jephthah.

2 And Gilead's wife bore him sons; and his wife's sons grew up, and they ²drove

out Jephthah, and said to him, Thou shalt not inherit in our father's house; for thou art the son of a strange woman.

3 Then Jephthah fled from his brethren, and dwelt in the land of Tob: and there were gathered ²worthless men to Jephthah, and went out with him.

4 ¶ And it came to pass in process of time, that the children of Ammon made war against Israel.

5 And it came to pass, that when the children of Ammon made war against Israel, the elders of Gilead went to bring Jephthah out of the land of Tob:

6 And they said to Jephthah, Come, and be our leader, that we may fight with the children of Ammon.

7 And Jephthah said to the elders of Gilead, Did not ye hate me, and drive me out of my father's house? and why have ye come to me now when ye are in distress?

8 And the elders of Gilead said to Jephthah, Therefore we turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead.

9 And Jephthah said to the elders of Gilead, If ye bring me home again to fight against the children of Ammon, and JEHOVAH deliver them before me, shall I be your head?

10 And the elders of Gilead said to Jephthah, JEHOVAH be witness between us, if we do not so according to thy words.

11 Then Jephthah went with the elders of Gilead, and the people made him head and leader over them: and Jephthah uttered all his words before JEHOVAH in Mizpeh.

12 ¶ And Jephthah sent messengers to the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to fight against my land?

13 And the king of the children of Ammon answered to the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon even to Jabbok, and to Jordan: now therefore restore those lands again peaceably.

14 And Jephthah sent messengers again to the king of the children of Ammon:

15 And said to him, Thus said Jephthah, Israel took not away the land of Moab, nor the land of the children of Ammon:

16 But when Israel came up from Egypt, and walked through the desert to the Red sea, and came to Kadesh;

17 Then Israel sent messengers to the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken. And in like manner they sent to the king of Moab; but he would not hearken. And Israel abode in Kadesh.

18 Then they went along through the desert, and encompassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon was the border of Moab.

19 And Israel sent messengers to Sihon king of the Amorites, the king of Heshbon;

Before CHRIST
CHRIST
cir. 1149.

1 Heb. from the face.

2 ch. 8. 4.
1 Sam. 22. 8.
1 Heb. after days.

3 was so.

4 was so.

5 captain.

6 Gen. 36. 27.
1 Sam. 22. 8.
1 Heb. after days.

7 ch. 10. 18.
1 Luke 17. 4.

8 ch. 10. 18.

9 Jer. 42. 6.
1 Heb. to the hearer between us.

10 ver. 8.

11 ch. 10. 17. & 26. 1.
1 Sam. 10. 17. & 11. 12.
cir. 1142.

12 in.

13 Num. 21. 24, 25, 26.
1 Gen. 32. 22.

14 Num. 14. 25.
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1 Heb. 5. 4.
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and Israel said to him, Let us pass, we pray thee, through thy land to my place.

20 But Sihon trusted not Israel to pass through his territory: but Sihon gathered all his people together, and pitched in Jahaz, and fought against Israel.

21 And JEHOVAH God of Israel delivered Sihon and all his people into the hand of Israel, and they smote them: so Israel possessed all the land of the Amorites, the inhabitants of that country.

22 And they possessed all the territories of the Amorites, from Arnon even to Jab-bok, and from the desert even to Jordan.

23 So now JEHOVAH God of Israel hath dispossessed the Amorites from before his people Israel, and shouldest thou possess it?

24 Wilt not thou possess that which Chemosh thy god giveth thee to possess? So whosoever JEHOVAH our God shall drive out from before us, them will we possess.

25 And now art thou any thing better than Balak the son of Zippor king of Moab? did he ever strive against Israel, or did he ever fight against them?

26 While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that were along by the shores of Arnon, three hundred years: why therefore did ye not recover them within that time?

27 Wherefore I have not sinned against thee, but thou doest me wrong to war against me: JEHOVAH the Judge be judge this day between the children of Israel and the children of Ammon.

28 But the king of the children of Ammon hearkened not to the words of Jephthah which he sent him.

29 ¶ Then the Spirit of JEHOVAH came upon Jephthah, and he passed over Gilead, and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over to the children of Ammon.

30 And Jephthah vowed a vow to JEHOVAH, and said, If thou wilt without fail deliver the children of Ammon into my hands,

31 Then it shall be, that whatsoever cometh forth from the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be JEHOVAH'S, and I will offer it up for a burnt-offering.

32 ¶ So Jephthah passed over to the children of Ammon to fight against them: and JEHOVAH delivered them into his hands.

33 And he smote them from Aroer even till thou comest to Minnith, even twenty cities, and to the meadow of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.

34 ¶ And Jephthah came to Mizpeh to his house, and behold, his daughter came out to meet him with tabrets and with dances: and she was his only child; besides her he had neither son nor daughter.

35 And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art out one of them that trouble me: for I have opened my mouth to JEHOVAH, and I cannot go back.

36 And she said to him, My father, if thou hast opened thy mouth to JEHOVAH, do to me according to that which hath

Before CHRIST
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1 Num. 21. 22.
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2 Num. 21. 24, 25.
1 Deut. 2. 26, 27.

3 Deut. 2. 26.
1 Deut. 2. 26.

4 Num. 21. 28.
1 Kings 11. 7.
1 Jer. 48. 7.

5 Deut. 2. 26.
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6 Num. 22. 2.
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7 Num. 21. 28.
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proceeded out of thy mouth; because JEROVAH hath taken vengeance for thee of thine enemies, even of the children of Ammon.

37 And she said to her father, Let this thing be done for me: Let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my companions.

38 And he said, Go. And he sent her away for two months: and she went with her companions, and bewailed her virginity upon the mountains.

39 And it came to pass at the end of two months, that she returned to her father, who did with her according to his vow which he had vowed: and she knew no man. And it was a custom in Israel,

40 That the daughters of Israel went yearly to praise the daughter of Jephthah the Gileadite four days in a year.

CHAPTER XII.

1 The Ephraimites, quarrelling with Jephthah, and discerned by Sibboleth, are slain by the Gileadites. 7 Jephthah dieth. 8 Ibbzan, who had thirty sons and thirty daughters, 11 and Elon, 13 and Abdon, who had forty sons and thirty grandsons, judged Israel.

AND the men of Ephraim gathered themselves together, and went northward, and said to Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thy house upon thee with fire.

2 And Jephthah said to them, I and my people were at great strife with the children of Ammon; and when I called you, ye delivered me not out of their hands.

3 And when I saw that ye delivered me not, I put my life in my hands, and passed over against the children of Ammon, and JEROVAH delivered them into my hand; wherefore then are ye come up to me this day, to fight against me?

4 Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites are fugitives of Ephraim among the Ephraimites, and among the Manassites.

5 And the Gileadites took the passages of Jordan before the Ephraimites: and it was so, that when those Ephraimites who had escaped, said, Let me go over; that the men of Gilead said to him, Art thou an Ephraimite? If he said, Nay;

6 Then said they to him, Say now Sibboleth: and he said Sibboleth: for he could not pronounce it properly. Then they took him and slew him at the passages of Jordan. And there fell at that time of the Ephraimites forty and two thousand.

7 And Jephthah judged Israel six years: then died Jephthah the Gileadite, and was buried in one of the cities of Gilead.

8 ¶ And after him Ibbzan of Beth-lehem judged Israel.

9 And he had thirty sons and thirty daughters whom he sent abroad, and took in thirty daughters from abroad for his sons: and he judged Israel seven years.

10 Then died Ibbzan, and was buried at Beth-lehem.

11 ¶ And after him Elon, a Zebulonite,

Before CHRIST cir. 1148.

37 Jerusalem. 2 Sam. 18. 15, 21.

38 follows.

39 ver. 31. 1 Sam. 1. 24. 24. & 2. 18. 1 Or, wilderness.

40 Heb. from year to year. 1 Or, to take spoils. ch. 6. 11. ch. 8. 12.

1 Theophanes.

2 See ch. 8. 1. 1 Heb. were called.

3 1 Sam. 19. 5. & 22. 21. Job 13. 14. Ps. 118. 102.

4 See 1 Sam. 23. 10. Ps. 75. 8.

5 Josh. 22. 11. ch. 3. 25. & 7. 24.

6 Which signifies, a straggler, or a wanderer. Ps. 92. 15. Job. 22. 12. 7 Hence to pronounce it right.

7 cir. 1137.

8 He seems to have been only a civil Judge to do justice in North and South.

9 cir. 1100. 1 A civil Judge in North and South.

Before CHRIST cir. 1150.

1100. 1 A civil Judge also in North and South.

1 Heb. son of Hillel.

2 ch. 5. 10. & 10. 4.

3 ch. 5. 13. 27. & 3. 14.

4 cir. 1061. 1 Heb. added to counsel, &c. ch. 2. 11. & 3. 7. & 4. 1. & 6. 1. & 10. 6. 11 This seems a just capital city. 1 Sam. 12. 9. 1 Jud. 18. 41.

5 ch. 5. 17. Jud. 1. 11, 13, 27. 31.

6 ver. 14. Num. 6. 2. 2. Luke 1. 75.

7 1 Sam. 6. 5. 1 Sam. 1. 11. 1 Num. 6. 2.

8 1 Heb. 22. 1. 1 2 Sam. 2. 27. & 8. 9. 1 Kings 17. 24. 1 Mar. 22. 3. 1 Luke 9. 21. 1 Acts 4. 26. 2 contemptuous. 1 ver. 17. 24. 1 told his men.

9 the woman.

10 Heb. attorney.

11 That signifies, Ibbzan should be the witness of this, &c.

12 How shall we enter the child, and how shall we do unto him? 1 Or, what shall he do? 1 Heb. what shall he be? 1 Heb. what shall he be? 1 Heb. what shall he be?

13 Heb. what shall he be? 1 Heb. what shall he be? 1 Heb. what shall he be?

judged Israel, and he judged Israel ten years.

12 And Elon the Zebulonite died, and was buried in Aijalon in the country of Zebulun.

13 ¶ And after him Abdon the son of Hillel, a Pirathonite, judged Israel.

14 And he had forty sons and thirty grandsons, that rode on threescore and ten ass colts: and he judged Israel eight years.

15 And Abdon the son of Hillel the Pirathonite died, and was buried in Pirathon in the land of Ephraim, in the mount of the Amalekites.

CHAPTER XIII.

1 Israel is in the hand of the Philistines. 2 An angel appeareth to Manoah's wife. 3 The angel appeareth to Manoah. 15 Manoah's sacrifice, whereby the angel is discovered. 24 Samson is born.

AND the children of Israel did evil again in the sight of JEROVAH; and JEROVAH delivered them into the hand of the Philistines forty years.

2 ¶ And there was a certain man of Zorah, of the family of the Danites, whose name was Manoah; and his wife was barren, and bore not.

3 And the angel of JEROVAH appeared to the woman, and said to her, Behold, now, thou art barren, and bearest not: but thou shalt conceive, and bear a son.

4 Now therefore beware, I pray thee, and drink not wine, nor strong drink, and eat not any unclean thing:

5 For lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite to God from his birth: and he shall begin to deliver Israel out of the hand of the Philistines.

6 ¶ Then the woman came and told her husband, saying, A man of God came to me, and his appearance was like the appearance of an angel of God, very terrible: but I asked him not whence he was, neither did he tell me his name:

7 But he said to me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean thing: for the child shall be a Nazarite to God from his birth to the day of his death.

8 ¶ Then Manoah entreated JEROVAH, and said, O my Lord, let the man of God whom thou didst send come again to us, and teach us what we shall do to the child that shall be born.

9 And God hearkened to the voice of Manoah; and the angel of God came again to the woman as she sat in the field: but Manoah her husband was not with her.

10 And the woman made haste, and ran, and showed her husband, and said to him, Behold, the man hath appeared to me, that came to me the other day.

11 And Manoah arose, and went after his wife, and came to the man, and said to him, Art thou the man whom thou didst speak to the woman? And he said, I am.

12 And Manoah said, Now let thy words come to pass. ¶ What kind of a child will he be, and what will he do?

13 And the angel of JEROVAH said to Manoah, Of all that I said to the woman, let her beware.

14 She may not eat of any thing that proceedeth from the vine, neither let her drink wine or strong drink, nor eat any unclean thing: all that I commanded her let her observe.

15 ¶ And Manoah said to the angel of JEHOVAH, I pray thee, let us detain thee, until we shall have made ready a kid for thee.

16 And the angel of JEHOVAH said to Manoah, Though thou detain me, I will not eat of thy food: and if thou wilt offer a burnt-offering thou must offer it to JEHOVAH. For Manoah knew not that he was an angel of JEHOVAH.

17 And Manoah said to the angel of JEHOVAH, What is thy name, that when thy sayings come to pass, we may do thee honour?

18 And the angel of JEHOVAH said to him, Why askest thou thus after my name, seeing it is wonderful?

19 So Manoah took a kid, with a meal-offering, and offered it upon a rock to JEHOVAH; and the angel did wondrously, and Manoah and his wife looked on.

20 For it came to pass, that when the flame went up towards heaven from off the altar, then the angel of JEHOVAH ascended in the flame of the altar, and Manoah and his wife looked, and fell on their faces to the ground.

21 But the angel of JEHOVAH did no more appear to Manoah and to his wife. Then Manoah knew that he was an angel of JEHOVAH.

22 And Manoah said to his wife, We shall surely die, because we have seen God.

23 But his wife said to him, If JEHOVAH were pleased to kill us, he would not have received a burnt-offering and a meal-offering from our hands, neither would he have shewed us all these things, nor would us at this time have told us such things as these.

24 ¶ And the woman bore a son, and called his name Samson. And the child grew, and JEHOVAH blessed him.

25 And the Spirit of JEHOVAH began to move him in the camp of Dan, between Zorah and Eshtaol.

CHAPTER XIV.

1 Samson desireth a wife of the Philistines. 6 In his journey he killeth a lion. 8 In a second journey he findeth honey in the carcass. 10 Samson's marriage feast. 12 His riddle by his wife is made known. 19 He spoileth thirty Philistines. 20 His wife is married to another.

AND Samson went down to Timnath, and saw a woman in Timnath of the daughters of the Philistines.

2 And he came up, and told his father and his mother, and said, I have seen a woman in Timnath of the daughters of the Philistines: now therefore get her for me for a wife.

3 Then his father and his mother said to him, Is there not a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said to his father, Get her for me, for she pleased me well.

4 But his father and his mother knew not that it was of JEHOVAH, that he sought an

Before CHRIST. cir. 1161.

Gen. 18. 5. ch. 4. 18. 7 Heb. Jeferah was.

10 bread.

11 well.

12 covered.

13 secret.

14 meat.

15 ci. 6. 19, 20.

16 food.

17 m. 2.

18 Lev. 2. 24. 1 Chron. 21. 16. Ezek. 1. 25. Mat. 17. 6. ch. 6. 22.

19 Gen. 22. 20. Is. 33. 20. Jerk. 3. 22. ch. 6. 22.

20 Gen. 22. 20. Is. 33. 20. Jerk. 3. 22. ch. 6. 22.

21 meat.

22 m.

23 Heb. 11. 22. 1 Sam. 3. 19. Luke 1. 50. & 2. 32.

24 ch. 2. 10. 1 Sam. 11. 6. Mat. 4. 1. 17 of lions.

25 Heb. Mahabim, m. ch. 14. 22.

26 Job. 15. 33. ch. 15. 14.

27 cir. 1141.

28 Gen. 26. 13. Job. 16. 10. Gen. 24. 2.

29 Gen. 21. 21. & 24. 4. & 10.

30 never.

31 Gen. 24. 3. & Gen. 24. 14. ch. 24. 26. Deut. 7. 2.

32 Heb. she is right in mine eyes.

33 1 Kings 12. 20. 2 Kings 6. 33. 2 Chron. 10. 15. & 22. 7. & 26. 22.

Before CHRIST. cir. 1141.

ch. 18. 1. Deut. 25. 68.

11 Heb. in mourning him.

12 ch. 3. 10. & 15. 25.

13 Sam. 11. 6.

14 well.

15 covered.

16 secret.

17 meat.

18 food.

19 m. 2.

20 Lev. 2. 24. 1 Chron. 21. 16. Ezek. 1. 25. Mat. 17. 6. ch. 6. 22.

21 Gen. 22. 20. Is. 33. 20. Jerk. 3. 22. ch. 6. 22.

22 Gen. 22. 20. Is. 33. 20. Jerk. 3. 22. ch. 6. 22.

23 meat.

24 m.

25 Heb. 11. 22. 1 Sam. 3. 19. Luke 1. 50. & 2. 32.

26 ch. 2. 10. 1 Sam. 11. 6. Mat. 4. 1. 17 of lions.

27 Heb. Mahabim, m. ch. 14. 22.

28 Job. 15. 33. ch. 15. 14.

29 cir. 1141.

30 Gen. 21. 21. & 24. 4. & 10.

31 never.

32 Gen. 24. 3. & Gen. 24. 14. ch. 24. 26. Deut. 7. 2.

33 Heb. she is right in mine eyes.

34 1 Kings 12. 20. 2 Kings 6. 33. 2 Chron. 10. 15. & 22. 7. & 26. 22.

occasion against the Philistines: for at that time the Philistines had dominion over Israel.

5 ¶ Then went Samson down, and his father and his mother, to Timnath, and came to the vineyards of Timnath: and behold, a young lion roared against him.

6 And the Spirit of JEHOVAH came mightily upon him, and he rent him as he would have rent a kid, and he had nothing in his hand: but he told not his father or his mother what he had done.

7 And he went down, and talked with the woman; and she pleased Samson.

8 ¶ And after a time he returned to take her, and he turned aside to see the carcass of the lion: and behold, there was a swarm of bees and honey in the carcass of the lion.

9 And he took some of it in his hands, and went on eating, and came to his father and mother, and he gave them, and they did eat: but he told not them that he had taken the honey out of the carcass of the lion.

10 ¶ So his father went down to the woman: and Samson made there a feast; for so used the young men to do.

11 And it came to pass, when they saw him, that they brought thirty companions to be with him.

12 ¶ And Samson said to them, I will now put forth a riddle to you: if ye can certainly declare it me within the seven days of the feast, and find it out, then I will give you thirty shirts and thirty changes of garments:

13 But if ye cannot declare it me, then shall ye give me thirty shirts and thirty changes of garments. And they said to him, Put forth thy riddle, that we may hear it.

14 And he said to them, Out of the eater came forth food, and out of the strong came forth sweetness. And they could not in three days expound the riddle.

15 And it came to pass on the seventh day, that they said to Samson's wife, Entice thy husband, that he may declare to us the riddle, lest we burn thee and thy father's house with fire: have ye called us to impoverish us? is it not so?

16 And Samson's wife wept before him and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle to the children of my people, and hast not told it to me. And he said to her, Behold, I have not told it to my father nor my mother, and shall I tell it to thee?

17 And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she urged him: and she told the riddle to the children of her people.

18 And the men of the city said to him on the seventh day before the sun went down, What is sweeter than honey? and what is stronger than a lion? And he said to them, If ye had not ploughed with my heifer, ye had not found out my riddle.

19 ¶ And the Spirit of JEHOVAH came upon him, and he went down to Ashkelon, and slew thirty men of them, and took their spoil, and gave the changes of garments to them who expounded the riddle. And his anger was kindled, and he went up to his father's house.

20 But Samson's wife was given to his companion, whom he had used as his friend.

CHAPTER XV.

1 Samson is denied his wife. 3 He burneth the Philistines' corn with jackals and fire-brands. 6 His wife and her father are burnt by the Philistines. 7 Samson smiteth them hip and thigh. 9 He is bound by the men of Judah, and delivered to the Philistines. 14 He killeth them with a jaw-bone. 18 God maketh the fountain En-hakkore for him to Lehi.

BUT it came to pass within a while after, in the time of wheat-harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in.

2 And her father said, I truly thought that thou hadst utterly hated her; therefore I gave her to thy companion: is not her younger sister fairer than she? take her, I pray thee, instead of her.

3 ¶ And Samson said concerning them, Now shall I be more blameless than the Philistines, though I do them a mischief.

4 And Samson went and caught three hundred jackals, and took torches, and turned tail to tail, and put a torch in the midst between two tails.

5 And when he had set the torches on fire, he let them go into the standing grain of the Philistines, and burnt up both the shocks, and also the standing grain, with the olive-yards.

6 ¶ Then the Philistines said, Who hath done this? And they answered, Samson, the son-in-law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

7 ¶ And Samson said to them, Though ye have done this, yet will I be avenged of you, and after that I will cease.

8 And he smote them upon thigh with a great slaughter. And he went down and dwelt in the cleft of the rock Etam.

9 ¶ Then the Philistines went up, and pitched in Judah, and spread themselves in Lehi.

10 And the men of Judah said, Why are ye come up against us? And they answered, To bind Samson are we come up, to do to him as he hath done to us.

11 Then three thousand men of Judah went down to the cleft of the rock Etam, and said to Samson, Knowest thou not that the Philistines are rulers over us? what is this that thou hast done to us? And he said to them, As they did to me, so have I done to them.

12 And they said to him, We are come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said to them, Swear to me, that ye will not smite me yourselves.

13 And they spoke to him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.

14 ¶ And when he came to Lehi, the Philistines shouted against him: and the Spirit of Jehovah came upon him, and the cords that were upon his arms became as flax that was burnt with fire, and his hands were loosed from his hands.

Before CHRIST cir. 1440.

ch. 15. 2. John 3. 29.

cl. 11. 40.

verily. ch. 14. 20.

Heb. id. her in thine.

Or, Now shall I be blameless from the Philistines, though, &c. 3. mischief. 4. Saxon. 5. Saxon. 6. fire-brands.

branches. com.

circumcised and places.

ch. 14. 15.

hip and.

leg.

ver. 18.

19 went. 13 top.

ch. 11. 1.

where-with.

14 full open.

ch. 3. 10. & 14. 2. mightily.

Heb. were availed. off.

Before CHRIST cir. 1451.

Heb. moist. ch. 9. 31. Job. 31. 38. Heb. 4. heep. true heep.

That is, the lifting up of the jaw-bone, or, casting away of the jaw-bone. 17 were without. ch. 9. 7.

Or, Lehi. there-out.

Gen. 45. 27. Isa. 48. 20.

That is, the fountain of his thirst, or, relief.

20 En-hakkore. It is usual to have judged Smithwell several Carling twenty years of their servitude of the Philistines. ch. 13. 1.

cl. 1780.

Heb. 4. women a harlot.

1 Sam. 73. 26. Ps. 118. 10, 11, 12. Acts 9. 24.

Heb. silent.

bar and all.

a hill.

Or, by the branch.

ch. 14. 25. See Prov. 8. 16. — 10. 5. 2. — 11. 4. 6. Ps. 23. 28. & 7. 24, 25, 26.

Or, Availed. 3 every.

piece.

Heb. moist. 6 from within.

at. 1. Heb. was.

green with.

at.

at with.

Heb. moist. 11 moist.

15 And he found a new jaw-bone of an ass, and put forth his hand, and took it, and slew a thousand men therewith.

16 And Samson said, With the jaw-bone of an ass have I slain a thousand men.

17 And it came to pass when he had made an end of speaking, that he cast away the jaw-bone out of his hand, and called that place Ramath-lehi.

18 ¶ And he was very thirsty, and called on Jehovah, and said, Thou hast given this great deliverance into the hand of thy servant; and now shall I die for thirst, and fall into the hand of the uncircumcised?

19 But God clave the hollow place that was in the jaw-bone; and there came water from it; and when he had drunk, his spirit came again, and he revived. Wherefore he called the name thereof The fountain of Hakkore, which is in Lehi to this day.

20 ¶ And he judged Israel in the days of the Philistines twenty years.

CHAPTER XVI.

1 Samson at Gaza escapeth, and carrieth away the gates of the city. 4 Delilah corrupted by the Philistines, enticeth Samson. 6 Thrice she is deceived. 15 At last she overcometh him. 21 The Philistines take him, and put out his eyes. 23 His strength renewing, he pulleth down the house upon the Philistines, and dieth.

THEN went Samson to Gaza, and saw there a harlot, and went in to her.

2 And it was told the Gazites, saying, Samson is come hither. And they compassed him in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning when it is day we shall kill him.

3 And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, with the bar, and put them upon his shoulders, and carried them up to the top of the mountain that is before Hebron.

4 ¶ And it came to pass afterward, that he loved a woman in the valley of Sorek, whose name was Delilah.

5 And the lords of the Philistines came up to her, and said to her, Entice him, and see wherein his great strength lieth, and by what means we may prevail against him, that we may bind him to afflict him: and we will give thee each one of us eleven hundred shekels of silver.

6 ¶ And Delilah said to Samson, Tell me, I pray thee, wherein thy great strength lieth, and with what thou mightest be bound to afflict thee.

7 And Samson said to her, If they bind me with seven new cords, that were never dried, then shall I be weak, and be like another man.

8 Then the lords of the Philistines brought up to her seven new cords, which had not been dried, and she bound him with them.

9 (Now there were men lying in wait, abiding with her in the chamber.) And she said to him, The Philistines are upon thee, Samson. And he broke the cords as a thread of tow is broken when it toucheth the fire. So his strength was not known.

10 And Delilah said to Samson, Behold, thou hast deceived me, and told me lies;

now tell me, I pray thee, with what thou mightest be bound.

11 And he said to her, If they bind me fast with new ropes that never were used, then shall I be weak, and be like another man.

12 Delilah therefore took new ropes, and bound him with them, and said to him, The Philistines are upon thee, Samson. (And there were liers in wait abiding in the chamber.) And he broke them from his arms like a string.

13 And Delilah said to Samson, Hitherto thou hast mocked me, and told me lies: tell me with what thou mightest be bound. And he said to her, If thou weavest the seven braids of my head with the warp, I will be bound.

14 And she fastened it with the pin, and said to him, The Philistines are upon thee, Samson. And he awoke out of his sleep, and went away with the pin of the shuttle, and with the warp.

15 ¶ And she said to him, How canst thou say, I love thee, when thine heart is not with me? Thou hast deceived me these three times, and hast not told me wherein thy great strength lieth.

16 And it came to pass when she pressed him daily with her words, and urged him, so that he was vexed to death;

17 That he told her all his heart, and said to her, There hath not come a razor upon my head; for I have been a Nazarite to God from the time when my mother bore me: if I be shaven, then my strength will go from me, and I shall become weak, and be like any other man.

18 And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath shewed me all his heart. Then the lords of the Philistines came up to her, and brought money in their hand.

19 And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven braids of his head; and she began to afflict him, and his strength went from him.

20 And she said, The Philistines are upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he knew not that Jehovah had departed from him.

21 ¶ But the Philistines took him, and put out his eyes, and brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison-house.

22 Yet the hair of his head began to grow again (after he was shaven).

23 Then the lords of the Philistines gathered themselves together, to offer a great sacrifice to Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand.

24 And when the people saw him, they praised their god: for they said, Our god hath delivered into our hands our enemy, and the destroyer of our country; who slew many of us.

25 And it came to pass, when their hearts were merry, that they said, Call for Samson that he may make us sport. And they called for Samson out of the prison-house; and he made them sport: and they set him between the pillars.

Before CHRIST cir. 1120.
 19 wherewith.
 1 Heb. where- with were bound him Samson.
 14 occupied.
 14 2a.
 14 therewith.
 14 ac.
 17 off.
 18 thread.
 20 wherewith.
 20 locks.
 21 with.
 22 he.
 22 awaked.
 24 born.
 25 with.
 25 ch. 14. 18.
 26 checked.
 29 his soul.
 1 Heb. shew- ed.
 2 Mic. 7. 5.
 2 Num. 6. 5.
 ch. 13. 5.
 24 my mother's womb.
 cir. 1426.
 1 And.
 2 speak of.
 2 mine ears.
 4 Gen. 14. 15.
 Ruth 2. 10.
 20 locks.
 20 he.
 24 with.
 1 Num. 14. 9.
 42. 43.
 Jud. 7. 12.
 1 Sam. 16. 14.
 & 18. 23. & 24.
 15. 16.
 2 Chron. 16. 2.
 23 was.
 1 Heb. awoke out.
 23 sheweth.
 1 Or, as when he was shaven.
 24 for.
 25 Heb. spoke.
 Accep. plural form.
 1 Dan. 5. 4.
 1 Heb. and were captivated our slain.
 1 ch. 9. 27.
 1 Heb. before them.

26 And Samson said to the lad that held him by the hand, Suffer me that I may feel the pillars upon which the house standeth, that I may lean upon them.

27 Now the house was full of men and women: and all the lords of the Philistines were there: and there were upon the roof about three thousand men and women, who beheld while Samson made sport.

28 And Samson called to Jehovah, and said, O Lord Jehovah, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged on the Philistines for my two eyes.

29 And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left.

30 And Samson said, Let me die with the Philistines. And he bowed himself with all his might; and the house fell upon the lords, and upon all the people that were therein. So the dead whom he slew at his death were more than those whom he slew in his life's time.

31 Then his brethren and all the house of his father came down, and took him, and brought him up, and buried him between Zorah and Beth-lehem in the burying-place of Manoah his father. And he judged Israel twenty years.

CHAPTER XVII.

1 Of the money that Micah first stole, then restored, his mother maketh images, 5 and he ornaments for them. 7 He hireth a Levite to be his priest.

Now there was a man of mount Ephraim, whose name was Micah.

2 And he said to his mother, The eleven hundred shekels of silver that were taken from thee, about which thou cursedst, and didst speak also in my hearing, behold, the silver is with me; I took it. And his mother said, Blessed be thou of Jehovah, my son.

3 And when he had restored the eleven hundred shekels of silver to his mother, his mother said, I had wholly dedicated the silver to Jehovah from my hand for my son, to make a graven image and a molten image: now therefore I will restore it to thee.

4 Yet he restored the money to his mother; and his mother took two hundred shekels of silver, and gave them to the founder, who made thereof a graven image and a molten image: and they were in the house of Micah.

5 And the man Micah had a house of gods, and made an ephod, and teraphim, and consecrated one of his sons, who became his priest.

6 In those days there was no king in Israel, but every man did that which was right in his own sight.

7 ¶ And there was a young man out of Beth-lehem-judah of the family of Judah, who was a Levite, and he sojourned there.

8 And the man departed out of the city from Beth-lehem-judah, to sojourn where he could find a place: and he came to mount Ephraim to the house of Micah, as he journeyed.

9 And Micah said to him, Whence comes thou? And he said to him, I am a Levite.

28 And there was no deliverer, because it was far from Zidon, and they had no business with any man; and it was in the valley that lieth by Beth-rehob. And they built a city, and dwelt therein.

29 And they called the name of the city Dan, after the name of Dan their father, who was born to Israel: but the name of the city was Laish at the first.

30 ¶ And the children of Dan set up the graven image; and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land.

31 And they set up for themselves Micah's graven image which he made, all the time that the house of God was in Shiloh.

CHAPTER XIX.

1 A Levite goeth to Beth-lehem to fetch home his wife.

16 An old man entertaineth him at Gibeah.

22 The Gibeonites abuse his concubine to death.

29 He divideth her into twelve pieces, to send them to the twelve tribes.

AND it came to pass in those days, when there was no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him a concubine from Beth-lehem-judah.

2 And his concubine played the harlot against him, and went away from him to her father's house to Beth-lehem-judah, and was there four whole months.

3 And her husband arose, and went after her, to speak kindly to her, and to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house; and when the father of the damsel saw him, he rejoiced to meet him.

4 And his father-in-law, the damsel's father, retained him; and he abode with him three days: so they did eat and drink, and lodged there.

5 ¶ And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said to his son-in-law, Strengthen thy heart with a morsel of food, and afterward go your way.

6 And they sat down, and did eat and drink both of them together: for the damsel's father had said to the man, Be content, I pray thee, and tarry all night, and let thy heart be merry.

7 And when the man rose up to depart, his father-in-law urged him: therefore he lodged there again.

8 And he arose early in the morning on the fifth day to depart: and the damsel's father said, Strengthen thy heart, I pray thee. And they tarried until afternoon, and they did eat both of them.

9 And when the man rose up to depart, he, and his concubine, and his servant, his father-in-law, the damsel's father, said to him, Behold, now the day draweth towards evening, I pray you tarry all night: behold, the day declineth, lodge here, that thy heart may be merry; and to-morrow go ye early on your way, that thou mayest go thome.

10 But the man would not tarry that night, so he rose up and departed, and came over against Jebus, which is Jerusalem: and there were with him two asses saddled, his concubine also was with him.

Before CHRIST cir. 1500.
 7 ver. 7.
 8 Num. 13. 21.
 9 Sam. 10. 6.
 10 Josh. 19. 47.
 11 Gen. 14. 14.
 12 Kings 12. 29.
 13 15. 22.
 14 howled.
 15 ch. 15. 1.
 16 Sam. 4. 2, 3.
 17 11.
 18 Ps. 78. 60, 61.
 19 see them up.
 20 Josh. 18. 1.
 21 ch. 19. 14. 21.
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11 And when they were by Jebus, the day was far spent; and the servant said to his master, Come, I pray thee, and let us turn in to this city of the Jebusites, and lodge in it.

12 And his master said to him, We will not turn aside hither into the city of a stranger, who is not of the children of Israel; we will pass over to Gibeah.

13 And he said to his servant, Come, and let us draw near to one of these places to lodge all night, in Gibeah, or in Ramah.

14 And they passed on and went their way; and the sun went down upon them when they were by Gibeah, which belongeth to Benjamin.

15 And they turned aside thither, to go in and to lodge in Gibeah; and when he went in, he sat down in a street of the city: for there was no man that took them into his house to lodge.

16 ¶ And behold, there came an old man from his work out of the field at evening, the man was also of mount Ephraim; and he sojourned in Gibeah; but the men of the place were Benjamites.

17 And when he had lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? and whence comest thou?

18 And he said to him, We are passing from Beth-lehem-judah towards the side of mount Ephraim; from thence am I; and I went to Beth-lehem-judah, but I am now going to the house of Jerovan; and there is no man that receiveth me in his house.

19 Yet there is both straw and provender for our asses; and there is fuel and wine also for me, and for thy handmaid, and for the young man who is with thy servants: there is no want of any thing.

20 And the old man said, Peace be with thee; however, let all thy wants lie upon me; only lodge not in the street.

21 So he brought him into his house, and gave provender to the asses: and they washed their feet, and did eat and drink.

22 ¶ Now as they were making their hearts merry, behold, the men of the city, certain sons of wickedness, beset the house round about, and beat at the door, and spoke to the master of the house, the old man, saying, Bring forth the man that came into thy house, that we may know him.

23 And the man, the master of the house, went out to them, and said to them, Nay, my brethren, nay, I pray you, do not wickedly; seeing that this man hath come into my house, do not this folly.

24 Behold, here is my daughter, a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good to you: but to this man do not so vile a thing.

25 But the men would not hearken to him: so the man took his concubine, and brought her forth to them; and they knew her, and abused her all the night until the morning: and when the day began to rise, they let her go.

26 Then came the woman in the dawning of the day, and fell down at the door of the man's house where her lord was, till it was light.

2 And her lord rose up in the morning, and opened the doors of the house, and went out to go his way; and behold, the woman his concubine was fallen down at the door of the house, and her hands were upon the threshold.

28 And he said to her, "Rise, and let us be going. But none answered. Then the man took her up upon an ass, and the man rose up, and went to his place.

29 ¶ And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, with her bones, into twelve pieces, and sent her into all the regions of Israel.

30 And it came to pass, that all who saw it, said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt to this day: consider of it, take advice, and speak.

CHAPTER XX.

1 The Levite in a general assembly declareth his wrong. 3 The decree of the assembly. 12 The Benjamites, being cited, make head against the Israelites. 18 The Israelites in two battles lose forty thousand. 26 They destroy by a stratagem all the Benjamites, except six hundred.

THEN all the children of Israel went out, and the congregation was gathered together as one man, from Dan even to Beersheba, with the land of Gilead, to JERICO in Mizpeh.

2 And the chiefs of all the people, even of all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand footmen that drew sword.

3 (Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh.) Then said the children of Israel, Tell us, how was this wickedness?

4 And the Levite, the husband of the woman that was slain, answered and said, I came into Gibeah that belongeth to Benjamin, I and my concubine, to lodge.

5 And the citizens of Gibeah rose against me, and beset the house round about upon me by night, and thought to have slain me: and my concubine have they humbled, so that she is dead.

6 And I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel: for they have committed a crime and folly in Israel.

7 Behold, ye are all children of Israel; give here your advice and counsel.

8 ¶ And all the people arose as one man, saying, We will not any of us go to his tent, neither will we any of us turn into his house:

9 But now this shall be the thing which we will do to Gibeah: we will go up by lot against it;

10 And we will take ten men of a hundred throughout all the tribes of Israel, and a hundred of a thousand, and a thousand out of ten thousand, to bring victuals for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.

11 So all the men of Israel were gathered against the city, united together as one man.

Before CHRIST cir. 1406.

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Deut. 19. 14. Job. 22. 18, 19.

Deut. 19. 15. ch. 19. 22. Psalm.

Deut. 17. 18.

Deut. 19. 15. ch. 19. 22. Psalm.

Deut. 17. 18.

Deut. 19. 15. ch. 19. 22. Psalm.

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Deut. 19. 15. ch. 19. 22. Psalm.

Deut. 17. 18.

Deut. 19. 15. ch. 19. 22. Psalm.

Deut. 17. 18.

Deut. 19. 15. ch. 19. 22. Psalm.

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Deut. 19. 15. ch. 19. 22. Psalm.

Deut. 17. 18.

12 ¶ And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness is this that is done among you?

15 Now therefore deliver us the men, the children of wickedness, who are in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

14 But the children of Benjamin gathered themselves together out of the cities to Gibeah, to go out to battle against the children of Israel.

15 And the children of Benjamin were numbered at that time out of the cities twenty and six thousand men that drew sword, besides the inhabitants of Gibeah, who were numbered seven hundred chosen men.

16 Among all this people there were seven hundred chosen men left-handed; each one could sling stones at a hair, and not miss.

17 And the men of Israel, besides Benjamin, were numbered four hundred thousand men that drew sword: all these were men of war.

18 ¶ And the children of Israel arose, and went up to the house of God, and asked of God, and said, Who of us shall go up first to the battle against the children of Benjamin? And JEHOVAH said, Judah shall go up first.

19 And the children of Israel rose up in the morning, and encamped against Gibeah.

20 And the men of Israel went out to battle against Benjamin; and the men of Israel put themselves in array to fight against them at Gibeah.

21 And the children of Benjamin came forth out of Gibeah, and destroyed down to the ground of the Israelites that day twenty and two thousand men.

22 And the people, the men of Israel, encouraged themselves, and set their battle again in array in the place where they put themselves in array the first day.

23 (And the children of Israel went up and wept before JEHOVAH until evening, and asked of JEHOVAH, saying, Shall I go up again to battle against the children of Benjamin my brother? And JEHOVAH said, Go up against him.)

24 And the children of Israel came near against the children of Benjamin the second day.

25 And Benjamin went forth against them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword.

26 ¶ Then all the children of Israel, and all the people, went up, and came to the house of God, and wept, and sat there before JEHOVAH, and fasted that day until evening, and offered burnt-offerings and thank-offerings before JEHOVAH.

27 And the children of Israel inquired of JEHOVAH, (for the ark of the covenant of God was there in those days,

28 And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,) saying, Shall I yet again go out to

battle against the children of Benjamin my brother, or shall I cease? And JERUVAH said, Go up; for to-morrow I will deliver them into thy hand.

29 And Israel set liers in wait round about Gibeah.

30 And the children of Israel went up against the children of Benjamin on the third day, and put themselves in array against Gibeah, as at other times.

31 And the children of Benjamin went out against the people, and were drawn away from the city; and they began to smite of the people, and kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

32 And the children of Benjamin said, They are smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city to the highways.

33 And all the men of Israel rose up out of their place, and put themselves in array at Baal-tamar: and the liers in wait of Israel rushed forth out of their places, even out of the open spaces around Gibeah.

34 And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was fierce: but they knew not that evil was approaching them.

35 And JEHOVAH smote Benjamin before Israel: and the children of Israel destroyed of the Benjamites that day twenty and five thousand and a hundred men: all these drew the sword.

36 So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted to the liers in wait whom they had set beside Gibeah.

37 And the liers in wait hastened, and rushed upon Gibeah; and the liers in wait drew themselves along, and smote all the city with the edge of the sword.

38 Now there was an appointed sign between the men of Israel and the liers in wait, that they should make a great flame with smoke rise up out of the city.

39 And when the men of Israel turned in the battle, Benjamin began to smite and kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as in the first battle.

40 But when the flame began to arise up out of the city with a pillar of smoke, the Benjamites looked behind them, and behold, the flame of the city ascended up to heaven.

41 And when the men of Israel turned again, the men of Benjamin were amazed: for they saw that evil had come upon them.

42 Therefore they turned their backs before the men of Israel to the way of the waste region; but the battle overtook them; and those who came out of the cities, they destroyed in the midst of them.

43 Thus they enclosed the Benjamites round about, and chased them, and trode them down with ease tover against Gibeah towards the sun-rising.

44 And there fell of Benjamin eighteen thousand men; all these were men of valour.

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45 And they turned and fled towards the waste region to the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them to Gidom, and slew two thousand men of them.

46 So that all who fell that day of Benjamin were twenty and five thousand men that drew the sword; all these were men of valour.

47 But six hundred men turned and fled to the waste region to the rock Rimmon, and abode in the rock Rimmon four months.

48 And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of every city, as the beast, and all that came to hand: also they set on fire all the cities to which they came.

CHAPTER XXI.

1 The people bewail the desolation of Benjamin. 8 By the destruction of Jabesh-gilead they provide them four hundred wives. 16 They advise them to surprise the virgins that danced at Shiloh.

NOW the men of Israel had sworn in Mizpeh, saying, There shall not any of us give his daughter to Benjamin for a wife.

2 And the people came to the house of God, and abode there till evening before God, and lifted up their voices, and wept greatly;

3 And said, O JEHOVAH God of Israel, why is this come to pass in Israel, that there should be to-day one tribe lacking in Israel?

4 And it came to pass on the morrow, that the people rose early, and built there an altar, and offered burnt-offerings, and thank-offerings.

5 And the children of Israel said, Who is there among all the tribes of Israel that came not up with the congregation to JEHOVAH? For they had made a great oath concerning him that came not up to JEHOVAH to Mizpeh, saying, He shall surely be put to death.

6 And the children of Israel repented themselves for Benjamin their brother, and said, There is one tribe cut off from Israel this day.

7 How shall we do for wives for them that remain, seeing we have sworn by JEHOVAH, that we will not give them of our daughters for wives?

8 And they said, What one is there of the tribes of Israel that came not up to Mizpeh to JEHOVAH? And behold, there came none to the camp from Jabesh-gilead to the assembly.

9 For the people were numbered, and behold there were none of the inhabitants of Jabesh-gilead there.

10 And the congregation sent thither twelve thousand men of valour, and commanded them, saying, Go and smite the inhabitants of Jabesh-gilead with the edge of the sword, with the women and the children.

11 And this is the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain by man.

12 And they found among the inhabitants of Jabesh-gilead four hundred young virgins that had known no man by lying with any male; and they brought them to the

they were come to Beth-lehem, that all the city was moved about them, and they said, Is this Naomi?

20 And she said to them, Call me not Naomi, call me Mara: for the Almighty hath dealt very bitterly with me.

21 I went out full, and JEHOVAH hath brought me home again empty: why then call ye me Naomi, seeing JEHOVAH hath afflicted me, and the Almighty hath troubled me?

22 So Naomi returned, and Ruth the Moabitess her daughter-in-law with her, who returned from the country of Moab: and they came to Beth-lehem in the beginning of barley-harvest.

CHAPTER II.

1 Ruth gleaneth in the fields of Boaz. 4 Boaz taking knowledge of her, 3 sheweth her great favour.

13 That which she got, she carrieth to Naomi.

AND Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name was Boaz.

2 And Ruth the Moabitess said to Naomi, Let me now go to the field, and glean ears of grain after him in whose sight I shall find favour. And she said to her, Go, my daughter.

3 And she went, and came, and gleaned in the field after the reapers, and her chance was to light on a part of the field belonging to Boaz, who was of the family of Elimelech.

4 ¶ And behold, Boaz came from Beth-lehem, and said to the reapers, JEHOVAH be with you. And they answered him, JEHOVAH bless thee.

5 Then said Boaz to his servant that was set over the reapers, Whose damsel is this?

6 And the servant that was set over the reapers answered and said, It is the Moabitish damsel that came back with Naomi out of the country of Moab:

7 And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, except that she tarried a little while in the house.

8 Then said Boaz to Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here by my maidens:

9 Let thine eyes be on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art thirsty, go to the vessels, and drink of that which the young men have drawn.

10 And she fell on her face, and bowed herself to the ground; and said to him, Why have I found favour in thy sight, that thou shouldst regard me, seeing I am a stranger?

11 And Boaz answered and said to her, It hath surely been shewed me, all that thou hast done to thy mother-in-law since the death of thy husband: and how thou hast left thy father and thy mother, and the land of thy birth, and art come to a people whom thou knewest not heretofore.

12 ¶ JEHOVAH recompense thy work, and a full reward be given thee of JEHOVAH God of Israel, under whose wings thou art come to trust.

13 Then she said, Let me find favour

Before CHRIST clir. 1319.

1 Ruth to the heart. 2 Gen. 31. 2. 3 Judg. 19. 2. 4 1 Sam. 25. 41. 5 Job 1. 21.

6 justified against. 7 afflicted.

8 out of. 9 Ex. 9. 31, 32. 10 2. 23. 11 Sam. 21. 9.

12 ch. 3. 2, 12.

13 ch. 4. 21. 14 Galil. 200. Mal. 1. 3. 15 Lev. 19. 9. 16 Deut. 24. 18. 17 corn.

18 grace.

19 Heb. sup. approved. 20 husband.

21 Ps. 123. 7. Luke 1. 28. 22 Thos. 9. 18.

23 ch. 1. 22.

24 fast.

25 thirst.

26 1 Sam. 26. 22.

27 grace. 28 thine eyes. 29 the knowledge of.

30 July. 31 ch. 1. 14, 15, 17.

32 nativity.

Before CHRIST clir. 1319.

1 Ruth to the heart. 2 Gen. 31. 2. 3 Judg. 19. 2. 4 1 Sam. 25. 41. 5 Job 1. 21.

6 corn. 7 ver. 15. 8 sufficient.

9 Heb. shame. 10 let fall. 11 handfuls. 12 of purpose.

13 even.

14 ver. 14. 15 so will do.

16 ver. 10. 17 Ps. 41. 1. 18 take knowledge of.

19 ch. 3. 10. 20 2 Sam. 2. 5. Job 28. 12. 21 Psa. 123. 11.

22 near of kin. 23 ch. 3. 8 & 4. 6. 24 Or, one that hath right here-down. 25 Lev. 25. 25. 26 so find by.

27 so meet thee not. 28 find by.

29 1 Cor. 7. 26. 30 1 Tim. 5. 8. 31 ch. 1. 9.

32 ch. 2. 9.

33 Wash. 34 2 Sam. 14. 8. 35 there. 36 there. 37 get thee.

38 Or, if I see the clothes that are on his feet. 39 there.

in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken kindly to thy handmaid, though I am not like to one of thy handmaidens.

14 And Boaz said to her, At meal-time come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched grain, and she did eat, and was satisfied, and left.

15 And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and reproach her not:

16 And pull out also some of the sheaves for her, and leave them, that she may glean them, and rebuke her not.

17 So she gleaned in the field until evening, and beat out that which she had gleaned: and it was about an ephah of barley.

18 ¶ And she took it up, and went into the city: and her mother-in-law saw what she had gleaned: and she brought forth, and gave to her that which she had reserved after she was satisfied.

19 And her mother-in-law said to her, Where hast thou gleaned to-day? and where wroughtest thou? blessed be he that did regard thee. And she shewed her mother-in-law with whom she had wrought, and said, The man's name with whom I wrought to-day is Boaz.

20 And Naomi said to her daughter-in-law, Blessed be he of JEHOVAH, who hath not left off his kindness to the living and to the dead. And Naomi said to her, The man is a near relative to us, one of our next kinsmen.

21 And Ruth the Moabitess said, He said to me also, Thou shalt keep near my young men, until they shall have ended all my harvest.

22 And Naomi said to Ruth her daughter-in-law, It is good, my daughter, that thou go out with his maidens, that they fall not upon thee in any other field.

23 So she kept near the maidens of Boaz to glean to the end of barley-harvest and of wheat-harvest; and dwelt with her mother-in-law.

CHAPTER III.

1 By Naomi's instruction, 5 Ruth hath at Boaz's feet. 8 Boaz acknowledgeth the right of a kinsman. 14 He sendeth her away with six measures of barley.

THEN Naomi her mother-in-law said to her, My daughter, shall I not seek rest for thee, that it may be well with thee?

2 And now is not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to-night in the threshing-floor.

3 ¶ Bathe thyself therefore, and anoint thyself, and put thy raiment upon thyself, and go down to the floor: but make not thyself known to the man, until he shall have done eating and drinking.

4 And it shall be when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thyself down; and he will tell thee what thou shalt do.

5 And she said to her, All that thou shalt say to me I will do.

6 ¶ And she went down to the floor, and

did according to all that her mother-in-law bade her.

7 And when Boaz had eaten and drank, and his heart was merry, he went to lie down at the end of the heap of grain: and she came softly, and uncovered his feet, and lay down.

8 ¶ And it came to pass at midnight, that the man was afraid, and turned himself: and behold, a woman lay at his feet.

9 And he said, Who art thou? And she answered, I am Ruth thy handmaid: spread therefore thy skirt over thy handmaid; for thou art my near kinsman.

10 And he said, Blessed be thou of JEHOVAH, my daughter: for thou hast shewed more kindness in the latter end than at the beginning, inasmuch as thou followest not young men, whether poor or rich.

11 And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou art a virtuous woman.

12 And now it is true that I am thy near kinsman: but there is a kinsman nearer than I.

13 Tarry this night, and it shall be in the morning, that if he will perform to thee the part of a kinsman, well; let him do the kinsman's part: but if he will not pleased to do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as JEHOVAH liveth: lie down until the morning.

14 ¶ And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor.

15 Also he said, Bring the mantle that thou hast upon thee, and hold it. And when she held it, he measured six measures of barley, and laid it on her: and she went into the city.

16 And when she came to her mother-in-law, she said, Who art thou, my daughter? And she told her all that the man had done to her.

17 And she said, These six measures of barley gave he to me; for he said to me, Go not empty to thy mother-in-law.

18 Then said she, Sit still, my daughter, until thou know how the matter will fall out: for the man will not be in rest, except he finish the thing this day.

CHAPTER IV.

1 Boaz calleth into judgment the next kinsman. 6 He refuseth the redemption according to the manner in Israel. 9 Boaz buyeth the inheritance. 11 He marrieth Ruth. 13 She beareth Obed the grandfather of David. 18 The generation of Pharez.

¶ THEN went Boaz up to the gate, and sat himself down there: and behold, the kinsman of whom Boaz spoke came by; to whom he said, Turn aside! such an one, sit down here. And he turned aside, and sat down.

2 And he took ten men of the elders of the city, and said, Sit ye down here. And they sat down.

3 And he said to the kinsman, Naomi, who hath come again out of the country of Moab, selleth a parcel of land, which was our brother Elimelech's:

4 And I thought to inform thee, saying, Buy it before the inhabitants, and before

Before CHRIST cir. 1312.

1 Jer. 19. 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

1 Cor. 10. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31.

1 Jer. 1. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

1 Jer. 2. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

1 Jer. 3. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

1 Jer. 4. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

1 Jer. 5. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

1 Jer. 6. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

1 Jer. 7. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

1 Jer. 8. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

1 Jer. 9. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

1 Jer. 10. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

1 Jer. 11. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

1 Jer. 12. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

1 Jer. 13. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

1 Jer. 14. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

1 Jer. 15. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

1 Jer. 16. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

the elders of my people. If thou wilt not redeem it, redeem it: but if thou wilt not redeem it, then tell me, that I may know: for there is none to redeem it besides thee; and I am after thee. And he said, I will redeem it.

5 Then said Boaz, Whatever day thou buyest the field of the hand of Naomi, thou must buy it also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance.

6 ¶ And the kinsman said, I cannot redeem it for myself, lest I injure mine own inheritance: redeem thou my right to thyself; for I cannot redeem it.

7 Now this was the manner formerly in Israel concerning redeeming and concerning exchanging, to confirm all things; a man drew off his shoe, and gave it to his neighbour: and this was a testimony in Israel.

8 Therefore the kinsman said to Boaz, Buy it for thyself. So he drew off his shoe.

9 ¶ And Boaz said to the elders, and to all the people, Ye are witnesses this day, that I have bought all that was Elimelech's, and all that was Chilion's and Mahlon's, of the hand of Naomi.

10 Moreover, Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye are witnesses this day.

11 And all the people that were in the gate, and the elders, said, We are witnesses. JEHOVAH make the woman that is come into thy house like Rachel and like Leah, whose two, who did build the house of Israel: and do thou worthily in Ephrath and the famous in Beth-lehem:

12 And let thy house be like the house of Pharez, whom Tamar bore to Judah, of the seed which JEHOVAH shall give thee by this young woman.

13 ¶ So Boaz took Ruth, and she was his wife: and when he went in to her, JEHOVAH gave her conception, and she bore a son.

14 And the women said to Naomi, Blessed be JEHOVAH, who hath not left thee this day without a kinsman, that his name may be famous in Israel.

15 And he shall be to thee a restorer of thy life, and a nourisher of thine old age: for thy daughter-in-law, who loveth thee, who is better to thee than seven sons, hath borne him.

16 And Naomi took the child, and laid it in her bosom, and became nurse to it.

17 And the women her neighbours gave it a name, saying, There is a son born to Naomi; and they called his name Obed: he is the father of Jesse, the father of David.

18 ¶ Now these are the descendants of Pharez: Pharez begot Hezron,

19 And Hezron begot Ram, and Ram begot Aminadab,

20 And Aminadab begot Nahshon, and Nahshon begot Salmon,

21 And Salmon begot Boaz, and Boaz begot Obed,

22 And Obed begot Jesse, and Jesse begot David.

THE FIRST BOOK OF SAMUEL, OTHERWISE CALLED THE FIRST BOOK OF THE KINGS.

CHAPTER I.

1 *Elkanah a Levite, having two wives, worshippeth yearly at Shiloh. 4 He cherisheth Hannah, though barren, and provoked by Peninnah. 9 Hannah in grief prayeth for a child. 12 Eli first rebuking her, afterwards blesseth her. 19 Hannah having borne Samuel, stayeth at home till he be weaned. 24 She presenteth him, according to her vow, to JEHOVAH.*

NOW there was a certain man of Ramathaim-zophim, of mount Ephraim, and his name was *Elkanah*, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite:

2 And he had two wives; the name of the one was *Hannah*, and the name of the other *Peninnah*: and *Peninnah* had children, but *Hannah* had no children.

3 And this man went up out of his city yearly to worship and to sacrifice to *JEHOVAH* of hosts in *Shiloh*. And the two sons of *Eli*, *Hophni* and *Phinehas*, the priests of *JEHOVAH*, were there.

4 ¶ And when the time was that *Elkanah* offered, he gave to *Peninnah* his wife, and to all her sons and her daughters, portions:

5 But to *Hannah* he gave a double portion; for he loved *Hannah*; but *JEHOVAH* had made her barren.

6 And her adversary also provoked her much, to make her fret, because *JEHOVAH* had made her barren.

7 And as he did so year by year, it was as often as she went up to the house of *JEHOVAH*, so she provoked her; therefore she wept, and did not eat.

8 Then said *Elkanah* her husband to her, *Hannah*, why weepest thou? and why eatest thou not? and why is thy heart grieved? am not I better to thee than ten sons?

9 ¶ So *Hannah* rose up after they had eaten in *Shiloh*, and after they had drank: (now *Eli* the priest sat upon a seat by a post of the tabernacle of *JEHOVAH*.)

10 And she was in bitterness of soul, and prayed to *JEHOVAH*, and wept much.

11 And she vowed a vow, and said, O *JEHOVAH* of hosts, if thou wilt indeed look on the affliction of thy handmaid, and remember me, and not forget thy handmaid, but wilt give to thy handmaid a man child, then I will give him to *JEHOVAH* all the days of his life, and there shall no razor come upon his head.

12 And it came to pass, as she continued praying before *JEHOVAH*, that *Eli* watched her mouth.

13 Now *Hannah*, she spoke in her heart; only her lips moved, but her voice was not heard: therefore *Eli* thought she had been drunken.

14 And *Eli* said to her, How long wilt thou be drunken? put away thy wine from thee.

15 And *Hannah* answered and said, No, my lord, I am a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my desire before *JEHOVAH*.

16 Count not thy handmaid for a daughter of wantonness: for out of the abun-

Before CHRIST cir. 1171.

1 Chron. 2. 27, 28.
1 Ruth 1. 2.
1 Gen. 21. 14.
Deut. 32. 16.
1 Heb. from year to year.
Deut. 12. 5, 6, 7.
1 Josh. 18. 1.
Deut. 12. 17, 18 & 16. 11.
1 Gen. 30. 2.
1 Heb. against her.
1 Job 21. 21.
1 Or, from the time that she is going from her going up.
1 when.
1 Ruth 4. 16.
1 ch. 3. 5.
1 1 impie.
1 Job 7. 11. & 16. 1.
1 Heb. sister of soul.
1 Sam. 17. 8.
1 Gen. 28. 20.
1 Num. 30. 3.
1 Job. 11. 30.
1 Gen. 29. 23.
1 Ex. 4. 9.
1 Sam. 14. 12.
1 Ps. 25. 18.
1 Gen. 9. 1. & 30. 22.
1 Heb. maid of.
1 Num. 5. 2.
1 Job. 33. 2.
1 Heb. multi-plied to pray.
1 2. 2.
1 Heb. hand of spirit.
1 Ps. 51. 2. & 142. 2.
1 soul.
1 Deut. 12. 18.
1 10. 16. 11.

Before CHRIST cir. 1171.

1 Gen. 21. 14.
Deut. 32. 16.
1 Heb. from year to year.
Deut. 12. 5, 6, 7.
1 Josh. 18. 1.
Deut. 12. 17, 18 & 16. 11.
1 Gen. 30. 2.
1 Heb. against her.
1 Job 21. 21.
1 Or, from the time that she is going from her going up.
1 when.
1 Ruth 4. 16.
1 ch. 3. 5.
1 1 impie.
1 Job 7. 11. & 16. 1.
1 Heb. sister of soul.
1 Sam. 17. 8.
1 Gen. 28. 20.
1 Num. 30. 3.
1 Job. 11. 30.
1 Gen. 29. 23.
1 Ex. 4. 9.
1 Sam. 14. 12.
1 Ps. 25. 18.
1 Gen. 9. 1. & 30. 22.
1 Heb. maid of.
1 Num. 5. 2.
1 Job. 33. 2.
1 Heb. multi-plied to pray.
1 2. 2.
1 Heb. hand of spirit.
1 Ps. 51. 2. & 142. 2.
1 soul.
1 Deut. 12. 18.
1 10. 16. 11.

Before CHRIST cir. 1171.

1 Gen. 21. 14.
Deut. 32. 16.
1 Heb. from year to year.
Deut. 12. 5, 6, 7.
1 Josh. 18. 1.
Deut. 12. 17, 18 & 16. 11.
1 Gen. 30. 2.
1 Heb. against her.
1 Job 21. 21.
1 Or, from the time that she is going from her going up.
1 when.
1 Ruth 4. 16.
1 ch. 3. 5.
1 1 impie.
1 Job 7. 11. & 16. 1.
1 Heb. sister of soul.
1 Sam. 17. 8.
1 Gen. 28. 20.
1 Num. 30. 3.
1 Job. 11. 30.
1 Gen. 29. 23.
1 Ex. 4. 9.
1 Sam. 14. 12.
1 Ps. 25. 18.
1 Gen. 9. 1. & 30. 22.
1 Heb. maid of.
1 Num. 5. 2.
1 Job. 33. 2.
1 Heb. multi-plied to pray.
1 2. 2.
1 Heb. hand of spirit.
1 Ps. 51. 2. & 142. 2.
1 soul.
1 Deut. 12. 18.
1 10. 16. 11.

Before CHRIST cir. 1171.

1 Gen. 21. 14.
Deut. 32. 16.
1 Heb. from year to year.
Deut. 12. 5, 6, 7.
1 Josh. 18. 1.
Deut. 12. 17, 18 & 16. 11.
1 Gen. 30. 2.
1 Heb. against her.
1 Job 21. 21.
1 Or, from the time that she is going from her going up.
1 when.
1 Ruth 4. 16.
1 ch. 3. 5.
1 1 impie.
1 Job 7. 11. & 16. 1.
1 Heb. sister of soul.
1 Sam. 17. 8.
1 Gen. 28. 20.
1 Num. 30. 3.
1 Job. 11. 30.
1 Gen. 29. 23.
1 Ex. 4. 9.
1 Sam. 14. 12.
1 Ps. 25. 18.
1 Gen. 9. 1. & 30. 22.
1 Heb. maid of.
1 Num. 5. 2.
1 Job. 33. 2.
1 Heb. multi-plied to pray.
1 2. 2.
1 Heb. hand of spirit.
1 Ps. 51. 2. & 142. 2.
1 soul.
1 Deut. 12. 18.
1 10. 16. 11.

Before CHRIST cir. 1171.

1 Gen. 21. 14.
Deut. 32. 16.
1 Heb. from year to year.
Deut. 12. 5, 6, 7.
1 Josh. 18. 1.
Deut. 12. 17, 18 & 16. 11.
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Before CHRIST cir. 1171.

1 Gen. 21. 14.
Deut. 32. 16.
1 Heb. from year to year.
Deut. 12. 5, 6, 7.
1 Josh. 18. 1.
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1 Heb. from year to year.
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1 Josh. 18. 1.
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1 Gen. 21. 14.
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1 2. 2.
1 Heb. hand of spirit.
1 Ps. 51. 2. & 142. 2.
1 soul.
1 Deut. 12. 18.
1 10. 16. 11.

dance of my complaint and grief have I spoken hitherto.

17 Then *Eli* answered and said, Go in peace: and the God of Israel grant thee thy petition that thou hast asked of him.

18 And she said, Let thy handmaid find favour in thy sight. So the woman went her way, and did eat, and her countenance was no more sad.

19 ¶ And they rose up in the morning early, and worshipped before *JEHOVAH*, and returned, and came to their house to *Ramah*: and *Elkanah* knew *Hannah* his wife; and *JEHOVAH* remembered her.

20 ¶ And it came to pass, when the season was come around, after *Hannah* had conceived, that she bore a son, and called his name *Samuel*, saying, Because I have asked him of *JEHOVAH*.

21 And the man *Elkanah*, and all his house, went up to offer to *JEHOVAH* the yearly sacrifice, and the vow.

22 But *Hannah* went not up; for she said to her husband, I will not go up until the child be weaned: and when I will bring him, that he may appear before *JEHOVAH*, and there abide for ever.

23 And *Elkanah* her husband said to her, Do what seemeth to thee good; tarry until thou shalt have weaned him; only *JEHOVAH* establish his word. So the woman abode, and gave her son suck until she weaned him.

24 ¶ And when she had weaned him, she took him up with her, with three bullocks, and one ephah of flour, and a leathern bottle of wine, and brought him to the house of *JEHOVAH* in *Shiloh*: and the child was young.

25 And they slew the bullock, and brought the child to *Eli*.

26 And she said, O my lord, as thou livest, my lord, I am the woman that stood by thee here, praying to *JEHOVAH*.

27 For this child I prayed; and *JEHOVAH* hath given me my petition which I asked of him:

28 ¶ Therefore also I have lent him to *JEHOVAH*; as long as he liveth the shall be lent to *JEHOVAH*. And he worshipped *JEHOVAH* there.

CHAPTER II.

1 *Hannah's song in thankfulness. 12 The sin of Eli's sons. 18 Samuel's ministry. 20 By Eli's blessing Hannah is more fruitful. 22 Eli reproareth his sons. 23 A prophecy against Eli's house.*

AND *Hannah* prayed, and said, My heart rejoiceth in *JEHOVAH*, my horn is exalted by *JEHOVAH*; my mouth is opened over mine enemies; because I rejoice in thy salvation.

2 There is no one holy as *JEHOVAH*: for there is no one besides thee: neither is there any rock like our God.

3 Talk no more so exceeding proudly; let not arrogancy come out of your mouth: for *JEHOVAH* is a God of knowledge, and by his actions are weighed.

4 The bows of the mighty men are broken, and they that stumbled are girded with strength.

5 They that were full have hired out themselves for bread; and "the hungry ceased "from toil": so that "the barren hath borne seven; and she that hath many children "hath become feeble.

6 "JEHOVAH killeth, and maketh alive: he bringeth down to the "grave, and bringeth up.

7 JEHOVAH "maketh poor, and maketh rich: "he bringeth low, and "he alone" lifteth up.

8 "He raiseth up the poor out of the dust, and lifteth up the "needy from the dung-hill, "to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are JEHOVAH's, and he hath set the world upon them.

9 "He will "guard the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.

10 The adversaries of JEHOVAH shall be "broken to pieces; "out of heaven shall he thunder upon them: "JEHOVAH shall judge the ends of the earth; and he shall give strength to his king, and "exalt the horn of his Anointed.

11 And Elkanah went to Ramah to his house. "And the child did minister to JEHOVAH before Eli the priest.

12 ¶ Now the sons of Eli were "sons of "wickedness; "they knew not JEHOVAH.

13 And the priest's custom with the people was, that, when any man offered sacrifice, the priest's servant came, while the flesh was "boiling, with a flesh-hook of three teeth in his hand;

14 And he struck it into the pan, or kettle, or caldron, or pot; all that the flesh-hook brought up the priest took for himself. So they did in Shiloh to all the Israelites that came thither.

15 Also before they "burnt the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have "boiled flesh of thee, but raw.

16 And if any man said to him, Let them not fail to burn the fat "presently, and then take as much as thy soul desireth; then he would answer him, Nay; but thou shalt give it "to me now: and if not, I will take it by force.

17 Wherefore the sin of the young men was very great before JEHOVAH: for men "abhorred the offering of JEHOVAH.

18 ¶ But Samuel ministered before JEHOVAH, being a child, "girded with a linen ephod.

19 Moreover his mother made him a little "cloak, and brought it to him from year to year, when she "came up with her husband, to offer the yearly sacrifice.

20 ¶ And Eli "blessed Elkanah and his wife, and said, JEHOVAH give thee seed of this woman for the "loan which is "lent to JEHOVAH. And they went to their own home.

21 And JEHOVAH "visited Hannah, so that she conceived, and bore three sons and two daughters. And the child Samuel "grew before JEHOVAH.

22 ¶ Now Eli was very old, and heard all that his sons did to all Israel; and how they lay with "the women that assembled at the door of the "tent of the congregation.

23 And he said to them, Why do ye such

Before CHRIST cir. 1165.

1 Ps. 54. 10. John 1. 53. 1 they that were full. 2 Ps. 132. 9. Jer. 15. 9. 3 he is wasted. 4 Deut. 10. 28. Job 5. 19. 5 Job 2. 1. 6 Hab. 2. 13. 7 Job 1. 21. 8 Ps. 78. 2.

9 Ps. 113. 7, 8. 10 Ps. 137. 8. 11 beggar. 12 Job 54. 7. 13 Job 56. 4, 5. 14 Ps. 24. 2. 15 Ps. 104. 6. 16 Job 1. 3. 17 Ps. 51. 11. 18 Job 1. 3. 19 keep.

20 Ps. 2. 9. 21 Jer. 17. 12. 22 Ps. 18. 15. 23 Ps. 98. 13. 24 Ps. 88. 24.

25 ver. 18. ch. 3. 1. 26 1 Thel. 4. 13. 27 Judg. 2. 10. 28 Jer. 22. 10. 29 Rom. 1. 23.

30 in meeting. 31 Lev. 3. 2, 4, 5. 32 ver. 18. ch. 3. 1.

33 1 Hab. 3. 40 on the day. 34 Gen. 4. 11. 35 Mal. 2. 8. 36 ver. 11. 37 Ez. 28. 4. 38 Num. 6. 14.

39 Gen. 14. 18. 40 Ez. 28. 4. 41 Num. 6. 14. 42 cont. 43 ch. 1. 2. 44 Gen. 14. 18.

45 On position which she sat, &c. 46 ch. 1. 28. 47 Gen. 31. 1. 48 ver. 26. ch. 3. 18. 49 Judg. 13. 24. 50 Luke 1. 58. 2. 51.

52 See Ez. 38. 2. 53 Job. assembled by groups. 54 tabernacle.

things? for I hear of your evil dealings by all this people.

24 Nay, my sons; for it is no good report that I hear: ye make JEHOVAH's people to transgress.

25 If one man sin against another, the judge shall judge him: but if a man sin against JEHOVAH, who shall "intercede for him? Notwithstanding, they hearkened not to the voice of their father, "because JEHOVAH would slay them.

26 And the child Samuel "grew on, and was "in favour both with JEHOVAH, and also with men.

27 ¶ And there came a man of God to Eli, and said to him, Thus saith JEHOVAH, "Did I plainly appear to the house of thy father, when they were in Egypt in Pharaoh's house?

28 And did I "choose him out of all the tribes of Israel to be my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and "did I give to the house of thy father all the offerings made by fire of the children of Israel?

29 Wherefore "trample ye "on my sacrifice and "on mine offering, which I have commanded in my "habitation; and honour-est thy sons above me, to make yourselves fat with the "chief part of all the offerings of Israel my people?

30 Wherefore JEHOVAH God of Israel saith, "I said indeed that thy house, and the house of thy father, should walk before me for ever: but now JEHOVAH saith; "Be it far from me; for they that honour me "I will honour, and "they that despise me shall be lightly esteemed.

31 Behold, "the days come, that I will cut off thine arm, and the arm of thy father's house, "so that there shall not be an old man in thy house.

32 And thou shalt see "an enemy in my habitation, in all "things in which God would have favoured Israel: and there shall not be "an old man in thy house for ever.

33 And the man of thine, whom I shall not cut off from mine altar, shall be to consume thine eyes, and to grieve thy "soul: and all the increase of thy house shall die in the flower of their age.

34 And this shall be "the sign to thee, that shall come upon thy two sons, on Hophni and Phinehas: "in one day they shall die both of them.

35 And "I will raise me up a faithful priest, that shall do according to that which is in my heart and in my mind: and "I will build him a sure house; and he shall walk before "mine Anointed for ever.

36 "And it shall come to pass, that every one that is left in thy house, shall come and "bow down to him for a piece of silver and a "loaf of bread, and shall say, "Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.

CHAPTER III.

1 How the word of JEHOVAH was first revealed to Samuel. 11 God telleth Samuel the destruction of Eli's house. 15 Samuel, though told, telleth Eli the vision. 19 Samuel groweth in credit.

AND "the child Samuel ministered to JEHOVAH before Eli. And the word of the Lord was "rare in those days; "visions were not common.

2 And it came to pass at that time, when Eli was laid down in his place, and his eyes began to grow dim, so that he could not see;

3 And before the lamp of God went out in the tabernacle of JEHOVAH, where the ark of God was, and Samuel was laid down to sleep;

4 Then JEHOVAH called Samuel: and he answered, Here am I.

5 And he ran to Eli, and said, Here am I; for thou calledst me. And he said, I called not; lie down again. And he went and lay down.

6 And JEHOVAH called yet again, Samuel. And Samuel arose and went to Eli, and said, Here am I; for thou didst call me. And he answered, I called not, my son; lie down again.

7 Now Samuel did not yet know JEHOVAH, neither was the word of JEHOVAH yet revealed to him.

8 And JEHOVAH called Samuel again the third time. And he arose and went to Eli, and said, Here am I; for thou didst call me. And Eli perceived that JEHOVAH had called the child.

9 Therefore Eli said to Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, JEHOVAH; for thy servant heareth. So Samuel went and lay down in his place.

10 And JEHOVAH came, and stood and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth.

11 And JEHOVAH said to Samuel, Behold, I will do a thing in Israel, at which both the ears of every one that heareth it shall tingle.

12 In that day I will perform against Eli all things which I have spoken concerning his house: when I begin I will also make an end.

13 For I have told him, that I will punish his house for ever, for the iniquity which he knoweth: because his sons made themselves vile, and he restrained them not.

14 And therefore I have sworn to the house of Eli, that the iniquity of Eli's house shall not be atoned for with sacrifice nor offering for ever.

15 And Samuel lay until the morning, and opened the doors of the house of JEHOVAH: and Samuel feared to shew Eli the vision.

16 Then Eli called Samuel, and said, Samuel, my son. And he answered, Here am I.

17 And he said, What is the thing that JEHOVAH hath said to thee? I pray thee hide it not from me: God do so to thee, and more also, if thou hide any thing from me, of all the things that he said to thee.

18 And Samuel told him all the words, and hid nothing from him. And he said, He is JEHOVAH: let him do what seemeth to him good.

19 And Samuel grew, and JEHOVAH was with him, and did let none of his words fall to the ground.

20 And all Israel, from Dan even to Beer-sheba, knew that Samuel was truly a prophet of JEHOVAH.

21 And JEHOVAH appeared again in Shi-

Before CHRIST cir. 1141.

chr. 1141. 1 Gen. 27. 1. & 48. 10. 2 Ps. 2. 22. & 4. 15. 3 wax. 4 Gen. 27. 21. Lev. 24. 3. 5 Chron. 13. 11. 6 ch. 1. 9. 7 smiting. 8 That.

Or, came to pass. 1 Heb. was.

ch. 5. 2. & 7. 12.

1 Heb. the bath is now opened.

1 Heb. the array.

Or, Thus did Samuel before he knew the LORD, and before the word of the LORD was revealed to him. 1 See Act. 18. 5.

1 Heb. he came into me. 1 Heb.

Or, whom he smiteth he smiteth also, &c.

2 Sam. 6. 2. Ps. 90. 1. & 99. 1. 1 Ps. 25. 19. 22. Num. 7. 29.

2 Kings 21. 12. Jer. 19. 2.

ch. 2. 30. - 38.

1 Heb. beginning and ending.

1 Or, And I will visit him, &c.

1 ch. 2. 29, 30, 31. &c. 1 Sam. 7. 3. & 10. 30.

1 Heb. yesterday, or the third day.

1 Heb. Elothim.

1 Heb. Elothim.

1 wilderness.

1 1 Cor. 16. 23. 1 quit yourselves.

1 Judg. 13. 1. 1 Heb. he men. 1 quit yourselves.

1 Lev. 25. 17. 1 Lev. 24. 25. 1 Ps. 78. 9. 62. 1 weedy.

1 Job. 1. 17.

1 Heb. so said.

1 Or, word.

1 Heb. all the things, or words.

1 Heb. I will. 1 Job. 1. 21. & 2. 10. 1 Ps. 98. 9. 1 Ps. 99. 3. 10. 10. 1 ch. 2. 24. 1 Gen. 35. 2, 24, 25. 1 ch. 4. & 1 Judg. 20. 1. 11 smiteth to be.

ch. 1141.

Before CHRIST cir. 1141.

1 Sam. 1. 4.

1 Or, came to pass. 1 Heb. was.

ch. 5. 2. & 7. 12.

1 Heb. the bath is now opened.

1 Heb. the array.

1 Heb. he came into me. 1 Heb.

Or, whom he smiteth he smiteth also, &c.

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ch. 1141.

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ch. 1141.

11 crying.

loh: for JEHOVAH revealed himself to Samuel in Shiloh by the word of JEHOVAH.

CHAPTER IV.

1 The Israelites are overcome by the Philistines at Ebenezer. 3 They fetch the ark to the terror of the Philistines. 10 They are smitten again, the ark taken, Hophni and Phinehas are slain. 12 Eli at the news, falling backward, breaketh his neck. 19 Phinehas' wife, discouraged in her travail with L-chabod, dieth.

AND the word of Samuel came to all Israel. Now Israel went out against the Philistines to battle, and pitched beside Ebenezer: and the Philistines pitched in Aphek.

2 And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men.

3 ¶ And when the people were come into the camp, the elders of Israel said, Wherefore hath JEHOVAH smitten us to-day before the Philistines? Let us bring the ark of the covenant of JEHOVAH out of Shiloh to us, that when it cometh among us, it may save us out of the hand of our enemies.

4 So the people sent to Shiloh, that they might bring from thence the ark of the covenant of JEHOVAH of hosts, who dwelleth between the cherubim: and the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God.

5 And when the ark of the covenant of JEHOVAH came into the camp, all Israel shouted with a great shout, so that the earth rang again.

6 And when the Philistines heard the noise of the shout, they said, What meaneth the noise of this great shout in the camp of the Hebrews? And they understood that the ark of JEHOVAH was come into the camp.

7 And the Philistines were afraid, for they said, God is come into the camp. And they said, Wo to us! for there hath not been such a thing theretofore.

8 Wo to us! who will deliver us out of the hand of these mighty Gods? these are the Gods that smote the Egyptians with all the plagues in the desert.

9 Be strong, and act like men, O ye Philistines, that ye be not servants to the Hebrews, as they have been to you: act like men, and fight.

10 ¶ And the Philistines fought, and Israel was smitten, and they fled each man into his tent: and there was a very great slaughter, for there fell of Israel thirty thousand footmen.

11 And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, were slain.

12 ¶ And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his head.

13 And when he came, lo, Eli sat upon a seat by the way-side watching: for his heart trembled for the ark of God. And when the man came into the city and told if all the city cried out.

14 And when Eli heard the noise of the cry, he said, What meaneth the noise of

this tumult? And the man came in hastily, and told Eli.

15 Now Eli was ninety and eight years old; and his eyes were dim, so that he could not see.

16 And the man said to Eli, I am he that came out of the army, and I fled to-day out of the army. And he said, What has there done, my son?

17 And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.

18 And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck broke, and he died: for he was an old man, and heavy. And he had judged Israel forty years.

19 ¶ And his daughter-in-law, Phinehas' wife, was with child near to be delivered; and when she heard the tidings that the ark of God was taken, and that her father-in-law and her husband were dead, she bowed herself, and travailed; for her pains came upon her.

20 And about the time of her death, the women that stood by her said to her, Fear not; for thou hast borne a son. But she answered not, neither did she regard it.

21 And she named the child Ichabod, saying, The glory is departed from Israel. (Because the ark of God was taken, and because of her father-in-law and her husband.)

22 And she said, The glory is departed from Israel: for the ark of God is taken.

CHAPTER V.

1 The Philistines having brought the ark into Ashdod, set it in the house of Dagon. 2 Dagon is smitten down and cut in pieces, and they of Ashdod smitten with piles. 3 So God dealt with them of Gath, when it was brought thither: 10 and so with them of Ekron, when it was brought thither.

AND the Philistines took the ark of God, and brought it from Eben-ezer to Ashdod.

2 When the Philistines took the ark of God, they brought it into the house of Dagon, and set it by Dagon.

3 ¶ And when they of Ashdod arose early on the morrow, behold, Dagon had fallen upon his face to the earth before the ark of JEHOVAH. And they took Dagon, and set him in his place again.

4 And when they arose early on the morrow morning, behold, Dagon had fallen upon his face to the ground before the ark of JEHOVAH: and the head of Dagon, and both the palms of his hands were cut, off upon the threshold; only the stump of Dagon was left to him.

5 Therefore neither the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod to this day.

6 But the hand of JEHOVAH was heavy upon them of Ashdod, and he destroyed them, and smote them with piles, even Ashdod, and the regions thereof.

7 And when the men of Ashdod saw that it was so, they said, The ark of the God of Israel shall not abide with us: for his hand is severe upon us, and upon Dagon our god.

Before CHRIST
chr. 1141.

ch. 5. 2.
1 Heb. stood.

2 Sam. 1. 4.
1 Heb. to the living

chr. 1144.

3 He seems to have been a Judge to do justice only, and that in South-west Israel.
1 Or, to cry out.

1 Heb. were furnished.
2 Gen. 35. 17.

1 Heb. not and her heart.
2 That is, when in the glory of her, there is no glory.
3 ch. 14. 2.
4 Ps. 26. 2. & 75. 61.

chr. 1160.

5 Gen. 41. 6.
Ex. 7. 11.
1 Sam. 2. 2. & 7.
Mat. 2. 4.

1 smote.

ch. 4. 1. & 7. 12.

1 Judg. 16. 28.

2 Sam. 16. 1. & 26. 1, 2.

1 Job. 46. 7.

1 Gen.

1 Gen. 31. 2.
Ex. 6. 4. & 24. 1. 7.

1 Or, the fishy part.

1 See Zeph. 1. 3.

1 Jer. 7. 11.
Ex. 6. 2.
Ps. 82. 4.
Acts 15. 11.

1 ch. 6. 2.
1 Jer. 28. 37.
Ps. 75. 96.
1 smote.
1 Gen.

1 Gen.

Before CHRIST
chr. 1141.

1 Deut. 2. 15.
ch. 7. 15. & 12. 16.
1 ver. 27.
2 Ps. 78. 60.
3 1000 men in their secret parts.

1 Heb. me to slay me and my.

1 Or, He.

1 Heb. me not, and my.

2 ver. 6. 5.

3 smote.

chr. 1160.

5 Gen. 41. 6.
Ex. 7. 11.
1 Sam. 2. 2. & 7.
Mat. 2. 4.

1 Ex. 23. 15.
Deut. 18. 34.
1 In any wise.
2 Lev. 5. 15, 16.

1 ver. 3.

3 smote.

1 Heb. ver. 17, 18.
1 Job. 13. 3.
1 Judg. 3. 2.

1 Heb. know.

4 smote.
1 Gen. 5. 8.
1 Gen.

1 Jer. 7. 19.
1 Jer. 42. 12.
1 Jer. 2. 3.
1 Jer. 9. 24.

1 Jer. 28. 37.
1 See ch. 5. 6, 11.

1 Ps. 10. 10.
1 ch. 3. 4, 7. & 8.
1 Ex. 7. 13. & 14. 17.
1 Or, reproachful.

1 Jer. 22. 30.
1 Heb. them.
1 Jer. 28. 37.
1 Heb.

1 Num. 10. 2.
1 Gen.

1 ver. 4. 5.

12 offer.

8 They sent therefore, and assembled all the lords of the Philistines to them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about to Gath. And they carried the ark of the God of Israel about thither.

9 And it was so, that after they had carried it about, the hand of JEHOVAH was against the city with a very great destruction: and he smote the men of the city both small and great, and they broke out with piles.

10 ¶ Therefore they sent the ark of God to Ekron. And it came to pass as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people.

11 So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to its own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

12 And the men that died not, were smitten with the piles: and the cry of the city went up to heaven.

CHAPTER VI.

1 After seven months the Philistines take counsel how to send back the ark. 10 They bring it on a new cart with an offering to Beth-shemesh. 19 The people are smitten for looking into the ark. 21 They send to them of Kiriath-jearim to fetch it.

AND the ark of JEHOVAH was in the country of the Philistines seven months.

2 And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of JEHOVAH; tell us wherewith we shall send it to its place.

3 And they said, If ye send away the ark of the God of Israel, send it not empty; but certainly return him a trespass-offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

4 Then said they, What shall be the trespass-offering which we shall return to him? They answered, Five golden piles, and five golden field-mice, according to the number of the lords of the Philistines: for one plague was on you all, and on your lords.

5 Wherefore ye shall make images of your piles, and images of your field-mice that destroy the land; and ye shall give glory to the God of Israel: perhaps he will lighten his hand from off you, and from off your rulers, and from off your land.

6 Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed?

7 Now therefore make a new cart, and take two milch-cows on which there hath come no yoke, and tie the cows to the cart, and bring their calves home from them:

8 And take the ark of JEHOVAH, and lay it upon the cart; and put the jewels of gold which ye return him for a trespass-offering, in a box by the side thereof; and send it away, that it may go.

9 And see, if it goeth up by the way of

its own border to Beth-shemesh, then he hath done us this great evil: but if not, then we shall know that it is not his hand that smote us; it was a chance that happened to us.

10 ¶ And the men did so; and took two milch-cows, and tied them to the cart, and shut up their calves at home:

11 And they laid the ark of JEHOVAH upon the cart, and the box with the field-mice of gold and the images of their piles.

12 And the cows took the straight way to the way of Beth-shemesh, and went along one way, lowing as they went, and turned not aside to the right hand or to the left; and the lords of the Philistines went after them to the border of Beth-shemesh.

13 And they of Beth-shemesh were reaping their wheat harvest in the valley: and they lifted up their eyes, and saw the ark, and rejoiced to see it.

14 And the cart came into the field of Joshua, a Beth-shemite, and stood there, where there was a great stone: and they split the wood of the cart, and offered the cows a burnt-offering to JEHOVAH.

15 And the Levites took down the ark of JEHOVAH, and the box that was with it, wherein the jewels of gold were, and put them on the great stone: and the men of Beth-shemesh offered burnt-offerings and sacrificed sacrifices the same day to JEHOVAH.

16 And when the five lords of the Philistines had seen it, they returned to Ekron the same day.

17 And these are the golden piles which the Philistines returned for a trespass-offering to JEHOVAH; for Ashdod one, for Gaza one, for Askelon one, for Gath one, for Ekron one;

18 And the golden field-mice, according to the number of all the cities of the Philistines belonging to the five lords, both of fenced cities, and of country villages, even to the great stone, whereon they set down the ark of JEHOVAH: which stone remaineth to this day in the field of Joshua the Beth-shemite.

19 ¶ And he smote the men of Beth-shemesh, because they had looked into the ark of JEHOVAH, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because JEHOVAH had smitten many of the people with a great slaughter.

20 And the men of Beth-shemesh said, Who is able to stand before JEHOVAH this holy God? and to whom shall he go up from us?

21 ¶ And they sent messengers to the inhabitants of Kirjath-jearim, saying, The Philistines have brought again the ark of JEHOVAH; come ye down, and bring it up to you.

CHAPTER VII.

1 They of Kirjath-jearim bring the ark into the house of Abinadab, and sanctify Eleazar his son to keep it. 2 After twenty years the Israelites, by Samuel's means, solemnly repent at Mizpah. 7 While Samuel prayeth and sacrificeth, JEHOVAH discomfitteth the Philistines by thunder at Eben-ezer. 13 The Philistines are subdued. 15 Samuel peaceably and religiously judgeth Israel.

AND the men of Kirjath-jearim came, and brought up the ark of JEHOVAH,

Before CHIRIST cir. 1140.

22 court. Josh. 18. 16. Cir. 12. ver. 3.

23 king.

24 coffee.

25 mice.

26 serenade.

27 king.

28 the highway.

29 clove.

30 king.

31 coffee.

32 Josh. 13. 5.

33 ver. 4. 23 serenade.

34 mice.

35 great stone of Abel.

36 See Ex. 19. 23. Num. 4. 5, 15, 20. 2 Sam. 6. 7.

37 2 Sam. 6. 9. Mat. 2. 2. 38 this holy LORD God.

39 Josh. 18. 14. Judg. 18. 17. 1 Chron. 13. 5, 8.

40 ver. 6. ch. 12. 11. Judg. 3. 16.

41 Heb. and he circled.

42 ch. 3. 4.

43 Judg. 21. 4.

44 ch. 5. 31. ch. 13. 4.

Before CHRIST cir. 1140.

2 Sam. 6. 4. 12.

61. 1182.

62 Decr. 30. 2. 10. Kings 8. 46. Isa. 57. 7. Hos. 5. 1. Joel 2. 12. 1 Tim. 2. 2. 12. 12. 13. 14. 23. 2 Chron. 30. 10. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

63 Decr. 30. 2. 10. Kings 8. 46. Isa. 57. 7. Hos. 5. 1. Joel 2. 12. 1 Tim. 2. 2. 12. 12. 13. 14. 23. 2 Chron. 30. 10. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

64 Decr. 30. 2. 10. Kings 8. 46. Isa. 57. 7. Hos. 5. 1. Joel 2. 12. 1 Tim. 2. 2. 12. 12. 13. 14. 23. 2 Chron. 30. 10. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

65 Decr. 30. 2. 10. Kings 8. 46. Isa. 57. 7. Hos. 5. 1. Joel 2. 12. 1 Tim. 2. 2. 12. 12. 13. 14. 23. 2 Chron. 30. 10. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

66 Decr. 30. 2. 10. Kings 8. 46. Isa. 57. 7. Hos. 5. 1. Joel 2. 12. 1 Tim. 2. 2. 12. 12. 13. 14. 23. 2 Chron. 30. 10. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

67 Decr. 30. 2. 10. Kings 8. 46. Isa. 57. 7. Hos. 5. 1. Joel 2. 12. 1 Tim. 2. 2. 12. 12. 13. 14. 23. 2 Chron. 30. 10. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

68 Decr. 30. 2. 10. Kings 8. 46. Isa. 57. 7. Hos. 5. 1. Joel 2. 12. 1 Tim. 2. 2. 12. 12. 13. 14. 23. 2 Chron. 30. 10. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

69 Decr. 30. 2. 10. Kings 8. 46. Isa. 57. 7. Hos. 5. 1. Joel 2. 12. 1 Tim. 2. 2. 12. 12. 13. 14. 23. 2 Chron. 30. 10. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

70 Decr. 30. 2. 10. Kings 8. 46. Isa. 57. 7. Hos. 5. 1. Joel 2. 12. 1 Tim. 2. 2. 12. 12. 13. 14. 23. 2 Chron. 30. 10. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

71 Decr. 30. 2. 10. Kings 8. 46. Isa. 57. 7. Hos. 5. 1. Joel 2. 12. 1 Tim. 2. 2. 12. 12. 13. 14. 23. 2 Chron. 30. 10. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

72 Decr. 30. 2. 10. Kings 8. 46. Isa. 57. 7. Hos. 5. 1. Joel 2. 12. 1 Tim. 2. 2. 12. 12. 13. 14. 23. 2 Chron. 30. 10. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

73 Decr. 30. 2. 10. Kings 8. 46. Isa. 57. 7. Hos. 5. 1. Joel 2. 12. 1 Tim. 2. 2. 12. 12. 13. 14. 23. 2 Chron. 30. 10. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

74 Decr. 30. 2. 10. Kings 8. 46. Isa. 57. 7. Hos. 5. 1. Joel 2. 12. 1 Tim. 2. 2. 12. 12. 13. 14. 23. 2 Chron. 30. 10. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

75 Decr. 30. 2. 10. Kings 8. 46. Isa. 57. 7. Hos. 5. 1. Joel 2. 12. 1 Tim. 2. 2. 12. 12. 13. 14. 23. 2 Chron. 30. 10. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

76 Decr. 30. 2. 10. Kings 8. 46. Isa. 57. 7. Hos. 5. 1. Joel 2. 12. 1 Tim. 2. 2. 12. 12. 13. 14. 23. 2 Chron. 30. 10. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

77 Decr. 30. 2. 10. Kings 8. 46. Isa. 57. 7. Hos. 5. 1. Joel 2. 12. 1 Tim. 2. 2. 12. 12. 13. 14. 23. 2 Chron. 30. 10. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

78 Decr. 30. 2. 10. Kings 8. 46. Isa. 57. 7. Hos. 5. 1. Joel 2. 12. 1 Tim. 2. 2. 12. 12. 13. 14. 23. 2 Chron. 30. 10. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

79 Decr. 30. 2. 10. Kings 8. 46. Isa. 57. 7. Hos. 5. 1. Joel 2. 12. 1 Tim. 2. 2. 12. 12. 13. 14. 23. 2 Chron. 30. 10. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

80 Decr. 30. 2. 10. Kings 8. 46. Isa. 57. 7. Hos. 5. 1. Joel 2. 12. 1 Tim. 2. 2. 12. 12. 13. 14. 23. 2 Chron. 30. 10. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

81 Decr. 30. 2. 10. Kings 8. 46. Isa. 57. 7. Hos. 5. 1. Joel 2. 12. 1 Tim. 2. 2. 12. 12. 13. 14. 23. 2 Chron. 30. 10. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

82 Decr. 30. 2. 10. Kings 8. 46. Isa. 57. 7. Hos. 5. 1. Joel 2. 12. 1 Tim. 2. 2. 12. 12. 13. 14. 23. 2 Chron. 30. 10. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

83 Decr. 30. 2. 10. Kings 8. 46. Isa. 57. 7. Hos. 5. 1. Joel 2. 12. 1 Tim. 2. 2. 12. 12. 13. 14. 23. 2 Chron. 30. 10. 17. 18. 19. 20.

in grief, is comforted by God: 10 He telleth the practice of a king. 19 God willeth Samuel to yield to the importunity of the people.

AND it came to pass, when Samuel was old, that he made his sons judges over Israel.

2 Now the name of his first-born was Joel; and the name of his second, Abiah: they were judges in Beer-sheba.

3 And his sons walked not in his ways, but turned aside after unjust gain, and took bribes, and perverted judgment.

4 Then all the elders of Israel gathered themselves together, and came to Samuel to Ramah,

5 And said to him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations.

6 ¶ But the thing displeased Samuel, when they said, Give us a king to judge us: and Samuel prayed to JEHOVAH.

7 And JEHOVAH said to Samuel, Hearken to the voice of the people in all that they say to thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.

8 According to all the works which they have done since the day that I brought them up out of Egypt even to this day, wherewith they have forsaken me, and served other gods, so do they also to thee.

9 Now therefore hearken to their voice: nevertheless, yet testify solemnly to them, and shew them the practice of the king that shall reign over them.

10 ¶ And Samuel told all the words of JEHOVAH to the people that asked of him a king.

11 And he said, This will be the practice of the king that shall reign over you: He will take your sons, and appoint them for himself, for his chariots, and to be his horsemen; and some shall run before his chariots.

12 And he will appoint him captains over thousands, and captains over fifties; and will set them to plough his ground, and to reap his harvest, and to make his instruments of war, and instruments of his chariots.

13 And he will take your daughters to be perfumers, and to be cooks, and to be bakers.

14 And he will take your fields, and your vineyards, and your oliveyards, even the best of them, and give them to his servants.

15 And he will take the tenth of your seed, and of your vineyards, and give to his officers, and to his servants.

16 And he will take your men-servants, and your maid-servants, and your best young men, and your asses, and put them to his work.

17 He will take the tenth of your sheep: and ye shall be his servants.

18 And ye shall cry out in that day because of your king whom ye shall have chosen you; and JEHOVAH will not hear you in that day.

19 ¶ Nevertheless, the people refused to obey the voice of Samuel; and they said, Nay: but we will have a king over us;

20 That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles.

Before CHRIſT cir. 1112.

1 manner. cir. 1112.

2 Deut. 12. 18. 2 Chron. 10. 6. 1 Sam. 8. 13. 4 & 13. 14. compared with Judg. 5. 10.

3 1 Chron. 5. 9. 4 Jer. 22. 15, 16. 5 1 Sam. 8. 21. 6 1 Tim. 3. 3. & 6. 10.

7 1 Sam. 8. 18. 19. Ps. 105. 1065.

8 ch. 12. 21. 1 Chron. 5. 29. & 5. 29.

9 Or, the son of a man of Jemini.

10 Or, resistance.

11 and a goodly.

12 goodly.

13 ch. 10. 22.

14 See Ex. 16. 8.

15 ch. 10. 19. & 12. 17, 18. 16 Job. 12. 10, 11.

17 Or, obey.

18 Or, notwithstanding thou hast solemnly promised of thyself thou shalt obey me, then thou shalt obey, &c.

19 1 Sam. 8. 21. 20 1 Sam. 8. 21. 21 ch. 14. 62.

21 See Judg. 5. 16. & 12. 17.

22 1 Kings 14. 3. 2 Kings 4. 62. & 5. 8.

23 1 Sam. 12. 19. 24 1 Heb. 12. with us.

25 1 Heb. thou art used to say hand.

26 Before time. 27 Gen. 22. 22.

28 before time.

29 2 Sam. 24. 11. 2 Kings 11. 10. 1 Chron. 25. 23. & 28. 20. 2 Chron. 16. 7. 10. 2 Sam. 10. 10. 1 Kings 7. 12. 11 Well said.

12 Heb. do the assent of the city. 13 Gen. 24. 11.

14 Gen. 31. 64. ch. 18. 2. 15 Or, said. 16 1 Kings 5. 2. 17 be. 18 straightway. 19 8.

21 And Samuel heard all the words of the people, and he rehearsed them in the hearing of JEHOVAH.

22 And JEHOVAH said to Samuel, Hearken to their voice, and make them a king. And Samuel said to the men of Israel, Go ye each man to his city.

CHAPTER IX.

1 Saul despairing to find his father's asses, 6 by the counsel of his servant, 11 and direction of young maidens, 15 according to God's revelation, 18 cometh to Samuel. 19 Samuel entertaineth Saul at the feast. 25 Samuel, after secret communication, bringeth Saul on his way.

NOW there was a man of Benjamin, whose name was Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiai, the Benjaminite, a mighty man of war.

2 And he had a son, whose name was Saul, a choice and excellent young man: and there was not among the children of Israel a more excellent person than he: from his shoulders and upwards he was higher than any of the people.

3 And the asses of Kish, Saul's father, were lost. And Kish said to Saul his son, Take now one of the servants with thee, and arise, go seek the asses.

4 And he passed through mount Ephraim, and passed through the land of Shalisha, but they found them not: then they passed through the land of Shaïm, and there they were not: and he passed through the land the Benjaminites, but they found them not.

5 And when they had come to the land of Zuph, Saul said to his servant that was with him, Come, and let us return; lest my father cease to care for the asses, and fear for us.

6 And he said to him, Behold now, there is in this city a man of God, and he is an honourable man; all that he saith cometh surely to pass: now let us go thither; perhaps he can shew us our way which we should go.

7 Then said Saul to his servant, But behold, if we go, what shall we bring the man? for the bread is spent in our vessels, and there is not a present to bring to the man of God: what have we?

8 And the servant answered Saul again, and said, Behold, I have here at hand the fourth part of a shekel of silver: that will I give to the man of God, to tell us our way.

9 (Formerly in Israel, when a man went to inquire of God, thus he spoke, Come, and let us go to the seer: for he that is now called a Prophet was formerly called a Seer.)

10 Then said Saul to his servant, Thy word is good; come, let us go: so they went to the city where the man of God was.

11 ¶ And as they went up the hill to the city, they found young maidens going out to draw water, and said to them, Is the seer here?

12 And they answered them, and said, He is; behold, he is before you: make haste now, for he came to-day to the city; for there is a sacrifice of the people to-day in the high place:

13 As soon as ye were come into the city, ye shall find him, before he goeth up to the high place to eat: for the people

will not eat until he ¹²cometh, because he doth bless the sacrifice; and afterwards they eat that ¹⁴are bidden. Now therefore ¹⁵go up: for about this time ye ¹⁶will find him.

14 And they went up into the city: and when they were come into the city, behold, Samuel came out against them, ¹⁷to go up to the high place.

15 ¶ Now JEHOVAH had told Samuel in his ¹⁸hearing a day before Saul came, saying,

16 To-morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him to be ¹⁹prince over my people Israel, that he may save my people out of the hand of the Philistines: for I have ²⁰looked upon my people, because their cry is come to me.

17 And when Samuel saw Saul, JEHOVAH said to him, Behold the man ²¹of whom I spoke to thee! this same ²²one shall reign over my people.

18 Then Saul drew near to Samuel in the gate, and said, Tell me, I pray thee, where the seer's house is.

19 And Samuel answered Saul, and said, I am the seer: go up before me to the high place; for ye shall eat with me to-day, and to-morrow I will let thee go, and will tell thee all that is in thy heart.

20 And as for ²³thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom ²⁴is all the desire of Israel? Is it not on thee, and on all thy father's house?

21 And Saul answered and said, Am not I a Benjaminite, of the ²⁵smallest of the tribes of Israel? and ²⁶my family the ²⁷lowest of all the families of the tribe of Benjamin? wherefore then speakest thou ²⁸so to me?

22 And Samuel took Saul, and his servant, and brought them into the parlour, and made them sit in the chief place among them that were bidden, who ²⁹were about thirty persons.

23 And Samuel said to the cook, Bring the portion which I gave thee, of which I said to thee, Set it by thee.

24 And the cook took up ³⁰the shoulder, and that which was upon it, and set it before Saul. And Samuel said, Behold that which is ³¹left! set it before thee, and eat; for to this ³²appointed time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.

25 ¶ And when they were come down from the high place into the city, Samuel ³³talked with Saul upon ³⁴the top of the house.

26 And they arose early: and it came to pass about the ³⁵dawn of the day that Samuel called Saul to the top of the house, saying, ³⁶Rise, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

27 And as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, (and he passed on,) but stand thou still ³⁷a while, that I may show thee the word of God.

CHAPTER X.

1 Samuel anointeth Saul. 2 He confirmeth him by prediction of three signs. 3 Saul's heart is chang-

Before CHRIST 1095.
 12 come.
 13 he.
 14 get you.
 15 Heb. to sleep.
 16 shall.
 17 for.
 18 ch. 15. 1.
 Acts 15. 21.
 19 Heb. recruited the car of Stroud.
 20 ch. 2.
 21 car.
 22 ch. 10. 1.
 23 captain.
 24 Ex. 2. 25, & 3. 7, 9.
 25 ch. 15. 12.
 26 Heb. restrain it.
 27 ver. 2.
 28 Heb. to-day three days.
 29 ch. 2. 5, 19.
 30 ch. 15. 17.
 31 Heb. 20. 46.
 32 ch. 20. 27.
 33 See Judg. 6. 15. so least.
 34 Heb. according to this word.
 35 Lev. 7. 32, 33.
 36 Ex. 24. 4.
 37 Or, reserved.
 38 ch. 11. 2.
 39 Heb. shoulder.
 40 Heb. turned.
 41 ver. 5.
 42 ch. 15. 20.
 43 company.
 44 ver. 5.
 45 beforetime.
 46 Heb. a man to his single door.
 47 ch. 19. 24.
 48 Mat. 19. 54, 56.
 49 Job. 7. 12.
 50 Act. 4. 12.
 51 Heb. from thence.
 52 Heb. 24. 12.
 53 28. 45, & 7. 16.
 54 that they were.

ed, and he prophesieth. 14 He confirmeth the matter of the kingdom from his uncle. 17 Saul is chosen at Mizpah by lot. 26 The different affections of his subjects.

THEN Samuel took a ¹bottle of oil, and poured it upon his head, and kissed him, and said, Is it not because JEHOVAH hath anointed thee to be ²prince over his inheritance?

2 When thou art departed from me to-day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin ³at Beth-el; and they will say to thee, The asses which thou wentest to seek are found: and lo, thy father hath left the care of the asses, and ⁴is afraid for you, saying, What shall I do for my son?

3 Then shalt thou go on ⁵from thence, and thou shalt come to the ⁶oak of Tabor, and there shall meet thee three men going up ⁷to God to Beth-el, one carrying three kids, and another carrying three loaves of bread, and another carrying a ⁸leathern bottle of wine:

4 And they will ⁹ask thee concerning thy welfare, and give thee two ¹⁰loaves of bread; which (thou shalt receive) from their hands.

5 After that thou shalt come to ¹¹the hill of God, where is the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a ¹²band of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp before them; and they shall prophesy:

6 And ¹³the Spirit of JEHOVAH will come upon thee, and ¹⁴thou shalt prophesy with them, and shalt be turned into another man.

7 And ¹⁵it shall come to pass that when these ¹⁶signs are come upon thee, ¹⁷that thou shalt do as occasion shall serve thee; for ¹⁸God is with thee.

8 And thou shalt go down before me ¹⁹to Gilgal; and behold, I will come down to thee, to offer burnt-offerings, and to sacrifice sacrifices of ²⁰thank-offerings: seven days shalt thou tarry, till I come to thee, and shew thee what thou shalt do.

9 ¶ And it was so, that when he had turned his back to go from Samuel, God gave him another heart: and all those signs came to pass that day.

10 And when they came thither to the hill, behold, a ²¹band of prophets met him; and ²²the Spirit of God came upon him, and he prophesied among them.

11 And it came to pass when all that knew him ²³formerly, saw, that, behold, he prophesied among the prophets, then the people said tone to another, What is this ²⁴that is come unto the son of Kish? ²⁵Is Saul also among the prophets?

12 And one of the same place answered and said, But ²⁶who is their father? Therefore it became a proverb, ²⁷Is Saul also among the prophets?

13 And when he had made an end of prophesying, he came to the high place.

14 ¶ And Saul's uncle said to him and to his servant, Whither went ye? And he said, To seek the asses: and when we saw ²⁸them no where, we came to Samuel.

15 And Saul's uncle said, Tell me, I pray thee, what Samuel said to you.

4 And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken any thing from any man's hand.

5 And he said to them, JEHOVAH is a witness against you, and his anointed is a witness this day, that ye have not found any thing in my hand. And they answered, He is a witness.

6 ¶ And Samuel said to the people, ¶ Yea, JEHOVAH is witness, who appointed Moses and Aaron, and that brought your fathers up out of the land of Egypt.

7 Now therefore stand still, that I may reason with you before JEHOVAH concerning all the kind acts of JEHOVAH, which he did to you and to your fathers.

8 ¶ When Jacob had come into Egypt, and your fathers cried to JEHOVAH, then JEHOVAH sent Moses and Aaron, who brought forth your fathers out of Egypt, and made them dwell in this place.

9 And when they forgot JEHOVAH their God, he sold them into the hand of Sisera, captain of the host of Hazor, and into the hand of the Philistines, and into the hand of the king of Moab, and they fought against them.

10 And they cried to JEHOVAH, and said, ¶ We have sinned, because we have forsaken JEHOVAH, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee.

11 And JEHOVAH sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safely.

12 And when ye saw that Nahash the king of the children of Ammon came against you, ye said to me, Nay; but a king shall reign over us: when JEHOVAH your God was your king.

13 Now therefore, behold the king whom ye have chosen, and whom ye have desired! and behold, JEHOVAH hath set a king over you.

14 If ye will fear JEHOVAH, and serve him, and obey his voice, and not rebel against the commandment of JEHOVAH, then shall both ye, and also the king that reigneth over you, continue following JEHOVAH your God.

15 But if ye will not obey the voice of JEHOVAH, but rebel against the commandment of JEHOVAH, then shall the hand of JEHOVAH be against you, as it was against your fathers.

16 ¶ Now therefore stand and see this great thing, which JEHOVAH will do before your eyes.

17 Is it not wheat-harvest to-day? ¶ I will call to JEHOVAH, and he shall send thunder and rain; that ye may perceive and see that your wickedness is great, which ye have done in the sight of JEHOVAH, in asking you a king.

18 So Samuel called to JEHOVAH; and JEHOVAH sent thunder and rain that day: and all the people greatly feared JEHOVAH and Samuel.

19 And all the people said to Samuel, Pray for thy servants to JEHOVAH thy God, that we die not: for we have added to all our sins this evil, to ask us a king.

20 ¶ And Samuel said to the people, Fear not: ye have done all this wicked-

Before CHRIST cir. 1025. 1 sought of. 2 Deut. 11. 18. Jer. 16. 19. Job. 9. 18. 1 Cor. 8. 4. 3 Or, idols. 4 1 Kings 6. 13. Ps. 94. 14. 5 Josh. 7. 9. Ph. 108. 8. Jer. 14. 21. Psal. 20. 9. 14. 6 Deut. 7. 7, 8. 14. 2. 1. 2. 10 God forbid. 11 Heb. from casting. 12 Rom. 12. 5. Rom. 1. 8. Col. 1. 3. 13 1 Tim. 1. 3. 14 Ps. 34. 11. Prov. 4. 11. 15 1 Kings 6. 36. 1 Chron. 6. 27. Jan. 6. 16. 16 2 Cor. 12. 13. 17 1 Cor. 5. 12. 18 Or, what a great thing, &c. 19 how great. 20 1 Cor. 10. 21. Jer. 136. 2. 2. 21 Jer. 24. 20. 22 Deut. 32. 33.

1 Is. 1. 18. & 3. 2. Mic. 6. 2, 3, 4. 5 of. 6 Heb. righteous. 7 Jer. 22. 4. 8 rightous. 9 Gen. 35. 5, 6. 7 was. 8 Ex. 2. 23. 9 2 Sam. 3. 10. & 13. 1. 10 2 Judg. 3. 7. 11 Judg. 4. 2.

12 Judg. 10. 7. & 13. 1. 14 Judg. 9. 12. 15 Judg. 10. 12. 16 Judg. 2. 18. 17 Judg. 10. 15, 16. 18 1 Judg. 6. 14, 22. 19 Judg. 11. 1. & 2. 7. 12. 20 1 Mic. 1. 11. 21 1 ch. 2. 19. 22 Judg. 8. 23. ch. 2. 7. & 10. 13. 23 1 ch. 10. 24. 24 ch. 2. 6. & 9. 20. 25 1 Hos. 11. 11. 26 1 Josh. 24. 14. ch. 11. 23, 13. 27 1 Heb. moun. 28 1 Heb. he after. 29 1 Lev. 25. 14. 15. &c. Deut. 22. 15, &c. Josh. 24. 20. 30 ver. 2. 31 1 Ex. 14. 13. 21. 32 1 Prov. 25. 1. 1. 33 1 Josh. 10. 27. ch. 7. 9, 10. 34 Jan. 6. 16, 17, 18. 35 ch. 2. 7. 36 1 Ex. 14. 31. See Exa. 10. 2. 37 1 Ex. 9. 28. & 10. 17. Jan. 5. 15. 1 John 5. 16.

1 Heb. the son of one year in his reign. 1025. 1 ch. 10. 26. 2 every. 3 ch. 10. 5. 4 Or, the sea. 5 evy. 6 2. 7 Heb. did strike. Gen. 34. 31. Ex. 6. 21. 8 Heb. in abomination with. 9 in. 10 Judg. 8. 2. 11 high places. 12 Heb. frontled after him. ch. 19. 5.

1 peace. 2 salute. 3 Saul's selected band. 4 He calleth the Hebrews to Gilgal against the Philistines, whose garrison Jonathan had smitten. 5 The Philistines' great host. 6 The distress of the Israelites. 7 Saul, weary of staying for Samuel, sacrificeth. 8 Samuel reprovoth him. 9 The three spoiling bands of the Philistines. 10 The policy of the Philistines, to suffer no smith in Israel.

ness: yet turn not aside from following JEHOVAH, but serve JEHOVAH with all your heart;

21 And turn ye not aside: for then should ye go after vain things, which cannot profit nor deliver; for they are vain.

22 For JEHOVAH will not forsake his people for his great name's sake: because he hath pleased JEHOVAH to make you his people.

23 Moreover as for me, so far be it that I should sin against JEHOVAH in ceasing to pray for you: but I will teach you the good and the right way.

24 Only fear JEHOVAH, and serve him in truth with all your heart: for consider what great things he hath done for you.

25 But if ye shall still do wickedly, ye shall be consumed, both ye and your king.

CHAPTER XIII.

1 Saul's selected band. 3 He calleth the Hebrews to Gilgal against the Philistines, whose garrison Jonathan had smitten. 5 The Philistines' great host. 6 The distress of the Israelites. 7 Saul, weary of staying for Samuel, sacrificeth. 8 Samuel reprovoth him. 9 The three spoiling bands of the Philistines. 10 The policy of the Philistines, to suffer no smith in Israel.

SAUL reigned one year; and when he had reigned two years over Israel,

2 Saul chose him three thousand men of Israel; of which two thousand were with Saul in Michmash and in mount Beth-el, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent each man to his tent.

3 And Jonathan smote the garrison of the Philistines that was in Gaba; and the Philistines heard of it. And Saul blew the trumpet throughout all the land, saying, Let the Hebrews hear.

4 And all Israel heard that said that Saul had smitten the garrison of the Philistines, and that Israel also twas abhorred among the Philistines: and the people were called together after Saul to Gilgal.

5 ¶ And the Philistines gathered themselves together to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which is on the sea-shore for multitude: and they came up, and pitched in Michmash, eastward from Beth-aven.

6 When the men of Israel saw that they were in a strait (for the people were distressed) then the people did hide themselves in caves, and in thickets, and in rocks, and in watch-towers, and in pits.

7 And some of the Hebrews went over Jordan to the land of Gad and Gilead. As for Saul, he was yet in Gilgal, and all the people followed him trembling.

8 ¶ And he tarried seven days, according to the set time that Samuel had appointed: but Samuel came not to Gilgal; and the people were scattered from him.

9 And Saul said, Bring hither a burnt-offering to me, and thank-offerings. And he offered the burnt-offering.

10 And it came to pass, that as soon as he had made an end of offering the burnt-offering, behold, Samuel came; and Saul went out to meet him, that he might bless him.

11 ¶ And Samuel said, What hast thou done? And Saul said, Because I saw that

the people were scattered from me, and that thou camest not within the days appointed, and that the Philistines gathered themselves together at Michmash;

12 Therefore said I, The Philistines will come down now upon me to Gilgal, and I have not made supplication to JEHOVAH: I forced myself therefore, and offered a burnt-offering.

13 And Samuel said to Saul, Thou hast done foolishly: thou hast not kept the commandment of JEHOVAH thy God, which he commanded thee: for now would JEHOVAH have established thy kingdom upon Israel for ever.

14 But now thy kingdom shall not continue: JEHOVAH hath sought him a man after his own heart, and JEHOVAH hath commanded him to be prince over his people, because thou hast not kept that which JEHOVAH commanded thee.

15 And Samuel arose, and went up from Gilgal to Gibeah of Benjamin. And Saul numbered the people that were present with him, about six hundred men.

16 And Saul, and Jonathan his son, and the people that were present with them, abode in Gibeah of Benjamin: but the Philistines encamped in Michmash.

17 ¶ And the spoilers came out of the camp of the Philistines in three companies: one company turned to the way that leadeth to Ophrah, to the land of Shual:

18 And another company turned the way to Beth-horon: and another company turned to the way of the border that looketh towards the valley of Zeboim towards the waste region.

19 ¶ Now there was no smith found throughout all the land of Israel: (for the Philistines said, Lest the Hebrews make them swords or spears:)

20 But all the Israelites went down to the Philistines, to sharpen each man his share, and his coulter, and his axe, and his mattock.

21 Yet they had to file for the mattocks, and for the coulters, and for the forks, and for the axes, and to sharpen the goads.

22 So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people that were with Saul and Jonathan: but with Saul and with Jonathan his son was there found.

23 And the garrison of the Philistines went out to the passage of Michmash.

CHAPTER XIV.

1 Jonathan, without the knowledge of his father, the priest, or the people, goeth and miraculously smiteth the Philistines' garrison. 15 A divine terror maketh them scatter themselves. 17 Saul, not staying for the priest's answer, setteth on them. 21 The captivated Hebrews, and the hidden Israelites, join against them. 24 Saul's unadvised adjuration hindereth the victory. 32 He restraineth the people from eating blood. 35 He buildeth an altar. 36 Jonathan, taken by lot, is saved by the people. 47 Saul's strength and family.

NOW it came to pass upon a day, that Jonathan the son of Saul said to the young man that bore his armour, Come, and let us go over to the Philistines' garrison that is on the other side. But he told not his father.

2 And Saul tarried in the uttermost part of Gibeah under a pomegranate-tree which

Before CHRIST 1093.

Before CHRIST 1087.

1 Heb. embraced the face.

2 Ch. 14. 9. / ch. 16. 11.

3 ch. 15. 20. 4 Ps. 98. 29. Act. 13. 22.

5 captain.

6 gal him.

7 Heb. found. 8 ch. 14. 2.

9 Heb. Color, ver. 3.

10 Job. 18. 20.

11 Job. 16. 2. & 18. 24. 12 looketh to.

13 Heb. 14. 34. 14 wilderness.

15 See 2 Kings 24. 14. Jer. 34. 1.

16 every.

17 Heb. a file with moulted.

18 Heb. to set.

19 So Job. 5. 4.

20 ch. 14. 1, 4. 21 Or, standing camp.

22 admitting to.

23 Heb. a trembling of God.

24 Gen. 22. 5.

25 ver. 20. 26 beateth down one another.

27 ch. 1087. 28 Heb. there was a day.

29 ch. 15. 15. 30 ch. 28. 9, 11. 31 called Michmash. 32 ch. 4. 31. 33 ch. 2. 28.

34 ch. 13. 23.

35 Heb. tooth. 36 Gibeah. 37 a stone.

38 restraint.

39 Job. 7. 4, 7. 40 Ch. 14. 11. 41 save.

42 discover.

43 Heb. do not.

44 See Gen. 24. 14. Judg. 7. 11.

45 unto.

46 answered.

47 Or, half a furrow of a yoke of land.

48 2 Kings 7. 7. Job 18. 11.

49 ch. 13. 17.

50 Heb. a trembling of God.

51 Gen. 22. 5.

52 ver. 20.

53 beateth down one another.

54 Num. 21. 21. 55 down.

is in Migron: and the people that were with him were about six hundred men;

3 And Ahiah, the son of Abitub, I-chabod's brother, the son of Phinehas, the son of Eli, JEHOVAH's priest in Shiloh, wearing an ephod. And the people knew not that Jonathan was gone.

4 ¶ And between the passages by which Jonathan sought to go over to the Philistines' garrison, there was a sharp rock on the one side, and a sharp rock on the other side: and the name of the one was Bozez, and the name of the other Seneh.

5 The point of the one was a crag northward over against Michmash, and the other southward over against Gibeah.

6 And Jonathan said to the young man that bore his armour, Come, and let us go over to the garrison of these uncircumcised: it may be that JEHOVAH will work for us: for there is no hindrance to JEHOVAH to deliver by many or by few.

7 And his armour-bearer said to him, Do all that is in thy heart: turn thee; behold, I am with thee according to thy heart.

8 Then said Jonathan, Behold, we will pass over to these men, and we will shew ourselves to them.

9 If they say thus to us, Tarry until we come to you; then we will stand still in our place, and will not go up to them.

10 But if they say thus, Come up to us; then we will go up: for JEHOVAH hath delivered them into our hand; and this shall be the sign for us.

11 And both of them discovered themselves to the garrison of the Philistines: and the Philistines said, Behold, the Hebrews come forth out of the holes where they had hidden themselves.

12 And the men of the garrison spoke to Jonathan and his armour-bearer, and said, Come up to us, and we will shew you a thing. And Jonathan said to his armour-bearer, Come up after me: for JEHOVAH hath delivered them into the hand of Israel.

13 And Jonathan climbed up upon his hands and upon his feet, and his armour-bearer after him: and they fell before Jonathan; and his armour-bearer slew after him.

14 And that first slaughter, which Jonathan and his armour-bearer made, was about twenty men, within as it were in a half-acre of land, which a yoke of oxen might plough.

15 And there was trembling in the hunt, in the field, and among all the people; the garrison, and the spoilers, they also trembled, and the earth quaked: so it was, a very great trembling.

16 And the watchmen of Saul in Gibeah of Benjamin looked; and behold, the multitude melted away, and they went on and were scattered.

17 Then said Saul to the people that were with him, Number now, and see who is gone from us. And when they had numbered, behold, Jonathan and his armour-bearer were not there.

18 And Saul said to Ahiah, Bring hither the ark of God. For the ark of God was at that time with the children of Israel.

19 ¶ And it came to pass while Saul talked to the priest, that the tumult that was in the host of the Philistines went on,

and increased: and Saul said to the priest, Withdraw thy hand.

20 And Saul and all the people that were with him fassembled themselves, and they came to the battle: and behold, "each man's sword was against his fellow, and there was a very great discomfiture.

21 Moreover, the Hebrews who were with the Philistines before that time, who went up with them into the camp from the country round about, even they also turned to be with the Israelites who were with Saul and Jonathan.

22 Likewise all the men of Israel who had hidden themselves in mount Ephraim, when they heard that the Philistines fled, even they also followed hard after them in the battle.

23 So JEHOVAH delivered Israel that day: and the battle passed over to Beth-aven.

24 ¶ And the men of Israel were distressed that day: for Saul had sworn the people, saying, Cursed be the man that eateth food until evening, that I may be avenged on mine enemies. So none of the people tasted food.

25 And all they of the land came to a forest; and there was honey upon the ground.

26 And when the people were come into the forest, behold, the honey dropped; but no man put his hand to his mouth; for the people feared the oath.

27 But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the staff that was in his hand, and dipped it in the dropping honey, and put his hand to his mouth; and his eyes were enlightened.

28 Then spoke one of the people, and said, Thy father strictly charged the people with an oath, saying, Cursed be the man that eateth food this day. And the people were faint.

29 Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey.

30 How much more, if haply the people had eaten freely to-day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?

31 And they smote the Philistines that day from Michmash to Ajalon: and the people were very faint.

32 And the people rushed upon the spoil, and took sheep, and oxen, and calves, and slew them on the ground: and the people did eat them with the blood.

33 ¶ Then they told Saul, saying, Behold, the people sin against JEHOVAH, by eating with the blood. And he said, Ye have transgressed: roll a great stone to me this day.

34 And Saul said, Disperse yourselves among the people, and say to them, Bring me hither each man his ox, and each man his sheep, and slay them on this, and eat; and sin not against JEHOVAH by eating with the blood. And all the people brought each man his ox twith him that night, and slew them there.

35 And Saul built an altar to JEHOVAH: the same was the first altar that he built to JEHOVAH:

Before CHRIST cir. 1107.

1 Heb. were used together. 2 Judg. 7, 22. 3 Chron. 30, 22. 24 every.

31 counsel.

32 ch. 28, 6.

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57 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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the best of the spoil. 10 Samuel denounceth to Saul, commending and excusing himself, God's rejection of him for his disobedience. 24 Saul's humiliation. 32 Samuel killeth Agag. 34 Samuel and Saul part.

SAMUEL also said to Saul, **Jehovah** sent me to anoint thee king over his people, over Israel: now therefore hearken thou to the voice of the words of **Jehovah**.

2 Thus saith **Jehovah** of hosts, I remember that which **Amalek** did to Israel, for he laid wait for him in the way, when he came up from **Egypt**.

3 Now go and smite **Amalek**, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.

4 And **Saul** gathered the people together, and numbered them in **Telaim**, two hundred thousand footmen, and ten thousand men of **Judah**.

5 And **Saul** came to a city of **Amalek**, and laid an ambush in the valley.

6 ¶ And **Saul** said to the **Kenites**, Go, depart, go down from among the **Amalekites**, lest I destroy you with them: for ye shewed kindness to all the children of **Israel** when they came up out of **Egypt**. So the **Kenites** departed from among the **Amalekites**.

7 ¶ And **Saul** smote the **Amalekites** from **Havilah**, until thou comest to **Shur**, that is over against **Egypt**.

8 And he took **Agag** the king of the **Amalekites** alive, and utterly destroyed all the people with the edge of the sword.

9 But **Saul** and the people spared **Agag**, and the best of the sheep, and of the oxen, and of the fallings, and the lambs, and all that was good, and would not utterly destroy them: but every thing that was vile and diseased, that they destroyed utterly.

10 ¶ Then came the word of **Jehovah** to **Samuel**, saying,

11 It repenteth me that I have set up **Saul** to be king: for he hath turned back from following me, and hath not performed my commandments. And it grieved **Samuel**; and he cried to **Jehovah** all night.

12 And when **Samuel** rose early to meet **Saul** in the morning, it was told **Samuel**, saying, **Saul** came to **Carnel**, and behold, he set him up a trophy, and is gone about, and passed on, and gone down to **Gilgal**.

13 And **Samuel** came to **Saul**: and **Saul** said to him, Blessed be thou of **Jehovah**: I have performed the commandment of **Jehovah**.

14 And **Samuel** said, What meaneth then this bleating of the sheep in my hearing, and the lowing of the oxen which I hear?

15 And **Saul** said, They have brought them from the **Amalekites**: for the people spared the best of the sheep and of the oxen, to sacrifice to **Jehovah** thy God; and the rest we have utterly destroyed.

16 Then **Samuel** said to **Saul**, Stay, and I will tell thee what **Jehovah** hath said to me this night. And he said to him, Say on.

17 And **Samuel** said, When thou wast little in thine own sight, wast thou not made the head of the tribes of **Israel**, and **Jehovah** anointed thee king over **Israel**?

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† Eob. they con-
fess.
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† ver. 13.

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† Pa. 60, 8, 2.
Prov. 21, 3.
Eccl. 1, 11, 12,
15, 19, 17.
Job. 7, 22, 23.
Mic. 6, 6, 7, 8.
Isa. 63, 4, 7,
8, 9.
= Eccl. 5, 1.
Isa. 5, 8.
Mat. 23, 4, 8 &
12, 2, 12, 7.
Mark 22, 33.
† 2c.

† Ex. 17, 8, 14.
Num. 24, 24.
Deut. 25, 17,
18, 19.
= Lev. 27, 26,
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Job. 6, 17, 24.

† Ex. 17, 8, 14.
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Job. 6, 17, 24.

18 And **Jehovah** sent thee on a journey, and said, Go, and utterly destroy the sinners the **Amalekites**, and fight against them until they are consumed.

19 Wherefore then didst thou not obey the voice of **Jehovah**, but didst rush upon the spoil, and didst evil in the sight of **Jehovah**?

20 And **Saul** said to **Samuel**, Yea, I have obeyed the voice of **Jehovah**, and have gone the journey which **Jehovah** sent me, and have brought **Agag** the king of **Amalek**, and have utterly destroyed the **Amalekites**.

21 But the people took of the spoil, sheep and oxen, the chief of the things, which should have been utterly destroyed, to sacrifice to **Jehovah** thy God in **Gilgal**.

22 And **Samuel** said, Hath **Jehovah** as great delight in burnt-offerings and sacrifices, as in obeying the voice of **Jehovah**? Behold, to obey is better than sacrifice, and to hearken than the fat of rams.

23 For rebellion is like the sin of divination, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of **Jehovah**, he hath also rejected thee from being king.

24 ¶ And **Saul** said to **Samuel**, I have sinned: for I have transgressed the commandment of **Jehovah**, and thy words: because I feared the people, and obeyed their voice.

25 Now therefore, I pray thee, pardon my sin, and turn again with me, that I may worship **Jehovah**.

26 And **Samuel** said to **Saul**, I will not turn again with thee: for thou hast rejected the word of **Jehovah**, and **Jehovah** hath rejected thee from being king over **Israel**.

27 And as **Samuel** turned about to go away, he laid hold upon the skirt of his mantle, and it rent.

28 And **Samuel** said to him, **Jehovah** hath rent the kingdom of **Israel** from thee this day, and hath given it to a neighbour of thine that is better than thou.

29 Now also the glory of **Israel** will not lie nor repent: for he is not a man, that he should repent.

30 Then he said, I have sinned: yet honour me now, I pray thee, before the elders of my people, and before **Israel**, and turn again with me, that I may worship **Jehovah** thy God.

31 So **Samuel** turned again after **Saul**; and **Saul** worshipped **Jehovah**.

32 ¶ Then said **Samuel**, Bring ye hither to me **Agag** the king of the **Amalekites**. And **Agag** came to him cheerfully. And **Agag** said, Surely the bitterness of death hath departed.

33 And **Samuel** said, As thy sword hath made women childless, so shall thy mother be childless among women. And **Samuel** hewed **Agag** in pieces before **Jehovah** in **Gilgal**.

34 ¶ Then **Samuel** went to **Ramah**; and **Saul** went up to his house to **Gibeah** of **Saul**.

35 And **Samuel** came no more to see **Saul** until the day of his death: nevertheless **Samuel** mourned for **Saul**: and **Jehovah** repented that he had made **Saul** king over **Israel**.

CHAPTER XVI.

1 Samuel sent by God, under pretence of a sacrifice, cometh to Beth-lehem. 6 His human judgment is reproved. 11 He anointeth David. 15 Saul sendeth for David to quiet his evil spirit.

AND JEHOVAH said to Samuel, "How long wilt thou mourn for Saul, seeing, I have rejected him from reigning over Israel? fill thy horn with oil, and go, I will send thee to Jesse the Beth-lehemite: for I have provided me a king among his sons.

2 And Samuel said, How can I go? if Saul hear it, he will kill me. And JEHOVAH said, Take a heifer twith thee, and say, I am come to sacrifice to JEHOVAH.

3 And call Jesse to the sacrifice, and I will shew thee what thou shalt do: and thou shalt anoint for me him whom I name to thee.

4 And Samuel did that which JEHOVAH said, and came to Beth-lehem. And the elders of the town trembled at his coming, and said, Comest thou peaceably?

5 And he said, Peaceably: I am come to sacrifice to JEHOVAH: sanctify yourselves, and come with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice.

6 ¶ And it came to pass when they were come, that he looked on Eliab, and said, Surely JEHOVAH's anointed is before him.

7 But JEHOVAH said to Samuel, Look not on his appearance, or on the height of his stature; because I have refused him: for JEHOVAH seeth not as man seeth; for man looketh on the countenance, but JEHOVAH looketh on the heart.

8 Then Jesse called Abinadab, and made him pass before Samuel. And he said, Neither hath JEHOVAH chosen this 'one.'

9 Then Jesse made Shammah to pass by. And he said, Neither hath JEHOVAH chosen this 'one.'

10 Again, Jesse made seven of his sons to pass before Samuel. And Samuel said to Jesse, JEHOVAH hath not chosen these.

11 And Samuel said to Jesse, Are here all thy children? And he said, There remaineth yet the youngest, and behold, he keepeth the sheep. And Samuel said to Jesse, Send and bring him: for we will not sit down till he come hither.

12 And he sent, and brought him in. Now he was ruddy, and withal of a beautiful countenance, and fair in appearance. And JEHOVAH said, Arise, anoint him: for this is he.

13 Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of JEHOVAH came upon David from that day forward. So Samuel rose up, and went to Ramah.

14 ¶ But the Spirit of JEHOVAH departed from Saul, and an evil spirit from JEHOVAH suddenly seized him.

15 And Saul's servants said to him, Behold now, an evil spirit from God suddenly seizeth thee.

16 Let our lord now command thy servants, who are before thee, to seek out a man who is a skilful player on a harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

17 And Saul said to his servants, Provide

Before CHRIST cir. 1062. Before CHRIST cir. 1056. 10 coming. ch. 17. 22, 24, 25, 26. 1 Or, speech. ch. 8. 16. & 18. 27, 14. ver. 11. ch. 17. 15, 24. See ch. 10. 27. ch. 17. 16. ch. 22. 5. n. Prov. 18. 46. Gen. 41. 45. 1 Kings 10. 5. Prov. 22. 29. ch. 17. 14. 11. 21. 1. Heb. meeting. 1 Kings 2. 13. 2 Kings 9. 22. Ex. 19. 10, 14. ch. 17. 13. called Goliath. 1 Chron. 27. 18. 1 Kings 12. 26. Ps. 1. 10, 11. 2 Corinthians 8. 26. 8. 2. Cor. 10. 7. Heb. eyes. 2 Or, outward appearance. 1 Kings 6. 30. 1 Chron. 28. 3. 7. 7. 9. Jer. 11. 30. & 17. 10. & 22. 22. Jer. 1. 24. ch. 17. 13. ch. 17. 13. 2 Kings 18. 3. 2 Kings 18. 3. 1 Chron. 2. 13. ch. 17. 12. 2 Sam. 7. 6. Ps. 78. 70. 2 Heb. round. ch. 17. 42. Cant. 4. 10. Heb. fair of. 2 Or, modestly to look so. 2 Kings 4. 17. ch. 10. 1. Ps. 89. 39. 2 See Num. 27. 18. Judg. 11. 22. & 23. 25. & 14. 6. ch. 10. 16. ch. 10. 16. ch. 11. 6. & 18. 22. & 28. 16. Judg. 16. 20. Ps. 11. 12. 2 Judge 9. 23. ch. 16. 20. & 19. 8. 1 Or, surprised. 2 Or, surprised. 3 Or, surprised. 4 Gen. 41. 41. ver. 21, 22. 1 Kings 14. 9. 2 coming. ver. 22. 2 Kings 6. 14.

me now a man that can play well, and bring him to me.

18 Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Beth-lehemite, that is skilful in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and JEHOVAH is with him.

19 ¶ Wherefore Saul sent messengers to Jesse, and said, Send me David thy son, who is with the sheep.

20 And Jesse took an ass laden with bread, and a leathern bottle of wine, and a kid, and sent them by David his son to Saul.

21 And David came to Saul, and stood before him: and he loved him greatly; and he became his armour-bearer.

22 And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he hath found favour in my sight.

23 And it came to pass, when the evil spirit from God was upon Saul, that David took a harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.

CHAPTER XVII.

1 The armies of the Israelites and Philistines being ready to battle, a Goliath cometh proudly forth to challenge a combat. 12 David, sent by his father to visit his brethren, taketh the challenge. 23 Eliab chideth him. 30 He is brought to Saul. 32 He sheweth the reason of his confidence. 38 Without armour, armed by faith, he slayeth the giant. 55 Saul taketh notice of David.

NOW the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which belongeth to Judah, and pitched between Shochoh and Azekah, in Ephes-dammim.

2 And Saul and the men of Israel were gathered together, and pitched by the valley of Elah, and set the battle in array against the Philistines.

3 And the Philistines stood on a mountain on the one side, and Israel stood on a mountain on the other side: and there was a valley between them.

4 ¶ And there went out a champion out of the camps of the Philistines, named Goliath, of Gath, whose height was six cubits and a span.

5 And he had a helmet of brass upon his head, and he was armed with a scaly coat of mail; and the weight of the coat of mail was five thousand shekels of brass.

6 And he had greaves of brass upon his legs, and a javelin of brass at his back.

7 And the staff of his spear was like a weaver's beam; and his spear's blade weighed six hundred shekels of iron: and one bearing a shield went before him.

8 And he stood and cried to the armies of Israel, and said to them, Why are ye come out to set your battle in array? am not I a Philistine, and ye servants to Saul? choose yourselves a man for you, and let him come down to me.

9 If he be able to fight with me, and to kill me, then will we be your servants: but if I prevail against him, and kill him, then shall ye be our servants, and serve us.

10 And the Philistine said, I defy the armies of Israel this day; give me a man, that we may fight together.

11 When Saul and all Israel heard those words of the Philistine, they were dismayed, and greatly afraid.

12 ¶ Now David was the son of that Ephrathite of Beth-lehem-judah, whose name was Jesse; and he had eight sons: and the man went among men for an old man in the days of Saul.

13 And the three eldest sons of Jesse went and followed Saul to the battle: and the names of his three sons that went to the battle were Eliab the first-born, and next to him Abinadab, and the third Shammah.

14 And David was the youngest: and the three eldest followed Saul.

15 But David had gone and returned from Saul to feed his father's sheep at Beth-lehem.

16 And the Philistine drew near morning and evening, and presented himself forty days.

17 And Jesse said to David his son, Take now for thy brethren an ephah of this parched grain, and these ten loaves, and run to the camp to thy brethren:

18 And carry these ten slices of cheese to the captain of their thousand, and look how thy brethren fare, and bring from them their token.

19 Now Saul, and they, and all the men of Israel, were in the valley of Elah, fighting with the Philistines.

20 ¶ And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the wagon-bulwark, as the host was going forth to the fight, and shouted for the battle.

21 For Israel and the Philistines had put the battle in array, army against army.

22 And David left his baggage in the hand of the keeper of the baggage, and ran into the army, and came and asked his brethren concerning their welfare.

23 And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the armies of the Philistines, and spoke according to the same words: and David heard them.

24 And all the men of Israel, when they saw the man, fled from him, and were greatly afraid.

25 And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, that the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.

26 And David spoke to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who is this uncircumcised Philistine, that he should defy the armies of the living God?

27 And the people answered him after this manner, saying, So shall it be done to the man that killeth him.

28 ¶ And Eliab his eldest brother heard when he spoke to the men; and Eliab's anger was kindled against David, and he said, Why comest thou down hither? and with whom hast thou left those few sheep in the waste region? I know thy pride, and the wickedness of thy heart; for thou art come down that thou mightest see the battle.

Before CHRIST
CH R I S T
cl. 1063.
1 ver. 12.
2 ver. 13.
3 ch. 16. 10, 11.
4 1 Chron. 2. 13, 14, 15.

1 Heb. first born.
2 Dent. 20. 1, 2.
3 ch. 16. 11.

¶ went.
4 ch. 23. 12.

¶ Heb. cheese
made
of cheese.
5 Heb. captain
of a thousand.
6 Gen. 37. 14.
7 talk. Or
plague.

¶ Or, battle
array, or place
of fight.

1 Heb. the
carriage
upon
him.
2 Heb. asked
his brethren
of peace.
3 Judg. 19. 15.
4 Heb. he
defied his
brethren.

¶ ver. 2.

¶ Heb. from
his
feet.

¶ Job. 16. 10.

¶ ch. 11. 2.
¶ ch. 14. 6.
¶ ver. 26.
¶ Dent. 5. 26.

¶ ver. 26.

¶ Gen. 37. 4, 5.
¶ 1. 1.
¶ Mat. 10. 20.

¶ wilderness.
¶ wilderness.

29 And David said, What have I now done? Is there not a cause?

30 ¶ And he turned from him towards another, and spoke after the same manner: and the people answered him again after the former manner.

31 And when the words were heard which David spoke, they rehearsed them before Saul: and he went for him.

32 ¶ And David said to Saul, Let no man's heart fail because of him; thy servant will go and fight with this Philistine.

33 And Saul said to David, Thou art not able to go against this Philistine to fight with him: for thou art but a youth, and he a man of war from his youth.

34 And David said to Saul, Thy servant kept his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock:

35 And I went out after him and smote him, and delivered it out of his mouth: and when he arose against me, I caught him by his beard, and smote him, and slew him.

36 Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be like one of them, seeing he hath defied the armies of the living God.

37 David said moreover, JEHOVAH that delivered me from the paw of the lion, and from the paw of the bear, he will deliver me from the hand of this Philistine. And Saul said to David, Go, and JEHOVAH be with thee.

38 ¶ And Saul tarried David with his armour, for he put a helmet of brass upon his head; also he clothed him with a coat of mail.

39 And David girded his sword upon his armour, and he attempted to go; for he had not proved it. And David said to Saul, I cannot go with these, for I have not proved them. And David put them off from him.

40 And he took his staff in his hand, and chose himself five smooth stones out of the brook and put them in a shepherd's bag which he had, even in a pouch; and his sling was in his hand: and he drew near to the Philistine.

41 And the Philistine came on, and drew near to David; and the man that bore the shield went before him.

42 And when the Philistine looked about, and saw David, he disdained him: for he was but a youth, and ruddy, and of a fair countenance.

43 And the Philistine said to David, Am I a dog, that thou comest to me with staves? and the Philistine cursed David by his gods.

44 And the Philistine said to David, Come to me, and I will give thy flesh to the fowls of the air, and to the beasts of the field.

45 Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a javelin: but I come to thee in the name of JEHOVAH of hosts, the God of the armies of Israel, whom thou hast defied.

46 This day will JEHOVAH deliver thee into my hand; and I will smite thee, and take thy head from thee; and I will give the carcasses of the host of the Philis-

¶ ver. 17.
¶ ver. 26, 27.
¶ Heb. wood.

¶ Heb. first born.
¶ Dent. 20. 1, 2.
¶ ch. 16. 11.

¶ See Num. 23. 21.
¶ Dent. 9. 2.

¶ Or, and.

¶ Ps. 18. 14, 17.
¶ Ps. 137. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18.

¶ Or, and.

¶ Heb. clothed
David with his
clothes,
30 and,
31 armed.

¶ 23. 26.

¶ Or, carry.
¶ Heb. carried.
¶ Or scrip.

¶ Ps. 122. 4, 5.
¶ 1 Cor. 1. 27, 28.
¶ ch. 16. 12.

¶ ch. 24. 14.
¶ 2 Sam. 3. 9, 10.
¶ 1 Kings 17. 13.

¶ 1 Kings 22. 10, 11.

¶ 24. shield.
¶ 2 Sam. 22. 35, 36.
¶ Ps. 124. 9, 10.
¶ 115. 1, 2.

¶ 2 Cor. 10. 4.
¶ Heb. 11. 35, 36.
¶ ver. 10.
¶ Heb. smite thee.

¶ Dent. 20. 26.

times this day to the fowls of the air, and to the wild beasts of the earth: that all the earth may know that there is a God in Israel.

47 And all this assembly shall know that JEHOVAH saveth not with sword and spear: for the battle is JEHOVAH's, and he will give you into our hands.

48 And it came to pass, when the Philistine arose, and came and drew nigh to meet David, that David hasted, and ran towards the army to meet the Philistine.

49 And David put his hand in his bag, and took thence a stone, and slung it, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.

50 So David prevailed over the Philistine with a sling and with a stone, and smote the Philistine and slew him; but there was no sword in the hand of David.

51 And David ran and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw that their champion was dead, they fled.

52 And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou comest to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even to Gath, and to Ekron.

53 And the children of Israel returned from chasing after the Philistines, and they spoiled their camps.

54 And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his tent.

55 ¶ And when Saul saw David go forth against the Philistine, he said to Abner the captain of the host, Abner, whose son is this youth? And Abner said, As thou livest, O king, I cannot tell.

56 And the king said, Inquire thou whose son the youth is.

57 And as David returned from the slaughter of the Philistine, Abner took him, and brought him before Saul with the head of the Philistine in his hand.

58 And Saul said to him, Whose son art thou, young man? And David answered, The son of thy servant Jesse the Beth-lehemite.

CHAPTER XVIII.

1 Jonathan loveth David. 5 Saul envieth his praise, 10 seeketh to kill him in his fury, 13 feareth him for his good success, 17 offereth him his daughters for a snare. 22 David persuaded to be the king's son-in-law, giveth two hundred foreskins of the Philistines for Michal's dowry. 28 Saul's hatred, and David's glory increaseth.

AND it came to pass, when he had made an end of speaking to Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.

2 And Saul took him that day, and would let him go no more home to his father's house.

3 Then Jonathan and David made a covenant, because he loved him as his own soul.

4 And Jonathan stripped himself of the robe that was upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle.

Before CHRIST clr. 1063.

1 2 Kings 4. 24. 2 Kings 19. 19. 1 Sam. 24. 10. 2 Sam. 4. 4. 2 Chron. 20. 16.

2 1 Or, Philistines. Ex. 15. 20. Judges. 11. 24.

3 instruments of music. Ex. 15. 21. 1 Chron. 15. 16. & 16. 5.

4 1 Or, Philistines. Heb. was evil in his eyes. 2 Eccl. 4. 4.

5 1 Chron. 15. 23.

6 1 Theodoro.

7 1 Heb. 11. 34.

8 1 ch. 16. 14. 2 ch. 18. 24. 1 Kings 19. 29. Acts 16. 16. 1 ch. 18. 9.

9 1 javelin. 2 ch. 19. 10. & 20. 20. Prov. 27. 4. 3 javelin. 4 arrowed out of.

10 1 2 Sam. 18. 28. 2 ch. 16. 13, 18.

11 2 ch. 16. 14. & 28. 15.

12 1 ver. 16. 2 Num. 27. 17. 3 Sam. 6. 2.

13 1 Or, prepared. 2 ver. 4. 3 javelin. 4 arrowed out of.

14 1 ver. 18, 28. 2 ch. 16. 13, 18. & 28. 15.

15 1 ver. 16. 2 Num. 27. 17. 3 Sam. 6. 2.

16 1 Or, prepared. 2 ver. 4. 3 javelin. 4 arrowed out of.

17 1 ver. 5.

18 1 ch. 17. 25. 2 so. 3 1 Eilat. a son of outcast. 4 Num. 22. 20, 21, 23. 5 Sam. 18. 2. 6 ch. 8. 21. 7 2 Sam. 7. 16.

19 1 ver. 5. 2 2 Sam. 21. 3. 3 2 Sam. 7. 16. 4 16 ver. 28.

20 1 Heb. was right in his eyes. 2 Eccl. 10. 7. 3 ver. 17.

21 1 2 Sam. 26. 14. 2 In the eye of the train. 3 Communion.

22 1 2 Sam. 21. 3. 2 2 Sam. 7. 16. 3 16 ver. 28.

23 1 Heb. was right in his eyes. 2 Eccl. 10. 7. 3 ver. 17.

24 1 2 Sam. 26. 14. 2 In the eye of the train. 3 Communion.

25 1 2 Sam. 21. 3. 2 2 Sam. 7. 16. 3 16 ver. 28.

26 1 Heb. was right in his eyes. 2 Eccl. 10. 7. 3 ver. 17.

Before CHRIST clr. 1063.

1 Or, prepared. ver. 14, 15, 20.

2 was.

3 1 Or, Philistines. Ex. 15. 20. Judges. 11. 24.

4 instruments of music. Ex. 15. 21. 1 Chron. 15. 16. & 16. 5.

5 1 Or, Philistines. Heb. was evil in his eyes. 2 Eccl. 4. 4.

6 ch. 15. 23.

7 Theodoro.

8 Heb. 11. 34.

9 ch. 16. 14. 2 ch. 18. 24. 1 Kings 19. 29. Acts 16. 16. 1 ch. 18. 9.

10 javelin. 2 ch. 19. 10. & 20. 20. Prov. 27. 4. 3 javelin. 4 arrowed out of.

11 2 Sam. 18. 28. 2 ch. 16. 13, 18.

12 ch. 16. 14. & 28. 15.

13 ver. 16. 2 Num. 27. 17. 3 Sam. 6. 2.

14 Or, prepared. 2 ver. 4. 3 javelin. 4 arrowed out of.

15 ver. 5.

16 ch. 17. 25. 2 so. 3 1 Eilat. a son of outcast. 4 Num. 22. 20, 21, 23. 5 Sam. 18. 2. 6 ch. 8. 21. 7 2 Sam. 7. 16.

17 ver. 5. 2 2 Sam. 21. 3. 3 2 Sam. 7. 16. 4 16 ver. 28.

18 Heb. was right in his eyes. 2 Eccl. 10. 7. 3 ver. 17.

19 2 Sam. 26. 14. 2 In the eye of the train. 3 Communion.

20 2 Sam. 21. 3. 2 2 Sam. 7. 16. 3 16 ver. 28.

21 Heb. was right in his eyes. 2 Eccl. 10. 7. 3 ver. 17.

22 2 Sam. 26. 14. 2 In the eye of the train. 3 Communion.

23 2 Sam. 21. 3. 2 2 Sam. 7. 16. 3 16 ver. 28.

24 Heb. was right in his eyes. 2 Eccl. 10. 7. 3 ver. 17.

25 2 Sam. 26. 14. 2 In the eye of the train. 3 Communion.

5 ¶ And David went out whithersoever Saul sent him, and behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

6 And it came to pass as they came, when David had returned from the slaughter of the Philistine, that the women came out of all the cities of Israel, singing and dancing, to meet king Saul, with tabrets, with joy, and with musical triangles.

7 And the women answered one another as they played, and said, Saul hath slain his thousands, and David his ten thousands.

8 And Saul was very angry, and the saying displeased him; and he said, They have ascribed to David ten thousands, and to me they have ascribed but thousands: and what can he have more but the kingdom?

9 And Saul eyed David from that day and forward.

10 ¶ And it came to pass on the morrow, that the evil spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and there was a spear in Saul's hand.

11 And Saul cast the spear; for he said, I will smite David even to the wall with it. And David turned from his presence twice.

12 ¶ And Saul was afraid of David, because JEHOVAH was with him, and was departed from Saul.

13 Therefore Saul removed him from him, and made him his captain over a thousand; and he went out and came in before the people.

14 And David behaved himself wisely in all his ways; for JEHOVAH was with him.

15 Wherefore when Saul saw that he behaved himself very wisely, he was afraid of him.

16 But all Israel and Judah loved David, because he went out and came in before them.

17 ¶ And Saul said to David, Behold, my elder daughter Merab, her will I give thee for a wife: only be thou valiant for me, and fight JEHOVAH's battles. For Saul thought, Let not my hand be upon him, but let the hand of the Philistines be upon him.

18 And David said to Saul, Who am I? and what is my life, or my father's family in Israel, that I should be son-in-law to the king?

19 But it came to pass at the time when Merab, Saul's daughter, should have been given to David, that she was given to Adriel the Meholathite for a wife.

20 And Michal, Saul's daughter, loved David: and they told Saul, and the thing pleased him.

21 And Saul said, I will give him her, that she may be a snare to him, and that the hand of the Philistines may be against him. Wherefore Saul said to David, Thou shalt this day be my son-in-law, by one of the two.

22 ¶ And Saul commanded his servants, saying, Talk with David secretly, and say, Behold, the king hath delight in thee,

and all his servants love thee: now therefore be the king's son-in-law.

23 And Saul's servants spoke those words in the ears of David. And David said, Seemeth it to you a light thing to be a king's son-in-law, seeing that I am a poor man, and lightly esteemed?

24 And the servants of Saul told him, saying, ↑ In this manner spoke David.

25 And Saul said, Thus shall ye say to David, The king desireth not any dowry, but a hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines.

26 And when his servants told David these words, it pleased David well to be the king's son-in-law: and the days were not expired.

27 Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full amount to the king, that he might be the king's son-in-law. And Saul gave him Michal his daughter for a wife.

28 ¶ And Saul saw and knew that JEHOVAH was with David, and that Michal, Saul's daughter, loved him.

29 And Saul was yet the more afraid of David; and Saul hated David continually.

30 Then the princes of the Philistines went forth: and it came to pass, as often as they went forth, that David behaved himself more wisely than all the servants of Saul: so that his name was much esteemed.

CHAPTER XIX.

1 Jonathan discovereth his father's purpose to kill David. 4 He persuadeth his father to reconciliation. 8 By reason of David's good success in a new war, Saul's malicious rage breaketh out against him. 12 Michal deceiveth her father with an image in David's bed, 18 David cometh to Samuel in Naioth. 20 Saul's messengers seek to take David, 22 and Saul himself, prophesy.

AND Saul spoke to Jonathan his son, and to all his servants, that they should kill David.

2 But Jonathan, Saul's son, delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret place, and hide thyself:

3 And I will go out and stand beside my father in the field where thou art, and I will talk with my father concerning thee; and what I see, that I will tell thee.

4 ¶ And Jonathan spoke good of David to Saul his father, and said to him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works have been very good towards thee:

5 For he did put his life in his hand, and slew the Philistine, and JEHOVAH wrought a great deliverance for all Israel: thou sawest it, and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause?

6 And Saul hearkened to the voice of Jonathan: and Saul swore, As JEHOVAH liveth, he shall not be slain.

7 And Jonathan called David, and Jonathan shewed him all those things. And

Before CHRIST cir. 1063.

1 ch. 16. 21. & 18. 2. 10. 2 Heb. yesterday third day. cir. 1062. 1 Heb. his son.

1 ch. 16. 14. & 18. 10. 11.

1 Heb. according to those words. 10 U.

1 Cor. 24. 22. Eccl. 27. 17.

1 ch. 14. 24.

1 ver. 17.

1 Heb. ver. 21.

1 Heb. for David.

1 ver. 13.

1 2 Sam. 2. 14.

13 take.

14 to.

14 because David's enemy.

1 2 Sam. 11. 1.

1 18 after. 1 ver. 5.

1 Heb. precious. ch. 26. 23. 2 Kings 1. 13. Ps. 146. 15. 17 and by.

1 2 Sam. 2. 22.

1 For John 7. 22. 45. 26. 1 Cor. 14. 5. 24. 25. ch. 10. 6. 6.

1 Num. 11. 20. Joel 2. 28.

1 ch. 18. 1.

1 common. 9 or.

1 Prov. 21. 8. 9.

1 Gen. 42. 32. Ps. 35. 12. & 208. 3.

1 Prov. 17. 22. Jer. 16. 22.

1 Judg. 9. 27. & ch. 23. 27. Ps. 118. 106.

1 ch. 17. 49. 50. 1 Sam. 11. 19. 1 Chron. 11. 14. 1 Nehemiah.

1 ch. 20. 32. 1 Mat. 27. 4.

1 ch. 20. 2.

1 Heb. for. Num. 24. 4. 1 Mic. 1. 8. Sec 2 Sam. 4. 14. 24.

1 ch. 10. 11.

Jonathan brought David to Saul, and he was in his presence, as in times past.

8 ¶ And there was war again: and David went out, and fought with the Philistines, and slew them with a great slaughter; and they fled from him.

9 And the evil spirit from JEHOVAH was upon Saul, as he sat in his house with his spear in his hand: and David played with his harp.

10 And Saul sought to smite David even to the wall with the spear; but he slipped away out of Saul's presence, and he smote the spear into the wall: and David fled, and escaped that night.

11 Saul also sent messengers to David's house, to watch him, and to slay him in the morning: and Michal, David's wife, told him, saying, If thou save not thy life to-night, to-morrow thou wilt be slain.

12 ¶ So Michal let David down through a window: and he went, and fled, and escaped.

13 And Michal took an image, and laid it in the bed, and put a mattress of goats' hair for his bolster, and covered it with a cloth.

14 And when Saul sent messengers to take David, she said, He is sick.

15 And Saul sent the messengers again to see David, saying, Bring him up to me in the bed, that I may slay him.

16 And when the messengers were come in, behold, there was an image in the bed, with a mattress of goats' hair for its bolster.

17 And Saul said to Michal, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? And Michal answered Saul, He said to me, Let me go; why should I kill thee?

18 ¶ So David fled, and escaped, and came to Samuel to Ramah, and told him all that Saul had done to him. And he and Samuel went and dwelt in Naioth.

19 And it was told Saul, saying, Behold, David is at Naioth in Ramah.

20 And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing as appointed over them, the Spirit of God was upon the messengers of Saul, and they also prophesied.

21 And when it was told Saul, he sent other messengers, and they prophesied likewise. And Saul sent messengers again the third time, and they prophesied also.

22 Then went he also to Ramah, and came to a great pit that is in Sechu: and he asked and said, Where are Samuel and David? And one said, Behold, they are at Naioth in Ramah.

23 And he went thither to Naioth in Ramah: and the Spirit of God was upon him also, and he went on, and prophesied, until he came to Naioth in Ramah.

24 And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they say, As Saul also among the prophets?

CHAPTER XX.

1 David consulteth with Jonathan for his safety. 11 Jonathan and David renew their covenant by oath. 18 Jonathan's token to David. 24 Saul, missing David, seeketh to kill Jonathan. 25 Jonathan lovingly taketh his leave of David.

AND David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? what is mine iniquity? and what is my sin before thy father, that he seeketh my life?

2 And he said to him, Far be it; thou shalt not die: behold, my father will do nothing either great or small, but that he will shew it to me: and why should my father hide this thing from me? it is not so.

3 And David swore moreover, and said, Thy father certainly knoweth that I have found favour in thy sight; and he saith, Let not Jonathan know this, lest he be grieved: But truly as JEHOVAH liveth, and as thou livest, there is but a step between me and death.

4 Then said Jonathan to David, Whatsoever thou shalt sayest, I will even do it for thee.

5 And David said to Jonathan, Behold, to-morrow is the new moon, and I should surely sit with the king to eat: but let me go, that I may hide myself in the field to the third day at evening.

6 If thy father at all miss me, then say, David earnestly asked leave of me, that he might run to Beth-lehem his city: for there is a yearly sacrifice there for all the family.

7 If he say thus, It is well; thy servant shall have peace: but if he be very angry, then be sure that evil is prepared by him.

8 Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of JEHOVAH with thee: notwithstanding, if there be in me iniquity slay me thyself; for why shouldst thou bring me to thy father?

9 And Jonathan said, Far be it from thee: for if I knew certainly that evil were prepared by my father to come upon thee, then would not I tell it thee?

10 Then said David to Jonathan, Who shall tell me? or what if thy father answer thee roughly?

11 ¶ And Jonathan said to David, Come, and let us go out into the field. And they went out both of them into the field.

12 And Jonathan said to David, O JEHOVAH God of Israel, when I have searched my father about to-morrow any time, or the third day, and behold, if there be good towards David, and I then send not to thee, and shew it thee;

13 JEHOVAH do so and much more to Jonathan; but if it please my father to do thee evil, then I will shew it thee, and send thee away, that thou mayest go in peace: and JEHOVAH be with thee, as he hath been with my father.

14 And thou shalt not only while yet I live shew me the kindness of JEHOVAH, that I die not:

15 But also thou shalt not cut off thy kindness from my house for ever: no, not when JEHOVAH hath cut off the enemies of David every one from the face of the earth.

16 So Jonathan made a covenant with the house of David, saying, Let JEHOVAH even require it at the hand of David's enemies.

17 And Jonathan caused David to swear again, because he loved him: for he loved him as he loved his own soul.

18 Then Jonathan said to David, To-

Before CHRIST cir. 1065.

1 God forbid.

7 Heb. remove mine ear. ver. 2. ch. 9. 16.

8 grace in thine eyes.

9 thy soul liveth.

10 Or, say what I say, and I will do, &c.

11 they seal death. 12 Heb. speaketh, or, thinketh. 13 Num. 10. 18. ch. 22. 11. 14 not fail to be at meat. ch. 18. 2. 15 wren.

16 ch. 15. 4.

17 Or, feast. ch. 3. 22.

18 See Deut. 1.

19 Sam. 17. 4.

20 wroth.

21 ch. 22. 17.

22 Gen. 2. 7.

23 determined.

24 Job. 2. 14.

25 ver. 16.

26 ch. 18. 3. & 23.

27 2 Sam. 14. 22.

28 determined.

11 searched.

1 Heb. remove mine ear. ver. 2. Ruth 1. 17.

12 Job. 1. 5. ch. 27. 37. 13 Chron. 22. 11. 14.

15 2 Sam. 9. 1, 3, 7. & 21. 7.

1 Heb. eat.

2 ch. 25. 22. See ch. 21. 2. 3 Sam. 4. 7. & 31. 8.

1 Or, by his zone toward him. ch. 16. 1. 2 ver. 6.

Before CHRIST cir. 1065.

13 shall. 14 Heb. minister. 15 diligently. 16 Heb. greatly. ch. 18. 2. 17 Heb. in the field. 18 Or, that sheweth the way.

1 I sh. not say thing. 2 Jer. 4. 8.

20 as teaching. 21 ver. 14. 15. 22 ver. 62.

21 meat.

1 Lev. 7. 11. & 15. 6. &c.

22 meat.

23 ver. 8.

24 determined.

25 Heb. eyes. 26 gen.

27 Or, Thou perverse rebel. 28 Heb. Son of perdition. 29 the. 30 rebellion.

29 shall.

30 Heb. is the son of death.

31 ch. 19. 5. 22. 27. 23. Luke 22. 22.

32 ch. 18. 11. 20 javelin. 21 ver. 7.

33 It was determined of his father.

34 meat.

35 thou him shewest.

morrow is the new-moon: and thou wilt be missed, because thy seat will be empty.

19 And when thou hast stayed three days, then thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was in hand, and shalt remain by the stone [Ezel.

20 And I will shoot three arrows on the side thereof, as though I shot at a mark.

21 And behold, I will send a lad, saying, Go, find out the arrows. If I expressly say to the lad, Behold, the arrows are on this side of thee, take them; then come thou: for there is peace to thee, and no hurt; as JEHOVAH liveth.

22 But if I say thus to the young man, Behold, the arrows are beyond thee; go thy way: for JEHOVAH hath sent thee away.

23 And concerning the matter which thou and I have spoken of, behold, JEHOVAH be between thee and me for ever.

24 ¶ So David hid himself in the field: and when the new-moon was come, the king sat him down to eat food.

25 And the king sat upon his seat, as at other times, even upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.

26 Nevertheless Saul spoke not any thing that day: for he thought, Something hath befallen him, he is not clean; surely he is not clean.

27 And it came to pass on the morrow, which was the second day of the month, that David's place was empty: and Saul said to Jonathan his son, Wherefore cometh not the son of Jesse to eat, neither yesterday, nor to-day?

28 And Jonathan answered Saul, David earnestly asked leave of me to go to Beth-lehem:

29 And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother he hath commanded me to be there: and now if I have found favour in thy sight, let me go away, I pray thee and see my brethren. Therefore he cometh not to the king's table.

30 Then Saul's anger was kindled against Jonathan, and he said to him, If Thou son of a perverse obstinate woman, do not I know that thou hast chosen the son of Jesse to thine own confusion, and to the confusion of thy mother's nakedness?

31 For as long as the son of Jesse liveth upon the ground, thou wilt not be established, nor thy kingdom. Wherefore now send and bring him to me, for he shall surely die.

32 And Jonathan answered Saul his father, and said to him, Wherefore shall he be slain? what hath he done?

33 And Saul cast a spear at him to smite him: by which Jonathan knew that his father had prepared to slay David.

34 So Jonathan arose from the table in fierce anger, and did eat no food the second day of the month: for he was grieved for David, because his father had reviled him.

35 ¶ And it came to pass in the morning, that Jonathan went out into the field at the time appointed with David, and a little lad with him.

36 And he said to his lad, Run, find out now the arrows which I shoot. And as

the lad ran, he shot an arrow beyond him.

37 And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, Is not the arrow beyond thee?

38 And Jonathan cried after the lad, Make speed, haste, stay not. And Jonathan's lad gathered up the arrows, and came to his master.

39 But the lad knew not any thing: only Jonathan and David knew the matter.

40 And Jonathan gave his weapons to this lad, and said to him, Go, carry them to the city.

41 ¶ And as soon as the lad was gone, David arose from the south side, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

42 And Jonathan said to David, Go in peace, because we have sworn both of us by the name of JEHOVAH, saying, JEHOVAH be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

CHAPTER XXI.

David at Nob obtaineth of Ahimelech hallowed bread. 7 Doeg was present. 8 David taketh Goliath's sword. 10 David at Gath feigneth himself mad.

THEN came David to Nob to Ahimelech the priest: and Ahimelech was afraid at the meeting of David, and said to him, Why art thou alone, and no man with thee?

2 And David said to Ahimelech the priest, The king hath commanded me a business, and hath said to me, Let no man know any thing of the business concerning which I send thee, and what I have commanded thee: and I have appointed my servants to such and such a place.

3 Now therefore what is under thy hand? give me five loaves of bread in my hand, or what there is present.

4 And the priest answered David, and said, There is no common bread under my hand, but there is hallowed bread; if the young men have kept themselves at least from women.

5 And David answered the priest, and said to him, Of a truth women have been kept from us about these three days, since I came out, and the vessels of the young men are holy, and the bread is in a manner common, yea, though it were sanctified this day in the vessel.

6 So the priest gave him hallowed bread: for there was no bread there but the presence-bread, that was taken from before JEHOVAH, to put hot bread on the day when it was taken away.

7 Now a certain man of the servants of Saul was there that day, detained before JEHOVAH; and his name was Doeg, an Edomite, the chief of the herdmen that belonged to Saul.

8 ¶ And David said to Ahimelech, And is there not here under thy hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste.

9 And the priest said, The sword of Go-

Before CHRIST c. 1062.

1 Heb. to pass our kin.

1 Heb. instruments, 2 whilley, 3 Heb. that was his.

47 out of a place towards the south.

47 ch. 1. 11.

1 Or, the LORD be witness of that which, &c. See ver. 22. 24 forasmuch as, 25 in.

4 ch. 14. 3. called Ahiah, called also Ahiahah, Mark 2. 26. 4 ch. 16. 4.

whereabout.

1 Heb. found.

4 Ex. 25. 37. Lev. 24. 5. Mat. 12. 4. 4 Ex. 19. 15. Zach. 1. 3.

1 Thea. 1. 4.

1 Or, specially when this day there is other sanctified in the vessel.

1 Lev. 24. 5. 2 Mat. 12. 4. 3 Mark 2. 26. 4 Luke 6. 3. 4. 5 1 Kings. 24. 5. 6 1 Kings. 24. 5. 7 1 Kings. 24. 5. 8 1 Kings. 24. 5. 9 1 Kings. 24. 5. 10 1 Kings. 24. 5. 11 1 Kings. 24. 5. 12 1 Kings. 24. 5. 13 1 Kings. 24. 5. 14 1 Kings. 24. 5. 15 1 Kings. 24. 5. 16 1 Kings. 24. 5. 17 1 Kings. 24. 5. 18 1 Kings. 24. 5. 19 1 Kings. 24. 5. 20 1 Kings. 24. 5. 21 1 Kings. 24. 5. 22 1 Kings. 24. 5. 23 1 Kings. 24. 5. 24 1 Kings. 24. 5. 25 1 Kings. 24. 5. 26 1 Kings. 24. 5. 27 1 Kings. 24. 5. 28 1 Kings. 24. 5. 29 1 Kings. 24. 5. 30 1 Kings. 24. 5. 31 1 Kings. 24. 5. 32 1 Kings. 24. 5. 33 1 Kings. 24. 5. 34 1 Kings. 24. 5. 35 1 Kings. 24. 5. 36 1 Kings. 24. 5. 37 1 Kings. 24. 5. 38 1 Kings. 24. 5. 39 1 Kings. 24. 5. 40 1 Kings. 24. 5. 41 1 Kings. 24. 5. 42 1 Kings. 24. 5. 43 1 Kings. 24. 5. 44 1 Kings. 24. 5. 45 1 Kings. 24. 5. 46 1 Kings. 24. 5. 47 1 Kings. 24. 5. 48 1 Kings. 24. 5. 49 1 Kings. 24. 5. 50 1 Kings. 24. 5. 51 1 Kings. 24. 5. 52 1 Kings. 24. 5. 53 1 Kings. 24. 5. 54 1 Kings. 24. 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son hath raised up my servant against me, to lie in wait, as at this day?

9 ¶ Then answered Doeg the Edomite, who was set over the servants of Saul, and said, I saw the son of Jesse coming to Nob, to Ahimelech the son of Ahitub.

10 And he inquired of JEHOVAH for him, and gave him victuals, and gave him the sword of Goliath the Philistine.

11 Then the king sent to call Ahimelech the priest, the son of Ahitub, and all his father's house, the priests that were in Nob: and they came all of them to the king.

12 And Saul said, Hear now, thou son of Ahitub. And he answered, Here I am, my lord.

13 And Saul said to him, Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast inquired of God for him, that he should rise against me, to lie in wait, as at this day?

14 Then Ahimelech answered the king, and said, And who is so faithful among all thy servants as David, who is the king's son-in-law, and approacheth at thy bidding, and is honourable in thy house?

15 Did I then begin to inquire of God for him? be it far from me. Let not the king impute any thing to his servant, nor to all the house of my father: for thy servant knew nothing of all this, flesh or more.

16 And the king said, Thou shalt surely die, Ahimelech, thou, and all thy father's house.

17 ¶ And the king said to the guard that stood about him, Turn, and slay the priests of JEHOVAH; because their hand also is with David, and because they knew when he fled, and did not shew it to me. But the servants of the king would not put forth their hand to smite the priests of JEHOVAH.

18 And the king said to Doeg, Turn thou, and smite the priests. And Doeg the Edomite turned, and he smote the priests, and slew on that day fourscore and five persons that did wear a linen ephod.

19 And Nob, the city of the priests, smote he with the edge of the sword, both men and women, children and sucklings, and oxen, and asses, and sheep, with the edge of the sword.

20 ¶ And one of the sons of Ahimelech the son of Ahitub, named Abiathar, escaped, and fled after David.

21 And Abiathar shewed David that Saul had slain JEHOVAH's priests.

22 And David said to Abiathar, I knew it that day, when Doeg the Edomite was there, that he would surely tell Saul: I have occasioned the death of all the persons of thy father's house.

23 Abide thou with me, fear not: for he that seeketh my life seeketh thy life: but with me thou shalt be in safe-guard.

CHAPTER XXIII.

1 David, inquiring of JEHOVAH by Abiathar, rescueth Keilah. 7 God shewing him the coming of Saul, and the treachery of the Keilites, he escapeth from Keilah. 14 In Ziph Jonathan cometh and comforteth him. 19 The Ziphites discover him to Saul. 25 At Moon he is rescued from Saul by the invasion of the Philistines. 29 He dwelleth at En-ged.

THEN they told David, saying, Behold, the Philistines fight against Keilah, and they rob the threshing-floors.

Before CHRIST cir. 1062.

1 Sam. 21. 7. Ps. 22. 6, 7, 8. ver. 1, 2, 3.

1 ch. 21. 1. 2 ch. 14. 9. 3 Num. 27. 21. 4 ch. 21. 4, 9.

5 Heb. Eshkol.

6 ch. 22. 21.

7 cir. 1034.

8 Gen. 31. 2.

9 Gen. 31. 2.

10 Heb. little or great.

11 ch. 22. 15.

12 1 Sam. 21. 17.

13 1 Sam. 21. 17.

14 ch. 22. 2. & 23. 31.

15 ver. 9, 11.

16 ch. 23. 6.

17 ch. 2. 22.

18 1 Kings 2. 26.

19 ch. 23. 6.

20 ch. 2. 22.

21 1 Kings 2. 26.

22 ch. 23. 6.

23 ch. 15. 3. & 20. 16. & 21. 7.

24 1 Sam. 21. 7.

25 1 Sam. 21. 7.

26 1 Sam. 21. 7.

Before CHRIST cir. 1062.

1 ver. 4, 5, 9. ch. 20. 9. 2 Sam. 2. 19, 23.

2 ha.

3 yet.

4 brought.

5 ch. 22. 21.

6 cir. 1034.

7 Gen. 31. 2.

8 Gen. 31. 2.

9 Heb. little or great.

10 ch. 22. 15.

11 1 Sam. 21. 17.

12 1 Sam. 21. 17.

13 ch. 22. 2. & 23. 31.

14 ver. 9, 11.

15 ch. 23. 6.

16 ch. 2. 22.

17 1 Kings 2. 26.

18 ch. 23. 6.

19 ch. 15. 3. & 20. 16. & 21. 7.

20 1 Sam. 21. 7.

21 1 Sam. 21. 7.

22 1 Sam. 21. 7.

23 1 Sam. 21. 7.

24 1 Sam. 21. 7.

2 Therefore David inquired of JEHOVAH, saying, Shall I go and smite these Philistines? And JEHOVAH said to David, Go, and smite the Philistines, and save Keilah.

3 And David's men said to him, Behold, we are afraid here in Judah: how much more then if we come to Keilah against the armies of the Philistines?

4 Then David inquired of JEHOVAH again. And JEHOVAH answered him and said, Arise, go down to Keilah; for I will deliver the Philistines into thy hand.

5 So David and his men went to Keilah, and fought with the Philistines, and drove away their cattle, and smote them with a great slaughter. So David saved the inhabitants of Keilah.

6 And it came to pass, when Abiathar the son of Ahimelech fled to David to Keilah, that he came down with an ephod in his hand.

7 ¶ And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into my hand; for he is shut in, by entering into a city that hath gates and bars.

8 And Saul called all the people together to war, to go down to Keilah, to besiege David and his men.

9 ¶ And David knew that Saul secretly planned against him; and he said to Abiathar the priest, Bring hither the ephod.

10 Then said David, O JEHOVAH God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, to destroy the city for my sake.

11 Will the citizens of Keilah deliver me up into his hand? will Saul come down, as thy servant hath heard? O JEHOVAH God of Israel, I beseech thee, tell thy servant. And JEHOVAH said, He will come down.

12 Then said David, Will the citizens of Keilah deliver me and my men into the hand of Saul? And JEHOVAH said, They will deliver thee up.

13 ¶ Then David and his men, who were about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David had escaped from Keilah; and he forbore to go forth.

14 And David abode in the waste region in the cliffs, and remained in a mountain in the waste region of Ziph. And Saul sought him every day, but God delivered him not into his hand.

15 And David saw that Saul was come out to seek his life: and David was in the waste region of Ziph in a forest.

16 ¶ And Jonathan Saul's son arose, and went to David into the forest and strengthened his hand in God.

17 And he said to him, Fear not: for the hand of Saul my father shall not find thee; and thou shalt be king over Israel, and I shall be next to thee; and that also Saul my father knoweth.

18 And they two made a covenant before JEHOVAH: and David abode in the forest, and Jonathan went to his house.

19 ¶ Then came up the Ziphites to Saul to Gibeath, saying, Doth not David hide himself with us in the cliffs in the forest, in the hill of Hachilah, which is to the south of the waste?

20 Now therefore, O king, come down according to all the desire of thy soul to come down; and our part shall be to deliver him into the king's hand.

21 And Saul said, Blessed be ye of JEHOVAH; for ye have compassion on me.

22 Go, I pray you, prepare yet, and know, and see his place where his haunt is, and who hath seen him there: for it is told me that he dealeth very craftily.

23 See therefore, and take knowledge of all the concealed places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

24 And they arose, and went to Ziph before Saul: but David and his men were in the waste region of Maon, in the plain on the south of the waste.

25 Saul also and his men went to seek him. And they told David: wherefore he came down into a rock, and abode in the waste region of Maon. And when Saul heard that, he pursued after David in the waste region of Maon.

26 And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men encompassed David and his men about to take them.

27 ¶ But there came a messenger to Saul, saying, Haste thee, and come; for the Philistines have invaded the land.

28 Wherefore Saul returned from pursuing after David, and went against the Philistines: therefore they called that place Sela-hannamah-lekoth.

29 ¶ And David went up from thence, and dwelt in cliffs at En-gedi.

CHAPTER XXV.

1 David in a cave at En-gedi, having cut off Saul's skirt, spurneth his life. 8 He sheweth thereby his innocency. 16 Saul, acknowledging his fault, taking an oath of David, and departeth.

AND it came to pass, when Saul was returned from following the Philistines, that it was told him, saying, Behold, David is in the waste region of En-gedi.

2 Then Saul took three thousand chosen men out of all Israel, and went to seek David and his men upon the rocks of the wild goats.

3 And he came to the sheep-cotes by the way, where was a cave; and Saul went in to cover his feet: and David and his men remained in the sides of the cave.

4 And the men of David said to him, Behold the day of which JEHOVAH said to thee, Behold, I will deliver thine enemy into thy hand, that thou mayest do to him as it shall seem good to thee. Then David arose, and cut off the skirt of Saul's robe softly.

5 And it came to pass afterward, that David's heart smote him, because he had cut off Saul's skirt.

6 And he said to his men, JEHOVAH forbid that I should do this thing to my master, JEHOVAH anointed, to stretch forth my hand against him, seeing he is the anointed of JEHOVAH.

7 So David reproved his servants with these words, and suffered them not to rise

Before CHRIST cl. 1061.

¶ Ps. 54. 2.

1 Heb. feet shall be.

18 subtilty.

20 lurking.

24 wilderness.

27 Or, from the rock.

28 wilderness.

29 wilderness.

¶ Ps. 51. 22.

¶ Ps. 17. 2.

24 runneth.

¶ Gen. 2 Kings 25. 9.

1 Heb. spread thimblelike upon, &c.

1 That is, the rock of divisions.

24 strong habitation.

¶ 2 Chron. 20. 2.

¶ ch. 23. 28.

1 Heb. after.

1 wilderness.

¶ Ps. 33. 12.

¶ Ps. 141. 8.

¶ Judg. 3. 24.

¶ Ps. 57. Verse 4. 142. Verse.

¶ ch. 25. 2.

1 Heb. the robe which was Saul's.

2 privily.

¶ 2 Sam. 24. 10.

¶ ch. 28. 11.

¶ Ps. 7. 4. Met. 5. 45. Bam. 12. 17, 19. ¶ saved.

Before CHRIST cl. 1061.

¶ Ps. 141. 6. Prov. 16. 28. 2. 17. 2.

¶ Ps. 7. 3. & 28. 7.

¶ ch. 26. 20.

¶ Gen. 16. 3.

¶ Judg. 11. 27.

¶ ch. 28. 10. Job 5. 8.

¶ ch. 17. 42.

2 Sam. 5. 2. ¶ ch. 35. 20.

¶ ver. 12.

¶ 2 Chron. 24. 26.

¶ Ps. 55. 1. & 63. 1. & 118. 151. Mic. 7. 9.

1 Heb. judge.

1 ch. 28. 17.

¶ ch. 26. 21.

¶ Gen. 28. 22. ¶ Mat. 5. 44.

¶ whorem.

¶ Genesareth sea.

¶ ch. 26. 22.

1 Heb. third up.

¶ ch. 22. 3. 28. 8.

1 well.

¶ ch. 23. 17.

¶ Gen. 31. 23.

¶ 2 Sam. 21. 6, 8.

¶ gal. them.

¶ ch. 28. 22.

¶ 7 kind.

1 arimath.

dir. 1064.

¶ ch. 29. 2.

¶ Num. 22. 28. Deut. 24. 2.

¶ Gen. 31. 21. ¶ ch. 120. 5. ¶ wilderness. ¶ ch. 23. 24.

against Saul. But Saul rose up out of the cave, and went on his way.

8 David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

9 ¶ And David said to Saul, Wherefore hearest thou men's words, saying, Behold, David seeketh thy hurt?

10 Behold, this day thine eyes have seen how that JEHOVAH hath delivered thee today into my hand in the cave: and some bade me kill thee; but mine eye spared thee; and I said, I will not put forth my hand against my lord; for he is JEHOVAH's anointed.

11 Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that there is neither evil nor transgression in my hand, and I have not sinned against thee; yet thou huntest my life to take it.

12 JEHOVAH judge between me and thee, and JEHOVAH avenge me of thee: but my hand shall not be upon thee.

13 As saith the proverb of the ancients, Wickedness proceedeth from the wicked: but my hand shall not be upon thee.

14 After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea?

15 JEHOVAH therefore be judge, and judge between me and thee, and see, and plead my cause, and deliver me out of thy hand.

16 ¶ And it came to pass when David had made an end of speaking these words to Saul, that Saul said, Is this thy voice, my son David? And Saul lifted up his voice, and wept.

17 And he said to David, Thou art more righteous than I: for thou hast rewarded me good, but I have rewarded thee evil.

18 And thou hast shewed this day how that thou hast dealt well with me; because when JEHOVAH had delivered me into thy hand, thou killedst me not.

19 For if a man find his enemy, will he let him go safely away? wherefore JEHOVAH reward thee good, for that which thou hast done to me this day.

20 And now, behold, I know well that thou shalt surely be king, and that the kingdom of Israel shall be established in thy hand.

21 Swear now therefore to me by JEHOVAH, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house.

22 And David swore to Saul. And Saul went home; but David and his men went up to the cliff.

CHAPTER XXV.

1 Samuel dieth. 2 David in Paran sendeth to Nabal. 10 Provoked by Nabal's churlishness, he resolveth to destroy him. 14 Abigail understanding thereof, is taketh a present, 22 and by her wisdom, 33 pacifieth David. 36 Nabal hearing thereof dieth. 39 David taketh Abigail and Akinorm to be his wives. 41 Michal is given to Phalti.

AND Samuel died: and all the Israelites were gathered together, and lamented him, and buried him in his house at Ramah. And David arose, and went down to the waste region of Paran.

2 And there was a man in Maon, whose

and come to meet me, surely there had not been left to Nabal by the morning light any male.

35 So David received from her hand that which she had brought him, and said to her, Go up in peace to thy house; see, I have hearkened to thy voice, and have accepted thy person.

36 And Abigail came to Nabal; and behold, he held a feast in his house, like the feast of a king; and Nabal's heart was merry within him, for he was very drunken: wherefore she told him nothing, less or more, until the morning light.

37 But it came to pass in the morning, when the wine had gone out of Nabal, and his wife had told him these things, that his heart died within him, and he became like a stone.

38 And it came to pass about ten days after, that JEHOVAH smote Nabal, and he died.

39 And when David heard that Nabal was dead, he said, Blessed be JEHOVAH, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for JEHOVAH hath returned the wickedness of Nabal upon his own head. And David sent and spoke with Abigail, to take her to him as a wife.

40 And when the servants of David were come to Abigail to Carmel, they spoke to her, saying, David sent us to thee, to take thee to him as a wife.

41 And she arose, and bowed herself on her face to the earth, and said, Behold, let thy handmaid be a servant to wash the feet of the servants of my lord.

42 And Abigail hasted, and arose, and rode upon an ass, with five damselfs of hers that went taster her; and she went after the messengers of David, and became his wife.

43 David also took Ahinoam of Jezreel; and they were also both of them his wives.

44 But Saul had given Michal his daughter, David's wife, to Phalti the son of Laish, who was of Gallim.

CHAPTER XXVI.

1 Saul, by the discovery of the Ziphites, cometh to Hachilah against David. 4 David coming into the trench stayeth Abigail from killing Saul, but taketh his spear and cruse. 13 David reprooveth Abner, 18 and exhorteth Saul. 21 Saul acknowledgeth his sin.

AND the Ziphites came to Saul to Gibeath, saying, Doth not David hide himself in the hill of Hachilah, which is before the waste?

2 Then Saul arose, and went down to the waste region of Ziph, having three thousand chosen men of Israel with him, to seek David in the waste region of Ziph.

3 And Saul pitched in the hill of Hachilah, which is before the waste, by the way. But David abode in the waste region, and he saw that Saul came after him into the waste region.

4 David therefore sent out spies, and understood that Saul had certainly come.

5 And David arose and came to the place where Saul had pitched: and Abner beheld the place where Saul lay, and Abner the son of Ner, the captain of his host. And Saul lay in the wagon-bulwark, and the people pitched round about him.

Before CHRIST 1060.

ver. 22. 23 [that] smeth against the wall. ch. 26. 47. 2 Sam. 13. 6. 2 Kings 4. 18. 2 Kings 7. 50. & 46. Gen. 19. 27. 2 Sam. 13. 23.

ch. 24. 6. 7. 2 Sam. 1. 10.

ch. 25. 28. Pa. 24. 1. 2. 23. Luke 18. 7. Rom. 12. 18. 2 Sam. 12. 23. 2 Sam. 21. 14. Job 7. 1. & 14. 5. Ps. 37. 14. ch. 24. 4. ch. 24. 6. 12.

Gen. 2. 21. & 12. 12. 18 was.

Job. 15. 66. ch. 27. 2. & 30. 5. 2 Sam. 5. 14. Phaltai. 2 Sam. 3. 15. 2 Sam. 10. 20.

ch. 22. 19. Pa. 54. Gilead.

ch. 24. 16. ch. 24. 9. 11.

2 Sam. 16. 11. & 24. 1. 1 Rich. 20. 1. Gen. 2. 21. LXX. 26. 21. Deut. 4. 28. Pa. 131. 5. Heb. ch. 10. 1. 2 Sam. 14. 18. & 20. 14.

ch. 24. 14. ch. 15. 24. & 24. 17.

Before CHRIST 1060.

2 answered. 1 Chron. 2. 18. 4 Julg. 7. 30. 11.

2 Heb. and up. ch. 24. 15.

ch. 24. 6. 7. 2 Sam. 1. 10.

ch. 25. 28. Pa. 24. 1. 2. 23. Luke 18. 7. Rom. 12. 18. 2 Sam. 12. 23. 2 Sam. 21. 14. Job 7. 1. & 14. 5. Ps. 37. 14. ch. 24. 4. ch. 24. 6. 12.

Gen. 2. 21. & 12. 12. 18 was.

Job. 15. 66. ch. 27. 2. & 30. 5. 2 Sam. 5. 14. Phaltai. 2 Sam. 3. 15. 2 Sam. 10. 20.

ch. 22. 19. Pa. 54. Gilead.

ch. 24. 16. ch. 24. 9. 11.

2 Sam. 16. 11. & 24. 1. 1 Rich. 20. 1. Gen. 2. 21. LXX. 26. 21. Deut. 4. 28. Pa. 131. 5. Heb. ch. 10. 1. 2 Sam. 14. 18. & 20. 14.

6 Then spoke David and said to Ahimelech the Hittite, and to Abishai the son of Zeruah, brother to Joab, saying, Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee.

7 So David and Abishai came to the people by night: and behold, Saul lay sleeping within the wagon-bulwark, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him.

8 Then said Abishai to David, God hath delivered thine enemy into thy hand this day: now therefore let me smite him, I pray thee, with the spear, even to the earth at once, and I will not smite him the second time.

9 And David said to Abishai, Destroy him not: for who can stretch forth his hand against JEHOVAH's anointed, and be guiltless?

10 David said furthermore, As JEHOVAH liveth, JEHOVAH shall smite him; or his day shall come to die; or he shall descend into battle, and perish.

11 JEHOVAH forbid that I should stretch forth my hand against JEHOVAH's anointed: but, I pray thee, take thou now the spear that is at his bolster, and the cruse of water, and let us go.

12 So David took the spear and the cruse of water from Saul's bolster; and they went away, and no man saw it, nor knew it, neither awaked: for they were all asleep; because a deep sleep from JEHOVAH had fallen upon them.

13 Then David went over to the other side and stood on the top of the mountain afar off; a great space being between them:

14 And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not, Abner? Then Abner answered and said, Who art thou that criest to the king?

15 And David said to Abner, Art not thou a man? and who is like to thee in Israel? Wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord.

16 This thing is not good that thou hast done. As JEHOVAH liveth, ye are worthy to die, because ye have not kept your master JEHOVAH's anointed. And now see where the king's spear is, and the cruse of water that was at his bolster.

17 And Saul knew David's voice, and said, Is this thy voice, my son David? and David said, It is my voice, my lord, O king.

18 And he said, Wherefore doth my lord thus pursue after his servant? for what have I done? or what evil is in my hand?

19 Now therefore, I pray thee, let my lord the king hear the words of his servant: for JEHOVAH have stirred thee up against me, let him accept an offering: but if they be the children of men, cursed be they before JEHOVAH; for they have driven me out this day from tabiding in the inheritance of JEHOVAH, saying, Go, serve other gods.

20 Now therefore, let not my blood fall to the earth before the face of JEHOVAH, for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains.

21 Then said Saul, I have sinned: re-

turn, my son David: for I will no more do thee harm, because my life was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

22 And David answered and said, Behold the king's spear! and let one of the young men come over and bring it.

23 JEHOVAH render to every man his righteousness and his faithfulness: for JEHOVAH delivered thee into my hand to-day, but I would not stretch forth my hand against JEHOVAH's anointed.

24 And behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the sight of JEHOVAH, and let him deliver me out of all trouble.

25 Then Saul said to David, Blessed be thou, my son David: thou shalt both do great things, and also shalt still prevail. So David went on his way, and Saul returned to his place.

CHAPTER XXVII.

1 Saul hearing David to be in Gath seeketh no more for him. 5 David begetteth Ziklag of Achish. 8 He, invading other countries, persuadeth Achish he fought against Judah.

AND David said in his heart, I shall not perish one day by the hand of Saul: there is nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any region of Israel: so shall I escape out of his hand.

2 And David arose, and he passed over with the six hundred men that were with him to Achish, the son of Maach, king of Gath.

3 And David dwelt with Achish at Gath, he and his men, each man with his household, even David with his two wives, Ahinoam the Jezreelitess, and Abigail the Carmelitess, Nabal's wife.

4 And it was told Saul that David was fled to Gath: and he sought no more again for him.

5 ¶ And David said to Achish, If I have now found favour in thy sight, let them give me a place in some city in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

6 Then Achish gave him Ziklag that day: wherefore Ziklag belongeth to the kings of Judah to this day.

7 And the time that David dwelt in the country of the Philistines was a year and four months.

8 ¶ And David and his men went up, and invaded the Geshurites, and the Getherites, and the Amalekites: for those nations were anciently the inhabitants of the land, as thou goest to Shur, even to the land of Egypt.

9 And David smote the land, and left neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish.

10 And Achish said, ¶ Whither have ye made an invasion to-day? And David said, Against the south of Judah, and against the south of the Jerahmeelites, and against the south of the Kenites.

11 And David saved neither man nor woman alive, to bring tidings to Gath, saying, Lest they should tell of us, say-

Before CHRIST cir. 1060.

18 seal.

24 ch. 14. 20.

18. 7. 8. & 18. 20.

16 sym.

21 trinitation.

Gen. 22. 28.

cir. 1058.

1 Heb. be con-named.

1 anal.

ch. 25. 12.

ch. 21. 10.

3 eury.

ch. 25. 43.

3 eury.

4 thine sym.

4 town.

1 See Job. 15. 24. & 19. 6. paritiph.

1 Heb. like manner of days.

7 Heb. a year of days.

See ch. 28. 2. (all Heb. fill.)

1 Job. 15. 2. f. Job. 10. 10. Job. 1. 20.

1 Or. Getherites.

1 Ec. 17. 16. See ch. 16. 7. & 8. of all.

1 Gen. 34. 18.

8 Or. Did you not make a road, &c. 2 a road.

1 See 1 Chron. 2. 8. 25. 1 Aug. 1. 14.

22 on.

Before CHRIST cir. 1058.

11 manner.

1 Heb. to wish.

15 shall.

ch. 23. 1. ca. 1054.

ch. 25. 1. was dead.

ver. 9. 22. 23. 24. Lev. 15. 27. & 20. 27.

1 Saul. 14. 10. 11. 1 Heb. Ooth.

1 Job. 12. 15. 1 Kings 4. 4.

ch. 34. 1.

f. Job. 16. 11.

f. ch. 14. 27. Prov. 1. 25. Lam. 2. 3.

1 Num. 19. 6. 1 Ec. 28. 30. Num. 27. 21. Deut. 23. 8.

1 Urim.

1 Deut. 18. 11. 1 Chron. 10. 13. Job. 9. 19.

ver. 8.

10 Ex. 22. 28. 1 Heb. Elohim.

1 Heb. What is her form?

ch. 15. 27. 2 Kings 2. 5, 13.

ing. So did David, and so will be his custom all the while he dwelleth in the country of the Philistines.

12 And Achish believed David, saying, He hath made his people Israel utterly to abhor him; therefore he will be my servant for ever.

CHAPTER XXVIII.

1 Achish putteth confidence in David. 3 Saul, having destroyed the witches, 4 and now in his fear forsaken of God, 7 seeketh to a witch. 9 The witch, encouraged by Saul, raiseth up Samuel. 15 Saul, hearing his ruin, fainteth. 21 The woman with his servants refresh him with meat.

AND it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said to David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.

2 And David said to Achish, Surely thou shalt know what thy servant can do. And Achish said to David, Therefore will I make thee keeper of my hear for ever.

3 ¶ Now Samuel had died, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land.

4 And the Philistines gathered themselves together, and came and pitched in Shunem: and Saul gathered all Israel together, and they pitched in Gilboa.

5 And when Saul saw the host of the Philistines, he was afraid, and his heart greatly trembled.

6 And when Saul inquired of JEHOVAH, JEHOVAH answered him not, neither by dreams, nor by Lights, nor by prophets.

7 ¶ Then said Saul to his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and inquire of her. And his servants said to him, Behold, there is a woman that hath a familiar spirit at En-dor.

8 And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine to me by the familiar spirit, and bring me him up, whom I shall name to thee.

9 And the woman said to him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land; wherefore then layest thou a snare for my life, to cause me to die?

10 And Saul swore to her by JEHOVAH, saying, As JEHOVAH liveth, there shall no punishment happen to thee for this thing.

11 Then said the woman, Whom shall I bring up to thee? And he said, Bring me up Samuel.

12 And when the woman saw Samuel, she cried with a loud voice: and the woman spoke to Saul, saying, Why hast thou deceived me? for thou art Saul.

13 And the king said to her, Be not afraid: for what sawest thou? And the woman said to Saul, I saw gods ascending out of the earth.

14 And he said to her, ¶ What form is he of? And she said, An old man cometh up; and he is covered with a mantle. And Saul perceived that it was Samuel, and he stooped with his face to the ground, and bowed himself.

15 ¶ And Samuel said to Saul, Why hast thou disquieted me, to bring me up? and Saul answered, I am greatly distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known to me what I shall do.

16 Then said Samuel, Wherefore then dost thou ask of me, seeing JEHOVAH is departed from thee, and is become thine enemy?

17 And JEHOVAH hath done [to him, as he spoke by me: for JEHOVAH hath rent the kingdom out of thy hand, and given it to thy neighbour, even to David:

18 Because thou obeyedst not the voice of JEHOVAH, nor executedst his fierce wrath upon Amalek, therefore hath JEHOVAH done this thing to thee this day.

19 Moreover, JEHOVAH will also deliver Israel with thee into the hand of the Philistines: and to-morrow shalt thou and thy sons be with me: JEHOVAH also will deliver the host of Israel into the hand of the Philistines.

20 Then Saul fell immediately at full length on the earth, and was greatly troubled, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.

21 ¶ And the woman came to Saul, and saw that he was greatly troubled, and said to him, Behold, thy handmaid hath obeyed thy voice, and I have put my life in my hand, and have hearkened to thy words which thou didst speak to me.

22 Now therefore, I pray thee, hearken thou also to the voice of thy handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength when thou goest on thy way.

23 But he refused, and said, I will not eat. But his servants, together with the woman, urged him; and he hearkened to their voice. So he arose from the earth, and sat upon the bed.

24 And the woman had a stalled calf in the house; and she hastened, and killed it, and took flour, and kneaded it, and did bake unleavened bread thereof:

25 And she brought it before Saul, and before his servants; and they did eat. Then they arose, and went away that night.

CHAPTER XXIX.

1 David marching with the Philistines, 3 is disallowed by their princes. 6 Achish dismisseth him, with commendations of his fidelity.

NOW the Philistines gathered together all their armies to Aphek: and the Israelites pitched by a fountain which is in Jezreel.

2 And the lords of the Philistines passed on by hundreds, and by thousands: but David and his men passed on in the rearward with Achish.

3 Then said the princes of the Philistines, What do these Hebrews here? And Achish said to the princes of the Philistines, Is not this David, the servant of Saul the king of Israel, who hath been with me these days, or these years, and I have found no fault in him since he fell to me to this day?

Before CHRIST cir. 1056.

1 Prov. 5. 11. 12. 15. & 14. 16. 2 Sara. 3 ch. 18. 12. 4 ver. 8. 5 Heb. by the hand of prophet.

6 Or, for mine self. 7 ver. 16. 4. 8 ch. 15. 26. 9 Heb. my hand.

10 ch. 15. 8. 11 Kings 20. 22. 12 Chron. 10. 13. 13 Jer. 49. 10.

14 shall.

15 Heb. made haste, and fell with the fulness of his strength. 16 straight way all along. 17 sore afraid.

18 Sara.

19 Job 21. 2. 20 Job 13. 14. 21 spoken unto.

22 competent.

23 ac.

24 ep.

25 ch. 29. 1. 26 ch. 4. 1.

27 ch. 29. 1, 2.

28 See ch. 27. 7. 29 Dan. 6. 5.

Before CHRIST cir. 1056.

1 writ. 2 1 Chron. 22. 18. follow. 3 As ch. 14. 21.

4 reconciliable.

5 ch. 18. 7. & 21. 11.

6 2 Sam. 3. 25. 7 Kings 19. 27.

8 ver. 3.

9 Heb. there art not good in the eyes of the lords.

10 Heb. do not evil in the eyes of the lords.

11 Heb. before thee.

12 2 Sam. 14. 17. 20. & 20. 27. 13 ver. 4.

14 2 Sam. 4. 4.

15 See ch. 15. 7. 16 27. 8.

17 carried.

18 Est. 17. 4. 19 Heb. hid. 20 Job. 16. 25. 21 ch. 1. 10. 22 2 Sam. 17. 8. 23 7. 19 & 27.

4 And the princes of the Philistines were angry with him; and the princes of the Philistines said to him, Make this man return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he make himself acceptable to his master? should it not be with the heads of these men?

5 Is not this David, of whom they sung one to another in dances, saying, Saul slew his thousands, and David his ten thousands?

6 ¶ Then Achish called David, and said to him, Surely, as JEHOVAH liveth, thou hast been upright, and thy going out and thy coming in with me in the host is good in my sight: for I have not found evil in thee since the day of thy coming to me to this day: nevertheless the lords favour thee not.

7 Wherefore now return, and go in peace, that thou displeasest not the lords of the Philistines.

8 ¶ And David said to Achish, But what have I done? and what hast thou found in thy servant, so long as I have been with thee to this day, that I may not go fight against the enemies of my lord the king?

9 And Achish answered and said to David, I know that thou art good in my sight, as an angel of God: notwithstanding, the princes of the Philistines have said, He shall not go up with us to the battle.

10 Wherefore now rise up early in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart.

11 So David and his men rose up early to depart in the morning, to return into the land of the Philistines. And the Philistines went up to Jezreel.

CHAPTER XXX.

1 The Amalekites spoil Ziklag. 4 David asking counsel is encouraged by God to pursue them. 11 By the means of a revived Egyptian he is brought to the enemies, and recovereth all the spoil. 22 David's law to divide the spoil equally between them that fight and them that keep the stuff. 26 He sendeth presents to his friends.

AND it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire;

2 And had taken the women captives that were therein; they slew not any, either great or small, but drove them away, and went on their way.

3 ¶ So David and his men came to the city, and behold, it was burned with fire; and their wives, and their sons, and their daughters, were taken captives.

4 Then David and the people that were with him lifted up their voice and wept, until they had no more power to weep.

5 And David's two wives were taken captives, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite.

6 And David was greatly distressed: for the people spoke of stoning him, because the soul of all the people was grieved, every man for his sons, and for his daughters.

ters: "but David strengthened himself in JEHOVAH his God.

7 And David said to Abiathar the priest, Ahimelech's son, I pray thee bring me hither the ephod. And Abiathar brought thither the ephod to David.

8 And David inquired of JEHOVAH, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake them, and without fail recover all.

9 So David went, he and the six hundred men that were with him, and came to the brook Besor, where those that were left behind stayed.

10 But David pursued, he and four hundred men: for two hundred abode behind, who were so faint that they could not go over the brook Besor.

11 And they found an Egyptian in the field, and brought him to David, and gave him bread, and he did eat; and they made him drink water;

12 And they gave him a piece of a cake of figs, and two cakes of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drank any water, three days and three nights.

13 And David said to him, To whom belongest thou? and whence art thou? And he said, I am a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick.

14 We made an invasion upon the south of the Cherethites, and upon the region which belongeth to Judah, and upon the south of Caleb; and we burned Ziklag with fire.

15 And David said to him, Canst thou bring me down to this company? And he said, Swear to me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this troop.

16 And when he had brought him down, behold, they were spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

17 And David smote them from the twilight even to the evening of the next day: and there escaped not a man of them, except four hundred young men, who rode upon camels, and fled.

18 And David recovered all that the Amalekites had carried away: and David rescued his two wives.

19 And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any thing that they had taken to them: "David recovered all.

20 And David took all the flocks and the herds, which they drove before those other cattle, and said, This is David's spoil.

21 And David came to the two hundred men, who were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that were with him: and when David came near to the people, he asked them concerning their welfare.

22 Then answered all the evil men, and

Before CHRIST
c. 1056.

1. Ps. 2. 4. & 56. 3. 4. 11. Heb. 2. 17. 18. 2 circumcised. 1 ch. 22. 4. 5.

1 ch. 22. 4. 5.

1 ch. 22. 4. 5.

1 ch. 22. 4. 5.

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1 ch. 22. 4. 5.

1 ch. 22. 4. 5.

men of wickedness, of those that went with David, and said, Because they went not with us, we will not give them any of the spoil that we have recovered, "except to each man his wife and his children, that they may lead them away, and depart.

23 Then said David, Ye shall not do so, my brethren, with that which JEHOVAH hath given us, who hath preserved us, and delivered the troop that came against us into our hand.

24 For who will hearken to you in this matter? but as his part is that goeth down to the battle, so shall his part be that tarrieth by the baggage: they shall share alike.

25 And it was so from that day forward, that he made it an ordinance and a statute for Israel to this day.

26 And when David came to Ziklag, he sent some of the spoil to the elders of Judah, even to his friends, saying, Behold a present for you, of the spoil of the enemies of JEHOVAH;

27 To them who were in Beth-el, and to them who were in south Ramoth, and to them who were in Jattir,

28 And to them who were in Aroer, and to them who were in Siphmoth, and to them who were in Eshtemoa,

29 And to them who were in Rachal, and to them who were in the cities of the Jerahmeelites, and to them who were in the cities of the Kenites,

30 And to them who were in Hormah, and to them who were in Chor-ashan, and to them who were in Athach,

31 And to them who were in Hebron, and to all the places where David himself and his men were accustomed to walk.

CHAPTER XXXI.

1 Saul having lost his army, and his sons slain, he and his armour-bearer kill themselves. 7 The Philistines possess the forsaken towns of the Israelites. 8 They triumph over the dead carcasses. 11 They of Jabesh-gilead, recovering the bodies by night, burn them at Jabesh, and mournfully bury their bones.

NOW the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down slain on mount Gilboa.

2 And the Philistines followed hard upon Saul and upon his sons; and the Philistines slew Jonathan, and Abinadab and Malchi-shua, Saul's sons.

3 And the battle was fierce against Saul, and the archers hit him; and he was severely wounded by the archers.

4 Then said Saul to his armour-bearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armour-bearer would not: for he was greatly afraid. Therefore Saul took a sword, and fell upon it.

5 And when his armour-bearer saw that Saul was dead, he fell likewise upon his sword, and died with him.

6 So Saul died, and his three sons, and his armour-bearer, and all his men, that same day together.

7 And when the men of Israel that were on the other side of the valley, and they that were on the other side Jordan saw that the men of Israel fled, and that

1 Or, asked them how they did. Judg. 16. 16. 2 circumcised. 3 wicked.

He commendeth them of Jabesh-gilead for their kindness to Saul. 8 Abner maketh Ish-bosheth king of Israel. 12 A martial skirmish between twelve of Abner's and twelve of Joab's men. 18 Asahel is slain. 25 At Abner's motion Joab soundeth a retreat. 32 Asahel's burial.

AND it came to pass after this, that David inquired of JEHOVAH, saying, Shall I go up into any of the cities of Judah? And JEHOVAH said to him, Go up. And David said, Whither shall I go up? And he said, To Hebron.

2 So David went up thither, and his two wives also, Ahinoam the Jezreelitess, and Abigail Nabal's wife the Carmelite.

3 And his men that were with him did David bring up, each man with his household: and they dwelt in the cities of Hebron.

4 And the men of Judah came, and there they anointed David king over the house of Judah. And they told David, saying, That the men of Jabesh-gilead were those who buried Saul.

5 ¶ And David sent messengers to the men of Jabesh-gilead, and said to them, Blessed be ye by JEHOVAH, that ye have shewed this kindness to your lord, even to Saul, and have buried him.

6 And now JEHOVAH shew kindness and faithfulness to you: and I also will requite you this kindness, because ye have done this thing.

7 Therefore now let your hands be strengthened, and be ye valiant: for your master Saul is dead, and also the house of Judah have anointed me king over them.

8 ¶ But Abner the son of Ner, captain of Saul's host, took Ish-bosheth the son of Saul, and brought him over to Mahanaim;

9 And made him king over Gilead, and over the Ashurites, and over Jezreel, and over Ephraim, and over Benjamin, and over all Israel.

10 Ish-bosheth, Saul's son was forty years old when he began to reign over Israel, and reigned two years: but the house of Judah followed David.

11 And the time that David was king in Hebron, over the house of Judah, was seven years and six months.

12 ¶ And Abner the son of Ner, and the servants of Ish-bosheth the son of Saul, went out from Mahanaim to Gibeon.

13 And Joab the son of Zeruiah, and the servants of David went out, and met them by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool.

14 And Abner said to Joab, Let the young men now arise, and play before us. And Joab said, Let them arise.

15 Then there arose, and went over by number, twelve of Benjamin, who belonged to Ish-bosheth the son of Saul, and twelve of the servants of David.

16 And they caught each one his fellow by the head, and thrust his sword in his fellow's side: so they fell down together: wherefore that place was called Helkath-hazzurim, which is in Gibeon.

17 And there was a very fierce battle that day: and Abner was beaten, and the men of Israel, before the servants of David.

18 ¶ And there were three sons of Zeruiah there, Joab, and Abishai, and Asahel:

Before CHRIST
cir. 1056.

Before CHRIST
cir. 1053.

* 1 Chron. 12. 8.
* a wild man.

† Heb. from after Abner.

† Judg. 1. 1.
† 1 Sam. 22. 5, 4.
† 2. & 32. 7, 5.

† 1 Sam. 20. 31.
ver. 11.
† ch. 3. 1, 3.
† 1 Kings 2. 11.
† 1 Sam. 30. 6.

† 1 Sam. 27. 8.
† 3. & 30. 1.
† 1 Chron. 12. 1.
† every.

† Heb. 11.
† ch. 5. 5.

† 1 Sam. 31. 11.
† they that.

† Ruth 2. 20. & 3. 10.
† Ps. 115. 15.
† 2. of.

† 2 Tim. 1. 16.
† 18.
† truth.

† Heb. let ye be the sons of man.

† 1 Sam. 14. 50.
† Heb. the host which was Saul's.
† 1 Chron. 11. 33.
† 2. & 3. 38.

MS.

† ch. 5. 5.
† 1 Kings 2. 11.
† Heb. member of dogs.

† 1 Sam. 15. 25.

† Heb. them together.

† Heb. from the spring.

† 1 Cor. 41. 12.

† which pertained.

† every.

† That is, The field of strong men.

† even.

† 1 Chron. 2. 16.

and Asahel was as light of foot as an antelope of the field.

19 And Asahel pursued after Abner; and in going he turned not to the right hand nor to the left from following Abner.

20 Then Abner looked behind him, and said, Art thou Asahel? And he answered, I am.

21 And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take for thyself his spoil. But Asahel would not turn aside from following him.

22 And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then could I hold up my face to Joab thy brother?

23 But he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth rib, and the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, that as many as came to the place where Asahel fell down and died, stood still.

24 Joab also and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that lieth before Giah, by the way of the waste region of Gibeon.

25 ¶ And the children of Benjamin gathered themselves together after Abner, and became one band, and stood on the top of a hill.

26 Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then ere thou bid the people return from following their brethren?

27 And Joab said, As God liveth, unless thou hadst spoken, surely then in the morning the people had gone up every one from following his brother.

28 So Joab blew a trumpet, and all the people stood still, and pursued after Israel no more, neither fought they any more.

29 And Abner and his men walked all that night through the plain, and passed over Jordan, and went through all Bithron, and they came to Mahanaim.

30 And Joab returned from following Abner: and when he had gathered all the people together, there lacked of David's servants nineteen men, and Asahel.

31 But the servants of David had smitten of Benjamin, and of Abner's men, so that three hundred and threescore men died.

32 ¶ And they took up Asahel, and buried him in the sepulchre of his father, which was in Beth-lehem. And Joab and his men went all night, and they came to Hebron at break of day.

CHAPTER III.

1 During the war David still becometh stronger. 2 Six sons were born to him in Hebron. 6 Abner, displeased with Ish-bosheth, 12 revolted to David. 13 David requireth a condition to bring him his wife Michal. 17 Abner, having commended with the Israelites, is feasted by David, and dismissed. 22 Joab, returning from battle, is displeased with the king, and killeth Abner. 23 David curseth Joab, 31 and mourneth for Abner.

NOW there was long war between the house of Saul and the house of David:

but David became stronger and stronger, and the house of Saul became weaker and weaker.

2 ¶ And to David were sons born in Hebron: and his first-born was Amnon, of Ahinoam the Jezreelitess;

3 And his second, Chileab, of Abigail the wife of Nabal the Carmelite; and the third, Absalom the son of Maacah, the daughter of Talmai king of Gesbur;

4 And the fourth, Adonijah the son of Haggith; and the fifth, Shephatiah the son of Abital;

5 And the sixth, Ithream, by Eglah, a wife of David. These were born to David in Hebron.

6 ¶ And it came to pass, while there was war between the house of Saul and the house of David, that Abner made himself strong for the house of Saul.

7 And Saul had a concubine, whose name was Rizpah, the daughter of Aiah: and Ish-bosheth said to Abner, Wherefore hast thou gone in to my father's concubine?

8 Then was Abner very angry for the words of Ish-bosheth, and said, Am I a dog's head, who against Judah do shew kindness this day to the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David that thou chargest me to-day with a fault concerning this woman?

9 So do God to Abner, and more also, except, as Jehovah hath sworn to David, even so I do to him;

10 To transfer the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, from Dan even to Beer-sheba.

11 And he could not answer Abner a word again, because he feared him.

12 ¶ And Abner sent messengers to David on his behalf, saying, Whose is the land? saying also, Make thy league with me, and behold, my hand shall be with thee, to bring about all Israel to thee.

13 ¶ And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal, Saul's daughter, when thou comest to see my face.

14 And David sent messengers to Ish-bosheth, Saul's son, saying, Deliver me my wife Michal, whom I betrothed to myself for a hundred foreskins of the Philistines.

15 And Ish-bosheth sent and took her from her husband, even from Phaltiel the son of Laish.

16 And her husband went with her, talong weeping behind her to Bahurim. Then said Abner to him, Go, return. And he returned.

17 ¶ And Abner had conversation with the elders of Israel, saying, Ye sought for David in times past to be king over you:

18 Now then do it: for Jehovah hath spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.

19 And Abner also spoke in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin.

20 So Abner came to David to Hebron,

Before CHRIST
chr. 1053.

1 want, want, I Chron. 3. 1, I Sam. 26. 43.

Or, David, I Chron. 3. 1.

I Sam. 27. 8, ch. 18. 27, I Kings 1. 5.

David's wife.

ch. 21. 5, 10.

ch. 18. 24.

wroth.

I Sam. 21. 18, I Sam. 31. 12, ch. 2. 5, & 18, 9.

I Sam. 25. 2, I Sam. 27. 22.

I Ruth 1. 17, I Kings 19. 2, I Sam. 15. 28, & 16. 7, 17, & 20, 17, I Chron. 12. 23, & Translat.

I Judg. 20. 1, ch. 17. 11, I Kings 4. 25.

I Kings 2. 6, No ch. 21. 8, 18, Or, peacefully, quietly, ch. 4. 6, ch. 2. 29.

I Heb. 12. 16.

I Kings 2. 32, 35.

I Heb. Je out off, Lev. 15. 2.

ch. 2. 23.

I Job. 7. 6, ch. 1. 2, 11, I Gen. 37. 34, 19 Jon.

I Heb. And.

I Sam. 25. 44, Phalt.

I Heb. going and carrying, ch. 18. 16.

communication.

I Heb. both yesterday and the third day, I ver. 5.

I I Chron. 12. 22.

and twenty men with him; and David made Abner, and the men that were with him, a feast.

21 And Abner said to David, I will arise and go, and will gather all Israel to my lord the king, that they may make a league with thee, and that thou mayest reign over all that thy heart desireth. And David sent Abner away; and he went in peace.

22 ¶ And behold, the servants of David and Joab came from pursuing a troop, and brought in a great spoil with them; but Abner was not with David in Hebron; for he had sent him away, and he was gone in peace.

23 When Joab and all the host that was with him were come, they told Joab, saying, Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace.

24 Then Joab came to the king, and said, What hast thou done? behold, Abner came to thee; why is it that thou hast sent him away, and he is quite gone?

25 Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest.

26 And when Joab was come out from David, he sent messengers after Abner, who brought him again from the well of Sirah: but David knew it not.

27 And when Abner was returned to Hebron, Joab took him aside in the gate to speak with him privately, and smote him there under the fifth rib so that he died, for the blood of Asahel his brother.

28 ¶ And afterward when David heard it, he said, I and my kingdom are guiltless before Jehovah for ever from the blood of Abner the son of Ner:

29 Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

30 So Joab and Abishai his brother slew Abner, because he had slain their brother Asahel at Gibeon in the battle.

31 ¶ And David said to Joab, and to all the people that were with him, Rend your clothes, and gird yourselves with sackcloth, and mourn before Abner. And king David himself followed the bier.

32 And they buried Abner in Hebron: and the king lifted up his voice and wept at the grave of Abner; and all the people wept.

33 And the king lamented over Abner, and said, Diel Abner as a fool dieth?

34 Thy hands were not bound, nor thy feet put into fetters: as a man falleth before twicked men, so didst thou fall. And all the people wept again over him.

35 And when all the people came to cause David to eat food while it was yet day, David swore, saying, So do God to me, and more also, if I taste bread or any thing else, till the sun be down.

36 And all the people took notice of it, and it pleased them: as whatever the king did pleased all the people.

37 For all the people and all Israel understood that day that it was not of the king to slay Abner the son of Ner.

Ish-bosheth murdered.

38 And the king said to his servants, Know ye not that there is a prince and a great man fallen this day in Israel?

39 And I am this day weak, though anointed king; and these men the sons of Zeruiah are too hard for me. JEHOVAH shall reward the doer of evil according to his wickedness.

CHAPTER IV.

1 The Israelites being troubled at the death of Abner, Baanah and Rechab slay Ish-bosheth, and bring his head to Hebron. 9 David causeth them to be slain, and Ish-bosheth's head to be buried.

AND when Saul's son heard that Abner was dead in Hebron, his hands were feeble, and all the Israelites were troubled.

2 And Saul's son had two men that were captains of troops: the name of the one was Baanah, and the name of the other Rechab, the sons of Rimmon a Beerothite, of the children of Benjamin: (for Beeroth also was reckoned to Benjamin:

3 And the Beerothites fled to Gittaim, and were sojourners there until this day.)

4 And Jonathan, Saul's son, had a son that was lame in the feet: he was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was Mephibosheth.

5 And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ish-bosheth, and he lay on a bed at noon.

6 And they came thither into the midst of the house, to carry away wheat; and they smote him under the fifth rib: and Rechab and Baanah his brother escaped.

7 For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and went away through the plain all night.

8 And they brought the head of Ish-bosheth to David to Hebron, and said to the king, Behold the head of Ish-bosheth the son of Saul thine enemy, who sought thy life; and JEHOVAH hath avenged my lord the king this day on Saul and on his seed.

9 And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said to them, As JEHOVAH liveth, who hath redeemed me out of all trouble,

10 When ye told me, saying, Behold, Saul is dead, (thinking to have brought good tidings,) I took hold of him, and slew him in Ziklag, (who thought that I would have given him a reward for his tidings:

11 How much more, when wicked men have slain an innocent person in his own house upon his bed? shall I not therefore now require his blood at your hand, and take you away from the earth?

12 And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged them up over the pool in Hebron. But they took the head of Ish-bosheth, and buried it in the sepulchre of Abner in Hebron.

CHAPTER V.

1 The tribes come to Hebron to anoint David over Israel. 4 David's age. 6 His taking Zion from

Before CHRIST chr. 1048.

1 Heb. tower.

2 ch. 19. 7.

3 1 Sam. 26. 15.

4 1 Kings 2. 5, 6, 33, 34.

5 1 Sam. 23. 4 & 22. 17.

6 1 Tim. 4. 14.

7 1 Sam. 16. 13.

8 1 Sam. 26. 1, 12.

9 1 Sam. 26. 7, 7.

10 1 Chron. 11. 17.

11 2 Kings 11. 17.

12 1 Reg. 11. 11.

13 1 Sam. 23. 18.

14 1 Chron. 26. 31, & 29. 27.

15 2 Kings 11. 17.

16 1 Chron. 3. 4.

17 1 Sam. 11. 21.

18 1 Chron. 15. 32.

19 1 Sam. 7. 8 & 10. 11, 12.

20 1 Sam. 28. 1, 11.

21 Or, Meribah.

22 1 Chron. 5. 34.

23 2 Sam. 40.

24 w. 22.

25 w. 22.

26 w. 22.

27 w. 22.

28 w. 22.

29 w. 22.

30 w. 22.

31 w. 22.

32 w. 22.

33 w. 22.

34 w. 22.

35 w. 22.

36 w. 22.

37 w. 22.

38 w. 22.

39 w. 22.

40 w. 22.

41 w. 22.

42 w. 22.

43 w. 22.

44 w. 22.

Before CHRIST chr. 1048.

1 1 Chron. 11. 1 & 12. 23.

2 Gen. 29. 14.

3 1 Sam. 16. 13.

4 1 Sam. 16. 1, 12.

5 1 Sam. 26. 7, 7.

6 1 Chron. 11. 17.

7 2 Kings 11. 17.

8 1 Reg. 11. 11.

9 1 Sam. 23. 18.

10 1 Chron. 26. 31, & 29. 27.

11 2 Kings 11. 17.

12 1 Chron. 3. 4.

13 1 Sam. 11. 21.

14 1 Chron. 15. 32.

15 1 Sam. 7. 8 & 10. 11, 12.

16 1 Sam. 28. 1, 11.

17 Or, Meribah.

18 1 Chron. 5. 34.

19 2 Sam. 40.

20 w. 22.

21 w. 22.

22 w. 22.

23 w. 22.

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40 w. 22.

41 w. 22.

42 w. 22.

the Jebusites dwelleth in it. 11 Hiram sendeth to David. 13 Eleon sons are born to him in Jerusalem. 17 David, directed by God, smiteth the Philistines at Baal-perasia, 23 and again at the mulberry-trees.

THEN came all the tribes of Israel to David to Hebron, and spoke, saying, Behold, we are thy bone and thy flesh.

2 Also in time past, when Saul was king over us, thou wast he that leddest out and broughtest in Israel: and JEHOVAH said to thee, Thou shalt feed my people Israel, and thou shalt be a captain over Israel.

3 So all the elders of Israel came to the king to Hebron; and king David made a covenant with them in Hebron before JEHOVAH: and they anointed David king over Israel.

4 ¶ David was thirty years old when he began to reign, and he reigned forty years.

5 In Hebron he reigned over Judah seven years and six months: and in Jerusalem he reigned thirty and three years over all Israel and Judah.

6 ¶ And the king and his men went to Jerusalem to the Jebusites the inhabitants of the land: who spoke to David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.

7 But David took the fortress of Zion: the same is the city of David.

8 And David said on that day, Who ever reacheth the gutter, and smiteth the Jebusites, and the lame and the blind, that are enemies of David's life, he shall be chief and captain. ¶ Wherefore they said, The blind and the lame shall not come into the house.

9 So David dwelt in the fortress, and called it, The city of David. And David built round about from Mills and inward.

10 And David went on, and grew great, and JEHOVAH God of hosts was with him.

11 ¶ And Hiram king of Tyre sent messengers to David, and cedar-trees, and carpenters, and masons: and they built David a house.

12 And David perceived that JEHOVAH had established him king over Israel, and that he had exalted his kingdom for his people Israel's sake.

13 ¶ And David took him more concubines and wives out of Jerusalem, after he was come from Hebron: and there were yet sons and daughters born to David.

14 And these were the names of those that were born to him in Jerusalem; Shamariah, and Shobab, and Nathan, and Solomon.

15 Ithar also, and Elishua, and Nepheg, and Japhia.

16 And Elishama, and Eliada, and Eliphalet.

17 ¶ But when the Philistines heard that they had anointed David king over Israel, all the Philistines came up to seek David; and David heard of it, and went down to the fortress.

18 The Philistines also came and spread themselves in the valley of Rephaim.

19 And David inquired of JEHOVAH, saying, Shall I go up to the Philistines? wilt thou deliver them into my hand? And JEHOVAH said to David, Go up: for I will surely deliver the Philistines into thy hand.

20 And David came to Baal-perazim, and David smote them there, and said, JEHOVAH hath burst forth upon mine enemies before me, like the bursting of waters. Therefore he called the name of that place Baal-perazim.

21 And there they left their images, and David and his men took them away.

22 ¶ And the Philistines came up yet again, and spread themselves in the valley of Rephaim.

23 And when David inquired of JEHOVAH, he said, Thou shalt not go up; but fetch a compass behind them, and come upon them over against the mulberry-trees.

24 And let it be, when thou hearest the sound of a marching in the tops of the mulberry-trees, that then thou shalt bestir thyself: for then shall JEHOVAH go out before thee, to smite the host of the Philistines.

25 And David did so as JEHOVAH had commanded him; and smote the Philistines from Geba until thou comest to Gazer.

CHAPTER VI.

1 David fetcheth the ark from Kirjath-jearim on a new cart. 6 Uzzah is smitten at Perez-uzzah. 9 God blesseth Obed-edom for the ark. 12 David bringing the ark into Zion with sacrifices, danceth before it, for which Michal despiseth him. 17 He placeth it in a tabernacle with great joy and feasting. 20 Michal reproving David for his religious joy is childless to her death.

AGAIN, David gathered together all the chosen men of Israel, thirty thousand.

2 And David arose, and went with all the people that were with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of JEHOVAH of hosts that dwelleth between the cherubim.

3 And they set the ark of God upon a new cart, and brought it out of the house of Abinadab that was in Gibeah: and Uzzah and Ahio the sons of Abinadab drove the new cart.

4 And they brought it out of the house of Abinadab, which was at Gibeah, accompanying the ark of God: and Ahio went before the ark.

5 And David and all the house of Israel played before JEHOVAH on all kinds of instruments made of fir-wood, even on harps, and on psalteries, and on tabrets, and on timbrels, and on cymbals.

6 ¶ And when they came to Nachon's threshing-floor, Uzzah put forth his hand to the ark of God, and took hold of it: for the oxen kicked.

7 And the anger of JEHOVAH was kindled against Uzzah, and God smote him there for his fault; and there he died by the ark of God.

8 And David was displeased, because JEHOVAH had made an assault upon Uzzah: and he called the name of the place Perez-uzzah to this day.

9 And David was afraid of JEHOVAH that day, and said, How shall the ark of JEHOVAH come to me?

10 So David would not remove the ark of JEHOVAH to him into the city of David: but David carried it aside into the house of Obed-edom the Gittite.

11 And the ark of JEHOVAH abode in the house of Obed-edom the Gittite three months: and JEHOVAH blessed Obed-edom and all his household.

Before CHRIST cir. 1047.

1 Sam. 21. 11 broken. 12 breach.

That is, The plain of Rephaim.

Deut. 7. 5. 26. Chron. 14. 12. 13 burned there. 1 Chron. 14. 15.

ver. 18.

So 2 Kings 7. 6. 14 going.

Judg. 4. 14.

1 Chron. 14. 16. 17. Josh. 16. 10.

1 Chron. 14. 16. 17. Josh. 16. 10.

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1 Chron. 14. 16. 17. Josh. 16. 10.

1 Chron. 14. 16. 17. Josh. 16. 10.

1 Chron. 14. 16. 17. Josh. 16. 10.

Before CHRIST cir. 1042.

particular. 1 Chron. 26. 25.

2 Sam. 4. 15. Josh. 3. 2. 1 Chron. 13. 2. 15.

See 1 Kings 5. 5. 1 Chron. 15. 26. Ps. 30. 11. 1 Sam. 2. 12. 1 Chron. 16. 37. 1 Chron. 16. 38.

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12 ¶ And it was told king David, saying, JEHOVAH hath blessed the house of Obed-edom, and all that belongeth to him, because of the ark of God. So David went and brought up the ark of God from the house of Obed-edom into the city of David with gladness.

13 And it was so, that when they that bore the ark of JEHOVAH had gone six paces, he sacrificed oxen and fatlings.

14 And David danced before JEHOVAH with all his might; and David was girded with a linen ephod.

15 So David and all the house of Israel brought up the ark of JEHOVAH with shouting, and with the sound of the trumpet.

16 And as the ark of JEHOVAH came into the city of David, Michal, Saul's daughter, looked forth through a window, and saw king David leaping and dancing before JEHOVAH; and she despised him in her heart.

17 ¶ And they brought in the ark of JEHOVAH, and set it in its place, in the midst of the tent that David had pitched for it: and David offered burnt-offerings and thank-offerings before JEHOVAH.

18 And as soon as David had made an end of offering burnt-offerings and thank-offerings, he blessed the people in the name of JEHOVAH of hosts.

19 And he divided among all the people, even among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a measure of wine, and a cake of raisins. So all the people departed each one to his house.

20 ¶ Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to-day, who uncovered himself to-day in the eyes of the handmaids of his servants, as one of the worthless fellows quite uncovereth himself!

21 And David said to Michal, It was before JEHOVAH, who chose me rather than thy father, and rather than all his house, to appoint me prince over the people of JEHOVAH, over Israel: therefore will I sport before JEHOVAH.

22 And I will be yet more lightly esteemed than this, and humble in mine own eyes; yet of the maid-servants whom thou hast spoken of, of them shall I be had in honour.

23 Therefore Michal the daughter of Saul had no child to the day of her death.

CHAPTER VII.

1 Nathan first approving the purpose of David to build God a house, 4 after by the word of God forbiddeth him. 12 He promiseth him benefits and blessings in his need. 13 David's prayer and thanksgiving.

AND it came to pass, when the king was settled in his house, and David had given him rest round about from all his enemies,

2 That the king said to Nathan the prophet, See now, I dwell in a house of cedar, but the ark of God dwelleth within curtains.

3 And Nathan said to the king, Go, do all that is in thy heart: for JEHOVAH is with thee.

4 ¶ And it came to pass that night, that the word of JEHOVAH came to Nathan, saying,

5 Go and tell my servant David Thus saith JEHOVAH, (Shalt thou build me a house for me to dwell in?)

6 Whereas I have not dwelt in any house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle.

7 In all the places wherein I have walked with all the children of Israel spoke I a word with many of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me a house of cedar?

8 Now therefore, so shalt thou say to my servant David, Thus saith JEHOVAH of hosts, I took thee from the pasture, from following the sheep, to be prince over my people, over Israel:

9 And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like the name of the great men that are in the earth.

10 Moreover, I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and be disquieted no more; neither shall the children of wickedness afflict them any more as before.

11 And as since the time that I commanded judges to be over my people Israel, and have caused thee to rest from all thine enemies. Also JEHOVAH telleth thee that he will make thee a house.

12 ¶ And when thy days be fulfilled, and thou shalt lie down with thy fathers, I will raise up thy seed after thee, who shall proceed from thee, and I will establish his kingdom.

13 He shall build a house for my name, and I will establish the throne of his kingdom for ever.

14 I will be his father, and he shall be my son. If he be perverse, I will chasten him with the rod of men, and with the stripes of the children of men:

15 But my kindness shall not depart away from him, as I took it from Saul, whom I put away before thee.

16 And thy house and thy kingdom shall be steadfast for ever before thee: thy throne shall be established for ever.

17 According to all these words, and according to all this vision, so did Nathan speak to David.

18 ¶ Then went king David in, and sat before JEHOVAH, and he said, Who am I, O LORD JEHOVAH? and what is my house, that thou hast brought me thus far?

19 And this was yet a small thing in thy sight, O LORD JEHOVAH; but thou hast spoken also of thy servant's house for a great while to come. And is this the usage of man, O LORD JEHOVAH?

20 And what can David say more to thee? for thou, LORD JEHOVAH, knowest thy servant.

21 For thy word's sake, and according to thine own heart, hast thou done all these great things, to teach thy servant.

22 Wherefore thou art great, O JEHOVAH God: for there is no one like thee, nei-

Before CHRIST. cir. 1042. 1 Heb. to say unto me, in David. 2 See 1 Kings 6. 3 & 9. 10. 4 Heb. thou shalt be as the nations. 5 1 Kings 6. 16. 6 2 Sam. 22. 8. 7 1 Kings 6. 16. 8 2 Sam. 48. 18, 24. 9 Lev. 26. 11, 12. Deut. 22. 14. 10 1 Chron. 17. 6. 11 Heb. of the subjects. 12 ch. 5. 2. 13 1 Kings 7. 17. 22. 14 Heb. from thy face. 15 Gen. 22. 2. 16 Ps. 44. 4. & 90. 2. 17 Jer. 24. 6. 18 Amos 6. 15. 19 more. 20 Ps. 98. 22. 21 2 Sam. 16. 11, 12. 22 78. 70. 23 2 Chron. 1. 1. 24 Heb. from after. 25 1 Sam. 18. 14. ch. 5. 10. & 8. 5. 14. 26 1 Sam. 31. 6. 27 Ps. 106. 23. 28 Heb. from thy face. 29 Gen. 22. 2. 30 Ps. 44. 4. & 90. 2. 31 Jer. 24. 6. 32 Amos 6. 15. 33 more. 34 Ps. 98. 22. 35 2 Sam. 16. 11, 12. 36 78. 70. 37 2 Chron. 1. 1. 38 Heb. from after. 39 1 Sam. 18. 14. ch. 5. 10. & 8. 5. 14. 40 1 Sam. 31. 6. 41 Ps. 106. 23. 42 Heb. from thy face. 43 Gen. 22. 2. 44 Ps. 44. 4. & 90. 2. 45 Jer. 24. 6. 46 Amos 6. 15. 47 more. 48 Ps. 98. 22. 49 2 Sam. 16. 11, 12. 50 78. 70. 51 2 Chron. 1. 1. 52 Heb. from after. 53 1 Sam. 18. 14. ch. 5. 10. & 8. 5. 14. 54 1 Sam. 31. 6. 55 Ps. 106. 23. 56 Heb. from thy face. 57 Gen. 22. 2. 58 Ps. 44. 4. & 90. 2. 59 Jer. 24. 6. 60 Amos 6. 15. 61 more. 62 Ps. 98. 22. 63 2 Sam. 16. 11, 12. 64 78. 70. 65 2 Chron. 1. 1. 66 Heb. from after. 67 1 Sam. 18. 14. ch. 5. 10. & 8. 5. 14. 68 1 Sam. 31. 6. 69 Ps. 106. 23. 70 Heb. from thy face. 71 Gen. 22. 2. 72 Ps. 44. 4. & 90. 2. 73 Jer. 24. 6. 74 Amos 6. 15. 75 more. 76 Ps. 98. 22. 77 2 Sam. 16. 11, 12. 78 78. 70. 79 2 Chron. 1. 1. 80 Heb. from after. 81 1 Sam. 18. 14. ch. 5. 10. & 8. 5. 14. 82 1 Sam. 31. 6. 83 Ps. 106. 23. 84 Heb. from thy face. 85 Gen. 22. 2. 86 Ps. 44. 4. & 90. 2. 87 Jer. 24. 6. 88 Amos 6. 15. 89 more. 90 Ps. 98. 22. 91 2 Sam. 16. 11, 12. 92 78. 70. 93 2 Chron. 1. 1. 94 Heb. from after. 95 1 Sam. 18. 14. ch. 5. 10. & 8. 5. 14. 96 1 Sam. 31. 6. 97 Ps. 106. 23. 98 Heb. from thy face. 99 Gen. 22. 2. 100 Ps. 44. 4. & 90. 2. 101 Jer. 24. 6. 102 Amos 6. 15. 103 more. 104 Ps. 98. 22. 105 2 Sam. 16. 11, 12. 106 78. 70. 107 2 Chron. 1. 1. 108 Heb. from after. 109 1 Sam. 18. 14. ch. 5. 10. & 8. 5. 14. 110 1 Sam. 31. 6. 111 Ps. 106. 23. 112 Heb. from thy face. 113 Gen. 22. 2. 114 Ps. 44. 4. & 90. 2. 115 Jer. 24. 6. 116 Amos 6. 15. 117 more. 118 Ps. 98. 22. 119 2 Sam. 16. 11, 12. 120 78. 70. 121 2 Chron. 1. 1. 122 Heb. from after. 123 1 Sam. 18. 14. ch. 5. 10. & 8. 5. 14. 124 1 Sam. 31. 6. 125 Ps. 106. 23. 126 Heb. from thy face. 127 Gen. 22. 2. 128 Ps. 44. 4. & 90. 2. 129 Jer. 24. 6. 130 Amos 6. 15. 131 more. 132 Ps. 98. 22. 133 2 Sam. 16. 11, 12. 134 78. 70. 135 2 Chron. 1. 1. 136 Heb. from after. 137 1 Sam. 18. 14. ch. 5. 10. & 8. 5. 14. 138 1 Sam. 31. 6. 139 Ps. 106. 23. 140 Heb. from thy face. 141 Gen. 22. 2. 142 Ps. 44. 4. & 90. 2. 143 Jer. 24. 6. 144 Amos 6. 15. 145 more. 146 Ps. 98. 22. 147 2 Sam. 16. 11, 12. 148 78. 70. 149 2 Chron. 1. 1. 150 Heb. from after. 151 1 Sam. 18. 14. ch. 5. 10. & 8. 5. 14. 152 1 Sam. 31. 6. 153 Ps. 106. 23. 154 Heb. from thy face. 155 Gen. 22. 2. 156 Ps. 44. 4. & 90. 2. 157 Jer. 24. 6. 158 Amos 6. 15. 159 more. 160 Ps. 98. 22. 161 2 Sam. 16. 11, 12. 162 78. 70. 163 2 Chron. 1. 1. 164 Heb. from after. 165 1 Sam. 18. 14. ch. 5. 10. & 8. 5. 14. 166 1 Sam. 31. 6. 167 Ps. 106. 23. 168 Heb. from thy face. 169 Gen. 22. 2. 170 Ps. 44. 4. & 90. 2. 171 Jer. 24. 6. 172 Amos 6. 15. 173 more. 174 Ps. 98. 22. 175 2 Sam. 16. 11, 12. 176 78. 70. 177 2 Chron. 1. 1. 178 Heb. from after. 179 1 Sam. 18. 14. ch. 5. 10. & 8. 5. 14. 180 1 Sam. 31. 6. 181 Ps. 106. 23. 182 Heb. from thy face. 183 Gen. 22. 2. 184 Ps. 44. 4. & 90. 2. 185 Jer. 24. 6. 186 Amos 6. 15. 187 more. 188 Ps. 98. 22. 189 2 Sam. 16. 11, 12. 190 78. 70. 191 2 Chron. 1. 1. 192 Heb. from after. 193 1 Sam. 18. 14. ch. 5. 10. & 8. 5. 14. 194 1 Sam. 31. 6. 195 Ps. 106. 23. 196 Heb. from thy face. 197 Gen. 22. 2. 198 Ps. 44. 4. & 90. 2. 199 Jer. 24. 6. 200 Amos 6. 15. 201 more. 202 Ps. 98. 22. 203 2 Sam. 16. 11, 12. 204 78. 70. 205 2 Chron. 1. 1. 206 Heb. from after. 207 1 Sam. 18. 14. ch. 5. 10. & 8. 5. 14. 208 1 Sam. 31. 6. 209 Ps. 106. 23. 210 Heb. from thy face. 211 Gen. 22. 2. 212 Ps. 44. 4. & 90. 2. 213 Jer. 24. 6. 214 Amos 6. 15. 215 more. 216 Ps. 98. 22. 217 2 Sam. 16. 11, 12. 218 78. 70. 219 2 Chron. 1. 1. 220 Heb. from after. 221 1 Sam. 18. 14. ch. 5. 10. & 8. 5. 14. 222 1 Sam. 31. 6. 223 Ps. 106. 23. 224 Heb. from thy face. 225 Gen. 22. 2. 226 Ps. 44. 4. & 90. 2. 227 Jer. 24. 6. 228 Amos 6. 15. 229 more. 230 Ps. 98. 22. 231 2 Sam. 16. 11, 12. 232 78. 70. 233 2 Chron. 1. 1. 234 Heb. from after. 235 1 Sam. 18. 14. ch. 5. 10. & 8. 5. 14. 236 1 Sam. 31. 6. 237 Ps. 106. 23. 238 Heb. from thy face. 239 Gen. 22. 2. 240 Ps. 44. 4. & 90. 2. 241 Jer. 24. 6. 242 Amos 6. 15. 243 more. 244 Ps. 98. 22. 245 2 Sam. 16. 11, 12. 246 78. 70. 247 2 Chron. 1. 1. 248 Heb. from after. 249 1 Sam. 18. 14. ch. 5. 10. & 8. 5. 14. 250 1 Sam. 31. 6. 251 Ps. 106. 23. 252 Heb. from thy face. 253 Gen. 22. 2. 254 Ps. 44. 4. & 90. 2. 255 Jer. 24. 6. 256 Amos 6. 15. 257 more. 258 Ps. 98. 22. 259 2 Sam. 16. 11, 12. 260 78. 70. 261 2 Chron. 1. 1. 262 Heb. from after. 263 1 Sam. 18. 14. ch. 5. 10. & 8. 5. 14. 264 1 Sam. 31. 6. 265 Ps. 106. 23. 266 Heb. from thy face. 267 Gen. 22. 2. 268 Ps. 44. 4. & 90. 2. 269 Jer. 24. 6. 270 Amos 6. 15. 271 more. 272 Ps. 98. 22. 273 2 Sam. 16. 11, 12. 274 78. 70. 275 2 Chron. 1. 1. 276 Heb. from after. 277 1 Sam. 18. 14. ch. 5. 10. & 8. 5. 14. 278 1 Sam. 31. 6. 279 Ps. 106. 23. 280 Heb. from thy face. 281 Gen. 22. 2. 282 Ps. 44. 4. & 90. 2. 283 Jer. 24. 6. 284 Amos 6. 15. 285 more. 286 Ps. 98. 22. 287 2 Sam. 16. 11, 12. 288 78. 70. 289 2 Chron. 1. 1. 290 Heb. from after. 291 1 Sam. 18. 14. ch. 5. 10. & 8. 5. 14. 292 1 Sam. 31. 6. 293 Ps. 106. 23. 294 Heb. from thy face. 295 Gen. 22. 2. 296 Ps. 44. 4. & 90. 2. 297 Jer. 24. 6. 298 Amos 6. 15. 299 more. 300 Ps. 98. 22. 301 2 Sam. 16. 11, 12. 302 78. 70. 303 2 Chron. 1. 1. 304 Heb. from after. 305 1 Sam. 18. 14. ch. 5. 10. & 8. 5. 14. 306 1 Sam. 31. 6. 307 Ps. 106. 23. 308 Heb. from thy face. 309 Gen. 22. 2. 310 Ps. 44. 4. & 90. 2. 311 Jer. 24. 6. 312 Amos 6. 15. 313 more. 314 Ps. 98. 22. 315 2 Sam. 16. 11, 12. 316 78. 70. 317 2 Chron. 1. 1. 318 Heb. from after. 319 1 Sam. 18. 14. ch. 5. 10. & 8. 5. 14. 320 1 Sam. 31. 6. 321 Ps. 106. 23. 322 Heb. from thy face. 323 Gen. 22. 2. 324 Ps. 44. 4. & 90. 2. 325 Jer. 24. 6. 326 Amos 6. 15. 327 more. 328 Ps. 98. 22. 329 2 Sam. 16. 11, 12. 330 78. 70. 331 2 Chron. 1. 1. 332 Heb. from after. 333 1 Sam. 18. 14. ch. 5. 10. & 8. 5. 14. 334 1 Sam. 31. 6. 335 Ps. 106. 23. 336 Heb. from thy face. 337 Gen. 22. 2. 338 Ps. 44. 4. & 90. 2. 339 Jer. 24. 6. 340 Amos 6. 15. 341 more. 342 Ps. 98. 22. 343 2 Sam. 16. 11, 12. 344 78. 70. 345 2 Chron. 1. 1. 346 Heb. from after. 347 1 Sam. 18. 14. ch. 5. 10. & 8. 5. 14. 348 1 Sam. 31. 6. 349 Ps. 106. 23. 350 Heb. from thy face. 351 Gen. 22. 2. 352 Ps. 44. 4. & 90. 2. 353 Jer. 24. 6. 354 Amos 6. 15. 355 more. 356 Ps. 98. 22. 357 2 Sam. 16. 11, 12. 358 78. 70. 359 2 Chron. 1. 1. 360 Heb. from after. 361 1 Sam. 18. 14. ch. 5. 10. & 8. 5. 14. 362 1 Sam. 31. 6. 363 Ps. 106. 23. 364 Heb. from thy face. 365 Gen. 22. 2. 366 Ps. 44. 4. & 90. 2. 367 Jer. 24. 6. 368 Amos 6. 15. 369 more. 370 Ps. 98. 22. 371 2 Sam. 16. 11, 12. 372 78. 70. 373 2 Chron. 1. 1. 374 Heb. from after. 375 1 Sam. 18. 14. ch. 5. 10. & 8. 5. 14. 376 1 Sam. 31. 6. 377 Ps. 106. 23. 378 Heb. from thy face. 379 Gen. 22. 2. 380 Ps. 44. 4. & 90. 2. 381 Jer. 24. 6. 382 Amos 6. 15. 383 more. 384 Ps. 98. 22. 385 2 Sam. 16. 11, 12. 386 78. 70. 387 2 Chron. 1. 1. 388 Heb. from after. 389 1 Sam. 18. 14. ch. 5. 10. & 8. 5. 14. 390 1 Sam. 31. 6. 391 Ps. 106. 23. 392 Heb. from thy face. 393 Gen. 22. 2. 394 Ps. 44. 4. & 90. 2. 395 Jer. 24. 6. 396 Amos 6. 15. 397 more. 398 Ps. 98. 22. 399 2 Sam. 16. 11, 12. 400 78. 70. 401 2 Chron. 1. 1. 402 Heb. from after. 403 1 Sam. 18. 14. ch. 5. 10. & 8. 5. 14. 404 1 Sam. 31. 6. 405 Ps. 106. 23. 406 Heb. from thy face. 407 Gen. 22. 2. 408 Ps. 44. 4. & 90. 2. 409 Jer. 24. 6. 410 Amos 6. 15. 411 more. 412 Ps. 98. 22. 413 2 Sam. 16. 11, 12. 414 78. 70. 415 2 Chron. 1. 1. 416 Heb. from after. 417 1 Sam. 18. 14. ch. 5. 10. & 8. 5. 14. 418 1 Sam. 31. 6. 419 Ps. 106. 23. 420 Heb. from thy face. 421 Gen. 22. 2. 422 Ps. 44. 4. & 90. 2. 423 Jer. 24. 6. 424 Amos 6. 15. 425 more. 426 Ps. 98. 22. 427 2 Sam. 16. 11, 12. 428 78. 70. 429 2 Chron. 1. 1. 430 Heb. from after. 431 1 Sam. 18. 14. ch. 5. 10. & 8. 5. 14. 432 1 Sam. 31. 6. 433 Ps. 106. 23. 434 Heb. from thy face. 435 Gen. 22. 2. 436 Ps. 44. 4. & 90. 2. 437 Jer. 24. 6. 438 Amos 6. 15. 439 more. 440 Ps. 98. 22. 441 2 Sam. 16. 11, 12. 442 78. 70. 443 2 Chron. 1. 1. 444 Heb. from after. 445 1 Sam. 18. 14. ch. 5. 10. & 8. 5. 14. 446 1 Sam. 31. 6. 447 Ps. 106. 23. 448 Heb. from thy face. 449 Gen. 22. 2. 450 Ps. 44. 4. & 90. 2. 451 Jer. 24. 6. 452 Amos 6. 15. 453 more. 454 Ps. 98. 22. 455 2 Sam. 16. 11, 12. 456 78. 70. 457 2 Chron. 1. 1. 458 Heb. from after. 459 1 Sam. 18. 14. ch. 5. 10. & 8. 5. 14. 460 1 Sam. 31. 6. 461 Ps. 106. 23. 462 Heb. from thy face. 463 Gen. 22. 2. 464 Ps. 44. 4. & 90. 2. 465 Jer. 24. 6. 466 Amos 6. 15. 467 more. 468 Ps. 98. 22. 469 2 Sam. 16. 11, 12. 470 78. 70. 471 2 Chron. 1. 1. 472 Heb. from after. 473 1 Sam. 18. 14. ch. 5. 10. & 8. 5. 14. 474 1 Sam. 31. 6. 475 Ps. 106. 23. 476 Heb. from thy face. 477 Gen. 22. 2. 478 Ps. 44. 4. & 90. 2. 479 Jer. 24. 6. 480 Amos 6. 15. 481 more. 482 Ps. 98. 22. 483 2 Sam. 16. 11, 12. 484 78. 70. 485 2 Chron. 1. 1. 486 Heb. from after. 487 1 Sam. 18. 14. ch. 5. 10. & 8. 5. 14. 488 1 Sam. 31. 6. 489 Ps. 106. 23. 490 Heb. from thy face. 491 Gen. 22. 2. 492 Ps. 44. 4. & 90. 2. 493 Jer. 24. 6. 494 Amos 6. 15. 495 more. 496 Ps. 98. 22. 497 2 Sam. 16. 11, 12. 498 78. 70. 499 2 Chron. 1. 1. 500 Heb. from after. 501 1 Sam. 18. 14. ch. 5. 10. & 8. 5. 14. 502 1 Sam. 31. 6. 503 Ps. 106. 23. 504 Heb. from thy face. 505 Gen. 22. 2. 506 Ps. 44. 4. & 90. 2. 507 Jer. 24. 6. 508 Amos 6. 15. 509 more. 510 Ps. 98. 22. 511 2 Sam. 16. 11, 12. 512 78. 70. 513 2 Chron. 1. 1. 514 Heb. from after. 515 1 Sam. 18. 14. ch. 5. 10. & 8. 5. 14. 516 1 Sam. 31. 6. 517 Ps. 106. 23. 518 Heb. from thy face. 519 Gen. 22. 2. 520 Ps. 44. 4. & 90. 2. 521 Jer. 24. 6. 522 Amos 6. 15. 523 more. 524 Ps. 98. 22. 525 2 Sam. 16. 11, 12. 526 78. 70. 527 2 Chron. 1. 1. 528 Heb. from after. 529 1 Sam. 18. 14. ch. 5. 10. & 8. 5. 14. 530 1 Sam. 31. 6. 531 Ps. 106. 23. 532 Heb. from thy face. 533 Gen. 22. 2. 534 Ps. 44. 4. & 90. 2. 535 Jer. 24. 6. 536 Amos 6. 15. 537 more. 538 Ps. 98. 22. 539 2 Sam. 16. 11, 12. 540 78. 70. 541 2 Chron. 1. 1. 542 Heb. from after. 543 1 Sam. 18. 14. ch. 5. 10. & 8. 5. 14. 544 1 Sam. 31. 6. 545 Ps. 106. 23. 546 Heb. from thy face. 547 Gen. 22. 2. 548 Ps. 44. 4. & 90. 2. 549 Jer. 24. 6. 550 Amos 6. 15. 551 more. 552 Ps. 98. 22. 553 2 Sam. 16. 11, 12. 554 78. 70. 555 2 Chron. 1. 1. 556 Heb. from after. 557 1 Sam. 18. 14. ch. 5. 10. & 8. 5. 14. 558 1 Sam. 31. 6. 559 Ps. 106. 23. 560 Heb. from thy face. 561 Gen. 22. 2. 562 Ps. 44. 4. & 90. 2. 563 Jer. 24. 6. 564 Amos 6. 15. 565 more. 566 Ps. 98. 22. 567 2 Sam. 16. 11, 12. 568 78. 70. 569 2 Chron. 1. 1. 570 Heb. from after. 571 1 Sam. 18. 14. ch. 5. 10. & 8. 5. 14. 572 1 Sam. 31. 6. 573 Ps. 106. 23. 574 Heb. from thy face. 575 Gen. 22. 2. 576 Ps. 44. 4. & 90. 2. 577 Jer. 24. 6. 578 Amos 6. 15. 579 more. 580 Ps. 98. 22. 581 2 Sam. 16. 11, 12. 582 78. 70. 583 2 Chron. 1. 1. 584 Heb. from after. 585 1 Sam. 18. 14. ch. 5. 10. & 8. 5. 14. 586 1 Sam. 31. 6. 587 Ps. 106. 23. 588 Heb. from thy face. 589 Gen. 22. 2. 590 Ps. 44. 4. & 90. 2. 591 Jer. 24. 6. 592 Amos 6. 15. 593 more. 594 Ps. 98. 22. 595 2 Sam. 16. 11, 12. 596 78. 70. 597 2 Chron. 1. 1. 598 Heb. from after. 599 1 Sam. 18. 14. ch. 5. 10. & 8. 5. 14. 600 1 Sam. 31. 6. 601 Ps. 106. 23. 602 Heb. from thy face. 603 Gen. 22. 2. 604 Ps. 44. 4. & 90. 2. 605 Jer. 24. 6. 606 Amos 6. 15. 607 more. 608 Ps. 98. 22. 609 2 Sam. 16. 11, 12. 610 78. 70. 611 2 Chron. 1. 1. 612 Heb. from after. 613 1 Sam. 18. 14. ch. 5. 10. & 8. 5. 14. 614 1 Sam. 31. 6. 615 Ps. 106. 23. 616 Heb. from thy face. 617 Gen. 22. 2. 618 Ps. 44. 4. & 90. 2. 619 Jer. 24. 6. 620 Amos 6. 15. 621 more. 622 Ps. 98. 22. 623 2 Sam. 16. 11, 12. 624 78. 70. 625 2 Chron. 1. 1. 626 Heb. from after. 627 1 Sam. 18. 14. ch. 5. 10. & 8. 5. 14. 628 1 Sam. 31. 6. 629 Ps. 106. 23. 630 Heb. from thy face. 631 Gen. 22. 2. 632 Ps. 44. 4. & 90. 2. 633 Jer. 24. 6. 634 Amos 6. 15. 635 more. 636 Ps. 98. 22. 637 2 Sam. 16. 11, 12. 638 78. 70. 639 2 Chron. 1. 1. 640 Heb. from after. 641 1 Sam. 18. 14. ch. 5. 10. & 8. 5. 14. 642 1 Sam. 31. 6. 643 Ps. 106. 23. 644 Heb. from thy face. 645 Gen. 22. 2. 646 Ps. 44. 4. & 90. 2. 647 Jer. 24. 6. 648 Amos 6. 15. 649 more. 650 Ps. 98. 22. 651 2 Sam. 16. 11, 12. 652 78. 70. 653 2 Chron. 1. 1. 654 Heb. from after. 655 1 Sam. 18. 14. ch. 5. 10. & 8. 5. 14. 656 1 Sam. 31. 6. 657 Ps. 106. 23. 658 Heb. from thy face. 659 Gen. 22. 2. 660 Ps. 44. 4. & 90. 2. 661 Jer. 24. 6. 662 Amos 6. 15. 663 more. 664 Ps. 98. 22. 665 2 Sam. 16. 11, 12. 666 78. 70. 667 2 Chron. 1. 1. 668 Heb. from after. 669 1 Sam. 18. 14. ch. 5. 10. & 8. 5. 14. 670 1 Sam. 31. 6. 671 Ps. 106. 23. 672 Heb. from thy face. 673 Gen. 22. 2. 674 Ps. 44. 4. & 90. 2. 675 Jer. 24. 6. 676 Amos 6. 15. 677 more. 678 Ps. 98. 22. 679 2 Sam. 16. 11, 12. 680 78. 70. 681 2 Chron. 1. 1. 682 Heb. from after. 683 1 Sam. 18. 14. ch. 5. 10. & 8. 5. 14. 684 1 Sam. 31. 6. 685 Ps. 106. 23. 686 Heb. from thy face. 687 Gen. 22. 2. 688 Ps. 44. 4. & 90. 2. 689 Jer. 24. 6. 690 Amos 6. 15. 691 more. 692 Ps. 98. 22. 693 2 Sam. 16. 11, 12. 694 78. 70. 695 2 Chron. 1. 1. 696 Heb. from after. 697 1 Sam. 18. 14. ch. 5. 10. & 8. 5. 14. 698 1 Sam. 31. 6. 699 Ps. 106. 23. 700 Heb. from thy face. 701 Gen. 22. 2. 702 Ps. 44. 4. & 90. 2. 703 Jer. 24. 6. 704 Amos 6. 15. 705 more. 706 Ps. 98. 22. 707 2 Sam. 16. 11, 12. 708 78. 70. 709 2 Chron. 1. 1. 710 Heb. from after. 711 1 Sam. 18. 14. ch. 5. 10. & 8. 5. 14. 712 1 Sam. 31. 6. 713 Ps. 106. 23. 714 Heb. from thy face. 715 Gen. 22. 2. 716 Ps. 44. 4. & 90. 2. 717 Jer. 24. 6. 718 Amos 6. 15. 719 more. 720 Ps. 98. 22.

8 And from Beth, and from Berothai, cities of Hadadezer, king David took a great quantity of brass.

9 ¶ When Toi king of Hamath heard that David had smitten all the host of Hadadezer,

10 Then Toi sent Joram his son to king David, to ask him concerning his welfare, and to bless him, because he had fought against Hadadezer, and smitten him: (for Hadadezer had war with Toi.) And Joram brought with him vessels of silver, and vessels of gold, and vessels of brass:

11 Which also king David did dedicate to JEHOVAH, with the silver and gold that he had dedicated of all nations whom he subdued;

12 Of Syria, and of Moab, and of the children of Ammon, and of the Philistines, and of Amalek, and of the spoil of Hadadezer son of Rehob, king of Zobah.

13 And David obtained fame when he returned from smiting of the Syrians in the valley of salt, being eighteen thousand men.

14 ¶ And he put garrisons in Edom; throughout all Edom put he garrisons, and all those of Edom became David's servants. And JEHOVAH preserved David wheresoever he went.

15 And David reigned over all Israel; and David executed judgment and justice to all his people.

16 And Joab the son of Zeruiah was over the host; and Jehoshaphat the son of Ahilud was recorder;

17 And Zadok the son of Ahitub, and Ahimelech the son of Abiathar, were the priests; and Seraiah was scribe;

18 And Benaiah the son of Jehoiada was over both the Cherethites and the Pelethites; and David's sons were chief rulers.

CHAPTER IX.

1 David by Ziba sendeth for Mephibosheth. 7 For Jonathan's sake he entertaineth him at his table, and restoreth him all that was Saul's. 9 He maketh Ziba his farmer.

AND David said, Is there yet any one that is left of the house of Saul, that I may shew him kindness for Jonathan's sake?

2 And there was of the house of Saul a servant whose name was Ziba. And when they had called him to David, the king said to him, Art thou Ziba? And he said, Thy servant is he.

3 And the king said, Is there not yet any one of the house of Saul, that I may shew the kindness of God to him? And Ziba said to the king, Jonathan hath yet a son, who is lame in his feet.

4 And the king said to him, Where is he? And Ziba said to the king, Behold, he is in the house of Machir, the son of Ammiel, in Lo-debar.

5 ¶ Then king David sent, and brought him out of the house of Machir, the son of Ammiel, from Lo-debar.

6 Now when Mephibosheth, the son of Jonathan, the son of Saul, was come to David, he fell on his face, and made obeisance. And David said, Mephibosheth. And he answered, Behold thy servant!

7 ¶ And David said to him, Fear not: for I will surely shew thee kindness for Jonathan thy father's sake, and will restore

Before CHR 18 T cl. 1040.

Or, 7, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

1 Heb. son of a man of war. 2 Heb. in his hand sword. 3 King. 7. 51. 4 Chron. 18. 11. 5 2 Sam. 24. 14. 6 1 Chron. 2. 34. 7 ver. 7, 11, 13. 8 ch. 19. 26. 9 bread always. 10 ch. 19. 17.

1 Heb. son of a man of war. 2 Heb. in his hand sword. 3 King. 7. 51. 4 Chron. 18. 11. 5 2 Sam. 24. 14. 6 1 Chron. 2. 34. 7 ver. 7, 11, 13. 8 ch. 19. 26. 9 bread always. 10 ch. 19. 17.

1 Heb. son of a man of war. 2 Heb. in his hand sword. 3 King. 7. 51. 4 Chron. 18. 11. 5 2 Sam. 24. 14. 6 1 Chron. 2. 34. 7 ver. 7, 11, 13. 8 ch. 19. 26. 9 bread always. 10 ch. 19. 17.

1 Heb. son of a man of war. 2 Heb. in his hand sword. 3 King. 7. 51. 4 Chron. 18. 11. 5 2 Sam. 24. 14. 6 1 Chron. 2. 34. 7 ver. 7, 11, 13. 8 ch. 19. 26. 9 bread always. 10 ch. 19. 17.

1 Heb. son of a man of war. 2 Heb. in his hand sword. 3 King. 7. 51. 4 Chron. 18. 11. 5 2 Sam. 24. 14. 6 1 Chron. 2. 34. 7 ver. 7, 11, 13. 8 ch. 19. 26. 9 bread always. 10 ch. 19. 17.

1 Heb. son of a man of war. 2 Heb. in his hand sword. 3 King. 7. 51. 4 Chron. 18. 11. 5 2 Sam. 24. 14. 6 1 Chron. 2. 34. 7 ver. 7, 11, 13. 8 ch. 19. 26. 9 bread always. 10 ch. 19. 17.

1 Heb. son of a man of war. 2 Heb. in his hand sword. 3 King. 7. 51. 4 Chron. 18. 11. 5 2 Sam. 24. 14. 6 1 Chron. 2. 34. 7 ver. 7, 11, 13. 8 ch. 19. 26. 9 bread always. 10 ch. 19. 17.

1 Heb. son of a man of war. 2 Heb. in his hand sword. 3 King. 7. 51. 4 Chron. 18. 11. 5 2 Sam. 24. 14. 6 1 Chron. 2. 34. 7 ver. 7, 11, 13. 8 ch. 19. 26. 9 bread always. 10 ch. 19. 17.

1 Heb. son of a man of war. 2 Heb. in his hand sword. 3 King. 7. 51. 4 Chron. 18. 11. 5 2 Sam. 24. 14. 6 1 Chron. 2. 34. 7 ver. 7, 11, 13. 8 ch. 19. 26. 9 bread always. 10 ch. 19. 17.

thee all the land of Saul thy father; and thou shalt eat food at my table continually.

8 And he bowed himself, and said, What is thy servant, that thou shouldst look upon such a dead dog as I am?

9 ¶ Then the king called to Ziba, Saul's servant, and said to him, I have given to thy master's son all that pertained to Saul, and to all his house.

10 Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in the fruits that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat food continually at my table. Now Ziba had fifteen sons and twenty servants.

11 Then said Ziba to the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. As for Mephibosheth, said the king, he shall eat at my table, as one of the king's sons.

12 And Mephibosheth had a young son, whose name was Micha. And all that dwelt in the house of Ziba were servants to Mephibosheth.

13 So Mephibosheth dwelt in Jerusalem for he did eat continually at the king's table; and was lame in both his feet.

CHAPTER X.

1 David's messengers, sent to comfort Hanun the son of Nahash, are villainously entreated. 5 The Ammonites, strengthened by the Syrians, are overcome by Joab and Abisai. 15 Shobach, making a new supply of the Syrians at Helam, is slain by David.

AND it came to pass after this, that the king of the children of Ammon died, and Hanun his son reigned in his stead.

2 ¶ Then said David, I will shew kindness to Hanun the son of Nahash, as his father shewed kindness to me. And David sent to comfort him by the hand of his servants for his father. And David's servants came into the land of the children of Ammon.

3 ¶ But the princes of the children of Ammon said to Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters to thee? hath not David rather sent his servants to thee, to search the city, and to spy it out, and to overthrow it?

4 Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, even to their hips, and sent them away.

5 When they told it to David, he sent to meet them, because the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and then return.

6 ¶ And when the children of Ammon saw that they were hateful before David, the children of Ammon sent and hired the Syrians of Beth-rehob, and the Syrians of Zobah, twenty thousand footmen, and of king Maacha a thousand men, and of Ish-tob twelve thousand men.

7 And when David heard of it, he sent Joab, and all the host of the mighty men.

8 And the children of Ammon came out, and put the battle in array at the entering in of the gate: and the Syrians of Zobah and of Rehob, and Ish-tob, and Maach were by themselves in the field.

9 When Joab saw that the front of the

battle was against him before and behind, he chose of all the choice men of Israel, and put them in array against the Syrians:

10 And the rest of the people he delivered into the hand of Abishai his brother, that he might put them in array against the children of Ammon.

11 And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will come and help thee.

12 Be of good courage, and let us be men for our people, and for the cities of our God: and JEHOVAH do that which seemeth to him good.

13 And Joab drew nigh, and the people that were with him, to the battle against the Syrians: and they fled before him.

14 And when the children of Ammon saw that the Syrians had fled, then fled they also before Abishai, and entered into the city. So Joab returned from the children of Ammon, and came to Jerusalem.

15 ¶ And when the Syrians saw that they were smitten before Israel, they gathered themselves together.

16 And Hadarezer sent, and brought out the Syrians that were beyond the river: and they came to Helam: and Shobach the captain of the host of Hadarezer went before them.

17 And when it was told David, he gathered all Israel together, and passed over Jordan, and came to Helam. And the Syrians set themselves in array against David, and fought with him.

18 And the Syrians fled before Israel; and David slew the men of seven hundred chariots of the Syrians, and forty thousand horsemen, and smote Shobach the captain of their host, who died there.

19 And when all the kings that were servants to Hadarezer saw that they were smitten before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any more.

CHAPTER XI.

1 While Joab besieged Rabbah, David committeth adultery with Bath-sheba. 6 Uriah, sent for by David to cover the adultery, would not go home neither sober nor drunken. 14 He carrieth to Joab the letter of his death. 19 Joab sendeth the news thereof to David. 26 David taketh Bath-sheba to wife.

AND it came to pass, after the year was expired, at the time when kings go forth to battle, that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.

2 ¶ And it came to pass in the evening, that David arose from his bed, and walked upon the roof of the king's house: and from the roof he saw a woman bathing herself; and the woman was very beautiful to look upon.

3 And David sent and inquired after the woman. And one said, Is not this Bath-sheba the daughter of Eliam, the wife of Uriah the Hittite?

4 And David sent messengers and took her: and she came in to him, and he lay with her; (for she was purified from her uncleanness:) and she returned to her house.

Before CHRIST cir. 1037.

¶ Thet. 31. 8. 1 Sam. 4. 9. 1 Cor. 14. 17. 1 play the. 1 2 Sam. 3. 18.

¶ were. ¶ ch. 7. 2. 5. ¶ teats. ¶ ch. 22. 8.

¶ That is, Asaph's. 1 Ur, Shephar. 1 Chron. 18. 16.

¶ 1 Chron. 18. 19. Judah.

¶ ch. 8. 6.

¶ cir. 1035. 1 Heb. at the return of the year. 1 Kings 20. 22. 2 Chron. 25. 10. 1 Chron. 21. 1.

¶ an evening. 2 nat. 1 Dav. 22. 8.

¶ Gen. 24. 2. Job 21. 1. Mat. 5. 28. 2 washing.

¶ Dr. Bath-sheba. 1 Chron. 8. 8. 2 Or, Ammah. 3 Ch. 25. 98.

¶ Ps. 51. title. 1 Job 1. 14. 1 Or, and when she had purified herself, &c., she returned. 1 Lev. 15. 15. 26. & 16. 16.

5 And the woman conceived, and sent and told David, and said, I am with child.

6 ¶ And David sent to Joab, saying, Send me Uriah the Hittite. And Joab sent Uriah to David.

7 And when Uriah was come to him, David asked concerning the welfare of Joab, and concerning the welfare of the people, and how the war prospered.

8 And David said to Uriah, Go down to thy house, and wash thy feet. And Uriah departed out of the king's house, and there followed him a mess of food from the king.

9 But Uriah lay down at the door of the king's house with all the servants of his lord, and went not down to his house.

10 And when they had told David, saying, Uriah went not down to his house, David said to Uriah, Camest thou not from thy journey? why then didst thou not go down to thy house?

11 And Uriah said to David, The ark, and Israel, and Judah, abide in booths; and my lord Joab, and the servants of my lord are encamped in the open fields; shall I then go into my house, to eat and to drink, and to lie with my wife? As thou livest, even as thou livest, I will not do this thing.

12 And David said to Uriah, Tarry here to-day also, and to-morrow I will let thee depart. So Uriah abode in Jerusalem that day and the morrow.

13 And when David had called him, he did eat and drink before him; and he made him drunk: and at evening he went out to lie on his bed with the servants of his lord, but went not down to his house.

14 ¶ And it came to pass in the morning, that David wrote a letter to Joab, and sent it by the hand of Uriah.

15 And he wrote in the letter, saying, Set ye Uriah in the front of the hottest battle, and retire ye from him, that he may be smitten, and die.

16 And it came to pass, when Joab observed the city, that he assigned Uriah to a place where he knew that valiant men were.

17 And the men of the city went out, and fought with Joab: and there fell some of the people of the servants of David; and Uriah the Hittite died also.

18 ¶ Then Joab sent and showed David all the things concerning the war;

19 And charged the messenger, saying, When thou hast made an end of telling all the matters of the war to the king,

20 And if it be so that the king's wrath arise, and he say to thee, Wherefore approached ye so nigh to the city when ye did fight? knew ye not that they would shoot from the wall?

21 Who smote Abimelech the son of Jerub-besheth? did not a woman cast a piece of an upper mill-stone upon him from the wall, so that he died in Thebez? why went ye nigh the wall? Then say thou, Thy servant Uriah the Hittite is dead also.

22 ¶ So the messenger went, and came and shewed David all that Joab had sent him for.

23 And the messenger said to David, Surely the men prevailed against us, and came out to us into the field, and we were

¶ demoulded of him how Joab did, and how the people did. ¶ Gen. 19. 3. & 19. 2. ¶ Heb. went out after Ammah. ¶ ch. 7. 2. & 5. ¶ ch. 22. 8. ¶ and as thy soul liveth. ¶ Gen. 16. 20. ¶ com. ¶ ver. 5. ¶ See 1 Kings 21. 9. & 9. ¶ forefront. ¶ Heb. strong. ¶ Heb. from after him. ¶ ch. 12. 9. ¶ nat. ¶ Judg. 9. 52. ¶ Judg. 6. 32. ¶ natural. ¶ a.

upon them even to the entering of the gate.

24 And the shooters shot from off the wall at thy servants: and some of the king's servants are dead, and thy servant Uriah the Hittite is dead also.

25 Then David said to the messenger, Thus shalt thou say to Joab, Let not this thing displeaseth thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

26 ¶ And when the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband.

27 And when the mourning was past, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeaseth JEHOVAH.

CHAPTER XII.

1 Nathan's parable of the ewe-lamb causeth David to be his own judge. 7 David, reproved by Nathan, confesseth his sin, and is pardoned. 15 David mourneth and prayeth for the child, while it lived. 24 Solomon is born, and named Jedidiah. 26 David taketh Rabbah, and tortureth the people thereof.

AND JEHOVAH sent Nathan to David.

1 And he came to him, and said to him, There were two men in one city; the one rich, and the other poor.

2 The rich man had very many flocks and herds:

3 But the poor man had nothing except one little ewe-lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own morsel, and drank of his own cup, and lay in his bosom, and was to him as a daughter.

4 And there came a traveller to the rich man, and he spared to take some of his own flock and of his own herd, to dress for the way-faring man that was come to him; but took the poor man's lamb, and dressed it for the man that had come to him.

5 And David's anger was greatly kindled against the man; and he said to Nathan, As JEHOVAH liveth, the man that hath done this thing shall surely die.

6 And he shall restore the lamb four-fold, because he did this thing, and because he had no pity.

7 ¶ And Nathan said to David, Thou art this man. Thus saith JEHOVAH God of Israel, I anointed thee king over Israel, and I delivered thee from the hand of Saul;

8 And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if that had been too little, I would also have given to thee such and such things.

9 Wherefore hast thou despised the commandment of JEHOVAH, by doing evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife to be thy wife, and hast slain him with the sword of the children of Ammon.

10 Now therefore the sword shall never depart from thy house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife.

11 Thus saith JEHOVAH, Behold I will

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14 upon.

15 in.

16 Heb. in evil in thine eyes.

17 Heb. as usual match.

18 Heb. fetched.

19 ch. 12. 2.

20 Heb. near you on the eyes of.

21 Heb. fasted 4 fast.

22 ch. 12. 31.

23 bread.

24 Heb. do hurt.

25 we.

26 Heb. do hurt.

27 bread.

28 Heb. do hurt.

29 Heb. do hurt.

30 Heb. do hurt.

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68 Heb. do hurt.

raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give them to thy neighbour, and he shall lie with thy wives in the sight of this sun.

12 For thou didst it secretly: but I will do this thing before all Israel, and before the sun.

13 And David said to Nathan, I have sinned against JEHOVAH. And Nathan said to David, JEHOVAH also hath put away thy sin; thou shalt not die.

14 Yet, because by this deed thou hast given great occasion to the enemies of JEHOVAH to revile, the child also that is born to thee shall surely die.

15 ¶ And Nathan departed to his house. And JEHOVAH struck the child that Uriah's wife bore to David, and it was very sick.

16 David therefore besought God for the child; and David fasted, and went in, and lay all night upon the earth.

17 And the elders of his house arose, and went to him, to raise him up from the earth: but he would not, neither did he eat food with them.

18 And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spoke to him, and he would not hearken to our voice: how will he then vex himself, if we tell him that the child is dead?

19 But when David saw that his servants whispered among themselves, David perceived that the child was dead: therefore David said to his servants, Is the child dead? And they said, He is dead.

20 Then David arose from the earth, and bathed, and anointed himself, and changed his garment, and came into the house of JEHOVAH, and worshipped: then he came to his own house; and when he required, they set food before him, and he did eat.

21 Then said his servants to him, What thing is this that thou hast done? thou didst fast and weep for the child, while it was alive; but when the child was dead, thou didst rise and eat food.

22 And he said, While the child was yet alive, I fasted, and wept: for I said, Who can tell whether God will be merciful to me, that the child may live?

23 But now he is dead, why should I fast? can I bring him back again? I shall go to him, but he will not return to me.

24 ¶ And David comforted Bathsheba his wife, and went in to her, and lay with her: and she bore a son, and he called his name Solomon: and JEHOVAH loved him.

25 And he sent by the hand of Nathan the prophet; and he called his name Jedidiah, because of JEHOVAH.

26 ¶ And Joab fought against Rabbah of the children of Ammon, and took the royal city.

27 And Joab sent messengers to David, and said, I have fought against Rabbah, and have taken the city of waters.

28 Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called by my name.

29 And David gathered all the people

together, and went to Rabbah, and fought against it, and took it.

30 And he took their king's crown from his head, (the weight of which was a talent of gold with the precious stones,) and it was set on David's head. And he brought forth the spoil of the city in great abundance.

31 And he brought forth the people that were therein, and put them under saws and under threshing-sledges of iron, and under axes of iron, and made them pass through the brick-kiln: and thus did he to all the cities of the children of Ammon. So David and all the people returned to Jerusalem.

CHAPTER XIII.

1 Amnon loving Tamar, by Jonadab's counsel feigning himself sick, ravisheth her. 15 He hateth her, and shamefully turneth her away. 19 Absalom entertaineth her, and concealeth his purpose. 23 At a sheep-shearing, among all the king's sons, he killeth Amnon. 30 David grieving at the news is comforted by Jonadab. 37 Absalom fleeth to Taimai at Geshur.

AND it came to pass after this, that Absalom the son of David had a fair sister, whose name was Tamar; and Amnon the son of David loved her.

2 And Amnon was so grieved, that he fell sick for his sister Tamar; for she was a virgin; and Amnon thought it difficult for him to do any thing to her.

3 But Amnon had a friend, whose name was Jonadab, the son of Shimeah David's brother: and Jonadab was a very artful man.

4 And he said to him, Why art thou, the king's son, thus flean from day to day? wilt thou not tell me? And Amnon said to him, I love Tamar, my brother Absalom's sister.

5 And Jonadab said to him, Lie down on thy bed, and feign thyself sick: and when thy father cometh to see thee, say to him, I pray thee, let my sister Tamar come, and give me food, and dress the food in my sight, that I may see it, and eat it from her hand.

6 ¶ So Amnon lay down, and feigned himself sick: and when the king was come to see him, Amnon said to the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat from her hand.

7 Then David sent home to Tamar, saying, Go now to thy brother Amnon's house, and dress food for him.

8 So Tamar went to her brother Amnon's house; and he was lain down. And she took flour, and kneaded it, and made cakes in his sight, and did fry the cakes.

9 And she took a frying-pan, and poured them out before him; but he refused to eat. And Amnon said, Have out all men from me. And they went out every man from him.

10 And Amnon said to Tamar, Bring the food into the chamber, that I may eat from thy hand. And Tamar took the cakes which she had made, and brought them into the chamber to Amnon her brother.

11 And when she had brought them to him to eat, he took hold of her, and said to her, Come lie with me, my sister.

12 And she answered him, Nay, my bro-

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1 Chron. 20, 2. so off.

1 Heb. very great.

so barren.

1 Heb. with great hatred greatly.

1 Heb. that uncleaned state.

1 Gen. 27, 3. Job. 1, 20. Job. 4, 14. 24. 25.

1 1 Chron. 2, 9.

1 Heb. it was unreasonable, or, hidden in the eyes of Amnon's hand.

1 See 1 Sam. 14, 2. 2. 2. 2. 2.

1 1 Heb. and not thy heart. 1 Heb. and doleful.

1 2 Heb. and not thy heart. 1 Heb. and doleful.

1 2 Heb. and not thy heart. 1 Heb. and doleful.

1 2 Heb. and not thy heart. 1 Heb. and doleful.

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1 2 Heb. and not thy heart. 1 Heb. and doleful.

ther, do not humble me; for no such thing ought to be done in Israel: do not thou this folly.

13 And I, whither shall I cause my shame to go? and as for thee, thou wilt be as one of the fools in Israel. Now therefore, I pray thee, speak to the king; for he will not withhold me from thee.

14 But he would not hearken to her voice: but being stronger than she, humbled her, and lay with her.

15 ¶ Then Amnon hated her exceedingly; so that the hatred wherewith he hated her was greater than the love wherewith he had loved her. And Amnon said to her, Arise, and be gone.

16 And she said to him, There is no cause: this evil in sending me away is greater than the other that thou didst to me. But he would not hearken to her.

17 Then he called his servant who waited on him, and said, Put now this woman out from me, and bolt the door after her.

18 And she had a garment of many colours upon her: for with such rubes were the king's daughters that were virgins apparelled. Then his servant brought her out, and bolted the door after her.

19 ¶ And Tamar put ashes on her head, and rent her garment of many colours that was on her, and laid her hand on her head, and went on crying out.

20 And Absalom her brother said to her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he is thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house.

21 ¶ But when king David heard of all these things, he was very angry.

22 And Absalom spoke to his brother Amnon neither good nor bad: for Absalom hated Amnon because he had humbled his sister Tamar.

23 ¶ And it came to pass after two years, that Absalom had sheep-shearers in Baal-hazor, which is by Ephraim: and Absalom invited all the king's sons.

24 And Absalom came to the king, and said, Behold now, thy servant hath sheep-shearers: let the king, I beseech thee, and his servants go with thy servant.

25 And the king said to Absalom, Nay, my son, let us not all now go, lest we be burdensome to thee. And he pressed him: yet he would not go, but blessed him.

26 ¶ Then said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said to him, Why should he go with thee?

27 But Absalom pressed him, and he sent Amnon and all the king's sons with him.

28 ¶ Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say to you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.

29 And the servants of Absalom did to Amnon as Absalom had commanded. Then all the king's sons arose, and each man rode on his mule, and fled.

30 ¶ And it came to pass, while they were in the way, that the report came to David,

saying, Absalom hath slain all the king's sons, and there is not one of them left.

31 Then the king arose, and ²⁸rent his garments and ²⁹lay on the earth; and all his servants stood by with their clothes rent.

32 And ³⁰Jonadab, the son of Shimeah, David's brother, ³¹spoke and said, Let not my lord ³²think that they have slain all the young men the king's sons; for Amnon only is dead: for by the ^{1st} commandment of Absalom this hath been ²determined from the day that he ³humbled his sister Tamar.

33 Now therefore ⁴let not my lord the king ⁵say the thing to his heart, ⁶saying, that all the king's sons are dead: for Amnon only is dead.

34 ⁷But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and behold, there came ⁸many people by the way of the ⁹mountain-side behind him.

35 And Jonadab said to the king, Behold, the king's sons come: for thy servant said, so it is.

36 And it came to pass, as soon as he had made an end of speaking, that behold, the king's sons came, and lifted up their voice and wept: and the king also and all his servants wept ¹⁰very ¹¹bitterly.

37 ¶ But Absalom fled, and went to ¹²Talmai, the son of ¹³Ammihud, king of Geshur. And David mourned for his son every day.

38 So Absalom fled, and went to ¹⁴Geshur, and was there three years.

39 And ¹⁵king David ¹⁶longed to go forth to Absalom: for he was ¹⁷comforted concerning Amnon, seeing he was dead.

CHAPTER XIV.

1 Joab, suborning a widow of Tekoah, by a parable to incline the king's heart to fetch home Absalom, bringeth him to Jerusalem. 25 Absalom's beauty, hair, and children. 28 After two years, Absalom by Joab is brought into the king's presence.

NOW Joab the son of Zeruiah perceived that the king's heart was ¹towards Absalom.

2 And Joab sent to ²Tekoah, and ³brought thence a wise woman, and said to her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

3 And come to the king, and speak ⁴in this manner to him. So Joab ⁵put the words in her mouth.

4 ¶ And when the woman of Tekoah spoke to the king, she ⁶fell on her face to the ground, and did obeisance, and said, ⁷Help, O king.

5 And the king said to her, What aileth thee? And she answered, ⁸I am indeed a widow woman, and my husband is dead.

6 And thy handmaid had two sons, and they two strove together in the field, and there was ⁹no one to part them, but the one smote the other, and slew him.

7 And behold, ¹⁰the whole family is risen against thy handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they ¹¹will quench my coal which is left, and ¹²will not leave to

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ch. 1. 11. 12. 18.

ver. 1. answered. suppose.

1 Heb. month. 2 appointment. 3 Or, retired. 4 Servant.

ch. 19. 18. as like. as to think.

7 ver. 28. much. hill-side.

1 Heb. according to the word of thy servant.

10 thought. 11 July. 12 Lully.

13 catch. 14 ch. 15. 37. 38. 15 banished. 16 Job 24. 16. 17 agill.

1 Heb. with a great sweeping greatly. 2 Heb. 9. 27. 3 Heb. 9. 27. 4 Or, because God hath not taken away his life, he hath also done so.

5 Num. 25. 15. 26. 27. 14 banished.

ch. 14. 23. 32. 15. 15. 16 the word of. 17 Or, your commandment. 18 Ps. 91. 2. 19 Or, brought. 20 Gen. 22. 12.

1 Heb. for me. 2 ver. 20. 3 ch. 19. 27. 4 Heb. to hear.

5 2 Chron. 11. 6. 1 fetched.

6 See Ruth 3. 3.

7 on. 8 ver. 19. 9 Ec. 4. 15.

10 1 Sam. 20. 41. ch. 1. 2.

11 Heb. Servant. 12 2 Kings 8. 26. 27. 13 See ch. 12. 1.

14 Heb. no difference between them. 15 Num. 25. 13. Deut. 19. 12.

16 shall. 17 shall.

18 thought. 19 grace.

20 shall. 21 shall.

my husband's name or remainder upon the earth.

8 And the king said to the woman, Go to thy house, and I will give charge concerning thee.

9 And the woman of Tekoah said to the king, My lord, O king, ¹the iniquity be on me, and on my father's house: ²and the king and his throne be guiltless.

10 And the king said, Whoever saith ³any thing to thee, bring him to me, and he shall not touch thee any more.

11 Then said she, I pray thee, let the king remember JEROVAH thy God, that thou wouldest not suffer ⁴the avengers of blood to destroy any more, lest they destroy my son. And he said, ⁵As JEROVAH liveth, there shall not one hair of thy son fall to the earth.

12 Then the woman said, Let thy handmaid, I pray thee, speak ⁶one word to my lord the king. And he said, Say on.

13 And the woman said, Wherefore then hast thou ⁷devised such a thing against ⁸the people of God? for the king doth speak this thing as one who is ⁹guilty, in that the king doth not ¹⁰bring home again this ¹¹outcast.

14 For we ¹²must needs die, and are as water ¹³poured on the ground, which cannot be gathered up again; neither doth God respect any person: yet doth he ¹⁴de- vise means that his ¹⁵outcast be not expelled from him.

15 Now therefore that I am come to speak of this thing to my lord the king, ¹⁶it is because the people have made me afraid: and thy handmaid said, I will now speak to the king; it may be that the king will perform the request of his handmaid.

16 For the king will hear, to deliver his handmaid out of the hand of the man ¹⁷that would destroy me and my son together out of the inheritance of God.

17 Then thy handmaid said, The word of my lord the king shall now be comfortable: for ¹⁸as an angel of God, so is my lord the king to discern good and bad: therefore JEROVAH thy God will be with thee.

18 Then the king answered and said to the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king now speak.

19 And the king said, ¹⁹Is not the hand of Joab with thee in all this? And the woman answered and said, ²⁰As thy soul liveth, my lord the king, none can turn to the right hand or to the left from ²¹any thing that my lord the king hath spoken: for thy servant Joab, he bade me, and ²²he put all these words in the mouth of thy handmaid:

20 To ²³change the form of this thing hath thy servant Joab done this thing: and my lord is wise, ²⁴according to the wisdom of an angel of God, to know all ²⁵things that are on the earth.

21 ¶ And the king said to Joab, Behold now, I have done this thing: go therefore, bring the young man Absalom again.

22 And Joab fell to the ground on his face, and bowed himself, and ²⁶blessed the king: and Joab said, To-day thy servant knoweth that I have found ²⁷favour in thy sight, my lord, O king, in that the king hath fulfilled the request of ²⁸thy servant.

23 So Joab arose and went to Geshur, and brought Absalom to Jerusalem.

24 And the king said, Let him turn to his own house, and let him not see my face. So Absalom returned to his own house, and saw not the king's face.

25 ¶ But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him.

26 And when he shaved his head, (for it was at every year's end that he shaved it; because the hair was heavy on him, therefore he shaved it;) he weighed the hair of his head at two hundred shekels according to the king's weight.

27 And to Absalom there were born three sons, and one daughter, whose name was Tamar: she was a woman of a fair countenance.

28 ¶ So Absalom dwelt two years in Jerusalem, and saw not the king's face.

29 Therefore Absalom sent for Joab, to have him sent to the king; but he would not come to him: and when he sent again the second time, he would not come.

30 Therefore he said to his servants, See, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire.

31 Then Joab arose, and came to Absalom to his house, and said to him, Wherefore have thy servants set my field on fire?

32 And Absalom answered Joab, Behold, I sent to thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? it had been good for me to have been there still: now therefore let me see the king's face; and if there be any iniquity in me, let him kill me.

33 So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed himself on his face to the ground before the king: and the king kissed Absalom.

CHAPTER XV.

1 Absalom, by fair speeches and courties, stealeth the hearts of Israel. 7 Under pretence of a vow he obtaineth leave to go to Hebron. 10 He maketh there a great conspiracy. 13 David upon the news fleeth from Jerusalem. 19 Ittai would not leave him. 24 Zadok and Abiathar are sent back with the ark. 30 David and his company go up mount Olivet weeping. 31 He curseth Ahithophel's counsel. 32 Hushai is sent back with instructions.

AND it came to pass after this, that Absalom prepared him chariots and morses, and fifty men to run before him.

2 And Absalom rose up early, and stood beside the way of the gate: and it was so, that when any man that had a controversy came to the king for judgment, then Absalom called to him, and said, Of what city art thou? And he said, Thy servant is of one of the tribes of Israel.

3 And Absalom said to him, See, thy matters are good and right; but *if there is no man appointed by the king to hear thee.*

4 Absalom said moreover, Oh that I were made judge in the land, that every man who hath any suit or cause might come to me, and I would do him justice!

5 And it was so, that when any man came nigh to him to pay him obeisance, he put forth his hand, and took him, and kissed him.

Before CHRIST cir. 1027.

ch. 18. 27. Gen. 23. 2. ch. 2. 13.

¶ Heb. And as Absalom there was not a better loved man in all Israel to receive graciously. ¶ 1 Sam. 1. 6.

¶ Heb. near my place.

1021.

Gen. 29. 4. & 13. Luke 16. 20.

ch. 2. 1.

¶ Heb. near my place.

ch. 18. 9. Ps. 3. 111.

¶ Heb. threat.

¶ appoint. ¶ Ps. 2. 610.

1021. ¶ Heb. at his feet. ch. 18. 21, 22.

Gen. 29. 4. & 13. Luke 16. 20.

ch. 2. 1.

¶ Heb. after.

ch. 18. 9.

1021. ch. 18. 11. 1 King 1. 4.

¶ Heb. to come.

¶ Or, some will hear thee from the high towerward. ¶ appointed of. ¶ Judg. 2. 38.

ch. 18. 27. Gen. 23. 2. ch. 2. 13.

6 And in this manner did Absalom to all Israel that came to the king for judgment: so Absalom stole the hearts of the men of Israel.

7 ¶ And it came to pass after forty years, that Absalom said to the king, I pray thee, let me go and pay my vow, which I have vowed to JEHOVAH, in Hebron.

8 ¶ For thy servant vowed a vow while I abode at Geshur in Syria, saying, If JEHOVAH shall bring me again indeed to Jerusalem, then I will serve JEHOVAH.

9 And the king said to him, Go in peace. So he arose, and went to Hebron.

10 ¶ But Absalom sent spies throughout all the tribes of Israel, saying, As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron.

11 And with Absalom went two hundred men out of Jerusalem, that were called; and they went in their innocence, and they knew not any thing.

12 And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, even from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.

13 ¶ And there came a messenger to David, saying, The hearts of the men of Israel are after Absalom.

14 And David said to all his servants that were with him at Jerusalem, Arise, and let us flee; for we shall not else escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword.

15 And the king's servants said to the king, Behold, thy servants are ready to do whatever my lord the king shall choose.

16 And the king went forth, and all his household after him. And the king left ten women who were concubines to keep the house.

17 And the king went forth, and all the people after him, and tarried in a place that was far off.

18 And all his servants passed on beside him; and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men who came with him from Gath, passed on before the king.

19 ¶ Then said the king to Ittai the Gittite, Wherefore gonest thou also with us? return to thy place, and abide with the king; for thou art a stranger, and also an exile.

20 ¶ Thou camest but yesterday, should I this day make thee wander about with us? seeing I go whither I may; return thou, and take back thy brethren: mercy and truth be with thee.

21 And Ittai answered the king, and said, As JEHOVAH liveth, and as my lord the king liveth, surely in what place my lord the king shall be, whether for death or life, even there also will thy servant be.

22 And David said to Ittai, Go and pass over. And Ittai the Gittite passed over, and all his men, and all the little ones that were with him.

23 And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, towards the way of the waste region.

Before CHRIST cir. 1034.

1 Sam. 16. 2. Gen. 23. 2. ch. 18. 27.

1022. 1 Sam. 14. 1.

1 Sam. 16. 2. Gen. 23. 2. ch. 18. 27.

1 Sam. 9. 13. & 16. 3. S. Gen. 20. 6. simplicity.

Ps. 31. 9. & 55. 12, 13, 14. Job. 13. 51.

Ps. 2. 1.

¶ ver. 6. Judg. 3. 2.

ch. 18. 9. Ps. 3. 111.

¶ Heb. threat.

¶ appoint. ¶ Ps. 2. 610.

1021. ¶ Heb. at his feet. ch. 18. 21, 22.

Gen. 29. 4. & 13. Luke 16. 20.

ch. 2. 1.

¶ Heb. after.

ch. 18. 9.

1021. ch. 18. 11. 1 King 1. 4.

¶ Heb. to come.

¶ Or, some will hear thee from the high towerward. ¶ appointed of. ¶ Judg. 2. 38.

ch. 18. 27. Gen. 23. 2. ch. 2. 13.

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17 And the king went forth, and all the people after him, and tarried in a place that was far off.

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20 ¶ Thou camest but yesterday, should I this day make thee wander about with us? seeing I go whither I may; return thou, and take back thy brethren: mercy and truth be with thee.

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Before CHRIST cir. 1034.

1 Sam. 16. 2. Gen. 23. 2. ch. 18. 27.

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1 Sam. 9. 13. & 16. 3. S. Gen. 20. 6. simplicity.

Ps. 31. 9. & 55. 12, 13, 14. Job. 13. 51.

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ch. 18. 9. Ps. 3. 111.

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1021. ¶ Heb. at his feet. ch. 18. 21, 22.

Gen. 29. 4. & 13. Luke 16. 20.

ch. 2. 1.

¶ Heb. after.

ch. 18. 9.

1021. ch. 18. 11. 1 King 1. 4.

¶ Heb. to come.

¶ Or, some will hear thee from the high towerward. ¶ appointed of. ¶ Judg. 2. 38.

ch. 18. 27. Gen. 23. 2. ch. 2. 13.

24 ¶ And lo, Zadok also, and all the Levites were with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

25 And the king said to Zadok, Carry back the ark of God into the city: if I shall find favour in the sight of JEHOVAH, he will bring me again, and shew me both it, and his habitation:

26 But if he thus say, I have no delight in thee; behold, here am I, let him do to me as seemeth good to him.

27 The king said also to Zadok the priest, Art not thou a seer? return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar.

28 See, I will tarry in the plains of the waste region, until there come word from you to inform me.

29 Zadok therefore and Abiathar carried the ark of God again to Jerusalem: and they carried there.

30 ¶ And David went up by the ascent of the mount of Olives, and covered as he went up, and had his head covered, and he went barefoot: and all the people that were with him covered every man his head, and they went up, weeping as they went up.

31 ¶ And one told David, saying, Ahithophel is among the conspirators with Absalom. And David said, O JEHOVAH, I pray thee, turn the counsel of Ahithophel into foolishness.

32 ¶ And it came to pass, that when David was come to the top of the mount, where he worshipped God, behold, Hushai the Archite came to meet him with his garment rent, and earth upon his head:

33 To whom David said, If thou passest on with me, then thou wilt be a burden to me:

34 But if thou return to the city, and say to Absalom, I will be thy servant, O king; as I have been thy father's servant hitherto, so will I now also be thy servant: then mayest thou for me defeat the counsel of Ahithophel.

35 And hast thou not there with thee Zadok and Abiathar the priests? therefore it shall be, that whatever thou shalt hear out of the king's house, thou shalt tell it to Zadok and Abiathar the priests.

36 Behold, they have come with them their two sons, Ahimaaz, Zadok's son, and Jonathan, Abiathar's son; and by them ye shall send to me every thing that ye can hear.

37 So Hushai, David's friend came into the city, and Absalom came into Jerusalem.

CHAPTER XVI.

1 Ziba, by presents and false suggestions, obtaineth his master's inheritance. 5 At Bahurim Shimei curseth David. 9 David with patience abtaineth, and restraineth others, from revenge. 15 Hushai insinuateth himself into Absalom's counsel. 20 Ahithophel's counsel.

AND when David was a little past the top of the hill, behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred loaves of bread, and a hun-

Before CHRIST cir. 1063. Num. 4. 15. 10 eyes. Ps. 43. 3. 11 Numb. 14. 8. 2 Num. 20. 20. 3 Kings 10. 8. 4 Chron. 9. 8. 5 Job. 12. 4. 6 1 Sam. 3. 18. 7 1 Sam. 8. 9. 8 Eccl. ch. 17. 17. 9 ch. 17. 18. 10 plain. 11 wilderness. 12 certify. 13 account. 14 Hushai going up, and wrapping. 15 ch. 19. 4. 16 Job. 6. 12. 17 Job. 30. 7. 4. 18 Ps. 126. 6. 19 Ps. 2. 1. 3. 4. 20 Job. 19. 6c. 21 ch. 16. 23. 4. 22 17. 14. 23. 24 Job. 16. 2. 25 ch. 1. 2. 26 cont. 27 shall. 28 ch. 18. 25. 29 ch. 28. 18. 30 what thing proceed. 31 ch. 17. 15, 16. 32 ver. 27. 33 ch. 16. 16. 34 Chron. 27. 25. 35 ch. 16. 16. 36 ch. 15. 37. 37 ch. 15. 37. 38 Heb. Let the king live. 39 God save the king. 40 God save the king. 41 ch. 18. 25. 42 Prov. 17. 17.

1000 dred cakes of raisins, and a hundred bunches of summer fruits, and a leathern bottle of wine. 2 And the king said to Ziba, What meanest thou by these? And Ziba said, The asses are for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as are faint in the waste region may drink. 3 And the king said, And where is thy master's son? And Ziba said to the king, Behold, he abideth at Jerusalem: for he said, To-day will the house of Israel restore me the kingdom of my father. 4 Then said the king to Ziba, Behold, thine are all that belonged to Mephibosheth. And Ziba said, I humbly beseech thee that I may find favour in thy sight, my lord, O king. 5 ¶ And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name was Shimei, the son of Gera: he came forth, and cursed still as he came. 6 And he cast stones at David, and at all the servants of king David: and all the people and all the mighty men were on his right hand and on his left. 7 And thus said Shimei when he cursed, Come out, come out, thou bloody man, and thou man of wickedness: 8 JEHOVAH hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and JEHOVAH hath delivered the kingdom into the hand of Absalom thy son: and behold, thou art taken in thy mischief, because thou art a bloody man. 9 ¶ Then said Abishai the son of Zeruiah to the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head. 10 And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because JEHOVAH hath said to him, Curse David. Who shall then say, Wherefore hast thou done so? 11 And David said to Abishai, and to all his servants, Behold, my son, who came forth from me, seeketh my life: how much more now may this Benjamite do it? let him alone, and let him curse; for JEHOVAH hath spoken to him. 12 It may be that JEHOVAH will look on mine affliction, and that JEHOVAH will requite me good for his cursing this day. 13 And as David and his men went by the way, Shimei went along on the mountain's side over against him, and cursed as he went, and threw stones at him, and cast dust. 14 And the king, and all the people that were with him, came weary, and refreshed themselves there. 15 ¶ And Absalom, and all the people the men of Israel, came to Jerusalem, and Ahithophel with him. 16 And it came to pass, when Hushai the Archite, David's friend, was come to Absalom, that Hushai said to Absalom, ¶ Long life to the king, long life to the king. 17 And Absalom said to Hushai, Is this thy kindness to thy friend? why wentest thou not with thy friend? 18 And Hushai said to Absalom, Nay;

but whom JHOVAH, and this people, and all the men of Israel choose, his will I be, and with him will I abide.

19 And again, "whom should I serve? should I not serve in the presence of his son? as I have served in thy father's presence, so will I be in thy presence.

20 ¶ Then said Absalom to Ahithophel, Give counsel among you what we shall do.

21 And Ahithophel said to Absalom, Go in to thy father's concubines, whom he hath left to keep the house; and all Israel will hear that thou art abhorred by thy father: then will the hands of all that are with thee be strong.

22 So they spread Absalom a tent upon the top of the house; and Absalom went in to his father's concubines in the sight of all Israel.

23 And the counsel of Ahithophel, which he counselled in those days, was as if a man had inquired of the word of God: so was all the counsel of Ahithophel both with David and with Absalom.

CHAPTER XVII.

1 Ahithophel's counsel is overthrown by Hushai's, according to God's appointment. 15 Secret intelligence is sent to David. 23 Ahithophel strangleteth himself. 26 Amasa is made captain. 27 David at Mahanaim is furnished with provision.

MOREOVER, Ahithophel said to Absalom, Let me now choose out twelve thousand men, and I will arise and pursue after David this night:

2 And I will come upon him while he is weary and weak-handed, and will make him afraid: and all the people that are with him shall flee; and I will smite the king only:

3 And I will bring back all the people to thee: the man whom thou seekest is as if all returned: so all the people shall be in peace.

4 And the saying pleased Absalom well, and all the elders of Israel.

5 Then said Absalom, Call now Hushai the Archite also, and let us hear likewise what he saith.

6 And when Hushai was come to Absalom, Absalom spoke to him, saying, Ahithophel hath spoken after this manner: shall we do after his saying? if not, speak thou.

7 And Hushai said to Absalom, The counsel that Ahithophel hath given is not good at this time.

8 For, said Hushai, thou knowest thy father and his men, that they are mighty men, and they are chafed in their minds, as a bear robbed of her whelps in the field: and thy father is a man of war, and will not lodge with the people.

9 Behold, he is hid now in some pit, or in some other place: and it will come to pass, when some of them are overthrowed at first, that whoever heareth it will say, There is a slaughter among the people that follow Absalom.

10 And he also that is valiant, whose heart is as the heart of a lion, will utterly melt: for all Israel knoweth that thy father is a mighty man, and they who are with him are valiant men.

11 Therefore I counsel that all Israel be generally gathered to thee, from Dan even to Beer-sheba, as the sand that is by the

Refore CHRIST cir. 1023. 1 ch. 15. 24. 2 ch. 15. 18. & 20. 3. 10 shall. 11 Gen. 34. 30. 12 Matt. 13. 4. 13 of. 14 shall. 15 ch. 2. 7. 16 2 Sam. 8. 13. 17 ch. 12. 11, 12. 18 at the oracle. 19 ch. 15. 12. 20 ch. 15. 23. 21 wilderness. 22 ch. 15. 27, 28. 23 2 Sam. 16. 7, & 18. 16. 24 watch. 25 Neverthe- less. 26 ch. 16. 5. 27 See Josh. 2. 6. 28 ground. 29 he. 30 See Ex. 2. 4, & 24. 16. 31 Heb. what I in his mouth. 32 Heb. word. 33 ver. 15, 16. 34 Heb. covered. 35 he. 36 he. 37 Heb. after of out. 38 Judg. 19. 25. 39 1 Sam. 13. 2. 40 Heb. alone. 41 got him house. 42 ch. 16. 12. 43 Heb. gone charge concerning his house. 2 Kings 20. 1. 44 put. 45 1 Sam. 27. 5. 46 hangd. 47 Gen. 22. 5. 48 Josh. 13. 28. 49 ch. 2. 8. 50 1 Chr. 27. 1. 51 1 Chr. 2. 18, 17. 52 1 Chr. 2. 18, 17. 53 1 Chr. 2. 18, 17. 54 1 Chr. 2. 18, 17.

sea for multitude; and that thou go to battle in thine own person.

12 So shall we come upon him in some place where he shall be found, and we will fall upon him as the dew falleth on the ground: and of him and of all the men that are with him there shall not be left so much as one.

13 Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the brook, until there be not one small stone found there.

14 And Absalom and all the men of Israel said, The counsel of Hushai the Archite is better than the counsel of Ahithophel. For JHOVAH had appointed to defeat the good counsel of Ahithophel, to the intent that JHOVAH might bring evil upon Absalom.

15 ¶ Then said Hushai to Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled.

16 Now therefore send quickly, and tell David, saying, Lodge not this night in the plains of the waste region, but speedily pass over; lest the king be swallowed up, and all the people that are with him.

17 Now Jonathan and Ahimaaz stayed by En-rogel; for they might not be seen to come into the city: and a servant-maid went and told them; and they went and told king David.

18 But a lad saw them, and told Absalom; but they went both of them away quickly, and came to a man's house in Bahurim, who had a well in his court; whether they went down.

19 And the woman took and spread a covering over the well's mouth, and spread beaten corn thereon; and the thing was not known.

20 And when Absalom's servants came to the woman at the house, they said, Where is Ahimaaz and Jonathan? And the woman said to them, they are gone over the brook of water. And when they had sought and could not find them, they returned to Jerusalem.

21 And it came to pass, after they were departed, that they came up out of the well, and went and told king David, and said to David, Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you.

22 Then David arose, and all the people that were with him, and they passed over Jordan: by the morning light there remained not one of them that was not gone over Jordan.

23 ¶ And when Ahithophel saw that his counsel was not followed, he saddled his ass, and arose, and went to his house, to his city, and set his household in order, and strangled himself, and died, and was buried in the sepulchre of his father.

24 Then David came to Mahanaim. And Absalom passed over Jordan, he and all the men of Israel with him.

25 ¶ And Absalom made Amasa captain of the host instead of Joab: which Amasa was a man's son, whose name was Ithra, an Israelite, that went in to Abigail the daughter of Nahash, sister to Zeruiah, Joab's mother.

26 And Israel and Absalom pitched in the land of Gilead.

27 ¶ And it came to pass, when David was come to Mahanaim, that Shobi the son of Nahash of Rabbah of the children of Ammon; and Machir the son of Ammiel of Lodebar, and Barzillai the Gileadite of Rogelim,

28 Brought beds, and Ibasons, and earthen vessels, and wheat, and barley, and flour, and parched grain, and beans, and lentiles, and parched pulse,

29 And honey, and butter, and sheep, and cheese of cows, for David, and for the people that were with him, to eat: for they said, The people are hungry, and weary, and thirsty, in the waste region.

CHAPTER XVIII.

1 David viewing the armies in their march giveth them charge of Absalom. 6 The Israelites are sore smitten in the wood of Ephraim. 9 Absalom, hanging in an oak, is slain by Joab, and cast into a pit. 18 Absalom's place. 19 Ahimaaz and Cushi bring tidings to David. 33 David mourneth for Absalom.

AND David numbered the people that were with him, and set captains of thousands and captains of hundreds over them.

2 And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said to the people, I will surely go forth with you myself also.

3 But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now thou art worth ten thousand of us: therefore now it is better that thou shouldst aid us from the city.

4 And the king said to them, What seemeth best to you I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands.

5 And the king commanded Joab and Abishai and Ittai, saying, Deal gently for my sake with the young man, even with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom.

6 ¶ So the people went out into the field against Israel: and the battle was in the forest of Ephraim;

7 And there the people of Israel were slain before the servants of David, and there was there a great slaughter that day of twenty thousand men.

8 For the battle was there scattered over the face of all the country: and the forest devoured more people that day than the sword devoured.

9 ¶ And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that was under him went away.

10 And a certain man saw it, and told Joab, and said, Behold, I saw Absalom hanging in an oak.

11 And Joab said to the man that told him, And behold, thou sawest him, and why didst thou not smite him there to the

Before CHRIST cir. 1023.

12 Sa. 1 Heb. weigh upon my hand. 13 Sa. 1 Heb. Beware lestomer ye be of it. 14 Kings 2. 2. 15 Kings 2. 2. 16 Kings 2. 2. 17 Kings 2. 2. 18 Kings 2. 2. 19 Kings 2. 2. 20 Kings 2. 2. 21 Kings 2. 2. 22 Kings 2. 2. 23 Kings 2. 2. 24 Kings 2. 2. 25 Kings 2. 2. 26 Kings 2. 2. 27 Kings 2. 2. 28 Kings 2. 2. 29 Kings 2. 2. 30 Kings 2. 2. 31 Kings 2. 2. 32 Kings 2. 2. 33 Kings 2. 2. 34 Kings 2. 2. 35 Kings 2. 2. 36 Kings 2. 2. 37 Kings 2. 2. 38 Kings 2. 2. 39 Kings 2. 2. 40 Kings 2. 2. 41 Kings 2. 2. 42 Kings 2. 2. 43 Kings 2. 2. 44 Kings 2. 2. 45 Kings 2. 2. 46 Kings 2. 2. 47 Kings 2. 2. 48 Kings 2. 2. 49 Kings 2. 2. 50 Kings 2. 2. 51 Kings 2. 2. 52 Kings 2. 2. 53 Kings 2. 2. 54 Kings 2. 2. 55 Kings 2. 2. 56 Kings 2. 2. 57 Kings 2. 2. 58 Kings 2. 2. 59 Kings 2. 2. 60 Kings 2. 2. 61 Kings 2. 2. 62 Kings 2. 2. 63 Kings 2. 2. 64 Kings 2. 2. 65 Kings 2. 2. 66 Kings 2. 2. 67 Kings 2. 2. 68 Kings 2. 2. 69 Kings 2. 2. 70 Kings 2. 2. 71 Kings 2. 2. 72 Kings 2. 2. 73 Kings 2. 2. 74 Kings 2. 2. 75 Kings 2. 2. 76 Kings 2. 2. 77 Kings 2. 2. 78 Kings 2. 2. 79 Kings 2. 2. 80 Kings 2. 2. 81 Kings 2. 2. 82 Kings 2. 2. 83 Kings 2. 2. 84 Kings 2. 2. 85 Kings 2. 2. 86 Kings 2. 2. 87 Kings 2. 2. 88 Kings 2. 2. 89 Kings 2. 2. 90 Kings 2. 2. 91 Kings 2. 2. 92 Kings 2. 2. 93 Kings 2. 2. 94 Kings 2. 2. 95 Kings 2. 2. 96 Kings 2. 2. 97 Kings 2. 2. 98 Kings 2. 2. 99 Kings 2. 2. 100 Kings 2. 2.

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ground? and I would have given thee ten shekels of silver, and a girdle.

12 And the man said to Joab, Though I should receive a thousand shekels of silver in my hand, yet would I not put forth my hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none touch the young man Absalom.

13 Otherwise I should have wrought falsehood against mine own life: for there is no matter hidden from the king, and thou thyself wouldst have set thyself against me.

14 Then said Joab, I may not tarry thus with thee. And he took three lances in his hand, and thrust them through the heart of Absalom, while he was yet alive in the midst of the oak.

15 And ten young men that bore Joab's armour compassed about and smote Absalom, and slew him.

16 And Joab blew the trumpet, and the people returned from pursuing after Israel: for Joab held back the people.

17 And they took Absalom, and cast him into a great pit in the forest, and laid a very great heap of stones upon him: and all Israel fled every one to his tent.

18 ¶ Now Absalom in his life-time had taken and reared up for himself a pillar, which is in the king's valley: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called to this day, Absalom's Monument.

19 ¶ Then said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, how that JEROVAM hath defended him from the power of his enemies.

20 And Joab said to him, Thou shalt not bear tidings another day, but this day thou shalt bear no tidings, because the king's son is dead.

21 Then said Joab to Cushi, Go, tell the king what thou hast seen. And Cushi bowed himself to Joab, and ran.

22 Then said Ahimaaz the son of Zadok yet again to Joab, But however, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

23 But howsoever, said he, let me run. And he said to him, Run. Then Ahimaaz ran by the way of the plain, and passed Cushi.

24 And David sat between the two gates: and the watchman went up to the roof over the gate to the wall, and lifted up his eyes, and looked, and behold a man running alone.

25 And the watchman cried, and told the king. And the king said, If he is alone there are tidings in his mouth. And he came on, and drew near.

26 And the watchman saw another man running: and the watchman called to the porter, and said, Behold, another man running alone. And the king said, He also bringeth tidings.

27 And the watchman said, I see the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He is a good man, and cometh with good tidings.

28 And Ahimaaz called, and said to the

king, †All is well. And he fell down to the earth upon his face before the king, and said, Blessed be JEHOVAN thy God, who hath delivered up the men that lifted up their hand against my lord the king.

29 And the king said, †Is the young man Absalom safe? And Abimaaz answered, When Joab sent the king's servant, and me thy servant, I saw a great tumult, but I knew not what it was.

30 And the king said to him, Turn aside and stand here. And he turned aside, and stood still.

31 And behold, Cushy came; and Cushy said, †Ildings, my lord the king: for JEHOVAN hath defended thee this day from the power of all them that rose up against thee.

32 And the king said to Cushy, Is the young man Absalom safe? And Cushy answered, The enemies of my lord the king, and all that rise against thee to do thee hurt, be as that young man is.

33 ¶ And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, †O my son Absalom! my son, my son Absalom! †O that I had died for thee, O Absalom, my son, my son!

CHAPTER XIX.

1 Joab caused the king to cease his mourning. 9 The Israelites are earnest to bring the king back.

11 David sendeth to the priests to incite them of Judah. 13 Shimei is pardoned. 24 Mephibosheth excused. 32 Barzillai dismissed, Chimham his son is taken into the king's family. 41 The Israelites expostulate with Judah for bringing home the king without them.

AND it was told Joab, Behold, the king weepeth and mourneth for Absalom.

2 And the tivity that day was turned into mourning to all the people: for the people heard †it said that day how the king was grieved for his son.

3 And the people stole away that day into the city, as people being ashamed steal away when they flee in battle.

4 But the king covered his face, and the king cried with a loud voice, †O my son Absalom! O Absalom, my son, my son!

5 And Joab came into the house to the king, and said, Thou hast shamed this day the faces of all thy servants, who this day have saved thy life, and the lives of thy sons and of thy daughters, and the lives of thy wives, and the lives of thy concubines.

6 †By loving thine enemies, and †hating thy friends: for thou hast declared this day, †that thou regardst neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

7 Now therefore arise, go forth, and speak comfortably to thy servants: for I swear by JEHOVAN, if thou go not forth, there will not tarry one with thee this night: and that will be worse to thee than all the evil that befel thee from thy youth until now.

8 Then the king arose, and sat in the gate. And they told to all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.

9 ¶ And all the people were at strife throughout all the tribes of Israel, saying, The king saved us out of the hand of our

Before CHRIST cir. 1023.

† Or, Peace be to thee. † Heb. Peace. † Heb. what up. † Heb. Is there peace?

† Heb. Telling is brought, as if it were this day.

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enemies, and he delivered us out of the hand of the Philistines; and now he is fled out of the land for Absalom.

10 And Absalom, whom we anointed over us, is dead in battle. Now therefore why speake ye not a word of bringing the king back?

11 ¶ And king David sent to Zadok and to Abiathar the priests, saying, Speak to the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, even to his house.

12 Ye are my brethren, ye are my bones and my flesh: wherefore then are ye the last to bring back the king?

13 And say ye to Amasa, Art thou not of my bone, and of my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab.

14 And he bowed the heart of all the men of Judah, even as the heart of one man: so that they sent this word to the king, Return thou, and all thy servants.

15 So the king returned, and came to Jordan. And Judah came to Gilgal, to go to meet the king, to conduct the king over Jordan.

16 ¶ And Shimei the son of Gera, a Benjamite, who was of Bahurim, basted and came down with the men of Judah to meet king David.

17 And there were a thousand men of Benjamin with him, and Ziba the servant of the house of Saul, and his fifteen sons and his twenty servants with him; and they went over Jordan before the king.

18 And there went over a ferry-boat to carry over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;

19 And said to the king, Let not my lord impute iniquity to me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should lay it to his heart.

20 For thy servant doth know that I have sinned: therefore behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king.

21 But Abisai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he cursed JEHOVAN's anointed?

22 And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries to me? shall there any man be put to death this day in Israel? for do not I know that I am this day king over Israel?

23 Therefore the king said to Shimei, Thou shalt not die: and the king swore to him.

24 ¶ And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came again in peace.

25 And it came to pass, when he was come to Jerusalem to meet the king, that the king said to him, Wherefore wentest not thou with me, Mephibosheth?

Before CHRIST cir. 1023.

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26 And he answered, My lord, O king, my servant deceived me: for thy servant said, I will saddle me an ass, that I may ride thereon, and go to the king; because thy servant is lame.

27 And he hath slandered thy servant to my lord the king; but my lord the king is as an angel of God: do therefore what is good in thine eyes.

28 For were not all of my father's house? I led men before my lord the king? yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more to the king?

29 And the king said to him, Why speakest thou any more of thy matters? I have said, Thou and Ziba divide the land.

30 And Mephibosheth said to the king, Yea, let him take all, forasmuch as my lord the king is come again in peace to his own house.

31 ¶ And Barzillai the Gileadite came down from Rogelim, and went over Jordan with the king, to conduct him over Jordan.

32 Now Barzillai was a very aged man, even fourscore years old: and he had provided the king with sustenance while he abode at Mahanaim: for he was a very great man.

33 And the king said to Barzillai, Come thou over with me, and I will sustain thee with sustenance with me in Jerusalem.

34 And Barzillai said to the king, How long have I to live, that I should go up with the king to Jerusalem?

35 I am this day fourscore years old: and can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing-men and singing-women? wherefore then should thy servant be yet a burden to my lord the king?

36 Thy servant will go a little distance over Jordan with the king: and why should the king recompense me with such a reward?

37 Let thy servant, I pray thee, turn back again, that I may die in mine own city, and be buried by the grave of my father and of my mother: but behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good to thee.

38 And the king answered, Chimham shall go over with me, and I will do to him that which shall seem good to thee: and whatever thou shalt require of me, that will I do for thee.

39 And all the people went over Jordan. And when the king was come over, the king kissed Barzillai, and blessed him: and he returned to his own place.

40 Then the king went on to Gilgal, and Chimham went on with him: and all the people of Judah conducted the king, and also half the people of Israel.

41 ¶ And behold, all the men of Israel came to the king, and said to the king, Why have our brethren the men of Judah stolen thee away, and have brought the king, and his household, and all David's men with him, over Jordan?

42 And all the men of Judah answered the men of Israel, Because the king is near of kin to us: wherefore then are ye

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ch. 16. 2.
ch. 14. 17, 20.

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Heb. 26. 16.
ch. 7. 10,
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Belial.

ch. 19. 46.

1 Kings 2. 7.
7 Kings 12. 16.
2 Chron. 10. 16.

ch. 17. 27.
10 of
11 lay.

10 feet thee.

1 Heb. How
many days are
the years of thy
life?

Ex. 20. 10.

12 way.

14 it.

1 Kings 2. 7.
Jer. 41. 17.

1 Heb. whom.

Gen. 31. 35.

1 Heb. Cham
ham.

1 ver. 15.

1 ver. 12.

angry for this matter? have we eaten at all of the king's cost? or hath he given us any gift?

43 And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more right in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

CHAPTER XX.

1 By occasion of the quarrel, Sheba maketh a party in Israel. 2 David's ten concubines are shut up in perpetual prison. 4 Amasa, made captain over Judah, is slain by Joab. 14 Joab pursueth Sheba to Abel. 16 A wise woman smothereth the city by Sheba's head. 23 David's officers.

AND there happened to be there a man of wickedness, whose name was Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel.

2 So every man of Israel went up from after David, and followed Sheba the son of Bichri: but the men of Judah clave to their king, from Jordan even to Jerusalem.

3 ¶ And David came to his house at Jerusalem; and the king took the ten women his concubines, whom he had left to keep the house, and put them in custody, and fed them, but went not in to them. So they were shut up to the day of their death, fliving in widowhood.

4 ¶ Then said the king to Amasa, Assemble for me the men of Judah within three days, and be thou here present.

5 So Amasa went to assemble the men of Judah: but he tarried longer than the set time which he had appointed for him.

6 And David said to Abishai, Now will Sheba the son of Bichri do us more harm than did Absalom: take thou thy lord's servants and pursue after him, lest he find fortified cities for himself, and escape us.

7 And there went out after him Joab's men, and the Cherethites, and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri.

8 When they were at the great stone which is in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded to him, and upon it a girdle with a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out.

9 And Joab said to Amasa, Art thou in health, my brother? And Joab took Amasa by the beard with the right hand to kiss him.

10 But Amasa took no heed to the sword that was in Joab's hand: so he smote him therewith in the fifth rib, and shed out his bowels to the ground, and struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri.

11 And one of Joab's young men stood over him, and said, He that favoureth Joab, and he that is for David, let him go after Joab.

12 And Amasa wallowed in blood in the midst of the highway. And when the man

1 Heb. not as of light.

1 See Judg. 6. 1. & 12. 1.

cir. 1023.

Belial.

ch. 19. 46.

7 Kings 12. 16.
2 Chron. 10. 16.

ch. 17. 27.
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11 lay.

10 feet thee.

1 Heb. How
many days are
the years of thy
life?

Ex. 20. 10.

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1 Kings 2. 7.
Jer. 41. 17.

1 Heb. whom.

Gen. 31. 35.

1 Heb. Cham
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1 ver. 15.

1 ver. 12.

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Belial.

ch. 19. 46.

7 Kings 12. 16.
2 Chron. 10. 16.

ch. 17. 27.
10 of
11 lay.

10 feet thee.

1 Heb. How
many days are
the years of thy
life?

Ex. 20. 10.

12 way.

14 it.

1 Kings 2. 7.
Jer. 41. 17.

1 Heb. whom.

Gen. 31. 35.

1 Heb. Cham
ham.

1 ver. 15.

1 ver. 12.

30 Benaiah the Pirathonite, Hiddai of the Brooks of Gnaash,
 31 Abi-albon the Arbathite, Azmaveth the Barhuinite,
 32 Eliabba the Shalbonite; of the sons of Jashen, Jonathan,
 33 Shammah the Hararite, Ahiam the son of Sharar the Hararite,
 34 Eliphelet the son of Ahasbai, the son of the Maachathite, Eliam the son of Ahitophel the Gilonite,
 35 Hezrai the Carmelite, Paarai the Arbite,
 36 Igal the son of Nathan of Zobah, Bani the Gadite,
 37 Zelek the Ammonite, Naharai the Beeruthite, armour-bearer to Joab the son of Zeruiah,
 38 Ira an Ithrite, Gareb an Ithrite,
 39 Uriah the Hittite: thirty and seven in all.

CHAPTER XXIV.

1 David, tempted by Satan, forceth Joab to number the people. 5 The captains, in nine months and twenty days, bring the muster of thirteen hundred thousand fighting men. 10 David, having three plagues pronounced by God, repenteth, and chooseth the three days' pestilence. 15 After the death of threescore and ten thousand, David by repentance preventeth the destruction of Jerusalem. 18 David, by God's direction, purchaseth Araunah's threshing-floor; where having sacrificed, the plague stayeth.

AND again the anger of JEHOVAH was kindled against Israel, and he moved David against them to say, Go, number Israel and Judah.

2 For the king said to Joab, the captain of the host, who was with him, Go now through all the tribes of Israel, from Dan even to Beer-sheba, and number ye the people, that I may know the number of the people.

3 And Joab said to the king, Now JEHOVAH thy God add to the people, how many soever they be, a hundred-fold, and that the eyes of my lord the king may see it: but why doth my lord the king delight in this thing?

4 But the king's word prevailed against Joab, and against the captains of the host. And Joab and the captains of the host went out from the presence of the king, to number the people of Israel.

5 ¶ And they passed over Jordan, and pitched in Aroer, on the right side of the city that lieth in the midst of the river of Gad, and toward Jazer:

6 Then they came to Gilead, and to the land of Tahtim-hodshi; and they came to Dan-jaan, and about to Zidon,

7 And came to the fortress of Tyre, and to all the cities of the Hivites, and of the Canaanites: and they went out to the south of Judah, even to Beer-sheba.

8 So when they had gone through all the land, they came to Jerusalem at the end of nine months and twenty days.

9 And Joab gave up the sum of the number of the people to the king: and there were in Israel eight hundred thousand valiant men that drew the sword; and the men of Judah were five hundred thousand men.

10 ¶ And David's heart smote him after that he had numbered the people. And David said to JEHOVAH, I have sinned greatly in that I have done: and now, I

Before CHRIST 1918.
 1 Or, valleys.
 2 2a.
 3 Judg. 2. 9.
 4 same.
 5 1 Sam. 22. 6.
 6 1 Sam. 2. 9.
 7 1 Chron. 20. 20.
 8 See 1 Chron. 21. 22.
 9 adria.
 10 ch. 20. 28.
 11 ch. 11. 3. 6.
 12 1017.
 13 ch. 21. 1.
 14 Satan, See 1 Chron. 21. 1.
 15 Jan. 1. 15. 14.
 16 1 Chron. 27. 23. 24.
 17 Or, Companions.
 18 Judg. 3. 1.
 19 Jer. 17. 6.
 20 Notwithstanding.
 21 1 Deut. 2. 36.
 22 Josh. 12. 9. 16.
 23 Or, valleys.
 24 Or, fortress.
 25 Num. 32. 1. 2.
 26 Or, rather (and) nearly in the midst.
 27 Josh. 10. 47.
 28 Judg. 18. 29.
 29 Josh. 10. 28.
 30 Judg. 12. 22.
 31 strong hold.
 32 See Gen. 23. 8. 16.
 33 Num. 16. 48. 50.
 34 1 Kings 10. 21.
 35 See Instruments.
 36 Enc. 20. 40. 41.
 37 See 1 Chron. 21. 24. 25.
 38 1 Sam. 24. 6.
 39 ch. 21. 12.
 40 1 Sam. 13. 62.
 41 same.
 42 1 Sam. 22. 6.
 43 1 Sam. 2. 9.
 44 1 Chron. 20. 20.
 45 See 1 Chron. 21. 22.
 46 adria.
 47 Ex. 163. 8. 13.
 48 4. 4. 119. 162.
 49 Or, many.
 50 See Is. 47. 6.
 51 Zech. 7. 12.
 52 1 Chron. 21. 16. 27. 24.
 53 this.
 54 Ex. 18. 25.
 55 1 Chron. 21. 15.
 56 upon.
 57 Gen. 6. 6.
 58 1 Sam. 15. 11.
 59 Judg. 2. 14. 14.
 60 1 Chron. 21. 15.
 61 Heb. Arminah.
 62 Or, Companion.
 63 Judg. 3. 1.
 64 Jer. 17. 6.
 65 Notwithstanding.
 66 See Gen. 23. 8. 16.
 67 Num. 16. 48. 50.
 68 1 Kings 10. 21.
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 78 1 Chron. 20. 20.
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 149 Ex. 163. 8. 13.
 150 4. 4. 119. 162.
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 616 1 Sam. 24. 6.
 617 ch. 21. 12.
 618 1 Sam. 13. 62.
 619 same.
 620 1 Sam. 22. 6.
 621 1 Sam. 2. 9.
 622 1 Chron.

¶ THE FIRST BOOK OF THE KINGS, COMMONLY CALLED,
THE THIRD BOOK OF THE KINGS.

CHAPTER I.

1 *Abishag cherished David in his extreme age.*
5 *Adonijah, David's darling, usurpeth the kingdom.* 11 *By the counsel of Nathan, 15 Bath-sheba moveth the king, 23 and Nathan secondeth her.* 28 *David reneweth his oath to Bath-sheba.* 32 *Solomon, by David's appointment, being anointed king by Zadok and Nathan, the people triumph.* 41 *Jonathan bringing these news, Adonijah's guests fly.* 50 *Adonijah, flying to the horns of the altar, upon his good behaviour is dismissed by Solomon.*

NOW king David was old and advanced in years; and they covered him with clothes, but he was not warm.

2 Wherefore his servants said to him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her be his attendant, and let her lie in thy bosom, that my lord the king may be warm.

3 So they sought for a fair damsel throughout all the regions of Israel, and found Abishag a Shunammite, and brought her to the king.

4 And the damsel was very fair, and was an attendant for the king, and ministered to him: but the king knew her not.

5 ¶ Then Adonijah the son of Haggith exalted himself, saying, I will reign: and he prepared him chariots and horsemen, and fifty men to run before him.

6 And his father had not displeased him at any time in saying, Why hast thou done so? and he also was a very comely man; and his mother bore him after Absalom.

7 And the talked with Joab the son of Zeruiah, and with Abiathar the priest: and they, following Adonijah, helped him.

8 But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men who belonged to David, were not with Adonijah.

9 And Adonijah slew sheep, and oxen, and stalled cattle, by the stone of Zoheleth, which is by Beth-rogel, and called all his brethren the king's sons, and all the men of Judah the king's servants:

10 But Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother, he called not.

11 ¶ Wherefore Nathan spoke to Bath-sheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth it not?

12 Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon.

13 Go, and get thee in to king David, and say to him, Didst not thou, my lord, O king, swear to thy handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?

14 Behold, while thou yet talkest there with the king, I also will come in after thee, and I confirm thy words.

15 ¶ And Bath-sheba went in to the king

Before CHRIST 1015.

Before CHRIST 1015.

11 did.

1 Heb. 15th of the 7th ver. 15, 20.

10 swared.

1 Heb. entered into sleep.

2 stricken.

3 got no heat.

1 Heb. let them.

1 Heb. a damsel, a virgin.

2 cherish him.

4 got heat.

1 Heb. let them.

2 comely.

3 Heb. his words were with Joab.

4 Heb. helped.

1 Heb. from his days.

2 comely.

3 Heb. his words were with Joab.

4 Heb. helped.

1 Heb. before the king.

1 Heb. before the king.

1 Heb. before the king.

1 Heb. before the king.

1 Heb. before the king.

1 Heb. before the king.

into the chamber: and the king was very old; and Abishag the Shunammite ministered to the king.

16 And Bath-sheba bowed, and made obeisance to the king. And the king said, ¶ What wouldest thou?

17 And she said to him, My lord, thou didst swear by Jehovah thy God to thy handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne.

18 And now, behold, Adonijah reigneth; and now, my lord the king, thou knowest it not:

19 ¶ And he hath slain oxen, and stalled cattle, and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called.

20 And thou, my lord, O king, the eyes of all Israel are upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him.

21 Otherwise it will come to pass, when my lord the king shall lie down with his fathers, that I and my son Solomon will be counted offenders.

22 ¶ And lo, while she yet talked with the king, Nathan the prophet also came in.

23 And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground.

24 And Nathan said, My lord, O king, hast thou said, Adonijah shall reign after me, and he shall sit upon my throne?

25 ¶ For he is gone down this day, and hath slain oxen, and stalled cattle, and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and behold, they eat and drink before him, and say, ¶ Long life to king Adonijah.

26 But me, even me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not called.

27 Is this thing done by my lord the king, and thou hast not shewed it to thy servant, who should sit on the throne of my lord the king after him?

28 Then king David answered and said, Call me Bath-sheba. And she came into the king's presence, and stood before the king.

29 And the king swore and said, ¶ As Jehovah liveth, that hath delivered me out of all distress,

30 Even as I swore to thee by Jehovah God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.

31 Then Bath-sheba bowed with her face to the earth, and revered the king, and said, ¶ Let my lord king David live for ever.

32 ¶ And king David said, Call to me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king.

33 The king also said to them, 'Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and bring him down to Gihon:
34 And let Zadok the priest and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, 'Long live king Solomon.

35 Then ye shall come up after him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be prince over Israel and over Judah.

36 And Benaiah the son of Jehoiada answered the king, and said, Amen: JEHOVAH God of my lord the king say so too.

37 As JEHOVAH hath been with my lord the king, even so be he with Solomon, and make his throne greater than the throne of my lord king David.

38 So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon.

39 And Zadok the priest took a horn of oil out of the tent, and anointed Solomon. And they blew the trumpet; and all the people said, 'Long live king Solomon.

40 And all the people came up after him, and the people piped with pipes, and rejoiced with great joy, so that the earth rent with the sound of them.

41 ¶ And Adonijah and all the guests that were with him heard it as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore is this noise of the city being in an uproar?

42 And while he yet spoke, behold, Jonathan the son of Abiathar the priest came: and Adonijah said to him, Come in; for thou art a man honest man, and bringest good tidings.

43 And Jonathan answered and said to Adonijah, 'Indeed our lord king David hath made Solomon king.

44 And the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule:

45 And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This is the noise that ye have heard.

46 And also Solomon sitteth on the throne of the kingdom.

47 And moreover the king's servants came to bless our lord king David, saying, 'God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed.

48 And also thus said the king, Blessed be JEHOVAH God of Israel, who hath given me to sit on my throne this day, mine eyes even seeing it.

49 And all the guests that were with Adonijah were afraid, and rose up, and went each man his way.

50 ¶ And Adonijah feared because of So-

Before CHRIST 1015.
2 Sam. 20. 6.
1 Rob. which brought to me:
See Ezech. 6. 8.
2 Chron. 32. 21.
1 Sam. 16. 1.
16. 3, 12.
2 Sam. 2. 4. A.
E.
ch. 19. 18.
2 Kings 2. 5. & 11. 12.
2 Sam. 19. 10.
2 King 3. 15. & 11. 14.
11. 14.
31 God save.
30 ruler.

Before CHRIST 1015.
ch. 2. 22.
1 Sam. 14. 47.
2 Sam. 14. 11.
Act 27. 24.

1 Job. 1. 6, 7.
1 Sap. 23. 13.
ver. 42.

2 Sam. 3. 18.
2. 23. 25.—25.

Ex. 30. 23, 25, 26.
1 Sam. 26.
1 Chron. 28. 24.
1 Sam. 10. 24.
30 God save.

Or, Judah.

Deut. 23. 2.
Lev. 1. 7.
1 Chron. 32. 17, 18.
Or, do totally.
1 Sam. 15. 5, 14, 40.
2 Sam. 7. 25.
continues.
1 Sa. 13. 12.
2 Kings 30. 3.
2 Sam. 2. 15, 16.
ch. 6. 22.
1 Rob. he cut off from the throne the throner.

2 Sam. 2. 26.
1 Sa. 5. 6, 7.
2 Sam. 5. 27.

1 Sam. 10. 10.
1 Heb. put.

ver. 9.
Psalm 20. 22.
hour.

1 Heb. speak.

2 Sam. 19. 21, 25.

2 Sam. 5. 7.
16. & 19. 26.
2 Sam. 17. 27.

2 Sam. 16. 6.

1 Heb. put.

ver. 9.
Psalm 20. 22.
hour.

1 Heb. speak.

2 Sam. 19. 21, 25.

2 Sam. 5. 7.
16. & 19. 26.
2 Sam. 17. 27.

2 Sam. 16. 6.

1 Heb. put.

ver. 9.
Psalm 20. 22.
hour.

1 Heb. speak.

lomon, and arose, and went, and taught hold on the horns of the altar.

51 And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear to me to-day that he will not slay his servant with the sword.

52 And Solomon said, If he will shew himself a worthy man, there shall not a hair of him fall to the earth: but if wickedness shall be found in him, he shall die.

53 So king Solomon sent, and they brought him down from the altar. And he came and bowed himself to king Solomon: and Solomon said to him, Go to thy house.

CHAPTER II.

1 David, having given a charge to Solomon, 3 of religiousness, 6 of Job, 7 of Harzillai, 8 of Shimei, 10 death. 12 Solomon succeedeth. 13 Adonijah, moving Bath-sheba to sue to Solomon for Abishag, is put to death. 26 Abiathar, having his life given him, is deprived of the priesthood. 28 Joab fleeing to the horns of the altar is there slain. 25 Benaiah is put in Joab's room, and Zadok in Abiathar's. 26 Shimei, confined to Jerusalem, by occasion of going thence to Gath, is put to death.

NOW the days of David drew nigh that he must die; and he charged Solomon his son, saying,

2 I go the way of all the earth: be thou strong therefore, and shew thyself a man;

3 And keep the charge of JEHOVAH thy God, to walk in his ways, to keep his ordinances, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself.

4 That JEHOVAH may confirm his word which he spoke concerning me, saying, 'If thy children take heed to their way, to walk before me in truth, with all their heart, and with all their soul, there shall not fail thee (said he) a man on the throne of Israel.

5 Moreover, thou knowest also what Joab the son of Zeruiah did to me, and what he did to the two captains of the hosts of Israel, to Abner the son of Ner, and to Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that was about his loins, and in his shoes that were on his feet.

6 Do therefore according to thy wisdom, and let not his hoary head go down to the grave in peace.

7 But shew kindness to the sons of Barzillai the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled because of Absalom thy brother.

8 And behold, thou hast with thee Shimei the son of Gera, a Benjaminite of Bahurim, who cursed me with a violent curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I swore to him by JEHOVAH, saying, I will not put thee to death with the sword.

9 Now therefore hold him not guiltless: for thou art a wise man, and knowest what thou oughtest to do to him; but his hoary head bring thou down to the grave with blood.

10 So David lay with his fathers, and was buried in the city of David.

thy heart is acquainted with, which thou didst to David my father: therefore JEHOVAH shall return thy wickedness upon thine own head;

45 And king Solomon shall be blessed, and the throne of David shall be established before JEHOVAH for ever.

46 So the king commanded Benaiah the son of Jehoiada; who went out, and fell upon him, and he died. And the kingdom was established in the hand of Solomon.

CHAPTER III.

1 Solomon married Pharaoh's daughter. 2 High places being in use, Solomon sacrificeth at Gibeon. 3 Solomon at Gibeon, in the choice which God gave him, preferring wisdom, obtaineth wisdom, riches, and honour. 16 Solomon's judgment between the two harlots maketh him renowned.

AND Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of JEHOVAH, and the wall of Jerusalem round about.

2 Only the people sacrificed in high places, because there was no house built to the name of JEHOVAH, until those days.

3 And Solomon loved JEHOVAH, walking in the ordinances of David his father: only he sacrificed and burnt incense in high places.

4 And the king went to Gibeon to sacrifice there; for that was the great high place: a thousand burnt-offerings did Solomon offer upon that altar.

5 ¶ In Gibeon JEHOVAH appeared to Solomon in a dream by night: and God said, Ask what I shall give thee.

6 And Solomon said, Thou hast shewed to thy servant David my father great kindness, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as it is this day.

7 And now, O JEHOVAH my God, thou hast made thy servant king instead of David my father: and I am but a little child: I know not how to go out or come in.

8 And thy servant is in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude.

9 Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge these thy people, who are so numerous?

10 And the speech pleased the Lord, that Solomon had asked this thing.

11 And God said to him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies: but hast asked for thyself understanding to discern judgment; 12 Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there hath been no one like thee before thee, neither after thee shall any arise like to thee.

13 And I have also given thee that which thou hast not asked, both riches, and ho-

Before CHRIST 1014.

21 privy to. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

21 ver. 12. 2 Chron. 1. 1.

1014. ch. 7. 8. & 9. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

21 ver. 12. 2 Chron. 1. 1.

1014. ch. 7. 8. & 9. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1014. ch. 7. 8. & 9. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1014. ch. 7. 8. & 9. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1014. ch. 7. 8. & 9. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1014. ch. 7. 8. & 9. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1014. ch. 7. 8. & 9. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1014. ch. 7. 8. & 9. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1014. ch. 7. 8. & 9. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1014. ch. 7. 8. & 9. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1014. ch. 7. 8. & 9. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1014. ch. 7. 8. & 9. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1014. ch. 7. 8. & 9. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1014. ch. 7. 8. & 9. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1014. ch. 7. 8. & 9. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1014. ch. 7. 8. & 9. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1014. ch. 7. 8. & 9. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1014. ch. 7. 8. & 9. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1014. ch. 7. 8. & 9. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1014. ch. 7. 8. & 9. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1014. ch. 7. 8. & 9. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1014. ch. 7. 8. & 9. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1014. ch. 7. 8. & 9. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1014. ch. 7. 8. & 9. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1014. ch. 7. 8. & 9. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1014. ch. 7. 8. & 9. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Before CHRIST 1014.

1 Cr. Acts not here. 2 Analyt. 3 ch. 15. 4 Pa. 91. 15. 5 Prov. 3. 2. 6 So Gen. 41. 7.

1 pecc. 2 So Gen. 46. 20. ch. 8. 65. 3 Job. 1. 2. 4 Dan. 5. 1. 5 Mark 6. 21. 6 Num. 27. 2.

1014. ch. 7. 8. & 9. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1014. ch. 7. 8. & 9. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69.

9 My servants shall bring them down from Lebanon to the sea: and I will convey them by sea in rafts to the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive them: and thou shalt accomplish my desire, ¹⁰by giving food for my household.

10 So Hiram gave Solomon cedar-trees and cypress-trees according to all his desire.

11 And Solomon gave Hiram twenty thousand measures of wheat for food to his household, and twenty measures of pure oil: thus gave Solomon to Hiram year by year.

12 And JEHOVAH gave Solomon wisdom, as he had promised him: and there was peace between Hiram and Solomon: and they two made a league together.

13 ¶ And king Solomon raised a levy out of all Israel: and the levy was thirty thousand men.

14 And he sent them to Lebanon ten thousand a month by courses; a month they were in Lebanon, and two months at home. And Adoniram was over the levy.

15 And Solomon had threescore and ten thousand that bore burdens, and fourscore thousand wood-cutters in the mountains;

16 Besides the chiefs of Solomon's officers who were over the work, three thousand and three hundred, who ruled over the people that wrought in the work.

17 And the king commanded, and they brought great stones, costly stones, and hewed stones, to lay the foundation of the house.

18 And Solomon's builders, and Hiram's builders did hew them, and the stone-squarers: so they prepared timber and stones to build the house.

CHAPTER VI.

1 The building of Solomon's temple. 5 The chambers thereof. 11 God's promise to it. 16 The ceiling and adorning of it. 23 The cherubim. 31 The doors. 36 The court. 37 The time of building it.

AND it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which is the second month, that he began to build the house of JEHOVAH.

2 And the house which king Solomon built for JEHOVAH, the length thereof was threescore cubits, and the breadth thereof twenty cubits, and the height thereof thirty cubits.

3 And the porch before the temple of the house, twenty cubits was the length thereof, according to the breadth of the house; and ten cubits was the breadth thereof, before the house.

4 And for the house he made latticed windows.

5 ¶ And against the wall of the house he built stories of chambers round about, against the walls of the house round about, both of the temple and of the oracle: and he made chambers round about.

6 The lower story was five cubits broad, and the middle was six cubits broad, and the third was seven cubits broad: for without in the wall of the house he made narrow rests round about, that the beams should not be fastened in the walls of the house.

Before CHRIST cl. 1014.

1 Chron. 2. 18. Heb. and.

2 See Ezra 3. 7. Ezek. 27. 17. Job. 12. 20.

3 See 2 Chron. 2. 10. Heb. cov.

4 ch. 4. 22.

5 Or, command.

6 Heb. tribute of men.

7 ch. 4. 8.

8 ch. 2. 21. 2 Chron. 2. 17. 18.

9 lawless.

10 chief.

11 1 Chron. 22. 2.

12 Or, Builders: as Ezek. 27. 4.

13 2 Chron. 3. 1, 2. 1012.

14 Acts 7. 47. Heb. built.

15 See Ezek. 41. 1, 2c.

16 Or, before the house.

17 See Ezek. 40. 16 & 41. 12. 18 of narrow lights.

18 Or, upon, or, resting in.

19 See Ezek. 41. 6. Heb. floor.

20 ver. 16. 19. 20. 21. Heb. with a nethermost chamber.

21 Heb. narrowness, or, recesses.

22 also

Before CHRIST cl. 1014.

2 See Deut. 27. 2. ch. 5. 12.

3 chamber.

4 Heb. shoulder.

5 chamber.

6 1003. 4 ver. 14. 26. 7 beams and boards.

8 ch. 2. 4. & 5. 4. 7 my statutes.

9 2 Sam. 7. 13. 1 Chron. 22. 10.

10 Ex. 25. 2. Lev. 26. 11. 1 Cor. 6. 16. Rev. 21. 3. 4. 12. 13. 6.

11 ver. 26.

12 Or, stories.

13 Or, from the floor of the house unto the walls, &c. and so, ver. 16.

14 planks of fir.

15 boards.

16 Ex. 26. 33. Lev. 15. 2. ch. 5. 6.

17 2 Chron. 3. 6. Ezek. 45. 3. Heb. 3. 3.

18 11 Karpis.

19 Heb. openings of flowers.

20 Heb. and up.

21 Ex. 30. 1, 2, 6.

22 Ex. 37. 7, 8, 9. 2 Chron. 3. 10. 11. 12.

23 Or, only.

24 Heb. tree of oil.

25 Heb. tree of oil.

26 Heb. tree of oil.

27 Heb. tree of oil.

28 Heb. tree of oil.

29 also

7 And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor axe, nor any tool of iron heard in the house, while it was in building.

8 The door for the middle story was in the right side of the house: and they went up with winding stairs into the middle story, and out of the middle into the third.

9 So he built the house, and finished it; and covered the house with boards and ranges of cedar.

10 And then he built stories of chambers against all the house, five cubits high: and they rested on the house with timber of cedar.

11 ¶ And the word of JEHOVAH came to Solomon, saying,

12 Concerning this house which thou art in building, if thou wilt walk in mine ordinances, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spoke to David thy father:

13 And I will dwell among the children of Israel, and will not forsake my people Israel.

14 So Solomon built the house, and finished it.

15 And he built the walls of the house within with boards of cedar, both the floor of the house, and the walls of the ceiling: and he covered them on the inside with wood, and covered the floor of the house with boards of cypress.

16 And he built twenty cubits on the sides of the house, both the floor and the walls with beams of cedar: he even built them for it within, even for the oracle, even for the most holy place.

17 And the house, that is, the temple before it, was forty cubits long.

18 And the cedar of the house within was carved with wild cucumbers and fupen flowers: all was cedar; there was no stone seen.

19 And the oracle he prepared in the house within, to set there the ark of the covenant of JEHOVAH.

20 And the oracle in the forepart was twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with pure gold; and so covered the altar which was of cedar.

21 So Solomon overlaid the house within with pure gold: and he made a partition by the chains of gold before the oracle; and he overlaid it with gold.

22 And the whole house he overlaid with gold, until he had finished all the house: also the whole altar that was by the oracle he overlaid with gold.

23 ¶ And within the oracle he made two cherubim of olive-tree, each ten cubits high.

24 And five cubits was the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing to the uttermost part of the other were ten cubits.

25 And the other cherub was ten cubits, both the cherubim were of one measure and one form.

26 The height of the one cherub was ten cubits, and so was it of the other cherub.

27 And he set the cherubim within the inner house: and they stretched forth the wings of the cherubim, so that the wing of the one touched the one wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

28 And he overlaid the cherubim with gold.

29 And he carved all the walls of the house round about with carved figures of cherubim, and palm-trees, and open flowers, within and without.

30 And the floor of the house he overlaid with gold, within and without.

31 ¶ And for the entering of the oracle he made doors of olive-tree: the lintel and side-posts were a fifth part of the wall.

32 The two doors also were of olive-tree; and he carved upon them carvings of cherubim, and palm-trees, and open flowers, and overlaid them with gold, and spread gold upon the cherubim, and upon the palm-trees.

33 So also made he for the door of the temple, posts of olive-tree, a fourth part of the wall.

34 And the two doors were of cypress-tree: the two leaves of the one door were folding, and the two leaves of the other door were folding.

35 And he carved thereon cherubim, and palm-trees, and open flowers; and covered them with gold, fitted upon the carved work.

36 ¶ And he built the inner court with three rows of hewed stone, and a row of cedar beams.

37 ¶ In the fourth year was the foundation of the house of JEHOVAH laid, in the month Zif:

38 And in the eleventh year, in the month Bul (which is the eighth month) was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.

CHAPTER VII.

1 The building of Solomon's house. 2 Of the house of Lebanon. 3 Of the porch of pillars. 4 Of the porch of judgment. 5 Of the house for Pharaoh's daughter. 6 Hiram's work of the two pillars. 7 Of the molten sea. 8 Of the ten bases. 9 Of the ten lavers, 10 and all the vessels.

BUT Solomon was building his own house thirteen years, and he finished all his house.

2 ¶ He built also the house of the forest of Lebanon; and the length thereof was a hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.

3 And it was covered with cedar above upon the beams that lay on forty-five pillars, fifteen in a row.

4 And there were latticed windows in three rows, and light was against light in three ranks.

5 And all the doors and posts were square with layers of beams: and light was against light in three ranks.

6 ¶ And he made a porch of pillars; the length thereof was fifty cubits, and the breadth thereof thirty cubits: and the

Before CH. 1 & 15 T. cir. 1005.

¶ Ex. 25. 30. & 37. 2. 1. ¶ Ch. 1. 5. 5. ¶ Or, the cherubim stretched forth their wings.

¶ Heb. openings of flowers.

¶ Or, square.

¶ Heb. openings of flowers.

¶ Or, four square.

¶ Ex. 21. 3. & 24. 24.

¶ Heb. fashion.

¶ ver. 1.

¶ Or, with all the apparatus thereof, and with all the ordinals thereof.

1005. till 1022.

¶ Or, spaces and pillars were square in prospect.

¶ Heb. side.

¶ Heb. eight against eight.

¶ Or, spaces and pillars were square in prospect.

¶ Heb. from his below to his above.

Before CH. 1 & 15 T. cir. 1005.

¶ Or, according to them.

¶ One side of the floor to the other.

¶ John 4. 23. Acts 3. 11.

¶ Or, fetched.

¶ Or, fetched.

¶ Or, fetched.

¶ Or, fetched.

¶ Or, fetched.

¶ Or, fetched.

¶ Or, fetched.

¶ Or, fetched.

¶ Or, fetched.

¶ Or, fetched.

¶ Or, fetched.

¶ Or, fetched.

¶ Or, fetched.

porch was before them: and the other pillars and the thresholds were before them.

7 ¶ Then he made a porch for the throne where he might judge, even the porch of judgment: and it was covered with cedar from floor to floor.

8 ¶ And his house where he dwelt had another court within the porch, which was of the like work. Solomon made also a house for Pharaoh's daughter, whom he had taken for a wife, like this porch.

9 All these were of costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation to the coping, and so on the outside towards the great court.

10 And the foundation was of costly stones, even great stones; stones of ten cubits, and stones of eight cubits.

11 And above were costly stones, after the measures of hewed stones, and cedars.

12 And the great court round about was with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of JEHOVAH, and for the porch of the house.

13 ¶ And king Solomon sent and brought Hiram out of Tyre.

14 ¶ He was a widow's son of the tribe of Naphtali, and his father was a man of Tyre, a worker in brass; and he was filled with wisdom, and understanding, and skilful to work all works in brass. And he came to king Solomon, and wrought all his work.

15 For he cast two pillars of brass, of eighteen cubits high each: and a line of twelve cubits did compass either of them about.

16 And he made two capitals of molten brass, to set upon the tops of the pillars: the height of the one capital was five cubits, and the height of the other capital was five cubits:

17 And nets of checker-work, and wreaths of chain-work, for the capitals which were upon the top of the pillars; seven for the one capital, and seven for the other capital.

18 And he made the pillars, and two rows round about upon the one net-work, to cover the capitals that were upon the top, with pomegranates: and so did he for the other capital.

19 And the capitals that were upon the top of the pillars were of lily-work in the porch, four cubits.

20 And the capitals upon the two pillars had pomegranates also above, over against the belly which was by the net-work: and the pomegranates were two hundred in rows round about upon the other capital.

21 ¶ And he set up the pillars in the porch of the temple: and he set up the right pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz.

22 And upon the top of the pillars was lily-work: so was the work of the pillars finished.

23 ¶ And he made a molten sea, ten cubits from the one brim to the other: it was round all about, and its height was five cubits: and a line of thirty cubits did compass it round about.

24 And under the brim of it round about there were ¹⁰wild cucumbers compassing it, ten in a cubit, ¹¹compassing the sea round about: the ¹²wild cucumbers were cast in two rows, when it was cast.

25 It stood upon ¹³twelve oxen, three looking towards the north, and three looking towards the west, and three looking towards the south, and three looking towards the east: and the sea was set above upon them, and all their hinder parts were inward.

26 And it was a hand-breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained ¹⁴two thousand baths.

27 ¶ And he made ten bases of brass; four cubits was the length of one base, and four cubits the breadth thereof, and three cubits the height of it.

28 And the work of the bases was ¹⁵thus: They had borders, and the borders were between the ledges:

29 And on the borders that were between the ledges were lions, oxen, and cherubim: and upon the ledges there was a base above: and beneath the lions and oxen were ¹⁶hanging wreaths.

30 And ¹⁷each base had four brazen wheels, and ¹⁸axles of brass: and the four corners thereof had ¹⁹shoulders: under the laver were ²⁰shoulders molten, at the side of ²¹each wreath.

31 And the mouth of it within the ²²capital and above was a cubit: but the mouth thereof was round after the work of the base, a cubit and a half: and also upon the mouth of it were ²³carvings with their borders, four-square, not round.

32 And under the borders were four wheels; and the axletrees of the wheels were ²⁴joined to the base: and the height of a wheel was a cubit and half a cubit.

33 And the work of the wheels was like the work of a chariot wheel: their axletrees, and their ²⁵felloes, and their ²⁶spokes, and their ²⁷naves, were all molten.

34 And there were four ²⁸shoulders for the four corners of one base: and the ²⁹shoulders were of the very base itself.

35 And ³⁰on the top of the base was there a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof were of the same.

36 For on the plates of the ledges thereof, and on the borders thereof, he ³¹carved cherubim, lions, and palm-trees, according to the ³²space of ³³each one, and ³⁴wreaths round about.

37 After this manner he made the ten bases: all of them had one casting, one measure, and one ³⁵form.

38 ¶ Then ³⁶made he ten lavers of brass: one laver contained forty baths: and every laver was four cubits: and upon ³⁷each one of the ten bases one laver.

39 And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward, over against the south.

40 ¶ And Hiram made the lavers, and the shovels, and the ³⁸bowls. So Hiram made an end of doing all the work that he made king Solomon for the house of JEROVAM.

41 The two pillars, and the two ³⁹globes

Before CHRIST 1005.

30 lamps. 31 Chron. 4. 3. 32 kampa.

3 Chron. 4. Jer. 26. 20.

See 2 Chron. 4. 5.

on this mass.

certain additions made of this work.

every.

plates.

underneath.

every addition.

chapiters.

gravings.

Heb. in the beam.

naves.

felloes.

spokes.

underneath.

underneath.

in.

Heb. metal-work.

proportion.

every.

additions.

in.

2 Chron. 4. 5.

every.

Heb. shoulder.

Heb. Hiram: See ver. 13. 39 basin.

Before CHRIST 1005.

38 chapiters. 39 ver. 17. 18. 16 bowls. 17 chapiters.

bowls. 18 chapiters. Heb. upon the face of the pillars.

Ex. 27. 5. 2 Chron. 4. 15.

Heb. made bright, 39 secured. 39 bright. 2 Chron. 4. 17.

Heb. in the thickness of the ground.

Dec. 20. 17.

1 John. 3. 16.

Heb. for the exceeding multitude.

Heb. searched. 1 Chron. 22. 14.

as contained. 1 Ex. 27. 25.

Ex. 27. 10.

Ex. 25. 30.

Lev. 24. 5. - 8.

29 show bread.

Heb. gold-cones.

Heb. holy things of David. 2 Sam. 6. 11. 2 Chron. 5. 1.

panes.

2 Chron. 5. 9.

do.

elal.

2 Sam. 6. 17.

2 Sam. 6. 7, 8. 2 Sam. 6. 12, 14.

Lev. 23. 24. 2 Chron. 7. 8.

1094. Num. 4. 14. Dent. 24. 2. Josh. 3. 3. 5. 1 Chron. 15. 14, 15.

ch. 3. 4.

2 Chron. 1. 5.

Tabernacle.

tabernacle.

2 Sam. 6. 13.

id.

2 Sam. 6. 17.

Ex. 25. 23. 34. ch. 6. 16.

of the ⁴⁰capitals that were on the top of the two pillars; and the two ⁴¹net-works, to cover the two ⁴²globes of the ⁴³capitals which were upon the top of the pillars;

42 And four hundred pomegranates for the two net-works, even two rows of pomegranates for one net-work, to cover the two ⁴⁴globes of the ⁴⁵capitals that were upon the pillars;

43 And the ten bases, and ten lavers on the bases;

44 And one sea, and twelve oxen under the sea;

45 And the pots, and the shovels, and the basins: and all these vessels which Hiram made to king Solomon for the house of JEROVAM, were of ⁴⁶polished brass.

46 In the plain of Jordan did the king cast them, in the clay-ground between Succoth and Zarthan.

47 And Solomon left all the vessels unweighed, because they were exceeding many: neither was the weight of the brass found out.

48 And Solomon made all the vessels that belonged to the house of JEROVAM: the altar of gold, and the table of gold, upon which was the ⁴⁹presence-bread.

49 And the candlesticks of pure gold, five on the right side, and five on the left, before the oracle, with the flowers, and the lamps, and the tongs of gold,

50 And the bowls, and the snuffers, and the basins, and the spoons, and the ⁵⁰fire-pans of pure gold; and the hinges of gold, both for the doors of the inner house, the most holy place, and for the doors of the house, to wit, of the temple.

51 So was ended all the work that king Solomon made for the house of JEROVAM. And Solomon brought in the things which David his father had dedicated: even the silver, and the gold, and the vessels, did he put among the treasures of the house of JEROVAM.

CHAPTER VIII.

1 The feast of the dedication of the temple. 12, 54 Solomon's blessing. 22 Solomon's prayer. 68 His sacrifice of thank-offerings.

THEN ¹Solomon assembled the elders of Israel, and all the heads of the tribes, the ²princes of the fathers of the children of Israel, to king Solomon in Jerusalem, that they might bring up the ark of the covenant of JEROVAM out of the city of David, which is Zion.

2 And all the men of Israel assembled themselves to king Solomon at the ³feast in the month Ethanim, which is the seventh month.

3 And all the elders of Israel came, and the priests took up the ark.

4 And they brought up the ark of JEROVAM, and the ⁴tent of the congregation, and all the holy vessels that were in the ⁵tent, even those did the priests and the Levites bring up.

5 And king Solomon, and all the congregation of Israel, that were assembled by appointment to him, were with him before the ark, ⁶sacrificing sheep and oxen, that could not be ⁷reckoned nor numbered for multitude.

6 And the priests brought in the ark of the covenant of JEROVAM to its place, into the oracle of the house, to the most holy

pluce, even under the wings of the cherubim.

7 For the cherubim spread forth their two wings over the place of the ark, and the cherubim covered the ark and the staves thereof above.

8 And they drew out the staves, so that the ends of the staves were seen out in the holy place before the oracle, and they were not seen without: and there they are to this day.

9 There was nothing in the ark except the two tables of stone, which Moses put there at Horeb, when Jehovah made a covenant with the children of Israel, when they came out of the land of Egypt.

10 And it came to pass, when the priests had come out of the holy place, that the cloud filled the house of Jehovah,

11 So that the priests could not stand to minister because of the cloud: for the glory of Jehovah had filled the house of Jehovah.

12 Then spoke Solomon, Jehovah said that he would dwell in thick darkness.

13 I have surely built thee a house to dwell in, a settled habitation for thee to abide in for ever.

14 And the king turned his face about, and blessed all the congregation of Israel: and all the congregation of Israel stood;

15 And he said, Blessed be Jehovah God of Israel, who spoke with his mouth to David my father, and hath with his hand fulfilled it, saying,

16 Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build a house, that my name might be there; but I chose David to be over my people Israel.

17 And it was in the heart of David my father to build a house for the name of Jehovah God of Israel.

18 And Jehovah said to David my father, Because it was in thy heart to build a house to my name, thou didst well that it was in thy heart.

19 Nevertheless, thou shalt not build the house; but thy son who shall be begotten by thee, he shall build the house to my name.

20 And Jehovah hath performed his word which he spoke, and I am risen up in the room of David my father, and sit on the throne of Israel, as Jehovah promised, and have built a house for the name of Jehovah God of Israel.

21 And I have set there a place for the ark, wherein is the covenant of Jehovah, which he made with our fathers, when he brought them from the land of Egypt.

22 And Solomon stood before the altar of Jehovah in the presence of all the congregation of Israel, and spread forth his hands towards heaven:

23 And he said, Jehovah God of Israel, there is no God like thee, in heaven above, or on earth beneath, who keepest covenant and kindness with thy servants that walk before thee with all their heart:

24 Who hast kept with thy servant David my father that which thou didst promise him: thou didst speak also with thy mouth, and hast fulfilled it with thy hand, as it is this day.

25 Therefore now, Jehovah God of Israel, keep with thy servant David my father that

Before CHRIST 1004. 1 ch. 6. 27. 2 E. 25. 14, 15. 1 Heb. Acade. 1 Or, and; 2 Chro. 5. 9. 3 E. 25. 21. Deut. 10. 2. 1 Heb. 4. 4. 1 E. 40. 9. 1 Or, where; 2 E. 54. 27. Deut. 4. 12. ver. 21. 3 E. 40. 34, 35. 2 Chron. 5. 17. 1 E. 7. 2. 2 Chron. 6. 1. 2 E. 16. 2. 1 Ch. 15. 11. 2 E. 1. 2. 2 Sam. 7. 25. 1 E. 152. 14. 1 place. 2 Sam. 6. 18. 1 Lahn 1. 68. 2 Sam. 7. 5. 25. 2 Sam. 7. 8. 2 Chron. 6. 5. 2 E. 20. Deut. 18. 11. 1 1 Sam. 16. 1. 2 Sam. 7. 8. 2 Chron. 28. 4. 2 Sam. 7. 2. 1 Chron. 17. 1. 2 Chron. 6. 5. 10 Whence. 2 Sam. 1. 6. 12, 13. 2 E. 5. 5. 5. 1 That shall come forth out of thy house. 1 Chron. 28. 5, 6. 1 ver. 9. Deut. 31. 26. 15 out of. 2 Chron. 6. 15, 16. 3 E. 9. 24. Ezra 9. 5. Jan. 1. 15. 4 E. 15. 11. 2 Sam. 7. 22. 5 Deut. 7. 9. 1 Heb. 1. 5. 2 E. 9. 4. 12 January. 3 E. 17. 1. ch. 3. 6. 2 Kings 21. 2. 2 E. 25. 14, 15. 2 Sam. 7. 12, 16. 1 Heb. There shall not be cut off unto thee a man from my house. 1 Heb. only if. 14 as that. 1 2 Sam. 7. 25. 2 2 Chron. 2. 6. 1 ver. 1. 1 Jer. 42. 24. Act. 7. 48. 17. 21. 2 Cor. 12. 2. 1 Heb. 12. 11. 1 2 Tim. 6. 10. 1 1 Aty, in this place. 2 Chron. 30. 8. 1 Heb. 1. 6. 1 Or, in this place. 1 Sam. 6. 18. 1 Heb. and he require an oath of him. 1 Lev. 5. 1. 1 E. 2. 11. 1 Deut. 23. 1. 16 to bring. 17 to give. 1 Lev. 26. 17. Deut. 28. 25. 1 Lev. 26. 20, 40. 1 Heb. 1. 8. 14 in. 1 E. 25. 4. 4. 17. 11. 1 24. 12. 1 2 Sam. 12. 23. 1 Lev. 26. 14, 25, 26. 1 Deut. 28. 21, 22, 27, 28, 47, 52. 1 2 Chron. 28. 3. 14 1 Heb. Chast, devouring locust. 1 1 Or, jurisdiction. 1 2 Sam. 16. 7. 1 Chron. 28. 3. 1 Ch. 11. 4. 1 Jer. 17. 10. Act. 1. 24.

'which' thou didst promise him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; if thy children take heed to their way, that they walk before me as thou hast walked before me.

26 And now, O God of Israel, let thy word, I pray thee, be verified, which thou didst speak to thy servant David my father.

27 But will God indeed dwell on the earth? behold the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded?

28 Yet have thou respect to the prayer of thy servant, and to his supplication, O Jehovah my God, to hearken to the cry and to the prayer, which thy servant prayeth before thee to-day:

29 That thine eyes may be open towards this house night and day, even towards the place of which thou hast said, My name shall be there: that thou mayest hearken to the prayer which thy servant shall make towards this place.

30 And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray towards this place: and hear thou in heaven thy dwelling-place: and when thou hearest, forgive.

31 If any man trespass against his neighbour, and an oath be laid upon him to cause him to swear, and the oath come before thine altar in this house:

32 Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, by bringing his way upon his head; and justifying the righteous, by giving him according to his righteousness.

33 When thy people Israel be smitten down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication to thee towards this house:

34 Then hear thou in heaven, and forgive the sin of thy people Israel, and bring them again to the land which thou didst give to their fathers.

35 When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray towards this place, and confess thy name, and turn from their sin, when thou afflictest them:

36 Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou mayest teach them the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance.

37 If there be in the land famine, if there be pestilence, blasting, mildew, locust, or if there be caterpillar; if their enemy besiege them in the land of their cities, whatever plague, whatever sickness there be;

38 Whatever prayer and supplication be made by any man, or by all thy people Israel, who shall know each man the plague of his own heart, and spread forth his hands towards this house:

39 Then hear thou in heaven thy dwelling-place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; for thou, even thou only, knowest the hearts of all the children of men;

40 That they may fear thee all the days that they live in the land which thou didst give to our fathers.

41 Moreover, concerning a stranger, that is not of thy people Israel, but cometh out of a far country for thy name's sake;

42 (For thy shall hear of thy great name, and of thy strong hand, and of thy stretched-out arm;) when he shall come and pray towards this house;

43 Hear thou in heaven thy dwelling-place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as do thy people Israel; and that they may know that this house which I have builded is called by thy name.

44 ¶ If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray to JEHOVAH towards the city which thou hast chosen, and towards the house that I have built for thy name.

45 Then hear thou in heaven their prayer and their supplication, and maintain their right.

46 If they sin against thee, (for there is no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them away captives to the land of the enemy, far or near;

47 Yet if they shall bethink themselves in the land whither they were carried captives, and turn, and make supplication to thee in the land of those who carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;

48 And so turn to thee with all their heart, and with all their soul, in the land of their enemies who led them away captives, and pray to thee towards their land, which thou didst give to their fathers, the city which thou hast chosen, and the house which I have built for thy name:

49 Then hear thou their prayer and their supplication in heaven thy dwelling-place, and maintain their right,

50 And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before those who carried them captives, that they may have compassion on them:

51 For they are thy people, and thine inheritance, whom thou broughtest forth out of Egypt, from the midst of the furnace of iron:

52 That thine eyes may be open to the supplication of thy servant, and to the supplication of thy people Israel, to hearken to them in all that for which they call to thee.

53 For thou didst separate them from among all the people of the earth, to be thine inheritance, as thou didst speak by the hand of Moses thy servant, when thou broughtest our fathers from Egypt, O Lord JEHOVAH.

54 And it came to pass, that when Solomon had made an end of praying all this prayer and supplication to JEHOVAH, he arose from before the altar of JEHOVAH, from kneeling on his knees with his hands spread towards heaven.

Be fore CHRIST cir. 1004.
 1 Ps. 106. 4.
 2 Deut. 3. 24.
 3 1 Sam. 17. 68. 2 Kings 19. 19. Ps. 67. 2. 4 Ps. 104. 15.
 5 Heb. thy voice is heard upon the altar.
 6 Heb. the tower of the city.
 7 1 Chron. 29. 30. 8 2 Chron. 33. 2. 9 1 John 1. 8, 10.
 10 Lev. 26. 44-46. Deut. 32. 36, 37.
 11 Lev. 26. 40. 12 Heb. bring back to their heart. 13 repeat.
 14 Num. 1. 8. 15 Ps. 102. 6. 16 Ps. 5. 5.
 17 Jer. 29. 13, 14, 15. 18 ps. 77. 10.
 19 Dan. 5. 10.
 20 case.
 21 Ezra 7. 6. 22 Ps. 106. 45.
 23 Deut. 8. 28. 24 Noh. 1. 10. 25 Gen. 4. 20. 26 Jer. 11. 4.
 27 they call for unto thee.
 28 Ex. 16. 8. 29 Deut. 8. 26, 28. 30 14. 2. 31 out of.
 32 was as.
 33 up to.
 Be fore CHRIST cir. 1001.
 1 7 Sam. 8. 16.
 2 Deut. 12. 10. 3 Job. 21. 45. 4 Ps. 14.
 5 Heb. follow.
 6 Deut. 31. 6. 7 Josh. 1. 6.
 8 Ps. 119. 88.
 9 Salutes.
 10 Heb. the thing of a day in his day.
 11 Job. 4. 24. 12 Sam. 17. 26. 13 2 Kings 19. 19. 14 1 Sam. 4. 35, 36.
 15 Job. 11. 4. 16 15. 3. 14. 17 2 Kings 20. 3. 18 ps. 119. 10. 19 ps. 138. 1.
 20 2 Chron. 7. 4. 21 etc.
 22 peace.
 23 2 Chron. 7. 7.
 24 meat.
 25 peace.
 26 2 Chron. 4. 1.
 27 meat.
 28 by peace.
 29 ver. 2. 30 Lev. 23. 24.
 31 Num. 34. 8. 32 Job. 12. 5. 33 Job. 3. 3. 34 2 Kings 14. 25. 35 1 Chron. 15. 18. 36 Num. 34. 5. 37 2 Chron. 7. 9. 38 2 Chron. 7. 9. 39 10.
 40 Or, themself.
 41 cir. 992.
 42 2 Chron. 7. 11, 12.
 43 ch. 7. 1.
 44 2 Chron. 8. 8.
 45 ch. 5. 5.
 46 2 Kings 20. 5. Ps. 10. 17.

55 And he stood and blessed all the congregation of Israel with a loud voice, saying,

56 Blessed be JEHOVAH, who hath given rest to his people Israel, according to all that which he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant.

57 JEHOVAH our God be with us, as he was with our fathers: let him not leave us, nor forsake us:

58 That he may incline our hearts to him, to walk in all his ways, and to keep his commandments, and his ordinances, and his judgments, which he commanded our fathers.

59 And let these my words wherewith I have made supplication before JEHOVAH, be nigh to JEHOVAH our God day and night, that he maintain the cause of his servant and the cause of his people Israel for all times, as the matter shall require:

60 That all the people of the earth may know that JEHOVAH is God, and that there is none else.

61 Let your heart therefore be sincere with JEHOVAH our God, to walk in his ordinances, and to keep his commandments, as at this day.

62 ¶ And the king, and all Israel with him, offered sacrifice before JEHOVAH.

63 And Solomon offered a sacrifice of thank-offerings, which he offered to JEHOVAH, two and twenty thousand oxen, and a hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of JEHOVAH.

64 The same day did the king hallow the middle of the court that was before the house of JEHOVAH: for there he offered burnt-offerings, and meal-offerings, and the fat of the thank-offerings: because the brazen altar that was before the Lord was too little to receive the burnt-offerings, and meal-offerings, and the fat of the thank-offerings.

65 And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath to the torrent of Egypt, before JEHOVAH our God, seven days and seven days, even fourteen days.

66 On the eighth day he sent the people away: and they blessed the king, and went to their tents joyful and glad of heart for all the goodness that JEHOVAH had done for David his servant, and for Israel his people.

CHAPTER IX.

1 God's covenant in a vision with Solomon. 10 The mutual presents of Solomon and Hiram. 15 In Solomon's works the Gentiles were his bond-men, the Israelites honourable servants. 24 Pharaoh's daughter removed to her house. 25 Solomon's yearly solemn sacrifices. 26 His navy fetch'd gold from Ophir.

AND it came to pass, when Solomon had finished the building of the house of JEHOVAH, and the king's house, and all Solomon's desire which he was pleased to do,

2 That JEHOVAH appeared to Solomon the second time, as he had appeared to him at Gibeon.

3 And JEHOVAH said to him, I have heard

8 *Happy are thy men, happy are these thy servants, who stand continually before thee, and who hear thy wisdom.*

9 *Blessed be JEHOVAH thy God, who delighted in thee, to set thee on the throne of Israel: because JEHOVAH loved Israel for ever, therefore made he thee king to do judgment and justice.*

10 *And she gave the king a hundred and twenty talents of gold, and of spices a very great store, and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon.*

11 *And the navy also of Hiram, that brought gold from Ophir, brought in from Ophir great plenty of sandal-trees, and precious stones.*

12 *And the king made of the sandal-trees balustrades for the house of JEHOVAH, and for the king's house, harps also and psalteries for singers: there came no such sandal-trees, nor were seen to this day.*

13 *And king Solomon gave to the queen of Sheba all her desire, whatever she asked, besides that which Solomon gave her for his royal bounty. So she turned and went to her own country, she and her servants.*

14 *Now the weight of gold that came to Solomon in one year was six hundred threescore and six talents of gold,*

15 *Besides that which he had of the travelling-merchants, and of the traffick of the traders, and of all the kings of Arabia, and of the governors of the country.*

16 *And king Solomon made two hundred shields of beaten gold; six hundred shekels of gold went to one shield.*

17 *And he made three hundred bucklers of beaten gold; three pounds of gold went to one buckler: and the king put them in the house of the forest of Lebanon.*

18 *And the king made a great throne of ivory, and overlaid it with the best gold.*

19 *The throne had six steps, and the top of the throne was round behind: and there were stays on each side on the place of the seat, and two lions standing by the stays.*

20 *And twelve lions standing there on the one side and on the other on the six steps: there was not the like made in any kingdom.*

21 *And all king Solomon's drinking vessels were of gold, and all the vessels of the house of the forest of Lebanon were of pure gold; none were of silver: it was not at all regarded in the days of Solomon.*

22 *For the king had at sea a navy of Tharshish with the navy of Hiram: once in three years came the navy of Tharshish, bringing gold, and silver, elephant's teeth, and apes, and peacocks.*

23 *And king Solomon exceeded all the kings of the earth for riches and for wisdom.*

24 *And all the earth sought to Solomon, to hear his wisdom, which God had put in his heart.*

25 *And they brought each man his present, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a rate year by year.*

Before CHRIST cir. 992.
1 Eror. 6. 34.
2 ch. 5. 7.

1 Sam. 8. 15.
2 Eror. 6. 15.
3 2a. 72. 10, 15.

2 Chron. 2. 8.
3 2. 20, 11.
4 2 Chron. 2. 11.
5 2 Chron. 2. 11.
6 2 Chron. 2. 11.
7 2 Chron. 2. 11.
8 2 Chron. 2. 11.
9 2 Chron. 2. 11.
10 2 Chron. 2. 11.

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Before CHRIST cir. 992.
1 2 Chron. 1. 14.
2 2 Chron. 1. 14.
3 2 Chron. 1. 14.
4 2 Chron. 1. 14.
5 2 Chron. 1. 14.
6 2 Chron. 1. 14.
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8 2 Chron. 1. 14.
9 2 Chron. 1. 14.
10 2 Chron. 1. 14.

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26 ¶ *And Solomon gathered together chariots, and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for chariots, and with the king at Jerusalem.*

27 *And the king made silver in Jerusalem as stones, and cedars made he to be as the sycamore-trees that are in the low lands, for abundance.*

28 ¶ *And Solomon had horses brought out of Egypt, even in droves; the king's merchants received the droves at a price. 29 And a chariot came up and went out of Egypt for six hundred shekels of silver, and a horse for a hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they bring them out by their means.*

CHAPTER XI.

1 *Solomon's wives and concubines. 4 In his old age they draw him to idolatry. 9 God threateneth him. 14 Solomon's adversaries were Hadad, who was entertained in Egypt, 23 Rezon, who reigned in Damascus, 28 and Jeroboam, to whom Ahijah prophesied. 41 Solomon's acts, reign, and death: Rehoboam succeedeth him.*

BUT king Solomon loved many foreign women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites: 2 Of the nations concerning whom JEHOVAH had said to the children of Israel, Ye shall not go in to them, neither shall they come in to you: for surely they will turn away your heart after their gods. Solomon clave to these in love.

3 And he had seven hundred wives, princesses, and three hundred concubines: and his wives turned away his heart.

4 For it came to pass, when Solomon was old, that his wives turned away his heart after other gods: and his heart was not sincere with JEHOVAH his God, as was the heart of David his father.

5 For Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites.

6 And Solomon did evil in the sight of JEHOVAH, and went not fully after JEHOVAH, as did David his father.

7 Then did Solomon build a high place for Chemosh, the abomination of Moab, in the mountain that is before Jerusalem, and for Molech, the abomination of the children of Ammon.

8 And likewise did he for all his foreign wives, who burnt incense and sacrificed to their gods.

9 ¶ And JEHOVAH was angry with Solomon, because his heart was turned from JEHOVAH God of Israel, who had appeared to him twice.

10 And had commanded him concerning this thing, that he should not go after other gods: but he kept not that which JEHOVAH had commanded.

11 Wherefore JEHOVAH said to Solomon, Because that this is done by thee, and thou hast not kept my covenant and mine ordinances which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

12 But in thy days I will not do it for David thy father's sake: but I will rend it out of the hand of thy son.

the son of Nebat, who was yet in Egypt, heard of it, (for he had fled from the presence of king Solomon, and Jeroboam dwelt in Egypt;)

3 That they sent and called him. And Jeroboam and all the congregation of Israel came, and spoke to Rehoboam, saying,

4 Thy father made our yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee.

5 And he said to them, Depart yet for three days, then come again to me. And the people departed.

6 ¶ And king Rehoboam consulted with the old men who had stood before Solomon his father while he yet lived, and said, How do ye advise that I shall answer this people?

7 And they spoke to him, saying, If thou wilt be a servant to this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever.

8 But he forsook the counsel of the old men, which they had given him, and consulted with the young men who had grown up with him, and who stood before him.

9 And he said to them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter?

10 And the young men who had grown up with him spoke to him, saying, Thus shalt thou speak to this people that spoke to thee, saying, Thy father made our yoke heavy, but make thou it lighter for us; thus shalt thou say to them, My little finger shall be thicker than my father's loins.

11 And now my father did load you with a heavy yoke, I will add to your yoke: my father hath chastised you with whips, but I will chastise you with scorpions.

12 ¶ And Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, saying, Come to me again the third day.

13 And the king answered the people roughly, and forsook the old men's counsel which they had given him;

14 And spoke to them according to the counsel of the young men, saying, My father made your yoke heavy, and I will add to your yoke: my father chastised you with whips, but I will chastise you with scorpions.

15 So the king hearkened not to the people: for the cause was from Jehovah, that he might perform his word which Jehovah spoke by Ahijah the Shilonite to Jeroboam the son of Nebat.

16 ¶ So when all Israel saw that the king hearkened not to them, the people answered the king, saying, What portion have we in David? neither have we inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed to their tents.

17 But as for the children of Israel who dwell in the cities of Judah, Rehoboam reigned over them.

18 Then king Rehoboam sent Adoram, who was over the tribute; and all Israel

stoned him with stones, so that he died. Therefore king Rehoboam hastened to mount his chariot, to flee to Jerusalem.

19 So Israel rebelled against the house of David to this day.

20 And it came to pass when all Israel heard that Jeroboam had come again, that they sent and called him to the congregation, and made him king over all Israel: there was no one that followed the house of David, but the tribe of Judah only.

21 ¶ And when Rehoboam had come to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, a hundred and fourscore thousand chosen men, who were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon.

22 But the word of God came to She-mariah the man of God, saying,

23 Speak to Rehoboam the son of Solomon, king of Judah, and to all the house of Judah and Benjamin, and to the remnant of the people, saying,

24 Thus saith Jehovah, Ye shall not go up, nor fight against your brethren the children of Israel: return each man to his house; for this thing is from me. They hearkened therefore to the word of Jehovah, and turned to depart, according to the word of Jehovah.

25 ¶ Then Jeroboam built Shechem in mount Ephraim, and dwelt therein; and went out from thence, and built Peniel.

26 And Jeroboam said in his heart, Now will the kingdom return to the house of David.

27 If this people go up to sacrifice in the house of Jehovah at Jerusalem, then will the heart of this people turn again to their lord, even to Rehoboam king of Judah, and they will kill me, and go again to Rehoboam king of Judah.

28 Whereupon the king took counsel, and made two calves of gold, and said to them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, who brought thee up out of the land of Egypt.

29 And he set the one in Beth-el, and the other put he in Dan.

30 And this thing became a sin: for the people went to worship before the one, even at Dan.

31 And he made a house of high places, and made priests of the lowest of the people, who were not of the sons of Levi.

32 And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like to the feast that is in Judah, and he offered on the altar. So did he in Beth-el, sacrificing to the calves that he had made: and he placed in Beth-el the priests of the high places which he had made.

33 So he offered on the altar which he had made in Beth-el the fifteenth day of the eighth month, even in the month which he had devised in his own heart; and ordained a feast for the children of Israel: and he offered on the altar, and burnt incense.

CHAPTER XIII.

1 Jeroboam's hand, that offered violence to him that prophesied against his altar at Beth-el, withereth, & and at the prayer of the prophet is restored.

Before CHRIST cir. 975.

ch. 11. 40. 2 was.

1 Heb. strengthened himself. 40 made speed to get him up to the top of the hill.

2 Kings 17. 21. 1 Or, full company. 21 was.

1 Sam. 8. 11. -18. ch. 4. 7.

16 none.

17 ch. 11. 13, 32.

18 2 Chron. 11. 1. 14 was.

19 2 Chron. 11. 2.

20 2 Chron. 10. 7. Prov. 15. 1.

21 that.

22 may.

23 2 Chron. 10. 7. Prov. 15. 1.

24 that were.

25 that were.

26 that were.

27 that were.

28 that were.

29 that were.

30 that were.

31 that were.

32 that were.

33 that were.

34 that were.

35 that were.

36 that were.

37 that were.

38 that were.

39 that were.

40 that were.

41 that were.

42 that were.

43 that were.

44 that were.

Before CHRIST cir. 975.

1 Heb. strengthened himself. 40 made speed to get him up to the top of the hill.

2 Kings 17. 21. 1 Or, full company. 21 was.

16 none.

17 ch. 11. 13, 32.

18 2 Chron. 11. 1. 14 was.

19 2 Chron. 11. 2.

20 2 Chron. 10. 7. Prov. 15. 1.

21 that.

22 may.

23 2 Chron. 10. 7. Prov. 15. 1.

24 that were.

25 that were.

26 that were.

27 that were.

28 that were.

29 that were.

30 that were.

31 that were.

32 that were.

33 that were.

34 that were.

35 that were.

36 that were.

37 that were.

38 that were.

39 that were.

40 that were.

41 that were.

42 that were.

43 that were.

44 that were.

45 that were.

46 that were.

7 The prophet, refusing the king's entertainment, departeth from Beth-el. 11 An old prophet, seducing him, bringeth him back. 20 He is reproved by God, 23 slain by a lion, 26 buried by the old prophet, 31 who confirmeth his prophecy. 33 Jeroboam's obstinacy.

AND behold, there came a man of God out of Judah by the word of JEHOVAH to Beth-el: and Jeroboam stood by the altar to burn incense.

2 And he cried against the altar by the word of JEHOVAH, and said, O altar, altar! thus saith JEHOVAH; Behold, a child shall be born to the house of David, Josiah by name; and on thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.

3 And he gave a sign the same day, saying, This is the sign which JEHOVAH hath spoken; Behold, the altar shall be rent, and the ashes that are upon it shall be poured out.

4 And it came to pass when king Jeroboam heard the saying of the man of God, who had cried against the altar in Beth-el, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not draw it back to him.

5 The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of JEHOVAH.

6 And the king answered and said to the man of God, Entreat now JEHOVAH thy God, and pray for me, that my hand may be restored me again. And the man of God besought JEHOVAH, and the king's hand was restored to him again, and became as it was before.

7 And the king said to the man of God, Come home with me, and refresh thyself, and I will give thee a present.

8 And the man of God said to the king, If thou wilt give me half thy house, I will not go in with thee, neither will I eat bread nor drink water in this place:

9 For so was it commanded me by the word of JEHOVAH, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.

10 So he went another way, and returned not by the way that he came to Beth-el.

11 ¶ Now there dwelt an old prophet in Beth-el; and his sons came and told him all the works that the man of God had done that day in Beth-el: the words which he had spoken to the king, them they told also to their father.

12 And their father said to them, What way went he? for his sons had seen what way the man of God went who came from Judah.

13 And he said to his sons, Saddle the ass for me. So they saddled the ass for him: and he rode thereon.

14 And went after the man of God, and found him sitting under the oak: and he said to him, Art thou the man of God that came from Judah? And he said, I am.

15 Then he said to him, Come home with me, and eat bread.

16 And he said, I can not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place:

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cir. 975.

1 Heb. a word was
2 ch. 20. 31.
3 Thea. 4. 15.
4 comot.

2 Kings 23. 17.

ch. 12. 22, 23.
5 Or, to offer.

1 ha.

2 Kings 22. 15, 16.

1 Gen. 7. 14.
John 2. 23.
1 Cor. 1. 22.
2 Heb. 26. 36-37.
phat.

49 Forasmuch
2a.

1 ver. 3.

12 urth.

12 to wit.

1 null it in again.

1 ch. 20. 26.

1 E. & S. & S. 28. & 30. 17.
Num. 31. 7.
Act. 6. 24.
Jas. 5. 15.
4 the face of
of JEHOVAH.

10 that.

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1 1 Cor. 8. 11.

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17 For fit was said to me by the word of JEHOVAH, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou wentest.

18 He said to him, I am a prophet also as thou art; and an angel spoke to me by the word of JEHOVAH, saying, Bring him back with thee into thy house, that he may eat bread and drink water. But he lied to him.

19 So he went back with him, and did eat bread in his house and drank water.

20 ¶ And it came to pass, as they sat at the table, that the word of JEHOVAH came to the prophet who brought him back:

21 And he cried to the man of God who came from Judah, saying, Thus saith JEHOVAH, Because thou hast disobeyed the mouth of JEHOVAH, and hast not kept the commandment which JEHOVAH thy God commanded thee,

22 But camest back, and hast eaten bread and drunk water in the place, of the which JEHOVAH did say to thee, Eat no bread, and drink no water; thy carcass shall not come into the sepulchre of thy fathers.

23 ¶ And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, even for the prophet whom he had brought back.

24 And when he was gone, a lion met him by the way, and slew him; and his carcass was cast in the way, and the ass stood by it, the lion also stood by the carcass.

25 And behold, men passed by, and saw the carcass cast in the way, and the lion standing by the carcass: and they came and told it in the city where the old prophet dwelt.

26 And when the prophet who had brought him back from the way heard thereof, he said, It is the man of God, who was disobedient to the word of JEHOVAH: therefore JEHOVAH hath delivered him to the lion, which hath torn him, and slain him, according to the word of JEHOVAH, which he spoke to him.

27 And he spoke to his sons, saying, Saddle the ass for me. And they saddled him.

28 And he went and found his carcass cast in the way, and the ass and the lion standing by the carcass: the lion had not eaten the carcass, nor torn the ass.

29 And the prophet took up the carcass of the man of God, and laid it upon the ass, and brought it back: and the old prophet came to the city, to mourn and to bury him.

30 And he laid his carcass in his own grave; and they mourned over him, saying, Alas, my brother!

31 And it came to pass, after he had buried him, that he spoke to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God is buried; lay my bones beside his bones:

32 ¶ For the saying which he cried by the word of JEHOVAH against the altar in Beth-el, and against all the houses of the high places which are in the cities of Samaria; shall surely come to pass.

33 ¶ After this thing Jeroboam returned not from his evil way, but made again some of the lowest of the people priests

of the high places: whoever would, he consecrated him, and he became one of the priests of the high places.

54 And this thing became sin to the house of Jeroboam, even to cut it off, and to destroy it from the face of the earth.

CHAPTER XIV.

1 Abijah being sick, Jeroboam sendeth his wife disguised with presents to the prophet Ahijah at Shiloh. 5 Ahijah, forewarned by God, denounceth God's judgment. 17 Abijah dieth, and is buried. 19 Nadab succeedeth Jeroboam. 21 Rehoboam's wicked reign. 25 Shishak spoileth Jerusalem. 29 Abijam succeedeth Rehoboam.

1 That time Abijah the son of Jeroboam fell sick.

2 And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, so that thou beest not be known to be the wife of Jeroboam; and go to Shiloh: behold, there is Ahijah the prophet, who told me that I should be king over this people.

3 And take with thee ten loaves, and leavened cakes, and a bottle of honey, and go to him: he will tell thee what will become of the child.

4 And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his eyes were set by reason of his age.

5 And Jehovab had said to Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he is sick: thus and thus shalt thou say to her: for it will be, when she cometh in, that she will feign herself to be another woman.

6 And it came to pass, when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself to be another? for I am sent to thee with heavy tidings.

7 Go, tell Jeroboam, Thus saith Jehovab God of Israel, Because I exalted thee from among the people, and made thee prince over my people Israel,

8 And rent the kingdom away from the house of David, and gave it thee: and yet thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do that only which was right in my sight;

9 But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me, and hast cast me behind thy back:

10 Therefore behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam every male, the bond and the free in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away ordure, till it is all gone.

11 Him that dieth of Jeroboam in the city shall the dogs eat; and him that dieth in the field shall the fowls of the air eat: for Jehovab hath spoken it.

12 Arise thou therefore, go to thine own house: and when thy feet enter into the city, the child shall die.

13 And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found a good thing towards Jehovab God of Israel in the house of Jeroboam.

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14 Moreover, Jehovab shall raise up for himself a king over Israel, who shall cut off the house of Jeroboam that day: but what? even now.

15 For Jehovab shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking Jehovab.

16 And he shall give Israel up because of the sins of Jeroboam, who did sin, and who made Israel to sin.

17 And Jeroboam's wife arose, and departed, and came to Tirzah: and when she came to the threshold of the door, the child died:

18 And they buried him; and all Israel mourned for him, according to the word of Jehovab, which he spoke by the hand of his servant Ahijah the prophet.

19 And the rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they are written in the book of the Chronicles of the kings of Israel.

20 And the time which Jeroboam reigned was two and twenty years: and he lay with his fathers; and Nadab his son reigned in his stead.

21 And Rehoboam the son of Solomon reigned in Judah. Rehoboam was forty and one years old when he began to reign; and he reigned seventeen years in Jerusalem, the city which Jehovab did choose out of all the tribes of Israel, to put his name there: and his mother's name was Naamah an Ammonitess.

22 And Judah did evil in the sight of Jehovab, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done.

23 For they also built them high places, and images, and groves, on every high hill, and under every green tree.

24 And there were also sodomites in the land: and they did according to all the abominations of the nations whom Jehovab had cast out before the children of Israel.

25 And it came to pass in the fifth year of king Rehoboam, that Shishak king of Egypt came up against Jerusalem:

26 And he took away the treasures of the house of Jehovab, and the treasures of the king's house; he even took away all: and he took away all the bucklers of gold which Solomon had made.

27 And king Rehoboam made in their stead brazen bucklers, and committed them to the hands of the chiefs of the guard, who kept the door of the king's house.

28 And it was so, when the king went into the house of Jehovab, that the guard bore them, and brought them back into the guard-chamber.

29 Now the rest of the acts of Rehoboam, and all that he did, are they not written in the book of the Chronicles of the kings of Judah?

30 And there was war between Rehoboam and Jeroboam all their days.

31 And Rehoboam lay with his fathers, and was buried with his fathers in the city of David. And his mother's name was

Naamah an Ammonitess. And Abijam his son reigned in his stead.

CHAPTER XV.

1 Abijam's wicked reign. 7 Asa succeedeth him. 9 Asa's good reign. 16 The war between Baasha and him causeth him to make a league with Benhadad. 23 Jehoshaphat succeedeth Asa. 25 Nadab's wicked reign. 27 Baasha conspiring against him executeth Abijah's prophecy. 31 Nadab's acts and death. 33 Baasha's wicked reign.

NOW in the eighteenth year of king Jeroboam the son of Nebat reigned Abijam over Judah.

2 Three years reigned he in Jerusalem. And his mother's name was Maachah, the daughter of Abishalom.

3 And he walked in all the sins of his father, which he had done before him: and his heart was not sincere with JEHOVAH his God, as the heart of David his father.

4 Nevertheless, for David's sake did JEHOVAH his God give him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem:

5 Because David did that which was right in the sight of JEHOVAH, and turned not aside from any thing that he commanded him all the days of his life, except only in the matter of Uriah the Hittite.

6 And there was war between Rehoboam and Jeroboam all the days of his life.

7 Now the rest of the acts of Abijam, and all that he did, are they not written in the book of the Chronicles of the kings of Judah? And there was war between Abijam and Jeroboam.

8 And Abijam lay with his fathers; and they buried him in the city of David: and Asa his son reigned in his stead.

9 And in the twentieth year of Jeroboam king of Israel reigned Asa over Judah.

10 And forty and one years reigned he in Jerusalem. And his mother's name was Maachah, the daughter of Abishalom.

11 And Asa did that which was right in the sight of JEHOVAH, as did David his father.

12 And he took away the sodomites out of the land, and removed all the idols that his fathers had made.

13 And also Maachah his mother, even her he removed from being queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt it by the brook Kidron.

14 But the high places were not removed: nevertheless Asa's heart was sincere with JEHOVAH all his days.

15 And he brought in the things which his father had dedicated, and the things which he himself had dedicated, into the house of JEHOVAH, silver, and gold, and vessels.

16 And there was war between Asa and Baasha king of Israel all their days.

17 And Baasha king of Israel went up against Judah, and built Ramah, that he might not suffer any to go out or come in to Asa king of Judah.

18 Then Asa took all the silver and the gold that were left in the treasures of the house of JEHOVAH, and the treasures of the king's house, and delivered them into the hand of his servants: and king Asa sent them to Ben-hadad, the son of Tabrimon,

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 2 Chron. 12. 23. Abijah. 12. 1. 7. Abia.
 2 Chron. 21. 1. 2.
 2 Chron. 21. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.
 2 Chron. 12. 23. Abijah. 12. 1. 7. Abia.
 2 Chron. 21. 1. 2.
 2 Chron. 21. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.
 2 Chron. 12. 23. Abijah. 12. 1. 7. Abia.
 2 Chron. 21. 1. 2.
 2 Chron. 21. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.
 2 Chron. 12. 23. Abijah. 12. 1. 7. Abia.
 2 Chron. 21. 1. 2.
 2 Chron. 21. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79.

CHAPTER XVI.

1 Jehu's prophecy against Baasha. 5 Elah succeedeth him. 8 Zimri conspiring against Elah succeedeth him. 11 Zimri executeth Jehu's prophecy. 15 Omri, made king by the soldiers, forceth Zimri desperately to burn himself. 21 The kingdom being divided, Omri prevaileth against Tibni. 23 Omri buildeth Samaria. 25 His wicked reign. 27 Ahab succeedeth him. 29 Ahab's most wicked reign. 34 Joshua's curse upon Hiel the builder of Jericho.

THEN the word of JEHOVAH came to Jehu the son of Hanani against Baasha, saying,

2 Because I exalted thee out of the dust, and made thee prince over my people Israel, and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me with their sins;

3 Behold, I will take away the posterity of Baasha, and the posterity of his house; and will make thy house like the house of Jeroboam the son of Nebat.

4 Him that dieth of Baasha in the city shall the dogs eat; and him that dieth of his in the fields shall the fowls of the air eat.

5 Now the rest of the acts of Baasha, and what he did, and his might, are they not written in the book of the Chronicles of the kings of Israel?

6 So Baasha lay with his fathers, and was buried in Tirzah: and Elah his son reigned in his stead.

7 And also by the hand of the prophet Jehu the son of Hanani came the word of JEHOVAH against Baasha, and against his house, even for all the evil that he did in the sight of JEHOVAH, in provoking him with the work of his hands, in being like the house of Jeroboam; and because he killed him.

8 ¶ In the twenty and sixth year of Asa king of Judah began Elah the son of Baasha to reign over Israel in Tirzah, two years.

9 And his servant Zimri, captain of half his chariots, conspired against him, as he was in Tirzah, drinking himself drunk in the house of Arza, who was over his house in Tirzah.

10 And Zimri went in and smote him, and killed him, in the twenty and seventh year of Asa king of Judah, and reigned in his stead.

11 ¶ And it came to pass, when he began to reign, as soon as he sat on his throne, that he slew all the house of Baasha: he left him not one male, neither of his kinsfolks, nor of his friends.

12 Thus did Zimri destroy all the house of Baasha, according to the word of JEHOVAH, which he spoke against Baasha by Jehu the prophet,

13 For all the sins of Baasha, and the sins of Elah his son, by which they sinned, and by which they made Israel to sin, in provoking JEHOVAH God of Israel with their vanities.

14 Now the rest of the acts of Elah, and all that he did, are they not written in the book of the Chronicles of the kings of Israel?

15 ¶ In the twenty and seventh year of Asa king of Judah did Zimri reign seven days in Tirzah. And the people were en-

Before CHRIST
CHRIST
cir. 980.

Before CHRIST
CHRIST
cir. 980.

ch. 15. 27. any.

ch. 14. 7.

1 Kings 16. 24.

ch. 15. 24.

to anger.

1 ver. 11.

ch. 14. 10. & 15. 23.

ch. 14. 11.

980.

2 Chron. 16. 1.

1 slept.

ch. 14. 17. & 15. 21.

1 ver. 1.

to anger.

ch. 15. 27. 28. See Hos. 1. 4.

980.

2 Kings 8. 21.

to ward of.

978.

1 slept.

916.

1 Sam. 25. 22. that pashen seized a wall. ¶ Now, both his kinsmen and his friends.

1 ver. 2.

1 Heb. by the hand of.

1 ver. 1.

to anger.

1 Duet. 22. 24. 1 Sam. 12. 21. 2 Sam. 41. 25. Joshua 2. 9. 1 Cor. 8. 4. & 10. 18.

Or, with.

978.

1 Heb. was it a light thing, &c.

1 Duet. 1. 8.

1 July. 18. Y. ch. 21. 23. 28. 2 Kings 10. 38. & 17. 16.

2 Kings 10. 21, 25, 27.

2 Kings 13. 6. 17. 10. & 21. 3.

1 ver. 20.

ch. 21. 25.

to anger.

camped against Gibbethon, which belongeth to the Philistines.

16 And the people that were encamped heard it said, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

17 And Omri went up from Gibbethon, and all Israel with him, and they besieged Tirzah.

18 And it came to pass, when Zimri saw that the city was taken, that he went into the castle of the king's house, and burnt the king's house over him with fire, and died.

19 For his sins which he sinned in doing evil in the sight of JEHOVAH, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin.

20 Now the rest of the acts of Zimri, and his conspiracy that he made, are they not written in the book of the Chronicles of the kings of Israel?

21 ¶ Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.

22 But the people that followed Omri prevailed against the people that followed Tibni the son of Ginath: so Tibni died, and Omri reigned.

23 ¶ In the thirty and first year of Asa king of Judah began Omri to reign over Israel, twelve years: six years reigned he in Tirzah.

24 And he bought the mountain Samaria of Shemer for two talents of silver, and built on the mountain, and called the name of the city which he built, after the name of Shemer, owner of the mountain, Samaria.

25 ¶ But Omri wrought evil in the sight of JEHOVAH, and did worse than all that were before him.

26 For he walked in all the way of Jeroboam the son of Nebat, and in his sin wherewith he made Israel to sin, to provoke JEHOVAH God of Israel with their vanities.

27 Now the rest of the acts of Omri which he did, and his might that he shewed, are they not written in the book of the Chronicles of the kings of Israel?

28 So Omri lay with his fathers, and was buried in Samaria: and Ahab his son reigned in his stead.

29 ¶ And in the thirty and eighth year of Asa king of Judah began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years.

30 And Ahab the son of Omri did evil in the sight of JEHOVAH above all that were before him.

31 And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.

32 And he reared up an altar for Baal in the house of Baal, which he had built in Samaria.

33 And Ahab made a grove; and Ahab did more to provoke JEHOVAH God of Israel than all the kings of Israel that were before him.

34 ¶ In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof ²⁰by Abiram his first-born, and set up the gates thereof ²¹by his youngest son Segub, according to the word of JEHOVAH, which he spoke by Joshua the son of Nun.

CHAPTER XVII.

1 *Elijah having prophesied against Ahab, is sent to Cherith, where the ravens feed him. 8 He is sent to the widow of Zarephath. 17 He raiseth the widow's son. 24 The woman believeth him.*

AND Elijah the Tishbite, who was of the inhabitants of Gilead, said to Ahab, *As JEHOVAH God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.*

2 And the word of JEHOVAH came to him, saying,

3 Go hence, and turn eastward, and hide thyself by the brook Cherith, that is before Jordan.

4 And it shall be, that thou shalt drink of the brook; and I have commanded the ravens to feed thee there.

5 So he went and did according to the word of JEHOVAH: for he went and dwelt by the brook Cherith, that is before Jordan.

6 And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.

7 And it came to pass after a while, that the brook dried up, because there had been no showers in the land.

8 ¶ And the word of JEHOVAH came to him, saying,

9 Arise, go to Zarephath, which belongeth to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.

10 So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman was there gathering sticks: and he called to her, and said, Bring me, I pray thee, a little water in a vessel, that I may drink.

11 And as she was going to bring it, he called to her, and said, Bring me, I pray thee, a morsel of bread in thy hand.

12 And she said, As JEHOVAH thy God liveth, I have not a cake, but a handful of meal in a pail, and a little oil in a bottle: and behold, I am gathering two sticks, that I may go in and dress it for myself and my son, that we may eat it, and die.

13 And Elijah said to her, Fear not; go and do as thou hast said: but make me thereof a little cake first, and bring it to me, and afterwards make for thyself and for thy son.

14 For thus saith JEHOVAH God of Israel, The pail of meal shall not waste, neither shall the bottle of oil fail, until the day when JEHOVAH sendeth showers on the earth.

15 And she went and did according to the saying of Elijah: and she, and he, and her house, did eat many days.

16 And the pail of meal wasted not, neither did the bottle of oil fail, according to the word of JEHOVAH, which he spoke by Elijah.

17 ¶ And it came to pass after these things, that the son of the woman, the mistress of the house, fell sick; and his

Before CHRIST 918.
 20 in.
 21 in.
 22 Job. 6. 26.
 cir. 910.
 23 Hab. 2. 17, 24.
 24 He is called, Elias.
 25 2 Kings 2. 14.
 26 2 Sam. 10. 6.
 27 1 Sam. 6. 17.
 28 Luke 4. 25.
 29 Or, life.
 30 Heb. into his own country part.
 31 Gen. 11. 35.
 32 Heb. 11. 35.
 33 chamber.
 34 John 3. 2. & 14. 50.
 35 Heb. of the end of days.
 36 rain.
 37 get flesh.
 38 Gen. 33.
 39 Luke 4. 38, call ed, Sarepta.
 40 Heb. of.
 41 Fetch.
 42 fetch.
 43 barrel.
 44 crum.
 45 me.
 46 peraventure.
 47 Heb. that one part not off our selves from the earth.
 48 after.
 49 these.
 50 barrel.
 51 crum.
 52 that.
 53 Heb. piteeth.
 54 rain.
 55 Or, a full pail.
 56 barrel.
 57 crum.
 58 Heb. by the hand of.

sickness was so violent, that there was no breath left in him.

18 And she said to Elijah, What have I to do with thee, O thou man of God? art thou come to me to call my sin to remembrance, and to slay my son?

19 And he said to her, Give me thy son. And he took him out of her bosom, and carried him up into an upper-room, where he abode, and laid him upon his own bed.

20 And he cried to JEHOVAH, and said, O JEHOVAH my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?

21 And he stretched himself upon the child three times, and cried to JEHOVAH, and said, O JEHOVAH my God, I pray thee, let this child's soul come into him again.

22 And JEHOVAH heard the voice of Elijah; and the soul of the child came into him again, and he revived.

23 And Elijah took the child, and brought him down out of the upper-room into the house, and delivered him to his mother: and Elijah said, See, thy son liveth.

24 ¶ And the woman said to Elijah, Now by this I know that thou art a man of God, and that the word of JEHOVAH in thy mouth is truth.

CHAPTER XVIII.

1 *In the extremity of famine Elijah, went to Ahab, meeteth good Obadiah. 9 Obadiah bringeth Ahab to Elijah. 17 Elijah, reproving Ahab, by fire from heaven confirmeth Baal's prophets. 41 Elijah, by prayer obtaining rain, followeth Ahab to Jezreel.*

AND it came to pass after many days, that the word of JEHOVAH came to Elijah in the third year, saying, Go, shew thyself to Ahab; and I will send rain upon the earth.

2 And Elijah went to shew himself to Ahab. And there was a severe famine in Samaria.

3 And Ahab called Obadiah, who was over his house. (Now Obadiah feared JEHOVAH greatly:

4 For it had come to pass, when Jezebel cut off the prophets of JEHOVAH, that Obadiah took a hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.)

5 And Ahab said to Obadiah, Go into the land to all fountains of water, and to all brooks: perhaps we may find grass to save the horses and mules alive, so that we lose not all the beasts.

6 So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

7 ¶ And as Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his face, and said, Art thou here my lord Elijah?

8 And he answered him, I am: go, tell thy lord, Behold, Elijah is here.

9 And he said, What have I sinned, that thou wouldest deliver thy servant into the hand of Ahab, to slay me?

10 As JEHOVAH thy God liveth, there is no nation or kingdom whither my lord hath not sent to seek thee: and when they said, He is not there; he took an oath of the kingdom and nation, that they found thee not.

elders of the land, and said, Mark, I pray you, and see how this man seeketh mischief: for he sent to me for my wives, and for my children, and for my silver, and for my gold, and I denied him not.

8 And all the elders and all the people said to him, Hearken not nor consent.

9 Wherefore he said to the messengers of Ben-hadad, Tell my lord, the king, All that thou didst send to thy servant for at first, I will do: but this thing I can not do. And the messengers departed, and brought him word again.

10 And Ben-hadad sent to him, and said, The gods do so to me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that follow me.

11 And the king of Israel answered and said, Tell him, Let not him that girdeth on his armour boast himself as he who putteth it off.

12 And it came to pass, when Ben-hadad heard this message as he was drinking, he and the kings in the booths, that he said to his servants, Set yourselves in array. And they set themselves in array against the city.

13 ¶ And behold, a prophet came near to Ahab king of Israel, saying, Thus saith JEHOVAH, Hast thou seen all this great multitude? behold, I will deliver it into thy hand this day; and thou shalt know that I am JEHOVAH.

14 And Ahab said, By whom? And he said, Thus saith JEHOVAH, Even by the young men of the princes of the provinces. Then he said, Who shall begin the battle? And he answered, Thou.

15 Then he numbered the young men of the princes of the provinces, and they were two hundred and thirty-two: and after them he numbered all the people, even all the children of Israel, being seven thousand.

16 And they went out at noon. But Ben-hadad was drinking himself drunk in the booths, he and the kings, the thirty and two kings that helped him.

17 And the young men of the princes of the provinces went out first; and Ben-hadad sent out, and they told him, saying, There are men come out of Samaria.

18 And he said, Whether they are come out for peace, seize them alive; or whether they are come out for war, seize them alive.

19 So these young men of the princes of the provinces came out of the city, and the army which followed them.

20 And they slew each one his man: and the Syrians fled; and Israel pursued them: and Ben-hadad the king of Syria escaped on a horse with the horsemen.

21 And the king of Israel went out, and smote the horses and chariots, and slew the Syrians with a great slaughter.

22 ¶ And the prophet came near to the king of Israel, and said to him, Go, strengthen thyself, and mark, and see what thou must do: for at the return of the year the king of Syria will come up against thee.

23 And the servants of the king of Syria said to him, Their gods are gods of the mountains; therefore they were stronger than we; but let us fight against them in

the plain, and surely we shall be stronger than they.

24 And do this thing, Take the kings away, each man out of his place, and put governors in their rooms:

25 And number thyself an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, surely we shall be stronger than they. And he hearkened to their voice, and did so.

26 And it came to pass at the return of the year, that Ben-hadad numbered the Syrians, and went up to Aphek, to fight against Israel.

27 And the children of Israel were numbered, and were victualled, and went against them: and the children of Israel pitched before them like two little flocks of kids; but the Syrians filled the country.

28 ¶ And there came near a man of God, and spoke to the king of Israel, and said, Thus saith JEHOVAH, Because the Syrians have said, JEHOVAH is God of the mountains, but he is not God of the valleys, therefore will I deliver all this great multitude into thy hand, and ye shall know that I am JEHOVAH.

29 And they pitched one over against the other seven days. And it came to pass, that on the seventh day the battle was joined: and the children of Israel slew of the Syrians a hundred thousand footmen in one day.

30 But the rest fled to Aphek, into the city; and a wall fell upon twenty and seven thousand of the men that were left. And Ben-hadad fled, and came into the city, into an inner chamber.

31 ¶ And his servants said to him, Behold now, we have heard that the kings of the house of Israel are kind kings: let us, I pray thee, put sackcloth on our loins, and ropes on our heads, and go out to the king of Israel: perhaps he will save thy life.

32 So they girded sackcloth on their loins, and put ropes on their heads, and came to the king of Israel, and said, Thy servant Ben-hadad saith, I pray thee, let me live. And he said, Is he yet alive? he is my brother.

33 Now the men took this for a sign, and they hastened and made him declare whether it were from him: and they said, Thy brother Ben-hadad. Then he said, Go ye, bring him. Then Ben-hadad came forth to him; and he caused him to come up into the chariot.

34 And Ben-hadad said to him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thyself in Damascus, as my father made in Samaria. Then said Ahab, I will send thee away with this covenant. So he made a covenant with him, and sent him away.

35 ¶ And a certain man of the sons of the prophets said to his neighbour by the word of JEHOVAH, Smite me, I pray thee. And the man refused to smite him.

36 Then said he to him, Because thou hast not obeyed the voice of JEHOVAH, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him.

Before CHRIST 961. 90 every. 91 captain. 92 then. 1 Heb. find not look from him. 4 smote him. 1 Heb. find not follow. 2 and. 3 for. 4 the. 5 my. 6 ch. 19. 2. 7 Behold of my soul. 8 Jer. 17. 2. July. 4. 38. 9 horses. 1 Heb. word. 2 ver. 16. 3 Ur, zeda. 4 pavilions. 5 Or, Place the signs: and they placed against. 6 there came a prophet. 7 ver. 23. 8 Or, servants. 9 order. 10 Or, from chamber in chamber. 11 Heb. into a chamber within a chamber. ch. 22. 25. 12 merciful. 13 Gen. 37. 34. 14 peradventure. 15 ver. 14. ch. 16. 2. 16 pavilions. 17 he. 18 take. 19 he. 20 take. 21 every. 22 three. 23 Kippo 2. 3. 4. 7. 15. 24 ch. 13. 17. 15. 25 in. 26 Sept. 27 Sam. 11. 1. 28 hills. 29 ch. 13. 21.

37 Then he found another man, and said, Smite me, I pray thee. And the man smote him, so that in smiting he wounded him.

38 So the prophet departed, and waited for the king by the way, and disguised himself with a bandage over his face.

39 And as the king passed by, he cried to the king; and he said, Thy servant went out into the midst of the battle; and behold, a man turned aside, and brought a man to me, and said, Keep this man; if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

40 And as thy servant was busy here and there, he was gone. And the king of Israel said to him, So shall thy judgment be; thou thyself hast decided it.

41 And he hastened, and took the bandage away from his face; and the king of Israel discerned him that he was one of the prophets.

42 And he said to him, Thus saith JEHOVAH, Because thou hast let go out of thy hand a man devoted by me to utter destruction, therefore thy life shall go for his life, and thy people for his people.

43 And the king of Israel went to his house sullen and displeased, and came to Samaria.

CHAPTER XXI.

1 Ahab being denied Naboth's vineyard is grieved. 5 Jezebel writing letters against Naboth, he is condemned for cursing. 15 Ahab taketh possession of the vineyard. 17 Elijah denounceth judgments against Ahab and Jezebel. 25 Wicked Ahab repenting, God deferreth the judgment.

AND it came to pass after these things, that Naboth the Jezreelite had a vineyard, which was in Jezreel, near by the palace of Ahab king of Samaria.

2 And Ahab spoke to Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it is near to my house; and I will give thee for it a better vineyard than it; or if it seem good to thee, I will give thee the price of it in money.

3 And Naboth said to Ahab, JEHOVAH forbid it to me, that I should give the inheritance of my fathers to thee.

4 And Ahab came to his house sullen and displeased, because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he lay down on his bed, and turned away his face, and would eat no food.

5 ¶ But Jezebel his wife came to him, and said to him, Why is thy spirit so sullen, that thou eatest no food?

6 And he said to her, Because I spoke to Naboth the Jezreelite, and said to him, Give me thy vineyard for money; or else, if it please thee, I will give thee another vineyard for it: and he answered, I will not give thee my vineyard.

7 And Jezebel his wife said to him, Dost thou now govern the kingdom of Israel? arise, and eat food, and let thy heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

8 So she wrote letters in Ahab's name, and sealed them with his seal, and sent the letters to the elders and to the nobles that were in his city, dwelling with Naboth.

Before CHRIST 800.

1 Heb. smiting and wounded him.

22 as above upon.

23 See 2 Sam. 12. 1. &c.

24 2 Kings 10. 21.

1 Heb. weigh.

1 Heb. As was not.

22 as above.

23 And he said to him.

24 ch. 22. 34. — 25 where I appointed.

26 ch. 21. 4.

27 heavy.

1 Heb. being denied Naboth's vineyard is grieved.

5 Jezebel writing letters against Naboth, he is condemned for cursing.

15 Ahab taketh possession of the vineyard.

17 Elijah denounceth judgments against Ahab and Jezebel.

25 Wicked Ahab repenting, God deferreth the judgment.

1 Heb. to go good in thine eyes.

2 Lev. 25. 23. Num. 26. 7. Ezek. 45. 18.

3 heavy.

4 laid.

5 him.

6 bread.

7 eat.

8 bread.

9 bread.

10 Or, inclosed.

11 Or, 15. 26. 2 Kings 21. 11.

9 And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people:

10 And set two men, sons of wickedness, before him, to bear witness against him, saying, thou didst curse God and the king. And then carry him out, and stone him, that he may die.

11 And the men of his city, even the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent to them, and as it was written in the letters which she had sent to them.

12 They proclaimed a fast, and set Naboth on high among the people.

13 And there came in two men, sons of wickedness, and sat before him: and the men of wickedness witnessed against him, even against Naboth, in the presence of the people, saying, Naboth did curse God and the king. Then they carried him forth out of the city, and stoned him with stones, and he died.

14 Then they sent to Jezebel, saying, Naboth is stoned, and is dead.

15 ¶ And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

16 And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

17 ¶ And the word of JEHOVAH came to Elijah the Tishbite, saying,

18 Arise, go down to meet Ahab king of Israel, who is in Samaria: behold, he is in the vineyard of Naboth, whither he is gone down to possess it.

19 And thou shalt speak to him, saying, Thus saith JEHOVAH, Hast thou killed, and also taken possession? And thou shalt speak to him, saying, Thus saith JEHOVAH, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

20 And Ahab said to Elijah, Hast thou found me, O mine enemy? And he answered, I have found thee: because thou hast sold thyself to work evil in the sight of JEHOVAH.

21 Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab the males, even the bond and the free in Israel.

22 And will make thy house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked me, and made Israel to sin.

23 And of Jezebel also spoke JEHOVAH, saying, The dogs shall eat Jezebel by the ditch of Jezreel.

24 ¶ Him that dieth of Ahab in the city the dogs shall eat: and him that dieth in the field shall the fowls of the air eat.

25 ¶ But there was no one like to Ahab, who did sell himself to work wickedness in the sight of JEHOVAH, whom Jezebel his wife stirred up.

26 And he did very abominably in following idols, according to all things as did the Amorites, whom JEHOVAH had cast out before the children of Israel.

Before CHRIST 850.

1 Heb. on the top of the people.

2 Ex. 22. 29. Lev. 24. 15, 16. Acts 8. 11.

3 Marpomme.

4 Lev. 24. 14.

5 1st. 56. 4.

17 children of Belial.

18 Belial.

14 Marpomme.

15 See 2 Kings 9. 26.

16 that.

20 See.

21 ch. 22. 34. — 22 where I appointed.

23 ch. 21. 4.

24 heavy.

1 Heb. being denied Naboth's vineyard is grieved.

5 Jezebel writing letters against Naboth, he is condemned for cursing.

15 Ahab taketh possession of the vineyard.

17 Elijah denounceth judgments against Ahab and Jezebel.

25 Wicked Ahab repenting, God deferreth the judgment.

1 Heb. to go good in thine eyes.

2 Lev. 25. 23. Num. 26. 7. Ezek. 45. 18.

3 heavy.

4 laid.

5 him.

6 bread.

7 eat.

8 bread.

9 bread.

10 Or, inclosed.

11 Or, 15. 26. 2 Kings 21. 11.

27 And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth on his flesh, and fasted, and lay in sackcloth, and walked softly.

28 And the word of JEHOVAH came to Elijah the Tishbite, saying,

29 Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: but in his son's days will I bring the evil upon his house.

CHAPTER XXII.

1 Ahab, seduced by false prophets, according to the word of Micaiah, is slain at Ramoth-gilead. 37 The dogs lick up his blood, and Ahaziah succeedeth him. 41 Jehoshaphat's good reign. 45 His acts. 60 Jehoram succeedeth him. 51 Ahaziah's evil reign.

AND they continued three years without war between Syria and Israel.

2 And it came to pass in the third year, that Jehoshaphat the king of Judah came down to the king of Israel.

3 And the king of Israel said to his servants, Know ye that Ramoth in Gilead is ours, and we are still, and take it not out of the hand of the king of Syria?

4 And he said to Jehoshaphat, Wilt thou go with me to battle to Ramoth-gilead? And Jehoshaphat said to the king of Israel, I am as thou art, my people as thy people, my horses as thy horses.

5 And Jehoshaphat said to the king of Israel, Inquire, I pray thee, from the word of JEHOVAH to-day.

6 Then the king of Israel gathered the prophets together, about four hundred men, and said to them, Shall I go against Ramoth-gilead to battle, or shall I forbear? And they said, Go up; for JEHOVAH will deliver it into the hand of the king.

7 And Jehoshaphat said, Is there not here a prophet of JEHOVAH, that we may inquire of him?

8 And the king of Israel said to Jehoshaphat, There is yet one man, Micaiah the son of Imlah, by whom we may inquire of JEHOVAH: but I hate him: for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king speak thus.

9 Then the king of Israel called a Jofficer, and said, Hasten hither Micaiah the son of Imlah.

10 And the king of Israel, and Jehoshaphat the king of Judah, sat each on his throne, having put on their robes, in a level place in the entrance of the gate of Samaria; and all the prophets prophesied before them.

11 And Zedekiah the son of Chenaanah made himself horns of iron: and he said, Thus saith JEHOVAH, With these shalt thou push the Syrians, until they are consumed.

12 And all the prophets prophesied so, saying, Go up to Ramoth-gilead, and prosper: for JEHOVAH will deliver it into the king's hand.

13 And the messenger who went to call Micaiah spoke to him, saying, Behold now, the words of the prophets declare good to the king with one voice: let thy word, I pray thee, be like the word of one of them, and speak thou good.

14 And Micaiah said, As JEHOVAH liveth, what JEHOVAH saith to me, that will I speak.

Before CHRIST 899.

1 Sam. 27. 24. 28 west.

11 shall.

14 25 Jure thee.

2 Kings 9. 23.

2 Chron. 19. 5, &c.

Deut. 4. 43.

1 Jer. 42. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

2 Kings 2. 7.

2 Chron. 18. 23. 24.

1 Jer. 42. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

2 Kings 2. 11.

2 Chron. 18. 23. 24.

1 Jer. 42. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

2 Kings 2. 11.

2 Chron. 18. 23. 24.

1 Jer. 42. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

2 Kings 2. 11.

2 Chron. 18. 23. 24.

1 Jer. 42. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

2 Kings 2. 11.

2 Chron. 18. 23. 24.

1 Jer. 42. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

2 Kings 2. 11.

2 Chron. 18. 23. 24.

1 Jer. 42. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

2 Kings 2. 11.

2 Chron. 18. 23. 24.

1 Jer. 42. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

2 Kings 2. 11.

2 Chron. 18. 23. 24.

1 Jer. 42. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

15 ¶ So he came to the king, And the king said to him, Micaiah, shall we go against Ramoth-gilead to battle, or shall we forbear? And he answered him, Go, and prosper: for JEHOVAH will deliver us into the hand of the king.

16 And the king said to him, How many times shall I make thee swear that thou tell me nothing but that which is true in the name of JEHOVAH?

17 And he said, I saw all Israel scattered upon the mountains, as sheep that have no shepherd: and JEHOVAH said, These have no master; let them return each man to his house in peace.

18 And the king of Israel said to Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?

19 ¶ Then he said, Hear thou therefore the word of JEHOVAH: I saw JEHOVAH sitting on his throne, and all the host of heaven standing by him on his right hand and on his left.

20 And JEHOVAH said, Who will persuade Ahab, that he may go up and fall at Ramoth-gilead? And one said this, and another said that.

21 And there came forth a spirit, and stood before JEHOVAH, and said, I will persuade him.

22 And JEHOVAH said to him, How? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade him, and prevail also: go forth, and do so.

23 ¶ Now therefore, behold, JEHOVAH hath put a lying spirit in the mouth of all these thy prophets, and JEHOVAH hath spoken evil against thee.

24 ¶ And Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, Which way went a Spirit of JEHOVAH from me to speak to thee?

25 And Micaiah said, Behold, thou shalt see on that day, when thou shalt go into tan inner chamber to hide thyself.

26 And the king of Israel said, Take Micaiah, and carry him back to Anon the governor of the city, and to Joash the king's son;

27 And say, Thus saith the king, Put this man in prison, and feed him with bread of affliction, and with water of affliction, until I come in peace.

28 And Micaiah said, If thou return at all in peace, JEHOVAH hath not spoken by me. And he said, Harken, all ye people.

29 So the king of Israel, and Jehoshaphat the king of Judah went up to Ramoth-gilead.

30 And the king of Israel said to Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle.

31 But the king of Syria commanded his thirty and two captains who ruled his chariots, saying, Fight neither with small nor great, excepting only with the king of Israel.

32 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it is the king of Israel. And they turned aside to fight against him: and Jehoshaphat cried out

33 And it came to pass, when the cap-

tains of the chariots perceived that it was not the king of Israel, that they turned back from pursuing him.

34 And a man drew a bow at a venture, and smote the king of Israel between the joints of the coat of mail: wherefore he said to the driver of his chariot, Turn thy hand, and carry me out of the host; for I am wounded.

35 And the battle increased that day, and the king was stayed up in his chariot against the Syrians, and died at evening: and the blood ran out of the wound into the hollow of the chariot.

36 And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city and every man to his own country.

37 ¶ So the king died, and was brought to Samaria; and they buried the king in Samaria.

38 And one washed the chariot in the pool of Samaria; and the dogs licked up his blood; and the harlots washed him; according to the word of JEHOVAH which he spoke.

39 Now the rest of the acts of Ahab, and all that he did, and the ivory house which he made, and all the cities that he built, are they not written in the book of the Chronicles of the kings of Israel?

40 So Ahab lay with his fathers; and Ahaziah his son reigned in his stead.

41 ¶ And Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel.

42 Jehoshaphat was thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi.

43 And he walked in all the way of Asa

Before CHRIST 896.

28 certain. 1 Heb. in his captivity. 2 Sam. 15. 11. 3 Heb. Joab and the breasted. 4 Sam. 11. 1. 5 Heb. made. 6 Heb. according.

30 even.

32 shall.

34 Heb. came.

36 Heb. to begin to reign about ver. 40.

38 Heb. 28.

40 Heb. 28.

42 Heb. 28.

43 Heb. 28.

Before CHRIST 912.

11 ch. 14. 24. 15. 12.

12. 13.

14. 15.

16. 17.

18. 19.

20. 21.

22. 23.

24. 25.

26. 27.

28. 29.

30. 31.

32. 33.

34. 35.

36. 37.

38. 39.

40. 41.

his father; he turned not aside from it, doing that which was right in the sight of JEHOVAH: nevertheless the high places were not taken away; for the people offered and burnt incense yet in the high places.

44 And Jehoshaphat made peace with the king of Israel.

45 Now the rest of the acts of Jehoshaphat, and his might which he shewed, and how he warred, are they not written in the book of the Chronicles of the kings of Judah?

46 And the remnant of the sodomites, who remained in the days of his father Asa, he took out of the land.

47 There was then no king in Edom: a deputy was king.

48 Jehoshaphat made ships of Tharshish to go to Ophir for gold: but they went not: for the ships were broken at Ezion-geber.

49 Then said Ahaziah the son of Ahab to Jehoshaphat, Let my servants go with thy servants in the ships. But Jehoshaphat would not.

50 ¶ And Jehoshaphat lay with his fathers, and was buried with his fathers in the city of David his father: and Jehoram his son reigned in his stead.

51 ¶ Ahaziah the son of Ahab began to reign over Israel in Samaria the seven-and-twentieth year of Jehoshaphat king of Judah, and reigned two years over Israel.

52 And he did evil in the sight of JEHOVAH, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:

53 For he served Baal, and worshipped him, and provoked JEHOVAH God of Israel, according to all that his father had done.

¶ THE SECOND BOOK OF THE KINGS, COMMONLY CALLED, THE FOURTH BOOK OF THE KINGS.

CHAPTER I.

1 Moab rebelleth. 2 Ahaziah, sending to Baal-zebub, and his judgment by Elijah. 5 Elijah twice bringeth fire from heaven upon them whom Ahaziah sent to appease him. 13 He pitieth the third captain, and, encouraged by an angel, telleth the king of his death. 17 Jehoram succedeth Ahaziah.

NOW Moab rebelled against Israel after the death of Ahab.

2 And Ahaziah fell down through a lattice in his upper chamber that was in Samaria, and was sick: and he sent messengers, and said to them, Go, inquire of Baal-zebub the god of Ekron, whether I shall recover of this disease.

3 But the angel of JEHOVAH said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say to them, Is it not because there is not a God in Israel, that ye go to inquire of Baal-zebub the god of Ekron?

4 Now therefore thus saith JEHOVAH, Whom shalt thou come down from that bed or which thou art gone up, but shalt surely die. And Elijah departed.

5 ¶ And when the messengers turned back to him, he said to them, Why are ye now turned back?

Before CHRIST cir. 896.

1 Thm. 2 Sam. 9. 2. 2 ch. 5. 5.

1 Sam. 4. 10.

1 Heb. What was the manner of the man's name.

2 Sam. 2. 4. 12.

1 Heb. The bed out of which thou art gone up, shalt not come down from it.

1 Luke 9. 54.

Before CHRIST cir. 896.

6 And they said to him, There came a man up to meet us, and said to us, Go, turn again to the king, who sent you, and say to him, Thus saith JEHOVAH, Is it not because there is not a God in Israel, that thou sendest to inquire of Baal-zebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.

7 And he said to them, What kind of man was he who came up to meet you, and told you these words?

8 And they answered him, He was a hairy man, and girt with a girdle of leather about his loins. And he said, It is Elijah the Tishbite.

9 Then the king sent to him a captain of fifty with his fifty. And he went up to him: and behold, he sat on the top of a mountain. And he spoke to him, Thou man of God, the king hath said, Come down.

10 And Elijah answered and said to the captain of fifty, If I be a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.

11 Again also he sent to him another captain of fifty with his fifty. And he spoke and said to him, O man of God, thus hath the king said, Come down quickly.

12 And Elijah answered and said to them, If I be a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.

13 ¶ And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said to him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight.

14 Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight.

15 And the angel of JEHOVAH said to Elijah, Go down with him: be not afraid of him. And he arose, and went down with him to the king.

16 And he said to him, Thus saith JEHOVAH, Because thou hast sent messengers to inquire of Baal-zebub the god of Ekron, (is it not because there is no God in Israel to inquire of his word?) therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.

17 ¶ So he died according to the word of JEHOVAH which Elijah had spoken. And Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son.

18 Now the rest of the acts of Ahaziah which he did, are they not written in the book of the Chronicles of the kings of Israel?

CHAPTER II.

1 Elisha, taking his leave of Elisha, with his mantle divideth Jordan, & and, granting Elisha his request, is taken up by a fiery chariot into heaven.

2 Elisha, dividing Jordan with Elijah's mantle, is acknowledged his successor. 16 The young prophets, hardly obtaining leave to seek Elisha, could not find him. 18 Elisha with salt healeth the unwholesome waters. 23 Bears destroy the children that mocked Elisha.

AND it came to pass, when JEHOVAH would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal.

2 And Elijah said to Elisha, Tarry here, I pray thee; for JEHOVAH hath sent me to Beth-el. And Elisha said to him, As JEHOVAH liveth, and as thou livest, I will not leave thee. So they went down to Beth-el.

3 And the sons of the prophets who were at Beth-el came forth to Elisha, and said to him, Knowest thou that JEHOVAH will take away thy master from thy head to-day? And he said, Yea, I know it; hold ye your peace.

4 And Elijah said to him, Elisha, tarry here, I pray thee; for JEHOVAH hath sent me to Jericho. And he said, As JEHOVAH liveth, and as thou livest, I will not leave thee. So they came to Jericho.

5 And the sons of the prophets that were at Jericho came near to Elisha, and said to him, Knowest thou that JEHOVAH will take away thy master from thy head to-

Before CHRIST cir. 806. answered. 1 Heb. bound. 2 Sam. 30. 21. ch. 7. 14. 3 Forasmuch as. 4 or. 596. 6 The second year that Jehoram was king, and the eighteenth of Jehoshaphat, ch. 2. 1. 7 Gen. 2. 24. 8 Kings 19. 21. 9 See Ruth 1. 15, 16. 10 1 Sam. 1. 28. ver. 4, 5. ch. 4. 30. 11 thy soul liveth. 12 Kings 20. 36. ver. 3, 7, 11. ch. 4. 1, 39. & 5. 1. 13 platter. 14 sought. 15 Heb. counting 16 messengers. 17 crowd. 18 See Eccl. 10. 26. ch. 4. 41. & R. & John 8. 6. 19 barren land.

Before CHRIST 896. 1 thy soul liveth. 2 in view. 3 So Ex. 14. 21. Josh. 3. 10. ver. 14. 4 vena. 5 he. 6 Heb. They had done hard to us. 7 Once appeared. 8 ch. 8. 17. ch. 104. 4. 9 17. 10 ch. 13. 14. 11 Heb. lip. 12 ver. 5. 13 ver. 7. 14 in view. 15 he. 16 Heb. saw of strength. 17 See 1 Kings 19. 12. Ezek. 8. 3. Jer. 5. 30. 18 perpendicular. 19 Behave of the mountain.

day? And he answered, Yea, I know it; hold ye your peace. 6 And Elijah said to him, Tarry, I pray thee, here; for JEHOVAH hath sent me to Jordan. And he said, As JEHOVAH liveth, and as thou livest, I will not leave thee. And they two went on. 7 And fifty men of the sons of the prophets went, and stood in sight afar off: and they two stood by Jordan. 8 And Elijah took his mantle, and wrapped it together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground. 9 ¶ And it came to pass, when they had gone over, that Elijah said to Elisha, Ask what I shall do for thee, before I am taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me. 10 And he said, Thou hast asked a hard thing: nevertheless, if thou see me when I am taken from thee, it shall be so to thee; but if not, it shall not be so. 11 And it came to pass, as they still went on, and talked, that behold, then a chariot of fire, and horses of fire, that parted them both asunder; and Elijah went up in a whirlwind into heaven. 12 ¶ And Elisha saw it, and he cried, My father, the chariot of Israel, and the horsemen thereof! And he saw him no more: and he took hold of his own clothes, and rent them in two pieces. 13 He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan; 14 And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where is JEHOVAH the God of Elijah? And when he also had smitten the waters, they parted hither and thither: and Elisha went over. 15 And when the sons of the prophets who were in sight at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him. 16 ¶ And they said to him, Behold now, there are with thy servants fifty strong men: let them go, we pray thee, and seek thy master: lest perhaps the Spirit of JEHOVAH hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send. 17 And when they urged him till he was ashamed, he said, Send. They sent therefore fifty men; and they sought three days, but found him not. 18 And when they came again to him, (for he tarried at Jericho,) he said to them, Did I not say to you, Go not? 19 ¶ And the men of the city said to Elisha, Behold, I pray thee, the situation of this city, is good, as my lord seeth: but the water is bad, and the ground barren. 20 And he said, Bring me a new platter, and put salt therein. And they brought it to him. 21 And he went forth to the spring of the waters, and cast the salt in there, and said, Thus saith JEHOVAH, I have healed these waters; there shall not be from thence any more death or barrenness.

22 So the waters were healed to this day, according to the saying of Elisha which he spoke.

23 And he went up from thence to Beth-el: and as he was going up by the way, there came forth little children out of the city, and scoffed at him, and said to him, Go up, thou bald-head; go up, thou bald-head.

24 And he turned back, and looked on them, and cursed them in the name of JEHOVAH. And there came forth two she-bears out of the forest, and rent forty and two children of them.

25 And he went from thence to mount Carmel, and from thence he returned to Samaria.

CHAPTER III.

Jehoram's reign. 4 Mesha rebelleth. 6 Jehoram, with Jehoshaphat, and the king of Edom, being distressed for want of water, by Elisha obtaineth water, and promise of victory. 21 The Moabites, deceived by the colour of the water; coming to spoil, are overcome. 26 The king of Moab, by sacrificing the king of Edom's son, raiseth the siege.

NOW Jehoram the son of Ahab began to reign over Israel in Samaria in the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years.

2 And he did evil in the sight of JEHOVAH; but not like his father, and like his mother: for he put away the statue of Baal which his father had made.

3 Nevertheless, he cleaved to the sins of Jeroboam the son of Nebat, who made Israel to sin; he departed not from them.

4 ¶ And Mesha king of Moab was a sheep-master, and rendered to the king of Israel a hundred thousand lambs, and a hundred thousand rams, with the wool.

5 And it came to pass, when Ahab was dead, that the king of Moab rebelled against the king of Israel.

6 ¶ And king Jehoram went out of Samaria the same time, and numbered all Israel.

7 And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I am as thou art, my people as thy people, and my horses as thy horses.

8 And he said, Which way shall we go up? And he answered, The way through the desert of Edom.

9 So the king of Israel went, and the king of Judah, and the king of Edom: and they made a compass of seven days' journey: and there was no water for the host, and for the cattle that followed them.

10 And the king of Israel said, Alas, that JEHOVAH hath called these three kings together, to deliver them into the hand of Moab!

11 But Jehoshaphat said, Is there not here a prophet of JEHOVAH, that we may inquire of JEHOVAH by him? And one of the king of Israel's servants answered and said, Here is Elisha the son of Shaphat who poured water on the hands of Elijah.

12 And Jehoshaphat said, The word of JEHOVAH is with him. So the king of Israel and Jehoshaphat and the king of Edom went down to him.

13 And Elisha said to the king of Israel, What have I to do with thee? go to the prophets of thy father, and to the prophets

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1 Kings 17. 1. ch. 2. 16.

11 socket.

12 See 1 Sam. 16. 1. 17. 1. 18. 1. 19. 1. 20. 1. 21. 1. 22. 1. 23. 1. 24. 1. 25. 1. 26. 1. 27. 1. 28. 1. 29. 1. 30. 1. 31. 1. 32. 1. 33. 1. 34. 1. 35. 1. 36. 1. 37. 1. 38. 1. 39. 1. 40. 1. 41. 1. 42. 1. 43. 1. 44. 1. 45. 1. 46. 1. 47. 1. 48. 1. 49. 1. 50. 1. 51. 1. 52. 1. 53. 1. 54. 1. 55. 1. 56. 1. 57. 1. 58. 1. 59. 1. 60. 1. 61. 1. 62. 1. 63. 1. 64. 1. 65. 1. 66. 1. 67. 1. 68. 1. 69. 1. 70. 1. 71. 1. 72. 1. 73. 1. 74. 1. 75. 1. 76. 1. 77. 1. 78. 1. 79. 1. 80. 1. 81. 1. 82. 1. 83. 1. 84. 1. 85. 1. 86. 1. 87. 1. 88. 1. 89. 1. 90. 1. 91. 1. 92. 1. 93. 1. 94. 1. 95. 1. 96. 1. 97. 1. 98. 1. 99. 1. 100. 1.

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15 See 1 Sam. 16. 1. 17. 1. 18. 1. 19. 1. 20. 1. 21. 1. 22. 1. 23. 1. 24. 1. 25. 1. 26. 1. 27. 1. 28. 1. 29. 1. 30. 1. 31. 1. 32. 1. 33. 1. 34. 1. 35. 1. 36. 1. 37. 1. 38. 1. 39. 1. 40. 1. 41. 1. 42. 1. 43. 1. 44. 1. 45. 1. 46. 1. 47. 1. 48. 1. 49. 1. 50. 1. 51. 1. 52. 1. 53. 1. 54. 1. 55. 1. 56. 1. 57. 1. 58. 1. 59. 1. 60. 1. 61. 1. 62. 1. 63. 1. 64. 1. 65. 1. 66. 1. 67. 1. 68. 1. 69. 1. 70. 1. 71. 1. 72. 1. 73. 1. 74. 1. 75. 1. 76. 1. 77. 1. 78. 1. 79. 1. 80. 1. 81. 1. 82. 1. 83. 1. 84. 1. 85. 1. 86. 1. 87. 1. 88. 1. 89. 1. 90. 1. 91. 1. 92. 1. 93. 1. 94. 1. 95. 1. 96. 1. 97. 1. 98. 1. 99. 1. 100. 1.

16 See 1 Sam. 16. 1. 17. 1. 18. 1. 19. 1. 20. 1. 21. 1. 22. 1. 23. 1. 24. 1. 25. 1. 26. 1. 27. 1. 28. 1. 29. 1. 30. 1. 31. 1. 32. 1. 33. 1. 34. 1. 35. 1. 36. 1. 37. 1. 38. 1. 39. 1. 40. 1. 41. 1. 42. 1. 43. 1. 44. 1. 45. 1. 46. 1. 47. 1. 48. 1. 49. 1. 50. 1. 51. 1. 52. 1. 53. 1. 54. 1. 55. 1. 56. 1. 57. 1. 58. 1. 59. 1. 60. 1. 61. 1. 62. 1. 63. 1. 64. 1. 65. 1. 66. 1. 67. 1. 68. 1. 69. 1. 70. 1. 71. 1. 72. 1. 73. 1. 74. 1. 75. 1. 76. 1. 77. 1. 78. 1. 79. 1. 80. 1. 81. 1. 82. 1. 83. 1. 84. 1. 85. 1. 86. 1. 87. 1. 88. 1. 89. 1. 90. 1. 91. 1. 92. 1. 93. 1. 94. 1. 95. 1. 96. 1. 97. 1. 98. 1. 99. 1. 100. 1.

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Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear JEHOVAH: and the creditor is come to take to himself my two sons to be bond-men.

2 And Elisha said to her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thy handmaid hath not any thing in the house except a flask of oil.

3 Then he said, Go, borrow thee vessels abroad of all thy neighbours, even empty vessels; borrow not a few.

4 And when thou hast come in, thou shalt shut the door on thee and on thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

5 So she went from him, and shut the door on herself and on her sons, who brought the vessels to her; and she poured out.

6 And it came to pass, when the vessels were full, that she said to her son, Bring me yet a vessel. And he said to her, There is not a vessel more. And the oil stayed.

7 Then she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest.

8 ¶ And it came to pass on a day, when Elisha passed to Shunem, where there was a great woman, that she constrained him to eat food. And it came to pass, that as often as he passed by, he turned in thither to eat food.

9 And she said to her husband, Behold now, I perceive that this is a holy man of God, who passeth by us continually.

10 Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.

11 And it came to pass on a day, that he came thither, and he turned into the chamber, and lay there.

12 And he said to Gehazi his servant, Call this Shunammite. And when he had called her, she stood before him.

13 And he said to him, Say now to her, Behold, thou hast been careful for us with all this care; what is to be done for thee? or to the captain of the host? And she answered, I dwell among mine own people.

14 And he said, What then is to be done for her? And Gehazi answered, Truly she hath no child, and her husband is old.

15 And he said, Call her. And when he had called her, she stood in the door.

16 And he said, About this season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, thou man of God, do not lie to thy handmaid.

17 And the woman conceived, and bore a son at that season that Elisha had said to her, according to the time of life.

18 ¶ And when the child was grown, it came to pass on a day, that he went out to his father to the reapers.

19 And he said to his father, My head, my head. And he said to a lad, Carry him to his mother.

20 And when he had taken him, and

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1 See Lev. 22:26. Mal. 10:25.

2 save. 3 pot.

3 See ch. 3: 16. 4 Or, want not. 5 art.

1 Or, evailer.

1 Heb. there was a day. 2 it fell. 3 hat. 4 Job. 19: 12. 5 and. 6 Heb. laid hold on him. 7 bread. 8 so it was. 9 off. 10 bread.

12 nu.

13 Verd.

4 Gen. 18: 14. 1 Heb. set down.

7 ver. 22.

18 nu.

brought him to his mother, he sat on her knees till noon, and then died.

21 And she went up, and laid him on the bed of the man of God, and shut the door on him, and went out.

22 And she called to her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again.

23 And he said, Wherefore wilt thou go to him to-day? it is neither new-moon, nor sabbath. And she said, It shall be well.

24 Then she saddled an ass, and said to her servant, Drive, and go forward; slack not thy riding for me, except I bid thee.

25 So she went and came to the man of God to mount Carmel. And it came to pass, when the man of God saw her afar off, that he said to Gehazi his servant, Behold is that Shunammite?

26 Run now, I pray thee, to meet her, and say to her, Is it well with thee? Is it well with thy husband? Is it well with the child? And she answered, It is well.

27 And when she came to the man of God to the mountain, she caught thim by his feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul is griev'd within her: and JEHOVAH hath hidden it from me, and hath not told me.

28 Then she said, Did I desire a son of my lord? did I not say, Do not deceive me?

29 Then he said to Gehazi, Gird up thy loins, and take my staff in thy hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again; and lay my staff on the face of the child.

30 And the mother of the child said, As JEHOVAH liveth, and as thou livest, I will not leave thee. And he arose, and followed her.

31 And Gehazi passed on before them, and laid the staff on the face of the child; but there was neither voice, nor attention. Wherefore he went again to meet him, and told him, saying, The child hath not awaked.

32 And when Elisha had come into the house, behold, the child was dead, and laid upon his bed.

33 He went in therefore, and shut the door upon them two, and prayed to JEHOVAH.

34 And he went up, and lay on the child, and put his mouth on his mouth, and his eyes on his eyes, and his hands on his hands: and he prostrated himself on the child; and the flesh of the child became warm.

35 Then he returned, and walked in the house to and fro; and went up, and prostrated himself on him: and the child sneezed seven times, and the child opened his eyes.

36 And he called Gehazi, and said, Call this Shunammite. So he called her. And when she had come in to him, he said, Take up thy son.

37 Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out.

38 ¶ And Elisha came again to Gilgal.

And there was a ²⁹famine in the land; and the sons of the prophets were ³⁰sitting before him: and he said to his servant, Set on the great pot, and ³¹boil pottage for the sons of the prophets.

³²And one went out into the field to gather ³³greens, and found a wild vine, and gathered thereof wild ³⁴cucumbers his lap full, and came and ³⁵cut them up into the pot of pottage: for they knew them not.

³⁶So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O thou man of God, there is ³⁷death in the pot. And they could not eat.

³⁸But he said, Then bring meal. And he cast it into the pot; and he said, Pour out for the people, that they may eat. And there was no harm in the pot.

³⁹¶ And there came a man from ⁴⁰Baalshalisha, and brought the man of God bread of the first-fruits, twenty loaves of barley, and ⁴¹early grain ⁴²in his bag. And he said, Give to the people, that they may eat.

⁴³And his ⁴⁴attendant said, What! ⁴⁵shall I set this before a hundred men? He said again, Give the people, that they may eat: for thus saith ⁴⁶Jehovah, They shall eat, and shall leave thereof.

⁴⁷So he set it before them, and they did eat, ⁴⁸and left thereof, according to the word of ⁴⁹Jehovah.

CHAPTER V.

¹Naaman, by the report of a captive maid, is sent to Samaria to be cured of his leprosy. ²Elisha, sending him to Jordan, cureth him. ³He refusing Naaman's gifts granteth him some of the earth. ⁴Gehazi, abusing his master's name unto Naaman, is smitten with leprosy.

¹NOW ²Naaman, captain of the host of the king of Syria, was ³a great man twith his master, and ⁴honourable, because by him ⁵Jehovah had given ⁶deliverance to Syria: he was also a mighty man in valour, but he was a leper.

⁷And the Syrians had gone out by ⁸troops, and had brought away captive out of the land of Israel a little maid; and she twaited on Naaman's wife.

⁹And she said to her mistress, ¹⁰That my lord ¹¹me with the prophet that is in Samaria: for he would recover him ¹²from his leprosy.

¹³And one went in, and told his lord, saying, Thus and thus said the maid that is of the land of Israel.

¹⁴And the king of Syria said, Come, go, for I will send a letter to the king of Israel. And he departed, and ¹⁵took twith him ten talents of silver, and six thousand ¹⁶pieces of gold, and ten changes of raiment.

¹⁷And he brought the letter to the king of Israel, saying, Now when this letter is come to thee, behold, I have therewith sent Naaman my servant to thee, that thou mayest recover him ¹⁸from his leprosy.

¹⁹And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, Am I ²⁰God, to kill and to make alive, that this man doth send to me to recover a man ²¹from his leprosy? Wherefore consider, I pray you, and see how he seeketh a quarrel against me.

²²¶ And it was so, when Elisha the man of God had heard that the king of Israel

Before CHRIST 893.

ch. 1. 28
Lev. 2. 2
Luke 10. 33
Acts 22. 3
22 herbs
22 gourds
22 shined

¶ Jer. 10. 17.

24 Money.

¶ See Jer. 14. 25
ch. 21. & 5. 10
John 9. 6.

¶ Heb. and
1 Sam. 8. 4
1 Sam. 9. 7
1 Cor. 9. 11
Gal. 6. 6.

22 full ears of corn.

¶ Heb. in his scrip, or, for raiment.

22 in the house thereof.

¶ Heb. superior.
¶ Luke 9. 10.
John 6. 3.
29 above.
¶ Luke 9. 17.
John 6. 11.

¶ Mat. 11. 20. & 12. 37.
John 6. 12.

ch. 984.
¶ Luke 4. 27.
¶ Ex. 11. 3.

¶ Heb. before.
¶ Or, gracious.

¶ Heb. and sup, or, accepted as counterpane.
¶ Or, victory.

¶ companion.

¶ Heb. near before.
¶ World God.

¶ Heb. before.

¶ Heb. gather.
¶ Id.

¶ Go to.

¶ And.

¶ 1 Sam. 9. 8.
ch. 8. 9. 9.
¶ Heb. in his hand.

¶ Or, talents.

¶ Id.

¶ Gen. 20. 2.
Deut. 32. 30.
1 Sam. 2. 6.

¶ Id.

Before CHRIST 894.

¶ See ch. 4. 41.
John 9. 7.
¶ wash.
¶ Heb. Ruchabim, from Ruchab, 100 worth.

¶ Heb. I said.
¶ Or, I said with myself.
¶ He will surely come out, &c.

¶ Heb. more up and down.
¶ Id. strike.

¶ Or, Amman.

¶ Id.

¶ Wash.

14 Heb. Fildoh, from Thidoh.

¶ Job 25. 25.

¶ Luke 4. 27.

¶ Dan. 2. 47. & 3. 29. & 6. 25. 27.

¶ Gen. 33. 11.
¶ Id. blessing of.
ch. 3. 14.

¶ Gen. 14. 27.
See Mat. 10. 5.
Acts 9. 15. 20.

¶ Id.

¶ Id. words.

25 ch. 7. 2. 17.

¶ Heb. a little piece of ground, 25 Gen. 25. 16.
¶ Or, way.

¶ Id.

20 somewhat of it.

¶ Heb. Is there reason?

¶ Id.

had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

⁹So Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha.

¹⁰And Elisha sent a messenger to him, saying, Go and ¹¹bathe in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

¹²But Naaman was ¹³angry, and went away, and said, Behold, ¹⁴I thought, He will surely come out to me, and stand, and call on the name of ¹⁵Jehovah his God, and ¹⁶wave his hand over the place, and recover the leper.

¹⁷Are not ¹⁸Abana and Parpar, rivers of Damascus, better than all the waters of Israel? may I not ¹⁹bathe in them, and be clean? So he turned and went away in a rage.

²⁰And his servants came near, and spoke to him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, ²¹Bathe, and be clean?

²²Then went he down, and ²³clipped himself seven times in Jordan, according to the saying of the man of God: and ²⁴his flesh came again like to the flesh of a little child, and ²⁵he was clean.

²⁶¶ And he returned to the man of God, he and all his company, and came and stood before him: and he said, Behold, now I know that there is ²⁷no God in all the earth, but in Israel: now therefore, I pray thee, take a ²⁸present from thy servant.

²⁹But he said, ³⁰As Jehovah liveth, before whom I stand, if I will receive none. And he urged him to take it; but he refused.

³¹And Naaman said, Shall there not then, I pray thee, be given to thy servant two naules' burden of earth? for thy servant will henceforth offer neither burnt-offering nor sacrifice to other gods, but to ³²Jehovah.

³³¶ Respecting this thing ³⁴Jehovah pardon thy servant, that when my master goeth into the house of Rimmon to ³⁵bow down there, and ³⁶he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, ³⁷Jehovah pardon thy servant in this thing.

³⁸And he said to him, Go in peace. So he departed from him a little ³⁹distance.

⁴⁰¶ But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving ⁴¹from his hands that which he brought: but as ⁴²Jehovah liveth, I will run after him, and take ⁴³something from him.

⁴⁴So Gehazi followed after Naaman. And when Naaman saw him running after him, he lighted down from the chariot to meet him, and said, ⁴⁵Is all well?

⁴⁶And he said, All is well. My master hath sent me, saying, Behold, even now there ⁴⁷are come to me from mount Ephraim two young men of the sons of the prophets: give ⁴⁸for them, I pray thee, a talent of silver, and two changes of garments.

⁴⁹And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two

changes of garments, and laid them upon two of his servants; and they bore them before him.

24 And when he came to the height, he took them from their hand, and laid them up in the house: and he let the men go, and they departed.

25 But he went in, and stood before his master: and Elisha said to him, Whence comest thou, Gehazi? And he said, Thy servant went no where.

26 And he said to him, Went not my heart with thee, when the man turned again from his chariot to meet thee? Is it a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and man-servants, and maid-servants?

27 The leprosy therefore of Naaman shall cleave to thee and to thy seed for ever. And he went out from his presence a leper as white as snow.

CHAPTER VI.

1 Elisha, giving leave to the young prophets to enlarge their dwellings, causeth iron to swim. 5 He discloseth the king of Syria's counsel. 13 The army, which was sent to Dothan to apprehend Elisha, is smitten with blindness. 19 Being brought into Samaria, they are dismissed in peace. 24 The famine in Samaria causeth women to eat their own children. 30 The king sendeth to slay Elisha.

AND the sons of the prophets said to Elisha, Behold now, the place where we dwell with thee is too narrow for us.

2 Let us go, we pray thee, to Jordan, and take thence each man a beam, and let us make ourselves a place there, where we may dwell. And he answered, Go ye.

3 And one said, Be content, I pray thee, and go with thy servants. And he answered, I will go.

4 So he went with them. And when they came to Jordan, they cut down trees.

5 But as one was felling a beam, the axe-head fell into the water: and he cried, and said, Alas, master! for it was borrowed.

6 And the man of God said, Where fell it? And he shewed him the place. And he cut down a stick, and cast it in thither; and the iron did swim.

7 Therefore said he, Take it up to thee. And he put out his hand, and took it.

8 ¶ Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place shall be my camp.

9 And the man of God sent to the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down.

10 And the king of Israel sent to the place which the man of God told him and warned him of, and was preserved there, not once nor twice.

11 Therefore the heart of the king of Syria was disquieted by this thing; and he called his servants, and said to them, Will ye not shew me which of us is for the king of Israel?

12 And one of his servants said, None, my lord, O king: but Elisha, the prophet that is in Israel, telleth the king of Israel the words that thou speakest in thy bed-chamber.

13 ¶ And he said, Go, and see where he is, that I may send and take him. And it

Before CHRIST cir. 894. Before CHRIST cir. 893. Gen. 37. 17. 1 Heb. Army. 1 Or, minister. 2 was. 10 how. 11 Heb. not Asher, or Zebulun, or Issachar. 12 whither. 1 Tim. 6. 12. Ex. 4. 6. Num. 12. 40. ch. 15. 6. cir. 886. ch. 1. 28. every. 3 us. 4 every. 5 was. 6 Heb. iron. 7 Heb. iron. 8 ch. 6. 21. 9 Or, army. 10 Or, shold. 11 dung. 12 there cried. 13 Or, Let not the LORD name thee. 14 was. 15 used himself. 16 were troubled. 17 Heb. No. 18 Heb. either. 19 Kings 21. 27. 20 was.

was told him, saying, Behold, he is in Dothan.

14 Therefore sent he thither horses, and chariots, and a great host: and they came by night, and encompassed the city.

15 And when the servant of the man of God had risen early, and gone forth, behold, a host compassed the city both with horses and chariots. And his servant said to him, Alas, my master! what shall we do?

16 And he answered, Fear not: for they who are with us are more than those who are with them.

17 And Elisha prayed, and said, JEHOVAH, I pray thee, open his eyes, that he may see. And JEHOVAH opened the eyes of the young man; and he saw: and behold, the mountain was full of horses and chariots of fire round about Elisha.

18 And when they came down to him, Elisha prayed to JEHOVAH, and said, Smite this people, I pray thee, with blindness. And he smote them with blindness, according to the word of Elisha.

19 ¶ And Elisha said to them, This is not the way, neither is this the city: follow me, and I will bring you to the man whom ye seek. And he led them to Samaria.

20 And it came to pass, when they had come into Samaria, that Elisha said, JEHOVAH, open the eyes of these men, that they may see. And JEHOVAH opened their eyes, and they saw; and behold, they were in the midst of Samaria.

21 And the king of Israel said to Elisha, when he saw them, My father, shall I smite them? shall I smite them?

22 And he answered, Thou shalt not smite them: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.

23 And he prepared a great feast for them: and when they had eaten and drank, he sent them away, and they went to their master. So the troops of Syria came no more into the land of Israel.

24 ¶ And it came to pass after this, that Ben-hadad king of Syria gathered all his host, and went up, and besieged Samaria.

25 And there was a great famine in Samaria: and behold, they besieged it, until an ass's head was sold for fourscore pieces of silver, and the fourth part of a cab of dove's ordure for five pieces of silver.

26 And as the king of Israel was passing by on the wall, a woman cried to him, saying, Help, my lord, O king.

27 And he said, If JEHOVAH do not help thee, whence shall I help thee? out of the threshing-floor, or out of the wine-press?

28 And the king said to her, What aileth thee? And she answered, This woman said to me, Give thy son, that we may eat him to-day, and we will eat my son to-morrow.

29 So we boiled my son, and did eat him: and I said to her on the next day, Give thy son, that we may eat him: and she hath hidden her son.

30 ¶ And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed by on the wall, and the people looked, and behold, he had sackcloth within on his flesh.

31 Then he said, 'God do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him this day.

32 But Elisha sat in his house, and the elders sat with him; and the king sent a man from before him: but ²¹before the messenger came to him, he said to the elders, 'See ye how this son of a murderer hath sent to take away my head? look, when the messenger cometh, shut the door, and hold him fast at the door: is not the sound of his master's feet behind him?

33 And while he yet talked with them, behold, the messenger came down to him; and he said, Behold, this evil is ²²from JEHOVAH any longer? ²³why should I wait for JEHOVAH any longer?

CHAPTER VII.

1 Elisha prophesieth incredible plenty in Samaria. 3 Four lepers, venturing on the host of the Syrians, bring tidings of their flight. 12 The king, finding by spies the news to be true, spoileth the tents of the Syrians. 17 The lord, who would not believe the prophecy of plenty, having the charge of the gate, is trodden to death in the press.

THEN Elisha said, Hear ye the word of JEHOVAH; Thus saith JEHOVAH, 'To-morrow about this time shall a measure of fine flour be sold for a shekel, and two measures of barley for a shekel, in the gate of Samaria.

2 Then ¹the lord on whose hand the king leaned, answered the man of God, and said, Behold, if JEHOVAH should make windows in heaven, ²this thing might be. And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.

3 ¶ And there were four leprous men ^{at} the entrance of the gate: and they said one to another, Why sit we here until we die?

4 If we say, We will enter into the city, then the famine is in the city, and we shall die there: and if we sit still here, we shall die also. Now therefore come, and let us fall to the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

5 And they rose up in the twilight to go to the camp of the Syrians: and when they had come to the uttermost part of the camp of Syria, behold, there was no man there.

6 For the ⁴Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, even the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.

7 Wherefore they arose and fled in the twilight, and left their tents, and their horses, and their asses, even the camp as it was, and fled for their life.

8 And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid it: and came again, and entered into another tent, and carried thence also, and went and hid it.

9 Then they said one to another, We do not well: this day is a day of good tidings, and we hold our peace: if we tarry till the morning-light, some punishment will come upon us: now therefore come, that we may go and tell the king's household.

Before CHMIST cir. 892. 1 March 1. 19. 13 Kings 18. 2. 10 Ezek. 5. 1. & 20. 1. 21 etc. 22 of. 23 Job 2. 9. 24 way. 25 Heb. in it. cir. 892. 26 ver. 18. 19. 27 ver. 17. 19. 20. 21 Elish. a land which belonged to the king having some his hand. ch. 5. 12. 22 The man of the sword. 23 Mt. 5. 18. 24 8 words. 25 Luc. 13. 26. 26 entering in. 27 etc. 28 Heb. 2droy. 29 2 Sam. 6. 24. ch. 18. 7. Job 15. 21. 30 1 Kings 10. 29. 31 Ps. 45. 4, 5, 6. Prov. 22. 1. 32 Them. cir. 891. 33 ch. 4. 55. 34 Ps. 105. 16. Hag. 1. 11. 35 after.

10 So they came and called to the porter of the city: and they told them, saying, We came to the camp of the Syrians, and behold, there was no man there, neither voice of man, but horses tied, and asses tied, and the tents as they were.

11 And he called the porters; and they told it to the king's household within.

12 ¶ And the king arose in the night, and said to his servants, I will now shew you what the Syrians have done to us. They know that we are hungry; therefore are they gone out of the camp, to hide themselves in the field, saying, When they come out of the city, we shall seize them alive, and get into the city.

13 And one of his servants answered and said, Let some take, I pray thee, five of the horses that remain, which are left in the city, (behold, they are as all the multitude of Israel that are left in it: behold, I say, they are even as all the multitude of the Israelites that are consumed;) and let us send and see.

14 They took therefore two chariot horses; and the king sent after the host of the Syrians, saying, Go and see.

15 And they went after them to Jordan: and lo, all the way was full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king.

16 And the people went out, and spoiled the tents of the Syrians. So a measure of fine flour was sold for a shekel, and two measures of barley for a shekel, according to the word of JEHOVAH.

17 ¶ And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trampled on him in the gate, and he died, as the man of God had said, who spoke when the king came down to him.

18 And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to-morrow about this time in the gate of Samaria:

19 And that lord answered the man of God, and said, Now, behold, if JEHOVAH should make windows in heaven, might such a thing be. And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.

20 And so it fell out to him: for the people trampled on him in the gate, and he died.

CHAPTER VIII.

1 The Shunammite, having left her country seven years, to avoid the forewarned famine, for Elisha's miracle's sake hath her land restored by the king. 7 Hazael, being sent with a present by Ben-hadad to Elisha at Damascus, after he had heard the prophecy, killeth his master, and succeedeth him. 16 Jehoram's wicked reign in Judah. 20 Edom and Libnah revolt. 23 Ahaziah succeedeth Jehoram. 25 Ahaziah's wicked reign. 26 He visiteth Jehoram wounded, at Jezreel.

NOW spoke Elisha to the woman, whose son he had restored to life, saying, Arise, and go thou and thy household, and sojourn wheresoever thou canst sojourn: for JEHOVAH hath called for a famine; and it shall also come on the land seven years.

2 And the woman arose, and did according to the saying of the man of God: and

she went with her household, and sojourned in the land of the Philistines seven years.

3 And it came to pass at the 'end of the' seven years, ³ that the woman returned 'from the land of the Philistines: and she went forth to cry to the king for her house, and for her 'field.

4 And the king ⁶ was talking with 'Gebazi the servant of the man of God, saying, tell me, I pray thee, all the great things which Elisha hath done.

5 And it came to pass, as he was telling the king how he had 'restored a dead 'person to life, that behold, the woman, whose son he had restored to life, cried to the king for her house and for her 'field. And Gebazi said, My lord, O king, this *is* the woman, and this *is* her son, whom Elisha restored to life.

6 And when the king asked the woman, she told him. So the king appointed ⁹ for her a certain 'officer, saying, Restore all that *was* hers, and all the fruits of the field since the day that she left the land, even until now.

7 ¶ And Elisha came to Damascus: and Ben-hadad the king of Syria was sick; and it was told him, saying, The man of God 'hath come hither.

8 And the king said to 'Hazael, 'Take a present in thy hand, go, and meet the man of God, and 'inquire of JEHOVAH by him, saying, Shall I recover 'from this disease?

9 So Hazael went to meet him, and took a present 'with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Ben-hadad king of Syria hath sent me to thee, saying, Shall I recover 'from this disease?

10 And Elisha said to him, Go, say to him, Thou mayest certainly recover: 'yet, JEHOVAH hath showed me, that 'he shall surely die.

11 And he settled his countenance 'steadfastly, until he was ashamed: and the man of God 'wept.

12 And Hazael said, Why weepeth thy lord? And he answered, Because I know 'the evil that thou wilt do to the children of Israel: their 'fortresses wilt thou set on fire, and their young men wilt thou slay with the sword, and 'wilt dash their children 'in pieces, and rip up their women with child.

13 And Hazael said, But what! 'is thy servant a dog, that he should do this great thing? And Elisha answered, 'JEHOVAH hath shewed me that thou *shalt be* king over Syria.

14 So he departed from Elisha, and came to his master; who said to him, What said Elisha to thee? And he answered, He told me *that* thou shouldst surely recover.

15 And it came to pass on the morrow, that he took a thick cloth, and dipped it in water, and spread it on his face, so that he died: and Hazael reigned in his stead.

16 ¶ And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat being then king of Judah, Jehoram the son of Jehoshaphat king of Judah 'began to reign.

17 'Thirty and two years old was he when he began to reign; and he reigned eight years in Jerusalem.

Before CHRIST
cir. 885.
+ out of.
+ land.
+ called.
+ ch. 5. 37.
+ ch. 4. 36.
body.
+ land.
+ unit.
+ Or, removed.
884.
+ in.
+ 1 Kings 19. 16.
1 Sam. 9. 7.
1 Kings 14. 9.
ch. 5. 5.
ch. 1. 2.
11 of.
+ Heb. to his hand.
15 of.
16 howbeit.
+ ver. 14.
+ Heb. and so it is.
+ Luke 19. 41.
+ ch. 16. 32. 9.
19. 17. & 13. 57.
+ Anon. 1. 3.
14 strong holds.
+ ch. 15. 16.
11a. 13. 16.
+ Anon. 1. 13.
+ 1 Sam. 17. 43.
+ 1 Kings 19. 15.
884.
+ 1 Kings 20. 25.
+ ch. 4. 29.
+ ver. 1. 17.
+ 10.
+ ch. 4. 29. 29.
+ ver. 5. 11.
+ Heb. chamber in a chamber.
+ 1 Kings 16. 16.
+ box.
882.
+ 2 Chron. 21. 3. 4.
+ Heb. prepared.
Began to reign in covenant with his father.
+ 2 Chron. 21. 6. &c.
+ an errand to.

18 And he walked in the way of the kings of Israel, as did the house of Ahab: for 'the daughter of Ahab was his wife: and he did evil in the sight of JEHOVAH.

19 Yet JEHOVAH would not destroy Judah, for David his servant's sake, 'as he 'had' promised him to give him always a 'lamp, and to his children.

20 ¶ In his days 'Edom revolted from under the hand of Judah, 'and made a king over themselves.

21 So Joram went over to Zair, and all the chariots with him: and he rose by night, and smote the Edomites who encompassed him, 'and the captains of the chariots: and the people fled into their tents.

22 ¶ Yet Edom revolted from under the hand of Judah to this day. 'Then Libnah revolted at the same time.

23 And the rest of the acts of Joram, and all that he did, *are* they not written in the book of the Chronicles of the kings of Judah?

24 And Joram 'lay with his fathers, and was buried with his fathers in the city of David; and 'Ahaziah his son reigned in his stead.

25 ¶ In the twelfth year of Joram the son of Ahab king of Israel did Ahaziah the son of Jehoram king of Judah begin to reign.

26 'Two and twenty years old *was* Ahaziah when he began to reign; and he reigned one year in Jerusalem. And his mother's name *was* Athaliah, the 'daughter of Omri king of Israel.

27 'And he walked in the way of the house of Ahab, and did evil in the sight of JEHOVAH, as *did* the house of Ahab: for he *was* the son-in-law of the house of Ahab.

28 ¶ And he went 'with Joram the son of Ahab to the war against Hazael king of Syria in Ramoth-gilead; and the Syrians wounded Joram.

29 And 'king Joram went back to be healed in Jezreel of the wounds 'which the Syrians had given him at 'Rimah, when he fought against Hazael king of Syria. 'And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was 'wounded.

CHAPTER IX.

1 Elisha sendeth a young prophet with instructions to anoint Jehu at Ramoth-gilead. 4 The prophet having done his message fleeth. 11 Jehu, being made king by the soldiers, killeth Joram in the field at Naboth. 27 Ahaziah is slain at Gzer, and buried at Jerusalem. 30 Proud Jezebel is thrown down out of a window, and eaten by dogs.

AND Elisha the prophet called one of 'the children of the prophets, and said to him, 'Gird up thy loins, and take this 'bottle of oil in thy hand, and go to Ramoth-gilead:

2 And when thou comest thither, look out there Jehu the son of Jehoshaphat, the son of Nimshi, and go in, and make him arise up from among 'his brethren, and carry him to an inner chamber;

3 Then 'take the 'bottle of oil, and pour it on his head, and say, Thus saith JEHOVAH, I have anointed thee king over Israel. 'Then open the door, and flee, and tarry not.

4 ¶ So the young man, *even* the young man the prophet, went to Ramoth-gilead.

5 And when he came, behold, the captains of the host *were* sitting; and he said, I have 'a message for thee, O captain. And

Jehu said, To which of us all? And he said, To thee, O captain.

6 And he arose, and went into the house; and he poured the oil on his head, and said to him, Thus saith JEHOVAH God of Israel, I have anointed thee king over the people of JEHOVAH, even over Israel.

7 And thou shalt smite the house of Ahab thy master, that I may avenge the blood of my servants the prophets, and the blood of all the servants of JEHOVAH, at the hand of Jezebel.

8 For the whole house of Ahab shall perish: and I will cut off from Ahab the males, even the bond and the free in Israel:

9 And I will make the house of Ahab like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah:

10 And the dogs shall eat Jezebel in the portion of Jezreel, and there shall be none to bury her. And he opened the door, and fled.

11 Then Jehu came forth to the servants of his lord: and one said to him, Is all well? wherefore came this madman to thee? And he said to them, Ye know the man, and his discourse.

12 And they said, It is false; tell us now. And he said, Thus and thus spoke he to me, saying, Thus saith JEHOVAH, I have anointed thee king over Israel.

13 Then they hasted, and took each man his garment, and put it under him upon the steps themselves, and blew with trumpets, saying, Jehu reigneth.

14 So Jehu the son of Jehoshaphat, the son of Nimshi, conspired against Joram. (Now Joram was guarding Ramoth-galad, he and all Israel, because of Hazael king of Syria.)

15 But king Joram had returned to be healed in Jezreel from the wounds which the Syrians had given him, when he fought with Hazael king of Syria.) And Jehu said, If it be your minds, then let none go forth nor escape out of the city to go to tell it in Jezreel.

16 So Jehu rode in a chariot, and went to Jezreel; for Joram lay there. And Ahaziah king of Judah had come down to see Joram.

17 And there stood a watchman on the tower in Jezreel, and he espied the throng of Jehu as he came, and said, I see a throng. And Joram said, Take a horseman and send to meet them, and let him say, Is it peace?

18 So there went one on horseback to meet him, and said, Thus saith the king, Is it peace? And Jehu said, What hast thou to do with peace? turn behind me. And the watchman told, saying, The messenger came to them, but he cometh not again.

19 Then he sent out a second on horseback, who came to them, and said, Thus saith the king, Is it peace? And Jehu answered, What hast thou to do with peace? turn behind me.

20 And the watchman told, saying, He came even to them, but cometh not again: and the driving is like the driving of Jehu the son of Nimshi; for he driveth furiously.

21 And Joram said, Make ready. And his chariot was made ready. And Joram

Before CHRIST 884.

1 Job. found.

1 Kings 19: 36. 2 Chron. 22: 7

10 whoredoms. 20 out so many.

1 Kings 16: 4. & 21: 12.

1 Heb. filled his hand with it.

1 Kings 14: 10. & 21: 22.

1 Heb. with his full strength. 20 out at.

1 Kings 21: 28.

1 Heb. Noods.

1 Kings 21: 13.

20 plat.

1 Cor. 4: 50. 2 mad fellows. 3 communication.

1 Mat. 21: 7. 1 ready. 2 on the top of the stairs.

2 In the Kingdom of Damascus. 2 Chron. 22: 8.

2 is king.

20 had kept.

1 ch. 8: 29. 1 Heb. Joram. 1 was. 16 of. 1 Heb. smelt.

1 Heb. let no escape 20 4c.

1 ch. 8: 29. 13 was.

14 company. 15 company.

1 Heb. by the hand of. 1 Kings 21: 28.

1 Heb. on the face of. 20 as dung.

1 Heb. in mad. 2 Heb. blind. 2 Chron. 22: 7.

1 Heb. filled his hand with it. 20 out at.

1 Kings 21: 13.

20 plat.

1 Cor. 4: 50. 2 mad fellows. 3 communication.

1 Mat. 21: 7. 1 ready. 2 on the top of the stairs.

2 In the Kingdom of Damascus. 2 Chron. 22: 8.

2 is king.

20 had kept.

1 ch. 8: 29. 1 Heb. Joram. 1 was. 16 of. 1 Heb. smelt.

king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite.

22 And it came to pass, when Joram saw Jehu, that he said, Is it peace, Jehu? And he answered, What peace, so long as the infidelity of thy mother Jezebel and her witchcraft is so great?

23 And Joram turned his hands, and fled, and said to Ahaziah, There is treachery, O Ahaziah.

24 And Jehu drew a bow, and smote Jehoram between his arms, and the arrow went forth from his heart, and he sunk down in his chariot.

25 Then said Jehu to Bidkar his captain, Take up, and cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, JEHOVAH laid this burden on him;

26 Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the Lord; and I will requite thee in this portion, saith JEHOVAH. Now therefore take and cast him into the portion of ground, according to the word of JEHOVAH.

27 But when Ahaziah the king of Judah saw this, he fled by the way of the garden-house. And Jehu followed after him, and said, Smite him also in the chariot. And they did so at the going up to Gur, which is by Iblean. And he fled to Megiddo, and died there.

28 And his servants carried him in a chariot to Jerusalem, and buried him in his sepulchre with his fathers in the city of David.

29 And in the eleventh year of Joram the son of Ahab began Ahaziah to reign over Judah.

30 And when Jehu had come to Jezreel, Jezebel heard of it; and she painted her eyelashes, and adorned her head, and looked out at a window.

31 And as Jehu entered in at the gate, she said, Hail Zimri peace, who slew his master?

32 And he lifted up his face to the window, and said, Who is on my side? who? And there looked out to him two or three eunuchs.

33 And he said, Throw her down. So they throw her down; and some of her blood was sprinkled on the wall, and on the horses: and he trode her under foot.

34 And when he was come in, he did eat and drink, and said, Go, see now this cursed woman, and bury her: for she is a king's daughter.

35 And they went to bury her: but they found no more of her than the skull, and the feet, and the palms of her hands.

36 Wherefore they came again, and told him. And he said, This is the word of JEHOVAH, which he spoke by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel:

37 And the carcass of Jezebel shall be like ordure on the face of the field in the portion of Jezreel; so that they shall not say, This is Jezebel.

CHAPTER X.

1 Jehu, by his letters, causeth security of Ahab's children to be beheld. 8 He executeth the fact by

the prophecy of Elijah. 12 At the shearing-house he slayeth two and forty of Ahaziah's brethren. 16 He taketh Jehonadab into his company. 18 By subtilty he destroyeth all the worshippers of Baal. 29 Jehu followeth Jeroboam's sins. 32 Hazeel oppresseth Israel. 34 Jehoahaz succeedeth Jehu.

AND Ahab had seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, to the rulers of Jezreel, to the elders, and to those who brought up Ahab's children, saying,

2 Now as soon as this letter cometh to you, seeing your master's sons are with you, and there are with you chariots and horses, a fortified city also, and armour;

3 Look out even the best and most suitable of your master's sons, and set him on his father's throne, and light for your master's house.

4 But they were exceedingly afraid, and said, Behold, two kings stood not before him: how then shall we stand?

5 And he that was over the house, and he that was over the city, the elders also, and the bringers up of the children, sent to Jehu, saying, We are thy servants, and will do all that thou shalt bid us; we will not make any king: do thou that which is good in thy sight.

6 Then he wrote a letter the second time to them, saying, If ye be mine, and if ye will hearken to my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by this time to-morrow. (Now the king's sons being seventy persons, were with the great men of the city, who brought them up.)

7 And it came to pass, when the letter came to them, that they took the king's sons, and slew seventy persons, and put their heads in baskets, and sent him them to Jezreel.

8 ¶ And there came a messenger, and told him, saying, They have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the entrance of the gate until the morning.

9 And it came to pass in the morning, that he went out, and stood, and said to all the people, Ye are innocent: behold, I conspired against my master, and slew him: but who slew all these?

10 Know now that there shall fall to the earth nothing of the word of JEHOVAH, which JEHOVAH spoke against the house of Ahab: for JEHOVAH hath done that which he spoke by his servant Elijah.

11 So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his acquaintance, and his priests, until he left him none remaining.

12 ¶ And he arose and departed, and came to Samaria. And as he was at the shearing-house in the way,

13 Jehu met with the brethren of Ahaziah king of Judah, and said, Who are ye? And they answered, We are the brethren of Ahaziah; and we go down to salute the children of the king and the children of the queen.

14 And he said, Seize them alive. And they seized them alive, and slew them at the pit of the shearing-house, even two and forty men; neither left he any of them.

15 ¶ And when he had departed thence, he found Jehonadab the son of Rechab

Before CHRIST 854.

Before CHRIST 854.

694.

1 Heb. nourish-
era.

2 Heb. S. S.
2 Chron. 22. 5.

1 Kings 21. 21.

1 fencel.

1 Look out even
for the best and
most suit-
able.

1 Kings 16.
31, 32.

1 Kings 22. 3.

14 to do to.

14 is subtilty.

1 Heb. sanctify.

1 thine eyes.

1 Heb. for me.

1 Kings 16. 32.

1 Or, so full,
that they should
smell to
smell.

17 suffer.
18 carry.
19 vestments.

19 to smelt.

1 Kings 21. 21.

1 Heb. de-
stroyed.

1 Heb. de-
stroyed.

1 Heb. de-
stroyed.

1 Kings 21. 19.
21, 22.

1 Heb. by the
hand of.

1 kindred.

1 Heb. house of
shepherds bound
for sheep.

1 ch. 5. 29.
18 Chron. 23. 5.
1 Heb. bound.

1 Heb. to the
peace of, &c.

1 Take.
1 took.

1 Heb. was.
18 Healed on.
18 Jer. 35. 5, 6.
1 1 Chron. 2. 5.

coming to meet him: and he saluted him, and said to him, Is thy heart honest, as my heart is with thy heart? And Jehonadab answered, It is. If it is, give me thy hand. And he gave him his hand; and he took him up to him into the chariot.

16 And he said, Come with me, and see my zeal for JEHOVAH. So they made him ride in his chariot.

17 And when he came to Samaria, he slew all that remained to Ahab in Samaria, till he had destroyed him, according to the saying of JEHOVAH, which he spoke to Elijah.

18 ¶ And Jehu gathered all the people together, and said to them, Ahab served Baal a little; but Jehu shall serve him much.

19 Now therefore call to me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice for Baal: whoever shall be wanting, he shall not live. But Jehu did it craftily, to the intent that he might destroy the worshippers of Baal.

20 And Jehu said, Proclaim a solemn assembly for Baal. And they proclaimed it.

21 And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to the other.

22 And he said to him that was over the wardrobe, Bring forth garments for all the worshippers of Baal. And he brought them forth garments.

23 And Jehu went, and Jehonadab the son of Rechab, into the house of Baal, and said to the worshippers of Baal, Search, and look that there be here with you none of the servants of JEHOVAH, but the worshippers of Baal only.

24 And when they went in to offer sacrifices and burnt-offerings, Jehu placed fourscore men without, and said, If any of the men whom I have brought into your hands escape, he that letteth him go, his life shall be for the life of him.

25 And it came to pass, as soon as he had made an end of offering the burnt-offering, that Jehu said to the guard and to the captains, Go in, and slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast them out, and went to the city of the house of Baal.

26 And they brought forth the statues out of the house of Baal, and burned them.

27 And they broke down the image of Baal, and broke down the house of Baal, and made it a draught-house to this day.

28 Thus Jehu destroyed Baal out of Israel.

29 ¶ Yet, from the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, namely, the golden calves that were in Beth-el, and that were in Dan.

30 And JEHOVAH said to Jehu, Because thou hast done well in executing that which is right in my sight, and hast done to the house of Ahab according to all that was in my heart, thy children of the fourth generation shall sit on the throne of Israel.

31 But Jehu took no heed to walk in the law of JEHOVAH God of Israel with all his

heart: for he departed not from "the sins of Jeroboam, who made Israel to sin.

32 ¶ In those days JEHOVAH began to cut Israel short: and Hazael smote them in all the borders of Israel;

33 From Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which is by the river Arnon, even Gilead and Bashan.

34 Now the rest of the acts of Jehu, and all that he did, and all his might, are they not written in the book of the Chronicles of the kings of Israel?

35 And Jehu lay with his fathers: and they buried him in Samaria. And Jehoahaz his son reigned in his stead.

36 And the time that Jehu reigned over Israel in Samaria was twenty and eight years.

CHAPTER XI.

1 Jehoahaz, being saved by Jehocheba his aunt from Athaliah's massacre of the seed royal, is hid six years in the house of God. 4 Jehoada, giving order to the captains, in the seventh year anoints him king. 13 Athaliah is slain. 17 Jehoada restoreth the worship of God.

AND when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the royal family.

2 But Jehocheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons which were slain; and they hid him, even him and his nurse, in the bed-chamber, from Athaliah, so that he was not slain.

3 And he was with her hid in the house of JEHOVAH six years. And Athaliah did reign over the land.

4 ¶ And the seventh year Jehoada sent and brought the rulers over hundreds, with the executioners and the guard, and brought them to him into the house of JEHOVAH, and made a covenant with them, and took an oath of them in the house of JEHOVAH, and shewed them the king's son.

5 And he commanded them, saying, This is the thing that ye shall do: A third part of you who enter in on the sabbath shall even be keepers of the watch of the king's house;

6 And a third part shall be at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, [that it be not broken down.

7 And two [parts of all you that go forth on the sabbath, even they shall keep the watch of the house of JEHOVAH about the king.

8 And ye shall encompass the king, each man with his weapons in his hand: and he that cometh within the ranks, let him be slain. And be ye with the king as he goeth out and as he cometh in.

9 And the captains over the hundreds did according to all which Jehoada the priest commanded: and they took each man his men that were to come in on the sabbath, with those that should go out on the sabbath, and came to Jehoada the priest.

10 And to the captains over hundreds did the priest give king David's spears and shields, that were in the house of JEHOVAH.

11 And the guard stood, each man with

Before CHRIST 884. 1 Kings 14. 18. 1 Heb. to cut off the crule. 2 ch. 9. 18. 3 Heb. toward the rising of the sea. 4 Or, unto the Gilead and Bashan. 5 About 1. 3. 6 Heb. the days were. 7 Heb. the day were. 8 Heb. the day were. 9 Heb. the day were. 10 Heb. the day were. 11 Heb. the day were. 12 Heb. the day were. 13 Heb. the day were. 14 Heb. the day were. 15 Heb. the day were. 16 Heb. the day were. 17 Heb. the day were. 18 Heb. the day were. 19 Heb. the day were. 20 Heb. the day were. 21 Heb. the day were. 22 Heb. the day were. 23 Heb. the day were. 24 Heb. the day were. 25 Heb. the day were. 26 Heb. the day were. 27 Heb. the day were. 28 Heb. the day were. 29 Heb. the day were. 30 Heb. the day were. 31 Heb. the day were. 32 Heb. the day were. 33 Heb. the day were. 34 Heb. the day were. 35 Heb. the day were. 36 Heb. the day were. 37 Heb. the day were. 38 Heb. the day were. 39 Heb. the day were. 40 Heb. the day were. 41 Heb. the day were. 42 Heb. the day were. 43 Heb. the day were. 44 Heb. the day were. 45 Heb. the day were. 46 Heb. the day were. 47 Heb. the day were. 48 Heb. the day were. 49 Heb. the day were. 50 Heb. the day were. 51 Heb. the day were. 52 Heb. the day were. 53 Heb. the day were. 54 Heb. the day were. 55 Heb. the day were. 56 Heb. the day were. 57 Heb. the day were. 58 Heb. the day were. 59 Heb. the day were. 60 Heb. the day were. 61 Heb. the day were. 62 Heb. the day were. 63 Heb. the day were. 64 Heb. the day were. 65 Heb. the day were. 66 Heb. the day were. 67 Heb. the day were. 68 Heb. the day were. 69 Heb. the day were. 70 Heb. the day were. 71 Heb. the day were. 72 Heb. the day were. 73 Heb. the day were. 74 Heb. the day were. 75 Heb. the day were. 76 Heb. the day were. 77 Heb. the day were. 78 Heb. the day were. 79 Heb. the day were. 80 Heb. the day were. 81 Heb. the day were. 82 Heb. the day were. 83 Heb. the day were. 84 Heb. the day were. 85 Heb. the day were. 86 Heb. the day were. 87 Heb. the day were. 88 Heb. the day were. 89 Heb. the day were. 90 Heb. the day were. 91 Heb. the day were. 92 Heb. the day were. 93 Heb. the day were. 94 Heb. the day were. 95 Heb. the day were. 96 Heb. the day were. 97 Heb. the day were. 98 Heb. the day were. 99 Heb. the day were. 100 Heb. the day were.

his weapons in his hand, round about the king, from the right corner of the house to the left corner of the house, along by the altar and the house.

12 And he brought forth the king's son, and put the crown upon him, and gave him the testimony; and they made him king, and anointed him; and they clapped their hands, and said, Long life to the king.

13 ¶ And when Athaliah heard the noise of the guard and of the people, she came to the people in the house of JEHOVAH.

14 And when she looked, behold, the king stood by a pillar, according to custom, and the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets. And Athaliah rent her clothes, and cried, Conspiracy, conspiracy!

15 But Jehoada the priest commanded the captains of the hundreds, the officers of the host, and said to them, Have her forth without the ranks: and kill him that followeth her with the sword. For the priest had said, Let her not be slain in the house of JEHOVAH.

16 And they laid hands on her; and she went by the way by which the horses came into the king's house: and there she was slain.

17 ¶ And Jehoada made a covenant between JEHOVAH and the king and the people, that they should be JEHOVAH's people; between the king also and the people.

18 And all the people of the land went into the house of Baal, and broke it down; his altars and his images broke they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of JEHOVAH.

19 And he took the rulers over hundreds, and the executioners, and the guard, and all the people of the land; and they brought down the king from the house of JEHOVAH, and came by the way of the gate of the guard to the king's house. And he sat on the throne of the kings.

20 And all the people of the land rejoiced, and the city was quiet: for they had slain Athaliah with the sword beside the king's house.

21 Seven years old was Jehoash when he began to reign.

CHAPTER XII.

1 Jehoash reigneth well all the days of Jehoada. 4 He giveth order for the repair of the temple. 17 Hazael is diverted from Jerusalem by a present of the hallowed treasures. 19 Jehoash being slain by his servants, Amaziah succeedeth him.

IN the seventh year of Jehu, Jehoash began to reign; and forty years reigned he in Jerusalem. And his mother's name was Zibiah of Beer-sheba.

2 And Jehoash did that which was right in the sight of JEHOVAH all his days wherein Jehoada the priest instructed him.

3 But the high places were not taken away: the people still sacrificed and burnt incense in the high places.

4 ¶ And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of JEHOVAH, even the money of every one that passeth the account, the money that every man is set at, and all the money that cometh into

any man's heart to bring into the house of JEHOVAH,

5 Let the priests take it to themselves, teach man from his acquaintance: and let them repair the breaches of the house, whosoever any breach shall be found.

6 But it came to pass, that in the three and twentieth year of king Jehoash the priest had not repaired the breaches of the house.

7 Then king Jehoash called for Jehoiada the priest, and the other priests, and said to them, Why repair ye not the breaches of the house? now therefore receive no more money from your acquaintance, but deliver it for the breaches of the house.

8 And the priests consented to receive no more money from the people, neither to repair the breaches of the house.

9 But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of JEHOVAH: and the priests that kept the door put therein all the money that was brought into the house of JEHOVAH.

10 And it came to pass, when they saw that there was much money in the chest, that the king's scribe and the high priest came up, and they put up in bags, and counted the money that was found in the house of JEHOVAH.

11 And they gave the money, being weighed, into the hands of them that did the work, that had the oversight of the house of JEHOVAH: and they paid to the carpenters and builders, that wrought on the house of JEHOVAH,

12 And to masons, and hewers of stone, and to buy timber and hewed stone to repair the breaches of the house of JEHOVAH, and for all that was laid out for the house to repair it.

13 Yet, there were not made for the house of JEHOVAH bowls of silver, snuffers, basons, trumpets, any vessels of gold, or vessels of silver, of the money that was brought into the house of JEHOVAH:

14 But they gave that to the workmen, and repaired therewith the house of JEHOVAH.

15 Moreover, they reckoned not with the men, into whose hand they delivered the money to be bestowed on workmen: for they dealt faithfully.

16 The trespass-money and sin-money was not brought into the house of JEHOVAH: it was the priests'.

17 ¶ Then Hazael, the king of Syria went up, and fought against Gath, and took it: and Hazael set his face to go up to Jerusalem.

18 And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold that was found in the treasures of the house of JEHOVAH, and in the king's house, and sent it to Hazael king of Syria: and he went away from Jerusalem.

19 ¶ And the rest of the acts of Joash, and all that he did, are they not written in the book of the Chronicles of the kings of Judah?

20 And his servants arose, and made a conspiracy, and slew Joash in the house of Millo, which goeth down to Silla.

Before CHRIST 878.

Before CHRIST 889.

3 Chron. 24. 26. Ezech. 1 Or, Ninewih. 888. 2 Chron. 24. 27.

2 Chron. 24. 25.

1 Heb. the twentieth year and third year.

2 Chron. 24. 25. Ac.

1 Heb. throughout.

6 was so.

3 Or, secretary. 7 Heb. found up. 8 fold.

1 Heb. brought in forth. 2 fold it out.

1 Heb. went forth.

10 Hebrewit. 11 See 2 Chron. 25. 14.

1 ch. 22. 7.

1 Lev. 5. 15. 14.

1 Lev. 7. 2. Num. 15. 9. Lev. 24. 10. 1 ch. 8. 12.

1 2 Chron. 24. 22.

1 1 Kings 15. 18. ch. 16. 15, 16.

1 Hebrewit sup.

1 ch. 14. 6. 2 Chron. 24. 28. 1 Or, Bethmillo.

21 For Tozachar the son of Shimcath, and Jehozabab the son of Shomer, his servants, smote him, and he died; and they buried him with his fathers in the city of David: and Amaziah his son reigned in his stead.

CHAPTER XIII.

1 Jehoahaz's wicked reign. 3 Jehoahaz, oppressed by Hazael, is relieved by prayer. 5 Joash succeedeth him. 16 His wicked reign. 12 Jeroboam succeedeth him. 14 Elisha dying prophesieth to Joash three victories over the Syrians. 20 The Moabites invading the land, Elisha's bones raise up a dead man. 23 Hazael dying, Joash getteth three victories over Benhadad.

IN the three and twentieth year of Joash the son of Ahaziah king of Judah, Jehoahaz the son of Jehu began to reign over Israel in Samaria, and reigned seventeen years.

2 And he did evil in the sight of JEHOVAH, and followed the sins of Jeroboam the son of Nebat, who made Israel to sin; he departed not from them.

3 ¶ And the anger of JEHOVAH was kindled against Israel, and he delivered them into the hand of Hazael king of Syria, and into the hand of Ben-hadad the son of Hazael, continually.

4 And Jehoahaz besought JEHOVAH, and JEHOVAH hearkened to him: for he saw the oppression of Israel, because the king of Syria oppressed them.

5 ¶ And JEHOVAH gave Israel a deliverer, so that they went out from under the hand of the Syrians: and the children of Israel dwelt in their tents, as formerly.

6 Nevertheless they departed not from the sins of the house of Jeroboam, who made Israel sin, but walked therein: and the grove remained also in Samaria.

7 Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing.

8 ¶ Now the rest of the acts of Jehoahaz, and all that he did, and his might, are they not written in the book of the Chronicles of the kings of Israel?

9 And Jehoahaz lay with his fathers; and they buried him in Samaria: and Joash his son reigned in his stead.

10 ¶ In the thirty and seventh year of Joash king of Judah began Jehoash the son of Jehoahaz to reign over Israel in Samaria, and reigned sixteen years.

11 And he did evil in the sight of JEHOVAH; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin; but he walked therein.

12 ¶ And the rest of the acts of Joash, and all that he did; and his might wherewith he fought against Amaziah king of Judah, are they not written in the book of the Chronicles of the kings of Israel?

13 And Joash lay with his fathers; and Jeroboam sat on his throne; and Joash was buried in Samaria with the kings of Israel.

14 ¶ Now Elisha was fallen sick of his sickness of which he died. And Joash the king of Israel came down to him, and wept over his face, and said, O my father, my father! the chariot of Israel, and the horsemen thereof!

15 And Elisha said to him, Take bow and arrows. And he took to him bow and arrows.

16 And he said to the king of Israel, Put thy hand on the bow. And he put his hand on it: and Elisha put his hands on the king's hands.

17 And he said, Open the window eastward. And he opened it. Then Elisha said, Shoot. And he shot. And he said, The arrow of JEHOVAH's deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou shalt have consumed them.

18 And he said, Take the arrows. And he took them. And he said to the king of Israel, Smite upon the ground. And he smote thrice, and stopped.

19 And the man of God was angry with him, and said, Thou shouldst have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed it; whereas now thou shalt smite Syria but thrice.

20 ¶ And Elisha died, and they buried him. And the bands of the Moabites invaded the land at the coming in of the year.

21 And it came to pass, as they were burying a man, that behold, they spied a band of men; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood on his feet.

22 ¶ But Hazael king of Syria oppressed Israel all the days of Jehoahaz.

23 And JEHOVAH pitied them, and had compassion on them, and regarded them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

24 So Hazael king of Syria died; and Ben-hadad his son reigned in his stead.

25 And Jehoash the son of Jehoahaz took again out of the hand of Ben-hadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father by war. Three times did Joash smite him, and recovered the cities of Israel.

CHAPTER XIV.

1 Amaziah's good reign. 5 His justice on the murderers of his father. 7 His victory over Edom. 8 Amaziah, provoking Jehoash, is overcome and spoiled. 15 Jeroboam succeedeth Jehoash. 17 Amaziah slain by a conspiracy. 21 Azariah succeedeth him. 23 Jeroboam's wicked reign. 28 Zachariah succeedeth him.

IN the second year of Joash son of Jehoahaz king of Israel reigned Amaziah the son of Joash king of Judah.

2 He was twenty and five years old when he began to reign, and reigned twenty and nine years in Jerusalem. And his mother's name was Jehoaddan of Jerusalem.

3 And he did that which was right in the sight of JEHOVAH, yet not like David his father: he did according to all things as Joash his father did.

4 ¶ But the high places were not taken away: the people yet sacrificed and burnt incense on the high places.

5 ¶ And it came to pass, as soon as the kingdom was confirmed in his hand, that he slew his servants who had slain the king his father.

6 But the children of the murderers he slew not: according to that which is written in the book of the law of Moses, wherein JEHOVAH commanded, saying, The fa-

thers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

7 ¶ He slew of Edom in the valley of Salt ten thousand, and took Selah by war, and called the name of it Joktheel until this day.

8 ¶ Then Amaziah sent messengers to Jehoash, the son of Jehoahaz, son of Jehu king of Israel, saying, Come, let us look one another in the face.

9 And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thorn-bush that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy daughter to my son for a wife: and there passed by a wild beast that was in Lebanon, and trode down the thorn-bush.

10 Thou hast indeed smitten Edom, and thy heart hath lifted thee up: boast, and tarry at home: for why shouldst thou contend with calamity, that thou shouldst fall, even thou, and Judah with thee?

11 But Amaziah would not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Beth-sheMesh, which belongeth to Judah.

12 And Judah was smitten before Israel; and they fled every man to their tents.

13 And Jehoash king of Israel seized Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Beth-sheMesh, and came to Jerusalem, and broke down the wall of Jerusalem from the gate of Ephraim to the corner-gate, four hundred cubits.

14 And he took all the gold and silver, and all the vessels that were found in the house of JEHOVAH, and in the treasures of the king's house, and hostages, and returned to Samaria.

15 ¶ Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, are they not written in the book of the Chronicles of the kings of Israel?

16 And Jehoash lay with his fathers, and was buried in Samaria with the kings of Israel; and Jeroboam his son reigned in his stead.

17 ¶ And Amaziah the son of Joash king of Judah lived after the death of Jehoash son of Jehoahaz king of Israel fifteen years.

18 And the rest of the acts of Amaziah, are they not written in the book of the Chronicles of the kings of Judah?

19 Now they made a conspiracy against him in Jerusalem: and he fled to Lachish: but they sent after him to Lachish, and slew him there.

20 And they brought him on horses: and he was buried at Jerusalem with his fathers in the city of David.

21 ¶ And all the people of Judah took Azariah, who was sixteen years old, and made him king instead of his father Amaziah.

22 He built Elath, and restored it to Judah, after that the king lay with his fathers.

23 ¶ In the fifteenth year of Amaziah the son of Joash king of Judah, Jeroboam the son of Joash king of Israel began to reign in Samaria, and reigned forty and one years.

24 And he did evil in the sight of JS-

Before CHRIST 839. (1 Heb. State thy hand to side. cir. 821. 1 Chron. 23. 11. 2 Sam. 8. 13. Ps. 69. 16. 1 Chr. 18. 2. Job. 16. 20. cir. 830. Joseph. 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NOVAH: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin.

25 He restored the territory of Israel from the entering of Hamath to the sea of the plain, according to the word of JEHOVAH God of Israel, which he spoke by the hand of his servant 'Jonah, the son of Amittai, the prophet, who was of Gath-hepher.

26 For JEHOVAH saw the affliction of Israel, that it was very bitter: for there was not any bond or free, or any helper for Israel.

27 And JEHOVAH had not said that he would blot out the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash.

28 ¶ Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, which belonged to Judah, for Israel, are they not written in the book of the Chronicles of the kings of Israel?

29 And Jeroboam lay with his fathers, with the kings of Israel; and Zachariah his son reigned in his stead.

CHAPTER XV.

1 Azariah's good reign. 5 He dying a leper, Jotham succeedeth. 8 Zachariah, the last of Jehu's generation, reigning ill, is slain by Shallum. 13 Shallum, reigning a month, is slain by Menahem. 16 Menahem strengtheneth himself by Pul. 21 Pekahiah succeedeth him. 23 Pekahiah is slain by Pekah. 27 Pekah is oppressed by Tiglath-pileser, and slain by Hoshea. 32 Jotham's good reign. 36 Ahaz succeedeth him.

IN the twenty and seventh year of Jeroboam king of Israel began Azariah son of Amaziah king of Judah to reign.

2 Sixteen years old was he when he began to reign, and he reigned two and fifty years in Jerusalem. And his mother's name was Jeholiah of Jerusalem.

3 And he did right in the sight of JEHOVAH, according to all that his father Amaziah had done;

4 Except that the high places were not removed: the people sacrificed and burnt incense still on the high places.

5 ¶ And JEHOVAH smote the king so that he was a leper to the day of his death, and dwelt in a sick-house. And Jotham the king's son was over the house, judging the people of the land.

6 And the rest of the acts of Azariah, and all that he did, are they not written in the book of the Chronicles of the kings of Judah?

7 So Azariah lay with his fathers; and they buried him with his fathers in the city of David; and Jotham his son reigned in his stead.

8 ¶ In the thirty and eighth year of Azariah king of Judah did Zachariah the son of Jeroboam reign over Israel in Samaria six months.

9 And he did evil in the sight of JEHOVAH, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

10 And Shallum the son of Jabesh conspired against him, and smote him before the people, and slew him, and reigned in his stead.

11 And the rest of the acts of Zachariah,

Before CHRIST 825.

14 cont.

¶ Num. 13. 21. & 24. 6. & Deut. 3. 17.

¶ Josh. 1. 1. 2. 12. 36, 49. & Josh. 19. 13. & 22.

¶ ch. 15. 4.

¶ Deut. 32. 36.

¶ shut up, nor any left, ver.

¶ ch. 13. 6.

¶ said not.

¶ 2 Sam. 8. 6. 1 Kings 11. 24. 2 Chron. 8. 3.

¶ 17 sept.

¶ cont.

¶ After an interregnum of 11 years, ch. 36. 8. 784.

¶ de. 910.

¶ This is the 27th year of Jeroboam's Partnership in the Kingdom with his Father, who made him captain of his going to the Syria Wars. It is the 16th year of Jeroboam's Monarchy.

¶ ch. 14. 21. 2 Chron. 26. 1, 3, 4.

¶ Called thiriah, ver. 13, 30, 31. & 2 Chron. 26. 1, 3, 4.

¶ that which was.

¶ ver. 35.

¶ ch. 12. 4. & 14. 4. & 2 Chron. 26. 1.

¶ ch. 12. 4. & 14. 4. & 2 Chron. 26. 1.

¶ ch. 12. 4. & 14. 4. & 2 Chron. 26. 1.

¶ ch. 12. 4. & 14. 4. & 2 Chron. 26. 1.

¶ several house.

¶ ch. 788.

¶ 4 sept. 73 Chron. 26. 20.

¶ ch. 773.

¶ These having been an interregnum for 11 years.

¶ that which was.

¶ ch. 778.

¶ As prophesied, Anno 7. 5.

behold, they are written in the book of the Chronicles of the kings of Israel.

12 This was the word of JEHOVAH which he had spoken to Jehu, saying, Thy sons shall sit on the throne of Israel to the fourth generation. And so it came to pass.

13 ¶ Shallum the son of Jabesh began to reign in the nine and thirtieth year of Uz-ziah king of Judah; and he reigned a month in Samaria.

14 For Menahem the son of Gadi went up from Tirzah, and came to Samaria, and smote Shallum the son of Jabesh in Samaria, and slew him, and reigned in his stead.

15 And the rest of the acts of Shallum, and his conspiracy which he made, behold, they are written in the book of the Chronicles of the kings of Israel.

16 ¶ Then Menahem smote Tiphshah, and all that were therein, and the regions thereof from Tirzah: because they opened not to him, therefore he smote it; and all the women therein that were with child he ripped up.

17 In the nine and thirtieth year of Azariah king of Judah began Menahem the son of Gadi to reign over Israel, and reigned ten years in Samaria.

18 And he did evil in the sight of JEHOVAH: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin.

19 And Pul the king of Assyria came against the land: and Menahem gave Pul a thousand talents of silver, that his hand might be with him to confirm the kingdom in his hand.

20 And Menahem taxed the money of Israel, even of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land.

21 ¶ And the rest of the acts of Menahem, and all that he did, are they not written in the book of the Chronicles of the kings of Israel?

22 And Menahem lay with his fathers; and Pekahiah his son reigned in his stead.

23 ¶ In the fiftieth year of Azariah king of Judah, Pekahiah the son of Menahem began to reign over Israel in Samaria, and reigned two years.

24 And he did evil in the sight of JEHOVAH: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

25 But Pekah the son of Remaliah, a captain of his, conspired against him, and smote him in Samaria, in the castle of the king's house, with Argob and Arich, and with him fifty men of the Gileadites: and he killed him, and reigned in his room.

26 And the rest of the acts of Pekahiah, and all that he did, behold, they are written in the book of the Chronicles of the kings of Israel.

27 ¶ In the two and fiftieth year of Azariah king of Judah, Pekah the son of Remaliah began to reign over Israel in Samaria, and reigned twenty years.

28 And he did evil in the sight of JEHOVAH: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

29 In the days of Pekah king of Israel came Tiglath-pileser king of Assyria, and took Ijon, and Abel-beth-maachah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali, and carried them captives to Assyria.

30 And Hoshea the son of Elah made a conspiracy against Pekah the son of Remaliah, and smote him, and slew him, and reigned in his stead, in the twentieth year of Jotham the son of Uzziah.

31 And the rest of the acts of Pekah, and all that he did, behold, they are written in the book of the Chronicles of the kings of Israel.

32 ¶ In the second year of Pekah the son of Remaliah king of Israel began Jotham the son of Uzziah king of Judah to reign.

33 Five and twenty years old was he when he began to reign, and he reigned sixteen years in Jerusalem. And his mother's name was Jerusha, the daughter of Zadok.

34 And he did ¹⁵right in the sight of JEHOVAH: he did ²according to all that his father Uzziah had done.

35 ¶ ¹⁶Yet the high places were not removed: the people sacrificed and burned incense still in the high places. ¹⁷He built the higher gate of the house of JEHOVAH.

36 ¶ Now the rest of the acts of Jotham, and all that he did, are they not written in the book of the Chronicles of the kings of Judah?

37 In those days JEHOVAH began to send against Judah, Rezin the king of Syria, and Pekah the son of Remaliah.

38 And Jotham ¹⁸lay with his fathers, and was buried with his fathers in the city of David his father: and Ahaz his son reigned in his stead.

CHAPTER XVI.

1 Ahaz's wicked reign. 5 Ahaz, assaulted by Rezin and Pekah, hireth Tiglath-pileser against them. 10 Ahaz, sending a pattern of an altar from Damascus to Urijah, diverteth the brazen altar to his own devotion. 17 He spoileth the temple. 19 Hezekiah succeedeth him.

IN the seventeenth year of Pekah the son of Remaliah, Ahaz the son of Jotham king of Judah began to reign.

2 Twenty years old was Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not ¹do right in the sight of JEHOVAH his God, like David his father.

3 But he walked in the way of the kings of Israel, yea, ²and made his son to pass through the fire, according to the abominations of the heathen, whom JEHOVAH ³had cast out from before the children of Israel.

4 And he sacrificed and burnt incense in the high places, and ⁴on the hills, and under every green tree.

5 ¶ Then Rezin king of Syria and Pekah son of Remaliah king of Israel came up to Jerusalem to war: and they besieged Ahaz, but could not overcome him.

6 At that time Rezin king of Syria recovered Elath to Syria, and drove the Jews from Elath: and the Syrians came to Elath, and dwelt there to this day.

7 So Ahaz sent messengers ⁵to Tiglath-pileser king of Assyria, saying, I am thy servant and thy son: come up, and save

Before
G E R I S T
740.

740.
1 Chron. 6. 39.
Isa. 5. 1.
2 Kings 15. 20.

741.

After an Absorb
city, ch. 17. 1.
Isa. 30. 5, 7, 15.
In the Fourth
Year of Ahaz, in the Twen-
tinth Year after
Jotham had be-
gun to reign
Uzz.

742.
2 Chron. 27. 1.

15 that which
was.
1 ver. 3.

16 ver. 4.
17 Absorb.

18 2 Chron. 27.
3, &c.

At the end of
Jotham's reign.
ch. 16. 5.
Isa. 2. 1.
1 ver. 27.
17 slept.

742.

19 most.

20 ver. 742.
2 Chron. 28.
1, &c.

21 736.
2 Chron. 28.
24.
1 Kings 7. 27.
28.
2 Kings 7. 23.
25.

22 that which
was.

23 Lev. 18. 21.
2 Chron. 28. 2.
Ps. 106. 37, 38.
2 Josh. 12. 24.

24 Dec. 12. 2.
1 Kings 14. 21.

742.
Isa. 7. 1, 4, &c.

25 ch. 14. 22.

1 Heb. Elath,
7 ch. 15. 23.
2 Heb. Tiglath-
pileser.
1 Chron. 5. 26.
2 Chron. 28.
20. Tiglath-pile-
ser.

me ⁶from the hand of the king of Syria, and ⁷from the hand of the king of Israel, who rise up against me.

8 And Ahaz ⁸took the silver and gold that was found in the house of JEHOVAH, and in the treasures of the king's house, and sent it for a present to the king of Assyria.

9 And the king of Assyria hearkened to him: for the king of Assyria went up against Damascus, and ⁹seized it, and carried the people of it captive to Kir, and slew Rezin.

10 ¶ And king Ahaz went to Damascus to meet Tiglath-pileser king of Assyria, and saw an altar that was at Damascus: and king Ahaz sent to Urijah the priest ¹⁰model of the altar, and the pattern of it, according to all the workmanship thereof.

11 And Urijah the priest built an altar according to all that king Ahaz had sent from Damascus: so Urijah the priest made it against ¹¹the return of king Ahaz from Damascus.

12 And when the king came from Damascus, the king saw the altar: and ¹²the king approached to the altar, and offered thereon.

13 And he burnt his burnt-offering and his ¹³meal-offering, and poured his drink-offering, and sprinkled the blood of this ¹⁴thank-offering on the altar.

14 And he brought also ¹⁵the brazen altar, which was before JEHOVAH, from the ¹⁶front of the house, from between the altar and the house of JEHOVAH, and put it on the north side of the altar.

15 And king Ahaz commanded Urijah the priest, saying, On the great altar burn ¹⁷the morning burnt-offering, and the evening ¹⁸meal-offering, and the king's burnt-sacrifice, and his ¹⁹meal-offering, with the burnt-offering of all the people of the land, and their ²⁰meal-offering, and their drink-offerings; and sprinkle on it all the blood of the burnt-offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire by.

16 Thus did Urijah the priest, according to all that king Ahaz commanded.

17 ¶ And king Ahaz cut off ²¹the borders of the bases, and removed the laver from off them; and took down ²²the sea from off the brazen oxen that were under it, and put it on a pavement of stones.

18 And the ²³covered-walk for the sabbath that they had built in the house, and the king's entry without, turned he from the house of JEHOVAH for the king of Assyria.

19 ¶ Now the rest of the acts of Ahaz which he did, are they not written in the book of the Chronicles of the kings of Judah?

20 And Ahaz ²⁴lay with his fathers, and was buried with his fathers in the city of David: and Hezekiah his son reigned in his stead.

CHAPTER XVII.

1 Hoshea's wicked reign. 3 Being subdued by Sennacherib, he conspireth against him with So king of Egypt: 5 Samaria for their sins is captivated. 24 The strange nations, which were transplanted in Samaria, being plagued with lions, make a mixture of religions.

IN the twelfth year of Ahaz king of Judah began Hoshea the son of Elah, to reign in Samaria over Israel nine years.

2 And he did evil in the sight of JEHOVAH, but not as the kings of Israel that were before him.

3 ¶ Against him came up Shalmaneser king of Assyria; and Hoshea became his servant, and gave him presents.

4 And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as he had done year by year: therefore the king of Assyria shut him up, and bound him in prison.

5 ¶ Then the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three years.

6 ¶ In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor by the river of Gozan, and in the cities of the Medes.

7 For it came to pass, that the children of Israel had sinned against JEHOVAH their God, who had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had revered other gods.

8 And walked in the ordinances of the heathen whom JEHOVAH had cast out from before the children of Israel, and of the kings of Israel, which they had made.

9 And the children of Israel did secretly those things that were not right against JEHOVAH their God, and they built themselves high places in all their cities, from the tower of the watchman to the fortified city.

10 And they set up images for themselves, and groves in every high hill, and under every green tree:

11 And there they burnt incense in all the high places, as did the heathen whom JEHOVAH had carried away captives before them; and wrought wicked things to provoke JEHOVAH.

12 For they served idols, of which JEHOVAH had said to them, Ye shall not do this thing.

13 Yet JEHOVAH testified against Israel, and against Judah, by all the prophets, and by all the seers, saying, Turn ye from your evil ways, and keep my commandments, and mine ordinances, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

14 Yet they would not hear, but hardened their necks, like to the neck of their fathers, who did not believe in JEHOVAH their God.

15 And they rejected his ordinances, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that were round about them, concerning whom JEHOVAH had charged them, that they should not do like them.

16 And they left all the commandments of JEHOVAH their God, and made themselves molten images, even two calves, and made a grove, and worshipped all the host of heaven, and served Baal.

17 And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and

Before CHRIST 730.

1 that which was
2 ch. 15. 2.
3 Hab. viii. 1.
4 Jer. 2. 2.
5 Jer. lxxviii.

725.

7 ch. 13. 2. & 16. 22.

723.
ch. 16. 2.

721.
ch. 15. 10, 11.
Hos. 13. 10, 16.
Isa. 47. 14.
Lev. 26. 32, 33.
Deut. 32. 36, 64.
Ez. 23. 37, 38.
1 Chron. 5. 26.

7 as it was.

7 heard.

8 Lev. 18. 2.
Deut. 18. 2.
ch. 16. 2.
9 abomination.

10 ch. 18. 2.

11 1 Kings 14. 23.
Jer. 57. 6.
12 1 Kings 14. 23.
Deut. 16. 27.
Mic. 5. 14.
13 Deut. 12. 2.
ch. 16. 4.

14 to anger.
15 Ex. 20. 3, 4.
Lev. 24. 1.
Deut. 5. 7, 8.
16 Deut. 4. 16.

17 Heb. by the hand of all.
18 1 Sam. 8. 5.
19 1 Kings 11. 2.
20 25. 5. & 36. 15.
21 my statutes.

22 Notwithstanding.
23 Deut. 31. 27.
Prov. 29. 1.

24 abomination.

25 Deut. 28. 25.

26 Deut. 32. 21.
1 Kings 16. 23.
1 Cor. 8. 4.
27 1 Kings 11. 2.
28 1 Kings 11. 2.
29 Rom. 1. 21.
30 1 Thet. 12. 20, 31.

31 Ex. 22. 2.
1 Kings 12. 28.
32 1 Kings 14. 13.
33 1 Kings 16. 23.
34 1 Kings 16. 31. & 22. 53.
35 1 Kings 16. 31.
36 ch. 16. 3.
37 Ezek. 23. 37.
38 Deut. 11. 10.

Before CHRIST 721.

1 Kings 21. 20.
12 1 Kings 11. 23, 32.
13 Jer. 2. 6.

14 abomination.

15 ch. 13. 2. & 16. 22.

16 1 Kings 11. 14, 31.
17 1 Kings 12. 29.
18 25.

19 25.

20 1 Kings 14. 16.

21 ver. 6.
22 so was carried away.

23 Jer. 57. 6.
24 Eze. 4. 2, 10.
25 2 Sam. 7. 20.
26 ch. 18. 24.
27 28.

28 manner.

29 manner.

30 manner.

31 Howbeit every.

32 every.

33 ver. 24.

34 Ezra 4. 3.

35 Lev. 18. 31.
Deut. 32. 37.

36 1 Kings 12. 31.

37 38.

38 Zeph. 1. 5.
39 36 countries.
40 He, who carried them away from Canaan.

sold themselves to do evil in the sight of JEHOVAH, to provoke him.

18 Therefore JEHOVAH was very angry with Israel, and removed them out of his sight: there were none left but the tribe of Judah only.

19 Also Judah kept not the commandments of JEHOVAH their God, but walked in the ordinances of Israel which they made.

20 And JEHOVAH rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his sight.

21 For the rent Israel from the house of David; and they made Jeroboam the son of Nebat king: and Jeroboam removed Israel from following JEHOVAH, and made them sin a great sin.

22 For the children of Israel walked in all the sins of Jeroboam which he did; they departed not from them;

23 Until JEHOVAH removed Israel out of his sight, as he had said by all his servants the prophets. So he carried Israel away captives out of their own land to Assyria to this day.

24 ¶ And the king of Assyria brought men from Babylon, and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and placed them in the cities of Samaria instead of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof.

25 And so it was at the beginning of their dwelling there, that they feared not JEHOVAH: therefore JEHOVAH sent lions among them, which slew some of them.

26 Wherefore they spoke to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the custom of the God of the land: therefore he hath sent lions among them, and behold, they slay them, because they know not the custom of the God of the land.

27 Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the custom of the God of the land.

28 Then one of the priests whom they had carried away from Samaria came and dwelt in Beth-el, and taught them how they should fear JEHOVAH.

29 Yet each nation made gods of their own, and put them in the houses of the high places which the Samaritans had made, each nation in their cities wherein they dwelt.

30 And the men of Babylon made Succoth-benoth, and the men of Coth made Nergal, and the men of Hamath made Ashima,

31 And the Avites made Nibhaz and Tartak, and the Sepharvites burnt their children in fire to Adrammelech and Anammelech, the gods of Sepharvaim.

32 So they feared JEHOVAH, and made for themselves some of the lowest of them priests of the high places, who sacrificed for them in the houses of the high places.

33 They feared JEHOVAH, and served their own gods, after the custom of the nations whom they carried away from thence

34 To this day they do ²according to the former ¹customs: they fear not JEHOVAH, neither do they ²according to their ²⁰ordinances, or ²according to their ²⁰customs, or ²according to the law and commandment which JEHOVAH commanded the children of Jacob, ¹whom he named Israel;

35 With whom JEHOVAH had made a covenant, and charged them, saying, ¹Ye shall not fear other gods, nor ¹bow yourselves to them, nor serve them, nor sacrifice to them:

36 But JEHOVAH, who brought you up out of the land of Egypt with great power and ¹a stretched-out arm, ¹him shall ye fear, and him shall ye worship, and to him shall ye ²⁰sacrifice.

37 And the ²⁰ordinances, and the ²⁰customs, and the law, and the commandment which he wrote for you, ¹ye shall observe to do for evermore; and ye shall not fear other gods.

38 And the covenant that I have made with you ¹ye shall not forget; neither shall ye fear other gods.

39 But JEHOVAH your God ye shall fear; and he shall deliver you out of the hand of all your enemies.

40 ²⁰Yet they did not hearken, but they did after their former ²custom.

41 ²⁰So these nations feared JEHOVAH, and served their graven images, both their children, and their children's children: as did their fathers, so do they to this day.

CHAPTER XVIII.

1 Hezekiah's good reign. 4 He destroyeth idolatry, and prospereth. 9 Samaria is carried captive for their sins. 13 Sennacherib invading Judah is pacified by a tribute. 17 Rab-shakeh, sent by Sennacherib again, revileth Hezekiah, and by reproachful persuasions soliciteth the people to revolt.

NOW it came to pass in the third year of Hoshea son of Elah king of Israel, that ¹Hezekiah the son of Abaz king of Judah came to reign.

2 Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also was ¹Abi the daughter of Zachariah.

3 And he did ¹right in the sight of JEHOVAH, according to all that David his father did.

4 ¹¶ He removed the high places, and broke the ²statues, and cut down the groves, and broke in pieces the ¹brazen serpent that Moses had made: for to those days the children of Israel did burn incense to it: and he called it ¹Brazen serpent.

5 He ¹trusted in JEHOVAH God of Israel; ¹so that after him ¹there was no one like him among all the kings of Judah, nor ¹any that were before him.

6 For he ¹clave to JEHOVAH, and departed not from following him, but kept his commandments, which JEHOVAH ¹had² commanded Moses.

7 And JEHOVAH ¹was with him: and he prospered whithersoever he went forth: and he ¹rebelled against the king of Assyria, and served him not.

8 ¹He smote the Philistines, even to Gaza, and the borders thereof, ¹from the tower of the watchmen to the ¹fortified city.

9 ¹¶ And ¹it came to pass in the fourth year of king Hezekiah, which was the se-

Before CHRIST
cir. 678.

34 after
35 manna
36 after
37 statues
38 ordinances
39 after
40 Gen. 22, 26, & 26, 10.
1 Kings 11, 31.
1 Judg. 8, 24.
- Ex. 20, 5.

1 Ex. 6, & Deut. 10, 22.

20 do.

21 statues.
22 ordinances.

4 Deut. 5, 32.

Deut. 4, 23.

23 Hoshea.
24 manna.
4 ver. 22, 23.

1 Heb. Ozev.

cir. 710.

2 Chron. 28, 27, & 28, 1. He is called, Achaz, Matt. 1, 9.

1 2 Chron. 29, 1. Abiiah.

1 that which was.

2 Chron. 31, 1.

3 images.

4 Num. 21, 9.

5 Nehemiah.

6 ch. 19, 10. Job 12, 15. Ps. 124, 5. ch. 22, 25. 4 who were.

1 Dent. 10, 20. Job. 22, 8. 1 1 Job. from after him.

1 2 Chron. 15, 2.

1 Sam. 13, 5, 14. Ps. 60, 72. ch. 18, 7.

1 1 Chron. 4, 41. Gen. 14, 22. 1 Heb. Azekah. ch. 17, 2. 1 Joseph. ch. 17, 2.

etc. 722.

Before CHRIST
cir. 723.

10 And at the end of three years they took it: even in the sixth year of Hezekiah, (that is, ¹the ninth year of Hoshea king of Israel,) Samaria was taken.

11 ¹¶ And the king of Assyria did carry away Israel to Assyria, and put them ¹in Halah and in Habor by the river of Gozan, and in the cities of the Medes:

12 ¹Because they obeyed not the voice of JEHOVAH their God, but transgressed his covenant, and all that Moses the servant of JEHOVAH ¹had² commanded, and would not ¹hear them, nor do them.

13 ¹¶ Now ¹in the fourteenth year of king Hezekiah did ¹Sennacherib king of Assyria come up against all the fenced cities of Judah, and ¹seized them.

14 And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me I will bear. And the king of Assyria appointed to Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

15 And Hezekiah ¹gave him all the silver that was found in the house of JEHOVAH, and in the treasures of the king's house.

16 At that time did Hezekiah cut off ¹the gold from the doors of the temple of JEHOVAH, and from the pillars which Hezekiah king of Judah had overlaid, and gave tit to the king of Assyria.

17 ¹¶ And the king of Assyria sent Tartan and Rabaris and Rab-shakeh from Lachish to king Hezekiah with a great host against Jerusalem: and they went up, and came to Jerusalem: and when they ¹had come up, they came and stood by the conduit of the upper pool, ¹which is in the highway of the fuller's field.

18 And when they had called to the king, there came out to them Eliakim the son of Hilkiyah, who was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder.

19 And Rab-shakeh said to them, Speak ye now to Hezekiah, Thus saith the great king, the king of Assyria, ¹What confidence is this wherein thou trustest?

20 Thou sayest, (but they are but vain words,) ¹I have counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?

21 ¹¶ Now behold, thou trustest ¹in the staff of this broken reed, even ¹in Egypt, on which if a man lean, it will go into his hand, and pierce it; so is Pharaoh king of Egypt to all that trust ¹in him.

22 But if ye say to me, We trust in JEHOVAH our God: is not ¹this he ¹whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

23 Now therefore, I pray thee, give I pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders on them.

24 How then wilt thou turn away the face of one ¹governor of the least of my master's servants, and put thy trust ¹in Egypt for chariots and for horsemen?

25 "Have I now come up without JEHOVAH against this place to destroy it? JEHOVAH said to me, Go up against this land, and destroy it.

26 Then said Eliakim the son of Hilkiah, and Shebna, and Joah, to Rab-shakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand it: and talk not with us in the Jews' language in the hearing of the people that are on the wall.

27 But Rab-shakeh said to them, Hath my master sent me to thy master, and to thee, to speak these words? hath he not sent me to the men who sit on the wall, that they may eat their own ordure, and drink their own water with you?

28 Then Rab-shakeh stood and cried with a loud voice in the Jews' language, and spoke, saying, Hear the word of the great king, the king of Assyria:

29 Thus saith the king, Let not Hezekiah deceive you: for he is not able to deliver you from his hand:

30 Neither let Hezekiah make you trust in JEHOVAH, saying, JEHOVAH will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria.

31 Hearken not to Hezekiah: for thus saith the king of Assyria, I Make ye peace with me, and come out to me, and then eat ye every man of his own vine, and every one of his fig-tree, and drink ye every one the waters of his cistern:

32 Until I come and take you away to a land like your own land, a land of grain and new wine, a land of bread and vineyards, a land of fresh oil-olive and of honey, that ye may live, and not die: and hearken not to Hezekiah, when he persuadeth you, saying, JEHOVAH will deliver us.

33 Hath any one of the gods of the nations delivered his land at all from the hand of the king of Assyria?

34 Where are the gods of Hamath, and of Arpad? where are the gods of Sepharvaim, Hena, and Ivah? have they delivered Samaria from my hand?

35 Who are those among all the gods of the countries that have delivered their country out of my hand, that JEHOVAH should deliver Jerusalem from my hand?

36 But the people held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not.

37 Then came Eliakim the son of Hilkiah, who was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with their clothes rent, and told him the words of Rab-shakeh.

CHAPTER XIX.

1 Hezekiah mourning sendeth to Isaiah to pray for them. 6 Isaiah comforteth them. 8 Sennacherib, going to encounter Tirhakah, sendeth a blasphemous letter to Hezekiah. 14 Hezekiah's prayer. 20 Isaiah's prophecy of the pride and destruction of Sennacherib, and the good of Zion. 35 An angel slayeth the Assyrians. 36 Sennacherib is slain at Nineveh by his own sons.

AND it came to pass, when king Hezekiah heard it, that he rent his clothes, and covered himself with sackcloth, and went into the house of JEHOVAH. 2 And he sent Eliakim, who was over the

Before CHRIST cir. 710. 15 Ann. 16 Heb. Jour. 17 ead. 18 Jung. 19 Heb. the reader their feet? 20 pin. 21 2 Chron. 32. 16. 20 shall. 21 not of. 22 Or, Read my answer. 23 Heb. Make with me a league. Gen. 30. 21. & 25. 11. Prov. 18. 18. 20 are agreement with me by a personal. Or, pit. 21 Dec. 2. 7. 9. 22 orn. 23 Or, derisively. 24 ch. 18. 12. 25 Chron. 32. 14. 15. 19. 10. 11. 26 out of. 27 ch. 18. 13. 28 ch. 17. 24. 29 out of. 30 Heb. 31 Dan. 3. 15. 32 out of. 33 ch. 18. 12. 34 Chron. 32. 14. 15. 19. 10. 11. 35 out of. 36 Heb. 37 1 Sam. 4. 4. 38 2 Kings 18. 28. 39 Jer. 10. 10, 11, 12. 40 Ps. 31. 2. 41 2 Chron. 34. 4. 42 ver. 4. 43 Of a truth. 44 Heb. pious. 45 Ps. 118. 5. Jer. 10. 5. 46 Is. 37. 1, 20. 47 Is. 37. 28.

household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, to Isaiah the prophet the son of Amoz.

3 And they said to him, Thus saith Hezekiah, This day is a day of trouble, and of chastisement, and reproach: for the children have come to the birth, and there is not strength to bring forth.

4 "Perhaps JEHOVAH thy God will hear all the words of Rab-shakeh, whom the king of Assyria his master hath sent to reproach the living God; and will punish the words which JEHOVAH thy God hath heard: wherefore lift up thy prayer for the remnant who are left.

5 So the servants of king Hezekiah came to Isaiah.

6 ¶ And Isaiah said to them, Thus shall ye say to your master, Thus saith JEHOVAH, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have reviled me.

7 Behold, I will send a wind upon him, and he shall hear a rumour, and shall return to his own land; and I will cause him to fall by the sword in his own land.

8 ¶ So Rab-shakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish.

9 And when he heard it said concerning Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again to Hezekiah, saying,

10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

11 Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly: and shalt thou be delivered?

12 "Have the gods of the nations which my fathers have destroyed delivered them; even Gozan, and Haran, and Rezep, and the children of Eden who were in The-lissar?

13 Where is the king of Hamath, and the king of Arpad, and the king of the city of Sepharvaim, of Hena, and Ivah?

14 ¶ And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up into the house of JEHOVAH, and spread it before JEHOVAH.

15 And Hezekiah prayed before JEHOVAH and said, O JEHOVAH God of Israel, who dwellest between the cherubim, thou art the God, even thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.

16 JEHOVAH, bow down thine ear, and hear: open, JEHOVAH, thine eyes, and see: and hear the words of Sennacherib, who hath sent him to reproach the living God.

17 Truly, JEHOVAH, the kings of Assyria have destroyed the nations and their lands,

18 And have cast their gods into the fire: for they were no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.

19 Now therefore, O JEHOVAH our God, I beseech thee, save thou us from his hand, that all the kingdoms of the earth may know that thou art JEHOVAH God, even thou only.

king Hezekiah, and said to him, What said these men? and from whence came they to thee? And Hezekiah said, They are come from a far country, even from Babylon.

15 And he said, What have they seen in thy house? And Hezekiah answered, All the things that are in my house have they seen: there is nothing among my treasures that I have not shewed them.

16 And Isaiah said to Hezekiah, Hear the word of JEHOVAH.

17 Behold, the days are coming, when all that is in thy house, and that which thy fathers have laid up in store to this day, shall be carried into Babylon: nothing shall be left, saith JEHOVAH.

18 And some of thy sons that shall issue from thee, whom thou shalt beget, shall they take away; [and they shall be eunuchs in the palace of the king of Babylon.

19 Then said Hezekiah to Isaiah, Good is the word of JEHOVAH which thou hast spoken. And he said, Is it not good, if peace and faithfulness be in my days?

20 ¶ And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and an aqueduct, and brought water into the city, are they not written in the book of the Chronicles of the kings of Judah?

21 And Hezekiah lay with his fathers: and Manasseh his son reigned in his stead.

CHAPTER XXI.

1 Manasseh's reign, 3 His great idolatry. 10 His wickedness causeth prophecies against Judah. 17 Amon succeedeth him. 19 Amon's wicked reign. 23 He being slain by his servants, and those murderers slain by the people, Josiah is made king.

MANASSEH was twelve years old when he began to reign, and he reigned fifty and five years in Jerusalem. And his mother's name was Hephzi-bah.

2 And he did evil in the sight of JEHOVAH, according to the abominations of the heathen, whom JEHOVAH had cast out before the children of Israel.

3 For he built up again the high places which Hezekiah his father had destroyed; and he reared up altars for Baal, and made a grove, as did Ahab king of Israel; and worshipped all the host of heaven, and served them.

4 And he built altars in the house of JEHOVAH, concerning which JEHOVAH had said, In Jerusalem will I put my name.

5 And he built altars for all the host of heaven in the two courts of the house of JEHOVAH.

6 And he made his son pass through the fire, and practised sorcery, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of JEHOVAH, to provoke him.

7 And he set a graven image of the grove that he had made in the house, concerning which JEHOVAH had said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever:

8 Neither will I make the feet of Israel wander any more from the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

Before CHRIST 713.
Prov. 28. 12. I advised them. I did the nations.

ver. 13. ch. 22. 26, 27. & 24. 3, 4. Jer. 45. 4. 1 Kings 21. 26.

ver. 3.

11 cover, lat. 1 Sam. 3. 11. Jer. 18. 3.

12 cover, lat. 1 Sam. 3. 11. Jer. 18. 3. See Isa. 31. 11. Lam. 2. 6. Amos 7. 3, 8. 13 sign. 14 p' summit. 15 dip. 16 Heb. arisepeth and tar'neh it upon the face thereof.

13 that which thou. 14 out of. 15 very much. 16 Heb. from mouth to mouth.

17 that which thou. 18 Chon. 35. 11-13.

19 Chon. 35. 12. 20 slept. 21 slept. 22 slept.

23 Chon. 35. 12. 24 slept. 25 slept.

26 slept. 27 slept.

28 slept. 29 slept.

30 that which thou. 31 ver. 2. &c.

32 ver. 2. &c.

33 ver. 2. &c.

34 ver. 2. &c.

35 ver. 2. &c.

36 ver. 2. &c.

37 ver. 2. &c.

9 But they hearkened not: and Manasseh misled them astray to do more evil than the nations did whom JEHOVAH had destroyed before the children of Israel.

10 ¶ And JEHOVAH spoke by his servants the prophets, saying,

11 Because Manasseh king of Judah hath done these abominations, and hath done wickedly above all that the Amorites did, who were before him, and hath made Judah also to sin with his idols:

12 Therefore thus saith JEHOVAH God of Israel, Behold, I am bringing such evil on Jerusalem and Judah, that whoever heareth of it, both his ears shall tingle.

13 And I will stretch over Jerusalem the measuring-cord of Samaria, and the plumb-line of the house of Ahab: and I will wipe Jerusalem as a man wipeth a platter, twiping it, and turning it upside down.

14 And I will forsake the remnant of mine inheritance, and deliver them into the hand of their enemies; and they shall become a prey and a spoil to all their enemies;

15 Because they have done evil in my sight, and have provoked me, since the day their fathers came forth from Egypt, even to this day.

16 Moreover, Manasseh shed innocent blood abundantly, till he had filled Jerusalem from one end to another; besides his sin wherewith he made Judah to sin, in doing evil in the sight of JEHOVAH.

17 ¶ Now the rest of the acts of Manasseh, and all that he did, and his sin that he sinned, are they not written in the book of the Chronicles of the kings of Judah?

18 And Manasseh lay with his fathers, and was buried in the garden of his own house, in the garden of Uzza: and Amon his son reigned in his stead.

19 ¶ Amon was twenty and two years old when he began to reign, and he reigned two years in Jerusalem. And his mother's name was Meshullemeth, the daughter of Haruz of Jothab.

20 And he did evil in the sight of JEHOVAH, as his father Manasseh did.

21 And he walked in all the way that his father walked in, and served the idols that his father served, and worshipped them:

22 And he forsook JEHOVAH God of his fathers, and walked not in the way of JEHOVAH.

23 ¶ And the servants of Amon conspired against him, and slew the king in his own house.

24 And the people of the land slew all those who had conspired against king Amon; and the people of the land made Josiah his son king in his stead.

25 Now the rest of the acts of Amon which he did, are they not written in the book of the Chronicles of the kings of Judah?

26 And he was buried in his sepulchre in the garden of Uzza: and Josiah his son reigned in his stead.

CHAPTER XXII.

1 Josiah's good reign, 3 He taketh care for the repair of the temple. 8 Hilkiah having found a book of the law, Josiah sendeth to Huldah to inquire of JEHOVAH. 15 Huldah prophesieth the destruction of Jerusalem, but respites thereof in Josiah's time.

JOSIAH was eight years old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name was Jedidah, the daughter of Adaiah of ²Boscath.

2 And he did ¹right in the sight of **Jehovah**, and walked in all the way of David his father, and ²turned not aside to the right hand or to the left.

3 ¶ And it came to pass in the eighteenth year of king Josiah, that the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of **Jehovah**, saying,

4 Go up to Hilkiah the high priest, that he may ¹pay out the silver which is ²brought into the house of **Jehovah**, which ³the keepers of the door have gathered ⁴from the people:

5 And let them ¹deliver it into the hand of the doers of the work, that have the oversight of the house of **Jehovah**: and let them give it to the doers of the work, which is in the house of **Jehovah**, to repair the breaches of the house,

6 To carpenters, and builders, and masons, and to buy timber and hewn stone to repair the house.

7 ¹Yet, ²there was no reckoning made with them of the money that was delivered into their hand, because they dealt faithfully.

8 ¶ And Hilkiah the high priest said to Shaphan the scribe, ¹I have found ²a book of the law in the house of **Jehovah**. And Hilkiah gave the book to Shaphan, and he read it.

9 And Shaphan the scribe came to the king, and brought the king word again, and said, Thy servants have ¹emptied out the money that was found in the house, and have delivered it into the hand of them that do the work, that have the oversight of the house of **Jehovah**.

10 And Shaphan the scribe shewed the king, saying, Hilkiah the priest hath delivered me a book. And Shaphan read it before the king.

11 And it came to pass, when the king had heard the words of the book of the law, that he rent his clothes.

12 And the king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Michaiah, and Shaphan the scribe, and Asahiah a servant of the king's, saying,

13 Go ye, inquire of **Jehovah** for me, and for the people, and for all Judah, concerning the words of this book that is found: for great is ¹the wrath of **Jehovah** that is kindled against us, because our fathers have not hearkened to the words of this book, to do according to all that which is written concerning us.

14 So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went to Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe; (now she dwelt in Jerusalem in the ²second part of the city;) and they ³talked with her.

15 ¶ And she said to them, Thus saith **Jehovah** God of Israel, Tell the man who sent you to me,

16 Thus saith **Jehovah**, Behold, ¹I will bring evil upon this place, and upon the

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2 Chron. 34. 1.

Josh. 15. 20.

1 ch. which
104.

Deut. 1. 32.

cir. 624.
2 Chron. 34.
5, 20.

2 som.
ch. 12. 4.
ch. 12. 8.
ch. 24. 10.
Hish. Ir. 104.

ch. 12. 11, 12,
14.

Howev.
ch. 12. 15.

Deut. 31. 24,
25.
2 Chron. 34. 14,
15.
1 ch.

gathered.

2 Chron. 34.
20, 30, &c.

1 Heb. front
small men
and great.

1 scri.
ch. 22. 8.

ch. 11. 34, 17.
2 a.

1 Abdon,
2 Chron. 24. 20.
2 Or, Abdon.

Deut. 29. 27.

770 man,
2 Chron. 34. 22.
2 Or, Harhas.
1 Heb. Har-
has.
1 college.
1 unremoved.

Deut. 29. 27
Dan. 9. 11, 19,
24.

inhabitants thereof, even all the words of the book which the king of Judah hath read:

17 ¹Because they have forsaken me, and have burned incense to other gods, that they might provoke me ²with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched.

18 But to ¹the king of Judah who sent you to inquire of **Jehovah**, thus shall ye say to him, Thus saith **Jehovah** God of Israel, ²Concerning the words which thou hast heard;

19 Because thy heart was tender, and thou hast humbled thyself before **Jehovah**, when thou heardest what I spoke against this place, and against the inhabitants thereof, that they should become ³a desolation and ⁴a curse, and hast rent thy clothes, and wept before me; I also have heard ⁵thee, saith **Jehovah**.

20 Behold therefore, I will gather thee to thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring upon this place. And they brought the king word again.

CHAPTER XXIII.

1 Josiah causeth the book to be read in a solemn assembly. 3 He reneweth the covenant of **Jehovah**. 4 He destroyeth idolatry. 15 He burnt dead men's bones upon the altar of Beth-el, as was fore-¹prophesied. 21 He kept a most solemn passover. 24 He put away witches and all abomination. 28 God's final wrath against Judah. 29 Josiah, pro-²phesying Pharaoh-nechoh, is slain at Megiddo. 31 Jehoahaz, succeeding him, is imprisoned by Pha-³raoh-nechoh, who made Jehoiakim king. 36 Jeho-⁴iakim's wicked reign.

AND ¹the king sent, and they gathered to him all the elders of Judah and of Jerusalem.

2 And the king went up into the house of **Jehovah**, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ²hearing all the words of the book of the covenant ³which was found in the house of **Jehovah**.

3 ¶ And the king ⁴stood by ⁵the pillar, and made a covenant before **Jehovah**, to walk after **Jehovah**, and to keep his commandments, and his testimonies, and his ⁶ordinances, with all ⁷his heart, and all ⁸his soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.

4 And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth ¹from the temple of **Jehovah** all the vessels that were made for Baal, and for ²the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them to Beth-el.

5 And he put down the ³idol-priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; those also that burned incense to Baal, to the sun, and to the moon, and to the ⁴twelve signs, and to all the host of heaven.

6 And he brought out the ⁵grove from the

house of JEHOVAH, without Jerusalem, to the brook Kidron, and burned it at the brook Kidron, and beat it small to powder, and cast the powder thereof on the graves of the children of the people.

7 And he broke down the houses of the sodomites that were by the house of JEHOVAH, where the women wove hangings for the grove.

8 And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beer-sheba, and broke down the high places of the gates that were in the entering in of the gate of Josiah the governor of the city, which were on a man's left hand at the gate of the city.

9 Nevertheless, the priests of the high places came not up to the altar of JEHOVAH in Jerusalem, but they did eat of the unleavened bread among their brethren.

10 And he defiled Topheth, which is in the valley of the son of Hinnoh, that no man might make his son or his daughter to pass through the fire to Molech.

11 And he took away the horses which the kings of Judah had given to the sun, at the entering in of the house of JEHOVAH, by the chamber of Nathan-melech the chamberlain, which was in the suburbs, and burned the chariots of the sun with fire.

12 And the altars which were on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of JEHOVAH, did the king beat down, and broke them down from thence, and cast the dust of them into the brook Kidron.

13 And the high places that were before Jerusalem, which were on the right hand of the mount of Corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

14 And he broke in pieces the statues, and cut down the groves, and filled their places with the bones of men.

15 Moreover, the altar that was at Beth-el, and the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he broke down, and burned the high place, and beat it small to powder, and burned the grove.

16 And as Josiah turned himself, he saw the sepulchres that were there in the mount, and sent, and took the bones out of the sepulchres, and burned them on the altar, and polluted it, according to the word of JEHOVAH which the man of God had proclaimed, who proclaimed these words.

17 Then he said, What pillar is that which I see? And the men of the city told him, It is the sepulchre of the man of God, who came from Judah, and proclaimed these things that thou hast done against the altar of Beth-el.

18 And he said, Let him alone; let no man move his bones. So they let his bones alone, with the bones of the prophet that came out of Samaria.

19 And all the houses also of the high

Before
CH. I. 1. 1. 1. 1.
1 stamped.
2 3 Chron. 34. 4.

1 Kings 14. 24.
2 15. 12.
3 Esch. 16. 16.
4 1 Heb. Answer.

1 Kings 15. 22.
1 Sam. 2. 36.

1 Sam. 2. 36.
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1 Sam. 2. 36.
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2 3 Chron. 34. 4.

1 Kings 14. 24.
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3 Esch. 16. 16.
4 1 Heb. Answer.

1 Kings 15. 22.
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1 Sam. 2. 36.
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places that were in the cities of Samaria, which the kings of Israel had made to provoke JEHOVAH, Josiah took away, and did to them according to all the acts that he had done in Beth-el.

20 And he slew all the priests of the high places that were there upon the altars, and burned men's bones on them, and returned to Jerusalem.

21 And the king commanded all the people, saying, Keep the passover to JEHOVAH your God, as it is written in the book of this covenant.

22 Surely there was not holden such a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah;

23 But in the eighteenth year of king Josiah, wherein this passover was holden to JEHOVAH in Jerusalem.

24 Moreover, those who had familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were seen in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest had found in the house of JEHOVAH.

25 And there was no king before him like him, that turned to JEHOVAH with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there any like him.

26 Notwithstanding, JEHOVAH turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, because of all the provocations with which Manasseh had provoked him.

27 And JEHOVAH said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.

28 Now the rest of the acts of Josiah, and all that he did, are they not written in the book of the Chronicles of the kings of Judah?

29 In his days Pharaoh-nechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had seen him.

30 And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And the people of the land took Jehoshaz the son of Josiah, and anointed him, and made him king in his father's stead.

31 Jehoshaz was twenty and three years old when he began to reign; and he reigned three months in Jerusalem. And his mother's name was Hamutal, the daughter of Jeremiah of Libnah.

32 And he did evil in the sight of JEHOVAH, according to all that his fathers had done.

33 And Pharaoh-nechoh put him in bands at Riblah in the land of Hamath; that he might not reign in Jerusalem; and put a fine on the land of a hundred talents of silver, and a talent of gold.

34 And Pharaoh-nechoh made Eliakim the son of Josiah king in the room of Jo-

8 ¶ And in the fifth month, on the seventh day of the month, (which is the nineteenth year of king Nebuchadnezzar king of Babylon,) came Nebuzar-adan, captain of the guard, a servant of the king of Babylon, to Jerusalem:

9 ¶ And he burnt the house of JEHOVAH, and the king's house, and all the houses of Jerusalem, and every great house burnt he with fire.

10 And all the army of the Chaldees, that was with the captain of the guard, broke down the walls of Jerusalem round about.

11 Now the rest of the people that were left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzar-adan the captain of the guard carry away.

12 But the captain of the guard left some of the poor of the land to be vine-dressers and husbandmen.

13 And the pillars of brass that were in the house of JEHOVAH, and the bases, and the brazen sea that was in the house of JEHOVAH, did the Chaldees break in pieces, and carried the brass of them to Babylon.

14 And the pots, and the shovels, and the snuffers, and the spoons, and all the vessels of brass wherewith they ministered, they took away.

15 And the fire-pans, and the bowls, and such things as were of gold, in gold, and of silver, in silver, the captain of the guard took away.

16 The two pillars, tone sea, and the bases which Solomon had made for the house of JEHOVAH; the brass of all these vessels was without weight.

17 The height of the one pillar was eighteen cubits, and the capital on it was brass: and the height of the capital three cubits; and the wreathen work, and pomegranates on the capital round about, all of brass: and like to these had the second pillar with wreathen work.

18 ¶ And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:

19 And out of the city he took an officer that was set over the men of war, and five men of those who were in the king's presence, who were found in the city, and the principal scribe of the host, who mustered the people of the land, and threescore men of

Before CHRIST 588.
 2 See Jer. 52. 12-14.
 3 See ch. 24. 12. & ver. 27.
 4 Jer. 52. 9. 5 Or, chief minister.
 6 2 Chron. 36. 19.
 7 Jer. 52. 9.
 8 Amos 2. 5.
 9 Jer. 52. 14.

10 See. w. Heb. 1. 3. Jer. 52. 14.
 11 Jer. 39. 9. & 52. 15.
 12 Heb. Judon army.

13 ch. 24. 14. Jer. 52. 10. & 40. 7. & 54. 18.
 14 ch. 20. 17. Jer. 27. 19. 22. & 52. 17. &c.
 15 1 Kings 7. 13. & 1 Kings 1. 27.
 16 1 Kings 7. 23.

17 Ex. 27. 3. 1 Kings 7. 45. 50.
 18 Heb. the one sea.
 19 1 Kings 7. 47.

20 1 Kings 7. 15. Jer. 52. 21. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

21 Heb. great things with him.
 22 See Jer. 52. 25.
 23 Heb. saw the king's face.
 24 Or, write of the captain of the host.

the people of the land who were found in the city:

20 And Nebuzar-adan captain of the guard took these, and brought them to the king of Babylon to Riblah:

21 And the king of Babylon smote them, and slew them at Riblah in the land of Hamath. So Judah was carried away from their land.

22 ¶ And as for the people that remained in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler.

23 And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maacathite, they and their men.

24 And Gedaliah swore to them, and to their men, and said to them, Fear not to be the servants of the Chaldees: dwell in the land, and serve the king of Babylon, and it shall be well with you.

25 But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the royal family, came, and ten men with him, and smote Gedaliah, so that he died, and the Jews and the Chaldees that were with him at Mizpah.

26 And all the people, both small and great, and the captains of the armies, arose, and came to Egypt: for they were afraid of the Chaldees.

27 ¶ And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth day of the month, that Evil-merodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison:

28 And he spoke kindly to him, and set his throne above the throne of the kings who were with him in Babylon:

29 And changed his prison garments: and he did eat food continually before him all the days of his life.

30 And his allowance was a continual allowance given him by the king, a daily rate for each day, all the days of his life.

¶ THE FIRST BOOK OF THE CHRONICLES.

CHAPTER I.

1 Adam's line to Noah. 5 The sons of Japheth. 8 The sons of Ham. 17 The sons of Shem. 24 Shem's line to Abraham. 29 Ishmael's sons. 32 The sons of Keturah. 34 The posterity of Abraham by Esau. 43 The kings of Edom. 51 The princes of Edom.

ADAM, Sheth, Enosh, 2 Kenan, Mahalaleel, Jered, 3 Henoch, Methuselah, Lamech, 4 Noah, Shem, Ham, and Japheth.
 5 ¶ The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.
 6 And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah.

Before CHRIST cir. 4004, &c.
 1 Or, Edomites, according to some copies.
 2 Gen. 10. 6, &c.

3 Gen. 4. 24, 26. & 5. 3, 9.
 4 Gen. 10. 2, &c.
 5 Or, Diphath, as it is in some copies.
 6 Doct. 2. 23.

7 And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.
 8 ¶ The sons of Ham; Cush, and Mizraim, Put, and Canaan.

9 And the sons of Cush; Seba, and Havilah, and Sabta, and Raamah, and Sabtechah. And the sons of Raamah; Sheba, and Dedan.

10 And Cush begot Nimrod. He began to be mighty upon the earth.

11 And Mizraim begot Ludim, and Ananim, and Lechabim, and Naphtuhim, 12 And Pathrusim, and Casluhim, (of whom came the Philistines,) and Caphtorim.

13 And 'Canaan begot Zidon his first-born, and Heth,

14 The Jebusite also, and the Amorite, and the Girgashite,

15 And the Hivite, and the Arkite, and the Sinite,

16 And the Arvadite, and the Zemarite, and the Hamathite.

17 ¶ The sons of 'Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram, and Uz, and Hul, and Gether, and [Meshech.

18 And Arphaxad begot Shelah, and Shelah begot Eber.

19 And to Eber were born two sons: the name of the one was [Peleg; because in his days the earth was divided: and his brother's name was Joktan.

20 And 'Joktan begot Almodad, and Sheleph, and Hazarmaveth, and Jerah,

21 Hadoram also, and Uzal, and Diklah,

22 And Ebal, and Abimael, and Sheba,

23 And Ophir, and Havilah, and Jobah.

All these were the sons of Joktan.

24 ¶ 'Shem, Arphaxad, Shelah,

25 'Eber, Peleg, Reu,

26 Serug, Nahor, Terah,

27 'Abram; the same is Abraham.

28 The sons of Abraham; 'Isaac, and 'Ishmael.

29 ¶ These are their generations. The first-born of Ishmael, Nebaioth; then Kedar, and Adbeel, and Mibsam,

30 Mishma, and Dumah, Massa, [Hadad, and Tema,

31 Jetur, Naphish, and Kedemah. These are the sons of Ishmael.

32 ¶ Now 'the sons of Keturah, Abraham's concubine: she bore Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan; Sheba, and Dedan.

33 And the sons of Midian; Ephah, and Epher, and Henoch, and Abida, and Eldaah. All these are the sons of Keturah.

34 And 'Abraham begot Isaac. 'The sons of Isaac; Esau, and Israel.

35 ¶ The sons of 'Esau; Eliphaz, Reuel, and Jeush, and Jaalam, and Korah.

36 The sons of Eliphaz; Teman, and Omar, [Zephi, and Gatam, Kenaz, and Timna, and Amalek.

37 The sons of Reuel; Nahath, Zerah, Shammah, and Mizzah.

38 And 'the sons of Seir; Lotan, and Shobal, and Zibeon, and Anah, and Dishon, and Ezer, and Dishan.

39 And the sons of Lotan; Hori, and [Homam; and Timna was Lotan's sister.

40 The sons of Shobal; [Alian, and Manabath, and Ebal, [Shephi, and Onam.

And the sons of Zibeon; Aiah, and Anah.

41 The sons of Anah; 'Dishon. And the sons of Dishon; [Amram, and Eshban, and Ithran, and Cheran.

42 The sons of Ezer; Bilhan, and Zavan, and [Jakan. The sons of Dishan; Uz, and Aran.

43 ¶ Now these are the 'kings that reigned in the land of Edom before any king reigned over the children of Israel; Bela the son of Beor: and the name of his city was Dinhabah.

44 And when Bela was dead, Jobab the son of Zera of Bozrah reigned in his stead.

45 And when Jobab was dead, Husham

of the land of the Temanites reigned in his stead.

46 And when Husham was dead, Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his city was Avith.

47 And when Hadad was dead, Samlah of Mazrekah reigned in his stead.

48 'And when Samlah was dead, Shaul of Rehoboth by the river reigned in his stead.

49 And when Shaul was dead, Baal-hanan the son of Achbor reigned in his stead.

50 And when Baal-hanan was dead, [Hadad reigned in his stead: and the name of his city was [Pai; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab.

51 ¶ Hadad died also. And the 'princes of Edom were; prince Timnah, prince Aliah, prince Jetheth,

52 Prince Aholibamah, prince Elah, prince Pinon,

53 Prince Kenaz, prince Teman, prince Mibzar,

54 Prince Magdiel, prince Iram. These are the princes of Edom.

CHAPTER II.

1 The sons of Israel. 2 The posterity of Judah by Tamar. 13 The children of Jesse. 18 The posterity of Caleb the son of Hezron. 21 Hezron's posterity by the daughter of Machir, 25 Jermameel's posterity. 34 Sheeshan's posterity. 42 Another branch of Caleb's posterity. 50 The posterity of Caleb the son of Hur.

THESE are the sons of [Israel; 'Reuben, Simeon, Levi, and Judah, Issachar, and Zebulun,

2 Dan, Joseph, and Benjamin, Naphtali, Gad, and Asher.

3 ¶ The sons of 'Judah; Er, and Onan, and Shelah: which three were born to him of the daughter of 'Shua the Canaanitess.

And 'Er, the first-born of Judah, was 'wicked in the sight of JEHOVAH; and he slew him.

4 And 'Tamar his daughter-in-law bore him Pharez and Zerah. All the sons of Judah were five.

5 The sons of 'Pharez; Hezron, and Hanani.

6 And the sons of Zerah; [Zimri, and Ethan, and Heman, and Calcol, and [Dara: five of them in all.

7 And the sons of 'Carmi; [Achar, the troubler of Israel, who transgressed in the thing 'accursed.

8 And the sons of Ethan; Azariah.

9 The sons also of Hezron, that were born to him; Jerahmeel, and [Ram, and [Chelubai.

10 And Ram 'begot Amminadab; and Amminadab begot Nahshon, 'prince of the children of Judah;

11 And Nahshon begot [Salma, and Salma begot Boaz,

12 And Boaz begot Obed, and Obed begot Jesse.

13 ¶ 'And Jesse begot his first-born Eliab, and Abinadab the second, and [Shima the third,

14 Nethaneel the fourth, Raddai the fifth, 15 Ozem the sixth, David the seventh;

16 Whose sisters were Zeruah, and Abigail. 'And the sons of Zeruah; Abishai, and Joab, and Asahel, three.

Before CHRIST 4004, A.C.

/ Gen. 10. 15

Gen. 10. 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

1 Cr. Noah, Gen. 10. 22.

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17 And *Abigail bore Amasa; and the father of Amasa was Jether the Ishmaelite.

18 ¶ And Caleb the son of Hezron begot children of Azubah his wife, and of Jerioth; her sons are these; Jeshur, and Shobab, and Ardun.

19 And when Azubah was dead, Caleb took to him *Ephrath, who bore him Hur.

20 And Hur begot Uri, and Uri begot Bezaleel.

21 ¶ And afterward Hezron went in to the daughter of Machir the father of Gilead, whom he married when he was threescore years old; and she bore him Segub.

22 And Segub begot Jair, who had three and twenty cities in the land of Gilead.

23 *And he took Geshur, and Aram, with the towns of Jair, from them, with Kenath and the towns thereof, even threescore cities. All these belonged to the sons of Machir the father of Gilead.

24 And after that Hezron was dead in Caleb-ephraiah, then Abiah, Hezron's wife bore him *Ashur the father of Tekoa.

25 ¶ And the sons of Jerahmeel the first-born of Hezron were, Ram the first-born, and Bunah, and Oren, and Ozem, and Abihah.

26 Jerahmeel had also another wife, whose name was Atarah; she was the mother of Onam.

27 And the sons of Ram, the first-born of Jerahmeel, were, Maaz, and Jamin, and Eker.

28 And the sons of Onam were, Shammai, and Jada. And the sons of Shammai; Nadab, and Abishur.

29 And the name of the wife of Abishur was Abihail; and she bore him Ahban, and Molad.

30 And the sons of Nadab; Seled, and Appaim; but Seled died without children.

31 And the sons of Appaim; Ishi. And the sons of Ishi; Sheshan. And *the children of Sheshan; Ahlai.

32 And the sons of Jada the brother of Shammai; Jether, and Jonathan; and Jether died without children.

33 And the sons of Jonathan; Peleth, and Zaza. These were the sons of Jerahmeel.

34 ¶ Now Sheshan had no sons, but daughters. And Sheshan had a servant, an Egyptian, whose name was Jarha.

35 And Sheshan gave his daughter to Jarha his servant to wife; and she bore him Attai.

36 And Attai begot Nathan, and Nathan begot Zabad,

37 And Zabad begot Ephlal, and Ephlal begot Obed,

38 And Obed begot Jehu, and Jehu begot Azariah.

39 And Azariah begot Helez, and Helez begot Eleasah,

40 And Eleasah begot Sisamai, and Sisamai begot Shallum,

41 And Shallum begot Jekamiah, and Jekamiah begot Elishama.

42 ¶ Now the sons of Caleb the brother of Jerahmeel were, Mesha his first-born, who was the father of Ziph; and the sons of Mareshah the father of Hebron.

43 And the sons of Hebron; Korah, and Tapuah, and Rekem, and Shema.

44 And Shema begot Raham, the father of Jorkeam; and Rekem begot Shammai.

Before CHRIST cir. 1800.

2 Sam. 17. 25. 2 Sam. 17. 29. When on a mountain. cir. 1471

1 ver. 20.

2 Ex. 21. 2.

3 Num. 27. 1.

4 Heb. took.

5 Job. 15. 17.

6 Or. Ephraim, ver. 19.

7 Num. 22. 41. Gen. 15. 24. Job. 15. 20.

8 Or. Kenath, ch. 4. 2.

9 Or. half of the inheritance, or, half of the inheritance.

10 ch. 4. 5.

11 Or. Atarah, or, daughter of the house of Judah.

12 Job. 1. 16.

13 Jer. 26. 2.

14 cir. 1023, ac.

15 2 Sam. 3. 2. Job. 15. 26. 1 Or. Children. 2 Sam. 3. 3.

16 See ver. 34, 35.

17 2 Sam. 3. 5.

18 2 Sam. 2. 13.

19 2 Sam. 5. 6.

20 2 Sam. 5. 14. ch. 14. 4.

21 Or. Shammai.

22 2 Sam. 5. 14. 2 Sam. 14. 24.

23 Or. Bath-sheba.

24 2 Sam. 11. 3.

25 2 Sam. 11. 3.

26 2 Sam. 11. 3.

27 Or. Elishama.

28 2 Sam. 5. 15. ch. 14. 7.

29 See 2 Sam. 5. 14. 2 Sam. 15. 1.

30 1 Kings 11. 43. 2 Kings 15. 1.

31 Or. Shallum.

32 Kings 15. 1.

33 Or. Atarah, ch. 4. 2.

34 Or. Elishama.

35 Or. Elishama.

36 Kings 22. 24.

37 Or. Mattaniah.

38 Kings 24. 17.

45 And the son of Shammai was Maon; and Maon was the father of Beth-zur.

46 And Ephah, Caleb's concubine, bore Haran, and Moza, and Gazez; and Haran begot Gazez.

47 And the sons of Jshdai; Regem, and Jotham, and Geshan, and Pelet, and Ephah, and Shaaph.

48 Maachah, Caleb's concubine, bore Sheber, and Tirhanah.

49 She bore also Shaaph the father of Madmannah, Sheva the father of Machbenah, and the father of Gibeaz; and the daughter of Caleb was *Achsah.

50 ¶ These were the sons of Caleb the son of Hur, the first-born of Ephraiah; Shobal the father of Kirjath-jearim,

51 Salma the father of Beth-lehem, Haroph the father of Beth-gader.

52 And Shobal the father of Kirjath-jearim had sons; Haroeh, and half of the Manahethites.

53 And the families of Kirjath-jearim; the Ithrites, and the Puhites, and the Shumathites, and the Mishraites; of them came the Zareathites, and the Eshtaulites.

54 The sons of Salma; Beth-lehem, and the Netophathites, Ataroth, the house of Joab, and half of the Manahethites, the Zorites.

55 And the families of the scribes who dwelt at Jabez; the Tirathites, the Shimathites, and Suchathites. These are the Kenites that came of Hemath, the father of the house of *Rechab.

CHAPTER III.

1 The sons of David. 10 His line to Zedekiah. 17 The successors of Jechoniah.

NOW these were the sons of David, who were born to him in Hebron; the first-born *Amnon, of Ahinoam the Jezreelitess; the second, Daniel of Abigail the Carmelitess;

2 The third, Absalom the son of Maachah the daughter of Talmai king of Geshur; the fourth, Adonijah the son of Haggith;

3 The fifth, Shephathiah of Abital; the sixth, Ithream by Egliah his wife.

4 These six were born to him in Hebron; and there he reigned seven years and six months; and in Jerusalem he reigned thirty and three years.

5 And these were born to him in Jerusalem; Shimea, and Shobab, and Nathan, and Solomon, four, of Bath-shua the daughter of Ammiel;

6 Ithar also, and Elishama, and Eliphelet,

7 And Nogah, and Nepheg, and Japhia,

8 And Elishama, and Eliada, and Eliphelet, nine.

9 These were all the sons of David, besides the sons of the concubines, and Tammar their sister.

10 ¶ And Solomon's son was Rehoboam, Abia his son, Asa his son, Jehoshaphat his son,

11 Joram his son, Ahaziah his son, Josiah his son.

12 Amaziah his son, Azariah his son, Jotham his son,

13 Ahaz his son, Hezekiah his son, Manasseh his son,

14 Amon his son, Josiah his son.

15 And the sons of Josiah were, the first-born Jehoiakim, the second Jehoiachin, the third Zedekiah, the fourth Shallum.

16 And the sons of Jehoiakim: [Jeconiah his son, Zedekiah his son.

17 ¶ And the sons of Jeconiah; Assir, Shealtiel his son, 18 Malchiram, and Pedaiah, and Shenazar, Jecamiah, Hoshama, and Nedabiah.

19 And the sons of Pedaiah were, Zerubabel, and Shimei: and the sons of Zerubabel; Meshullam, and Hananiah, and Shelomith was their sister:

20 And Hashubah, and Ohel, and Berechiah, and Hasadiah, Jushab-besed, five.

21 And the sons of Hananiah; Pelatiah, and Jesaiah: the sons of Rephaiah, the sons of Arnan, the sons of Obadiah, the sons of Shechaniah.

22 And the sons of Shechaniah; Shemaiah: and the sons of Shemaiah; Hattush, and Igeal, and Bariah, and Neariah, and Shaphat, six.

23 And the sons of Neariah; Elioenai, and Hizekiah, and Azrikam, three.

24 And the sons of Elioenai were, Hodaiah, and Eliashib, and Pelatiah, and Akkub, and Johanan, and Delaiah, and Anani, seven.

CHAPTER IV.

1, 11 The posterity of Judah by Caleb the son of Hur. 6 Of Ashur the posthumous son of Hezron. 9 Of Jabez, and his prayer. 21 The posterity of Shelah. 24 The posterity and cities of Simeon. 39 Their conquest of Gedor, and of the Amalekites in mount Seir.

THE sons of Judah; Pharez, Hezron, and Carmi, and Hur, and Shobal.

2 And Reaiah the son of Shobal begot Jahath; and Jahath begot Ahumai, and Lahad. These are the families of the Zorathites.

3 And these were of the father of Etam; Jezreel, and Ishma, and Idbash: and the name of their sister was Hazeleponi:

4 And Penuel the father of Gedor, and Ezer the father of Hushah. These are the sons of Hur, the first-born of Ephratah, the father of Beth-lehem.

5 ¶ And Ashur the father of Tekoa had two wives, Helah and Naarah.

6 And Naarah bore him Ahuzam, and Hopher, and Temeni, and Haahashtari. These were the sons of Naarah.

7 And the sons of Helah were Zereth, and Jezoar, and Ethnan.

8 And Coz begot Anub, and Zobebah, and the families of Aharbel the son of Haruh.

9 ¶ And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bore him with sorrow.

10 And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my border, and that thy hand might be with me, and that thou wouldest keep me from evil, that it may not afflict me: And God granted him that which he requested.

11 ¶ And Chelub the brother of Shuah begot Mehir, who was the father of Eshton.

12 And Eshton begot Beth-rapha, and Paseah, and Tehinnah the father of the city of Nahash. These are the men of Rechah.

13 And the sons of Kenaz; Othniel, and Seraiah: and the sons of Othniel; Hathath.

Before CHRIST cir. 1033, &c.

1. 1. 11. 1. Or, Jehoiakim, 2 Kings 24. 6. Or, Coziah, Jer. 22. 21. 2. Or, Ashur. 15. being his Uncle. 3. Shaltiel. 4. Niv. 1. 12.

1. Or, Zuzan.

1. Or, the Jezron.

1. Or, Jehoiakim, mentioned before.

1. Heb. Zuzi-jaku.

1. Gen. 22. 1, 2. & 48. 12.

1. 1903, &c. 2. Gen. 26. 38. & 35. 12.

1. Or, Dabshal, 2. S. 9, or, Chelub, ch. 2. 12. 3. Or, Haruh, ch. 2. 52.

1. 1. Or, Zemar, Gen. 46. 10. Es. 4. 15. Niv. 26. 12. 1. Or, Jachin, Zohar.

1. 1. Or, Zemar, Gen. 46. 10. Es. 4. 15. Niv. 26. 12. 1. Or, Jachin, Zohar.

1. Or, Zemar, Gen. 46. 10. Es. 4. 15. Niv. 26. 12. 1. Or, Jachin, Zohar.

1. Or, Zemar, Gen. 46. 10. Es. 4. 15. Niv. 26. 12. 1. Or, Jachin, Zohar.

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Before CHRIST cir. 1300, &c.

1. 1. 11. 1. Or, Jehoiakim, 2 Kings 24. 6. Or, Coziah, Jer. 22. 21. 2. Or, Ashur. 15. being his Uncle. 3. Shaltiel. 4. Niv. 1. 12.

1. Or, Zuzan.

1. Or, the Jezron.

1. Or, Jehoiakim, mentioned before.

1. Heb. Zuzi-jaku.

1. Gen. 22. 1, 2. & 48. 12.

1. Or, Dabshal, 2. S. 9, or, Chelub, ch. 2. 12. 3. Or, Haruh, ch. 2. 52.

1. 1. Or, Zemar, Gen. 46. 10. Es. 4. 15. Niv. 26. 12. 1. Or, Jachin, Zohar.

1. Or, Zemar, Gen. 46. 10. Es. 4. 15. Niv. 26. 12. 1. Or, Jachin, Zohar.

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1. Or, Zemar, Gen. 46. 10. Es. 4. 15. Niv. 26. 12. 1. Or, Jachin, Zohar.

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1. Or, Zemar, Gen. 46. 10. Es. 4. 15. Niv. 26. 12. 1. Or, Jachin, Zohar.

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1. Or, Zemar, Gen. 46. 10. Es. 4. 15. Niv. 26. 12. 1. Or, Jachin, Zohar.

1. Or, Zemar, Gen. 46. 10. Es. 4. 15. Niv. 26. 12. 1. Or, Jachin, Zohar.

14 And Meonothai begot Ophrai: and Seraiah begot Joab, the father of the valley of The Craftsmen; for they were craftsmen.

15 And the sons of Caleb the son of Jephunneh; Iru, Elah, and Naam: and the sons of Elah, Ieven Kezab.

16 And the sons of Jehaleleel; Ziph, and Ziphah, Tiria, and Asarel.

17 And the sons of Ezra were Jether, and Mered, and Ephar, and Jalon: and she bore Miriam, and Shammai, and Ishbah the father of Eshtemoa.

18 And his wife Jehudijah bore Jered the father of Gedor, and Heber the father of Socho, and Jekuthiel the father of Zaneah. And these are the sons of Bithiah the daughter of Pharaoh, whom Mered took.

19 And the sons of his wife Hodiah the sister of Naham, the father of Keilah the Garmite, and Eshtemoa the Maachathite.

20 And the sons of Shimon were, Amnon, and Rinnah, Ben-hanan, and Tilon. And the sons of Ishi were, Zoheth, and Ben-zoheth.

21 ¶ The sons of Shelah the son of Judah were, Er, the father of Lecah, and Laadah the father of Mareshah, and the families of the house of those who wrought fine linen, of the house of Ashbea,

22 And Jokim, and the men of Chozeba and Joash, and Saraph, who had the dominion in Moab, and Jashubi-lelum. And these are ancient things.

23 These were the potters, and those that dwelt among plantations and enclosures: there they dwelt with the king for his work.

24 ¶ The sons of Simeon were, [Nemuel, and Jamin, [Jarib, Zerah, and Shaul:

25 Shallum his son, Mibsam his son, Mishma his son.

26 And the sons of Mishma; Hamuel his son, Zacchar his son, Shimei his son.

27 And Shimei had sixteen sons and six daughters: but his brethren had not many children, neither did all their family multiply like to the children of Judah.

28 And they dwelt at Beer-sheba, and Moladah, and Hazar-shual,

29 And at Bilhah, and at Ezem, and at Tolad,

30 And at Bethuel, and at Hormah, and at Ziklag,

31 And at Beth-marcaboth, and Hazar-susim, and at Beth-birei, and at Shaaraim. These were their cities to the reign of David.

32 And their villages were, [Fiam, and Ain, Rimmon, and Tochen, and Ashan, five cities:

33 And all their villages that were round about the same cities to Baal. These were their habitations, [as they were divided to them by their genealogy.

34 And Meshobab, and Jamlech, and Josiah the son of Amaziah,

35 And Joel, and Jehu the son of Josibiah, the son of Seraiah, the son of Asiel,

36 And Elioenai, and Jaakobah, and Jeshohaiah, and Asaiah, and Adiel, and Jesimiel, and Benaiah,

37 And Ziza the son of Shippi, the son of Allon, the son of Jedaiah, the son of Shimri, the son of Shemaiah.

38 These mentioned by their names were

princes in their families; and the house of their fathers increased greatly.

39 ¶ And they went to the entrance of Gedor; even to the east side of the valley, to seek pasture for their flocks.

40 And they found fertile and good pasture, and the land was wide, and quiet, and peaceable; for they of Ham had dwelt there formerly.

41 And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly to this day, and dwelt in their rooms: because there was pasture there for their flocks.

42 And some of them, even of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.

43 And they smote the rest of the Amalekites who had escaped, and dwelt there to this day.

CHAPTER V.

The line of Reuben (who lost his birthright) to the captivity. 9 Their habitation and conquest of the Hagarites. 11 The chief men and habitations of Gad. 18 The number and conquest of Reuben, Gad, and the half of Manasseh. 23 The habitations and chief men of that half-tribe. 25 Their captivity for their sin.

NOW the sons of Reuben, the first-born of Israel, (for he was the first-born; but, because he defiled his father's bed, his birthright was given to the sons of Joseph the son of Israel: and the genealogy is not to be reckoned according to the birthright.

2 For Judah prevailed above his brethren, and from him came the chief prince; but the birthright was Joseph's.)

5 The sons of Reuben the first-born of Israel were, Hanoch, and Pallu, Hezron, and Carmi.

4 The sons of Joel; Shemaiah his son, Gog his son, Shimei his son,

5 Micah his son, Reaia his son, Baal his son,

6 Beerah his son, whom Tilgath-pilneser king of Assyria carried away captive: he was prince of the Reubenites.

7 And his brethren by their families, (when the genealogy of their generations was reckoned,) were the chief, Jeiel, and Zechariah,

8 And Bela the son of Azaz, the son of Shema, the son of Joel, who dwelt in Aroer, even to Nebo, and Baal-meon:

9 And eastward he inhabited to the entrance of the desert from the river Euphrates: because their cattle were multiplied in the land of Gilcad.

10 And in the days of Saul they made war with the Hagarites, who fell by their hand: and they dwelt in their tents throughout all the east land of Gilcad.

11 ¶ And the children of Gad dwelt over against them, in the land of Bashan to Salcah:

12 Joel the chief, and Shaphan the next, and Jaanai, and Shaphat in Bashan.

15 And their brethren of the house of their fathers were, Michael, and Meshulam, and Sheba, and Jorai, and Jachan, and Ziu, and Heber, seven.

14 These are the children of Abihail the son of Huri, the son of Jaruah, the son of

Before CHRIST 1300, &c. cir. 715.

6 ca.

of old

2 Kings 18. 5.

1 See 1 Sam. 15. & 20. 17. & 2 Sam. 4. 12. 10 that were.

1300, &c.

1 Or, 24. 28. h 42. 2. 1 Sam. 20. 17. & 2 Sam. 4. 12. 10 that were.

after.

4 Gen. 42. 8. 10. 27. 7. & 108. 6. 9 of.

9 Mic. 5. 2. 2nd. 2. 6. 10 of.

11 Or, 24. 28. h 42. 2. 1 Sam. 20. 17. & 2 Sam. 4. 12. 10 that were.

12 Kings 17. 7. 17 a whoring.

13 Or, 24. 28. h 42. 2. 1 Sam. 20. 17. & 2 Sam. 4. 12. 10 that were.

14 Or, 24. 28. h 42. 2. 1 Sam. 20. 17. & 2 Sam. 4. 12. 10 that were.

15 Or, 24. 28. h 42. 2. 1 Sam. 20. 17. & 2 Sam. 4. 12. 10 that were.

16 Or, 24. 28. h 42. 2. 1 Sam. 20. 17. & 2 Sam. 4. 12. 10 that were.

17 Or, 24. 28. h 42. 2. 1 Sam. 20. 17. & 2 Sam. 4. 12. 10 that were.

18 Or, 24. 28. h 42. 2. 1 Sam. 20. 17. & 2 Sam. 4. 12. 10 that were.

19 Or, 24. 28. h 42. 2. 1 Sam. 20. 17. & 2 Sam. 4. 12. 10 that were.

20 Or, 24. 28. h 42. 2. 1 Sam. 20. 17. & 2 Sam. 4. 12. 10 that were.

21 Or, 24. 28. h 42. 2. 1 Sam. 20. 17. & 2 Sam. 4. 12. 10 that were.

22 Or, 24. 28. h 42. 2. 1 Sam. 20. 17. & 2 Sam. 4. 12. 10 that were.

Before CHRIST 1300, &c.

ch. 27. 26. 1 Heb. their passage from. 2 Kings 15. 5. 20.

2 Kings 14. 16. 26.

1 Heb. sons of women.

1 dwelt with.

1 Gen. 26. 15. ch. 1. 31. 2 See ver. 22.

1 Ps. 22. 4. 5. 13 put their trust. 1 Heb. led captive.

1 Heb. sons of men: as Num. 21. 25.

2 Kings 15. 25. & 17. 6.

1 Heb. men of nations.

10 Or, 24. 28. h 42. 2. 1 Sam. 20. 17. & 2 Sam. 4. 12. 10 that were.

11 Or, 24. 28. h 42. 2. 1 Sam. 20. 17. & 2 Sam. 4. 12. 10 that were.

12 Kings 17. 7. & 18. 17.

13 Or, 24. 28. h 42. 2. 1 Sam. 20. 17. & 2 Sam. 4. 12. 10 that were.

14 Or, 24. 28. h 42. 2. 1 Sam. 20. 17. & 2 Sam. 4. 12. 10 that were.

15 Or, 24. 28. h 42. 2. 1 Sam. 20. 17. & 2 Sam. 4. 12. 10 that were.

16 Or, 24. 28. h 42. 2. 1 Sam. 20. 17. & 2 Sam. 4. 12. 10 that were.

17 Or, 24. 28. h 42. 2. 1 Sam. 20. 17. & 2 Sam. 4. 12. 10 that were.

18 Or, 24. 28. h 42. 2. 1 Sam. 20. 17. & 2 Sam. 4. 12. 10 that were.

19 Or, 24. 28. h 42. 2. 1 Sam. 20. 17. & 2 Sam. 4. 12. 10 that were.

20 Or, 24. 28. h 42. 2. 1 Sam. 20. 17. & 2 Sam. 4. 12. 10 that were.

21 Or, 24. 28. h 42. 2. 1 Sam. 20. 17. & 2 Sam. 4. 12. 10 that were.

Gilead, the son of Michael, the son of Jeshislui, the son of Jabdo, the son of Huz; 15 Ahi the son of Abdiel, the son of Guni, chief of the house of their fathers.

16 And they dwelt in Gilcad in Bashan, and in its towns, and in all the suburbs of Sharon, on their borders.

17 All these were reckoned by genealogies in the days of Jotham king of Judah, and in the days of Jeroboam king of Israel.

18 ¶ The sons of Reuben, and the Gadites, and half the tribe of Manasseh, of valiant men, men able to bear buckler and sword, and to bend the bow, and skilful in war, were four and forty thousand seven hundred and threescore, that went out to the war.

19 And they made war with the Hagarites, with Jetur, and Nephish, and Nodab.

20 And they were helped against them, and the Hagarites were delivered into their hand, and all that were with them: for they cried to God in the battle, and he was entreated for them; because they trusted in him.

21 And they took away their cattle; of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of asses two thousand, and of men a hundred thousand.

22 For there fell down many slain, because the war was of God. And they dwelt in their steads until the captivity.

25 ¶ And the children of the half-tribe of Manasseh dwelt in the land; they increased from Bashan to Baal-hermon and Senir, and to mount Hermon.

24 And these were the heads of the house of their fathers, even Ephraim, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, famous men, and heads of the house of their fathers.

25 ¶ And they transgressed against the God of their fathers, and went lawfully after the gods of the people of the land, whom God destroyed before them.

26 And the God of Israel moved the spirit of Pul king of Assyria, and the spirit of Tilgath-pilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half-tribe of Manasseh, and brought them to Halah, and Habor, and Hara, and to the river Gozan, to this day.

CHAPTER VI.

The sons of Levi. 4 The line of the priests to the captivity. 10 The families of Gershom, Merari, and Kohath. 49 The office of Aaron, and his line to Ahimaez. 54 The cities of the priests and Levites.

THE sons of Levi; of Gershom, Kohath, and Merari.

2 And the sons of Kohath; Amram, Izhar, and Hebron, and Uzziel.

5 And the children of Amram; Aaron, and Moses, and Miriam. The sons also of Aaron; Nadab, and Abihu, Eleazar, and Itamar.

4 ¶ Eleazar begot Phinehas, Phinehas begot Abishua,

5 And Abishua begot Bukki, and Bukki begot Uzzi,

6 And Uzzi begot Zerachiah, and Zerachiah begot Meraioth,

7 Meraioth begot Amariah, and Amariah begot Ahitub,

8 And ⁴Ahitub begot Zadok, and ⁵Zadok begot Ahimaaz,
 9 And Ahimaaz begot Azariah, and Azariah begot Johanan,
 10 And Johanan begot Azariah, (he is that executed the priest's office in the temple which Solomon built in Jerusalem):
 11 And ⁶Azariah begot Amariah, and Amariah begot Ahitub,
 12 And Ahitub begot Zadok, and Zadok begot ⁷Shallum,
 13 And Shallum begot Hilkiah, and Hilkiah begot Azariah,
 14 And Azariah begot ⁸Seraiah, and Seraiah begot Jehozadak,
 15 And Jehozadak went into captivity, when JEROME carried away Judah and Jerusalem by the hand of Nebuchadnezzar.
 16 ¶ The sons of Levi; ¹Gershom, Kohath, and Merari.
 17 And these ²are the names of the sons of Gershom; Libni, and Shimei.
 18 And the sons of Kohath were, Amram, and Izhar, and Hebron, and Uzziel.
 19 The sons of Merari; Mahli, and Mushi. And these are the families of the Levites according to their fathers.
 20 Of Gershom; Libni his son, Jahath his son, ³Zimnah his son,
 21 ⁴Joah his son, ⁵Iddo his son, Zerah his son, ⁶Jeaterai his son.
 22 The sons of Kohath; ⁷Amminadab his son, Korah his son, Assir his son,
 23 Elkanah his son, and Ebiasaph his son, and Assir his son,
 24 Tahath his son, ⁸Uriel his son, Uzziel his son, and Shaul his son.
 25 And the sons of Elkanah; ⁹Amasai, and Ahinoah.
 26 ¹⁰As for Elkanah: the sons of Elkanah; ¹¹Zophai his son, and ¹²Nahath his son.
 27 ¹³Eliab his son, Jeroham his son, Elkanah his son.
 28 And the sons of Samuel; the first-born ¹⁴Vashni, and Abiah.
 29 The sons of Merari; Mahli, Libni his son, Shimei his son, Uzza his son,
 30 Shimea his son, Haggiah his son, Asaiah his son.
 31 And these are those whom David set over the service of song in the house of JEROME, after that the ark had rest.
 32 And they ministered before the ¹⁵tabernacle of the tent of the congregation with singing, until Solomon had built the house of JEROME in Jerusalem: and then they waited on their ¹⁶service, according to their ¹⁷custom.
 33 And these are those who waited with their children. Of the sons of the Kohathites; Heman a singer, the son of Joel, the son of Shemucl.
 34 The son of Elkanah, the son of Jeroham, the son of Eliel, the son of ¹⁸Joah,
 35 The son of ¹⁹Zuph, the son of Elkanah, the son of Mahath, the son of Amasai.
 36 The son of Elkanah, the son of ²⁰Joel, the son of Azariah, the son of Zephaniah.
 37 The son of Tahath, the son of Assir, the son of Ebiasaph, the son of Korah,
 38 The son of Izhar, the son of Kohath, the son of Levi, the son of Israel.
 39 And his brother Asaph, who stood on his right hand, even Asaph the son of Berachiah, the son of Shimea

Before CHRIST
 cir. 1301,
 &c.
 2 Sam. 7. 17.
 3 Sam. 16. 27.
 4 2 Chron. 23. 17, 18.
 5 1 Kings 1. 35.
 6 2 Kings 2. 2.
 7 2 Chron. 35. 15.
 8 1 Chron. 24. 11.
 9 Neh. 11. 11.
 10 2 Kings 25. 18.
 11 Ex. 6. 16.
 12 Or, Gershom, ver. 1.
 13 2a.
 14 Or, Ethon, ver. 11.
 15 Or, Aiaiah, ver. 11.
 16 Or, Eban, ver. 11.
 17 Or, Ehar, ver. 20, 18.
 18 Or, Zophan, ver. 26.
 19 Or, Zaph, ver. 25.
 20 1 Sam. 1. 1.
 21 Or, Zaph, ver. 24, 25.
 22 Called also Joel, ver. 28, & 1 Sam. 1. 2.
 23 ch. 1230, &c.
 24 ch. 12. 1.
 25 dwelling-place of the tabernacle.
 26 office.
 27 order.
 28 Heb. stood.
 29 ver. 26, No. 10.
 30 Or, Zaphai.
 31 ver. 24, Shaul, Zaphai, Uziel.
 32 Ex. 6. 24.
 33 1 Chron. 21. 7, 24.

40 The son of Michael, the son of Baaseiah, the son of Malchiah,
 41 The son of ²¹Ethai, the son of Zerah, the son of Adaiah,
 42 The son of Ethan, the son of Zimnah, the son of Shimei,
 43 The son of Jahath, the son of Gershom, the son of Levi.
 44 And their brethren the sons of Merari stood on the left hand: ²²Ethan the son of ²³Kishi, the son of Abli, the son of Malluch,
 45 The son of Hashabiah, the son of Amaziah, the son of Hilkiah,
 46 The son of Amzi, the son of Bani, the son of Shamer,
 47 The son of Mahli, the son of Mushi, the son of Merari, the son of Levi.
 48 Their brethren also the Levites were appointed to all ²⁴kinds of service of the tabernacle of the house of God.
 49 ¶ But Aaron and his sons offered ²⁵on the altar of the burnt-offering, and ²⁶on the altar of incense, and were appointed for all the work of the ²⁷place most holy, and to make an atonement for Israel, according to all that Moses the servant of God had commanded.
 50 And these are the sons of Aaron; Eleazar his son, Phinehas his son, Abishua his son,
 51 Bukki his son, Uzzi his son, Zeruahiah his son,
 52 Meraioth his son, Amariah his son, Ahitub his son,
 53 Zadok his son, Ahimaaz his son.
 54 ¶ Now these are their dwelling-places throughout their castles in their ²⁸territories, of the sons of Aaron, of the families of the Kohathites: for theirs was the lot.
 55 And they gave them Hebron in the land of Judah, and the suburbs thereof round about it.
 56 But the fields of the city, and the villages thereof, they gave to Caleb the son of Jephunneh.
 57 And ²⁹to the sons of Aaron they gave the cities of Judah, ³⁰namely, Hebron, the city of refuge, and Libnah with its suburbs, and Jattir, and Eshtemoa, with their suburbs,
 58 And ³¹Hilen with its suburbs, Debir with its suburbs,
 59 And ³²Ashan with its suburbs, and Beth-shemesh with its suburbs:
 60 And out of the tribe of Benjamin; Geba with its suburbs, and ³³Alecmeth with its suburbs, and Anathoth with its suburbs. All their cities throughout their families were thirteen cities.
 61 And to the sons of Kohath ³⁴who were left of the family of that tribe, were cities given out of the half-tribe, ³⁵namely, out of the half-tribe of Manasseh, by lot, ten cities.
 62 And to the sons of Gershom throughout their families were given out of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen cities.
 63 To the sons of Merari were given by lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, ³⁶twelve cities.
 64 And the children of Israel gave to the Levites these cities with their suburbs.
 65 And they gave by lot out of the tribe

of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities, which are called by their names.

66 And *the residue* of the families of the sons of Kohath had cities of their territories out of the tribe of Ephraim.

67 And they gave to them, of the cities of refuge, Shechem in mount Ephraim with its suburbs; they gave also Gezer with its suburbs,

68 And Jokmeam with its suburbs, and Beth-horon with its suburbs,

69 And Ajalon with its suburbs, and Gath-rimmon with its suburbs;

70 And out of the half-tribe of Manasseh; Aner with its suburbs, and Bileam with its suburbs, for the family of the remnant of the sons of Kohath.

71 To the sons of Gershom were given out of the family of the half-tribe of Manasseh, Golan in Bashan with its suburbs, and Ashtaroth with its suburbs;

72 And out of the tribe of Issachar; Kedesh with its suburbs, Daberath with its suburbs,

73 And Ramoth with its suburbs, and Aem with its suburbs;

74 And out of the tribe of Asher; Mashal with its suburbs, and Abdon with its suburbs,

75 And Hukok with its suburbs, and Rehob with its suburbs;

76 And out of the tribe of Naphtali; Kedesh in Galilee with its suburbs, and Hammon with its suburbs, and Kirjathaim with its suburbs.

77 To the rest of the children of Merari were given out of the tribe of Zebulun, Rimmon with its suburbs, Tabor with its suburbs;

78 And on the other side of Jordan by Jericho, on the east side of Jordan, were given them out of the tribe of Reuben, Bezer in the waste region with its suburbs, and Jahzah with its suburbs,

79 Kedemoth also with its suburbs, and Mephaath with its suburbs;

80 And out of the tribe of Gad; Ramoth in Gilead with its suburbs, and Mahanaim with its suburbs,

81 And Heshbon with its suburbs, and Jazer with its suburbs.

CHAPTER VII.

1 The sons of Issachar, 6 of Benjamin, 13 of Naphtali, 14 of Manasseh, 20, 24 and of Ephraim. 21 The calamity of Ephraim by the men of Gath. 23 Beriah is born. 28 Ephraim's habitations. 30 The sons of Asher.

NOW the sons of Issachar were Tola, and Puah, Jashub, and Shimron, four.

2 And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemael, heads of their father's house, namely, of Tola: they were valiant men of might in their generations; whose number was in the days of David two and twenty thousand and six hundred.

3 And the sons of Uzzi; Izrahiah: and the sons of Izrahiah; Michael, and Obadiah, and Joel, Ishiah, five; all of them chief men.

4 And with them, by their generations, after the house of their fathers, were bands of soldiers for war, six and thirty thousand men: for they had many wives and sons.

Before CHRIST 1400, &c.

ver. 66. 7 conca.

f Job. 21. 21.

f See Job. 21. 22.—25, where many of these cities have other names.

f Num. 26. 30, Shuppim, and Huppim. 1 Ch. 24, ver. 7. 1 Ch. 26, ver. 30. 1 Gen. 46. 24, Sallim.

Araratians.

to.

wikroon.

f 1 Sam. 12. 11.

f Num. 26. 30, Jazer.

f Num. 26. 26.

1400, &c. 2 Gen. 46. 13. Num. 26. 22. 1 Pharaoh's 200.

to war.

2 Sam. 24. 1, 2. ch. 27. 1.

Before CHRIST 1400, &c.

2 Gen. 46. 21, Num. 26. 26, ch. 1, &c.

f Job. 21. 21.

f See Job. 21. 22.—25, where many of these cities have other names.

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f Num. 26. 26.

1400, &c. 2 Gen. 46. 13. Num. 26. 22. 1 Pharaoh's 200.

to war.

2 Sam. 24. 1, 2. ch. 27. 1.

5 And their brethren among all the families of Issachar were valiant men of might, reckoned in all by their genealogies fourscore and seven thousand.

6 ¶ The sons of Benjamin; Bela, and Becher, and Jediael, three.

7 And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the house of their fathers, mighty men of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four.

8 And the sons of Becher; Zemira, and Joash, and Eliezer, and Elioenai, and Omri, and Jerimoth, and Abiah, and Anathoth, and Alameth. All these are the sons of Becher.

9 And the number of them, after their genealogy by their generations, heads of the house of their fathers, mighty men of valour, was twenty thousand and two hundred.

10 The sons also of Jediael; Bilhan: and the sons of Bilhan; Jeush, and Benjamin, and Ehud, and Chenaanah, and Zethan, and Tharshish, and Ahishahar.

11 All these the sons of Jediael, by the heads of their fathers, mighty men of valour, were seventeen thousand and two hundred soldiers, fit to go out for war and battle.

12 ¶ Shuppim also, and Huppim, the children of Iri, and Hushim, the sons of Asher.

13 ¶ The sons of Naphtali; Jahziel, and Guni, and Jezer, and Shallum, the sons of Bilhah.

14 ¶ The sons of Manasseh; Ashriel, whom she bore: (but his concubine the Syrian woman bore Machir the father of Gilead:

15 And Machir took for a wife the sister of Huppim and Shuppim, whose sister's name was Maachab; and the name of the second was Zelophehad: and Zelophehad had daughters.

16 And Maachab the wife of Machir bore a son, and she called his name Peresh; and the name of his brother was Sheshresh; and his sons were Ulam, and Rakem.

17 And the sons of Ulam; Bedan. These were the sons of Gilead, the son of Machir, the son of Manasseh.

18 And his sister Hammoleketh bore Ishod, and Abiezer, and Mahalah.

19 And the sons of Shemida were Ahian, and Shechem, and Likhi, and Aniam.

20 ¶ And the sons of Ephraim; Shuthelah, and Bered his son, and Tahath his son, and Eladah his son, and Tabath his son,

21 ¶ And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath born in that land slew, because they came down to take away their cattle.

22 And Ephraim their father mourned many days, and his brethren came to comfort him.

23 ¶ And when he went in to his wife, she conceived and bore a son, and he called his name Beriah, because it went evil with his house.

24 (And his daughter was Sherah, who built Beth-horon the nether, and the upper, and Uzzen-sherah.)

25 And Rephah was his son, also Resheph, and Telah his son, and Tahan his son.

26 Laadan his son, Ammihud his son, Elishama his son,
 27 ¶ Non his son, Jehoshua his son.
 28 ¶ And their possessions and habitations were Beth-el, and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, to Gaza and the towns thereof:
 29 And by the borders of the children of Manasseh, Beth-shean and its towns, Taanach and its towns, Megiddo and its towns, Dor and its towns. In these dwelt the children of Joseph the son of Israel.
 30 ¶ The sons of Asher; Imnah, and Isuah, and Ishuai, and Beriath, and Serah *was* their sister.
 31 And the sons of Beriath; Heber, and Malchiel, who is the father of Birzavith.
 32 And Heber begot Japhlet, and Shomer, and Hotham, and Shua their sister.
 33 And the sons of Japhlet; Pasach, and Bimhal, and Ashvath. These are the children of Japhlet.
 34 And the sons of Shamer; Ahi, and Rohgah, Jehubbah, and Aram.
 35 And the sons of his brother Helem; Zophah, and Imna, and Shelesh, and Amal.
 36 The sons of Zophah; Suah, and Harnepher, and Shual, and Beri, and Imrah,
 37 Bezzer, and Hod, and Shamama, and Shilalah, and Ithran, and Beera.
 38 And the sons of Jether; Jephunneh, and Pispah, and Ara.
 39 And the sons of Ulla; Arah, and Haniel, and Rezia.
 40 All these were the children of Asher, heads of their father's house, choice and mighty men of valour, chief of the princes. And the number throughout the genealogy of them that were fit for the war and for battle was twenty and six thousand men.

CHAPTER VIII.

1 The sons and chief men of Benjamin. 33 The stock of Saul and Jonathan.

NOW Benjamin begot Bela his first-born, Ashbel the second, and Aharah the third,
 2 Nohah the fourth, and Rapha the fifth.
 3 And the sons of Bela were, Addar, and Gera, and Abihud,
 4 And Abishua, and Naaman, and Ahoah,
 5 And Gera, and Shephuphan, and Huram.
 6 And these are the sons of Ehud: these are the heads of the fathers of the inhabitants of Geba, and they removed them to Manahath;
 7 And Naaman, and Ahiah, and Gera, he removed them, and begot Uzza, and Abihud.
 8 And Shaharaim begot children in the country of Moab, after he had sent them away; Hushim and Baara were his wives.
 9 And he begot of Hodesh his wife, Jobab, and Zibia, and Mesha, and Malcham.
 10 And Jeuz, and Shachia, and Mirma. These were his sons, heads of the fathers.
 11 And of Hushim he begot Abitub, and Elpaal.
 12 The sons of Elpaal; Eber, and Misham, and Shamed, who built Ono, and Lod, with the towns thereof:
 13 Beriath also, and Sheema, who were heads of the fathers of the inhabitants of Ajalon, who drove away the inhabitants of Gath:

Before CHRIST 1400, &c.
 ¶ Or, A'ram, Num. 32. 5, 10.
 ¶ Josh. 15. 7, 11th. draught. ¶ Or, Ab'as.
 ¶ Josh. 17. 7.
 ¶ Josh. 17. 11.
 ¶ Gen. 47. 17. Num. 33. 44.
 ¶ ver. 24, Shamer.
 ¶ ver. 32, Shamer.
 ¶ Called Jethi, ch. 2. 25. ¶ ch. 3. 35.
 ¶ Or, Zechariah, ch. 3. 21. ¶ Or, Shimeon, ch. 3. 35.
 ¶ 1 Sam. 14. 51.
 ¶ 2 Sam. 14. 65. Jethi. ¶ Or, Ab'ab'ah, 2 Sam. 2. 2. ¶ Or, Sephi-b'ah, 2 Sam. 4. 4. & 5. 10. ¶ 2 Sam. 9. 12. ¶ Or, Tahir, ch. 5. 41. ¶ Jerush, ch. 9. 42.
 ¶ ch. 3. 43. Apherah.
 1400, &c.
 ¶ Gen. 46. 21. Num. 26. 55. ch. 7. 6.
 ¶ Or, A'ad, Gen. 46. 21.
 ¶ Or, Shephum, Num. 26. 26. See ch. 7. 12.
 ¶ ch. 2. 62.
 1200, &c.
 ¶ Ezra 2. 59.
 ch. 636.
 ¶ Ezra 2. 70. Neh. 7. 73.
 ¶ Josh. 3. 27. Ezra 2. 49, & 50.
 ¶ Neh. 11. 7.

14 And Ahio, Shashak, and Jeremoth,
 15 And Zebadiah, and Arad, and Ader,
 16 And Michael, and Ispah, and Joha, the sons of Beriath;
 17 And Zebadiah, and Meshullam, and Hezeki, and Heber,
 18 Ishmerai also, and Jezziah, and Jobab, the sons of Elpaal;
 19 And Jakim, and Zichri, and Zabdi,
 20 And Elienai, and Zilthai, and Eliel,
 21 And Adaiah, and Beriath, and Shimrath, the sons of ¶Shimhi;
 22 And Ishpan, and Heber, and Eliel,
 23 And Abdon, and Zichri, and Hanan,
 24 And Hananiah, and Elam, and Antothijah,
 25 And Iphedeiah, and Penuel, the sons of Shashak;
 26 And Shamsherai, and Shchariah, and Athaliah,
 27 And Jaresiah, and Elijah, and Zichri, the sons of Jeroham.
 28 These were heads of the fathers, by their generations, chief men. These dwelt in Jerusalem.
 29 And at Gibeon dwelt the father of Gibeon; whose wife's name was Maachah;
 30 And his first-born son Abdon, and Zur, and Kish, and Baal, and Nadab,
 31 And Gedor, and Ahio, and Zacher.
 32 And Mikloth begot Shimeah. And these also dwelt with their brethren in Jerusalem, over against them.
 33 ¶ And Ner begot Kish, and Kish begot Saul, and Saul begot Jonathan, and Malchishua, and Abinadab, and Eshbual.
 34 And the son of Jonathan was Meribbaal; and Meribbaal begot Micah.
 35 And the sons of Micah were, Pithon, and Melech, and Tarea, and Ahaz.
 36 And Ahaz begot Jehoada; and Jehoada begot Alemeth, and Aznaveth, and Zimri; and Zimri begot Moza,
 37 And Moza begot Binea: Rapha was his son, Eleasah his son, Azel his son.
 38 And Azel had six sons, whose names are these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan. All these were the sons of Azel.
 39 And the sons of Eshek his brother were, Ulam his first-born, Jehush the second, and Eliphelet the third.
 40 And the sons of Ulam were mighty men of valour, archers, and had many sons, and sons' sons, a hundred and fifty. All these are of the sons of Benjamin.

CHAPTER IX.

1 The original of Israel's and Judah's genealogies. 2 The Levites, 10 the priests, 14 and the Levites, with Nethinims, who dwell in Jerusalem. 37 The charge of certain Levites. 38 The stock of Saul and Jonathan.

SO all Israel were reckoned by genealogies; and behold, they were written in the book of the kings of Israel and Judah, who were carried away to Babylon for their transgression.
 2 ¶ Now the first inhabitants who dwell in their possessions in their cities were, the Israelites, the priests, Levites, and the Nethinims.
 3 And in Jerusalem dwelt some of the children of Judah, and of the children of Benjamin, and of the children of Ephraim, and of Manasseh:

4 Uthai the son of Ammihud, the son of Omri, the son of Imri, the son of Bani, of the children of Pharez the son of Judah.

5 And of the Shilonites; Asaiah the first-born, and his sons.

6 And of the sons of Zerah; Jeuel, and their brethren, six hundred and ninety.

7 And of the sons of Benjamin; Sallu the son of Meshullam, the son of Hodaviah, the son of Hasenuah,

8 And Ibneiah the son of Jeroham, and Elah the son of Uzzi, the son of Michri, and Meshullam the son of Shephatiah, the son of Reuel, the son of Ibnijah;

9 And their brethren, according to their generations, nine hundred and fifty and six. All these men were chief of the fathers in the house of their fathers.

10 ¶ And of the priests; Jedaiah, and Jehoiarib, and Jachin,

11 And Azariah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the prince of the house of God;

12 And Adaijah the son of Jeroham, the son of Pashur, the son of Malchijah, and Maasiah the son of Adiel, the son of Jahze-rah, the son of Meshullam, the son of Meshillemith, the son of Immer;

13 And their brethren, heads of the house of their fathers, a thousand and seven hundred and threescore; every able man for the work of the service of the house of God.

14 And of the Levites; Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, of the sons of Merari;

15 And Bakhbakkar, Heresh, and Galal, and Mattaniah the son of Micah, the son of Ziebri, the son of Asaph;

16 And Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun, and Berechiah the son of Asa, the son of Elkanah, that dwelt in the villages of the Netophathites.

17 And the porters were Shallum, and Akkub, and Talmon, and Ahiman, and their brethren: Shallum was the chief;

18 Who hitherto waited in the king's gate eastward: they were porters in the companies of the children of Levi.

19 And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren of the house of his father, the Korahites, were over the work of the service, keepers of the gates of the tent: and their fathers, being over the host of JERUSALEM, were keepers of the entrance.

20 And Phinehas the son of Eleazar was the prince over them in time past, and JERUSALEM was with him.

21 And Zechariah the son of Meshelemiah was porter of the door of the tent of the congregation.

22 All these who were chosen to be porters in the gates were two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their just office.

23 So they and their children had the oversight of the gates of the house of JERUSALEM, namely, the house of the tent, by watches.

24 ¶ At the four quarters were the porters, towards the east, west, north, and south.

25 And their brethren, who were in their

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villages, were to come after seven days from time to time with them.

26 For these Levites, the four chief porters, were in their just office, and were over the chambers and treasuries of the house of God.

3 And the battle ²was fierce against Saul, and the archers ¹hit him, and he was wounded ²by the archers.

4 Then said Saul to his armour-bearer, Draw thy sword, and thrust me through therewith, lest these uncircumcised come and ¹abuse me. But his armour-bearer would not; for he was ⁴greatly afraid. So Saul took a sword, and fell upon it.

5 And when his armour-bearer saw that Saul was dead, he fell likewise on the sword, and died.

6 So Saul died, and his three sons, and all his house died together.

7 And when all the men of Israel that were in the valley saw that they ¹'had' fled, and that Saul and his sons were dead, then they forsook their cities, and fled; and the Philistines came and dwelt in them.

8 ¶ And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his sons fallen ²on mount Gilboa.

9 And when they had stripped him, they took his head, and his armour, and sent into the land of the Philistines round about, to carry tidings to their idols, and to the people.

10 And they put his armour in the house of their gods, and ⁴nailed his head in the temple of Dagon.

11 ¶ And when all Jabesh-gilead heard all that the Philistines had done to Saul,

12 They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the ²'oak in Jabesh, and fasted seven days.

13 ¶ So Saul died for his transgression which he ¹committed against JEHOVAH, ²even against the word of JEHOVAH, which he kept not, and also for asking *counsel* of ¹a familiar spirit, ²to inquire of ¹it;

14 And inquired not of JEHOVAH: therefore he slew him, and ¹turned the kingdom to David the son of ¹Jesac.

CHAPTER XI.

David by a general consent is made king at Hebron. 4 He winneth the castle of Zion from the Jebusites by Joab's valour. 10 A catalogue of David's mighty men.

THEN ¹all Israel gathered themselves to David to Hebron, saying, Behold, we ¹are thy bone and thy flesh.

2 And moreover ¹in time past, even when Saul was king, thou ¹wast he that leddest out and broughtest in Israel: and JEHOVAH thy God said to thee, Thou shalt ¹'feed' my people Israel, and thou shalt be ¹'a prince over my people Israel.

3 Therefore all the elders of Israel came to the king ¹at Hebron; and David made a covenant with them in Hebron before JEHOVAH; and ¹they anointed David king over Israel, according to the word of JEHOVAH thy ¹Samuel.

4 ¶ And David and all Israel ¹went to Jerusalem, which ¹is Jebus; ¹where the Jebusites were, the inhabitants of the land,

5 And the inhabitants of Jebus said to David, Thou shalt not come hither. Nevertheless David took the castle of Zion, which ¹is the city of David.

6 And David said, whoever smiteth the Jebusites first shall be ¹chief and captain.

Before CHRIST
CH R I S T
cle. 536.
2 wast ans.
1 Heb. shoothe
with bow.
1 Heb. found
him
at
1 Or, most was.
4 sac.
1 Heb. went on
going and
cursing.
2 wast.
1 2 Sam. 21. 2.
1 Or, he
strangely
slew
him.
1 1 Sam. 16. 1,
12.
1 Or, son of
Hachmoni.
1 Or, warriors.
1 mighty.
1047.
1 Or, speer-
drammer.
1 Sam. 17. 1.
1 Or, stand.
1 1 Sam. 31, 10.
1 Astenid.
1 Or, three
captains
near the
city.
1 2 Sam. 23. 12.
1 ch. 14. 2.
6 bold.
1 Heb. trans-
gressed.
1 2 Sam. 19. 13.
1 15. 22.
1 One that had.
1 1 Sam. 29. 1.
1 1 Sam. 15. 22.
1 2 Sam. 9. 9, 10.
1 2 S. 9.
1 Heb. Ant.
1048.
1 2 Sam. 6. 1.
1 Heb. both
penning and the
third day.
1 Or, rule.
1 Ps. 78. 71.
1 ruler.
1 2 Sam. 23.
17, 26.
1 horse.
1 2 Sam. 6. 2.
1 Heb. by the
hand of.
1 1 Sam. 16. 1,
12, 15.
1 2 Sam. 5. 6.
1 Judg. 1. 21, 4,
23. 10.
1 Heb. a man of
warfare.
1 pacted.
1 Heb. had.

Before
CHRIST
1048.
1 That is, Zion,
2 Sam. 5. 7.
1 Heb. returned.
1 Heb. went on
going and
cursing.
2 wast.
1 2 Sam. 21. 2.
1 Or, he
strangely
slew
him.
1 1 Sam. 16. 1,
12.
1 Or, son of
Hachmoni.
1 Or, warriors.
1 mighty.
1047.
1 Or, speer-
drammer.
1 Sam. 17. 1.
1 Or, stand.
1 1 Sam. 31, 10.
1 Astenid.
1 Or, three
captains
near the
city.
1 2 Sam. 23. 12.
1 ch. 14. 2.
6 bold.
1 Heb. trans-
gressed.
1 2 Sam. 19. 13.
1 15. 22.
1 One that had.
1 1 Sam. 29. 1.
1 1 Sam. 15. 22.
1 2 Sam. 9. 9, 10.
1 2 S. 9.
1 Heb. Ant.
1048.
1 2 Sam. 6. 1.
1 Heb. both
penning and the
third day.
1 Or, rule.
1 Ps. 78. 71.
1 ruler.
1 2 Sam. 23.
17, 26.
1 horse.
1 2 Sam. 6. 2.
1 Heb. great of
death.
1 2 Sam. 23. 20.
1 Heb. a man of
warfare.
1 pacted.
1 Heb. had.

So Joab the son of Zeruiah went up first, and was chief.

7 And David dwelt in the castle; therefore they called ¹it, The city of David.

8 And he built the city round about, even from Millo round about; and Joab prepared the rest of the city.

9 So David ¹'became greater and greater: for JEHOVAH of hosts ¹was with him.

10 ¶ These also ¹are the chief of the mighty men whom David had, who ¹strengthened themselves with him in his kingdom, and with all Israel, to make him king according to ¹'the word of JEHOVAH concerning Israel.

11 And this ¹is the number of the mighty men whom David had; Jashobeam ¹ja Hachmonite, the chief of the ¹'captains: he lifted up his spear against three hundred slain by ¹him at one time.

12 And after him was Eleazar the son of Dodo, the Ahohite, who ¹was one of the three ¹'mighty men.

13 He was with David at ¹¶Pas-dammim, and there the Philistines were gathered together to battle, where ¹'there' was a parcel of ground full of barley; and the people fled from before the Philistines.

14 And they ¹set themselves in the midst of ¹that parcel, and delivered it, and slew the Philistines; and JEHOVAH ¹saved them by a great ¹deliverance.

15 ¶ Now ¹three of the thirty captains ¹went down to the rock to David, into the cave of Adullam; and the host of the Philistines ¹'had' encamped ¹'in the valley of Rephaim.

16 And David ¹was then in the ¹'fortress, and the Philistines' garrison ¹was then at Beth-lehem.

17 And David longed, and said, Oh that one would give me drink ¹'from the water of the well of Beth-lehem, that is at the gate!

18 And the three broke through the host of the Philistines, and drew water out of the well of Beth-lehem, that ¹was by the gate, and took ¹it, and brought ¹it to David: but David would not drink of it, but poured it out to JEHOVAH.

19 And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men ¹'who have put their lives in jeopardy? for with the ¹jeopardy of their lives they brought it. Therefore he would not drink it. These things did these three mightiest.

20 ¶ And Abishai the brother of Joab, he was chief of the three: for lifting up his spear against three hundred, he slew ¹them, and had a name among the three.

21 ¹'Of the three, he was more honourable than the two; for he was their captain: ¹'yet he attained not to the ¹first three.

22 Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, ¹'who had done many acts; ¹'he slew two lion-like men of Moab; also he went down and slew a lion in a pit in a snowy day.

23 And he slew an Egyptian, ¹'a man of great stature, five cubits high; and in the Egyptian's hand ¹was a spear like a weaver's beam; and he went down to him with a staff, and ¹wrested the spear out of the Egyptian's hand, and slew him with his own spear.

24 These ¹things did Benaiah the son of

Jehoiada, and had "a name among the three "mighty men.
 25 Behold, he was honourable among the thirty, but attained not to the first three: and David set him over his guard.
 26 ¶ Also the valiant men of the armies were, Asahel the brother of Joab, Elbanah the son of Dodo of Beth-lehem,
 27 Shammoth the Harorite, Helez the Pelonite,
 28 Ira the son of Ikkesh the Tekoite, Abiezer the Antothite,
 29 Sibbecai the Hushathite, ¶Iai the Ahoite,
 30 Maharai the Netophathite, ¶Heled the son of Baanah the Netophathite,
 31 Ithai the son of Ribai of Gibeah, which belonged to the children of Benjamin, Benaiah the Pirathonite,
 32 Hurai of the brooks of Gaash, ¶Abiel the Arbathite,
 33 Aznaveth the Baharumite, Eliahba the Shaalbonite,
 34 The sons of ¶Hashem the Gizonite, Jonathan the son of Shage the Hararite,
 35 Ahiam the son of ¶Sacar the Hararite, ¶Eliphal the son of ¶Ur,
 36 Hopher the Mecherathite, Ahijah the Pelonite,
 37 Hezro the Carmelite, ¶Naarai the son of Ezbai,
 38 Joel the brother of Nathan, Mibhar the son of Haggeri,
 39 Zelek the Ammonite, Naharai the Berothite, the armour-bearer of Joab the son of Zeruiah,
 40 Ira the Ithrite, Gareb the Ithrite,
 41 Uriah the Hittite, Zabad the son of Ahiai,
 42 Adina the son of Shiza the Reubenite, a captain of the Reubenites, and thirty with him,
 43 Hanan the son of Maachah, and Josphaphat the Mithnite,
 44 Uzzia the Ashterathite, Shama and Jehiel the sons of Hothan the Aroerite,
 45 Jediael the son of Shimri, and Joha his brother, the Tizite,
 46 Eliel the Mahavite, and Jeribai, and Joshaviah, the sons of Elnaam, and Ithmah the Moabite,
 47 Eliel, and Obed, and Jasiel the Me-sobaite.

CHAPTER XII.

1 The companies that came to David at Ziklag. 23
 The armies that came to him at Hebron.

NOW these are they who came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish: and they were among the mighty men, helpers of the war.

2 They were armed with bows, and could use both the right hand and the left in hurling stones, and shooting arrows from a bow, even of Saul's brethren of Benjamin.

3 The chief was Abiezer, then Joash, the sons of ¶Shamnah the Gibeathite; and Jehziel, and Pelet, the sons of Aznaveth; and Berschah, and Jehu the Antothite,

4 And Ismaiah the Gibeonite, a mighty man among the thirty, and over the thirty; and Jeremiah, and Jahaziel, and Johanan, and Josabab the Gederathite,

5 Eluzai, and Jerimoth, and Bealiah, and Shemariah, and Shephatiah the Haruphite,

6 Elkanaah, and Jesiah, and Azareel, and Joezer, and Jashobeam, the Korhites,

Before CHRIST
 Chr. 1044.
 20 An.
 21 Nightm.
 * 2 Sam. 23. 24.
 ¶ Or, Shamnah.
 ¶ Or, Harath.
 2 Sam. 23. 25.
 ¶ Or, Paltai.
 2 Sam. 23. 26.
 ¶ Or, Mobe-nai.
 ¶ Or, Zalman.
 ¶ Or, Ithai.
 * 23 that per-formed.
 ¶ Or, Diddai.
 ¶ Or, Abi-alton.
 ¶ Or, Joash.
 2 Sam. 23. 32, 33.
 ¶ Or, Shidr.
 ¶ Or, Diphadai.
 ¶ Or, Shamai.
 ¶ Or, Hecrai.
 ¶ Or, Paedrai the Arbite.
 ¶ Or, the Mag-ster.
 ¶ Or, Shimri.
 ¶ Or, with a band.
 ¶ 1 Sam. 30. 1, 2, 10.
 24 ¶ 1 Sam. 27. 2.
 ¶ 1 Sam. 27. 2.
 ¶ Heb. being yet alive up.
 * Judg. 20. 15.
 * out of.
 ¶ Or, Hamaah.
 ¶ Or, captives.
 ¶ Or, ready.
 ¶ 2 Sam. 2. 5, 6.
 ¶ G. 1. ch. 11. 1.
 ¶ 1 Sam. 16. 1, 2.
 ¶ 1 Sam. 17. 2.
 ¶ Or, prepared.
 ¶ 1 Sam. 17. 2.

7 And Joelah, and Zebadiah, the sons of Jeroham of Gedor.
 8 And of the Gadites there separated themselves to David in the fortress to the waste region men of might, and men of war fit for the battle, armed with shields and bucklers, whose faces were like the faces of lions, and were as swift as the antelopes on the mountains;
 9 Ezer the first, Obadiah the second, Eliab the third,
 10 Mishmannah the fourth, Jeremiah the fifth,
 11 Attai the sixth, Eliel the seventh,
 12 Johanan the eighth, Elzabad the ninth,
 13 Jeremiah the tenth, Machbanai the eleventh.
 14 These were of the sons of Gad, captains of the host: none of the least was over a hundred, and the greatest over a thousand.
 15 These are they who went over Jordan in the first month, when it had overflowed all its banks; and they put to flight all those of the valleys, both towards the east, and towards the west.
 16 And there came 'some' of the children of Benjamin and Judah to the fortress to David.
 17 And David went out to meet them, and spoke and said to them, If ye be come peaceably to me to help me, my heart shall be one with you: but if ye be come to betray me to mine enemies, seeing there is no wrong in my hands, the God of our fathers look thereon, and rebuke it.
 18 Then the spirit came on Amasai, who was chief of the captains, and he said, Thine are we, David, and on thy side, thou son of Jesse: peace, peace be to thee, and peace be to thy helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.
 19 And there fell some of Manassch to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines by counsel sent him away, saying, He will fall to his master Saul to the jeopardy of our heads.
 20 As he went to Ziklag, there fell to him 'some' of Manassch, Aishah, and Jo-zabad, and Jediael, and Michael, and Jo-zabad, and Elihu, and Zilthai, captains of the thousands that were of Manassch.
 21 And they helped David against the band of the Amalekites: for they were captains in the host.
 22 For at that time day by day there came 'some' to David to help him, until it was a great host, like the host of God.
 23 ¶ And these are the numbers of the bands that were armed for the war, and came to David to Hebron, to turn the kingdom of Saul to him, according to the word of JEREMIAH.
 24 The children of Judah that bore shield and lance were six thousand and eight hundred, ready armed for the war.
 25 Of the children of Simeon, mighty men of valour for the war, seven thousand and one hundred.
 26 Of the children of Levi four thousand and six hundred.
 27 And Jehoiada was the leader of the Aaronites, and with him were three thousand and seven hundred;

28 And Zadok, a young man mighty in valour, and of his father's house twenty and two captains.

29 And of the children of Benjamin, the kindred of Saul, three thousand: for hitherto the greatest part of them had kept the watch of the house of Saul.

30 And of the children of Ephraim twenty thousand and eight hundred, mighty men of valour, famous throughout the house of their fathers.

31 And of the half-tribe of Manasseh eighteen thousand, who were expressed by name, to come and make David king.

32 And of the children of Issachar, who were men that had understanding of the times, to know what Israel ought to do; and the heads of them were two hundred; and all their brethren were under their command.

33 Of Zebulun, such as went forth to battle, arrayed for war, with all instruments of war, fifty thousand, who could array the ranks: they were not deceitful.

34 And of Naphtali a thousand captains, and with them with shield and spear thirty and seven thousand.

35 And of the Danites arrayed for war twenty and eight thousand and six hundred.

36 And of Asher, such as went forth to battle, arrayed for war, forty thousand.

37 And on the other side of Jordan, of the Reubenites, and the Gadites, and of the half-tribe of Manasseh, with all kinds of instruments of war for the battle, a hundred and twenty thousand.

38 All these men of war, that could array the ranks, came with a sincere heart to Hebron, to make David king over all Israel: and all the rest also of Israel were of one heart to make David king.

39 And there they were with David three days, eating and drinking: for their brethren had prepared for them.

40 Moreover, those who were nigh them, even to Issachar, and Zebulun, and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, and meal for food, cakes of figs, and cakes of raisins, and wine, and oil, and oxen, and sheep abundantly: for there was joy in Israel.

CHAPTER XIII.

1 David fetcheth the ark with great solemnity from Kirjath-jearim. 2 Uzza being smitten, the ark is left at the house of Obed-edom.

AND David consulted with the captains of thousands, and hundreds, and with every prince.

2 And David said to all the congregation of Israel, If it seem good to you, and if it be of Jehovah our God, let us send abroad to our brethren every where, who are left in all the land of Israel, and with them also to the priests and Levites who are in their cities and suburbs, that they may gather themselves to us:

3 And let us bring again the ark of our God to us: for we inquired not at it in the days of Saul.

4 And all the congregation said that they would do so: for the thing was right in the sight of all the people.

5 So David gathered all Israel together, from Shihor of Egypt even to the entrance

Before CHRIST 1048.

1 Sam. 8. 27. 17. 18. Heb. last name, Gen. 21. 33. Heb. a watch-tower of Ham. 2 Sam. 3. 6. 14. ward.

1 Heb. mass of names.

2 Esther 1. 15.

15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1 Or, singers of psalms, or ranged in battalions.

1 Or, as part in.

1 Or, as part in the battalions.

1 Or, as part in.

1 Or, as part in.

1 Or, as part in.

1 Or, as part in.

1 Or, as part in.

1 Or, as part in.

1 Or, as part in.

1 Or, as part in.

1 Or, as part in.

1 Or, as part in.

1 Or, as part in.

1 Or, as part in.

1 Or, as part in.

1 Or, as part in.

1 Or, as part in.

of Hemath, to bring the ark of God from Kirjath-jearim.

6 And David went up, and all Israel, to Baalah, that is, to Kirjath-jearim, which belonged to Judah, to bring up from thence the ark of the Lord God Jehovah, that dwelleth between the cherubim, by whose name it is named.

7 And they carried the ark of God in a new cart out of the house of Abinadab: and Uzza and Ahio drove the cart.

8 And David and all Israel played before God with all their might, and with singing, and with harps, and with psalteries, and with tabrets, and with cymbals, and with trumpets.

9 And when they came to the threshing-floor of Chidon, Uzza put forth his hand to hold the ark; for the oxen kicked.

10 And the anger of Jehovah was kindled against Uzza, and he smote him, because he put his hand to the ark: and there he died before God.

11 And David was displeased because the Lord had burst forth upon Uzza: wherefore that place is called Perez-uzza to this day.

12 And David was afraid of God that day, saying, How shall I bring the ark of God home to myself?

13 So David thought not the ark home to himself to the city of David, but carried it aside into the house of Obed-edom the Gittite.

14 And the ark of God remained with the family of Obed-edom in his house three months. And Jehovah blessed the house of Obed-edom, and all that he had.

CHAPTER XIV.

1 Hiram's kindness to David. 2 David's felicity in people, wives, and children. 3 His two victories against the Philistines.

NOW Hiram king of Tyre sent messengers to David, and timber of cedars, with masons and carpenters, to build him a house.

2 And David perceived that Jehovah had confirmed him king over Israel, for his kingdom was lifted up on high, for the sake of his people Israel.

3 And David took more wives at Jerusalem: and David begot more sons and daughters.

4 Now these are the names of his children whom he had in Jerusalem: Shamua, and Shobab, Nathan, and Solomon,

5 And Iblai, and Elishua, and Elpalet,

6 And Nogah, and Nepheg, and Japhia,

7 And Elishama, and Beeliada, and Eliphal.

8 And when the Philistines heard that David was anointed king over all Israel, all the Philistines went up to seek David. And David heard of it, and went out against them.

9 And the Philistines came and spread themselves in the valley of Rephaim.

10 And David inquired of God, saying, Shall I go up against the Philistines? and wilt thou deliver them into my hand? And Jehovah said to him, Go up; for I will deliver them into thy hand.

11 So they came up to Baal-perazim; and David smote them there. Then David said, God hath burst in upon mine enemies by my hand like the bursting forth of waters

therefore they called the name of that place B^haal-perazim.

12 And when they had left their gods there, David gave a commandment, and they were burned with fire.

13 And the Philistines yet again spread themselves abroad in the valley.

14 Therefore David inquired again of God: and God said to him, Go not up after them; turn away from them, and come upon them over against the mulberry-trees.

15 And it shall be, when thou shalt hear a sound of marching in the tops of the mulberry-trees, that then thou shalt go out to battle: for God is gone forth before thee, to smite the host of the Philistines.

16 David therefore did as God commanded him: and they smote the host of the Philistines from Gib^heon even to Gazer.

17 And the fame of David went out into all lands; and JEHOVAH brought the dread of him on all nations.

CHAPTER XV.

1 David, having prepared a place for the ark, ordereth the priests and Levites to bring it from Ob^hed-edom. 25 He performeth the solemnity thereof with great joy. 29 Michal despiseth him.

AND David made him houses in the city of David, and prepared a place for the ark of God, and pitched a tent for it.

2 Then David said, None ought to carry the ark of God except the Levites: for JEHOVAH hath chosen them to carry the ark of God, and to minister to him for ever.

3 And David gathered all Israel together to Jerusalem, to bring up the ark of JEHOVAH to its place, which he had prepared for it.

4 And David assembled the children of Aaron, and the Levites:

5 Of the sons of Kohath; Uriel the chief, and his brethren a hundred and twenty:

6 Of the sons of Merari; Asaiah the chief, and his brethren two hundred and twenty:

7 Of the sons of Gershon; Joel the chief, and his brethren a hundred and thirty:

8 Of the sons of Elizaphan; Shemaiah the chief, and his brethren two hundred:

9 Of the sons of Hebron; Eliel the chief, and his brethren fourscore:

10 Of the sons of Uzziel; Amminadab the chief, and his brethren a hundred and twelve.

11 And David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab,

12 And said to them, Ye are the chief of the fathers of the Levites: sanctify yourselves, both ye and your brethren, that ye may bring up the ark of JEHOVAH God of Israel to the place which I have prepared for it.

13 For because ye did it not at the first, JEHOVAH our God burst forth upon us, because we sought him not according to the custom.

14 So the priests and the Levites sanctified themselves to bring up the ark of JEHOVAH God of Israel.

15 And the children of the Levites bore the ark of God on their shoulders with the staves thereon, as Moses commanded, according to the word of JEHOVAH.

16 And David spoke to the chief of the

Before CHRIST cir. 1047.

1 That is, a place of branches.

2 2 Sam. 5. 22.

3 2 Sam. 5. 23.

4 going.

5 2 Sam. 5. 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25.

6 1042.

7 ch. 18. 1.

8 Heb. It is not to carry the ark of God, but for the Levites.

9 1 Kings 8. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12.

10 1 Kings 8. 1, ch. 19. 5.

11 Or, Abiathar.

12 Ex. 6. 22.

13 Ex. 6. 19.

14 2 Sam. 6. 3, ch. 13. 7, 7 ch. 13. 10, 11.

15 2 m^h is a branch.

16 by that.

17 due order.

Before CHRIST cir. 1042.

1 ch. 8. 35.

2 ch. 8. 38.

3 ch. 6. 44.

4 ver. 18, 19, 20, 21, 22.

5 Ps. 48, 56a, 56b, 56c.

6 Or, on the night to come, Ps. 8. 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

7 Or, was for the carrying: he instructed about the carrying.

8 Heb. lifting up.

9 2 Sam. 10. 8, 10. 51, 2.

10 2 Sam. 6. 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

11 out of.

12 Or, carrying.

13 ch. 13. 8.

14 2 Sam. 6. 18.

15 cir. 1042.

16 2 Sam. 6. 17, 18.

17 psalm.

18 psalm.

Levites to appoint their brethren to be the singers with instruments of music, psalteries, and harps, and cymbals, sounding, by lifting up the voice with joy.

17 So the Levites appointed Heman the son of Joel; and of his brethren, Asaph the son of Berechiah; and of the sons of Merari their brethren, Ethan the son of Kashaiah;

18 And with them their brethren of the second degree, Zechariah, Ben, and Jaaziel, and Shethiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maseiah, and Mattithiah, and Elipheleh, and Mikneiah, and Obed-edom, and Jeiel, the porters.

19 So the singers, Heman, Asaph, and Ethan, were appointed to sound with cymbals of brass;

20 And Zechariah, and Aziel, and Shemiramoth, and Jehiel, and Unni, and Eliab, and Maseiah, and Benaiah, with psalteries on the high notes.

21 And Mattithiah, and Elipheleh, and Mikneiah, and Obed-edom, and Jeiel, and Azaziah, with harps on the bass to lead.

22 And Chenaniah, chief of the Levites, was for the song: he instructed about the song, because he was skilful.

23 And Berechiah and Elkanah were door-keepers for the ark.

24 And Shebaniah, and Jehoshaphat, and Nathaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God: and Obed-edom and Jehiah were door-keepers for the ark.

25 So David and the elders of Israel, and the captains over thousands, went to bring up the ark of the covenant of JEHOVAH from the house of Obed-edom with joy.

26 And it came to pass, when God helped the Levites who bore the ark of the covenant of JEHOVAH, that they offered seven bullocks and seven rams.

27 And David was clothed with a robe of fine linen, and all the Levites that bore the ark, and the singers, and Chenaniah the master of the song with the singers: David also had on him an ephod of linen.

28 Thus all Israel brought up the ark of the covenant of JEHOVAH with shouting, and with sound of the cornet, and with trumpets, and with cymbals, making a sound with psalteries and harps.

29 And it came to pass, as the ark of the covenant of the Lord came to the city of David, that Michal the daughter of Saul looking out at a window saw king David dancing and playing: and she despised him in her heart.

CHAPTER XVI.

1 David's festival sacrifice. 4 He ordereth a choir to sing thanksgiving. 7 The praise of thanksgiving. 8 He appointeth ministers, porters, priests, and musicians, to attend continually on the ark.

SO they brought the ark of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt-sacrifices and thank-offerings before God.

2 And when David had made an end of offering the burnt-offerings and the thank-offerings, he blessed the people in the name of JEHOVAH.

3 And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a measure of wine, and a cake of raisins.

4 ¶ And he appointed some of the Levites to minister before the ark of JEHOVAH, and to celebrate, and to thank and praise JEHOVAH God of Israel:

5 Asaph the chief, and next to him Zechariah, Jehiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obed-edom; and Jehiel twith psalteries and with harps; but Asaph made a sound with cymbals;

6 Benaiah also and Jahaziel the priests with trumpets continually before the ark of the covenant of God.

7 ¶ Then on that day David delivered first this psalm to thank JEHOVAH, into the hand of Asaph and his brethren.

8 Give thanks to JEHOVAH, call on his name, make known his deeds among the people.

9 Sing to him, sing songs to him, sing ye of all his wondrous works.

10 Glory ye in his holy name: let the heart of those rejoice who seek JEHOVAH.

11 Seek JEHOVAH and his strength, seek his face continually.

12 Remember his wondrous works that he hath done, his wonders, and the judgments of his mouth;

13 O ye seed of Israel his servant, ye children of Jacob, his chosen ones.

14 He is JEHOVAH our God; his judgments are in all the earth.

15 Be ye mindful always of his covenant; the word which he commanded to a thousand generations;

16 Even of the covenant which he made with Abraham, and of his oath to Isaac;

17 And hath confirmed the same to Jacob, for an ordinance, and to Israel for an everlasting covenant.

18 Saying, To thee will I give the land of Canaan, the lot of your inheritance;

19 When ye were but few, even a few, and strangers in it.

20 And when they went from nation to nation, and from one kingdom to another people;

21 He suffered no man to do them wrong; yea, he reproved kings for their sakes.

22 Saying, Touch not mine anointed, and do my prophets no harm.

23 Sing to JEHOVAH, all the earth; publish from day to day his salvation.

24 Declare his glory among the heathen; his wondrous works among all nations.

25 For great is JEHOVAH, and greatly to be praised: he also is to be revered above all gods.

26 For all the gods of the people are idols; but JEHOVAH made the heavens.

27 Glory and honour are in his presence; strength and gladness are in his place.

28 Give to JEHOVAH, ye families of the people, give to JEHOVAH glory and strength.

29 Give to JEHOVAH the glory due to his name: bring an offering, and come before him: worship JEHOVAH in the beauty of holiness.

30 Tremble before him, all the earth: the world also shall be firm, so that it be not moved.

31 Let the heavens be glad, and let the

Before CHRIST cir. 1012.

A good piece of flesh. A sign of wine. certain. Ps. 88, & 70, 116. record.

7 Heb. with instruments of psalteries and harps.

1 Kings 5. 15. Deut. 27. 13.

See 2 Sam. 20. 1.

Ps. 105. 1, -15.

psalteries. cith.

Ps. 21. 28. 2 Chron. 1. 2. 1 Kings 3. 4.

Ps. 20. 28. 1 Chron. 25. 3. 1 Heb. in the morning, and in the evening.

1 ver. 31. 2 Chron. 5. 12. & 7. 9.

1 Heb. for the night. 2 Sam. 6. 19, 20. every.

1 Heb. the cord. 2 Heb. men of music. 1 Sam. 21. 30.

1 Cor. 12. 17. & 20. 2. Er. 7. 14, -18. & 106. 13.

Ps. 96. 1, &c. 11 above forth.

1 Heb. the cord.

1 Lev. 18. 4.

1 Heb. here down.

1 Heb. here down.

1 Heb. here down.

1 Heb. here down.

1 Heb. here down.

1 Heb. here down.

1 Heb. here down.

earth rejoice: and let men say among the heathen, JEHOVAH reigneth.

32 Let the sea roar, and the fulness thereof: let the fields rejoice, and all that is therein.

33 Then shall the trees of the forest shout at the presence of JEHOVAH, because he cometh to judge the earth.

34 O give thanks to JEHOVAH: for he is good; for his kindness endureth for ever.

35 And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, and glory in thy praise.

36 Blessed be JEHOVAH God of Israel for ever and ever. And all the people said, Amen, and praised JEHOVAH.

37 ¶ So he left there before the ark of the covenant of JEHOVAH, Asaph and his brethren, to minister before the ark continually, as each day's work required:

38 And Obed-edom with his brethren, threescore and eight: Obed-edom also the son of Jeduthun and Husah to be porters:

39 And Zadok the priest, and his brethren the priests, before the tabernacle of JEHOVAH in the high place that was at Gibeon,

40 To offer burnt-offerings to JEHOVAH on the altar of the burnt-offering continually morning and evening, and to do according to all that is written in the law of JEHOVAH, which he commanded Israel;

41 And with them Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to JEHOVAH, because his kindness endureth for ever;

42 And with them Heman and Jeduthun, with trumpets and cymbals for those that should make a sound, and with musical instruments of God. And the sons of Jeduthun were porters.

43 And all the people departed each man to his house: and David returned to bless his house.

CHAPTER XVII.

1 Nathan first approving the purpose of David, to build God a house, 3 after by the word of God forbidden him. 11 He promiseth him blessings and benefits in his seed. 16 David's prayer and thanksgiving.

NOW it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in a house of cedars, but the ark of the covenant of JEHOVAH remaineth under curtains.

2 Then Nathan said to David, Do all that is in thy heart; for God is with thee.

3 ¶ And it came to pass the same night, that the word of God came to Nathan, saying,

4 Go and tell David my servant, Thus saith JEHOVAH, Thou shalt not build me a house to dwell in:

5 For I have not dwelt in a house since the day that I brought up Israel to this day: but have gone from tent to tent, and from one tabernacle to another.

6 Wheresoever I have walked with all Israel, spoke I a word to any of the judges of Israel, whom I commanded to feed my people, saying, Why have ye not built me a house of cedars?

7 Now therefore thus shalt thou say to my servant David, Thus saith JEHOVAH of

basis, I took thee from the pasture, even from following the sheep, that thou shouldst be prince over my people Israel:

8 And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that are in the earth.

9 Also I will appoint a place for my people Israel, and will plant them; and they shall dwell in their place, and shall be disquieted no more; neither shall the children of wickedness waste them any more, as at the beginning.

10 And since the time that I commanded judges to be over my people Israel. Moreover, I will subdue all thine enemies. Furthermore, I tell thee that JEHOVAH will build thee a house.

11 ¶ And it shall come to pass, when thy days shall be fulfilled that thou must go to be with thy fathers, that I will raise up thy seed after thee, who shall be of thy sons; and I will establish his kingdom.

12 He shall build me a house, and I will establish his throne for ever.

13 ¶ I will be his father, and he shall be my son: and I will not take my kindness away from him, as I took it from him who was before thee:

14 But I will settle him in my house and in my kingdom for ever: and his throne shall be steadfast for evermore.

15 According to all these words, and according to all this vision, so did Nathan speak to David.

16 ¶ Then David the king went and sat before JEHOVAH, and said, Who am I, O JEHOVAH God, and what is my house, that thou hast brought me hitherto?

17 And yet this was a small thing in thy sight, O God; for thou hast also spoken of thy servant's house for a great white to come, and hast regarded me according to the estate of a man of high degree, O JEHOVAH God.

18 What can David speak more to thee for the honour of thy servant? for thou knowest thy servant.

19 O JEHOVAH, for thy servant's sake, and according to thine own heart, hast thou done all this greatness, in making known all these great things.

20 O JEHOVAH, there is none like thee, neither is there any God besides thee, according to all that we have heard with our ears.

21 And what one nation in the earth is like thy people Israel, whom God went to redeem, to be his own people, to make thyself a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?

22 For thy people Israel didst thou make thine own people for ever; and thou, JEHOVAH, becamest their God.

23 ¶ And now, JEHOVAH, let the thing that thou hast spoken concerning thy servant, and concerning his house, be established for ever, and do as thou hast said.

24 Let it even be established, that thy name may be magnified for ever, saying, JEHOVAH of hosts is the God of Israel, even a God to Israel: and let the house of David thy servant be established before thee.

Before CHRIST cir. 1043.
1 absp. poss. 1 Rich. from after.
2 ruler.

3 exalts.

4 moved.

5 to be captiv.

6 2 Sam. 7. 14, 17.
7 mercy.

8 Luke 1. 33.

9 established.

10 2 Sam. 7. 16.
11 And.
12 cause.

13 three eyes.

14 High great-ness.

15 Therefore.

Before CHRIST cir. 1043.
1 Heb. And revealed the care of thy servant.
2 1043.

3 Or, it hath pleased thee.

4 cir. 1040.
5 2 Sam. 8. 1, 2c.

6 Or, Hadarezer; 7 Sam. B. 9. 2a.

7 2 Sam. 8. 4, repeat Hadad.

8 brought.

9 Heb. Dammek.

10 Called in the book of Samuel, 1043, and Jeroboam.

11 3 brought.
12 very much.
13 1 Kings 7. 15, 20.

14 2 Chron. 4. 12, 15, 16.
15 1 Th. 2^d.
16 2 Sam. 8. 9.

17 Or, Jerrah.
18 2 Sam. B. 10.
19 Or, to salute.
20 c.
21 Heb. 10 Men.

22 Heb. was the name of sons.

23 Heb. Shabai.

24 2 Sam. 8. 13.
25 2 Sam. 8. 14, 2c.

26 do.

25 For thou, O my God, hast revealed to thy servant that thou wilt build him a house: therefore thy servant hath found in his heart to pray before thee.

26 And now, JEHOVAH, thou art that God, and hast promised this goodness to thy servant:

27 Now therefore let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O JEHOVAH, and it shall be blessed for ever.

CHAPTER XVIII.

1 David subdueth the Philistines and the Moabites. 2 He smiteth Hadarezer and the Syrians. 3 Thou sendest Hadoram with presents to bless David. 11 The presents and the spoil David dedicateth to God. 13 He putteth garrisons in Edom. 14 David's officers.

NOW after this it came to pass that David smote the Philistines, and subdued them, and took Gath and its towns out of the hand of the Philistines.

2 And he smote Moab; and the Moabites became David's servants, and brought gifts.

3 ¶ And David smote Hadarezer king of Zobah even to Hamath, when he went to establish his dominion by the river Euphrates.

4 And David took from him a thousand chariots, and seven thousand horsemen, and twenty thousand footmen: David also hamstringed all the chariot-horses, but reserved enough of them for a hundred chariots.

5 And when the Syrians of Damascus came to help Hadarezer king of Zobah, David slew of the Syrians two and twenty thousand men.

6 Then David put garrisons in Syria-damascus; and the Syrians became David's servants, and brought gifts. Thus JEHOVAH preserved David whithersoever he went.

7 And David took the shields of gold that were on the servants of Hadarezer, and brought them to Jerusalem.

8 Likewise from TIBHATH, and from CHUN, cities of Hadarezer, took David a great quantity of brass, wherewith Solomon made the brazen sea, and the pillars, and the vessels of brass.

9 ¶ Now when Tou king of Hamath heard how David had smitten all the host of Hadarezer king of Zobah;

10 He sent Hadoram his son to king David, to inquire concerning his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; (for Hadarezer had war with Tou;) and with him all kinds of vessels of gold, and silver, and brass.

11 ¶ Them also king David dedicated to JEHOVAH, with the silver and the gold which he had brought from all these nations; from Edom, and from Moab, and from the children of Ammon, and from the Philistines, and from Amalek.

12 Moreover, Abishui the son of Zeruiah slew of the Edomites in the valley of Salt eighteen thousand.

13 ¶ And he put garrisons in Edom; and all the Edomites became David's servants. Thus JEHOVAH preserved David whithersoever he went.

14 ¶ And David reigned over all Israel,

and executed judgment and justice to all his people.

15 And Joab the son of Zeruiah was over the host; and Jehoshaphat the son of Ahilud, recorder;

16 And Zadok the son of Ahitub, and Abimelech the son of Abiathar, were the priests; and Shavsha was scribe;

17 And Benaiah the son of Jehoiada was over the Cherethites and the Pelethites; and the sons of David were chief about the king.

CHAPTER XIX.

David's messengers, sent to comfort Hanun the son of Nahash, are villainously entreated. 6 The Ammonites, strengthened by the Syrians, are overcome by Joab and Abishai. 16 Shophach, making a new supply of the Syrians, is slain by David.

NOW it came to pass after this, that Nahash the king of the children of Ammon died, and his son reigned in his stead.

And David said, I will shew kindness Hanun the son of Nahash, because his ther shewed kindness to me. And David sent messengers to comfort him concerning his father. So the servants of David came into the land of the children of Ammon to Hanun, to comfort him.

3 But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters to thee? are not his servants come to thee to search, and to overthrow, and to spy out the land?

4 Wherefore Hanun took David's servants, and shaved them, and cut off their garments in the midst by their hips, and sent them away.

5 Then some went and told David concerning the men. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards are grown, and then return.

6 And when the children of Ammon saw that they had made themselves hateful to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen from Mesopotamia, and from Syria-maacah, and from Zobah.

7 So they hired thirty and two thousand chariots, and the king of Maachah and his people, who came and pitched before Medeba. And the children of Ammon gathered themselves together from their cities, and came to battle.

8 And when David heard of it, he sent Joab, and all the host of the mighty men.

9 And the children of Ammon came out, and put the battle in array before the gate of the city: and the kings who had come were by themselves in the field.

10 Now when Joab saw that the battle was set against him before and behind, he chose out some of all the choice of Israel, and put them in array against the Syrians.

11 And the rest of the people he delivered into the hand of Abishai his brother, and they set themselves in array against the children of Ammon.

12 And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will help thee.

Before CHRIST cir. 1030. 1 Among. 1 Or, messenger. 2 Called Abimelech. 3 Sam. 7. 17. 4 Called Shavsha. 5 Sam. 8. 17, and Shimea. 6 Kings 4. 2. 7 2 Sam. 8. 18. 8 Heb. of the head of the king. 9 Heb. in things eyes hath David, &c. 10 be. 11 Heb. by their buttocks. 12 There went certain. 13 Saw the men were shaved. 14 be. 15 Heb. to wink. 16 Heb. of. 17 Heb. the voice of. 18 Heb. 12. 5. R. 19 Heb. of. 20 Heb. of. 21 Heb. of. 22 Heb. of. 23 Heb. of. 24 Heb. of. 25 Heb. of. 26 Heb. of. 27 Heb. of. 28 Heb. of. 29 Heb. of. 30 Heb. of. 31 Heb. of. 32 Heb. of. 33 Heb. of. 34 Heb. of. 35 Heb. of. 36 Heb. of. 37 Heb. of. 38 Heb. of. 39 Heb. of. 40 Heb. of. 41 Heb. of. 42 Heb. of. 43 Heb. of. 44 Heb. of. 45 Heb. of. 46 Heb. of. 47 Heb. of. 48 Heb. of. 49 Heb. of. 50 Heb. of. 51 Heb. of. 52 Heb. of. 53 Heb. of. 54 Heb. of. 55 Heb. of. 56 Heb. of. 57 Heb. of. 58 Heb. of. 59 Heb. of. 60 Heb. of. 61 Heb. of. 62 Heb. of. 63 Heb. of. 64 Heb. of. 65 Heb. of. 66 Heb. of. 67 Heb. of. 68 Heb. of. 69 Heb. of. 70 Heb. of. 71 Heb. of. 72 Heb. of. 73 Heb. of. 74 Heb. of. 75 Heb. of. 76 Heb. of. 77 Heb. of. 78 Heb. of. 79 Heb. of. 80 Heb. of. 81 Heb. of. 82 Heb. of. 83 Heb. of. 84 Heb. of. 85 Heb. of. 86 Heb. of. 87 Heb. of. 88 Heb. of. 89 Heb. of. 90 Heb. of. 91 Heb. of. 92 Heb. of. 93 Heb. of. 94 Heb. of. 95 Heb. of. 96 Heb. of. 97 Heb. of. 98 Heb. of. 99 Heb. of. 100 Heb. of. 101 Heb. of. 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8 These were born to the giant in Gath; and they fell by the hand of David, and by the hand of his servants.

CHAPTER XXI.

1 David, tempted by Satan, forsook Joab to number the people. 5 The number of the people being brought, David repenteth of it. 9 David having three plagues propounded by God, chooseth the pestilence. 14 After the death of seventy thousand, David by repentance preventeth the destruction of Jerusalem. 18 David, by God's direction, purchaseth Ornan's threshing-floor: where having built an altar, God giveth a sign of his favour by fire, and stayeth the plague. 23 David sacrificeth there, being restrained from Gibeon by fear of the angel.

AND Satan stood up against Israel, and moved David to number Israel.

2 And David said to Joab and to the rulers of the people, Go, number Israel from Beer-sheba even to Dan; and bring the number of them to me, that I may know it.

3 And Joab answered, JEHOVAH make his people a hundred times more than they are: but, my lord the king, are they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?

4 Nevertheless the king's word prevailed against Joab. And Joab departed, and went throughout all Israel, and came to Jerusalem.

5 ¶ And Joab gave the sum of the number of the people to David. And all those of Israel were a thousand thousand and a hundred thousand men that drew sword: and Judah was four hundred threescore and ten thousand men that drew sword.

6 But he did not count Levi and Benjamin among them: for the king's word was abominable to Joab.

7 And God was displeased with this thing, therefore he smote Israel.

8 And David said to God, I have sinned greatly, because I have done this thing: but now, I beseech thee, take away the iniquity of thy servant; for I have done very foolishly.

9 ¶ And JEHOVAH spoke to Gad, David's seer, saying,

10 Go and tell David, saying, Thus saith JEHOVAH, I suffer thee three things; choose thyself one of them, that I may do it to thee.

11 So Gad came to David, and said to him, Thus saith JEHOVAH, Choose thyself,

12 Either three years' famine; or three months to be destroyed before thy foes, while the sword of thine enemies overtaketh thee; or else three days the sword of JEHOVAH, even the pestilence, in the land, and the angel of JEHOVAH destroying throughout all the regions of Israel. Now therefore consider what word I shall bring again to him who sent me.

13 And David said to Gad, I am in a great strait: let me fall now into the hand of JEHOVAH; for very great are his mercies: but let me not fall into the hand of man.

14 ¶ So JEHOVAH sent pestilence on Israel: and there fell of Israel seventy thousand men.

15 And God sent an angel to Jerusalem to destroy it: and as he was destroying, JEHOVAH beheld, and he repented of the evil, and said to the angel that destroy-

Before CHRIST cir. 1018.

1017. 2 Sam. 24. 1, 2. 1. provided.

2 Chron. 3. 1.

2. many more. as they do.

Wherefore.

2 Chron. 34. 2. Levi and Benjamin counted he not.

1 Heb. And it was said in the eyes of the LORD concerning this thing. 2 Sam. 24. 12.

2 Sam. 12. 15. 2. do.

1 See 1 Sam. 9. 9.

1 Heb. stretch out.

1 Heb. Take to thee. 2 Sam. 24. 13.

that.

1 Heb. consider.

1 Heb. advise thyself.

1 Or, many.

2 Sam. 24. 18.

1 See Gen. 6. 6.

Before CHRIST cir. 1017.

1 Or, Arnanah, Sam. 24. 19. 2 Chron. 3. 1.

1 Of Israel, who were.

2 Chron. 3. 1.

1 Or, When Ornan turned back and saw the angel, then he said his forty sons with him. And Jerusalem.

1 Heb. Give.

10 eyes.

11 instruments.

12 meat.

13 verily.

2 Sam. 24. 24.

14 peace.

15 Lev. 24. 16. 2 Chron. 3. 1. & 7. 1.

16 the.

17 sheath.

18 Or, 16. 20.

19 11 pillars.

1 Kings 3. 4. ch. 10. 20. 2 Chron. 1. 8.

el, It is enough, stay now thy hand. And the angel of JEHOVAH stood by the threshing-floor of Ornan the Jebusite.

10 And David lifted up his eyes, and saw the angel of JEHOVAH stand between the earth and the heaven, having a drawn sword in his hand, stretched out over Jerusalem. Then David and the elders, clothed in sackcloth, fell on their faces.

17 And David said to God, Is it not I that commanded the people to be numbered? even I it is that have sinned and done evil indeed; but as for these sheep, what have they done? let thy hand, I pray thee, O JEHOVAH my God, be on me, and on my father's house; but not on thy people, that they should be plagued.

18 ¶ Then the angel of JEHOVAH commanded Gad to say to David, that David should go up, and set up an altar to JEHOVAH in the threshing-floor of Ornan the Jebusite.

19 And David went up at the saying of Gad, which he spoke in the name of JEHOVAH.

20 ¶ And Ornan turned back, and saw the angel; and his four sons with him hid themselves. Now Ornan was threshing wheat.

21 And as David came to Ornan, Ornan looked, and saw David, and went out of the threshing-floor, and bowed himself to David with his face to the ground.

22 Then David said to Ornan, Grant me the place of this threshing-floor, that I may build an altar therein to JEHOVAH: thou shalt grant it to me for the full price: that the plague may be stayed from the people.

25 And Ornan said to David, Take it to thyself, and let my lord the king do that which is good in his sight: lo, I give thee the oxen also for burnt-offerings, and the threshing-rollers for wood, and the wheat for the meal-offering; I give it all.

24 And king David said to Ornan, Nay; but I will surely buy it for the full price: for I will not take that which is thine for JEHOVAH, nor offer burnt-offerings without cost.

25 So David gave to Ornan for the place six hundred shekels of gold by weight.

26 And David built there an altar to JEHOVAH, and offered burnt-offerings and thank-offerings, and called on JEHOVAH; and he answered him from heaven by fire upon the altar of burnt-offering.

27 And JEHOVAH commanded the angel; and he put up his sword again into his sheath.

28 ¶ At that time when David saw that JEHOVAH had answered him in the threshing-floor of Ornan the Jebusite, then he sacrificed there.

29 For the tabernacle of JEHOVAH, which Moses had made in the desert, and the altar of the burnt-offering, were at that season in the high place at Gibeon.

30 But David could not go before it to inquire of God: for he was afraid because of the sword of the angel of JEHOVAH.

CHAPTER XXII.

1 David, foreknowing the place of the temple, prepared abundance for the building of it. 8 He instructeth Solomon in God's promises, and

20 Of the sons of Uzziel; Micah the first, and Jesiah the second.

21 ¶ The sons of Merari; Mahli, and Mushi. The sons of Mahli; Eleazar, and Kish.

22 And Eleazar died, and had no sons, but daughters: and their brethren the sons of Kish took them.

23 ¶ The sons of Mushi; Mahli, and Eder, and Jeremoth, three.

24 ¶ These were the sons of Levi after the house of their fathers; even the chief of the fathers, as they were counted by number of names by their heads, that did the work for the service of the house of JEHOVAH, from the age of twenty years and upwards.

25 For David said, JEHOVAH God of Israel hath given rest to his people, and he will dwell in Jerusalem for ever;

26 And also to the Levites: they shall no more carry the tabernacle, nor any vessels of it for the service thereof.

27 For by the last words of David the Levites were numbered from twenty years old and upwards:

28 Because their office was to wait on the sons of Aaron for the service of the house of JEHOVAH, in the courts, and in the chambers, and in the purifying of all holy things, and the work of the service of the house of God;

29 Both for the arranged-bread, and for the fine flour for meal-offering, and for the unleavened cakes, and for that which is cooked in the pan, and for that which is fried, and for all kinds of measure and size;

30 And to stand every morning to thank and praise JEHOVAH, and likewise at evening;

31 And to offer all burnt-sacrifices to JEHOVAH on the sabbaths, on the new-moons, and on the set times, by number, according to the order commanded them, continually before JEHOVAH:

32 And that they should keep the charge of the tent of the congregation, and the charge of the holy place, and the charge of the sons of Aaron their brethren, in the service of the house of JEHOVAH.

CHAPTER XXIV. 1 The divisions of the sons of Aaron by lot into four and twenty orders. 20 The Kohathites, 27 and the Merarites divided by lot.

NOW these are the divisions of the sons of Aaron. The sons of Aaron; Nadab, and Abihu, Eleazar, and Ithamar.

2 But Nadab and Abihu died before their father, and had no children: therefore Eleazar and Ithamar executed the priest's office.

3 And David distributed them, both Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, according to their offices in their service.

4 And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and thus were they divided. Among the sons of Eleazar there were sixteen chief men of the house of their fathers, and eight among the sons of Ithamar according to the house of their fathers.

5 Thus were they divided by lot, one sort with another; for the governors of the sanctuary, and governors of the house of God,

Before CHRIST 1015.

ch. 24. 20.

ch. 24. 23.

1 Or, Ahimelech.

2 See Num. 26. 5. 6.

3 ch. 24. 30.

4 Num. 10. 17, 21.

5 poll.

6 See Num. 1. 3. 4. 5. 6. 7. 24. Ezra 3. 8.

7 ch. 22. 18.

8 that they may.

9 Num. 4. 3, 5, 6.

10 Gen. 10. 6.

11 Heb. numiaz.

12 above.

13 Heb. their portion was at the hand of the sons of Aaron.

14 Neh. 11. 21.

15 Ex. 24. 30.

16 above.

17 Lev. 6. 20.

18 ch. 9. 29. 20. 21.

19 Lev. 2. 4. 5. 7.

20 1. 2. 3. 4.

21 Or, flat plate.

22 1. 2. 3. 4.

23 Lev. 19. 35.

24 even.

25 Num. 10. 10.

26 Ps. 71. 3.

27 Lev. 23. 4.

28 1. 2. 3. 4.

29 1. 2. 3. 4.

30 Num. 1. 63.

31 1. 2. 3. 4.

32 Num. 3. 5, 6, 7.

33 Lev. 10. 1, 6.

34 Num. 26. 58.

35 Num. 3. 4. 2.

36 2. 1.

37 Lev. 10. 1, 6.

38 Num. 26. 58.

39 Num. 3. 4. 2.

40 2. 1.

41 Lev. 10. 1, 6.

42 Num. 26. 58.

43 Num. 3. 4. 2.

44 2. 1.

45 Lev. 10. 1, 6.

Before CHRIST 1015.

ch. 24. 20.

ch. 24. 23.

1 Or, Ahimelech.

2 See Num. 26. 5. 6.

3 ch. 24. 30.

4 Num. 10. 17, 21.

5 poll.

6 See Num. 1. 3. 4. 5. 6. 7. 24. Ezra 3. 8.

7 ch. 22. 18.

8 that they may.

9 Num. 4. 3, 5, 6.

10 Gen. 10. 6.

11 Heb. numiaz.

12 above.

13 Heb. their portion was at the hand of the sons of Aaron.

14 Neh. 11. 21.

15 Ex. 24. 30.

16 above.

17 Lev. 6. 20.

18 ch. 9. 29. 20. 21.

19 Lev. 2. 4. 5. 7.

20 1. 2. 3. 4.

21 Or, flat plate.

22 1. 2. 3. 4.

23 Lev. 19. 35.

24 even.

25 Num. 10. 10.

26 Ps. 71. 3.

27 Lev. 23. 4.

28 1. 2. 3. 4.

29 1. 2. 3. 4.

30 Num. 1. 63.

31 1. 2. 3. 4.

32 Num. 3. 5, 6, 7.

33 Lev. 10. 1, 6.

34 Num. 26. 58.

35 Num. 3. 4. 2.

36 2. 1.

37 Lev. 10. 1, 6.

38 Num. 26. 58.

39 Num. 3. 4. 2.

40 2. 1.

41 Lev. 10. 1, 6.

42 Num. 26. 58.

43 Num. 3. 4. 2.

44 2. 1.

45 Lev. 10. 1, 6.

were of the sons of Eleazar, and of the sons of Ithamar.

6 And Shemaiah the son of Nethaneel the scribe, one of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and before the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and one taken for Ithamar.

7 Now the first lot came forth to Jehoiarib, the second to Jedaiah,

8 The third to Harim, the fourth to Seorim,

9 The fifth to Malchijah, the sixth to Mijamin,

10 The seventh to Hakkoz, the eighth to Abijah,

11 The ninth to Jeshuah, the tenth to Shecaniah,

12 The eleventh to Eliashib, the twelfth to Jakin,

13 The thirteenth to Huppah, the fourteenth to Jeshbeab,

14 The fifteenth to Bilgah, the sixteenth to Immer,

15 The seventeenth to Hezir, the eighteenth to Apses,

16 The nineteenth to Pethabiah, the twentieth to Jehezkel,

17 The one and twentieth to Jachin, the two and twentieth to Gamul,

18 The three and twentieth to Delaiah, the four and twentieth to Maaziah.

19 These were the orderings of them in their service to come into the house of JEHOVAH, according to their custom, under Aaron their father, as JEHOVAH God of Israel had commanded him.

20 ¶ And the rest of the sons of Levi were these: Of the sons of Amram; Shubael: of the sons of Shubael; Jehdeiah.

21 Concerning Rehshiah: of the sons of Rehshiah, the first was Isshiah.

22 Of the Izharites; Shelomoth: of the sons of Shelomoth; Jabath.

23 And the sons of Hebron; Jeriah the first, Amariah the second, Jahaziel the third, Jekameam the fourth.

24 Of the sons of Uzziel; Michah: of the sons of Michah; Shamir.

25 The brother of Michah was Isshiah: of the sons of Isshiah; Zechariah.

26 The sons of Merari were Mahli, and Mushi: the sons of Jaaziah; Beno.

27 ¶ The sons of Merari by Jaaziah; Beno, and Shoham, and Zaccur, and Ibri.

28 Of Mahli came Eleazar, who had no sons.

29 Concerning Kish: the son of Kish was Jerahmeel.

30 The sons also of Mushi; Mahli, and Eder, and Jerimoth. These were the sons of the Levites after the house of their fathers.

31 These likewise cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren.

CHAPTER XXV. 1 The number and offices of the singers. 8 Their division by lot into four and twenty orders.

MOREOVER David and the captains of the host separated to the service

of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was:

2 Of the sons of Asaph; Zaccur, and Joseph, and Netbauiah, and Asarelah, the sons of Asaph under the hands of Asaph, who prophesied according to the order of the king.

3 Of Jeduthun: the sons of Jeduthun; Gedaliah, and Zerai, and Jeshaiah, Hashabiah, and Mattithiah, six, under the hands of their father Jeduthun, who prophesied with a harp, to give thanks and to praise JEROVAH.

4 Of Heman: the sons of Heman; Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamti-ezer, Joshbekashah, Mallothi, Hothir, and Mahazioth:

5 All these were the sons of Heman the king's seer in the words of God, to lift up the horn. And God gave to Heman fourteen sons and three daughters.

6 All these were under the hands of their father for song in the house of the Lord, with cymbals, psalteries, and harps, for the service of the house of God, according to the king's order to Asaph, Jeduthun, and Heman.

7 So the number of them, with their brethren who were instructed in the songs of JEROVAH, even all that were teachers, was two hundred fourscore and eight.

8 ¶ And they cast lots, ward against ward, as well the small as the great, the teacher as the scholar.

9 Now the first lot came forth for Asaph to Joseph: the second to Gedaliah, who, with his brethren and sons, were twelve:

10 The third to Zaccur, he, his sons, and his brethren, were twelve:

11 The fourth to Izri, he, his sons, and his brethren, were twelve:

12 The fifth to Netbaniah, he, his sons, and his brethren, were twelve:

13 The sixth to Bukkiah, he, his sons, and his brethren, were twelve:

14 The seventh to Jesharelah, he, his sons, and his brethren, were twelve:

15 The eighth to Jeshaiah, he, his sons, and his brethren, were twelve:

16 The ninth to Mattaniah, he, his sons, and his brethren, were twelve:

17 The tenth to Shimei, he, his sons, and his brethren, were twelve:

18 The eleventh to Azareel, he, his sons, and his brethren, were twelve:

19 The twelfth to Hashabiah, he, his sons, and his brethren, were twelve:

20 The thirteenth to Shubael, he, his sons, and his brethren, were twelve:

21 The fourteenth to Mattithiah, he, his sons, and his brethren, were twelve:

22 The fifteenth to Jerimoth, he, his sons, and his brethren, were twelve:

23 The sixteenth to Hananiah, he, his sons, and his brethren, were twelve:

24 The seventeenth to Joshbekashah, he, his sons, and his brethren, were twelve:

25 The eighteenth to Hanani, he, his sons, and his brethren, were twelve:

26 The nineteenth to Mallothi, he, his sons, and his brethren, were twelve:

Before CHRIST cir. 1015.

ch. 6. 23, 28, 44.

Otherwise called Azarelah, ver. 14.

1 Heb. by the hands of the king: So ver. 6.

Or, Jery, ver. 11. With Shimei mentioned, ver. 17.

Or, Azareah, ver. 14. Or, Azareah, ch. 23. 2 & 13.

Or, matters.

ver. 2. 1 Heb. by the hands of the king.

omitting.

Caron 53, 13.

ch. 16. 28.

Or, as well for the small as for the great.

Called Meshu-keiah, ver. 1.

Heb. gather-ings.

See 1 Kings 10, 5. 2 Chron. 2, 4. going up.

Before CHRIST cir. 1015.

27 The twentieth to Eliathah, he, his sons, and his brethren, were twelve:
28 The one and twentieth to Hothir, he his sons, and his brethren, were twelve:
29 The two and twentieth to Gid-dalti, he, his sons, and his brethren, were twelve:
30 The three and twentieth to Mahazioth, he, his sons, and his brethren, were twelve:
31 The four and twentieth to Romamti-ezer, he, his sons, and his brethren, were twelve.

CHAPTER XXVI.

1 The divisions of the porters. 18 The gates assigned by Iol. 20 The Levites that had charge of the treasures. 28 Officers and judges.

CONCERNING the divisions of the porters: Of the Koraites was Meshelemiah the son of Kore, of the sons of Asaph.

2 And the sons of Meshelemiah were, Zechariah the first-born, Jediael the second, Zebadiah the third, Jathiel the fourth,

3 Elam the fifth, Jehohanan the sixth, Elioenai the seventh.

4 Moreover the sons of Obed-edom were, Shemaiah the first-born, Jehozabad the second, Joah the third, and Sacar the fourth, and Netaneel the fifth,

5 Ammiel the sixth, Issachar the seventh, Peulthai the eighth: for God had blessed him.

6 And to Shemaiah his son were sons born, who ruled throughout the house of their father: for they were mighty men of valour.

7 The sons of Shemaiah; Othni, and Raphael, and Obed, Elzabad, whose brethren were strong men, Elihu, and Semachiah.

8 All these of the sons of Obed-edom: they and their sons and their brethren, able men for strength for the service, were threescore and two of Obed-edom.

9 And Meshelemiah had sons and brethren, strong men, eighteen.

10 Also Hosah of the children of Merari, had sons; Simri the chief, (for though he was not the first-born, yet his father made him the chief.)

11 Hilkiyah the second, Tebaliah the third, Zechariah the fourth: all the sons and brethren of Hosah were thirteen.

12 Among these were the divisions of the porters, even among the chief men, having wards one against another, to minister in the house of JEROVAH.

13 ¶ And they cast lots, as well the small as the great, according to the house of their fathers, for every gate.

14 And the lot eastward fell to Shelemiah. Then for Zechariah his son, a wise counsellor, they cast lots; and his lot came out northward.

15 To Obed-edom southward; and to his sons the house of Issupim.

16 To Shupim and Hosah the lot came forth westward, with the gate Shallecheth, by the causeway of the ascent, ward against ward.

17 Eastward were six Levites, northward four a day, southward four a day, and toward Asuppim, two and two.

18 At Parbar westward, four at the causeway, and two at Parbar.

19 These are the divisions of the porters among the sons of Kore, and among the sons of Merari.

treasures in the fields, in the cities, and in the villages, and in the towers, was Jehonathan the son of Uzziah:

26 And over those who did the work of the field for tillage of the ground was Ezri the son of Chelub:

27 And over the vineyards was Shimei the Ramathite: over the increase of the vineyards for the treasures of wine was Zabdi the Shiphmite:

28 And over the olive-trees and the sycamore-trees that were in the low country was Baal-haanan the Gederite: and over the treasures of oil was Joash:

29 And over the herds that fed in Sharon was Shitrai the Sharonite: and over the herds that were in the valleys was Shaphat the son of Adlai.

30 Over the camels also was Obil the Ishmaelite: and over the asses was Jehdeiah the Meronothite:

31 And over the flocks was Jaziz the Hagerite. All these were the rulers of the substance which was king David's.

32 Also Jonathan, David's uncle, was a counsellor, a wise man, and a scribe: and Jehiel the son of Hachmoni was with the king's sons:

33 And Ahithophel was the king's counsellor: and Hushai the Archite was the king's companion:

34 And after Ahithophel was Jehoiada the son of Benaiah, and Abiathar: and the prince of the king's army was Joab.

CHAPTER XXVIII.

David in a solemn assembly having declared God's favour to him, and promise to his son Solomon, exhorteth them to fear God. 9, 20 He encourageth Solomon to build the temple. 11 He giveth him patterns for the form, and gold and silver for the materials.

AND David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies who ministered to the king, and the captains over the thousands, and captains over the hundreds, and the stewards over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men to Jerusalem.

2 Then David the king stood up on his feet, and said, Hear me, my brethren, and my people: I had it in my heart to build a house of rest for the ark of the covenant of JEHOVAH, and for the footstool of our God, and had made ready for the building:

3 But God said to me, Thou shalt not build a house for my name, because thou hast been a man of war, and hast shed blood.

4 Yet JEHOVAH God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah to be the prince; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make me king over all Israel:

5 And of all my sons, (for JEHOVAH hath given me many sons,) he hath chosen Solomon my son to sit upon the throne of the kingdom of JEHOVAH over Israel.

6 And he said to me, Solomon thy son, he shall build my house and my courts: for I have chosen him to be my son, and I will be his father.

Before CHRIST cir. 1015.
1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1 Heb. over that which was of the vineyards. 4 who-cellers.

plains.

cellars.

Or, secretary.

1 Or, Hachmoni.

1 Heb. of all that stood with him.

1 Heb. of all that stood with him.

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1 Heb. of all that stood with him.

7 Moreover I will establish his kingdom for ever, if he be constant to do my commandments and my judgments, as at this day.

8 Now therefore in the sight of all Israel, the congregation of JEHOVAH, and in the hearing of our God, keep and seek for all the commandments of JEHOVAH your God: that ye may possess this good land, and leave it for an inheritance for your children after you for ever.

9 ¶ And thou, Solomon my son, know thou the God of thy father, and serve him with a sincere heart, and with a willing mind: for JEHOVAH searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found by thee; but if thou forsake him, he will cast thee off for ever.

10 Take heed now; for JEHOVAH hath chosen thee to build a house for the sanctuary: be strong, and do it.

11 ¶ Then David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasures thereof, and of the upper chambers thereof, and of the inner chambers thereof, and of the place of the mercy-seat,

12 And the pattern for all that he had by the Spirit, of the courts of the house of JEHOVAH, and of all the chambers round about, of the treasures of the house of God, and of the treasures of the dedicated things:

13 Also for the courses of the priests and the Levites, and for all the work of the service of the house of JEHOVAH, and for all the vessels of service in the house of JEHOVAH.

14 He gave of gold by weight for things of gold, for all instruments of all kinds of service; silver also for all instruments of silver by weight, for all instruments of every kind of service:

15 Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for each candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, both for the candlestick, and also for the lamps thereof, according to the use of each candlestick.

16 And by weight he gave gold for the tables of arranged-bread, for each table; and likewise silver for the tables of silver:

17 Also pure gold for the flesh-hooks, and the bowls, and the cups: and for the golden basons he gave gold by weight for each goblet; and likewise silver by weight for each goblet of silver:

18 And for the altar of incense refined gold by weight; and gold for the pattern of the chariot of the cherubim, which spread out their wings, and covered the ark of the covenant of JEHOVAH.

19 All this, said David, JEHOVAH made me understand in writing by his hand upon me, even all the works of this pattern.

20 And David said to Solomon his son, Be strong, and of good courage, and do it; fear not, nor be dismayed, for JEHOVAH God, even my God, will be with thee; he will not fail thee, nor forsake thee, until thou shalt have finished all the work for the service of the house of JEHOVAH.

21 And behold, the courses of the priests and the Levites, even they shall be with

thee for all the service of the house of God: and there shall be with thee for all manner of workmanship every willing skilful man, for any kind of service: also the princes and all the people will be wholly at thy commandment.

CHAPTER XXIX.

1 David, by his example and entreaty, 6 causeth the princes and people to offer willingly. 10 David's thanksgiving and prayer. 20 The people, having blessed God, and sacrificed, make Solomon king. 26 David's reign and death.

FURTHERMORE David the king said to all the congregation, Solomon my son, whom alone God hath chosen, is yet young and tender, and the work is great; for the palace is not for man, but for JEHOVAH God.

2 Now I have prepared with all my might for the house of my God the gold for things to be made of gold, and the silver for things of silver, and the brass for things of brass, the iron for things of iron, and wood for things of wood; onyx-stones, and stones to be set, glittering stones, and of divers colours, and all kinds of precious stones, and white marble stones in abundance.

3 Moreover, because I have set my affection on the house of my God, I have of mine own proper wealth, of gold and silver, which I have given to the house of my God, over and above all that I have prepared for the holy house,

4 Even three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, to overlay the walls of the houses:

5 The gold for things of gold, and the silver for things of silver, and for all manner of work to be made by the hands of artificers. And who then is willing to consecrate his service this day to JEHOVAH?

6 ¶ Then the chief of the fathers and princes of the tribes of Israel, and the captains of thousands and of hundreds, with the rulers over the king's work, offered willingly,

7 And gave for the service of the house of God of gold five thousand talents and ten thousand drams, and of silver ten thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron.

8 And those with whom precious stones were found gave them to the treasure of the house of JEHOVAH, by the hand of Jehiel the Gershonite.

9 Then the people rejoiced, because they offered willingly, because with a sincere heart they offered willingly to JEHOVAH: and David the king also rejoiced with great joy.

10 ¶ Wherefore David blessed JEHOVAH before all the congregation: and David said, Blessed be JEHOVAH God of Israel our father, for ever and ever.

11 ¶ Thine, O JEHOVAH, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O JEHOVAH, and thou art exalted as head above all.

12 Both riches and honour come from thee, and thou reignest over all; and in thy hand is power and might; and in thy

Before CHRIST c. 1015.

Ex. 25, 26, 28 & 31, 1, 2, 11
1 Kings 3, 7, ch. 24, 5, Prov. 4, 2.

1015.

1 Kings 3, 7, ch. 24, 5, Prov. 4, 2.

1 Sam. 16, 1, ch. 26, 11, 17, 18, 20.

1 Kings 3, 7, ch. 24, 5, Prov. 4, 2.

1 Kings 3, 7, ch. 24, 5, Prov. 4, 2.

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1 Kings 3, 7, ch. 24, 5, Prov. 4, 2.

Before CHRIST 1015.

1 Kings 3, 7, ch. 24, 5, Prov. 4, 2.

1 Kings 3, 7, ch. 24, 5, Prov. 4, 2.

1 Kings 3, 7, ch. 24, 5, Prov. 4, 2.

1 Kings 3, 7, ch. 24, 5, Prov. 4, 2.

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1 Kings 3, 7, ch. 24, 5, Prov. 4, 2.

1 Kings 3, 7, ch. 24, 5, Prov. 4, 2.

hand it is to make great, and to give strength to all.

13 Now therefore, our God, we thank thee, and praise thy glorious name.

14 But who am I, and what are my people, that we should be able to offer so willingly after this sort? for all things come from thee, and for thine own have we given thee.

15 For we are strangers before thee, and sojourners, as were all our fathers: our days on the earth are as a shadow, and there is no tabiding.

16 O JEHOVAH our God, all this store which we have prepared to build thee a house for thy holy name cometh from thy hand, and is all thine own.

17 I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of my heart I have willingly offered all these things: and now have I seen with joy thy people, who are present here, offer willingly to thee.

18 O JEHOVAH God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart for thyself.

19 And give to Solomon my son a sincere heart, to keep thy commandments, thy testimonies, and thine ordinances, and to do all these things, and to build the palace, for which I have prepared.

20 ¶ And David said to all the congregation, Now bless JEHOVAH your God. And all the congregation blessed JEHOVAH God of their fathers, and bowed down their heads, and made obeisance to JEHOVAH, and the king.

21 And they sacrificed sacrifices to JEHOVAH, and offered burnt-offerings to JEHOVAH, on the morrow after that day, even a thousand bullocks, a thousand rams, and a thousand lambs, with their drink-offerings, and sacrifices in abundance for all Israel:

22 And did eat and drink before JEHOVAH on that day with great gladness. And they made Solomon the son of David king the second time, and anointed him to JEHOVAH to be the prince, and Zadok to be priest.

23 Then Solomon sat on the throne of JEHOVAH as king instead of David his father, and prospered; and all Israel obeyed him.

24 And all the princes, and the mighty men, and all the sons likewise of king David, submitted themselves to Solomon the king.

25 And JEHOVAH magnified Solomon exceedingly in the sight of all Israel, and bestowed on him such royal majesty as had not been on any king before him in Israel.

26 ¶ Thus David the son of Jesse reigned over all Israel.

27 And the time which he reigned over Israel was forty years; seven years he reigned in Hebron, and thirty and three years he reigned in Jerusalem.

28 And he died in a good old age, full of days, riches, and honour: and Solomon his son reigned in his stead.

29 Now the acts of David the king, first

11 ¶ Then Hiram the king of Tyre answered in writing, which he sent to Solomon, "Because JEHOVAH hath loved his people, he hath made thee king over them.

12 Hiram said moreover, "Blessed be JEHOVAH God of Israel, that made heaven and earth, who hath given to David the king a wise son, endowed with prudence and understanding, that might build a house for JEHOVAH, and a house for his kingdom.

13 And now I have sent a "skilful man, endowed with understanding, of Hiram my father's,

14 "The son of a woman of the daughters of Dan, and his father was a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine lincn, and in crimson; also to engrave any "kind of engraving, and to find out every device which shall be put to him, with thy "skilful men, and with the "skilful men of my lord David thy father.

15 Now therefore the wheat, and the barley, the oil, and the wine which "my lord hath spoken of, let him send to his servants;

16 "And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in "rafts by sea to Joppa; and thou shalt carry it up to Jerusalem.

17 ¶ And Solomon numbered all the strangers who were in the land of Israel, after the numbering wherewith "David his father had numbered them; and they were found "to be" a hundred and fifty thousand and three thousand and six hundred.

18 And he set "threescore and ten thousand of them to be bearers of burdens, and fourscore thousand to be hewers in the mountain, and three thousand and six hundred overseers to "conduct the people.

CHAPTER III.

1 The place, and time of building the temple. 3 The measure and ornaments of the house. 11 The cherubim. 14 The veil and pillars.

THEN "Solomon began to build the house of JEHOVAH at Jerusalem in mount Moriah, [where JEHOVAH "had" appeared to David his father, in the place which David had prepared in the threshing-floor of [Ornan the Jebusite.

2 And he began to build in the second day of the second month, in the fourth year of his reign.

3 ¶ Now these are the things "wherein Solomon was instructed for the building of the house of God. The length by cubits after the first measure was threescore cubits, and the breadth twenty cubits.

4 And the porch that was in the front of the house, the length of it was according to the breadth of the house, twenty cubits, and the height was a hundred and twenty: and he overlaid it within with pure gold.

5 And "the greater house he ceiled with cypress-tree, which he overlaid with fine gold, and set thereon palm-trees and chains.

6 And he "furnished the house with precious stones for beauty: and the gold was gold of Parvaim.

7 He overlaid also the house, the beams, the posts, and the walls thereof, and the

Before CHRIST 1018.

1 Kings 10. 4. ch. 9. 2. 7 Kings 6. 7. 7 Gen. 1. & 2. Ps. 137. 6. & 138. 16. & 139. 4. & 140. 4. & 141. 15. Rev. 10. 6. Heb. bowing prostrate and adoring.

14 counting.

1 Kings 7. 13. 14.

15 mazer.

16 counting.

17 counting.

18 ver. 10.

1 Kings 5. 9. 2. Heb. according to all thy mind.

19 from.

1 Heb. Japheth. Job. 35. 46. Acts 9. 36. 2 Cor. 12. 14. 1 Kings 5. 14. 15. 16. & 9. 20. 21. ch. 9. 7. 9.

2 Heb. the men the strangers.

3 1 Chron. 21. 2.

4 As it is ver. 2.

18 set the people a-work.

1012. 1 Kings 6. 1. 2. Gen. 22. 2. 14. 2 Cor. 12. 14. Heb. from my brethren to his drink.

1 Kings 7. 23.

1 Kings 7. 24. 25. 26. round about.

1 Kings 7. 24. 25. 26. round about.

1 Kings 6. 2. Heb. furnished.

1 Kings 6. 2.

1 Kings 6. 2. Heb. furnished.

1 Kings 6. 2.

1 Kings 6. 17. 18.

1 Heb. covered.

1 Or. like a My-panther. See 1 Kings 7. 26.

1 Kings 7. 5.

Before CHRIST 1018.

1 Kings 6. 25. 26. (or same thing) of measure-able work. image.

1 Kings 6. 25. 26. (or same thing) of measure-able work. image.

1 Kings 6. 25. 26. (or same thing) of measure-able work. image.

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1 Kings 6. 25. 26. (or same thing) of measure-able work. image.

1 Kings 6. 25. 26. (or same thing) of measure-able work. image.

doors thereof, with gold; and engraved cherubim on the walls.

8 And he made the most holy house, the length of which was according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold, amounting to six hundred talents.

9 And the weight of the nails was fifty shekels of gold. And he overlaid the upper chambers with gold.

10 "And in the most holy house he made two cherubim [of "sculptured-work, and overlaid them with gold.

11 ¶ And the wings of the cherubim were twenty cubits long: one wing of the one cherub was five cubits, reaching to the wall of the house; and the other wing was likewise five cubits, reaching to the wing of the other cherub.

12 And one wing of the other cherub was five cubits, reaching to the wall of the house: and the other wing was five cubits also, joining to the wing of the other cherub.

13 The wings of these cherubim spread themselves forth twenty cubits: and they stood on their feet, and their faces were inward.

14 ¶ And he made the "vail of blue, and purple, and crimson, and fine linen, and wrought cherubim thereon.

15 Also he made before the house "two pillars of thirty and five cubits thigh, and the "capital which was on the top of each of them was five cubits.

16 And he made chains, as in the oracle, and put them on the heads of the pillars; and made "a hundred pomegranates, and put them on the chains.

17 And he reared up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the right hand [Jachin, and the name of that on the left [Boaz.

CHAPTER IV.

1 The altar of brass. 2 The molten sea upon twelve oxen. 3 The ten lavers, candlesticks, and tables. 9 The courts, and the instruments of brass. 18 The instruments of gold.

MOREOVER he made "an altar of brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof.

2 ¶ Also he made "the molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did encompass it "around.

3 "And under it was the similitude of an oxen, which did encompass it "around: ten in a cubit, encompassing the sea "around. Two rows of oxen were cast, when it was cast.

4 It stood on twelve oxen, three looking towards the north, and three looking towards the west, and three looking towards the south, and three looking towards the east: and the sea was set above upon them, and all their hinder parts were inward.

5 And the thickness of it was a hand-breadth, and the brim of it like the work of the brim of a cup, [with flowers of lilies; and it received and held "three thousand baths.

6 ¶ He made also "ten lavers, and put five on the right hand, and five on the left,

to wash in them: such things as they offered for the burnt-offering they washed in them; but the sea was for the priests to bathe in.

7 And he made ten candlesticks of gold according to their form, and set them in the temple, five on the right hand, and five on the left.

8 He made also ten tables, and placed them in the temple, five on the right side, and five on the left. And he made a hundred basons of gold.

9 Furthermore he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass.

10 And he set the sea on the right side of the east end, over against the south.

11 And Hiram made the pots, and the shovels, and the basons. And Hiram finished the work which he was to make for king Solomon for the house of God;

12 Namely, the two pillars, and the globes, and the capitals which were on the top of the two pillars, and the two wreaths to cover the two globes of the capitals which were on the top of the pillars;

13 And four hundred pomegranates on the two wreaths; two rows of pomegranates on each wreath, to cover the two globes of the capitals which were on the pillars.

14 He made also bases, and flavers made he on the bases;

15 One sea, and twelve oxen under it.

16 The pots also, and the shovels, and the flesh-hooks, and all their instruments, did Hiram his father make for king Solomon for the house of JEHOVAH, of polished brass.

17 In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zeredathah.

18 Thus Solomon made all these vessels in great abundance: for the weight of the brass could not be found out.

19 And Solomon made all the vessels which were for the house of God, the golden altar also, and the tables whereon the presence-bread was set;

20 Moreover the candlesticks with their lamps, that they should burn according to the custom before the oracle, of pure gold;

21 And the flowers, and the lamps, and the tongs, made he of gold, and that the purest gold;

22 And the snuffers, and the basons, and the spoons, and the censers, of pure gold: and the entrance of the house, the inner doors thereof for the most holy place, and the doors of the house of the temple, were of gold.

CHAPTER V.

The dedicated treasures. The solemn induction of the ark into the oracle. God being praised giveth a visible sign of his favour.

THUS all the work that Solomon made for the house of JEHOVAH was finished: and Solomon brought in all the things which David his father had hallowed; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God.

Then Solomon assembled the elders

Before CHRIST 1013.

1 Job. the word of Israel-offering. 2 wash. 3 Kings 7. 49. 4 Ex. 25. 31, 40. 5 Chron. 28. 12, 16.

6 Kings 7. 48.

7 Or, basins. 8 Kings 6. 38.

9 Kings 7. 39.

10 See 1 Kings 7. 11 Or, basins. 12 Heb. finished to make.

13 To wit. 14 Kings 7. 41. 15 pomegran. 16 chapiters.

17 See 1 Kings 7. 20.

18 pomegran. 19 chapiters. 20 Heb. upon the feet. 21 Kings 7. 27, 28.

22 Or, oldtime.

23 Kings 7. 14. 24 to. 25 Heb. made of light, or, accord.

26 bright. 27 Kings 7. 46. 28 Heb. flowers of the ground. 29 Kings 7. 47.

30 Kings 7. 48. 31, 30.

32 Ex. 27. 20, 21. 33 after the manner.

34 Ex. 25. 31, 40. 35 Heb. portions of gold. 36 purified.

37 Or, basins.

38 caley.

39 Ex. 40. 25. ch. 7. 2.

40 Ex. 25. 31, 40. 41 Heb. portions of gold. 42 purified.

43 Or, basins.

44 caley.

45 Ex. 40. 25. ch. 7. 2.

46 Ex. 25. 31, 40. 47 Heb. portions of gold. 48 purified.

49 Or, basins.

50 caley.

51 Ex. 40. 25. ch. 7. 2.

52 Ex. 25. 31, 40. 53 Heb. portions of gold. 54 purified.

55 Or, basins.

56 caley.

57 Ex. 40. 25. ch. 7. 2.

58 Ex. 25. 31, 40. 59 Heb. portions of gold. 60 purified.

of Israel, and all the heads of the tribes, the princes of the fathers of the children of Israel, to Jerusalem, to bring up the ark of the covenant of JEHOVAH from the city of David, which is Zion.

3 Wherefore all the men of Israel assembled themselves to the king in the feast which was in the seventh month.

4 And all the elders of Israel came; and the Levites took up the ark.

5 And they brought up the ark, and the tent of the congregation, and all the holy vessels that were in the tent, these did the priests and the Levites bring up.

6 Also king Solomon, and all the congregation of Israel who were assembled to him before the ark, sacrificed sheep and oxen, which could not be counted nor numbered for multitude.

7 And the priests brought in the ark of the covenant of JEHOVAH to its place, to the oracle of the house, into the most holy place, even under the wings of the cherubim:

8 For the cherubim spread forth their wings over the place of the ark, and the cherubim covered the ark, and the staves thereof above.

9 And they drew out the staves of the ark, so that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is to this day.

10 There was nothing in the ark except the two tables which Moses put therein at Horeb, when JEHOVAH made a covenant with the children of Israel, when they came out of Egypt.

11 And it came to pass, when the priests were come out from the holy places: for all the priests who were present were sanctified, and did not then watch by course:

12 Also the Levites who were the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren; being arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them a hundred and twenty priests sounding with trumpets;

13 It even came to pass, as the trumpeters and singers were as one, to make one sound to be heard in praising and thanking JEHOVAH; and when they lifted up their voice with the trumpets and cymbals and instruments of music, and praised JEHOVAH, saying, For he is good; for his kindness endureth for ever: that then the house was filled with a cloud, even the house of JEHOVAH;

14 So that the priests could not stand to minister by reason of the cloud: for the glory of JEHOVAH had filled the house of God.

CHAPTER VI.

Solomon, having blessed the people, blesseth God. Solomon's prayer in the consecration of the temple, upon the brazen scaffold.

THEN said Solomon, JEHOVAH hath said that he would dwell in the thick darkness.

2 But I have built a house of habitation for thee, and a place for thy dwelling for ever.

3 And the king turned his face, and bless-

ed the whole congregation of Israel: and all the congregation of Israel stood.

4 And he said, Blessed be JEHOVAH God of Israel, who hath with his hands fulfilled that which he spoke with his mouth to my father David, saying,

5 Since the day when I brought forth my people from the land of Egypt I chose no city among all the tribes of Israel to build a house in, that my name might be there; neither chose I any man to be a prince over my people Israel:

6 But I have chosen Jerusalem, that my name might be there; and have chosen David to be over my people Israel.

7 Now it was in the heart of David my father to build a house for the name of JEHOVAH God of Israel;

8 But JEHOVAH said to David my father, Inasmuch as it was in thy heart to build a house for my name, thou didst well in that it was in thy heart:

9 Yet, thou shalt not build the house; but thy son who shall come forth from thy loins, he shall build the house for my name.

10 JEHOVAH therefore hath performed his word which he hath spoken: for I am risen up in the room of David my father, and am set on the throne of Israel, as JEHOVAH promised, and have built the house for the name of JEHOVAH God of Israel.

11 And in it have I put the ark, wherein is the covenant of JEHOVAH, which he made with the children of Israel.

12 ¶ And he stood before the altar of JEHOVAH in the presence of all the congregation of Israel, and spread forth his hands:

13 (For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down on his knees before all the congregation of Israel, and spread forth his hands towards heaven,)

14 And said, O JEHOVAH God of Israel, there is no God like thee in the heaven, nor in the earth; who keepest covenant, and shewest kindness to thy servants, who walk before thee with all their hearts:

15 Thou who hast kept with thy servant David my father that which thou hast promised him; and didst speak with thy mouth, and hast fulfilled it with thy hand, as it is this day.

16 Now therefore, O JEHOVAH God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; provided that thy children take heed to their way to walk in my law, as thou hast walked before me.

17 Now then, O JEHOVAH God of Israel, let thy word be verified, which thou hast spoken to thy servant David.

18 But will God indeed dwell with men on the earth? Behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!

19 Have respect therefore to the prayer of thy servant, and to his supplication, O JEHOVAH my God, to hearken to the cry and the prayer which thy servant prayeth before thee:

20 That thine eyes may be open on this

Before CHRIST 1004.

Before CHRIST 1004.

3 On in their place.

4 That.

5 out of.

6 ruler.

7 ch. 12. 13.

8 1 Chron. 28. 4.

9 2 Sam. 7. 2. 1 Chron. 17. 1. & 28. 2.

10 11 recompensating.

11 12 in.

12 13 in.

13 14 per: to the word.

14 15 Noth-with-stand- ing.

15 16 out of.

16 17 ch. 5. 10.

17 18 1 Kings 8. 22.

18 19 1 Heb. the length thereof, &c.

20 21 ch. 20. 9.

22 22 1 Heb. Chord, a species of le-opard.

23 23 1 Heb. in the hand of their paces.

24 24 score.

25 25 15 seven.

26 26 16 of.

27 27 17 every.

28 28 18 wire.

29 29 19 in.

30 30 20 in.

31 31 21 2 Sam. 7. 12, 16.

32 32 1 Kings 8. 4. & 6. 12.

33 33 1 Heb. There shall not a man be cut off.

34 34 1 Ps. 132. 12. 2 yet no.

35 35 16 to very deed.

36 36 17 ch. 9. 6. Isa. 66. 1. Act. 7. 48.

house day and night, on the place whereof thou hast said, that thou wouldst put thy name there; to hearken to the prayer which thy servant prayeth towards this place.

21 Hearken therefore to the supplications of thy servant, and of thy people Israel, which they shall make towards this place: hear thou from thy dwelling-place, even from heaven; and when thou hearest, forgive.

22 ¶ If a man sin against his neighbour, and an oath be laid on him to make him swear, and the oath come before thine altar in this house;

23 Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by bringing his way upon his own head: and by justifying the righteous, by giving him according to his righteousness.

24 ¶ And if thy people Israel be smitten before the enemy, because they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee towards this house;

25 Then hear thou from the heavens, and forgive the sin of thy people Israel, and bring them again to the land which thou gavest to them and to their fathers.

26 ¶ When the heaven is shut up, and there is no rain, because they have sinned against thee; yet if they pray towards this place, and confess thy name, and turn from their sin, when thou dost afflict them;

27 Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way wherein they should walk; and send rain on thy land, which thou hast given to thy people for an inheritance.

28 ¶ If there be pestilence in the land, if there be pestilence, if there be blasting, or mildew, locusts, or caterpillars; if their enemies besiege them in the cities of their land; whatever plague, or whatever sickness there be;

29 Then whatever prayer, or whatever supplication shall be made by any man, or by all thy people Israel, when each one shall know his own plague, and his own grief, and shall spread forth his hands towards this house;

30 Then hear thou from heaven thy dwelling-place, and forgive, and render to every man according to all his ways, whose heart thou knowest; (for thou only knowest the hearts of the children of men.)

31 That they may fear thee, to walk in thy ways, as long as they live in the land which thou gavest to our fathers.

32 ¶ Moreover, concerning the stranger, who is not of thy people Israel, but hath come from a far country for thy great name's sake, and thy mighty hand, and thy stretched-out arm; if they come and pray in this house;

33 Then hear thou from the heavens, even from thy dwelling-place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as doth thy people Israel, and may know that this house which I have built is called by thy name.

34 If thy people go out to war against

their enemies by the way that thou shalt send them, and they pray to thee towards this city which thou hast chosen, and the house which I have built for thy name;

35 Then hear thou from the heavens their prayer and their supplication, and maintain their cause.

36 If they sin against thee, (for there is no man who sinneth not,) and thou be angry with them, and deliver them over before their enemies, and they carry them away captives to a land far off or near;

37 Yet if they lay it to heart in the land whither they are carried captives, and turn and pray to thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;

38 If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray towards their land which thou gavest to their fathers, and towards the city which thou hast chosen, and towards the house which I have built for thy name;

39 Then hear thou from the heavens, even from thy dwelling-place, their prayer and their supplications, and maintain their cause, and forgive thy people who have sinned against thee.

40 Now, my God, let, I beseech thee, thine eyes be open, and let thine ears be attentive to my prayer in this place.

41 Now therefore arise, O JEHOVAH God, into thy resting-place, thou, and the ark of thy strength: let thy priests, O JEHOVAH God, be clothed with salvation, and let thy saints rejoice in goodness.

42 O JEHOVAH God, turn not away the face of thine anointed: remember the mercies of David thy servant.

CHAPTER VII.

1 God having given testimony to Solomon's prayer by fire from heaven, and glory in the temple, the people worship him. 4 Solomon's solemn sacrifice. 8 Solomon having kept the feast of booths, and the feast of the dedication of the altar, dismisseth the people. 12 God appearing to Solomon giveth him promises upon condition.

NOW when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt-offering and the sacrifices; and the glory of JEHOVAH filled the house.

2 And the priests could not enter into the house of JEHOVAH, because the glory of JEHOVAH had filled JEHOVAH's house.

3 And when all the children of Israel saw how the fire came down, and the glory of JEHOVAH upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised JEHOVAH, saying, For he is good; for his kindness endureth for ever.

4 ¶ Then the king and all the people offered sacrifices before JEHOVAH.

5 And king Solomon offered a sacrifice of twenty and two thousand oxen, and a hundred and twenty thousand sheep. So the king and all the people dedicated the house of God.

6 And the priests waited on their offices: the Levites also with instruments of music of JEHOVAH, which David the king had made to praise JEHOVAH, because his kindness endureth for ever, when David praised by their ministry; and the priests sound-

Before CHRIST 1004. I Or, right. 1 Pror. 20. 9. Job. 7. 26. James 3. 2. 1 John 1. 5. 1 Heb. They that take them out flow carry them away. 20 beaknt themselves. I Or, right. 1 Heb. upon whom my name is called. 7 Jan. 4. 10. 1 ch. 6. 27, 30. 1 c. 6. 40. 1 Heb. They shall not be cut off to thee. 1 Lev. 20. 14, 25. Deut. 22. 16, 20. 1 Neh. 8. 22. 1 Pa. 132. 1. Job. 5. 2. 1 Kings 8. 54. 1 Lev. 2. 24. Job. 6. 21. 1 Kings 16. 36. 1 Chron. 11. 30. 1 Kings 8. 10, 11. ch. 5. 18, 14. Ezek. 10. 3, 4. 1 ch. 5. 14. 1 ch. 5. 13. Pa. 132. 1. 1 Chron. 16. 41. 1 ch. 20. 31. 1 mercy. 1 Kings 8. 50, 51. 1 ch. 5. 13. 1 Heb. by their hand. 1 ch. 5. 13.

ed trumpets before them, and all Israel stood. 7 Moreover Solomon hallowed the middle of the court that was before the house of JEHOVAH: for there he offered burnt-offerings, and the fat of the thank-offerings, because the brazen altar which Solomon had made was not able to receive the burnt-offerings, and the meat-offerings, and the fat. 8 ¶ Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath to the torrent of Egypt. 9 And on the eighth day they made a solemn assembly: for they kept the dedication of the altar seven days, and the feast seven days. 10 And on the three and twentieth day of the seventh month he sent the people away to their tents, glad and merry in heart for the goodness which JEHOVAH had shewed to David, and to Solomon, and to Israel his people. 11 Thus Solomon finished the house of JEHOVAH, and the king's house: and all that came into Solomon's heart to make in the house of JEHOVAH, and in his own house, he prosperously effected. 12 ¶ And JEHOVAH appeared to Solomon by night, and said to him, I have heard thy prayer, and have chosen this place to myself for a house of sacrifice. 13 Behold if I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people; 14 If my people, two are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. 15 Now mine eyes shall be open, and mine ears attentive to my prayer in this place. 16 For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and my heart shall always be there. 17 And as for thee, if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe mine ordinances and my judgments: 18 Then will I establish the throne of thy kingdom according as I have covenanted with David thy father, saying, There shall not fail thee a man to be ruler in Israel. 19 But if ye turn away, and forsake mine ordinances and my commandments, which I have set before you, and shall go and serve other gods, and worship them; 20 Then will I pluck them up out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it a proverb and a by-word among all nations. 21 And this house, which is high, shall be an astonishment to every one who passeth by it; so that he shall say, Why hath JEHOVAH done thus to this land, and to this house? 22 And it shall be answered, Because

1 Kings 8. 54. peace. 1 Kings 8. 50. 1 Job. 13. 9. 2 Zion. 1 Heb. a restraint. 1 Kings 8. 50. 1 Kings 9. 1, 2c. Deut. 12. 6. 12. 1 ch. 6. 21, 22. 1 Heb. upon whom my name is called. 7 Jan. 4. 10. 1 ch. 6. 27, 30. 1 c. 6. 40. 1 Heb. They shall not be cut off to thee. 1 Lev. 20. 14, 25. Deut. 22. 16, 20. 1 Neh. 8. 22. 1 Pa. 132. 1. Job. 5. 2. 1 Kings 8. 54. 1 Lev. 2. 24. Job. 6. 21. 1 Kings 16. 36. 1 Chron. 11. 30. 1 Kings 8. 10, 11. ch. 5. 18, 14. Ezek. 10. 3, 4. 1 ch. 5. 14. 1 ch. 5. 13. Pa. 132. 1. 1 Chron. 16. 41. 1 ch. 20. 31. 1 mercy. 1 Kings 8. 50, 51. 1 ch. 5. 13. 1 Heb. by their hand. 1 ch. 5. 13.

they forsook JEHOVAH God of their fathers, who brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.

CHAPTER VIII.

1 Solomon's buildings. 7 The Gentiles which were left Solomon made tributaries; but the Israelites rulers. 11 Pharaoh's daughter removeth to her house. 12 Solomon's yearly solemn sacrifices. 14 He appointeth the priests and Levites to their places. 17 The navy fetcheth gold from Ophir.

AND it came to pass at the end of A twenty years, wherein Solomon had built the house of JEHOVAH, and his own house,

2 That the cities which Hiram had restored to Solomon, Solomon built them, and caused the children of Israel to dwell there.

3 And Solomon went to Hamath-zobah, and prevailed against it.

4 And he built Tadmor in the wilderness, and all the store-cities, which he built in Hamath.

5 Also he built Beth-horon the upper, and Beth-horon the lower, fortified cities, with walls, gates, and bars;

6 And Baalath, and all the store-cities which Solomon had, and all the chariot-cities, and the cities of the horsemen, and tall which Solomon desired to build in Jerusalem, and in Lebanon, and through all the land of his dominion.

7 ¶ As for all the people that were left of the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, who were not of Israel,

8 But of their children, who were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day.

9 But of the children of Israel did Solomon make no servants for his work; but they were men of war, and chief of his warriors, and captains of his chariots and horsemen.

10 And these were the chief of king Solomon's officers, even two hundred and fifty, that bore rule over the people.

11 ¶ And Solomon brought up the daughter of Pharaoh out of the city of David to the house which he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because the places are holy, wherunto the ark of JEHOVAH hath come,

12 ¶ Then Solomon offered burnt-offerings to JEHOVAH on the altar of JEHOVAH, which he had built before the porch,

13 Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new-moons, and on the appointed times, three times in the year, even in the feast of unleavened bread, and in the feast of weeks, and in the feast of booths.

14 ¶ And he appointed, according to the custom of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of each day required: the porters also by their courses at every gate: for so had David the man of God commanded.

15 And they departed not from the com-

Before CHRIST 1004.

1 Kings 9. 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

1 Kings 9. 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

1 Kings 9. 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

1 Kings 9. 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

1 Kings 9. 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

1 Kings 9. 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

1 Kings 9. 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

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1 Kings 9. 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

1 Kings 9. 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Before CHRIST 993.

1 Kings 9. 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

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1 Kings 9. 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

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1 Kings 9. 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

mandment of the king to the priests and Levites concerning any matter, or concerning the treasures.

16 Now all the work of Solomon was prepared to the day of the foundation of the house of JEHOVAH, and until it was finished. So the house of JEHOVAH was completed.

17 ¶ Then Solomon went to Ezion-geber, and to Elath, at the sea-side in the land of Edom.

18 And Hiram sent him by the hands of his servants, ships, and servants who had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought them to king Solomon.

CHAPTER IX.

1 The queen of Sheba admireth the wisdom of Solomon. 13 Solomon's gold. 15 His shekels. 17 The throne of ivory. 20 His vessels. 23 His presents. 25 His chariots and horse. 28 His tributaries. 29 His reign and death.

AND when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great train, and camels that bore spices, and gold in abundance, and precious stones: and when she was come to Solomon, she talked with him concerning all that was in her heart.

2 And Solomon told her all her questions: and there was nothing hidden from Solomon which he told her not.

3 And when the queen of Sheba had seen the wisdom of Solomon, and the house which he had built,

4 And the food of his table, and the dwelling of his servants, and the station of his attendants, and their apparel; his cup-bearers also, and their apparel; and his ascent by which he went up into the house of JEHOVAH; there was no more spirit in her.

5 And she said to the king, It was a true report which I heard in mine own land of thine facts, and of thy wisdom:

6 But, I believed not their words, until I came, and mine eyes had seen it: and behold, half of the greatness of thy wisdom was not told me: for thou exceedest the fame which I heard.

7 Happy are thy men, and happy are these thy servants, who stand continually before thee, and hear thy wisdom.

8 Blessed be JEHOVAH thy God, who delighted in thee to set thee on his throne, to be king for JEHOVAH thy God: because thy God loved Israel, to establish them for ever, therefore he made thee king over them, to execute judgment and justice.

9 And she gave the king a hundred and twenty talents of gold, and of spices a great abundance, and precious stones: neither was there any such spice as the queen of Sheba gave king Solomon.

10 And the servants also of Hiram, and the servants of Solomon, who brought gold from Ophir, brought sandal-trees and precious stones.

11 And the king made of the sandal-trees stairs for the house of JEHOVAH, and for the king's house, and harps and psalteries for singers: and there were none such seen before in the land of Judah.

12 And king Solomon gave to the queen

CHAPTER X.

of Sheba all her desire, whatever she asked, besides that which she had brought to the king. So she turned, and went away to her own country, she and her servants.

13 ¶ Now the weight of gold that came to Solomon in one year was six hundred and threescore and six talents of gold;

14 Besides that which travelling-merchants and traders brought. And all the kings of Arabia and governors of the country brought gold and silver to Solomon.

15 ¶ And king Solomon made two hundred shields of beaten gold: six hundred shekels of beaten gold went to one shield.

16 And three hundred bucklers of beaten gold: three hundred shekels of gold went to one buckler. And the king put them in the house of the forest of Lebanon.

17 Also, the king made a great throne of ivory, and overlaid it with pure gold.

18 And there were six steps to the throne, with a footstool of gold, which were fastened to the throne, and stays on each side of the sitting-place, and two lions standing by the stays:

19 And twelve lions stood there on the one side and on the other on the six steps. There was not the like made in any kingdom.

20 ¶ And all the drinking vessels of king Solomon were of gold, and all the vessels of the house of the forest of Lebanon were of pure gold: none were of silver; it was not at all regarded in the days of Solomon.

21 For the king's ships went to Tarshish with the servants of Huram: once in three years came the ships of Tarshish bringing gold, and silver, elephants' teeth, and apes, and peacocks.

22 And king Solomon surpassed all the kings of the earth for riches and wisdom.

23 ¶ And all the kings of the earth sought the presence of Solomon, to hear his wisdom, which God had put into his heart.

24 And they brought each man his present, vessels of silver, and vessels of gold, and raiment, and armour, and spices, horses, and mules, a rate year by year.

25 ¶ And Solomon had four thousand stalls for horses and chariots, and twelve thousand horsemen; whom he placed in the chariot-cities, and with the king at Jerusalem.

26 ¶ And he ruled over all the kings from the river even to the land of the Philistines, and to the border of Egypt.

27 And the king made silver in Jerusalem as stones, and cedar-trees made he like the sycamore-trees that are in the low lands in abundance.

28 And they brought to Solomon horses out of Egypt, and out of all lands.

29 ¶ Now the rest of the acts of Solomon, first and last, are they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?

30 And Solomon reigned in Jerusalem over all Israel forty years.

31 And Solomon lay with his fathers, and he was buried in the city of David his father: and Rehoboam his son reigned in his stead.

Before CHRIST cir. 992.

had.

chapman.

mercantile.

Or, captain.

largely.

larger.

shield.

made as.

shield.

stomacher.

Heb. And.

Heb. and up.

Or, there was no silver in them.

Or, not any thing account of.

every.

every.

in.

every.

barren.

1 Kings 4. 26.

2 Kings 10. 22.

ch. 1. 34.

bestowed.

1 Kings 4. 21.

2 Kings 10. 18.

1 Kings 10. 27.

ch. 1. 16.

1 Heb. great.

as.

plains.

1 Kings 10. 28.

ch. 1. 16.

1 Kings 11. 41.

Heb. woods.

1 Kings 11. 28.

ch. 12. 25. &

12. 32.

1 Kings 11. 47.

ch. 11.

Sept.

Before CHRIST cir. 985.

1 Kings 12. 1.

Ac.

1 Kings 11. 40.

For whom.

Heb. Judah.

bad.

after.

advice.

1 Sam. 2. 27.

2 Kings 12. 15.

34.

1 Kings 11. 28.

The Israelites, assembled at Shechem to crown Rehoboam, by Jeroboam make a vow of relaxation to him. 6 Rehoboam, refusing the old men's counsel, by the advice of young men answereth them roughly. 16 Ten tribes revolting kill Hadadum, and make Rehoboam to flee.

AND Rehoboam went to Shechem: for all Israel had come to Shechem to make him king.

2 And it came to pass, when Jeroboam the son of Nebat, who was in Egypt, whether he had fled from the presence of Solomon the king, heard it, that Jeroboam returned out of Egypt.

3 And they sent and called him. So Jeroboam and all Israel came and spoke to Rehoboam, saying,

4 Thy father made our yoke grievous: now therefore ease thou somewhat the grievous servitude of thy father, and his heavy yoke which he put on us, and we will serve thee.

5 And he said to them, Come again to me after three days. And the people departed.

6 ¶ And king Rehoboam took counsel with the old men who had stood before Solomon his father while he yet lived, saying, What counsel do ye give me to return answer to this people?

7 And they spoke to him, saying, If thou be kind to this people, and please them, and speak good words to them, they will be thy servants for ever.

8 But he forsook the counsel which the old men gave him, and took counsel with the young men who were brought up with him, that stood before him.

9 And he said to them, What advice give ye, that we may return answer to this people, who have spoken to me, saying, Ease somewhat the yoke which thy father did put on us?

10 And the young men who were brought up with him, spoke to him, saying, Thus shalt thou answer the people that spoke to thee, saying, Thy father made our yoke heavy, but do thou make it somewhat lighter for us; thus shalt thou say to them, My little finger shall be thicker than my father's loins.

11 And now my father put a heavy yoke on you, I will put more to your yoke: my father chastised you with whips, but I will chastise you with scorpions.

12 So Jeroboam and all the people came to Rehoboam on the third day, as the king had commanded, saying, Come again to me on the third day.

13 And the king answered them roughly; and king Rehoboam forsook the counsel of the old men,

14 And answered them according to the counsel of the young men, saying, My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I will chastise you with scorpions.

15 So the king hearkened not to the people: for the cause was of God, that JEROBOAM might perform his word, which he spoke by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat.

16 ¶ And when all Israel saw that the king would not hearken to them, the people answered the king, saying, What por-

tion have we in David? and we have no inheritance in the son of Jesse: every man to your tents, O Israel: 'now, David, see to thine own house. So all Israel went to their tents.

17 But as for the children of Israel who dwell in the cities of Judah, Rehoboam reigned over them.

18 Then king Rehoboam sent Hadoram who was over the tribute; and the children of Israel stoned him with stones, 'so' that he died. But king Rehoboam made speed to 'mount his chariot, to flee to Jerusalem.

19 'And Israel rebelled against the house of David to this day.

CHAPTER XI.

1 Rehoboam raising an army to subdue Israel, is forbidden by Shemaiah. 5 He strengtheneth his kingdom with forts and provision. 13 The priests and Levites, and such as feared God, forsaken by Rehoboam, strengthen the kingdom of Judah. 18 The wives and children of Rehoboam.

AND when Rehoboam had come to Jerusalem, he gathered 'from the house of Judah and Benjamin a hundred and fourscore thousand chosen men who were warriors, to fight against Israel, that he might bring the kingdom again to Rehoboam.

2 But the word of JEHOVAH came 'to Shemaiah the man of God, saying, 3 Speak to Rehoboam the son of Solomon, king of Judah, and to all Israel in Judah and Benjamin, saying,

4 Thus saith JEHOVAH, Ye shall not go up, nor fight against your brethren: return 'each man to his house: for this thing is 'from me. And they obeyed the words of JEHOVAH, and returned from going against Rehoboam.

5 ¶ And Rehoboam dwelt in Jerusalem, and built cities for defence in Judah.

6 He built even Beth-lehem, and Etam, and Tekoa.

7 And Beth-zur, and Shoco, and Adullam, 8 And Gath, and Mareshah, and Ziph, 9 And Adoram, and Lachish, and Azekah, 10 And Zorah, and Ajalon, and Hebron, which are in Judah and in Benjamin, 'fortified cities.

11 And he 'strengthened the 'fortresses, and put captains in them, and stores of victuals, and of oil and wine.

12 And in 'each city he put shields and spears, and made them exceedingly strong, having Judah and Benjamin on his side.

13 ¶ And the priests and the Levites that were in all Israel tresorted to him out of all their 'districts.

14 (For the Levites left 'their suburbs and their possession, and came to Judah and Jerusalem: for 'Jeroboam and his sons had cast them off from executing the priest's office to JEHOVAH:

15 'And he ordained himself priests for the high places, and for 'the 'idols, and for 'the calves which he had made.)

16 And after them out of all the tribes of Israel, such as set their hearts to seek JEHOVAH God of Israel came to Jerusalem, to sacrifice to JEHOVAH God of their fathers.

17 So they 'strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years: for three years they walked in the way of David and Solomon.

Before CHRIST 975.

1 Heb. strengthened himself. 2 got him up to.

1 Kings 12. 19.

1 Kings 12. 21, 22, 23.

1 Kings 12. 15.

every.

1 Kings 12. 21, 22, 23.

every service.

1 Kings 12. 21, 22, 23.

1 Kings 12. 21, 22, 23.

1 Kings 12. 21, 22, 23.

1 Kings 12. 17.

Before CHRIST 974.

1 Kings 15. 2. She is called Shishak the daughter of Uzi, ch. 15. 2.

1 Sam. 17. 42 ruler.

1 Heb. a multitude of nations.

1 Kings 14. 22, 23, 24.

1 Kings 14. 24.

1 out of. 2 ch. 18. 8. 3 Libians. 4 Nabatians. 5 fenced. 6 ch. 11. 2.

became.

1 Kings 21. 22, 23.

1 Or, a little school.

1 Kings 14. 25, 26.

1 Kings 12. 16, 17.

1 Sam. 8. 13.

18 ¶ And Rehoboam took him Mahalath the daughter of Jerimoth the son of David 'as a wife, and Abihail the daughter of Eliab the son of Jesse;

19 Who bore him children, Jeush, and Shamariah, and Zerah.

20 And after her he took 'Maachah the daughter of Absalom; who bore him Abijah, and Attai, and Ziza, and Shelomith.

21 And Rehoboam loved Maachah the daughter of Absalom above all his wives and his concubines: (for he took eighteen wives, and threescore concubines; and begot twenty and eight sons, and threescore daughters.)

22 And Rehoboam 'made Abijah the son of Maachah the chief, to be 'prince among his brethren: for he thought to make him king.

23 And he dealt wisely, and dispersed 'some' of all his children through all the countries of Judah and Benjamin, to 'each fortified city: and he gave them victuals in abundance. And he desired 'many wives.

CHAPTER XII.

1 Rehoboam, forsaking JEHOVAH, is punished by Shishak. 5 He and the princes, repenting at the preaching of Shemaiah, are delivered from destruction, but not from spoil. 13 The reign and death of Rehoboam.

AND it came to pass, when Rehoboam had established the kingdom, and had strengthened himself, 'he forsook the law of JEHOVAH, and all Israel with him.

2 'And it came to pass, that in the fifth year of king Rehoboam, Shishak king of Egypt came up against Jerusalem, because they had transgressed against JEHOVAH,

3 With twelve hundred chariots, and threescore thousand horsemen: and the people were without number who came with him 'from Egypt; 'the 'Libyans, the 'Troglydites, and the Ethiopians.

4 And he took the 'fortified cities which 'belonged to Judah, and came to Jerusalem.

5 ¶ Then came 'Shemaiah the prophet to Rehoboam, and to the princes of Judah, who were gathered together to Jerusalem 'on account of Shishak, and said to them, Thus saith JEHOVAH, 'Ye have forsaken me, and therefore have I also left you in the hand of Shishak.

6 Whereupon the princes of Israel, and the king humbled themselves; and they said, 'JEHOVAH is righteous.

7 And when JEHOVAH saw that they humbled themselves, (the word of JEHOVAH came to Shemaiah, saying, They have humbled themselves; therefore I will not destroy them, but I will grant them 'some deliverance; and my wrath shall not be poured out on Jerusalem by the hand of Shishak.

8 'Yet 'they shall be his servants; that they may know 'my service, and the service of the kingdoms of the countries.

9 'So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of JEHOVAH, and the treasures of the king's house; he took all: he carried away also the 'bucklers of gold which Solomon had 'made.

10 Instead of which, king Rehoboam made 'bucklers of brass, and committed them 'to the hands of the chief of the guard, that kept the entrance of the king's house.

11 And when the king entered the house of JEROVAH, the guard came and bore them, and brought them again into the guard-chamber.

12 And when he humbled himself, the wrath of JEROVAH turned from him, so that he would not destroy him altogether: and also in Judah things went well.

13 ¶ So king Rehoboam strengthened himself in Jerusalem, and reigned: for Jeroboam was one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which JEROVAH had chosen out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess.

14 And he did evil, because he prepared not his heart to seek JEROVAH.

15 Now the acts of Rehoboam, first and last, are they not written in the book of Shemaiah the prophet, and in the annals of Iddo the seer? And there were wars between Rehoboam and Jeroboam continually.

16 And Rehoboam lay with his fathers, and was buried in the city of David: and Abijah his son reigned in his stead.

CHAPTER XIII.

1 Abijah succeeding maketh war against Jeroboam. 4 He declareth the right of his cause. 13 Trusting in God he overthroweth Jeroboam. 21 The wives and children of Abijah.

NOW in the eighteenth year of king Jeroboam Abijah began to reign over Judah.

2 He reigned three years in Jerusalem. His mother's name also was Michaijah the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam.

3 And Abijah set the battle in array with an army of valiant men of war, even four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, being mighty men of valour.

4 ¶ And Abijah stood on mount Zemaraim, which is in mount Ephraim, and said, Hear me, O Jeroboam, and all Israel;

5 Ought ye not to know that JEROVAH God of Israel gave the kingdom over Israel to David for ever, even to him and to his sons by a covenant of salt?

6 Yet Jeroboam the son of Nebat the servant of Solomon the son of David, hath risen up, and hath rebelled against his lord.

7 And there are gathered to him worthless men, the children of wickedness, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tender-hearted, and could not withstand them.

8 And now ye think to withstand the kingdom of JEROVAH in the hand of the sons of David; and ye are a great multitude, and there are with you golden calves, which Jeroboam made you for gods.

9 Have ye not cast out the priests of JEROVAH, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of other lands? so that whoever cometh to consecrate himself with a young bullock and seven rams, he may be a priest of those that are no gods.

10 But as for us, JEROVAH is our God,

Before CHRIST 971.

10 scattered.

Or, and yet in Judah there were great things. See Gen. 18. 24. & 1 Kings 14. 12. ch. 10. 2. ¶ 1 Kings 14. 23.

ch. 6. 1.

Or, food.

1 Heb. words. ch. 4. 20. & 12. 25. ¶ concerning genealogies. ¶ 1 Kings 14. 30.

10 dept.

1 Kings 14. 31. Abijah.

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10 But as for us, JEROVAH is our God,

Before CHRIST 957.

ch. 2. 4.

1 Lev. 24. 6. ¶ show. ¶ set thy co. order.

2 Ex. 27. 30. 31. Lev. 27. 12, 13. ¶ every.

11 explain. ¶ Num. 10. 8. ¶ cry.

12 Act. 5. 26. ¶ ye.

14 shall.

15 about.

ch. 14. 12.

1 Chron. 8. 30. ¶ 22. 5.

157.

12 Job. 15. 9. of Ephraim.

13 1 Sam. 25. 38. ¶ 1 Kings 14. 30.

¶ 2 Sam. 7. 12. 15. 16. ¶ Num. 18. 19.

14 story. ch. 12. 14.

1 Kings 11. 26. & 12. 26.

15 Judg. 3. 4. ¶ 10. ¶ 10. ¶ 10.

16 25. ¶ 16.

1 Kings 15. 8. &c.

17 eye. ¶ 181.

1 Kings 15. 16. ch. 16. 17. ¶ 2. Ex. 34. 12. ¶ 13. ¶ 1 Kings 11. 7.

18 Ex. 28. 26. ¶ 1 Heb. to fill his hand. ¶ 2. Ex. 28. 1. ¶ 2. Ex. 28. 1. ¶ 2. Ex. 28. 1.

19 2000.

and we have not forsaken him; and the priests, who minister to JEROVAH, are the sons of Aaron, and the Levites wait on their business:

11 And they burn to JEROVAH every morning and every evening burnt-sacrifices and sweet incense: the arranged-bread also they set on the pure table; and the candlestick of gold with the lamps thereof to burn each evening: for we keep the charge of JEROVAH our God; but ye have forsaken him.

12 And behold, God himself is with us for our chief, and his priests with sounding trumpets to sound an alarm against you. O children of Israel, fight not against JEROVAH God of your fathers; for ye will not prosper.

13 ¶ But Jeroboam caused an ambushment to come around behind them: so they were before Judah, and the ambushment was behind them.

14 And when Judah looked back, behold, the battle was before and behind: and they cried to JEROVAH, and the priests sounded with the trumpets.

15 Then the men of Judah gave a shout: and as the men of Judah shouted, it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah.

16 And the children of Israel fled before Judah: and God delivered them into their hand.

17 And Abijah and his people slew them with a great slaughter: so that there fell down slain of Israel five hundred thousand chosen men.

18 Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon JEROVAH God of their fathers.

19 And Abijah pursued after Jeroboam, and took cities from him, Bethel with the towns thereof, and Jeshanah with the towns thereof, and Ephron with the towns thereof.

20 Neither did Jeroboam recover strength again in the days of Abijah: and JEROVAH struck him, and he died.

21 ¶ But Abijah became mighty, and married fourteen wives, and begot twenty and two sons, and sixteen daughters.

22 And the rest of the acts of Abijah, and his ways, and his sayings, are written in the commentary of the prophet Iddo.

CHAPTER XIV.

1 Asa succeeding destroyeth idolatry. 6 Having peace, he strengtheneth his kingdom with forts and armies. 9 Calling on God, he overthroweth Zerah, and spoileth the Ethiopians.

SO Abijah lay with his fathers, and they buried him in the city of David: and Asa his son reigned in his stead. In his days the land was quiet ten years.

2 And Asa did that which was good and right in the sight of JEROVAH his God:

3 For he took away the altars of the strange gods, and the high places, and broke down the statues, and cut down the groves:

4 And commanded Judah to seek JEROVAH God of their fathers, and to do the law and the commandment.

5 Also he took away out of all the cities of Judah the high places and the images: and the kingdom was quiet before him.

6 ¶ And he built fortified cities in Ju-

dah: for the land had rest, and he had no war in those years; because JEHOVAH had given him rest.

7 Therefore he said to Judah, Let us build these cities, and make about them walls, and towers, gates, and bars, while the land is yet before us; because we have sought JEHOVAH our God; we have sought him, and he hath given us rest on every side. So they built, and prospered.

8 And Asa had an army^b which bore shields, and lances, out of Judah three hundred thousand; and out of Benjamin, who bore bucklers and drew bows, two hundred and fourscore thousand: all these were mighty men of valour.

9 ¶ And there came out against them Zerah the Ethiopian, with a host of a thousand thousand, and three hundred chariots; and came to Mareshah.

10 Then Asa went out against him, and they set the battle in array in the valley of Zepathah at Mareshah.

11 And Asa cried to JEHOVAH his God, and said, JEHOVAH, it is nothing with thee to help, whether with many, or with those who have no power: help us, O JEHOVAH our God; for we rest on thee, and in thy name we go against this multitude. O JEHOVAH, thou art our God; let not man prevail against thee.

12 So the Lord smote the Ethiopians before Asa, and before Judah; and the Ethiopians fled.

13 And Asa and the people that were with him pursued them to Gerar: and the Ethiopians were overthrown, so that they could not recover themselves; for they were destroyed before JEHOVAH, and before his host; and they carried away spoil in abundance.

14 And they smote all the cities around Gerar; for the fear of JEHOVAH came on them; and they spoiled all the cities; for there was much spoil in them.

15 They smote also the tents of cattle, and carried away sheep and camels in abundance, and returned to Jerusalem.

CHAPTER XV.

1 Asa with Judah and many of Israel, moved by the prophecy of Azariah the son of Oded, make a solemn covenant with God. 16 He putteth down Mithchah his mother for her idolatry. 18 He bringeth dedicate things into the house of God, and enjoyeth a long peace.

AND the Spirit of God came on Azariah the son of Oded:

2 And he went out to meet Asa, and said to him, Hear me, Asa, and all Judah and Benjamin; JEHOVAH is with you, while ye are with him; and if ye seek him, he will be found by you; but if ye forsake him, he will forsake you.

3 Now for a long season Israel hath been without the true God, and without a teaching priest, and without law.

4 But when they in their trouble did turn to JEHOVAH God of Israel, and sought him, he was found by them.

5 And in those times there was no peace for him who went out, nor for him who came in, but great vexations were on all the inhabitants of the countries.

6 And nation was destroyed by nation, and city by city: for God did vex them with every distress.

Before CHRIST 951.

10 and.
1 Fish-ponds.
2 ch. 13. 13.
3 of men.
4 targets.
5 spears.
6 shields.
7 941.
8 ch. 16. 2.

9 941.
10 ch. 16. 2.
11 Job. 13. 44.
12 Ex. 14. 10.
13 ch. 13. 14.
14 Ps. 32. 6.
15 1 Sam. 14. 6.
16 1 Sam. 17. 45.
17 Prov. 18. 18.
18 Or, mortal man.
19 ch. 13. 15.

20 Gen. 10. 12. & 20. 1.
21 Heb. broken.
22 very much.
23 round about.
24 Gen. 25. 5.
25 ch. 17. 10.
26 exceeding.

27 Num. 24. 2.
28 July. 3. 10.
29 ch. 20. 14. & 24. 23.
30 1 Heb. before Asa.
31 1 yo.
32 James 4. 8.
33 2 yo.
34 ver. 4. 15.
35 1 Chron. 28. 9.
36 ch. 33. 12. 13.
37 Jer. 22. 13.
38 Mat. 7. 7.
39 2 of.
40 ch. 24. 20.
41 1 Hos. 3. 4.
42 1 Lev. 26. 11.
43 Deut. 4. 28.
44 of.
45 Judg. 5. 6.
46 to.
47 1 Mat. 23. 7.
48 1 Heb. limited in power.
49 of.
50 of.
51 all idolatry.

940, viz. From the reading of the verses from Jer. 24, over which Asa was now king.
1 Kings 16. 17, 18.
2 ch. 15. 9.

1 Heb. Damascus.
2 1 Mat. 23. 7.
3 1 Heb. limited in power.
4 of.
5 of.
6 all idolatry.

7 Be ye strong therefore, and let not your hands be weak; for your work shall be rewarded.

8 And when Asa heard these words, even the prophecy of Oded the prophet, he took courage, and put away the tabernacles of idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of JEHOVAH, which was before the porch of JEHOVAH.

9 And he gathered all Judah and Benjamin, and the strangers with them out of Ephraim and Manasseh, and out of Simeon: for they fell to him out of Israel in abundance, when they saw that JEHOVAH his God was with him.

10 So they gathered themselves at Jerusalem in the third month, in the fifteenth year of the reign of Asa.

11 And they offered to JEHOVAH the same time, from the spoil which they had brought, seven hundred oxen and seven thousand sheep.

12 And they entered into a covenant to seek JEHOVAH God of their fathers with all their heart and with all their soul;

13 That whoever would not seek JEHOVAH God of Israel should be put to death, whether small or great, whether man or woman.

14 And they swore to JEHOVAH with a loud voice, and with shouting, and with trumpets, and with cornets.

15 And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their whole desire; and he was found by them: and JEHOVAH gave them rest round about.

16 ¶ And also Maachah the daughter of Asa the king, he removed from being queen, because she had made an idol in a grove: and Asa cut down her idol, and beat it in pieces, and burnt it at the brook Kidron.

17 But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days.

18 ¶ And he brought into the house of God the things which his father had dedicated, and which he himself had dedicated, silver, and gold, and vessels.

19 And there was no more war until the five and thirtieth year of the reign of Asa.

CHAPTER XVI.

1 Asa, by the aid of the Syrians, dicerleth Baasha from building of Ramah. 7 Being reproved thereof by Hanani, he putteth him in prison. 11 Among his other acts in his disease he seeketh not to God, but to the physicians. 13 His death and burial.

IN the six and thirtieth year of the reign of Asa, Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah.

2 Then Asa brought out silver and gold out of the treasures of the house of JEHOVAH and of the king's house, and sent to Ben-hadad king of Syria, that dwelt at Damascus, saying,

3 There is a league between me and thee, as there was between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me.

4 And Ben-hadad hearkened to king Asa, and sent the captains of his armies against the cities of Israel; and they smote Ijon, and Dan, and Abel-maimi, and all the store-cities of Naphtali.

5 And it came to pass, when Baasha heard it, that he left off building Ramah, and let his work cease.

6 Then Asa the king took all Judah; and they carried away the stones of Ramah, and the timber thereof, wherewith Baasha was building, and he built therewith Geba and Mizpah.

7 ¶ And at that time Hanani the seer came to Asa king of Judah, and said to him, "Because thou hast relied on the king of Syria, and not relied on JEHOVAH thy God, therefore is the host of the king of Syria escaped out of thy hand."

8 Were not the Ethiopians and the Libyans † a huge host, with very many chariots and horsemen? yet, because thou didst rely on JEHOVAH, he delivered them into thy hand.

9 ¶ For the eyes of JEHOVAH run to and fro through the whole earth, to shew himself strong in the behalf of them whose heart is sincere towards him. Herein thou hast done foolishly; therefore from henceforth thou shalt have wars.

10 Then Asa was provoked with the seer, and put him in a prison-house; for he was in a rage with him for this. And Asa oppressed some of the people at the same time.

11 ¶ And behold, the acts of Asa, first and last, so, they are written in the book of the kings of Judah and Israel.

12 And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease was exceedingly great: yet in his disease he sought not to JEHOVAH, but to the physicians.

13 ¶ And Asa lay with his fathers, and died in the one and fortieth year of his reign.

14 And they buried him in his own sepulchres which he had digged for himself in the city of David, and laid him in the bed which was filled with sweet spices, and divers kinds of ointments prepared by the perfumer's art: and they made a very great burning for him.

CHAPTER XVII.

1 Jehoshaphat, succeeding Asa, reigneth well, and prospereth. 7 He sendeth Levites with the princes to teach Judah. 10 His enemies being terrified by God; some of them bring him presents and tribute. 12 His greatness, captains, and armies.

AND Jehoshaphat his son reigned in his stead, and strengthened himself against Israel.

2 And he placed forces in all the fenced cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken.

3 And JEHOVAH was with Jehoshaphat, because he walked in the first ways of his father David, and sought not to Baalim;

4 But sought to JEHOVAH God of his father, and walked in his commandments, and not after the doings of Israel.

5 Therefore the LORD established the kingdom in his hand; and all Judah gave to Jehoshaphat presents; and he had riches and honour in abundance.

Before CHRIST 910.
 † Heb. which were his.
 † or.
 † 1 Kings 15. 1. ch. 12. 2.
 † Jer. 31. 1. ch. 17. 5.
 † 911.
 † ch. 14. 8. † ch. 12. 2. † 912.
 † 913.
 † Heb. in abundance.
 † Job 34. 97.
 † Prov. 5. 21. & 12. 2.
 † Jer. 16. 17. & 22. 12.
 † Zech. 4. 10.
 † Or, strongly to hold with thee.
 † 2 perfect.
 † 1 Sam. 13. 13. † 1 Kings 15. 32.
 † 2 wealth.
 † ch. 14. 26.
 † Jer. 20. 2.
 † Mat. 14. 5.
 † because of.
 † 2 thing.
 † Heb. crushed.
 † 1 Kings 15. 23.
 † Jer. 17. 5.
 † 914.
 † 1 Kings 15. 24. † Sept.
 † made.
 † Gen. 29. 2. Mark 15. 1. John 19. 29, 40.
 † 2 ointment.
 † 10 spices.
 † 20 spices.
 † 2 ch. 21. 19. Jer. 34. 5.
 † 915.
 † 2 Kings 15. 24.
 † ch. 17. 5.
 † 2 Kings 6. 18.
 † 1 Kings 22. 2, &c.
 † Heb. at the end of years.
 † 1 occasion.
 † that he had.
 † Or, of his father, and of David.
 † 1 Kings 12. 28.
 † 1 Sam. 10. 27. † 1 Kings 10. 25. † brought.
 † 1 Kings 10. 27. ch. 12. 1.

6 And his heart was encouraged in the ways of the LORD: moreover he took away the high places and groves out of Judah.
 7 ¶ Also in the third year of his reign he sent to his princes, even to Ben-hail, and to Obadiah, and to Zechariah, and to Nethaneeel, and to Michaiah, to teach in the cities of Judah.

8 And with them he sent Levites, even Shemaiah, and Nathaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tob-adonijah, Levites; and with them: Elishama and Jehoram, priests.

9 ¶ And they taught in Judah, and had the book of the law of JEHOVAH with them, and went around through all the cities of Judah, and taught the people.

10 ¶ And the bread of JEHOVAH fell upon all the kingdoms of the lands that were around Judah, so that they made no war against Jehoshaphat.

11 Also some of the Philistines brought Jehoshaphat presents, and tribute-silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he-goats.

12 ¶ And Jehoshaphat became great exceedingly; and he built in Judah castles, and store-cities.

13 And he had much business in the cities of Judah; and the men of war, mighty men of valour, were in Jerusalem.

14 And these are the numbers of them according to the house of their fathers: Of Judah, the captains of thousands; Adnah the chief, and with him mighty men of valour three hundred thousand.

15 And next to him was Jehohanan the captain, and with him two hundred and fourscore thousand.

16 And next to him was Amasiah the son of Zichri, who willingly offered himself to JEHOVAH; and with him two hundred thousand mighty men of valour.

17 And of Benjamin; Eliada a mighty man of valour, and with him armed men with bow and buckler two hundred thousand.

18 And next to him was Jehozabad, and with him a hundred and fourscore thousand ready prepared for the war.

19 These waited on the king, besides those whom the king put in the fortified cities through all Judah.

CHAPTER XVIII.

1 Jehoshaphat, joined in affinity with Ahab, is persuaded to go with him against Ramoth-gilead. 4 Ahab, seduced by false prophets, according to the word of Micaiah, is slain there.

NOW Jehoshaphat had riches and honour in abundance, and joined affinity with Ahab.

2 ¶ And after some years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people who were with him, and persuaded him to go up with him to Ramoth-gilead.

3 And Ahab king of Israel said to Jehoshaphat king of Judah, Wilt thou go with me to Ramoth-gilead? And he answered him, I am as thou art, and my people as thy people; and we will be with thee in the war.

4 ¶ And Jehoshaphat said to the king of Israel, "Inquire, I pray thee, of the word of JEHOVAH to-day.

5 Therefore the king of Israel gathered together of prophets four hundred men, and said to them, Shall we go to Ramoth-gilead to battle, or shall I forbear? And they said, Go up; for God will deliver it into the king's hand.

6 But Jehoshaphat said, Is there not here a prophet of JEHOVAH besides, that we may inquire of him?

7 And the king of Israel said to Jehoshaphat, There is yet one man, by whom we may inquire of JEHOVAH: but I hate him; for he never prophesieth good to me, but always evil: the same is Micaiah the son of Inlā. And Jehoshaphat said, Let not the king speak thus.

8 And the king of Israel called an officer, and said, Hasten hither Micaiah the son of Inlā.

9 And the king of Israel and Jehoshaphat king of Judah sat each of them on his throne, clothed in their robes, and they sat in an open place at the entrance of the gate of Samaria: and all the prophets prophesied before them.

10 And Zedekiah the son of Chenaanah had made him horns of iron, and said, Thus saith JEHOVAH, With these thou shalt push Syria until they are consumed.

11 And all the prophets prophesied so, saying, Go up to Ramoth-gilead, and prosper: for JEHOVAH will deliver it into the hand of the king.

12 And the messenger who went to call Micaiah spoke to him, saying, Behold, the words of the prophets declare good to the king with one voice; let thy word therefore, I pray thee, be like one of theirs, and speak thou good.

13 And Micaiah said, As JEHOVAH liveth, even what my God saith, that will I speak.

14 And when he was come to the king, the king said to him, Micaiah, shall we go to Ramoth-gilead to battle, or shall I forbear? And he said, Go ye up, and prosper, and they shall be delivered into your hand.

15 And the king said to him, How many times shall I make thee swear that thou say nothing but the truth to me in the name of JEHOVAH?

16 Then he said, I saw all Israel scattered on the mountains, like sheep that have no shepherd: and JEHOVAH said, These have no master; let them return each man to his house in peace.

17 And the king of Israel said to Jehoshaphat, Did I not tell thee that he would not prophesy good to me, but evil?

18 Again he said, Therefore hear the word of JEHOVAH; I saw JEHOVAH sitting on his throne, and all the host of heaven standing on his right hand and on his left.

19 And the LORD said, Who will persuade Ahab king of Israel, that he may go up and fall at Ramoth-gilead? And one spoke saying after this manner, and another saying after that manner.

20 Then there came forth a spirit, and stood before JEHOVAH, and said, I will persuade him. And the LORD said to him, How?

21 And he said, I will go forth, and be

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1 Sam. 22, 2, 4, 9. 2 Sam. 2, 1. 7 al.

1 Heb. yet, or, more. 2 might.

1 Or, from chamber to chamber. 2 Heb. a chamber in a chamber. 3 ya.

1 say so. 2 For sake of Adj. 3 Forth quickly.

1 ch. 16, 13. 2 follow.

1 certainly.

1 a void. 2 entering in.

1 Heb. thou count them. 2 to be.

1 shall.

20 uol. 20 save.

1 Heb. with one mouth. 2 answer.

1 Num. 22, 18, 20, 25. & 22, 19, 22. & 24, 19. 2 Kings 22, 14.

1 Heb. from after him. 20 certain.

1 Heb. in his simplicity.

1 Heb. between the joints and between the breast-plates. 21 harness. 22 chariot-man.

1 Heb. made rich.

22 howbeit.

10 therefore every.

1 Or, but for evil.

1 shall entice.

1 Sam. 2, 6.

1 Pa. 136, 21. 2 ch. 22, 25.

14 out. 15 Job 1, 4.

17 entice. 20 Wherewith. 21 c. s.

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20 entice. 24 out. 24 ent. 2 Job 12, 16. 1 am. 18, 14. Ezek. 14, 2.

1 Jer. 20, 2. Mark 14, 55. Act. 23, 2.

1 Or, from chamber to chamber. 2 Heb. a chamber in a chamber. 3 ya.

1 ch. 16, 13. 2 follow.

1 certainly.

1 a void. 2 entering in.

1 Heb. thou count them. 2 to be.

1 shall.

20 uol. 20 save.

1 Heb. with one mouth. 2 answer.

1 Num. 22, 18, 20, 25. & 22, 19, 22. & 24, 19. 2 Kings 22, 14.

1 Heb. from after him. 20 certain.

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1 Or, but for evil.

1 shall entice.

1 Sam. 2, 6.

1 Pa. 136, 21. 2 ch. 22, 25.

14 out. 15 Job 1, 4.

17 entice. 20 Wherewith. 21 c. s.

a lying spirit in the mouth of all his prophets. And JEHOVAH said, Thou shalt persuade him, and thou shalt also prevail: go forth and do so.

22 Now therefore, behold, JEHOVAH hath put a lying spirit in the mouth of these thy prophets, and JEHOVAH hath spoken evil against thee.

23 Then Zedekiah the son of Chenaanah came near, and smote Micaiah on the cheek, and said, Which way went a Spirit of JEHOVAH from me to speak to thee?

24 And Micaiah said, Behold, thou shalt see on that day when thou shalt go into an inner chamber to hide thyself.

25 Then the king of Israel said, Take Micaiah, and carry him back to Amon the governor of the city, and to Joash the king's son;

26 And say, Thus saith the king, Put this man in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace.

27 And Micaiah said, If thou at all return in peace, then JEHOVAH hath not spoken by me. And he said, Hearken, all ye people.

28 So the king of Israel and Jehoshaphat the king of Judah went up to Ramoth-gilead.

29 And the king of Israel said to Jehoshaphat, I will disguise myself, and will go to the battle; but put thou on thy robes. So the king of Israel disguised himself; and they went to the battle.

30 Now the king of Syria had commanded the captains of the chariots that were with him, saying, Fight ye neither with small or great, except only with the king of Israel.

31 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It is the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and JEHOVAH helped him; and God moved them to depart from him.

32 For it came to pass, that when the captains of the chariots perceived that it was not the king of Israel, they turned back again from pursuing him.

33 And a man drew a bow at a venture, and smote the king of Israel between the joints of his coat of mail: therefore he said to his charioteer, Turn thine hand, that thou mayest carry me out of the host; for I am wounded.

34 And the battle increased that day: yet the king of Israel stayed himself up in his chariot against the Syrians until the evening: and about the time of the sun's going down he died.

CHAPTER XIX.

1 Jehoshaphat, reproved by Jehu, visiteth his kingdom, 5 His instructions to the judges, 8 to the priests and Levites.

AND Jehoshaphat the king of Judah returned to his house in peace to Jerusalem.

2 And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love those who hate JEHOVAH? therefore there is wrath upon thee from before JEHOVAH.

3 Nevertheless, there are good things found in thee, in that thou hast taken away

the groves out of the land, and hast prepared thy heart to seek God.

4 And Jehoshaphat dwelt at Jerusalem; and the went out again through the people from Beer-sheba to mount Ephraim, and brought them back to JEHOVAH God of their fathers.

5 ¶ And he set judges in the land through all the fortified cities of Judah, city by city;

6 And said to the judges, Take heed what ye do: for ye judge not for man, but for JEHOVAH, who is with you in judgment.

7 Wherefore now let the bread of JEHOVAH be on you: take heed and do it: for there is no iniquity with JEHOVAH our God, nor respect of persons, nor taking of bribes.

8 ¶ Moreover, in Jerusalem did Jehoshaphat set some of the Levites, and of the priests, and of the chief of the fathers of Israel, for the judgment of JEHOVAH, and for controversies, when they returned to Jerusalem.

9 And he charged them, saying, Thus shall ye do in the fear of JEHOVAH, faithfully, and with a sincere heart.

10 ¶ And every cause which shall come to you of your brethren who dwell in their cities, between blood and blood, between law and commandment, statutes and ordinances, ye shall even warn them that they trespass not against JEHOVAH, and so wrath come upon you, and on your brethren: this do, and ye shall not trespass.

11 And behold, Amariah the chief priest is over you in all matters of JEHOVAH; and Zebadiah the son of Ishmael, the prince of the house of Judah, for all the king's matters: also the Levites shall be officers before you. Deal courageously, and JEHOVAH will be with the good.

CHAPTER XX.

1 Jehoshaphat in his fear proclaimeth a fast. 5 His prayer. 14 The prophecy of Jahaziel. 20 Jehoshaphat exhorteth the people, and setteth singers to praise JEHOVAH. 22 The great overthrow of the enemies. 26 The people, having blessed God at Berachah, return in triumph. 31 Jehoshaphat's reign. 35 His convoy of ships, which he made with Ahaziah, according to the prophecy of Eliezer, unhappily perished.

¶ It came to pass after this also, that the children of Moab, and the children of Ammon, and with them others besides the Ammonites, came against Jehoshaphat to battle.

2 Then there came some who told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side of Syria; and behold, they are in Hazazon-tamar, which is in-gedi.

3 And Jehoshaphat feared, and set himself to seek JEHOVAH, and proclaimed a fast through all Judah.

4 And Judah gathered themselves together, to seek help from JEHOVAH; even out of all the cities of Judah they came to seek JEHOVAH.

5 ¶ And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of JEHOVAH, before the new court,

6 And said, O JEHOVAH God of our fathers, art not thou God in heaven? and rulest not thou over all the kingdoms of the heathen? and in thy hand is there not

power and might, so that no one is able to withstand thee?

7 Art not thou our God, who didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?

8 And they dwelt therein, and have built thee a sanctuary therein for thy name, saying,

9 If, when evil cometh upon us, as the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name is in this house,) and cry to thee in our affliction, then thou wilt hear and help.

10 And now, behold, the children of Ammon and Moab, and mount Seir, whom thou wouldest not let Israel invade, when they came from the land of Egypt, but they turned from them, and destroyed them not;

11 Behold, how they reward us, by coming to cast us out of thy possession, which thou hast given us to inherit.

12 O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes are on thee.

13 And all Judah stood before JEHOVAH, with their little ones, their wives and their children.

14 ¶ Then on Jahaziel the son of Zechariah, the son of Beniah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of JEHOVAH in the midst of the congregation;

15 And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith JEHOVAH to you, Be not afraid nor dismayed by reason of this great multitude; for the battle is not yours, but God's.

16 To-morrow go ye down against them: behold, they come up by the ascent of Ziv; and ye will find them at the end of the brook, before the waste region of Jeruel.

17 ¶ It shall not be necessary for you to fight in this battle: set yourselves, stand still, and see the salvation of JEHOVAH with you, O Judah and Jerusalem: fear not, nor be dismayed; to-morrow go out against them: for JEHOVAH will be with you.

18 And Jehoshaphat bowed his head with his face to the ground: and all Judah and the inhabitants of Jerusalem fell before JEHOVAH, worshipping JEHOVAH.

19 And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise JEHOVAH God of Israel with a loud voice on high.

20 ¶ And they arose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in JEHOVAH your God, so shall ye be established; believe his prophets, so shall ye prosper.

21 And when he had consulted with the people, he appointed singers for JEHOVAH, and commanded of the beauty of holiness, as they went out before the army, that they should say, Praise JEHOVAH, for his kindness endureth for ever.

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22 ¶ And when they began to sing and to praise, JEHOVAH set ambushments against the children of Ammon, Moab, and mount Seir, who had come against Judah; and they were smitten.

23 For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy them: and when they had made an end of the inhabitants of Seir, every one helped to destroy another.

24 And when Judah came towards the watch-tower in the waste region, they looked at the multitude, and behold, they were dead bodies fallen to the earth, and none had escaped.

25 And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering the spoil, it was so much.

26 ¶ And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed JEHOVAH: therefore the name of the same place was called, The valley of Berachah, to this day.

27 Then they returned, every man of Judah and Jerusalem, and Jehoshaphat at their head, to go again to Jerusalem with joy; for JEHOVAH had made them rejoice over their enemies.

28 And they came to Jerusalem with psalteries and harps and trumpets to the house of JEHOVAH.

29 And the dread of God was on all the kingdoms of those countries, when they had heard that JEHOVAH fought against the enemies of Israel.

30 So the realm of Jehoshaphat was quiet: for his God gave him rest round about.

31 ¶ And Jehoshaphat reigned over Judah: he was thirty and five years old when he began to reign, and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi.

32 And he walked in the way of Asa his father, and departed not from it, doing right in the sight of JEHOVAH.

33 ¶ But the high places were not taken away: for as yet the people had not prepared their hearts for the God of their fathers.

34 Now the rest of the acts of Jehoshaphat, first and last, behold, they are written in the book of Jehu the son of Hanani, who is mentioned in the book of the kings of Israel.

35 ¶ And after this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, who did very wickedly:

36 ¶ And he joined himself with him to make ships to go to Tarshish: and they made the ships in Ezion-geber.

37 Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, JEHOVAH hath broken thy works. And the ships were broken, so that they were not able to go to Tarshish.

CHAPTER XXI.

1 Jehoram, succeeding Jehoshaphat, slayeth his brethren. 5 His wicked reign. 8 Edom and Lib-

Before CHRIST 886. 1 Heb. And in the time that they, &c. 2 Heb. in singing and praise. Judg. 7. 22. 3 Sam. 14. 20. 4 Or, they smote one another.

1 Heb. for the destruction. 14 wilderness. 16 into.

1 Heb. there was not any creeping.

1 Heb. inside the kingdom with his father. 2 Kings 8. 27. 3 was.

4 divers.

882. 2 In current. 3 Kings 8. 17, &c.

1 That is, these things.

1 like. 2 ch. 22. 2. 3 he. 4 show which was open. 5 Howbeit.

28 in the forefront of them.

2 Heb. 12. 42. 31. 20.

f. ch. 17. 10. 22. Scat.

f. ch. 15. 16. Job 24. 29. 1 Kings 22. 41. 20.

22 that which was.

1 Heb. howbeit. 2 See ch. 17. 1. 3 ch. 12. 14. & 19. 3.

23 w/o. 1 Lev. 17. 2. & 28. 6. ver. 13. 2 of brigations. 3 Which was writ before his death. 4 Kings 7. 1.

1 Heb. smote.

1 Kings 14. 1, 7. 1 Heb. he was made to ascend. 2 Kings 22. 67. 28. 596.

1 And first Jehoshaphat was unwilling. 1 Kings 22. 48.

1 ver. 11. 2 ch. 24. 16. Feil. 51. 16. 3 go a whor. 4 ver. 10. 5 Kings 16. 31. 32. 6 Kings 8. 22. 17. wherefore. 7 ver. 4. 8 Heb. a great stroke. 9 goods.

1 ver. 12. 19.

1 Kings 22. 48. 2 ch. 2. 21.

not revolt. 12 The prophecy of Elijah against him in writing. 18 Philistines and Arabians oppress him. 19 His incurable disease, his famous death, and burial.

NOW Jehoshaphat lay with his fathers, and was buried with his fathers in the city of David. And Jehoram his son reigned in his stead.

2 And he had brethren the sons of Jehoshaphat, Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah: all these were the sons of Jehoshaphat king of Israel.

3 And their father gave them great gifts of silver, and of gold, and of precious things, with fortified cities in Judah; but he gave the kingdom to Jehoram; because he was the first-born.

4 Now when Jehoram had risen up to the kingdom of his father, he strengthened himself, and slew all his brethren with the sword, and some also of the princes of Israel.

5 ¶ Jehoram was thirty and two years old when he began to reign, and he reigned eight years in Jerusalem.

6 And he walked in the way of the kings of Israel, as did the house of Ahab: for he had the daughter of Ahab as a wife: and he wrought evil in the sight of JEHOVAH.

7 ¶ But JEHOVAH would not destroy the house of David, on account of the covenant which he had made with David, and as he had promised to give a lamp to him and to his sons for ever.

8 ¶ In his days the Edomites revolted from under the hand of Judah, and made themselves a king.

9 Then Jehoram went forth with his princes, and all his chariots with him: and he rose up by night, and smote the Edomites who encompassed him, and the captains of the chariots.

10 So the Edomites revolted from under the hand of Judah to this day. The same time also did Libnah revolt from under his hand; because he had forsaken JEHOVAH God of his fathers.

11 Moreover, he made high places in the mountains of Judah, and caused the inhabitants of Jerusalem to commit lewdness, and compelled Judah thereto.

12 ¶ And there came a writing to him from Elijah the prophet, saying, Thus saith JEHOVAH God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,

13 But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to commit lewdness, like the lewdness of the house of Ahab, and also hast slain thy brethren of thy father's house, who were better than thyself:

14 Behold, with a great plague will JEHOVAH smite thy people, and thy children, and thy wives, and all thy substance:

15 And thou shalt have great sickness by a disease of thy bowels, until thy bowels fall out by reason of the sickness day by day.

16 ¶ And JEHOVAH stirred up against Jehoram the spirit of the Philistines, and of the Arabians, who were near the Ethiopians:

17 And they came up into Judah, and

broke into it, and carried away all the substance which was found in the king's house, and his sons also, and his wives; so that there was no son left him, except Jehohaz the youngest of his sons.

18 ¶ And after all this Jehovah smote him in his bowels with an incurable disease.

19 And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness; so he died of severe diseases. And his people made no burning for him, like the burning for his fathers.

20 Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired: yet they buried him in the city of David, but not in the sepulchres of the kings.

CHAPTER XXII.

1 Ahaziah succeeding reigneth wickedly. In his confederacy with Joram the son of Ahab, he is slain by Jehu. 10 Athaliah, destroying all the royal children, except Joash, whom Jehoshabeath his aunt hid, usurpeth the kingdom.

AND the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the band of men who came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned.

2 Forty and two years old was Ahaziah when he began to reign, and he reigned one year in Jerusalem. His mother's name also was Athaliah the daughter of Omri.

3 He also walked in the ways of the house of Ahab: for his mother was his counsellor to do wickedly.

4 Wherefore he did evil in the sight of Jehovah like the house of Ahab: for they were his counsellors, after the death of his father, to his destruction.

5 ¶ He walked also in their counsel, and went with Jehoram the son of Ahab king of Israel to war against Hazael king of Syria at Ramoth-gilead: and the Syrians smote Joram.

6 And he returned to be healed in Jezreel because of the wounds which they had given him at Ramah, when he fought with Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel, because he was wounded.

7 And the destruction of Ahaziah was from God by coming to Joram: for when he had come, he went out with Jehoram against Jehu the son of Nimshi, whom Jehovah had anointed to cut off the house of Ahab.

8 And it came to pass, that when Jehu was executing judgment on the house of Ahab, and found the princes of Judah, and the sons of the brethren of Ahaziah, who waited on Ahaziah, he slew them.

9 And he sought Ahaziah: and they caught him, (for he was hidden in Samaria,) and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he is the son of Jehoshaphat, who sought Jehovah with all his heart. So the house of Ahaziah had no power to keep the kingdom.

10 ¶ But when Athaliah the mother of Ahaziah saw that her son was dead, she

Before CHRIST 887.

1 Heb. carried captive: see ch. 22. 1. ch. 21. 7. 807. no never a. 22. 1. 1 Heb. Ahaziah, ch. 22. 1. or, Athaliah, ch. 24. 6. 885. 2 His son Ahaziah Prov. 2. 2 Kings 2. 23, soon after. 3 ver. 15. 24. 26. 7 ch. 18. 14. 24. 24.

1 Heb. without shame, Jer. 22. 18. 24. how built.

1 Heb. without shame, Jer. 22. 18. 24. how built.

1 Heb. without shame, Jer. 22. 18. 24. how built.

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1 Heb. without shame, Jer. 22. 18. 24. how built.

arose, and destroyed all the royal sons of the house of Judah.

11 But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons who were slain, and put him and his nurse in a bed-chamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, (for she was the sister of Ahaziah,) hid him from Athaliah, so that she slew him not.

12 And he was with them hidden in the house of God six years: and Athaliah reigned over the land.

CHAPTER XXIII.

1 Jehoiada, having set things in order, maketh Joash king. 12 Athaliah is slain. 16 Jehoiada re-establisheth the worship of God.

AND in the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.

2 And they went around in Judah, and gathered the Levites out of all the cities of Judah, and the chief of the fathers of Israel, and they came to Jerusalem.

3 And all the congregation made a covenant with the king in the house of God. And he said to them, Behold, the king's son shall reign, as Jehovah hath said respecting the sons of David.

4 This is the thing that ye shall do: A third part of you entering on the sabbath, of the priests and of the Levites, shall be purgers of the floors;

5 And a third part shall be at the king's house; and a third part at the gate of the foundation: and all the people shall be in the courts of the house of Jehovah.

6 But let none come into the house of Jehovah, except the priests, and those of the Levites who minister; they shall go in, for they are holy: but all the people shall keep the watch of Jehovah.

7 And the Levites shall encompass the king round about, each man with his weapons in his hand; and whoever else cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

8 So the Levites and all Judah did according to all things which Jehoiada the priest had commanded, and took each man his men who were to come in on the sabbath, with those who were to go out on the sabbath: for Jehoiada the priest dismissed not the courses.

9 And Jehoiada the priest delivered to the captains of hundreds spears, and bucklers, and shields, which had been king David's, which were in the house of God.

10 And he set all the people, each man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, around by the king.

11 Then they brought out the king's son, and put upon him the crown, and gave him the testimony, and made him king. And Jehoiada and his sons anointed him, and said, Long life to the king.

12 ¶ Now when Athaliah heard the noise of the people running and praising the

Before CHRIST 881.

1 Heb. carried captive: see ch. 22. 1. ch. 21. 7. 807. no never a. 22. 1. 1 Heb. Ahaziah, ch. 22. 1. or, Athaliah, ch. 24. 6. 885. 2 His son Ahaziah Prov. 2. 2 Kings 2. 23, soon after. 3 ver. 15. 24. 26. 7 ch. 18. 14. 24. 24.

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1 Heb. without shame, Jer. 22. 18. 24. how built.

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1 Heb. without shame, Jer. 22. 18. 24. how built.

1 Heb. without shame, Jer. 22. 18. 24. how built.

king, she came to the people in the house of JEHOVAH:

13 And she looked, and behold, the king stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets; also the singers with instruments of music, and such as taught to sing praise. Then Athaliah rent her clothes, and said, "Conspiracy! conspiracy!"

14 Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said to them, Have her forth from the ranks: and whoever followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

15 So they laid hands on her; and when she had come to the entrance of the horse-gate by the king's house, they slew her there.

16 ¶ And Jehoiada made a covenant between him, and between all the people, and between the king, that they would be JEHOVAH's people.

17 Then all the people went to the house of Baal, and brake it down, and broke his altars and his images in pieces, and slew Mattan the priest of Baal before the altars.

18 Also Jehoiada appointed the offices of the house of JEHOVAH by the hand of the priests the Levites, whom David had distributed in the house of JEHOVAH, to offer the burnt-offerings of JEHOVAH, as it is written in the law of Moses, with rejoicing and with singing, as it was ordained by David.

19 And he set the porters at the gates of the house of JEHOVAH, that no one who was unclean in any thing should enter in.

20 ¶ And he took the captains of hundreds, and the nobles, and the rulers of the people, and all the people of the land, and brought down the king from the house of JEHOVAH: and they came through the high-gate into the king's house, and set the king on the throne of the kingdom.

21 And all the people of the land rejoiced: and the city was quiet, for they had slain Athaliah with the sword.

CHAPTER XXIV.

1 Joash reigneth well all the days of Jehoiada. 4 He giveth order for the repair of the temple. 15 Jehoiada's death and honourable burial. 17 Joash, falling to idolatry, slayeth Zechariah the son of Jehoiada. 23 Joash is spoiled by the Syrians, and slain by Zabad and Jehozabad. 27 Amaziah succeedeth him.

JOASH was seven years old when he began to reign, and he reigned forty years in Jerusalem. His mother's name also was Zibiah of Beer-sheba.

2 And Joash did right in the sight of JEHOVAH all the days of Jehoiada the priest.

3 And Jehoiada took for him two wives; and he begot sons and daughters.

4 ¶ And it came to pass after this, that Joash was resolved to repair the house of JEHOVAH.

5 And he gathered together the priests and the Levites, and said to them, Go out to the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. But the Levites hastened it not.

Before CHRIST 878. Before CHRIST 856. 2 Kings 12. 7. 4 collection. Ez. 50. 13, 15, 16. Num. 1. 50. Acts 7. 44. 1 Chron. 23. 1. 2 Chron. 24. 1. 10 Treason, treason. 2 Kings 12. 4. 1 did they leave. 2 at the king's commandment. 2 Kings 12. 3. 11 of. 12 margin. 1 Heb. & voice. 1 ver. 18. 2 collection. 3 wilderness. 13 was. 14 entering. 5 Neh. 3. 25. 2 Kings 12. 10. 11 when. 1 Heb. by the hand of David. 1 Chron. 23. 2, 3. 1 Chron. 26. 1, 2. 11 some which. 2 Kings 11. 19. 16 governors. 11 after that. ch. 578. 2 Kings 11. 21. & 12. 1, 2c. 3 See ch. 23. 1. 1 that which was. 3 missed. 1 Heb. so reproves. 584. 2 Kings 12. 4. 3 Howbeit. 1 Heb. the hearing word upon the sword. 15 perfected. 16 yet. 17 in his state. 18 whereof. 19 to minister. 20 Or, priests. 21 & other which. ch. 570. 12 waxed. ch. 544.

6 ¶ And the king called for Jehoiada the chief, and said to him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the tribute, according to the commandment of Moses the servant of JEHOVAH, and of the congregation of Israel, for the tent of testimony?

7 For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of JEHOVAH had they bestowed on Baalim.

8 And the king commanded and they made a chest, and set it without at the gate of the house of JEHOVAH.

9 And they made a proclamation through Judah and Jerusalem, to bring in to JEHOVAH the tribute which Moses the servant of God laid on Israel in the desert.

10 And all the princes and all the people rejoiced, and brought in, and cast into the chest, until they had made an end.

11 Now it came to pass, that at the time when the chest was brought into the king's office by the hands of the Levites, and they saw that there was much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to its place again. Thus they did day by day, and gathered money in abundance.

12 And the king and Jehoiada gave it to such as did the work of the service of the house of JEHOVAH, and hired masons and carpenters to repair the house of JEHOVAH, and also such as wrought iron and brass to mend the house of JEHOVAH.

13 So the workmen wrought, and the work was completed by them, and they rebuilt the house of God according to its former measure, and strengthened it.

14 And when they had finished it, they brought the rest of the money before the king and Jehoiada; from it were made vessels for the house of JEHOVAH, even vessels for ministering, and for offering, and spoons, and vessels of gold and silver. And they offered burnt-offerings in the house of JEHOVAH continually all the days of Jehoiada.

15 ¶ But Jehoiada became old, and was full of days when he died; a hundred and thirty years old was he when he died.

16 And they buried him in the city of David among the kings, because he had done good in Israel, both towards God, and towards his house.

17 Now after the death of Jehoiada the princes of Judah came, and made obeisance to the king. Then the king hearkened to them.

18 And they left the house of JEHOVAH God of their fathers, and served groves and idols: and wrath came on Judah and Jerusalem for this their trespass.

19 Yet he sent prophets to them, to bring them again to JEHOVAH; and they testified against them: but they would not give ear.

20 And the Spirit of God came on Zechariah the son of Jehoiada the priest, who stood above the people, and said to them, Thus saith God, Why transgress ye the commandments of JEHOVAH, so that ye cannot prosper? because ye have forsaken JEHOVAH, he hath also forsaken you.

21 And they conspired against him, and

stoned him with stones ¹⁹by the commandment of the king, in the court of the house of JEHOVAH.

22 Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said, JEHOVAH look on it, and require it.

23 ¶ And it came to pass at the end of the year, that the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all ²⁴their spoil to the king of Damascus.

24 For the army of the Syrians came with a small company of men, and JEHOVAH delivered a very great host into their hand, because they had forsaken JEHOVAH God of their fathers. Thus they executed judgment against Joash.

25 And when they had departed from him, (for they left him in great diseases,) his servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him not in the sepulchres of the kings.

26 And these are those who conspired against him; Zabab the son of Shimeath an Ammonitess, and Jehozabad the son of Shimrith a Moabitess.

27 ¶ Now concerning his sons, and the greatness of the burdens laid on him, and the repairing of the house of God, behold, they are written in the commentary of the book of the kings. And Amaziah his son reigned in his stead.

CHAPTER XXV.

1 Amaziah beginneth to reign well. 3 He executeth justice on the traitors. 5 Having hired an army of Israelites against the Edomites, at the word of a prophet he loseth the hundred talents, and dismisseth them. 11 He overthroweth the Edomites. 10, 13 The Israelites, discontented with their dismission, spoil as they return home. 14 Amaziah, proud of his victory, serveth the gods of Edom, and despiseth the admonitions of the prophet. 17 He pronoketh Joash to his overthrow. 26 His reign. 27 He is slain by conspiracy.

AMAZIAH was twenty and five years old when he began to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name was Jehoaddan of Jerusalem.

2 And he did right in the sight of JEHOVAH, but not with a sincere heart.

3 ¶ Now it came to pass, when the kingdom was established to him, that he slew his servants who had killed the king his father.

4 But he slew not their children, but did as it is written in the law in the book of Moses, where JEHOVAH commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.

5 ¶ And Amaziah gathered Judah, and made them captains over thousands, and captains over hundreds, according to the houses of their fathers, through all Judah and Benjamin: and he numbered them from twenty years old and upwards, and found them three hundred thousand choice

Before CHRIST 840.

2 Mat. 23. 25. Act. 7. 49. 50. 51. et.

840. 1 Heb. 91 the revolution of the year. 2 Kings 12. 17. 26.

26 the spoil of them. 1 Heb. Darnach.

1 Lev. 26. 8. Deut. 32. 30. 1 Lev. 26. 26. Deut. 28. 25.

24 So. ch. 22. 2. Isa. 10. 5. 30 even.

2 Kings 12. 20. 21. 22. 23.

1 Or, Jeozabad. 2 Kings 12. 21.

1 Or, Shemar. 26.

2 Kings 12. 13. 1 Heb. found. 24 glory.

2 Kings 12. 21.

1 Heb. the sons of the bond. 2 army.

2 Kings 14. 1. 2.

1 Heb. 26. 5. 2 var. 11. 14 out of.

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men, able to go forth to war, who could handle lance and shield.

6 He also hired a hundred thousand mighty men of valour out of Israel for a hundred talents of silver.

7 But a man of God came to him, saying, O king, let not the army of Israel go with thee; for JEHOVAH is not with Israel, even with all the children of Ephraim.

8 But if thou wilt go, do it, be strong for the battle: God shall make thee fall before the enemy: for God hath power to help, and to cast down.

9 And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the band of Israel? And the man of God answered, JEHOVAH is able to give thee much more than this.

10 Then Amaziah separated them, even the band that had come to him from Ephraim, to go thome again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger.

11 ¶ And Amaziah strengthened himself, and led forth his people, and went to the valley of Salt, and smote ten thousand of the children of Seir.

12 And the other ten thousand left alive did the children of Judah carry away captives, and brought them to the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces.

13 ¶ But the soldiers of the band whom Amaziah sent back, so that they should not go with him to battle, fell on the cities of Judah, from Samaria even to Beth-horon, and smote three thousand of them, and took much spoil.

14 ¶ Now it came to pass, after that Amaziah had come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up as his gods, and bowed down himself before them, and burned incense to them.

15 Wherefore the anger of JEHOVAH was kindled against Amaziah, and he sent to him a prophet, who said to him, Why hast thou sought after the gods of the people, which could not deliver their own people from thy hand?

16 And it came to pass, as he talked with him, that the king said to him, Art thou made one of the king's counsel? forbear; why shouldst thou be smitten? Then the prophet forbore, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened to my counsel.

17 ¶ Then Amaziah king of Judah took counsel, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us look one another in the face.

18 And Joash king of Israel sent to Amaziah king of Judah, saying, The thorn-bush which was in Lebanon sent to the cedar which was in Lebanon, saying, Give thy daughter to my son as a wife: and there passed by a wild beast that was in Lebanon, and trode down the thorn-bush.

19 Thou sayest, Lo, thou hast smitten the Edomites; and thy heart lifteth thee up to boast: abide now at home; why

shouldest thou contend with evil, that thou shouldest fall, even thou, and Judah with thee?

20 But Amaziah would not hear; for it came from God, that he might deliver them into the hand of their enemies, because they sought after the gods of Edom.

21 So Joash the king of Israel went up; and they looked one another in the face, both he and Amaziah king of Judah, at Beth-shemesh, which belongeth to Judah.

22 And Judah was smitten before Israel, and they fled each man to his tent.

23 And Joash the king of Israel seized Amaziah king of Judah, the son of Joash, the son of Jehohaz, at Beth-shemesh, and brought him to Jerusalem, and broke down the wall of Jerusalem from the gate of Ephraim to the corner-gate, four hundred cubits.

24 And he took all the gold and silver, and all the vessels which were found in the house of God with Obed-edom, and the treasures of the king's house, the hostages also, and returned to Samaria.

25 ¶ And Amaziah, the son of Joash king of Judah, lived after the death of Joash, son of Jehohaz king of Israel, fifteen years.

26 Now the rest of the acts of Amaziah, first and last, behold, are they not written in the book of the kings of Judah and Israel?

27 ¶ Now after the time when Amaziah did turn away from following JEHOVAH they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there.

28 And they brought him on horses, and buried him with his fathers in the city of Judah.

CHAPTER XXVI.

Uzziah succeeding, and reigning well in the days of Zechariah, prospereth. 16 Becoming proud, he invadeth the priest's office, and is smitten with leprosy. 22 He dieth, and Jotham succeedeth him.

THEN all the people of Judah took ¶ Uzziah, who was sixteen years old, and made him king in the room of his father Amaziah.

2 He built Eloth, and restored it to Judah, after that the king lay with his fathers.

3 Sixteen years old was Uzziah when he began to reign, and he reigned fifty and two years in Jerusalem. His mother's name also was Jecoliah of Jerusalem.

4 And he did right in the sight of JEHOVAH, according to all that his father Amaziah had done.

5 And he sought God in the days of Zechariah, who had understanding in the visions of God: and, as long as he sought JEHOVAH, God made him prosper.

6 And he went forth and warred against the Philistines, and broke down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built cities round Ashdod, and among the Philistines.

7 And God helped him against the Philistines, and against the Arabians who dwell in Gur-baal, and the Meunims.

8 And the Ammonites gave gifts to Uzziah: and his name spread abroad even to the entrance of Egypt: for he strengthened himself exceedingly.

Before CHRIST 826. 20 middle to day here. 1 Kings 12. 15. ch. 22. 1. 21. of. 1. ver. 14. 22. saw. 23. put to the work. 24. every. 25. took. 1. See ch. 21. 17. & 22. 1, 2. 1. Heb. the gate of Eloth. 2. Kings 14. 17. 21. 2 Kings 14. 17. 11. shiloh. 12. spears. 13. armour. 14. Heb. stone of sling. 15. running. 16. bulwarks. 17. without. 18. Heb. wood fork. 19. unprovokedly. 20. cir. 765. 21. Deut. 32. 13. 22. Deut. 14. ch. 25. 15. 23. 2 Kings 16. 14. 25. 1. Chron. 6. 10. 24. that were. 25. Num. 16. 20. 17. 17. 18. 17. 19. 17. 20. 17. 21. 17. 22. 17. 23. 17. 24. 17. 25. 17. 26. 17. 27. 17. 28. 17. 29. 17. 30. 17. 31. 17. 32. 17. 33. 17. 34. 17. 35. 17. 36. 17. 37. 17. 38. 17. 39. 17. 40. 17. 41. 17. 42. 17. 43. 17. 44. 17. 45. 17. 46. 17. 47. 17. 48. 17. 49. 17. 50. 17. 51. 17. 52. 17. 53. 17. 54. 17. 55. 17. 56. 17. 57. 17. 58. 17. 59. 17. 60. 17. 61. 17. 62. 17. 63. 17. 64. 17. 65. 17. 66. 17. 67. 17. 68. 17. 69. 17. 70. 17. 71. 17. 72. 17. 73. 17. 74. 17. 75. 17. 76. 17. 77. 17. 78. 17. 79. 17. 80. 17. 81. 17. 82. 17. 83. 17. 84. 17. 85. 17. 86. 17. 87. 17. 88. 17. 89. 17. 90. 17. 91. 17. 92. 17. 93. 17. 94. 17. 95. 17. 96. 17. 97. 17. 98. 17. 99. 17. 100. 17. 101. 17. 102. 17. 103. 17. 104. 17. 105. 17. 106. 17. 107. 17. 108. 17. 109. 17. 110. 17. 111. 17. 112. 17. 113. 17. 114. 17. 115. 17. 116. 17. 117. 17. 118. 17. 119. 17. 120. 17. 121. 17. 122. 17. 123. 17. 124. 17. 125. 17. 126. 17. 127. 17. 128. 17. 129. 17. 130. 17. 131. 17. 132. 17. 133. 17. 134. 17. 135. 17. 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9 Moreover, Uzziah built towers in Jerusalem at the corner-gate, and at the valley-gate, and at the corner, and fortified them.

10 Also he built towers in the desert, and digged many wells: for he had many cattle, both in the low country, and in the plains; husbandmen also, and vine-dressers in the mountains, and in Carmel: for he loved husbandry.

11 And Uzziah had a host of fighting men, who went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, one of the king's captains.

12 The whole number of the chief of the fathers of the mighty men of valour were two thousand and six hundred.

13 And under their hands was a powerful army, three hundred thousand and seven thousand and five hundred, who made war with mighty power, to help the king against the enemy.

14 And Uzziah prepared for them throughout all the host, bucklers, and lances, and helmets, and coats of mail, and bows, and slings to cast stones.

15 And he made in Jerusalem engines, invented by artificers, to be on the towers and upon the corners, to shoot arrows and great stones. And his name spread far abroad; for he was wonderfully helped, till he was strong.

16 ¶ But when he was strong, his heart was lifted up to his destruction: for he transgressed against JEHOVAH his God, and went into the temple of JEHOVAH to burn incense on the altar of incense.

17 And Azariah the priest went in after him, and with him fourscore priests of JEHOVAH, valiant men:

18 And they withstood Uzziah the king, and said to him, It belongeth not to thee, Uzziah, to burn incense to JEHOVAH, but to the priests, the sons of Aaron, who are sanctified to burn incense: go out of the sanctuary; for thou hast trespassed; neither shall it be for thine honour from JEHOVAH God.

19 Then Uzziah was angry, and had a censer in his hand to burn incense: and while he was angry with the priests, the leprosy even rose up on his forehead before the priests in the house of JEHOVAH, from beside the incense-altar.

20 And Azariah the chief priest, and all the priests looked on him, and behold, he was leprous in his forehead, and they thrust him out from thence; yea, himself hastened also to go out, because JEHOVAH had smitten him.

21 And Uzziah the king was a leper till the day of his death, and dwelt in a sick-house, being a leper; for he was excluded from the house of JEHOVAH: and Jotham his son was over the king's house, judging the people of the land.

22 ¶ Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write.

23 So Uzziah lay with his fathers, and they buried him with his fathers in the field of the burial which belonged to the kings; for they said, He is a leper: and Jotham his son reigned in his stead.

CHAPTER XXVII.

1 Jotham reigning well prospereth. 5 He subdeth the Ammonites. 7 His reign. 9 Ahaz succeedeth him.

JOTHAM was twenty and five years old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name also was Jerushah, the daughter of Zadok.

2 And he did right in the sight of JEHOVAH, according to all which his father Uzziah had done: but he entered not into the temple of JEHOVAH. And the people yet did corruptly.

3 He built the high gate of the house of JEHOVAH, and on the wall of the mound he built much.

4 And he built cities in the mountains of Judah, and in the forests he built castles and towers.

5 He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year a hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay to him, both the second year, and the third.

6 So Jotham became mighty, because he prepared his ways before JEHOVAH his God.

7 Now the rest of the acts of Jotham, and all his wars, and his ways, lo, they are written in the book of the kings of Israel and Judah.

8 He was five and twenty years old when he began to reign, and reigned sixteen years in Jerusalem.

9 And Jotham lay with his fathers, and they buried him in the city of David: and Ahaz his son reigned in his stead.

CHAPTER XXVIII.

1 Ahaz reigning very wickedly is greatly afflicted by the Syrians. 6 Judah being captivated by the Israelites is sent home by the counsel of Oded the prophet. 16 Ahaz sending for aid to Assyria is not helped thereby. 22 In his distress he groweth more idolatrous. 26 He dying, Hezekiah succeedeth him.

AHAZ was twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: but he did not do right in the sight of JEHOVAH, like David his father:

2 For he walked in the ways of the kings of Israel, and made also molten images for Baalim.

3 Moreover, he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, according to the abominations of the heathen whom JEHOVAH had cast out before the children of Israel.

4 He sacrificed also and burnt incense in the high places, and on the hills, and under every green tree.

5 Wherefore JEHOVAH his God delivered him into the hand of the king of Syria; and they smote him, and carried away a great multitude of them captives, and brought them to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter.

6 For Pekah the son of Remaliah slew in Judah a hundred and twenty thousand in one day, all valiant men; because

Before CHRIST cir. 753.

2 Kings 15. 25. 2 Kings 16. 25. 2 Kings 16. 25. 2 Kings 16. 25.

1 And which was. 2 Id: hornbill. 2 Kings 16. 25.

1 Ch. the source, ch. 33. 14. Neh. 3. 26. 2 Usher. Discoverer.

1 Heb. This. 2 Jan. 2. 18.

NO, established. certain.

10 Jobard. 11 worst.

11 Jobard. 11 worst. 12 ver. 12.

12 ver. 12. 2 Kings 6. 22. 1 Kings 16. 22. 2 Kings 16. 22.

13 Heb. a captivity. 14 Heb. 16. 27. 15. 27.

16 Heb. a captivity. 17 Heb. 16. 27. 15. 27.

18 Heb. a captivity. 19 Heb. 16. 27. 15. 27.

20 Heb. a captivity. 21 Heb. 16. 27. 15. 27.

22 Heb. a captivity. 23 Heb. 16. 27. 15. 27.

they had forsaken JEHOVAH God of their fathers.

7 And Zichri, a mighty man of Ephraim, slew Maaseiah the king's son, and Azrikam the prince of the house, and Elkanah who was next to the king.

8 And the children of Israel carried away captives of their brethren two hundred thousand, women, sons, and daughters, and took away also much spoil from them, and brought the spoil to Samaria.

9 But a prophet of JEHOVAH was there, whose name was Oded: and he went out before the host that came to Samaria, and said to them, Behold, because JEHOVAH God of your fathers was angry with Judah, he hath delivered them into your hand, and ye have slain them with a rage which reacheth up to heaven.

10 And now ye think to keep under the children of Judah and Jerusalem for bond-men and bond-women for yourselves: but are there not with you, even with you, sins against JEHOVAH your God?

11 Now hear me therefore, and deliver the captives again, whom ye have taken captives of your brethren: for the fierce wrath of JEHOVAH is on you.

12 Then some of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against those who had come from the war,

13 And said to them, Ye shall not bring in the captives hither: for whereas we have offended against JEHOVAH already, ye think to add to our sins and to our trespass: for our trespass is great, and there is fierce wrath against Israel.

14 So the armen men left the captives and the spoil before the princes and all the congregation.

15 And the men who were expressed by name rose up, and took the captives, and with the spoil clothed all who were naked among them, and arrayed them, and shod them, and gave them food and drink, and anointed them, and carried all the feeble of them on asses, and brought them to Jericho, the city of palm-trees, to their brethren: then they returned to Samaria.

16 At that time did king Ahaz send to the kings of Assyria to help him.

17 For again the Edomites had come and smitten Judah, and carried away captives.

18 The Philistines also had invaded the cities of the low country, and of the south of Judah, and had taken Beth-shemesh, and Ajalon, and Gederoth, and Shesho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.

19 For JEHOVAH brought Judah low because of Ahaz king of Israel: for he made Judah naked, and transgressed greatly against JEHOVAH.

20 And Tiglath-pileser king of Assyria came to him, and distressed him, but strengthened him not.

21 For Ahaz took away a portion out of the house of JEHOVAH, and out of the house of the king, and of the princes, and gave it to the king of Assyria: but he helped him not.

22 And in the time of his distress did

he trespass yet more against JEHOVAH: this is king Ahaz, did thus.

23 For he sacrificed to the gods of Idamascus, which smote him: and he said, Because the gods of the kings of Syria help them, I will sacrifice to them, that they may help me. But they were the ruin of him, and of all Israel.

24 And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of JEHOVAH, and he made himself altars in every corner of Jerusalem.

25 And in every city of Judah he made high places to burn incense to other gods, and provoked JEHOVAH God of his fathers.

26 ¶ Now the rest of his acts and of all his ways, first and last, behold, they are written in the book of the kings of Judah and Israel.

27 And Ahaz lay with his fathers, and they buried him in the city, in Jerusalem: but they brought him not into the sepulchres of the kings of Israel: and Hezekiah his son reigned in his stead.

CHAPTER XXIX.

1 Hezekiah's good reign. 3 He restoreth religion. 5 He exhorteth the Levites. 12 They sanctify themselves, and cleanse the house of God. 20 Hezekiah offereth solemn sacrifices, wherein the Levites were more forward than the priests.

HEZEKIAH began to reign when he was five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name was Abijah the daughter of Zechariah.

2 And he did right in the sight of JEHOVAH, according to all that David his father had done.

3 ¶ He, in the first year of his reign, in the first month, opened the doors of the house of the LORD, and repaired them.

4 And he brought in the priests and the Levites, and gathered them into the east street,

5 And said to them, Hear me, ye Levites; Sanctify now yourselves, and sanctify the house of JEHOVAH God of your fathers, and carry forth the filth out of the holy place.

6 For our fathers have trespassed, and done evil in the sight of JEHOVAH our God, and have forsaken him, and have turned away their faces from the habitation of JEHOVAH, and turned their backs.

7 And they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt-offerings in the holy place to the God of Israel.

8 Wherefore the wrath of JEHOVAH was on Judah and Jerusalem, and he hath delivered them to oppression, to astonishment, and to hissing, as ye see with your eyes.

9 For lo, our fathers have fallen by the sword, and our sons and our daughters and our wives are in captivity for this.

10 Now it is in my heart to make a covenant with JEHOVAH God of Israel, that his fierce wrath may turn away from us.

11 My sons, be not now negligent: for JEHOVAH hath chosen you to stand before him, to serve him, and that ye should minister to him, and burn incense.

12 ¶ Then the Levites arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites: and of

Before CHRIST 740.

12 In the 12th ch. 25, 14. Heb. Zarnah.

14 Cherubim.

16 Jer. 44, 17, 18.

18 See ch. 23, 37.

19 Inward.

20 Or, to offer.

21 To sing.

22 Kings 10, 19, 20.

23 72L.

24 Or, even.

25 72L.

26 Or, to offer.

27 Or, to offer.

28 Kings 10, 19, 20.

29 Or, to offer.

30 Or, to offer.

31 Or, to offer.

32 Or, to offer.

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77 Or, to offer.

78 Or, to offer.

the sons of Merari; Kish the son of Abdi, and Azariah the son of Jehalelel: and of the Gershonites; Joah the son of Zimmah, and Eden the son of Joah:

13 And of the sons of Elizaphan; Shimri, and Jeiel: and of the sons of Asaph; Zechariah, and Mattaniah:

14 And of the sons of Heman; Jehiel, and Shimei: and of the sons of Jeduthun; Shemaiah, and Uzziel.

15 And they gathered their brethren, and sanctified themselves, and came, according to the commandment of the king, by the words of JEHOVAH, to cleanse the house of JEHOVAH.

16 And the priests went into the inner part of the house of JEHOVAH, to cleanse it, and brought out all the uncleanness that they found in the temple of JEHOVAH into the court of the house of JEHOVAH. And the Levites took it, to carry it forth to the brook Kidron.

17 Now they began on the first day of the first month to sanctify, and on the eighth day of the month they came to the porch of JEHOVAH: so they sanctified the house of JEHOVAH, in eight days; and on the sixteenth day of the first month they made an end.

18 Then they went in to Hezekiah the king, and said, We have cleansed all the house of JEHOVAH, and the altar of burnt-offering, with all the vessels thereof, and the table for the arranged-bread, with all the vessels thereof.

19 And all the vessels; which king Ahaz in his reign did cast away in his transgression, we have prepared and sanctified, and behold, they are before the altar of JEHOVAH.

20 ¶ Then Hezekiah the king arose early, and gathered the rulers of the city, and went up to the house of JEHOVAH.

21 And they brought seven bullocks, and seven rams, and seven lambs, and seven he-goats, for a sin-offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer them on the altar of JEHOVAH.

22 So they killed the bullocks, and the priests received the blood, and sprinkled it on the altar: likewise, when they had killed the rams, they sprinkled the blood on the altar: they killed also the lambs, and they sprinkled the blood on the altar.

23 And they brought near the he-goats for the sin-offering before the king and the congregation; and they laid their hands on them:

24 And the priests killed them, and they made expiation with their blood on the altar, to make an atonement for all Israel: for the king commanded that the burnt-offering and the sin-offering should be made for all Israel.

25 And he set the Levites in the house of JEHOVAH with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for so was the commandment of JEHOVAH by his prophets.

26 And the Levites stood with the instruments of David, and the priests with the trumpets.

27 And Hezekiah commanded to offer the burnt-offering on the altar. And when the burnt-offering began, the song of JEREMIAH began also with the trumpets, and with the instruments of David king of Israel.

28 And all the congregation worshipped, and the singers sang, and the trumpeters sounded: and all this continued until the burnt-offering was finished.

29 And when they had made an end of offering, the king and all who were present with him bowed themselves, and worshipped.

30 And Hezekiah the king and the princes commanded the Levites to sing praise to JEHOWAH with the words of David, and of Asaph the seer. And they sung praises with gladness, and they bowed their heads and worshipped.

31 Then Hezekiah spoke and said, Now ye have consecrated yourselves to JEHOWAH, come near and bring sacrifices and thank-offerings into the house of JEHOWAH. And the congregation brought in sacrifices and thank-offerings; and, as many as were of a free heart, burnt-offerings.

32 And the number of the burnt-offerings, which the congregation brought, was three-score and ten bullocks, a hundred rams, and two hundred lambs: all these were for a burnt-offering to JEHOWAH.

33 And the consecrated things, were six hundred oxen and three thousand sheep.

34 But the priests were too few, so that they could not flay all the burnt-offerings: wherefore their brethren the Levites did help them till the work was ended, and until the other priests had sanctified themselves: for the Levites were more upright in heart to sanctify themselves than the priests.

35 And also the burnt-offerings were in abundance, with the fat of the thank-offerings, and the drink-offerings for each burnt-offering. So the service of the house of JEHOWAH was set in order.

36 And Hezekiah rejoiced, and all the people, because God had prepared the people: for the thing was done suddenly.

CHAPTER XXX.

1 Hezekiah proclaimeth a solemn passover on the second month for Judah and Israel. 13 The assembly, having destroyed the altars of idolatry, keep the feast fourteen days. 27 The priests and Levites bless the people.

AND Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of JEHOWAH at Jerusalem, to keep the passover to JEHOWAH God of Israel.

2 For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month.

3 For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves at Jerusalem.

4 And the thing pleased the king and all the congregation.

5 So they established a decree to make proclamation through all Israel, from Beer-sheba even to Dan, that they should come to keep the passover to JEHOWAH God of

Before
CHRIST
726.
1 Heb. in the
time.
2 ch. 23. 18.
3 Heb. Bands of
sacredness.
4 continued by.
5 Heb. sang.
6 ch. 30. 18.
7 Heb. found.
8 Moreover.
9 answered.
10 On, filled your
Aids, ch. 13. 5.
11 Lev. 7. 12.
12 ch. 35. 11.
13 Heb. strength
and them.
14 ch. 30. 8.
15 Ex. 7. 10.
16 Lev. 3. 16.
17 Num. 15. 5, 7,
10.
18 every.
19 that.
20 that.
21 Heb. their
sanctifying
of mansest.
22 of.
23 ch. 23. 34.
24 Num. 9. 10,
11.
25 Ex. 12. 6, 13.
26 ch. 13. 94.
27 together in.
28 Heb. was
right in the
eye of the
king.

Before
CHRIST
790.
5 of.
6 in such ant.
7 posts.
8 Heb. from the
Aids.
9 Jer. 4. 1-
Joel 2. 13.
10 that ant.
11 not of.
12 2 Kings 15. 19,
26.
13 vs.
14 1 Kings. 20. 13.
15 ch. 29. 2.
16 Heb. Aiders
and your saints.
17 1 Dec. 10. 16.
18 Heb. give the
hand:
19 See 1 Chron. 20.
20 21.
21 Ex. 10. 13.
22 field.
23 1 Job.
24 ch. 29. 10.
25 shall.
26 Ps. 105. 45.
27 shall.
28 Ex. 24. 8
29 gracious.
30 10. 10.
31 10. 10.
32 10. 10.
33 10. 10.
34 10. 10.
35 10. 10.
36 10. 10.
37 10. 10.
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45 10. 10.
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47 10. 10.
48 10. 10.
49 10. 10.
50 10. 10.

Israel at Jerusalem: for they had not done it for a long time as it was written.

6 So the runners went with the letters from the king and his princes through all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again to JEHOWAH God of Abraham, Isaac, and Israel, and he will return to the remnant of you who have escaped from the hand of the kings of Assyria.

7 And be not like your fathers, and like your brethren, who trespassed against JEHOWAH God of their fathers, who therefore gave them up to desolation, as ye see.

8 Now be ye not stiff-necked, as your fathers were, but submit yourselves to JEHOWAH, and enter his sanctuary, which he hath sanctified for ever: and serve JEHOWAH your God, that the fierceness of his wrath may turn away from you.

9 For if ye turn again to JEHOWAH, your brethren and your children will find compassion before those who lead them captives, so that they will come again into this land: for JEHOWAH your God is merciful and compassionate, and will not turn away his face from you, if ye return to him.

10 So the runners passed from city to city through the country of Ephraim and Manasseh even to Zebulun: but they laughed at them, and mocked them.

11 Nevertheless, some of Asher and Manasseh and of Zebulun humbled themselves, and came to Jerusalem.

12 Also in Judah the hand of God was to give them one heart to do the commandment of the king and of the princes, by the word of JEHOWAH.

13 And there assembled at Jerusalem many people to keep the feast of unleavened bread in the second month, a very great congregation.

14 And they arose and took away the altars which were in Jerusalem, and all the altars for incense took they away, and cast them into the brook Kidron.

15 Then they killed the passover on the fourteenth day of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt-offerings into the house of JEHOWAH.

16 And they stood in their place after their custom, according to the law of Moses the man of God: the priests sprinkled the blood, which they received from the hand of the Levites.

17 For there were many in the congregation who were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one who was not clean, to sanctify them to JEHOWAH.

18 For a multitude of the people, even many of Ephraim, and Manasseh, Issachar and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good JEHOWAH pardon every one.

19 Who prepareth his heart to seek God, JEHOWAH God of his fathers, though he be not cleansed according to the purification of the sanctuary.

20 And JEHOWAH hearkened to Hezekiah, and healed the people.

21 And the children of Israel *who were* present at Jerusalem kept ²¹the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised **Jehovah** day by day, *singing* with loud instruments to the **LORD**.

22 And Hezekiah spoke comfortably to all the Levites ²²who taught the good knowledge of **Jehovah**: and they did eat ²³during the feast seven days, offering ²⁴thank-offerings, and ²⁵making confession to **Jehovah** God of their fathers.

23 And the whole assembly took counsel to keep ²³seven days *'more'*: and they kept ²⁵seven days *'more'* with gladness.

24 For Hezekiah king of Judah ²⁴gave to the congregation a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand shecp: and a great number of priests ²⁵sanctified themselves.

25 And all the congregation of Judah, with the priests and the Levites, and all the congregation ²⁶that came out of Israel, and the strangers who came out of the land of Israel, and that dwelt in Judah, rejoiced.

26 So there was great joy in Jerusalem: for since the time of Solomon the son of David king of Israel ²⁷there *'had not 'been'* the like in Jerusalem.

27 ¶ Then the priests the Levites arose and ²⁸blessed the people: and their voice was heard, and their prayer came up to this holy dwelling-place, *even* to heaven.

CHAPTER XXXI.

1 The people *are* forward in destroying idolatry. 2 Hezekiah *ordereth* the courses of the priests and Levites, and *provideth* for their work and maintenance. 5 The people's forwardness in offerings and tithes. 11 Hezekiah *appointeth* officers to dispose of the tithes. 20 The sincerity of Hezekiah.

NOW when all this was finished, all Israel ¹present went out to the cities of Judah, and ²broke the ³statues in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, to their own cities.

2 ¶ And Hezekiah appointed ³the courses of the priests and the Levites after their courses, each man according to his service, the priests and Levites for burnt-offerings and for ⁴thank-offerings, to minister, and to give thanks, and to praise in the gates of the ⁵courts of **Jehovah**.

3 He appointed also the king's portion of his substance for the burnt-offerings, ⁴even for the morning and evening burnt-offerings, and the burnt-offerings for the sab-baths, and for the new-moons, and for the set feasts, as it is written in the ⁵law of **Jehovah**.

4 Moreover, he commanded the people that dwelt in Jerusalem to give the ⁶portion of the priests and the Levites, that they might be encouraged in ⁷the law of **Jehovah**.

5 ¶ And as soon as the commandment came abroad, the children of Israel brought in abundance ⁶the first-fruits of ⁷'new' corn, wine, and ⁸'fresh' oil, and ⁹honey, and of all the increase of the field; and they brought in the tithe of all ¹⁰things abundantly.

6 And ¹¹the children of Israel and Judah,

Before CHRIST 726.
 1 Job, *second*, ch. 14, 15, & 16.
 1 Heb. instru-
 ment of
 1 Heb. as the
 feast of oil, &c.
 2 ch. 17, & 25.
 3 Heb. 30, 10.
 4 throughout.
 5 Ezra 10, 11.
 23 often.
 24 See 1 Kings 6, 35.
 25 Heb. *did not* up-
 per offering.
 26 ch. 7, & 24 did give.
 27 ch. 29, 24.
 28 ver. 11, 18.
 29 was.
 30 Num. 6, 22.
 1 Heb. the habi-
 tation of his
 holiness. Ps. 68, 5.
 2 ch.
 3 that were.
 1 Heb. *second*, ch. 20, 14.
 1 Heb. *with* to make an end.
 1 Chron. 23, 6, & 24, 1.
 2 every.
 1 Chron. 23, 26, 31.
 3 praise.
 4 courts.
 5 to wit.
 6 Num. 23, & 25.
 7 Num. 18, & 28.
 8 Heb. 13, 10.
 9 Heb. 2, 7.
 1 Heb. *brake* *first*, ch. 22, 29.
 2 Or, date.
 3 according.

who dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the ¹¹tithe of holy things which were consecrated to **Jehovah** their God, and laid them ¹²in heaps.

7 In the third month they began to lay the foundation of the heaps, and finished them in the seventh month.

8 And when Hezekiah and the princes came and saw the heaps, they blessed **Jehovah**, and his people Israel.

9 Then Hezekiah questioned with the priests and the Levites concerning the heaps.

10 And Azariah the chief priest of the house of Zadok answered him, and said, ¹¹Since *the people* began to bring the offerings into the house of **Jehovah**, we have had enough to eat, and have left plenty: for **Jehovah** hath blessed his people; and that which is left is this great store.

11 ¶ Then Hezekiah commanded to prepare chambers in the house of **Jehovah**; and they prepared them,

12 And brought in the offerings and the tithes, and the dedicated ¹³things faithfully: ¹⁴over which Kononiah the Levite was ¹⁵prince, and Shimci his brother was the next.

13 And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabab, and Eliel, and Isunachiah, and Mahath, and Benaiah, were overseers under the hand of Cononiah and Shimci his brother, ¹⁴by the ¹⁵appointment of Hezekiah the king, and Azariah the ¹⁶prince of the house of God.

14 And Kore the son of Imnah the Levite, the porter towards the east, was over the free-will-offerings of God, to distribute the oblations of **Jehovah**, and the most holy things.

15 And next ¹⁶'to' him were Eden, and Miniamin, and Jeshua, and Shematah, Amariah, and Shecaniah, in ¹⁷the cities of the priests, in ¹⁸their ¹⁹set office, to give to their brethren by courses, as well to the great as to the small:

16 Besides their ¹⁷families of males, from three years old and upwards, *even* to every one that entereth ¹⁸the house of **Jehovah**, his daily portion for their service in their charges according to their courses;

17 Both to the ¹⁸families of the priests by the house of their fathers, and the Levites ¹⁹from twenty years old and upwards, in their charges, by their courses;

18 And to the ¹⁹families of all their little ones, their wives, and their sons, and their daughters, through all the congregation: for in their ²⁰set office they sanctified themselves in holiness:

19 Also of the sons of Aaron the priests, *who were* in ²⁰the fields of the suburbs of their cities, in every ²¹city, the men who were ²²expressed by name, to give portions to all the males among the priests, and to all ²³the families among the Levites.

20 ¶ And thus did Hezekiah throughout all Judah, and ²¹wrought that which was good and right and ²²faithful before **Jehovah** his God.

21 And in every work which he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did it with all his heart, and prospered.

CHAPTER XXXII.

1 Sennacherib invading Judah, Hezekiah fortifieth himself, and encourageth his people. 9 Against the reproaches of Sennacherib, by message and letters, Hezekiah and Isaiah pray. 21 An angel destroyeth the host of the Assyrians, to the glory of Hezekiah. 24 Hezekiah praying in his sickness, God giveth him a sign of recovery. 25 He warring proud is humbled by God. 27 His wealth and works. 31 His error in the embassy of Babylon. 32 He dying, Manasseh succeedeth him.

AFTER these things, and this faithfulness, Sennacherib king of Assyria came, and entered Judah, and encamped against the fortified cities, and thought to break into them for himself.

2 And when Hezekiah saw that Sennacherib had come, and that he was resolved to fight against Jerusalem,

3 He took counsel with his princes and his mighty men to stop the waters of the fountains which were without the city: and they did help him.

4 So there were gathered many people together, who stopped all the fountains, and the brook which overflowed in the midst of the land, saying, Why should the kings of Assyria come, and find much water?

5 Also he strengthened himself, and built up all the wall that was broken, and raised it up to the towers, and another wall without, and repaired Millo in the city of David, and made darts and bucklers in abundance.

6 And he set captains of war over the people, and gathered them to him in the street of the gate of the city, and spake comfortably to them, saying,

7 Be strong and courageous, for be not afraid nor dismayed for the king of Assyria, nor for all the multitude that is with him: for there are more with us than with him.

8 With him is an arm of flesh; but with us is JEHOVAH our God to help us, and to fight our battles. And the people trusted themselves on the words of Hezekiah king of Judah.

9 ¶ After this did Sennacherib king of Assyria send his servants to Jerusalem, (but he himself laid siege against Lachish, and all his power with him,) to Hezekiah king of Judah, and to all Judah that were at Jerusalem, saying,

10 Thus saith Sennacherib king of Assyria, In what do ye trust, that ye abide in the fortress in Jerusalem?

11 Doth not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying, JEHOVAH our God will deliver us out of the hand of the king of Assyria?

12 Hath not this Hezekiah taken away his high places, and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense on it?

13 Know ye not what I and my fathers have done to all the people of other lands? were the gods of the nations of those lands at all able to deliver their lands from my hand?

14 Who was there among all the gods of those nations that my fathers utterly destroyed, who could deliver his people from my hand, that your God should be able to deliver you from my hand?

15 Now therefore let not Hezekiah de-

Before CHRIST 726.
 Before CHRIST 710.
 24 yd.
 25 out of.
 26 and out of.
 27 out of.
 28 Kings 18. 17.
 29 Kings 18. 12.
 30 out of.
 31 out of.
 32 Kings 18. 28.
 33 Kings 18. 26.
 34, 35.
 35 Kings 19. 15.
 36 Kings 19. 2. 4.
 37 Jer. 710.
 38 Kings 19. 36, 37.
 39 leaders.
 40 they that came forth of his own bowels.
 41 Heb. words here fall.
 42 Kings 6. 10.
 43 Jer. 17. 5.
 44 Jer. 4. 4.
 45 ch. 19. 12.
 46 Rom. 8. 31.
 47 Heb. bound.
 48 Kings 18. 17.
 49 Heb. destruction.
 50 Kings 18. 18.
 51 Whosoever.
 52 singe.
 53 Jer. 31. 18, 19.
 54 Not withstanding.
 55 Heb. the lifting up.
 56 Kings 21. 10.
 57 words.
 58 manner.
 59 Kings 18. 30, 34, 35.
 60 any ways.
 61 out of.
 62 out of.
 63 Kings 18. 30.
 64 words.
 65 Heb. words here fall.
 66 Kings 18. 30.
 67 Heb. words here fall.
 68 Kings 18. 30.
 69 Heb. words here fall.
 70 Kings 18. 30.
 71 Heb. words here fall.

ceive you, nor persuade you in this manner, neither believe him: for no god of any nation or kingdom was able to deliver his people from my hand, nor from the hand of my fathers: how much less shall your God deliver you from my hand?

16 And his servants spake yet more against JEHOVAH God, and against his servant Hezekiah.

17 He wrote also letters to rail at Jehovah God of Israel, and to speak against him saying, As the gods of the nations of other lands have not delivered their people from my hand, so shall not the God of Hezekiah deliver his people from my hand.

18 Then they cried with a loud voice, in the Jews' speech, to the people of Jerusalem, who were on the wall, to afflict them, and to trouble them; that they might take the city.

19 And they spake against the God of Jerusalem, as against the gods of the people of the earth, which were the work of the hands of man.

20 And for this cause Hezekiah the king, and the prophet Isaiah the son of Amoz, prayed and cried to heaven.

21 ¶ And JEHOVAH sent an angel, who cut off all the mighty men of valour, and the princes and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he had come into the house of his god, those who were begotten by him slew him there with the sword.

22 Thus JEHOVAH saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria, and from the hand of all others, and guided them on every side.

23 And many brought gifts to JEHOVAH at Jerusalem, and precious things to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth.

24 ¶ In those days Hezekiah was sick even to death, and prayed to JEHOVAH: and he spake to him, and gave him a sign.

25 But Hezekiah rendered not again according to the benefit done to him; for his heart was lifted up: therefore there was wrath on him, and on Judah and Jerusalem.

26 But Hezekiah humbled himself for the pride of his heart, both he and the inhabitants of Jerusalem, so that the wrath of JEHOVAH came not on them in the days of Hezekiah.

27 ¶ And Hezekiah had exceeding great riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for bucklers, and for all kinds of desirable vessels;

28 Storehouses also for the increase of grain, and new wine, and fresh oil; and stalls for all kinds of beasts, and cotes for flocks.

29 Moreover, he provided himself cities, and possessions of flocks and herds in abundance: for God had given him very great substance.

30 ¶ And this Hezekiah also stopped the upper water-course of Gihon, and brought

it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

31 ¶ Yet, in the business of the ambassadors of the princes of Babylon, who sent to him to inquire of the miracle which was done in the land, God left him, to prove him, that he might know all that was in his heart.

32 ¶ Now the rest of the acts of Hezekiah, and his kindnesses, behold, they are written in the vision of Isaiah the prophet, the son of Amoz, and in the book of the kings of Judah and Israel.

33 ¶ And Hezekiah lay with his fathers, and they buried him in the highest of the sepulchres of the sons of David: and all Judah and the inhabitants of Jerusalem honoured him at his death: and Manasseh his son reigned in his stead.

CHAPTER XXXIII.

1 Manasseh's wicked reign. 3 He setteth up idolatry, and would not be admonished. 11 He is carried into Babylon. 12 On his prayer to God he is released, and putteth down idolatry. 19 His acts. 20 He dying, Amon succeedeth him. 21 Amon reigning wickedly is slain by his servants. 26 The murderers being slain, Josiah succeedeth him.

MANASSEH was twelve years old when he began to reign, and he reigned fifty and five years in Jerusalem: but did evil in the sight of JEHOVAH, like the abominations of the heathen, whom JEHOVAH had cast out before the children of Israel.

3 ¶ For he built again the high places which Hezekiah his father had broken down; and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them.

4 Also he built altars in the house of JEHOVAH, of which JEHOVAH had said, In Jerusalem shall my name be for ever.

5 And he built altars for all the host of heaven in the two courts of the house of JEHOVAH.

6 And he caused his children to pass through the fire in the valley of the son of Hinnom: also he practised sorcery, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of JEHOVAH, to provoke him.

7 And he set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:

8 Neither will I any more remove the foot of Israel from the land which I have appointed for your fathers; if they will take heed to do all that I have commanded them, according to the whole law and the ordinances and the judgments by the hand of Moses.

9 So Manasseh made Judah and the inhabitants of Jerusalem err, and do worse than the heathen, whom JEHOVAH had destroyed before the children of Israel.

10 And JEHOVAH spoke to Manasseh, and to his people: but they would not hearken.

11 ¶ Wherefore JEHOVAH brought on them the captains of the host of the king

Before CHRIST 713.

41 side. 712. ¶ Howbeit: Heb. Vedarprey: 1 Kings 10. 12. 1 Kings 10. 10. 1 Kings 10. 11. ¶ wonder that: Deut. 3. 2. ¶ 27.

42 goodness. ¶ 1 Sam. 26. 23. 2 Sam. 8. 39. ¶ 2 Kings 19. 4. 10. 20. ¶ 2 Kings 20. 21. ¶ sleep. ¶ chiefest.

¶ Prov. 11. 2. ¶ did him her own. 263.

¶ 2 Kings 21. 1. ¶ 2 Kings 21. 1. ¶ that which was: 1 Deut. 18. 9. 2 Chron. 28. 3.

¶ 11th. he returned and built. ¶ 2 Kings 18. 4. ch. 30. 14. & 31. 1. & 32. 32. ¶ 1 Sam. 15. 21. ¶ Deut. 17. 3.

¶ whereof: Deut. 12. 11. 1 Kings 3. 35. ch. 9. 2. ch. 5. 6. & 7. 18. ¶ ch. 4. 2.

¶ Lev. 18. 21. Deut. 18. 10. ¶ 2 Kings 23. 10. ch. 23. 3. Ezek. 38. 37. 39. ¶ 1 Ezek. 18. 20, 11. ¶ observed times. ¶ 2 Kings 21. 6.

¶ he taught. ¶ 2 Kings 21. 7. ¶ Lev. 132. 14.

¶ 2 Sam. 7. 10. ¶ out of. ¶ so that.

¶ 2 Kings 21. 10. ¶ 2 Kings 21. 10. ¶ 2 Kings 21. 10. ¶ 2 Kings 21. 10. ¶ 2 Kings 21. 10.

of Assyria, who took Manasseh among the thorns, and bound him with chains, and carried him to Babylon.

12 And when he was in affliction, he besought JEHOVAH his God, and humbled himself greatly before the God of his fathers,

13 And prayed to him: and he was entreated for him, and heard his supplication, and brought him again to Jerusalem to his kingdom. Then Manasseh knew that JEHOVAH was God.

14 Now after this, he built a wall without the city of David, on the west of Gihon, in the channel, even to the entrance at the fish-gate, and encompassed the mound, and raised it up a very great height, and put captains of war in all the fortified cities of Judah.

15 And he took away the strange gods, and the idol out of the house of JEHOVAH, and all the altars which he had built in the mount of the house of JEHOVAH, and in Jerusalem, and cast them out of the city.

16 And he repaired the altar of JEHOVAH, and sacrificed thereon thank-offerings and other offerings, and commanded Judah to serve JEHOVAH God of Israel.

17 ¶ Yet the people sacrificed still in the high places, to JEHOVAH their God only.

18 ¶ Now the rest of the acts of Manasseh, and his prayer to his God, and the words of the seers who spoke to him in the name of JEHOVAH God of Israel, behold, they are written in the acts of the kings of Israel.

19 His prayer also, and how God was entreated for him, and all his sin, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they are written in the acts of the seers.

20 ¶ So Manasseh lay with his fathers, and they buried him in his own house: and Amon his son reigned in his stead.

21 ¶ Amon was two and twenty years old when he began to reign, and he reigned two years in Jerusalem.

22 But he did evil in the sight of JEHOVAH, as did Manasseh his father: for Amon sacrificed to all the carved images which Manasseh his father had made, and served them;

23 And humbled not himself before JEHOVAH, as Manasseh his father had humbled himself; but Amon trespassed more and more.

24 And his servants conspired against him, and slew him in his own house.

25 ¶ But the people of the land slew all those who had conspired against king Amon; and the people of the land made Josiah his son king in his stead.

CHAPTER XXXIV.

1 Josiah's good reign. 3 He destroyeth idolatry. 8 He taketh order for the repair of the temple. 14 Huldah having found a book of the law, Josiah sendeth to Huldah to inquire of JEHOVAH. 23 Huldah prophesieth the destruction of Jerusalem, but respite thereof in Josiah's time. 29 Josiah, causing it to be read in a solemn assembly, reneweth the covenant with God.

JOSIAH was eight years old when he began to reign, and he reigned in Jerusalem one and thirty years.

2 And he did right in the sight of JEHOVAH.

van, and walked in the ways of David his father, and turned neither to the right hand, nor to the left.

3 ¶ For in the eighth year of his reign, while he was yet a lad, he began to seek after the God of David his father: and in the twelfth year he began to cleanse Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.

4 ¶ And they broke down the altars of Baalim in his presence; and the images, that were on high above them, he cut down; and the groves, and the carved images, and the molten images, he broke in pieces, and beat to dust, and strewed it on the graves of those who had sacrificed to them.

5 And he burnt the bones of the priests on their altars, and cleansed Judah and Jerusalem.

6 And so did he in the cities of Manasseh, and Ephraim, and Simeon, even to Naphtali, with their axes round about.

7 And when he had broken down the altars, and the groves, and had beaten the graven images to powder, and cut down all the idols through all the land of Israel, he returned to Jerusalem.

8 ¶ Now in the eighteenth year of his reign, when he had cleansed the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the prince of the city, and Joah the son of Joahaz the recorder, to repair the house of Jehovah his God.

9 And when they came to Hilkiah the high priest, they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered from the hand of Manasseh and Ephraim, and from all the remnant of Israel, and from all Judah and Benjamin; and they returned to Jerusalem.

10 And they put it in the hand of the workmen who had the oversight of the house of Jehovah, and they gave it to the workmen who wrought in the house of Jehovah, to repair and mend the house:

11 Even to the artificers and builders gave they it, to buy hewn stone, and timber for couplings, and for floor the houses which the kings of Judah had destroyed.

12 And the men did the work faithfully: and the overseers of them were Jahath and Obadiah, the Levites, of the sons of Merari: and Zechariah and Meshullam, of the sons of the Kohathites, to oversee it; and others of the Levites, all who were skilled in instruments of music.

13 Also they were over the bearers of burdens, and were overseers of all who wrought the work in any kind of service: and of the Levites there were scribes, and officers, and porters.

14 ¶ And when they brought out the money that was brought into the house of Jehovah, Hilkiah the priest found the book of the law of Jehovah given by Moses.

15 And Hilkiah spoke and said to Shaphan the scribe, I have found the book of the law in the house of Jehovah. And Hilkiah gave the book to Shaphan.

16 And Shaphan carried the book to the king, and brought the king word again, saying, All that was committed to thy servants, they do.

Before CHRIST 641.

2 Ecclesi. 64.

3 young ch. 14. 2.

4 2 Kings 22. 2. 1 purg. ch. 10. 17, 22.

5 Lev. 25. 30. 3 Ezer 25. 4. Or, run messenger.

6 made a of them.

7 2 Kings 22. 4. 1 Heb. join of the groove. 1 Kings 14. 1.

8 that is.

9 marks.

10 Deut. 9. 21.

11 Heb. to make powder. Or, non-idols.

12 2 Kings 22. 3. 2 purged.

13 2 Kings 22. 3. 2 purged.

14 governor.

15 2 Kings 22. 3. 2 purged.

16 2 Kings 22. 3. 2 purged.

17 2 Kings 22. 3. 2 purged.

18 of.

19 Or, to repair.

20 2 Kings 22. 3. 2 purged.

21 2 Kings 22. 3. 2 purged.

22 Or, to repair.

23 2 Kings 22. 3. 2 purged.

24 2 Kings 22. 3. 2 purged.

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33 2 Kings 22. 3. 2 purged.

34 2 Kings 22. 3. 2 purged.

35 2 Kings 22. 3. 2 purged.

36 2 Kings 22. 3. 2 purged.

Before CHRIST 641.

1 Heb. poured out, or, melted.

2 Heb. 22.

3 Heb. 22.

4 Heb. 22.

5 Heb. 22.

6 Heb. 22.

7 Heb. 22.

8 Heb. 22.

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36 Heb. 22.

17 And they have gathered together the money which was found in the house of Jehovah, and have delivered it into the hand of the overseers, and into the hand of the workmen.

18 Then Shaphan the scribe told the king, saying, Hilkiah the priest hath given me a book. And Shaphan read it before the king.

19 And it came to pass when the king had heard the words of the law, that he rent his clothes.

20 And the king commanded Hilkiah, and Ahikam the son of Shaphan, and Abdon the son of Micah, and Shaphan the scribe, and Assiah a servant of the king's, saying,

21 Go, inquire of Jehovah for me, and for those who are left in Israel, and in Judah, concerning the words of the book which hath been found: for great is the wrath of Jehovah that is poured out upon us, because our fathers have not kept the word of Jehovah, to do according to all that is written in this book.

22 And Hilkiah, and those whom the king had appointed, went to Huldah the prophetess, the wife of Shallum the son of Tikvath, the son of Hasrah, keeper of the wardrobe; (now she dwelt in Jerusalem in the second part of the city;) and they spoke to her to that effect.

23 ¶ And she answered them, Thus saith Jehovah God of Israel, Tell ye the man who sent you to me,

24 Thus saith Jehovah, Behold, I will bring evil on this place, and on the inhabitants thereof, even all the curses that are written in the book which they have read before the king of Judah:

25 Because they have forsaken me, and have burned incense to other gods, that they might provoke me with all the works of their hands; therefore my wrath shall be poured out on this place, and shall not be quenched.

26 And as for the king of Judah, who sent you to inquire of Jehovah, thus shall ye say to him, Thus saith Jehovah God of Israel concerning the words which thou hast heard;

27 Because thy heart was tender, and thou didst humble thyself before God when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard thee also, saith Jehovah.

28 Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil which I will bring on this place, and on the inhabitants of the same. So they brought the king word again.

29 ¶ Then the king sent and gathered all the elders of Judah and Jerusalem.

30 And the king went up into the house of Jehovah, and all the men of Judah and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, great and small: and he read in their hearing all the words of the book of the covenant which was found in the house of Jehovah.

31 And the king stood in this place, and made a covenant before Jehovah, to walk after Jehovah, and to keep his commandments, and his testimonies, and his words.

his kindness, according to that which was written in the law of JEHOVAH,

27 And his deeds, first and last, behold, they are written in the book of the kings of Israel and Judah.

CHAPTER XXXVI.

1 Jehoahaz succeeding is deposed by Pharaoh, and carried into Egypt. 5 Jehoiakim reigning ill is carried bound into Babylon. 9 Jehoiachin succeeding reigneth ill, and is brought into Babylon. 11 Zedekiah succeeding reigneth ill, and despiseth the prophets, and rebelleth against Nebuchadnezzar. 14 Jerusalem, for the sins of the priests and people, is wholly destroyed. 22 The proclamation of Cyrus.

THEN the people of the land took Jehoahaz the son of Josiah, and made him king in his father's stead in Jerusalem. 2 Jehoahaz was twenty and three years old when he began to reign, and he reigned three months in Jerusalem.

3 And the king of Egypt removed him at Jerusalem, and fined the land a hundred talents of silver and a talent of gold.

4 And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, and turned his name to Jehoiakim. And Necho took Jehoahaz his brother, and carried him to Egypt.

5 ¶ Jehoiakim was twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did evil in the sight of JEHOVAH his God.

6 Against him came up Nebuchadnezzar king of Babylon, and bound him in chains, to carry him to Babylon.

7 Nebuchadnezzar also carried some of the vessels of the house of JEHOVAH to Babylon, and put them in his temple at Babylon.

8 Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found on him, behold, they are written in the book of the kings of Israel and Judah. And Jehoiachin his son reigned in his stead.

9 ¶ Jehoiachin was eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did evil in the sight of JEHOVAH.

10 And when the year had expired, king Nebuchadnezzar sent, and brought him to Babylon, with desirable vessels of the house of JEHOVAH, and made Jehoiachin his brother king over Judah and Jerusalem.

11 ¶ Zedekiah was one and twenty years old when he began to reign, and reigned eleven years in Jerusalem.

12 And he did evil in the sight of JEHOVAH his God, and humbled not himself before Jeremiah the prophet speaking from the mouth of JEHOVAH.

Before CHRIST 610.

13 proclamation.

14 put him down.

15 contemned.

16 in.

17 610.

18 2 Kings 23.

19 26, 27.

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13 And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning to JEHOVAH God of Israel.

14 ¶ And all the chief of the priests, and the people, transgressed very much according to all the abominations of the heathen; and polluted the house of JEHOVAH which he had hallowed in Jerusalem.

15 And JEHOVAH God of their fathers sent to them by his messengers, rising up early and sending; because he had compassion on his people, and on his dwelling place:

16 But they mocked the messengers of God, and despised his words, and scoffed at his prophets, until the wrath of JEHOVAH arose against his people, till there was no remedy.

17 Therefore he brought upon them the king of the Chaldeans, who slew their young men with the sword in the house of their sanctuary, and had no compassion on young man or maiden, old man, or him who was gray-headed: he gave all into his hand.

18 And all the vessels of the house of God, great and small, and the treasures of the house of JEHOVAH, and the treasures of the king, and of his princes, all these he brought to Babylon.

19 And they burnt the house of God, and broke down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the desirable vessels thereof.

20 And those who had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia:

21 To fulfil the word of JEHOVAH by the mouth of Jeremiah, until the land had enjoyed her sabbaths: for as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

22 ¶ Now in the first year of Cyrus king of Persia, that the word of JEHOVAH by the mouth of Jeremiah might be fulfilled, JEHOVAH stirred up the spirit of Cyrus king of Persia, so that he made a proclamation through all his kingdom, and put it also in writing, saying,

23 Thus saith Cyrus king of Persia, JEHOVAH God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him a house at Jerusalem, which is in Judah. Who is there among you of all his people? JEHOVAH his God be with him, and let him go up.

¶ EZRA.

CHAPTER I.

1 The proclamation of Cyrus for the building of the temple. 6 The people provide for the return. 7 Cyrus restoreth the vessels of the temple to Shezbazar.

NOW in the first year of Cyrus king of Persia, that the word of JEHOVAH by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus

Before CHRIST 536.

1 2 Chron. 36.

2 2 Chron. 36.

3 2 Chron. 36.

4 2 Chron. 36.

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10 2 Chron. 36.

11 2 Chron. 36.

Before CHRIST 536.

12 2 Chron. 36.

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16 2 Chron. 36.

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19 2 Chron. 36.

20 2 Chron. 36.

21 2 Chron. 36.

22 2 Chron. 36.

king of Persia, so that he made a proclamation through all his kingdom, and put it also in writing, saying,

2 Thus saith Cyrus king of Persia, JEHOVAH God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him a house at Jerusalem, which is in Judah.

3 Who is there among you of all his peo-

ple? his God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of JEHOVAH God of Israel, he is the God which is in Jerusalem.

4 And whoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, besides the free-will-offering for the house of God that is in Jerusalem.

5 ¶ Then arose the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all those whose spirit God had raised, to go up to build the house of JEHOVAH which is in Jerusalem.

6 And all those who were about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, besides all which was willingly offered.

7 ¶ Also Cyrus the king brought forth the vessels of the house of JEHOVAH, which Nebuchadnezzar had brought forth from Jerusalem, and had put them in the house of his gods;

8 Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them to Sheshbazzar, the prince of Judah.

9 And this is the number of them: thirty chargers of gold, a thousand chargers of silver, nine and twenty knives,

10 Thirty basons of gold, silver basons of a second sort four hundred and ten, and other vessels a thousand.

11 All the vessels of gold and of silver were five thousand and four hundred. All these did Sheshbazzar bring up with those of the captivity who were brought up from Babylon to Jerusalem.

CHAPTER II.

1 The number that returns, of the people, 36 of the priests, 40 of the Levites, 43 of the Nethinims, 56 of Solomon's servants, 62 of the priests which could not shew their pedigree. 64 The whole number of them, with their substance. 68 Their oblations.

NOW these are the children of the province who went up out of the captivity, of those who had been carried away, whom Nebuchadnezzar the king of Babylon had carried away to Babylon, and came again to Jerusalem and Judah, every one to his city;

2 Who came with Zerubbabel: Jeshua, Nehemiah, Seraiah, Reeliah, Mordecai, Bishpan, Mizpar, Bigvai, Rehum, Baanah. The number of the men of the people of Israel:

3 The children of Parosh, two thousand a hundred seventy and two.

4 The children of Shephatiah, three hundred seventy and two.

5 The children of Arah, seven hundred seventy and five.

6 The children of Pahath-moab, of the children of Jeshua and Joab, two thousand eight hundred and twelve.

7 The children of Elam, a thousand two hundred fifty and four.

8 The children of Zattu, nine hundred forty and five.

9 The children of Zaccai, seven hundred and threescore.

10 The children of Bani, six hundred forty and two.

11 The children of Bebai, six hundred twenty and three.

Before
CHERIST
cir. 436.

Before
CHERIST
cir. 338.

1 Heb. 1/2 him up.

4 row up.

Phil. 2. 13.

1 That is, helped them.

1 ch. 3. 14. & 6. 6.
2 Kings 24. 13.
2 Chron. 36. 7.
2 out.

2 See ch. 5. 14.

1 Heb. 64 transportation.

nr. 536.
2 Heb. 2. 6. &c.

2 Kings 24. 14, 15, 16. & 25. 11.
2 Chron. 36. 30.

1 Or, Azariah, Neh. 7. 7.
2 Or, Ezniah, 10 Or, Mizpar, 11 Or, Nebum.

2 See Neh. 7. 10

4 Neh. 7. 11.

1 Or, Bebai, Neh. 7. 14.

1 Or, Ziphai, Neh. 7. 32.

1 Or, Otham, Neh. 7. 35.

1 Or, Beth-emmech, Neh. 7. 38.

2 See ver. 7.

1 Or, Merid, as it is in some copies.

1 1 Chron. 24. 7.

2 1 Chron. 24. 14.

1 1 Chron. 9. 12.

1 1 Chron. 24. 8.

1 Or, Zephai, ch. 3. 9. called also Ziphai, Neh. 7. 35.

2 See Neh. 7. 10

1 1 Chron. 9. 2.

1 Or, Sui.

1 Or, Shalmi.

12 The children of Azgad, a thousand two hundred twenty and two.

13 The children of Adonikam, six hundred sixty and six.

14 The children of Bigvai, two thousand fifty and six.

15 The children of Adin, four hundred fifty and four.

16 The children of Ater of Hezekiah, ninety and eight.

17 The children of Bezai, three hundred twenty and three.

18 The children of Jorah, a hundred and twelve.

19 The children of Hashum, two hundred twenty and three.

20 The children of Gibbar, ninety and five.

21 The children of Beth-lehem, a hundred twenty and three.

22 The men of Netophah, fifty and six.

23 The men of Anathoth, a hundred twenty and eight.

24 The children of Azmaveth, forty and two.

25 The children of Kirjath-arim, Chephirah, and Beeroth, seven hundred and forty and three.

26 The children of Ramah and Gaba, six hundred twenty and one.

27 The men of Michmas, a hundred twenty and two.

28 The men of Beth-el and Ai, two hundred twenty and three.

29 The children of Nebo, fifty and two.

30 The children of Magbish, a hundred fifty and six.

31 The children of the other Elam, a thousand two hundred fifty and four.

32 The children of Harim, three hundred and twenty.

33 The children of Iod, Hadid, and Ono, seven hundred twenty and five.

34 The children of Jericho, three hundred forty and five.

35 The children of Senaah, three thousand and six hundred and thirty.

36 ¶ The priests: the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three.

37 The children of Immer, a thousand fifty and two.

38 The children of Pashur, a thousand two hundred forty and seven.

39 The children of Harim, a thousand and seventeen.

40 ¶ The Levites: the children of Jeshua and Kadmiel, of the children of Hodaviah, seventy and four.

41 ¶ The singers: the children of Asaph, a hundred twenty and eight.

42 ¶ The children of the porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, in all a hundred thirty and nine.

43 ¶ The Nethinims: the children of Ziba, the children of Hasupha, the children of Tabbaoth,

44 The children of Keros, the children of Siah, the children of Padon,

45 The children of Lebanah, the children of Hagabah, the children of Akkub,

46 The children of Hagab, the children of Shalmi, the children of Hanan,

CHAPTER III.

47 The children of Giddel, the children of Gahar, the children of Reaiah,
 48 The children of Rezin, the children of Nekoda, the children of Gazzam,
 49 The children of Uzza, the children of Paseah, the children of Besai,
 50 The children of Asnah, the children of Mehanim, the children of Nephusim,
 51 The children of Bakkuk, the children of Hakupha, the children of Harhur,
 52 The children of Bazluth, the children of Mehida, the children of Harsha,
 53 The children of Barkos, the children of Sisera, the children of Thamah,
 54 The children of Nezhiah, the children of Hatipha.
 55 ¶ The children of Solomon's servants: the children of Sotai, the children of Sophereth, the children of Peruda,
 56 The children of Jaalah, the children of Darkon, the children of Giddel,
 57 The children of Shephatiah, the children of Hattil, the children of Pochereth of Zebaim, the children of Ami.
 58 All the Nethinims, and the children of Solomon's servants, were three hundred ninety and two.
 59 And these were those who went up from Tel-melah, Tel-harsa, Cherub, Ad-dan, and Immer: but they could not shew their father's house, and their [seed, whether they were of Israel:
 60 The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred fifty and two.
 61 ¶ And of the children of the priests: the children of Habaiiah, the children of Koz, the children of Barzillai: who took a wife of the daughters of Barzillai the Gileadite, and was called after their name:
 62 These sought their register among those that were reckoned by genealogy, but they were not found: therefore were they, as polluted, put from the priesthood.
 63 And the governor said to them, that they should not eat of the most holy things, till there stood up a priest with Lights and with Perfections.
 64 ¶ The whole congregation together was forty and two thousand three hundred and threescore,
 65 Besides their servants and their maids, of whom there were seven thousand three hundred thirty and seven: and there were among them two hundred singing-men and singing-women.
 66 Their horses were seven hundred thirty and six; their mules, two hundred forty and five;
 67 Their camels, four hundred thirty and five; their asses, six thousand seven hundred and twenty.
 68 ¶ And some of the chief of the fathers, when they came to the house of JEHOVAH which is at Jerusalem, offered freely for the house of God to set it up in its place:
 69 They gave after their ability to the treasure of the work threescore and one thousand ^{dracmas} of gold, and five hundred thousand shekels of silver, and one hundred priests' garments.
 70 ¶ So the priests, and the Levites, and some of the people, and the singers, and the porters, and the Nethinims, dwelt in their cities, and all Israel in their cities.

Before CHRIST cir. 536.
 ¶ Or, Stephenites.
 ¶ Or, Sathai.
 ¶ 1 Kings 3. 21.
 ¶ Or, Peida.
 ¶ Or, Azbun.
 ¶ Or, Adlam.
 ¶ Or, pedigree.
 ¶ 2 Sam. 17. 22.
 ¶ Num. 3. 10.
 ¶ Heb. they were polluted from the priesthood.
 ¶ Terebintim.
 ¶ Lev. 22. 2, 10, 15, 16.
 ¶ Ex. 29. 30.
 ¶ Num. 31. 21.
 ¶ 1 Chron. 23.
 ¶ 1 Chron. 24.
 ¶ Neh. 7. 67.
 ¶ 1 Chron. 23. 22.
 ¶ 1 Chron. 24. 24.
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 ¶ 1 Chron. 24. 100.

¶ was.
 ¶ together.
 ¶ Or, Joshua.
 ¶ Called Zorobabel.
 ¶ 1 Chron. 3. 12.
 ¶ 1 Chron. 3. 13.
 ¶ 1 Chron. 3. 14.
 ¶ 1 Chron. 3. 15.
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 ¶ 1 Chron. 3. 99.
 ¶ 1 Chron. 3. 100.

1 The altar is set up. 4 Offerings fragmented. 7 Workmen prepared. 8 The foundations of the temple are laid in great joy and mourning.
 AND when the seventh month had come, and the children of Israel were in the cities, the people gathered themselves together as one man to Jerusalem.
 2 Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and built the altar of the God of Israel, to offer burnt-offerings thereon, as it is written in the law of Moses the man of God.
 3 And they set the altar upon its bases; for fear was on them because of the people of those countries: and they offered burnt-offerings thereon to JEHOVAH, even burnt-offerings morning and evening.
 4 They kept also the feast of booths, as it is written, and offered the daily burnt-offerings by number, according to the custom, as the duty of every day required;
 5 And afterward offered the continual burnt-offering, both of the new-moons, and of all the set feasts of JEHOVAH that were consecrated, and of every one that willingly offered a free-will-offering to JEHOVAH.
 6 From the first day of the seventh month they began to offer burnt-offerings to the LORD. But the foundation of the temple of JEHOVAH was not yet laid.
 7 They gave money also to the masons, and to the carpenters; and food, and drink, and oil, to the Zidonians, and to the Tyrians, to bring cedar-trees from Lebanon to the sea of Joppa, according to the permission which they had of Cyrus king of Persia.
 8 ¶ Now in the second year of their coming to the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and those who had come from the captivity to Jerusalem; and appointed the Levites, from twenty years old and upwards, to oversee the work of the house of JEHOVAH.
 9 Then stood Jeshua with his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to oversee the workmen in the house of God: the sons of Henadad, with their sons and their brethren the Levites.
 10 And when the builders laid the foundation of the temple of JEHOVAH, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise JEHOVAH, according to the ordinance of David king of Israel.
 11 And they sung together by course in praising and giving thanks to JEHOVAH; because he is good, for his kindness endureth for ever towards Israel. And all the people shouted with a great shout, when they praised JEHOVAH, because the foundation of the house of JEHOVAH was laid.
 12 But many of the priests and Levites and chief of the fathers, who were old men, who had seen the first house, when the foundation of this house was laid in their sight, wept with a loud voice; and many shouted aloud for joy:

13 So that the people could not discern the noise of the shout of joy from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off.

CHAPTER IV.

The adversaries, being not accepted in the building of the temple with the Jews, endeavour to hinder it. 7 Their letter to Artaxerxes. 17 The decree of Artaxerxes. 23 The building is hindered.

NOW when the adversaries of Judah and Benjamin heard that the children of the captivity were building the temple to JEHOVAH God of Israel;

2 Then they came near to Zerubbabel, and to the chief of the fathers, and said to them, Let us build with you: for we seek your God, as ye do; and we do sacrifice to him since the days of Esar-haddon king of Assur, who brought us up hither.

3 But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said to them, Ye have nothing to do with us to build a house to our God; but we ourselves together will build to JEHOVAH God of Israel, as king Cyrus the king of Persia hath commanded us.

4 Then the people of the land weakened the hands of the people of Judah, and troubled them in building;

5 And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

6 And in the reign of Ahasuerus, in the beginning of his reign, they wrote an accusation against the inhabitants of Judah and Jerusalem.

7 ¶ And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, to Artaxerxes king of Persia; and the writing of the letter was written in the Syrian tongue, and interpreted in the Syrian tongue.

8 Rehum the chancellor and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king thus:

9 Then wrote Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, the Apharsathclites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Sanchites, the Dehavites, and the Elamites,

10 And the rest of the nations whom the great and noble Assnapper brought over, and set in the cities of Samaria, and the rest who are on this side of the river, and at such a time.

11 ¶ This is the copy of the letter which they sent to him, even to Artaxerxes the king; Thy servants the men on this side of the river, and at such a time.

12 Be it known to the king, that the Jews who came up from thee to us, have come to Jerusalem, building the rebellious and the bad city, and have set up the walls thereof, and repaired the foundations.

13 Be it known now to the king, that, if this city be built, and the walls set up, they will not pay, tribute, toll, and custom, so thou wilt at length injure the kings.

14 Now because we have maintenance from the palace, and it was not proper for us to see the king's damage, therefore have we sent and acquainted the king;

Before CHRIST 535.

Before CHRIST 522.

15 moved. 1 Child, as the midst thereof, 16 of old time.

14 certify. 15 again.

16 See ver. 7, 8, 9.

1 Heb. the sons of the transgression. 2 builded.

1 Child, as the midst thereof.

1 Child, by me a decree is set.

14 of old time. 1 Child, as if set up itself.

1 Neh. 2. 60.

1 Kings 4. 21. Ps. 72. 3. 1 Sam. 15. 18. Job. 1. 6.

1 Child, as if a decree.

12 Give ye now.

15 he.

1 Heb. 2. 28. 2 unto him.

622.

1 Or, in peace. 1 Heb. assistant.

50 in. 1 Child, by arms and power.

620.

21 unto.

1 Child, as the voice of Israel.

1 Kings 17. 30. 91.

1 ver. 1. 12. 678.

1 So ver. 11, 17. 1 Child, as the voice of Israel.

622.

1 ver. 6. 12. 5.

1 Or, finished.

1 Child, as the voice of Israel.

1 Child, as the voice of Israel.

1 Child, as the voice of Israel.

1 Child, as the voice of Israel.

1 Child, as the voice of Israel.

15 That search may be made in the book of the records of thy fathers: so wilt thou find in the book of the records, and know that this city is a rebellious city, and hurtful to kings and provinces, and that they have made sedition within the same anciently: for which cause this city was destroyed.

16 We acquaint the king that, if this city be built, and the walls thereof set up, by this means thou wilt have no portion on this side of the river.

17 Then the king sent a decree to Rehum the chancellor, and to Shimshai the scribe, and to the rest of their companions that dwell in Samaria, and to the rest beyond the river, Peace, and at such a time.

18 The letter which ye sent to us hath been plainly read before me.

19 And I commanded, and search hath been made, and it is found that this city anciently hath made insurrection against kings, and that rebellion and sedition have been made therein.

20 There have been mighty kings also over Jerusalem, who have ruled over all countries beyond the river: and tribute, toll, and custom, were paid to them.

21 ¶ Now give commandment to cause these men to cease, and that this city be not built, until another commandment shall have been given from me.

22 Take heed now that ye fail not to do this: why should damage grow to the hurt of the kings?

23 ¶ Now when the copy of king Artaxerxes' letter was read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem to the Jews, and made them cease by force and power.

24 Then ceased the work of the house of God which is at Jerusalem. So it ceased until the second year of the reign of Darius king of Persia.

CHAPTER V.

Zerubbabel and Jeshua, incited by Haggai and Zechariah, set forward the building of the temple. 3 Tatnai and Shethar-boznai could not hinder the Jews. 6 Their letter to Darius against the Jews.

THEN the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied to the Jews who were in Judah and Jerusalem in the name of the God of Israel, even to them.

2 Then arose Zerubbabel the son of Sheatitel, and Jeshua the son of Jozadak, and began to build the house of God which is at Jerusalem: and with them were the prophets of God helping them.

3 ¶ At the same time came to them Tatnai, governor on this side of the river, and Shethar-boznai, and their companions, and said thus to them, Who hath commanded you to build this house, and to make up this wall?

4 ¶ Then said we to them thus, What are the names of the men who make this building?

5 But the eye of their God was on the elders of the Jews, so that they could not cause them to cease, till the cause came to Darius: and then they returned answer by letter concerning this matter.

6 ¶ The copy of the letter which Tatnai, governor on this side of the river, and

Shethar-boznai, and his companions the Apharsachites, who were on this side of the river, sent to Darius the king:

7 They sent a letter to him, wherein was written thus: To Darius the king, all peace.

8 Be it known to the king, that we went into the province of Judea, to the house of the great God, which is built with great stones, and timber is laid in the walls, and this work goeth on carefully, and prospereth in their hands.

9 Then we asked those elders, and said to them thus, Who commanded you to build this house, and to make up these walls?

10 We asked their names also, to acquaint thee, that we might write the names of the men who were the chief of them.

11 And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and are building the house which was built many years ago, which a great king of Israel built and set up.

12 But after our fathers had provoked the God of heaven to wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.

13 But in the first year of Cyrus the king of Babylon, king Cyrus made a decree to build this house of God.

14 And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that was in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered to one, whose name was Sheshbazzar, whom he had made governor;

15 And said to him, Take these vessels, go, carry them into the temple which is in Jerusalem, and let the house of God be built in its place.

16 Then came the same Sheshbazzar, and laid the foundation of the house of God which is in Jerusalem: and since that time even until now hath it been in building, and yet it is not finished.

17 Now therefore, if it seem good to the king, let search be made in the king's treasure-house, which is there at Babylon, whether it be true, that a decree was made by Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

CHAPTER VI.

1 Darius, finding the decree of Cyrus, maketh a new decree for the advancement of the building. 13 By the help of the enemies, and the directions of the prophets, the temple is finished. 16 The feast of the dedication is kept, 19 and the passover.

THEN Darius the king made a decree, and search was made in the house of the books, where the treasures were laid up in Babylon.

2 And there was found at Achmetha, in the palace which is in the province of the Medes, a book, and therein was a record thus written:

3 In the first year of Cyrus the king, Cyrus the king made a decree concerning

Before CH R I S T 519. 1 ch. 4. 5. 1 Child. in the midst school. 1 Child. stone of rolling. 1 ver. 2, 4. 4 verily. 1 build. 1 Decr. = 1 Kings 6. 1. 1 2 Chron. 36. 18, 17. 1 that. 1 2 Kings 24. 2 & 25. 4, 5, 11. 1 Decr. 1 ch. 1. 1. 1 the name. 1 ch. 1. 7, 8, & 6. 3. 1 Hag. 1. 14, & 2. 2, 31. 1 Or, deputy. 1 Child. let him be destroyed. 1 Dan. 4. 5, & 23. 25. 1 ch. 2. 5, 10. 1 ch. 6. 15. 1 ch. 6. 1, 2. 1 there. 10 no. 11 of. 690. 1 ch. 5. 17. 1 roll. 1 Child. made to demand. 1 Or, Scholasticus, in a offer. 1 roll. 1 the same. Before CH R I S T 519. 1 Kings 6. 38. 1 ch. 1. 7, 8, & 5. 14. 1 forth out of. 1 Child. go. 1 every. 1 ch. 5. 5. 1 Child. their secret. 1 Child. by me a decree is made. 1 of. 1 Child. made to case. 1 have. 1 of. 1 ch. 7. 25. Jer. 50. 7. 1 Child. of rest. 1 answers. 1 1 Tim. 2. 1, 2. 1 Child. let him be destroyed. 1 Dan. 4. 5, & 23. 25. 1 1 Kings 6. 3. 11. 1 Done with speed. 10 speedily. 1 ch. 3. 1, 2. 1 Child. decree. 1 ch. 1. 1. & 5. 12. ver. 8. 1 ch. 4. 34. 1 ch. 7. 1. 546. 1 Child. the sons of the transgression. 1 1 Kings 8. 65. 2 Chron. 7. 6. 1 ch. 8. 36.

the house of God at Jerusalem, Let the house be built, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, and the breadth thereof threescore cubits;

4 With three rows of great stones, and a row of new timber: and let the expenses be given out of the king's house:

5 And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took from the temple which is at Jerusalem, and brought to Babylon, be restored, and brought again to the temple which is at Jerusalem, each one to its place, and place them in the house of God.

6 Now therefore, Tatnai, governor beyond the river, Shethar-boznai, and your companions the Apharsachites, who are beyond the river, be ye far from thence:

7 Let the work of this house of God alone; let the governor of the Jews, and the elders of the Jews, build this house of God in its place.

8 Moreover, I make a decree as to what ye shall do to the elders of these Jews for the building of this house of God: that from the king's goods, even of the tribute beyond the river, forthwith expenses be given to these men, that they be not hindered.

9 And that which they need, both young bullocks, and rams, and lambs, for the burnt-offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests who are at Jerusalem, let it be given them day by day without fail:

10 That they may offer sacrifices of sweet odours to the God of heaven, and pray for the life of the king, and of his sons.

11 Also I have made a decree, that whoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.

12 And the God who hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter and to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be executed carefully.

13 ¶ Then Tatnai, governor on this side of the river, Shethar-boznai, and their companions, according to that which Darius the king had sent, so they did carefully.

14 And the elders of the Jews built, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they built, and finished it, according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia.

15 And this house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king.

16 ¶ And the children of Israel, the priests, and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy.

17 And offered at the dedication of this house of God a hundred bullocks, two

36 ¶ And they delivered the king's de-
crees to the king's viceroys, and to the
governors on this side of the river: and
they assisted the people, and the house
of God.

CHAPTER IX.

1 Ezra mourneth for the affinity of the people with
strangers. 5 He prayeth for God with confession
of sins.

NOW when these things were done, the
princes came to me, saying, The peo-
ple of Israel, and the priests, and the Le-
vites, have not separated themselves from
the people of the lands, but have done
according to their abominations, even of
the Canaanites, the Hittites, the Perizzites,
the Jebusites, the Ammonites, the Moab-
ites, the Egyptians, and the Amorites.

2 For they have taken some of their
daughters for themselves, and for their
sons: so that the holy seed have mingled
themselves with the people of those lands;
yea, the hand of the princes and rulers
hath been chief in this trespass.

3 And when I heard this thing, I rent
my garment and my mantle, and plucked
off the hair of my head and of my beard,
and sat down astonished.

4 Then were assembled to me all who
trembled at the words of the God of Is-
rael, because of the transgression of those
that had been carried away; and I sat as-
tonished until the evening sacrifice.

5 ¶ And at the evening sacrifice I arose
from my heaviness; and having rent my
garment and my mantle, I fell on my
knees, and spread out my hands to JEHO-
VAH my God,

6 And said, O my God, I am ashamed
and confused to lift up my face to thee,
my God: for our iniquities are increased
over our head, and our trespass hath
grown up to the heavens.

7 Since the days of our fathers have we
been in a great trespass even to this day;
and for our iniquities have we, our kings,
and our priests, been delivered into the
hand of the kings of the lands, to the
sword, to captivity, and to a spoil, and to
confusion of face, as it is this day.

8 And now for a little moment, com-
passion hath been shewed by JEHOVAH our God,
to leave us a remnant to escape, and to give
us a nail in his holy place, that our God
may enlighten our eyes, and give us a
little reviving in our bondage.

9 For we were bond-men; yet our God
hath not forsaken us in our bondage, but
hath extended kindness to us in the sight
of the kings of Persia, to give us a reviv-
ing, to set up the house of our God, and
to repair the desolations thereof, and to
give us a wall in Judah and in Jerusalem.

10 And now, O our God, what shall we
say after this? for we have forsaken thy
commandments,

11 Which thou hast commanded thy thy
servants the prophets, saying, The land to
which ye go to possess it, is an unclean
land with the filthiness of the people of
the lands, with their abominations, who
have filled it from one end to another
with their uncleanness.

12 Now therefore give not your daugh-
ters to their sons, neither take their daugh-
ters to your sons, nor seek their pros-

Before
CHRIST
457.

ch. 7. 21.
18 compassions.
19 Heaviness.
21 furthered.

457.

ch. 6. 21.
Neh. 9. 2.
Deut. 12. 30.
31.
doing.

Ex. 24. 14.
Deut. 7. 5.
Neh. 13. 29.

Ex. 16. 6. &
32. 31.
Deut. 7. 6. &
14. 2.
7 Cor. 6. 14.

1. 20. 1. 20.

1 Ps. 143. 4.
3 spiritual.
3 every one
that.

1 ch. 10. 2.
1. 26. 2.

1. 26. 2.

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1. 26. 2.

perity or their good for ever: that ye may
be strong, and eat the good of the land,
and leave it for an inheritance to your
children for ever.

13 And after all that hath come on us
for our evil deeds, and for our great tres-
pass, as thou our God hast punished us
less than our iniquities deserve, and hast
given us such deliverance as this;

14 Should we again break thy command-
ments, and join in affinity with the peo-
ple of these abominations? wouldest not thou
be angry with us till thou hadst consumed
us, so that there should be no remnant nor
escaping?

15 O JEHOVAH God of Israel, thou art
righteous: for we remain yet escaped, as
it is this day: behold, we are before thee
in our trespasses; for we cannot stand
before thee because of this.

CHAPTER X.

1 Shechaniah encourageth Ezra to reform the strange
marriages. 6 Ezra mourning assembleth the peo-
ple. 9 The people, at the exhortation of Ezra, re-
pent, and promise amendment. 15 The care to
perform it. 19 The names of them which had mar-
ried strange wives.

NOW when Ezra had prayed, and when
he had confessed, weeping and cast-
ing himself down before the house of God,
there assembled to him out of Israel a very
great congregation of men and women and
children: for the people twept very bitterly.

2 And Shechaniah the son of Jehiel, one
of the sons of Elam, spoke and said to
Ezra, We have trespassed against our
God, and have taken foreign wives of the
people of the land: yet now there is hope
in Israel concerning this thing.

3 Now therefore let us make a covenant
with our God to put away all the wives,
and such as are born of them, according
to the counsel of the Lord, and of those
who tremble at the commandment of our
God; and let it be done according to the law.

4 Arise; for this matter belongeth to thee:
we also will be with thee: be of good cou-
rage, and do it.

5 Then Ezra arose, and made the chief
priests, the Levites, and all Israel, to
swear that they would do according to this
word. And they swore.

6 ¶ Then Ezra arose from before the
house of God, and went into the chamber
of Johanan the son of Eliashib: and when
he came thither, he did eat no bread, nor
drink water: for he mourned because of
the transgression of those who had been
carried away.

7 And they made proclamation through
Judah and Jerusalem to all the children of
the captivity, that they should gather them-
selves to Jerusalem;

8 And that whoever would not come
within three days, according to the coun-
sel of the princes and the elders, all his
substance should be devoted, and himself
separated from the congregation of those
who had been carried away.

9 ¶ Then all the men of Judah and Ben-
jamin gathered themselves to Jerusalem
within three days. It was the ninth month,
and the twentieth day of the month; and
all the people sat in the street of the house
of God, trembling because of this matter,
and for the showers.

10 And Ezra the priest stood up, and said to them, Ye have transgressed, and have taken foreign wives to increase the trespass of Israel.

11 Now therefore make confession to JEHOVAH God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the foreign wives.

12 Then all the congregation answered and said with a loud voice, As thou hast said, so must we do.

13 But the people are many, and it is a time of showers, and we are not able to stand without, neither is this a work of one day or two: for we are many who have transgressed in this thing.

14 Let now our princes of all the congregation stand, and let all those who have taken foreign wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God [for this matter be turned from us.

15 ¶ Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this matter: and Meshullam and Shabbethai the Levite helped them.

16 And the children of the captivity did so. And Ezra the priest, with certain chiefs of the fathers, according to the house of their fathers, and all of them by their names, were separated, and sat down in the first day of the tenth month to examine the matter.

17 And they made an end with all the men who had taken foreign wives by the first day of the first month.

18 ¶ And among the sons of the priests there were found those who had taken foreign wives: namely, of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah.

19 And they gave their hands that they would put away their wives; and being guilty, they offered a ram of the flock for their trespass.

20 And of the sons of Immer; Hanani, and Zebaiiah.

21 And of the sons of Harim; Maaseiah,

Before CHRIST 457.

¶ Heb. how much more shall ye have brought back. = Josh. 7. 19 Prov. 22. 12. = ver. 2.

much rain.

Or, we have greatly sinned in this thing.

10 rulers.

2 Chron. 36. 8. Or, fill this matter be despised.

¶ Heb. stood.

11 after.

42.

¶ 2 Kings 16. 15. 1 Chron. 23. 24. 2 Chron. 20. 6. 1 Lev. 6. 4, 5.

Before CHRIST 456.

19 Moreover.

¶ Heb. stood.

¶ Or, Maaseiah, according to some copies.

11 strange.

and Elijah, and Shemaiah, and Jehiel, and Uzziab.

22 And of the sons of Pashur; Elioenai, Maaseiah, Ishmael, Nethaneel, Jozabad, and Elasah.

23 Also of the Levites; Jozabad, and Shimei, and Kelaiah (the same is Kelita,) Pethaliah, Judah, and Eliezer.

24 Of the singers also; Eliashib: and of the porters; Shallum, and Telem, and Uri.

25 ¶ And of Israel: of the sons of Parosh; Ramiab, and Jeziah, and Malchiah, and Miamin, and Eleazar, and Malchijah, and Benaiah.

26 And of the sons of Elam; Mattaniah, Zechariah, and Jehiel, and Abdi, and Jeremoth, and Elijah.

27 And of the sons of Zattu; Elioenai, Eliashib, Mattaniah, and Jeremoth, and Zabad, and Aziza.

28 Of the sons also of Bebai; Jehohanan, Hananiah, Zabbai, and Athlai.

29 And of the sons of Bani; Meshullam, Malluch, and Adaiab, Jashub, and Sheal, and Ramoth.

30 And of the sons of Pahath-moab; Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezaleel, and Binnui, and Manasseh.

31 And of the sons of Harim; Eliezer, Ishijah, Malchiah, Shemaiah, Shumeon, 32 Benjamin, Malluch, and Shemariah.

33 Of the sons of Hashum; Mattenai, Mattathah, Zabad, Eliphelet, Jeremai, Manasseh, and Shimci.

34 Of the sons of Bani; Maadai, Araram, and Uel,

35 Benaiah, Bedeiah, Chelluh,

36 Vaniah, Meremoth, Eliashib,

37 Mattaniah, Mattenai, and Jaasau,

38 And Bani, and Binnui, Shimci,

39 And Shelemiah, and Nathan, and Adaiab,

40 Machnadebai, Shashai, Sharai,

41 Azareel, and Shelemiah, Shemariah,

42 Shallum, Amariah, and Joseph.

43 Of the sons of Nebo; Jeiel, Mattithiah, Zabad, Zebina, Jadau, and Joel, Benaiah.

44 All these had taken foreign wives: and some of them had wives by whom they had children.

¶ THE BOOK OF NEHEMIAH.

CHAPTER I.

1 Nehemiah, understanding by Hanani the misery of Jerusalem, mourneth, fasteth, and prayeth. 5 His prayer.

THE words of Nehemiah the son of Hachaliah. Now it came to pass in the month Chisleu, in the twentieth year, as I was in Shushan the palace,

2 That Hanani, one of my brethren, came, he and certain men of Judah; and I asked them concerning the Jews that had escaped, who were left of the captivity, and concerning Jerusalem.

3 And they said to me, The remnant who are left of the captivity there in the province are in great affliction and reproach: the wall of Jerusalem also is broken down, and the gates thereof are burned with fire.

4 ¶ And it came to pass, when I heard these words, that I sat down and wept,

Before CHRIST cir. 446.

¶ ch. 12. 1.

¶ And.

¶ ch. 2. 17. 2 Kings 25. 10.

Before CHRIST cir. 446.

¶ Dan. 9. 4.

¶ Ez. 30. 6.

¶ 1 Kings 5. 29. 2 Chron. 6. 40. Dan. 6. 17, 18.

¶ Dan. 9. 20.

¶ Ps. 102. 6. Dan. 9. 5. ¶ corruptly. Dan. 23. 14. ¶ statian.

and mourned some days, and fasted, and prayed before the God of heaven,

5 And said, I beseech thee, JEHOVAH God of heaven, the great and terrible God, that keepeth covenant and mercy for those who love him and observe his commandments:

6 Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

7 We have dealt very wickedly against thee, and have not kept the commandments, nor the ordinances, nor the judgments, which thou commandedst thy servant Moses.

8 Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, *If ye transgress, I will scatter you abroad among the nations:*

9 *But if ye turn to me, and keep my commandments, and do them; though there were some of you cast out to the uttermost part of the heaven, yet will I gather them from thence, and will bring them to the place which I have chosen to cause my name to dwell there.*

10 *Now these are thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand.*

11 *Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. Now I was the king's cup-bearer.*

CHAPTER II.

1 *Artaxerxes understanding the cause of Nehemiah's sadness sendeth him with letters and commission to Jerusalem. 9 Nehemiah, to the grief of the enemies, cometh to Jerusalem. 12 He vieweth secretly the ruins of the walls. 17 He inciteth the Jews to build in despite of the enemies.*

AND it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, that wine was before him: and I took up the wine, and gave it to the king. Now I had not been before sad in his presence.

2 Wherefore the king said to me, Why is thy countenance sad, when thou art not sick? this is nothing but sorrow of heart. Then I was very much afraid.

3 And said to the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, lieth waste, and the gates thereof are consumed with fire?

4 Then the king said to me, For what dost thou make request? And I prayed to the God of heaven.

5 And I said to the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me to Judah, to the city of my fathers' sepulchres, that I may build it.

6 And the king said to me, (the queen also sitting by him,) For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.

7 And I said to the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;

8 And a letter to Asaph the keeper of the king's park, that he may give me timber for beams for the gates of the palace which belong to the house, and for the wall of the city, and for the house which I shall enter. And the king granted me, according to the good hand of my God on me.

9 ¶ Then I came to the governors beyond the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me.

10 When Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard of it, it grieved them exceedingly that there had come a man to seek the welfare of the children of Israel.

Before CHRIST cir. 445.

Deut. 32. 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60.

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11 So I came to Jerusalem, and was there three days.

12 ¶ And I arose in the night, I and a few men with me; neither told I any man what my God had put into my heart to do at Jerusalem: neither was there any beast with me, except the beast on which I rode.

13 And I went out by night by the gate of the valley, even before the serpent-well, and to the ordure-gate, and viewed the walls of Jerusalem, which were demolished, and the gates thereof were consumed with fire.

14 Then I went on to the gate of the fountain, and to the king's pool: but there was no place for the beast under me to pass.

15 Then went I up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and so returned.

16 And the rulers knew not whither I went, or what I did; neither had I as yet told it to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest who did the work.

17 ¶ Then said I to them, Ye see the distress that we are in, how Jerusalem lieth waste, and the gates thereof are burned with fire: come and let us build up the wall of Jerusalem, that we be no more a reproach.

18 Then I told them of the hand of my God which was good on me; as also the king's words that he had spoken to me. And they said, let us arise and build. So they strengthened their hands for this good work.

19 But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it, they laughed at us, and despised us, and said, What is this thing that ye do? will ye rebel against the king?

20 Then I answered them, and said to them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, nor right, nor memorial, in Jerusalem.

CHAPTER III.

The names and order of them that builded the wall.

THEN Eliashib the high priest rose up with his brethren the priests, and they builded the sheep-gate: they prepared it, and set up the doors of it; even to the tower of Meah they prepared it, to the tower of Hananeel.

2 And next to them builded the men of Jericho. And next to them builded Zacchar the son of Imri.

3 But the fish-gate did the sons of Has-senaah build, who also laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof.

4 And next to them repaired Meremoth the son of Urijah, the son of Koz. And next to them repaired Meshullam the son of Berechiah, the son of Meshezabeel. And next to them repaired Zadok the son of Baana.

5 And next to them the Tekoites repaired; but their nobles put not their necks to the work of their JERUSALEM.

6 And the old gate repaired Jehoiada

the son of Pasch, and Meshullam the son of Bezodeiah; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof.

7 And next to them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, to the throne of the governor on this side the river.

8 Next to him repaired Uzziel the son of Harbaiah, of the goldsmiths. Next to him also repaired Hananiah the son of one of the perfumers, and they fortified Jerusalem to the broad wall.

9 And next to them repaired Rephaiah the son of Hur, the ruler of the district around Jerusalem.

10 And next to them repaired Jedaiah the son of Harumaph, even over against his house. And next to him repaired Hattush the son of Hashabniah.

11 Malchijah the son of Harim, and Hashub the son of Pahath-moab, repaired the tother piece, and the tower of the furnaces.

12 And next to him repaired Shallum the son of Haloresh, the ruler of the district around Jerusalem, he and his daughters.

13 The valley-gate repaired Hanan, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall to the ordure-gate.

14 But the ordure-gate repaired Malchiah the son of Rechab, the ruler of part of Beth-haccerem; he built it, and set up the doors thereof, the locks thereof, and the bars thereof.

15 But the gate of the fountain repaired Shallum the son of Col-hozeh, the ruler of the district around Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and to the stairs that go down from the city of David.

16 After him repaired Nehemiah the son of Azbuk, the ruler of the district around Beth-zur, to the place over against the sepulchres of David, and to the pool that was made, and to the house of the mighty.

17 After him repaired the Levites, Rehum the son of Bani. Next to him repaired Hashabiah the ruler of the district around Keilah, for his part.

18 After him repaired their brethren, Bavaï the son of Henadad, the ruler of the district around Keilah.

19 And next to him repaired Ezer the son of Jeshua, the ruler of Mizpah, another piece over against the going up to the armoury, at the turning of the wall.

20 After him Baruch the son of Zabbai earnestly repaired the other piece; from the turning of the wall to the door of the house of Eliashib the high priest.

21 After him repaired Meremoth the son of Urijah, the son of Koz, another piece, from the door of the house of Eliashib even to the end of the house of Eliashib.

22 And after him repaired the priests, the men of the plain.

23 After him repaired Benjamin and Hashub over against their house. After

him repaired Azariah the son of Maseiah the son of Ananiah, by his house.

24 After him repaired Binnui the son of Henadad another piece, from the house of Azariah to the turning of the wall, even to the corner.

25 Palal the son of Uzai, over against the turning of the wall, and the tower which putteth out from the king's high house, which was by the court of the prison. After him, Pedaiah the son of Parosh.

26 Moreover, the Nethinims dwelt on the mound, to the place over against the water-gate towards the east, and the tower that putteth out.

27 After them the Tekoites repaired another piece, over against the great tower that putteth out, even to the wall of the mound.

28 From above the horse-gate repaired the priests, each one over against his house.

29 After them repaired Zadok the son of Immer, over against his house. After him repaired also Shearniah the son of Shechamiah, the keeper of the east gate.

30 After him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, another piece. After him repaired Meshullam the son of Berechiah over against his chamber.

31 After him repaired Malchiah the goldsmith's son, to the place of the Nethinims, and of the merchants, over against the gate Miphkad, and to the ascent of the corner.

32 And between the ascent of the corner to the sheep-gate repaired the goldsmiths and the merchants.

CHAPTER IV.

1 While the enemies scoff, Nehemiah prayeth and continueth the work. 7 Understanding the wrath and secrets of the enemy, he watcheth. 13 He armeth the labourers, 19 and giveth military precepts.

BUT it came to pass that when Sanballat heard that we were building the wall, he was angry, and greatly provoked, and mocked the Jews.

2 And he spoke before his brethren, and the army of Samaria, and said, What are these feeble Jews doing? will they floutify themselves? will they sacrifice? will they make an end in a day? will they receive the stones out of the heaps of rubbish which are burned?

3 Now Tobiah the Ammonite was by him, and he said, Even that which they build, if a jackal go up, he will even break down their stone wall.

4 Hear, O our God: for we are despised: and turn their reproach upon their own head, and give them for a prey in the land of captivity.

5 And cover not their iniquity, and let not their sin be blotted out from before thee: for they have provoked thee before the builders.

6 So built we the wall; and all the wall was joined to the half thereof: for the people had a mind to work.

7 But it came to pass, that when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, and that the breaches began to be stopped, then they were very angry.

Before CHRIST 445. Before CHRIST 443.

1 ver. 18.

ch. 2. 2.

14 Math.

15 Jer. 22. 2. & 33. 1. & 37. 21.

16 Ezra 2. 48. ch. 11. 21.

17 In Ophel. 2 Chron. 37. 3.

18 Or, the tower. ch. 5. 1, 3. & 12. 27.

19 Math.

20 Math. Ophel.

21 2 Kings 11. 10. 2 Chron. 23. 15. Jer. 31. 40.

22 every.

1 Hab. covered masonry. ch. 12. 38.

2 half part of.

ch. 2. 12.

ch. 2. 13.

1 Dr, corner-station. 20 going up. 24 going up.

ch. 2. 14.

part of.

John 5. 7.

10 half part of.

11 2 Kings 20. 20. Isa. 22. 14.

12 half part of.

13 In.

14 For.

15 half part of.

16 Ps. 122. 3, 4. Ps. 124. 1, 2. Prov. 3. 34.

17 2 Chron. 33. 8. Or, masonry.

18 together.

19 ver. 1.

20 Hab. covered.

21 wroth.

8 And conspired all of them together to come and to fight against Jerusalem, and to injure it.

9 But we prayed to our God, and set a watch against them day and night, because of them.

10 And Judah said, The strength of the bearers of burdens is decayed, and there is much rubbish; so that we are not able to build the wall.

11 And our adversaries said, They will not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease.

12 And it came to pass, that when the Jews who dwelt by them came, they said to us ten times, From all places whence ye shall return to us they will be upon you.

13 ¶ Therefore set I in the lower places behind the wall, and on the higher places, I even set the people according to their families with their swords, their lances, and their bows.

14 And I looked, and arose, and said to the nobles, and to the rulers, and to the rest of the people, Be not afraid of them: remember JEHOVAH who is great and terrible, and fight for your brethren, your sons, and your daughters, your wives, and your houses.

15 And it came to pass, when our enemies heard that it was known to us, and God had frustrated their counsel, that we returned all of us to the wall, each one to his work.

16 And it came to pass from that time, that the half of my servants wrought in the work, and the other half of them held both the lances, the bucklers, and the bows, and the coats of mail; and the rulers were behind all the house of Judah.

17 Those who built on the wall, and those who bore burdens, with those that laden, each one with one of his hands wrought in the work, and with the other held a weapon.

18 For the builders, each one had his sword girded about his loins, and so built. And he who sounded the trumpet was by me.

19 ¶ And I said to the nobles, and to the rulers, and to the rest of the people, The work is great and large, and we are separated on the wall, one far from another.

20 In whatever place ye hear the sound of the trumpet, resort ye thither to us: our God will fight for us.

21 So we laboured in the work: and half of them held the lances from the rising of the morning till the stars came forth.

22 Likewise at the same time I said to the people, Let each one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour by the day.

23 So neither I, nor my brethren, nor my servants, nor the men of the guard who followed me, any of us put off our clothes, except that each one put them off for washing.

CHAPTER V.

1 The Jews complain of their debt, pledges, and bondage. 6 Nehemiah rebuketh the offenders and causeth them to make a covenant of restitution. 14 He forbeareth his own allowance, and is hospitable.

Before CHRIST 445.

¶ Ps. 12. 3, 4, 5.
¶ Heb. to make ye ever to sit.
¶ 10 hinder.
¶ 11 Nec utribus.
¶ A. P. 15.
¶ 17 made our prayer.

¶ 2 Cor. Thet from all places ye shall return to us.
¶ 1 Rob. from the lower parts of the altar, &c.
¶ 13 after.
¶ 14 appears.

¶ 15 was up.
¶ 1 Num. 14. 9.
¶ 1 Dan. 1. 23.
¶ 16 ye.
¶ 17 their, 10. 17.
¶ 17 2 Sam. 10. 12.

¶ 18 Job 5. 12.
¶ 19 brought.
¶ 19 to sound.
¶ 19 every.

¶ 20 both.
¶ 21 spent.
¶ 21 which.
¶ 21 Zolergousa.

¶ 22 every.
¶ 22 hand.
¶ 23 every.
¶ 23 by his side.

¶ 24 therefore.

¶ 25 Ex. 14. 14, 25.
¶ Deut. 1. 30. & 32.
¶ 25 & 30. c.
¶ Josh. 23. 10.
¶ 25 appears.
¶ 25 appeared.

¶ 26 every.
¶ 27 on.

¶ 28 some.
¶ 28 Or, every one would tell his wages for water.
¶ See Job. 6. 11.
¶ 28 saying.
¶ 28 every.
¶ 28 courage.

Before CHRIST 445.

¶ Lev. 5. 7.
¶ Lev. 25. 35, 36, 37.
¶ Deut. 15. 7.
¶ 29 says for them.

¶ 30 mortgagd.
¶ 30 corn, because of the dearth.

¶ 31 in, 10. 7.
¶ 31 as.
¶ 31 as.
¶ 32 Ex. 21. 7.
¶ Lev. 25. 38.
¶ 32 bring.

¶ 33 Heb. my hand counselled in me.
¶ 34 Ex. 22. 25.
¶ Lev. 25. 36.
¶ Lev. 25. 37.
¶ 34 every, every same all.

¶ Lev. 25. 48.

¶ 35 found.
¶ 36 It is not good that ye do.
¶ 36 Lev. 25. 36.
¶ 37 Gen. 13. 14.
¶ Rom. 2. 14.
¶ 37 Jud. 2. 14.

¶ 38 corn.
¶ 39 usury.

¶ 40 corn.
¶ 41 of.

¶ 42 Kara 16. 5.
¶ Jer. 34. 5, 2.
¶ 43 Mat. 14. 14.
¶ Acts 13. 21. & 13. 6.
¶ 43 say.

¶ 44 Heb. proph. or, word.
¶ 45 2 Kings 23. 2.
¶ 46 ch. 14. 6.

¶ 47 1 Cor. 8. 4, 15.
¶ 48 of.
¶ 49 2 Cor. 11. 8.
¶ 49 & 12. 13.
¶ 49 vs. 4.

AND there was a great cry of the people and of their wives against their brethren the Jews.

2 For there were some who said, We, our sons, and our daughters, are many: therefore we take up grain, that we may eat, and live.

3 Some also there were who said, We have pledged our lands, vineyards, and houses, that we might buy grain, on account of the famine.

4 There were also some who said, We have borrowed money for the king's tribute, and that on our lands and vineyards.

5 Yet now our flesh is like the flesh of our brethren, our children like their children: and lo, we are bringing into bondage our sons and our daughters to be servants, and some of our daughters are brought into bondage already: neither is it in our power to redeem them; for other men have our lands and vineyards.

6 ¶ And I was very angry when I heard their cry and these words.

7 Then I consulted with myself, and I rebuked the nobles, and the rulers, and said to them, Ye exact interest, each one from his brother. And I set a great assembly against them.

8 And I said to them, We, after our ability, have redeemed our brethren the Jews, who were sold to the heathen; and will ye even sell your brethren? or shall they be sold to us? Then held they their peace, and had nothing to answer.

9 Also I said, That, which ye do, is not good: ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies?

10 I likewise, and my brethren, and my servants, might exact of them money and grain: I pray you, let us leave off this exaction.

11 Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth part of the money, and of the grain, the new wine, and the fresh oil, which ye exact from them.

12 Then said they, We will restore them, and will require nothing of them; thus will we do as thou sayest. Then I called the priests, and took an oath of them; that they should do according to this promise.

13 Also I shook my bosom, and said, So God shake out every man from his house, and from his labour, who performeth not this promise, even thus be he shaken out, and tempted. And all the congregation said, Amen, and praised JEHOVAH. And the people did according to this promise.

14 ¶ Moreover, from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even to the two and thirtieth year of Artaxerxes the king, that is, twelve years, I and my brethren have not eaten the bread of the governor.

15 But the former governors who had been before me were chargeable to the people, and had taken from them bread and wine, besides forty shekels of silver; yea, even their servants bore rule over the people; but so did not I, because of the fear of God.

16 Yea, also I continued in the work of this wall, neither bought we any land: and all my servants were gathered thither to the work.

17 Moreover, there were at my table a hundred and fifty of the Jews and rulers, besides those who came to us from among the heathen who were about us.

18 Now that which was prepared for me daily was one ox and six choice sheep; also fowls were prepared for me, and once in ten days a store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy on this people.

19 Remember me, my God, for good, according to all that which I have done for this people.

CHAPTER VI.

1 Sanballat praesisteth by craft, by rumours, by hired prophecies, to terrify Nehemiah. 15 The work is finished to the terror of the enemies. 17 Secret intelligence passeth between the enemies and the nobles of Judah.

NOW it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had built the wall, and that there was no breach left therein; (though at that time I had not set up the doors on the gates;)

2 That Sanballat and Geshem sent to me, saying, Come, let us meet together in the villages in the plain of Ono. But they thought to do me mischief.

3 And I sent messengers to them, saying, I am doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?

4 Yet they sent to me four times in this way; and I answered them in the same manner.

5 Then sent Sanballat his servant to me in the same manner the fifth time with an open letter in his hand;

6 Wherein this was written, It is reported among the heathen, and Gashmu saith it, that thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

7 And thou hast also appointed prophets to preach concerning thee at Jerusalem, saying, There is a king in Judah: and now will it be reported to the king according to these words. Come now therefore, and let us take counsel together.

8 Then I sent to him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.

9 For they all made us afraid, saying, Their hands will be weakened from the work, so that it will be not done. Now therefore, O God, strengthen my hands.

10 Afterward I came to the house of Shemaiah the son of Delaiah, the son of Mehetabeel, who was shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

11 And I said, Should such a man as I flee? and who is there, that, being as I am, would go into the temple to save his life? I will not go in.

12 And lo, I perceived that God had not sent him; but that he pronounced this prophecy against me: for Tobiah and Sanballat had hired him.

13 Therefore was he hired, that I might be afraid, and do so, and sin, and that

Before CHRIST cir. 445. 2 Sam. 9. 7. 1 Kings 18. 18. 1 Kings 4. 22. 1 Kings 14. 14. 1 Kings 13. 22. 2 Kings 23. 17. 2 Kings 23. 10. & 4. 1, 7, & 8. 1. 2. 126. 2. 1. of. Heb. multiplied their letters passing to Tobiah.

2 Kings 14. 14. 1 Kings 13. 22. 2 Kings 23. 17. 2 Kings 23. 10. & 4. 1, 7, & 8. 1. 2. 126. 2. 1. of.

1 Kings 14. 14. 1 Kings 13. 22. 2 Kings 23. 17. 2 Kings 23. 10. & 4. 1, 7, & 8. 1. 2. 126. 2. 1. of.

1 Kings 14. 14. 1 Kings 13. 22. 2 Kings 23. 17. 2 Kings 23. 10. & 4. 1, 7, & 8. 1. 2. 126. 2. 1. of.

1 Kings 14. 14. 1 Kings 13. 22. 2 Kings 23. 17. 2 Kings 23. 10. & 4. 1, 7, & 8. 1. 2. 126. 2. 1. of.

1 Kings 14. 14. 1 Kings 13. 22. 2 Kings 23. 17. 2 Kings 23. 10. & 4. 1, 7, & 8. 1. 2. 126. 2. 1. of.

1 Kings 14. 14. 1 Kings 13. 22. 2 Kings 23. 17. 2 Kings 23. 10. & 4. 1, 7, & 8. 1. 2. 126. 2. 1. of.

1 Kings 14. 14. 1 Kings 13. 22. 2 Kings 23. 17. 2 Kings 23. 10. & 4. 1, 7, & 8. 1. 2. 126. 2. 1. of.

1 Kings 14. 14. 1 Kings 13. 22. 2 Kings 23. 17. 2 Kings 23. 10. & 4. 1, 7, & 8. 1. 2. 126. 2. 1. of.

1 Kings 14. 14. 1 Kings 13. 22. 2 Kings 23. 17. 2 Kings 23. 10. & 4. 1, 7, & 8. 1. 2. 126. 2. 1. of.

1 Kings 14. 14. 1 Kings 13. 22. 2 Kings 23. 17. 2 Kings 23. 10. & 4. 1, 7, & 8. 1. 2. 126. 2. 1. of.

1 Kings 14. 14. 1 Kings 13. 22. 2 Kings 23. 17. 2 Kings 23. 10. & 4. 1, 7, & 8. 1. 2. 126. 2. 1. of.

1 Kings 14. 14. 1 Kings 13. 22. 2 Kings 23. 17. 2 Kings 23. 10. & 4. 1, 7, & 8. 1. 2. 126. 2. 1. of.

1 Kings 14. 14. 1 Kings 13. 22. 2 Kings 23. 17. 2 Kings 23. 10. & 4. 1, 7, & 8. 1. 2. 126. 2. 1. of.

they might have matter for an evil report, that they might reproach me.

14 My God, think thou on Tobiah and Sanballat, according to these their works, and on the prophetess Noadiah, and the rest of the prophets, who would have put me in fear.

15 So the wall was finished in the twenty and fifth day of the month Elul, in fifty and two days.

16 And it came to pass, that when all our enemies heard thereof, and all the heathen who were about us saw these things, they were much cast down in their own sight: for they perceived that this work was wrought by our God.

17 Moreover, in those days the nobles of Judah sent many letters to Tobiah, and the letters of Tobiah came to them.

18 For there were many in Judah sworn to him, because he was the son-in-law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.

19 Also they reported his good deeds before me, and uttered my words to him. And Tobiah sent letters to put me in fear.

CHAPTER VII.

1 Nehemiah committeth the charge of Jerusalem to Hanani and Hananiah. 5 A register of the genealogy of those who came at the first out of Babylon, 9 of the people, 39 of the priests, 43 of the Levites, 46 of the Nethinims, 57 of Solomon's servants, 63 and of the priests which could not find their pedigrees. 66 The whole number of them, with their substance. 70 Their oblations.

NOW it came to pass, when the wall was built, and I had set up the doors, and the porters, and the singers, and the Levites were appointed,

2 That I gave my brother Hanani, and Hananiah the ruler of the palace, charge over Jerusalem: for he was a faithful man, and feared God above many.

3 And I said to them, Let not the gates of Jerusalem be opened until the sun is hot; and while they stand by, let them shut the doors, and bar them: and appoint watches of the inhabitants of Jerusalem, each one in his watch, and each one over against his house.

4 Now the city was large and great: but the people were few therein, and the houses were not built.

5 And my God put it into my heart to gather the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of those who came up at first, and found written therein,

6 These are the children of the province, who went from the captivity, of those who had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, each one to his city;

7 Who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number of the men of the people of Israel was this;

8 The children of Parosh, two thousand a hundred seventy and two.

9 The children of Shephatiah, three hundred seventy and two.

10 The children of Arah, six hundred fifty and two.

11 The children of Pahath-moab, of the children of Jeshua and Joab, two thousand and eight hundred and eighteen.
 12 The children of Elam, a thousand two hundred fifty and four.
 13 The children of Zattu, eight hundred forty and five.
 14 The children of Zaccai, seven hundred and threescore.
 15 The children of Binnui, six hundred forty and eight.
 16 The children of Bebai, six hundred twenty and eight.
 17 The children of Azgad, two thousand three hundred twenty and two.
 18 The children of Adonikam, six hundred threescore and seven.
 19 The children of Bigvai, two thousand threescore and seven.
 20 The children of Adin, six hundred fifty and five.
 21 The children of Ater of Hezekiah, ninety and eight.
 22 The children of Hashum, three hundred twenty and eight.
 23 The children of Bezai, three hundred twenty and four.
 24 The children of Hariph, a hundred and twelve.
 25 The children of Gibeon, ninety and five.
 26 The men of Beth-lehem and Netophah, a hundred fourscore and eight.
 27 The men of Anathoth, a hundred twenty and eight.
 28 The men of Beth-azmaveth, forty and two.
 29 The men of Kirjath-jearim, Chephirah, and Beeroth, seven hundred forty and three.
 30 The men of Ramah and Gaba, six hundred twenty and one.
 31 The men of Michmas, a hundred and twenty and two.
 32 The men of Beth-el and Ai, a hundred twenty and three.
 33 The men of the other Nebo, fifty and two.
 34 The children of the other Elam, a thousand two hundred fifty and four.
 35 The children of Harim, three hundred and twenty.
 36 The children of Jericho, three hundred forty and five.
 37 The children of Lod, Hadid, and Ono, seven hundred twenty and one.
 38 The children of Senaah, three thousand nine hundred and thirty.
 39 ¶ The priests: the children of Jedaijah, of the house of Jeshua, nine hundred seventy and three.
 40 The children of Immer, a thousand fifty and two.
 41 The children of Pashur, a thousand two hundred forty and seven.
 42 The children of Harim, a thousand and seventeen.
 43 ¶ The Levites: the children of Jeshua, of Kadmiel, and of the children of Hodevah, seventy and four.
 44 ¶ The singers: the children of Asaph, a hundred forty and eight.
 45 ¶ The porters: the children of Shalum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, a hundred thirty and eight.

Before CHRIST
 Chr. 536.
 Before CHRIST
 Chr. 536.
 Or, Saba.
 Or, Shevini.
 Or, Bunt.
 Or, Naphthali.
 Or, Buzith.
 Or, Perada.
 Or, Jora.
 Or, Gidder.
 Or, Loni.
 Exe 2. 26. also.
 Or, Abider.
 Or, Kirjath-jearim.
 See ver. 12.
 Or, Tirathba.
 Orin.
 Thronimim.
 Or, Chron. 24. 7.
 Or, Chron. 24. 14.
 See 1 Chron. 2. 15. & 24. 5.
 Or, Chron. 24. 8.
 Or, Hodevah, Ezra 2. 40, or, Judah, Ezra 2. 2.
 Heb. port.
 10 min.
 ch. 6. 9.
 Tirathba.
 drams.
 See Exe 2. 26.

46 ¶ The Nethinims: the children of Ziha, the children of Hashupha, the children of Tabbaath,
 47 The children of Keros, the children of Sia, the children of Padon,
 48 The children of Lebana, the children of Hagaba, the children of Shalma,
 49 The children of Hanan, the children of Giddel, the children of Gabar,
 50 The children of Reziah, the children of Rezin, the children of Nekoda,
 51 The children of Gazzam, the children of Uzza, the children of Phaseah,
 52 The children of Besai, the children of Meunim, the children of Nephushesim,
 53 The children of Bakbuk, the children of Hakupha, the children of Harhur,
 54 The children of Bazlith, the children of Mehida, the children of Harsha,
 55 The children of Barkos, the children of Sisera, the children of Tamah,
 56 The children of Neziah, the children of Hatipha.
 57 ¶ The children of Solomon's servants: the children of Sotai, the children of Sophereth, the children of Perida,
 58 The children of Jaala, the children of Darkon, the children of Giddel,
 59 The children of Shephatiah, the children of Hattil, the children of Pochereth of Zebaim, the children of Iamou.
 60 All the Nethinims, and the children of Solomon's servants, were three hundred ninety and two.
 61 And these were those who went up from Tel-melah, Tel-harscha, Cherub, Adon, and Immer: but they could not shew their father's house, nor their seed, whether they were of Israel.
 62 The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred forty and two.
 63 ¶ And of the priests: the children of Habaiah, the children of Koz, the children of Barzillai, who took one of the daughters of Barzillai the Gileadite to wife, and was called after their name.
 64 These sought their register among those who were reckoned by genealogy, but it was not found: therefore were they, as polluted, put from the priesthood.
 65 And the governor said to them, that they should not eat of the most holy things, till there stood up a priest with Lights and Perfections.
 66 ¶ The whole congregation together was forty and two thousand three hundred and threescore.
 67 Besides their man-servants and their maid-servants, of whom there were seven thousand three hundred thirty and seven: and they had two hundred forty and five singing-men and singing-women.
 68 Their horses, seven hundred thirty and six: their mules, two hundred forty and five:
 69 Their camels, four hundred thirty and five: six thousand seven hundred and twenty asses.
 70 ¶ And some of the chief of the fathers gave for the work. The governor gave to the treasure a thousand darics of gold, fifty basons, five hundred and thirty priests' garments.
 71 And some of the chief of the fathers gave to the treasure of the work twenty

thousand ⁶⁰darics of gold, and ⁷⁰two hundred and twenty thousand shekels of silver.

72 And that which the rest of the people gave was twenty thousand ⁶⁰darics of gold, and ⁷⁰two hundred thousand shekels of silver, and threescore and seven priests' garments.

73 So the priests, and the Levites, and the porters, and the singers, and some of the people, and the Nethinims, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel were in their cities.

CHAPTER VIII.

The religious manner of reading and hearing the law. 9 They comfort the people. 13 The forwardness of them to hear and be instructed. 16 They keep the feast of booths.

AND all the people gathered themselves ¹as one man into the street which ^{was} before the water-gate; and they spoke to Ezra the scribe to bring the book of the law of Moses, which JEHOVAH had commanded to Israel.

2 And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, on the first day of the seventh month.

3 And he read therein before the street which was before the water-gate from the morning until mid-day, before the men and the women, and those who could understand; and the ears of all the people were attentive to the book of the law.

4 And Ezra the scribe stood on a stage of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Peલાiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, and Meshullam.

5 And Ezra opened the book in the sight of all the people; (for he was above all the people) stood up: when he opened it, all the people stood up:

6 And Ezra blessed JEHOVAH, the great God. And all the people answered, So be it. So be it, lifting up their hands; and they bowed their heads, and worshipped JEHOVAH with their faces to the ground.

7 Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people stood in their place.

8 So they read in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading.

9 ¶ And Nehemiah, who was the governor, and Ezra the priest scribe, and the Levites who taught the people, said to all the people, This day is holy to JEHOVAH your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

10 Then he said to them, Go, eat the fat, and drink the sweet, and send portions to them for whom nothing is prepared: for this day is holy to our LORD: neither be ye sorry; for the joy of JEHOVAH is your strength.

11 So the Levites stilled all the people,

Before CHRIST cir. 450.

10 drama. 11 two thousand and two hundred pounds. 12 drama. 13 two thousand pounds.

1 their way. 2 ver. 10. 3 ver. 7. 4 that were do church.

5 together.

6 Or, that they might instruct in the words of the law.

7 Heb. by the hand of.

8 Lev. 23. 34. Deut. 16. 13. Lev. 23. 4. Deut. 16. 16. Lev. 23. 40. 10 pine.

11 Lev. 23. 40. 12 pine.

13 every.

14 out of.

15 Heb. that was bearing.

16 Heb. from the sign.

17 Heb. tower of wood.

18 Heb. a rejoiced.

19 Heb. a rejoiced.

20 Heb. a rejoiced.

21 Heb. a rejoiced.

22 Heb. a rejoiced.

23 Heb. a rejoiced.

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30 Heb. a rejoiced.

31 Heb. a rejoiced.

32 Heb. a rejoiced.

33 Heb. a rejoiced.

34 Heb. a rejoiced.

saying. Hold your peace, for the day is holy; neither be ye grieved.

12 And all the people went away to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words which had been made known to them.

13 ¶ And on the second day were gathered the chief of the fathers of all the people, the priests, and the Levites, to Ezra the scribe, even to understand the words of the law.

14 And they found it written in the law which JEHOVAH had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:

15 And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth to the mountains, and bring olive-branches, and oil-tree-branches, and myrtle-branches, and palm-branches, and branches of thick trees, to make booths, as it is written.

16 ¶ So the people went forth, and brought them, and made themselves booths, each one on the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water-gate, and in the street of the gate of Ephraim.

17 And all the congregation of those who had come again from the captivity made booths, and sat under the booths; for since the days of Jeshua the son of Nun to that day had not the children of Israel done so. And there was very great gladness.

18 Also day by day, from the first day to the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day was a solemn assembly, according to the custom.

CHAPTER IX.

A solemn fast, and repentance of the people. 4 The Levites make a religious confession of God's goodness, and their wickedness.

NOW in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackclothes, and earth on them.

2 And the seed of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers.

3 And they stood up in their place, and read in the book of the law of JEHOVAH their God one fourth part of the day; and another fourth part they confessed, and worshipped JEHOVAH their God.

4 ¶ Then stood up on the stairs, the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani, and cried with a loud voice to JEHOVAH their God.

5 Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, and Pethahiah, said, Stand up and bless JEHOVAH your God for ever and ever; and blessed be thy glorious name, which is exalted above all blessing and praise.

6 ¶ Thou, O LORD, art JEHOVAH alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all things that are therein, the seas, and all that is therein, and thou preservest them all alive; and the host of heaven worshippeth thee.

Before CHRIST cir. 445.

1 their way. 2 ver. 10. 3 ver. 7. 4 that were do church.

5 together.

6 Or, that they might instruct in the words of the law.

7 Heb. by the hand of.

8 Lev. 23. 34. Deut. 16. 13. Lev. 23. 4. Deut. 16. 16. Lev. 23. 40. 10 pine.

11 Lev. 23. 40. 12 pine.

13 every.

14 out of.

15 Heb. that was bearing.

16 Heb. from the sign.

17 Heb. tower of wood.

18 Heb. a rejoiced.

19 Heb. a rejoiced.

20 Heb. a rejoiced.

21 Heb. a rejoiced.

22 Heb. a rejoiced.

23 Heb. a rejoiced.

24 Heb. a rejoiced.

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33 Heb. a rejoiced.

34 Heb. a rejoiced.

Before CHRIST cir. 445.

1 their way. 2 ver. 10. 3 ver. 7. 4 that were do church.

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20 Heb. a rejoiced.

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29 Heb. a rejoiced.

30 Heb. a rejoiced.

31 Heb. a rejoiced.

32 Heb. a rejoiced.

33 Heb. a rejoiced.

34 Heb. a rejoiced.

35 For they have not served thee in their kingdom, and in thy great goodness that thou gavest them, and in the large and fertile land which thou gavest before them, neither turned they from their wicked works.

36 Behold, we are servants this day, and the land that thou gavest to our fathers to eat the fruit thereof and the good thereof, behold, we are servants in it:

37 And it yieldeth much increase to the kings whom thou hast set over us because of our sins: also they rule over our bodies, and over our cattle, at their pleasure, and we are in great distress.

38 And because of all this we make a sure covenant and write it; and our princes, Levites, and priests, seal it.

CHAPTER X.

1 The names of them that sealed the covenant. 29 The points of the covenant.

NOW these who sealed were, Nehemiah the governor, the son of Hachaliah, and Zidkiah, 2 Seraiah, Azariah, Jeremiah, 3 Pashur, Amariah, Malchijah, 4 Hattush, Shebaniah, Malluch, 5 Harim, Meremoth, Obadiah, 6 Daniel, Ginnethon, Baruch, 7 Meshullam, Abijah, Mijamin, 8 Maaziah, Bilgai, Shemaiah: these were the priests.

9 And the Levites: both Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel;

10 And their brethren, Shebaniah, Hodijah, Kelita, Pelatah, Hanan, 11 Micha, Rehob, Hashabiah, 12 Zaccur, Sherebiah, Shebaniah, 13 Hodijah, Bani, Beninu.

14 The chief of the people: Parosh, Pahath-Moab, Elam, Zattu, Bani,

15 Bunni, Azgad, Bebai, 16 Adonijah, Bigvai, Adin, 17 Ater, Hizkijah, Azzur, 18 Hodijah, Hashum, Bezai, 19 Hariph, Anathoth, Nebai, 20 Magpiash, Meshullam, Hezir, 21 Meshezabeel, Zadok, Jaddua, 22 Pelatiah, Hanan, Anaiah, 23 Hoshea, Hananiah, Hashub, 24 Hallohesh, Pileah, Shobek, 25 Rehum, Hashabnah, Maaseiah, 26 And Abijah, Hanan, Anani, 27 Malluch, Harim, Baanah.

28 ¶ And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all those who had separated themselves from the people of the lands to the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

29 They cleaved to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of JEHOVAH our Lord, and his judgments and his ordinances;

30 And that we would not give our daughters to the people of the land, nor take their daughters for our sons:

31 And if the people of the land bring wares or any beaten grain on the sabbath day to sell, that we would not take it of

Before CHRIST 445.

1 Deut. 24. 47. 2 ver. 25. 3 ver. 25. 4 Jer. 32. 31. 5 Deut. 24. 48. Ezra 8. 2. 6 Jer. 32. 31.

7 Deut. 24. 35, 36.

8 Deut. 22. 28. 9 Jer. 32. 31.

10 2 Kings 24. 9. 11 Chron. 23. 10. 12 24. 31.

13 Jer. 40. 3. 14 1 Kings 10. 1. 15 Jer. 32. 31.

16 Heb. of the name. 17 ch. 9. 30. 18 ch. 9. 3. 19 Tiphatha. 20 ch. 1. 1. 21 See ch. 12. 1. 22.

23 4 Sam. 1. 2. 24 ch. 7. 4. 25.

26 1 Chron. 9. 26. 27 Chron. 21. 11.

28 Deut. 12. 6. 11. 29 Chron. 21. 13. 30 ch. 12. 12.

31 Ezra 2. 36. 32.

32 Ezra 8. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

33 Deut. 22. 14. 34 ch. 5. 13. 35 Ps. 119. 160. 36 2 Kings 22. 2. 37 1 Chron. 24. 31. 38 Heb. by the hand of. 39 statutes. 40 Ex. 24. 16. 41 Lev. 7. 3. 42 Ezra 9. 12. 14. 43 Ex. 20. 10. 44 Lev. 23. 3. 45 Deut. 5. 12. 46 ch. 13. 16. 47 2 Chron. 35. 1. 48 2 Chron. 35. 1. 49 2 Chron. 35. 1.

Before CHRIST 446.

1 Lev. 24. 10, 11. 2 Lev. 25. 4. 3 Deut. 15. 1, 2. 4 ch. 5. 12. 5 1 Job. every demand. 6 charge. 7 with. 8 Lev. 24. 5, 6. 9 Chron. 2. 4. 10 See Num. 25. 1 & 22. 11 meat.

12 ch. 12. 31. 13 Jan. 40. 10.

14 after.

15 Lev. 5. 12.

16 Ex. 23. 19. 17 ch. 9. 30. 18 Lev. 15. 12. 19 Num. 15. 12. 20 Deut. 24. 2.

21 Ex. 15. 2, 12, 16. 22 Lev. 27. 26, 27. 23 Num. 18. 13, 14.

24 Lev. 22. 17. 25 Num. 15. 19. 26 18. 15. 27 Deut. 18. 4. 28 25. 2.

29 Lev. 27. 30. 30 Num. 18. 31. 31 ch. 12.

32 Num. 16. 24.

33 1 Chron. 9. 26. 34 Chron. 21. 11.

35 Deut. 12. 6. 11. 36 Chron. 21. 13. 37 ch. 12. 12.

38 ch. 12. 10, 11.

them on the sabbath, or on the holy day: and that we would remit the seventh year, and the exaction of every debt.

32 Also we made ordinances for us, to play on ourselves yearly the third part of a shekel for the service of the house of our God;

33 For the arranged-bread, and for the continual meal-offering, and for the continual burnt-offering, of the sabbath, and for the new-moons, for the set feasts, and for the holy things, and for the sin-offerings to make an atonement for Israel, and for all the work of the house of our God.

34 And we cast the lots among the priests, the Levites, and the people, for the wood-offering, to bring it into the house of our God, according to the houses of our fathers, at times appointed year by year, to burn on the altar of JEHOVAH our God, as it is written in the law:

35 And to bring the first-fruits of our ground, and the first-fruits of all fruit of all trees, year by year, to the house of JEHOVAH:

36 Also the first-born of our sons, and of our cattle, as it is written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, to the priests that minister in the house of our God.

37 And that we should bring the first-fruits of our meal, and our offerings, and the fruit of all kinds of trees, of new wine and of fresh oil, to the priests, to the chambers of the house of our God; and the tithes of our ground to the Levites, that the same Levites might have the tithes in all the cities of our tillage.

38 And the priest the son of Aaron shall be with the Levites when the Levites take tithes: and the Levites shall bring up the tithe of the tithes to the house of our God, to the chambers, into the treasure-house.

39 For the children of Israel and the children of Levi shall bring the offering of the grain, of the new wine, and the fresh oil, to the chambers, where the vessels of the sanctuary are, and the priests who minister, and the porters, and the singers: and we will not forsake the house of our God.

CHAPTER XI.

1 The rulers, voluntary men, and the tenth man chosen by lot, dwell at Jerusalem. 3 A catalogue of their names. 20 The residue dwell in other cities.

AND the rulers of the people dwell at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts to dwell in other cities.

2 And the people blessed all the men who willingly offered themselves to dwell at Jerusalem.

3 ¶ Now these are the chief of the province who dwell in Jerusalem: but in the cities of Judah dwell each one in his possession in their cities, namely, Israel, the priests, and the Levites, and the Nethinims, and the children of Solomon's servants.

4 And at Jerusalem dwell some of the children of Judah, and of the children of

Benjamin. Of the children of Judah; Athaiah the son of Uzziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalaleel, of the children of Perez;

5 And Maaseiah the son of Baruch, the son of Col-hozeh, the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, the son of Shiloni.

6 All the sons of Perez who dwell at Jerusalem were four hundred threescore and eight valiant men.

7 And these are the sons of Benjamin; Sallu the son of Meshullam, the son of Joed, the son of Pedaiah, the son of Koliaih, the son of Maaseiah, the son of Ithiel, the son of Jesaiab.

8 And after him Gabbai, Sallai, nine hundred twenty and eight.

9 And Joel the son of Zichri was their overseer: and Judah the son of Senuah was second over the city.

10 Of the priests: Jedaiah the son of Joiarib, Jachin.

11 Seraiah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, was prince of the house of God.

12 And their brethren who did the work of the house were eight hundred twenty and two: and Adaiah the son of Jeroham, the son of Pelaliah, the son of Amazi, the son of Zechariah, the son of Paslur, the son of Malchiah.

13 And his brethren, chief of the fathers, two hundred forty and two: and Amashai the son of Azareel, the son of Ahasai, the son of Meshillemoth, the son of Immer,

14 And their brethren, mighty men of valour, a hundred twenty and eight: and their overseer was Zabdiel, the son of one of the great men.

15 Also of the Levites: Shemaiah the son of Hashub, the son of Azrikam, the son of Hashabiah, the son of Bunni;

16 And Shabbethai and Jozabab, of the chief of the Levites, that the oversight of the outward business of the house of God.

17 And Mattaniah the son of Michah, the son of Zabdi, the son of Asaph, was the principal to begin the thanksgiving in prayer: and Bakkukiah the second among his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthan.

18 All the Levites in the holy city were two hundred fourscore and four.

19 Moreover, the porters, Akkub, Talmon, and their brethren that kept the gates, were a hundred seventy and two.

20 ¶ And the rest of Israel, of the priests, and the Levites, were in all the cities of Judah, every one in his inheritance.

21 But the Nethinims dwell on the mound; and Ziha and Gispa were over the Nethinims.

22 The overseer also of the Levites at Jerusalem was Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Micha. Of the sons of Asaph, the singers were over the business of the house of God.

23 For it was the king's commandment concerning them, that a sure portion should be for the singers, due for each day.

24 And Pethahiah the son of Meshezabeel,

Before CHRIST 445.

Gen. 28. 22, Phoen.

1 Chron. 9. 10, &c.

the ruler.

1 Chron. 4. 14.

1 Chron. 2. 1, 2.

Gen. ch. 10. 2, -5.

1 Chron. 26. 28.

1 Chron. 26. 28.

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1 Chron. 26. 28.

1 Chron. 26. 28.

of the children of Zerach the son of Judah, was at the king's hand in all matters concerning the people.

25 And for the villages, with their fields, some of the children of Judah dwell at Kirjath-arba, and in the villages thereof, and at Dibon, and in the villages thereof, and at Ekabzeel, and in the villages thereof.

26 And at Jeshua, and at Moladah, and at Beth-pheret,

27 And at Hazar-shual, and at Beer-sheba, and in the villages thereof,

28 And at Ziklag, and at Mekonah, and in the villages thereof,

29 And at En-rimmon, and at Zareah, and at Jarmuth,

30 Zanoah, Adullam, and in their villages, at Lachish, and the fields thereof, at Azekah, and in the villages thereof. And they dwell from Beer-sheba to the valley of Hinnom.

31 The children also of Benjamin from Geba dwell at Michmash, and Aija, and Beth-el, and in their villages,

32 And at Anathoth, Nob, Ananiah,

33 Hazor, Ramah, Gittaim,

34 Hadid, Zeboim, Neballat,

35 Lod, and Ono, the valley of craftsmen.

36 And of the Levites were divisions in Judah, and in Benjamin.

CHAPTER XII.

1 The priests; 8 and the Levites, who come up with Zerubbabel. 10 The succession of high priests. 22 Certain chief Levites. 27 The solemnity of the dedication of the walls. 44 The offices of priests and Levites appointed in the temple.

NOW these are the priests and the Levites who went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,

2 Amariah, [Malluch, Hattush,

3 [Shechaniah, [Rehum, [Meremoth,

4 Iddo, [Ginnetho, Abijah,

5 [Miamin, [Maadiah, Bilgah,

6 Shemaiah, and Joiarib, Jedaiah,

7 [Sallu, Amok, Hilkiah, Jedaiah. These were the chief of the priests and of their brethren in the days of Jeshua.

8 Moreover the Levites: Jeshua, Binnui, Kadmo, Sherebiah, Judah, and Mattaniah, who was over [the thanksgiving, he and his brethren.

9 Also Bakkukiah and Unni, their brethren, were over against them in the watches.

10 ¶ And Jeshua begot Joiakim, Joiakim also begot Eliashib, and Eliashib begot Joiada,

11 And Joiada begot Jonathan, and Jonathan begot Jaddua.

12 And in the days of Joiakim were priests, the chief of the fathers: of Seraiah, Meraioth; of Jeremiahs, Hananiah;

13 Of Ezra, Meshullam; of Amariah, Jehohanan;

14 Of Melicu, Jonathan; of Shebaniah, Joseph;

15 Of Harim, Adna; of Meraioth, Helkai;

16 Of Iddo, Zechariah; of Ginnethon, Meshullam;

17 Of Abijah, Zichri; of Miamin, of Moadiah, Piltai;

18 Of Bilgah, Shammua; of Shemaiah, Jehonathan;

19 And of Joiarib, Mattenai; of Jedaiah, Uzzi;

See Ezra 6. 9, & 7. 24, &c. ¶ Or, is a sure possession. ¶ curlish. ¶ every

of Artaxerxes king of Babylon I came to the king, and faster some days I obtained leave of the king:

7 And I came to Jerusalem, and understood the evil which Eliashub did for Tobiah, by preparing him a chamber in the courts of the house of God.

8 And it grieved me much: therefore I cast all the household-stuff of Tobiah out of the chamber.

9 Then I commanded, and they cleansed the chambers: and thither I brought again the vessels of the house of God, with the meal-offering and the frankincense.

10 ¶ And I perceived that the portions of the Levites had not been given them: for the Levites and the singers, who did the work, had fled each one to his field.

11 Then I contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them, and set them in their place.

12 Then brought all Judah the tithes of the grain and the new wine and the fresh oil to the treasuries.

13 And I made treasurers over the treasures, Shelemiah the priest, and Zadok the scribe; and of the Levites, Pedaiah; and next to them was Hanan the son of Zaccur, the son of Mattaniah: for they were accounted faithful; and their office was to distribute to their brethren.

14 Remember me, O my God, concerning this, and wipe not out my kindness which I have done for the house of my God, and for the offices thereof.

15 ¶ In those days saw I in Judah some treading wine-presses on the sabbath, and bringing in sheaves, and loading asses; as also wine, grapes, and figs, and all kinds of burdens, which they brought into Jerusalem on the sabbath day: and I testified against them on the day wherein they sold victuals.

16 There dwelt Tyrians also therein, who brought fish, and all kinds of wares, and sold on the sabbath to the children of Judah, and in Jerusalem.

17 ¶ Then I contended with the nobles of Judah, and said to them, What evil thing is this that ye do, and profane the sabbath day?

18 Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

19 And it came to pass, that, when the gates of Jerusalem began to be dark be-

Before CHRIST
cir. 434.

1100. of the end of days.
of certain.
of, I earnestly requested.
of.
of ver. 1, 5.
20 pers.
21 serv.

2 Chron. 29.
5, 15, 16, 18.

22 man.

23 Mal. 2. 8.

16 every.
of Num. 26. 2.
of ver. 17, 25.
Prov. 28. 4.
ch. 10. 28.
24 together.

25 Heb. stand-
ing.
of Jer. 10. 39, 33.
of Jer. 12. 45.
15 corn.
18 of, store-
house.
of Jer. 12. 44.
2 Chron. 31. 32.

26 Heb. of their
hand.

of Jer. 7. 2.
of Jer. 4. 2.
27 Heb. it was
upon them.
of Jer. 32. 31.
ch. 2. 18.
28 Heb. bread-
basket.

29 of good foods
that.

30 of, observance.
of Jer. 28. 10.

31 loading.

32 granary.
of Jer. 17. 21, 22.
of Jer. 16. 31.

33 men of Tyre.
34 mansear.

of ver. 11.

of Jer. 17. 21, 22.
23.

of Jer. 23. 32.

Before CHRIST
cir. 434.

21 gates.
of Jer. 17. 21, 22.
22 there should
be no burden.

26 Heb. before
the wall?

of ch. 12. 30.

of ver. 14, 21.

27 Of, spiritual.

of Jer. 43. 4.

28 Heb. had
words to dwell
with them.
of Ezra 9. 2.

29 Heb. they also
were not to speak.

30 Heb. of people
and people.
of ver. 11.
of Prov. 28. 4.
of Jer. 23. 32.
31 certain.
of Ezra 10. 3.
of ch. 10. 28, 30.

of 1 Kings 11. 1.
of Jer. 1 Kings 2. 13.
of 2 Chron. 1. 12.
of 2 Sam. 12. 24.
of Jer. 34.

of 1 Kings 11. 4.
of Jer. 24.

of 24 outlandish.

of Ezra 10. 2.

of Jer. 12. 30, 22.

of ch. 5. 14.
of Heb. for the
depression.
of Mal. 2. 4, 11,
15.

of ch. 10. 30.

of ch. 11. 1. or
of Jer. 17. 21, 22.
of every.

of ch. 10. 34.
of ver. 14, 21.

fore the sabbath, I commanded that the doors should be shut, and charged that they should not be opened till after the sabbath: and some of my servants I set at the gates, that no burden should be brought in on the sabbath day.

20 So the merchants and sellers of all kinds of wares lodged without Jerusalem once or twice.

21 Then I testified against them, and said to them, Why lodge ye about the wall? if ye do so again, I will lay hands on you. From that time forth they came no more on the sabbath.

22 And I commanded the Levites, that they should cleanse themselves, and that they should come and keep the gates, to sanctify the sabbath day. Remember me, O my God, concerning this also, and spare me according to the greatness of thy mercy.

23 ¶ In those days also I saw Jews who had married wives of Ashdod, of Ammon, and of Moab:

24 And their children spoke half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people.

25 And I contended with them, and cursed them, and smote some of them, and plucked off their hair, and made them swear by God, saying, Ye shall not give your daughters to their sons, nor take their daughters to your sons, or for yourselves.

26 Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved by his God, and God made him king over all Israel: nevertheless even him did foreign women cause to sin.

27 Shall we then hearken to you to do all this great evil, to transgress against our God in marrying foreign wives?

28 And one of the sons of Joiada, the son of Eliashub the high priest, was son-in-law to Sanballat the Horonite: therefore I chased him from me.

29 Remember them, O my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites.

30 ¶ Thus I cleansed them from all strangers, and appointed the watches of the priests and the Levites, each one in his business;

31 And for the wood-offering, at times appointed, and for the first-fruits. Remember me, O my God, for good.

¶ THE BOOK OF ESTHER.

CHAPTER I.

Ahasuerus maketh royal feasts. 10 Vashti, sent for, refuseth to come. 13 Ahasuerus, by the counsel of Memucan, maketh the decree of men's sovereignty.

NOW it came to pass in the days of Ahasuerus, (this Ahasuerus who reigned from India even to Ethiopia, over a hundred and seven and twenty provinces:)

2 That in those days, when the king Ahasuerus sat on the throne of his kingdom, which was in Shushan the palace,

3 In the third year of his reign, he made

Before CHRIST
cir. 531.

of Ezra 4. 6.
of Dan. 8. 1.
of Jer. 1.
of ch. 8. 1.
of Dan. 4. 1.
of 1 Kings 1. 48.
of Jer. 1. 1.
of Jer. 53.
of Gen. 40. 30.
of ch. 2. 18.
of Mark 2. 21.

Before CHRIST
cir. 518.

of Isacco.

of Heb. found.

a feast to all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, being before him:

4 When he shewed the riches of his glorious kingdom and the splendour of his excellent majesty many days, even a hundred and fourscore days.

5 And when those days were expired, the king made a feast to all the people who were present in Shushan the palace, both to great and small, seven days, in the court of the garden of the king's palace;

6 Where were white 'linen', 'white cotton, and blue hangings, fastened with corals of fine linen and purple to silver rings and pillars of marble: the beds were of gold and silver, on a pavement of red, and blue, and white, and black marble.

7 And they gave them drink in vessels of gold, (the vessels being different one from another,) and froyal wine in abundance, according to the 'ability of the king.

8 And the drinking was according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to 'each man's pleasure.

9 Also Vashti the queen made a feast for the women in the royal house which belonged to king Ahasuerus.

10 ¶ On the seventh day, when 'the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven 'officers who served in the presence of Ahasuerus the king.

11 To bring Vashti the queen before the king with the 'royal diadem, to shew the people and the princes her beauty: for she was fair to look on.

12 But the queen Vashti refused to come at the king's commandment by his 'officers: therefore was the king very 'angry, and his 'rage burned in him.

13 ¶ Then the king said to the 'wise men, 'who knew the times, (for 'such was the king's 'custom towards all who knew law and judgment:

14 And the next to him was Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan, the 'seven princes of Persia and Media, 'who saw the king's face, and who sat the first in the kingdom:)

15 †What shall we do to the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the 'officers?

16 And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the people who are in all the provinces of the king Ahasuerus.

17 For this deed of the queen will come abroad to all women, so that they will 'despise their husbands in their 'sight, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

18 'So will the princesses of Persia and Media say this day to all the king's princes, who have heard of the deed of the queen. Thus 'there will be enough of contempt and 'strife.

19 †If it please the king, let 'a royal commandment go from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate to another who is better than she.

20 And when the king's decree which he shall make shall be 'heard through all his 'kingdom, (for it is great,) all the wives will 'give to their husbands honour, both to 'high and 'low.

21 And the saying pleased the king and

Behethu CHRIST chr. 51b. a grove. b Or, violet. c See ch. 7. 8. Emk. 23. 47. d Also 2. 3. & 4. e Or, purple, and scarlet, and blue, and white, and black, and such of these colors. f Utrine. g Heb. voice of the kingdom. h Heb. according to the hand of the king. i Heb. every.

Behethu CHRIST chr. 51b. a grove. b Or, violet. c See ch. 7. 8. Emk. 23. 47. d Also 2. 3. & 4. e Or, purple, and scarlet, and blue, and white, and black, and such of these colors. f Utrine. g Heb. voice of the kingdom. h Heb. according to the hand of the king. i Heb. every.

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the princes; and the king did according to the word of Memucan:

22 ¶ And he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should 'bear rule in his own house; and that it should be published according to the language of every people.

CHAPTER II.

1 Out of the choice of virgins a queen is to be chosen. 5 Mordecai the nursing father of Esther. 9 Esther is preferred by Hegai before the rest. 12 The manner of purification, and going in to the king. 15 Esther best pleasing the king is made queen. 21 Mordecai discovering a treason is recorded in the Chronicles.

AFTER these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and 'what was decreed against her.

2 Then said the king's servants who ministered to him, Let there be fair young virgins sought for the king:

3 And let the king appoint officers in all the provinces of his kingdom, that they may gather 'all the fair young virgins 'at Shushan the palace, to the house of the women, to the custody of Hegai the king's 'officer, keeper of the women; and let their things for purification be given 'to them:

4 And let the maiden who pleaseth the king be queen instead of Vashti. And the thing pleased the king; and he did so.

5 ¶ Now in Shushan the palace there was a 'Jew, whose name was Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjaminite;

6 'Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

7 And he brought up Hadassah, (that is, Esther,) 'his uncle's daughter: for she had neither father nor mother, and the maid was fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter.

8 ¶ So it came to pass, when the king's commandment and his decree was heard, and when many maidens were 'gathered together to Shushan the palace, to the custody of Hegai, that Esther was brought also to the king's house, to the custody of Hegai, keeper of the women.

9 And the maiden pleased him, and she obtained kindness 'from him; and he speedily gave her her 'things for purification, with 'such things as belonged to her, and seven maidens 'fit to be given 'to her, out of the king's house: and she preferred her and her maids to the best 'place of the house of the women.

10 'Esther had not shewed her people nor her 'parentage: for Mordecai had charged her that she should not shew it.

11 And Mordecai walked every day before the court of the women's house, to know 'the welfare of Esther, and what 'would be done with her.

12 ¶ Now when 'each maid's turn was come to go in to king Ahasuerus, after that she had been 'twelve months, according to the manner of the women, (for 'thus were the days of their purifications accomplish-

who sheweth the cause, and advleth her to undertake the suit. 10 She excusing herself is threatened by Mordecai. 15 She appointing a fast undertaketh the suit.

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king, which is not according to the decree; and if I perish, I perish.

WHEN Mordecai perceived all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry;

418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500.

17 So Mordecai went away, and did according to all that Esther had commanded him.

CHAPTER V.

1 Esther, adventuring on the king's favour, obtaineth the grace of the golden sceptre, and inviteth the king and Haman to a banquet. 6 She, being encouraged by the king in her suit, inviteth them to another banquet the next day. 9 Haman, proud of his advancement, repineath at the contempt of Mordecai. 14 By the counsel of Zeresh he buildeth for him a pair of gallows.

2 And came even before the king's gate: for none might enter into the king's gate clothed with sackcloth.

3 And in every province whithersoever the king's commandment and his decree came, there was great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

4 ¶ So Esther's maids and her officers came and told her. Then was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received it not.

5 Then called Esther for Hatach, one of the king's officers, whom he had appointed to attend on her, and gave him a commandment to Mordecai, to know what it was, and why it was.

6 So Hatach went forth to Mordecai, into the street of the city, which was before the king's gate.

7 And Mordecai told him all which had befallen him, and the sum of money which Haman had promised to pay to the king's treasuries for the Jews, to destroy them.

8 Also he gave him the copy of the writing of the decree which was given at Shushan to destroy them, to shew it to Esther, and to declare it to her, and to charge her that she should go in to the king, to make supplication to him, and to make request before him for her people.

9 And Hatach came and told Esther the words of Mordecai.

10 ¶ Again Esther spoke to Hatach, and gave him commandment to Mordecai;

11 All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come to the king in the inner court, who is not called, there is one decree of his to put him to death, except such an one to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in to the king these thirty days.

12 And they told Esther's words to Mordecai.

13 Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

14 For if thou altogether holdest thy peace at this time, then relief and deliverance will arise for the Jews from another place; but thou and thy father's house will be destroyed: and who knoweth, whether thou hast come to the kingdom for such a time as this?

15 ¶ Then Esther bade them answer Mordecai;

16 Go, gather all the Jews who are present in Shushan, and fast ye for me, and neither eat nor drink three days, night and day: I also and my maidens will fast likewise: and thus I will go in to the

See ch. 4. 16.

See ch. 4. 11. & ch. 6. 4.

1 was so.

Prov. 21. 1.

ch. 4. 11. & 2. 4.

with thou.

2s. Mev. 6. 23. 2. 116.

4. of. that had happened unto. ch. 3. 2. 2.

ch. 3. 14. 15.

ch. 7. 2. ch. 9. 12.

2. 116.

1. 116. to 116.

Thou.

ch. 3. 2. 2.

Nevertheless. So 2 Sam. 13. 22.

1. 116. counsel to come.

ch. 9. 7. &c.

2. 116.

ch. 3. 1. 1.

2. 116. 2. 116.

11 return.

12 this answer.

13 together. 1. 116. 2. 116. 2. 116.

NOW it came to pass on the third day, that Esther put on her royal apparel, and stood in the inner court of the king's house, over against the king's house: and the king sat on his royal throne in the royal house, over against the gate of the house.

2 And it came to pass, when the king saw Esther the queen standing in the court, that she obtained favour in his sight: and the king held out to Esther the golden sceptre which was in his hand. So Esther drew near, and touched the top of the sceptre.

3 Then said the king to her, What dost thou wish, queen Esther? and what is thy request? it shall be given thee even to half of the kingdom.

4 And Esther answered, If it seem good to the king, let the king and Haman come this day to the banquet which I have prepared for him.

5 Then the king said, Cause Haman to make haste, that he may do as Esther hath said. So the king and Haman came to the banquet which Esther had prepared.

6 ¶ And the king said to Esther at the banquet of wine, What is thy petition? and it shall be granted thee: and what is thy request? even to half of the kingdom it shall be performed.

7 Then answered Esther, and said, My petition and my request is:

8 If I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet which I shall prepare for them, and I will do to-morrow as the king hath said.

9 ¶ And Haman went forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, and that he stood not up, nor moved for him, he was full of indignation against Mordecai.

10 ¶ Yet Haman restrained himself: and when he came home, he sent and called for his friends, and Zeresh his wife.

11 And Haman told them of the glory of his riches, and the multitude of his children, and all things wherein the king had promoted him, and how he had advanced him above the princes and servants of the king.

12 Haman said also, Yea, Esther the queen did let no man come in with the king to the banquet that she had prepared but myself; and to-morrow am I invited to her also with the king.

13 Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting in the king's gate.

14 ¶ Then Zeresh his wife and all his friends said to him, Let a gallows be made fifty cubits high, and to-morrow

"speak thou to the king that Mordecai may be hanged thereon: then go thou in merrily with the king to the banquet. And the thing pleased Haman; and he caused the gallows to be made.

CHAPTER VI.

1 Ahasuerus, reading in the chronicles of the good service done by Mordecai, taketh care for his reward. 4 Haman, coming to see that Mordecai might be hanged, unawares giveth counsel that he might do him honour. 12 Complaining of his misfortune, his friends tell him of his final destiny.

IN that night the king's sleep fled away, and he commanded to bring the book of records of the chronicles; and they were read before the king.

2 And it was found written, that Mordecai had told of Bigthana and Teresh, two of the king's officers, the keepers of the door, who sought to lay hands on the king Ahasuerus.

3 And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered to him, There was nothing done for him.

4 ¶ And the king said, Who is in the court? (Now Haman had come into the outward court of the king's house, to speak to the king to hang Mordecai on the gallows which he had prepared for him.)

5 And the king's servants said to him, Behold, Haman standeth in the court. And the king said, Let him come in.

6 So Haman came in. And the king said to him, What shall be done to the man whom the king delighteth to honour? (Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?)

7 And Haman answered the king, For the man whom the king delighteth to honour,

8 ¶ Let the royal apparel be brought which the king useth to wear, and the horse that the king rideth on, and the royal crown which is set on his head:

9 And let this apparel and horse be delivered to the hand of one of the king's noblest princes, that they may array the man whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

10 Then the king said to Haman, Make haste, and take the apparel and the horse, as thou hast said, and do thus to Mordecai the Jew, who sitteth in the king's gate: let nothing fail of all which thou hast spoken.

11 Then Haman took the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done to the man whom the king delighteth to honour.

12 ¶ And Mordecai came again to the king's gate, But Haman hastened to his house mourning, and having his head veiled.

13 And Haman told Zeresh his wife and all his friends every thing which had befallen him. Then said his wise men and Zeresh his wife to him, If Mordecai, before whom thou hast begun to fall, be of the seed of the Jews, thou wilt not prevail against him, but wilt surely fall before him.

Before CHRIST cir. 510.

ch. 4. 4. ch. 7. 10.

Or, Righteous, ch. 2. 21. 3 countenance.

12. threshold.

1 I could not find the king's name. ch. 2. 25.

Or, Righteous, ch. 2. 21. 3 countenance.

12. threshold.

Or, great thing.

12.

See ch. 5. 1. ch. 5. 14.

1 Heb. whose name hath filled him.

1 Heb. The court-adversary.

1 Or, at the presence of.

1 Heb. in whom honour the king delighteth.

1 Heb. in whom honour the king delighteth.

1 Heb. Let them bring the royal apparel.

1 Heb. whereon seth the king dothth himself. 4 1 Kings 1. 23.

1 most noble.

1 without.

1 Heb. cause him to ride. Gen. 11. 43.

1 even so. 21.

1 Heb. suffer not to be able to fall.

2 Chron. 26. 30. 2 Sam. 15. 30. 1 Sam. 14. 5. 4. 9 covered.

ch. 2. 7.

ch. 8. 10.

1 Heb. and he wept, and he caught him.

Before CHRIST cir. 510.

10 chamber-lain. ch. 9. 6.

1 understand- ing.

2 banquet.

ch. 5. 6.

1 the.

ch. 3. 3. & 4. 7. 1 Why that they should destroy, and kill, and cause to perish.

1 held my tongue.

1 Heb. whose name hath filled him.

1 Heb. The court-adversary.

1 Or, at the presence of.

1 Heb. in whom honour the king delighteth.

1 determined.

ch. 1. 4.

1 lower. 1 Heb. with me.

1 Job 9. 24.

ch. 1. 10. Ps. 7. 16. Prov. 11. 6. 6. 1 Heb. true.

1 Dan. 6. 24. Ps. 37. 35, 36.

CHAPTER VIII.

1 Mordecai is admonished. 3 Esther maketh suit to reverse Haman's letters. 7 Ahasuerus granteth to the Jews to defend themselves. 15 Mordecai's honour, and the Jews' joy.

ON that day did the king Ahasuerus give the house of Haman, the Jews' enemy, to Esther the queen. And Mordecai came before the king; for Esther had told what he was to her.

2 And the king took off his 'scal'-ring which he had taken from Haman, and gave it to Mordecai. And Esther set Mordecai over the house of Haman.

3 ¶ And Esther spoke yet again before the king, and fell down at his feet, and

14 And while they were yet talking with him, the king's officers came, and hastened to bring Haman to the banquet which Esther had prepared.

CHAPTER VII.

1 Esther, entertaining the king and Haman, maketh suit for her own life and her people's. 5 She accuseth Haman. 7 The king in his anger, hearing of the gallows which Haman had made for Mordecai, causeth him to be hanged thereon.

SO the king and Haman came to drink with Esther the queen.

2 And the king said again to Esther on the second day at the banquet of wine, What is thy petition, queen Esther? and it shall be granted thee: and what is thy request? and it shall be performed, even to half of the kingdom.

3 Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:

4 For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bond-men and bond-women, I had been silent, although the enemy could not countervail the king's damage.

5 ¶ Then the king Ahasuerus answered and said to Esther the queen, Who is he, and where is he, who durst presume in his heart to do so?

6 And Esther said, The adversary and enemy is this wicked Haman. Then Haman was afraid before the king and the queen.

7 ¶ And the king arising from the banquet of wine in his wrath went into the palace-garden: and Haman stood up to make request for his life to Esther the queen; for he saw that there was evil prepared against him by the king.

8 Then the king returned out of the palace-garden into the place of the banquet of wine; and Haman had fallen on the bed whereon Esther was. Then said the king, Will he violate the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.

9 And Harbonah, one of the chamberlains, said before the king, Behold also the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

10 So they hanged Haman on the gallows which he had prepared for Mordecai. Then was the king's wrath pacified.

CHAPTER VIII.

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2 And the king took off his 'scal'-ring which he had taken from Haman, and gave it to Mordecai. And Esther set Mordecai over the house of Haman.

3 ¶ And Esther spoke yet again before the king, and fell down at his feet, and

bought him with tears to put away the mischief of Haman the Agagite, and his device which he had devised against the Jews.

4 Then the king held out the golden sceptre towards Esther. So Esther arose, and stood before the king,

5 And said, If it please the king, and if I have found favour in his sight, and the thing seem right before the king, and I be pleasing in his sight, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews who are in all the king's provinces:

6 For how can I endure to see the evil which will come on my people? or how can I endure to see the destruction of my kindred?

7 ¶ Then the king Ahasuerus said to Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged on the gallows, because he laid his hand on the Jews.

8 Write ye also for the Jews, as it pleaseth you, in the king's name, and seal it with the king's seal-ring: for the writing which is written in the king's name, and sealed with the king's seal-ring, cannot be reversed.

9 Then were the king's scribes called at that time in the third month, that is, the month Sivan, on the three and twentieth day thereof; and it was written, according to all that Mordecai commanded, to the Jews, and to the viceroys, and the governors and rulers of the provinces which are from India to Ethiopia, a hundred twenty and seven provinces, to every province according to the writing thereof, and to every people according to their language, and to the Jews according to their writing, and according to their language.

10 And he wrote in the king Ahasuerus' name, and sealed it with the king's seal-ring, and sent letters by posts on horseback, and riders on coursers, mules, and colts:

11 Wherein the king allowed the Jews who were in every city to gather themselves, and to stand for their lives, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, both little ones and women, and to take the spoil of them for a prey,

12 On one day in all the provinces of king Ahasuerus, namely, upon the thirteenth day of the twelfth month, which is the month Adar.

13 The copy of the writing for a decree to be given in every province was published to all people, and that the Jews might be ready against that day to avenge themselves on their enemies.

14 So the posts who rode on coursers and mules went out, being hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace.

15 ¶ And Mordecai went out from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a robe of fine linen and purple: and the city of Shushan rejoiced aloud, and was glad:

Before CHRIST cir. 510.
 ch. 4. 11. & 5. 2.
 1 eye.
 1 Heb. the device.
 1 Or, unto writ.
 1 Heb. he said that I may see.
 ch. 7. 4. & 11. 2. & 12. 1.
 1 See ch. 1. 18. Dan. 6. 5. 12. 20.
 1 way to man every.
 ch. 3. 12.
 1 Kautenants. 1 deponant.
 ch. 1. 1.
 ch. 1. 22. & 3. 12. 1 after.
 1 Kings 21. & ch. 3. 17. 13.
 1 mules. 1 camels. 1 young draught-animals. 1 grando.
 1 together.
 1 See ch. 9. 10. 15. 16. = ch. 3. 12. Ac. & 9. 1.
 ch. 3. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.
 1 Or, violet.
 1 garment.
 1 See ch. 3. 15. Prov. 29. 2.

Before CHRIST cir. 510.
 1 Ex. 37. 11.
 1 1 Sam. 23. & ch. 8. 19. 22. 7 Ps. 18. 43. 7 Gen. 26. 6. Ex. 15. 12. Levit. 2. 25. & 11. 25. ch. 2. 2. 11 fear.
 1 cor. 5. 12.
 ch. 3. 23.
 1 2 Sam. 22. 41.
 ch. 8. 11. & ver. 15. 1 together. 1 Hammedath. 1 Av. 71. 13. 24.
 ch. 8. 27. 1 fear.
 1 Herodians. 1 deponant. 1 Heb. those who did the murder that belonged to the king.
 1 out. 1 2 Sam. 3. 1. 1 Chron. 12. 5. Psal. 4. 76. 1 was said.
 1 Heb. according to their writ.
 1 ch. 5. 11. Job 18. 12. & 27. 15. 14. 15. Ps. 21. 10. 1 See ch. 6. 11.
 1 Heb. cross.
 ch. 5. 6. & 7. 2.
 ch. 5. 11.
 1 Heb. his men's hearts. 1 2 Sam. 21. 5. 6.

16 The Jews had light, and gladness, and joy, and honour.

17 And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the dread of the Jews fell on them.

CHAPTER IX.

1 The Jews (the rulers, for fear of Mordecai, helping them) slay their enemies, with the ten sons of Haman. 12 Ahasuerus, at the request of Esther, granteth another day of slaughter, and Haman's sons to be hanged. 20 The two days of Purim are made festival.

NOW in the twelfth month, that is, the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, on the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, so that the Jews had rule over those who hated them;)

2 The Jews gathered themselves in their cities in all the provinces of the king Ahasuerus, to lay hands on such as sought their hurt: and no man could withstand them; for the dread of them fell on all people.

3 And all the rulers of the provinces, and the viceroys, and the governors, and officers of the king helped the Jews; because the dread of Mordecai fell on them.

4 For Mordecai was great in the king's house, and his fame went through all the provinces: for this man Mordecai became greater and greater.

5 Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would to those who hated them.

6 And in Shushan the palace the Jews slew and destroyed five hundred men.

7 And Parshandatha, and Dalphon, and Aspatha,

8 And Poratha, and Adalis, and Aridatha,

9 And Parmashta, and Arisai, and Aridai, and Vajezatha,

10 The ten sons of Haman the son of Hammedatha, the enemy of the Jews, slew them; but on the spoil laid they not their hands.

11 On that day the number of those who were slain in Shushan the palace was brought before the king.

12 ¶ And the king said to Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what is thy petition? and it shall be granted thee: or what is thy request further? and it shall be done.

13 Then said Esther, If it please the king, let it be granted to the Jews who are in Shushan to do to-morrow also according to this day's decree, and let Haman's ten sons be hanged on the gallows.

14 And the king commanded it so to be done: and the decree was given at Shushan; and they hanged Haman's ten sons.

15 For the Jews who were in Shushan gathered themselves together on the four-

JOHAV, and said, From 'wandering in the earth, and from walking up and down in it.

8 And JEHOVAH said to Satan, 'Hast thou considered my servant Job, that there is 'no one like him in the earth, 'a sincere and an upright man, one that feareth God, and 'shuneth evil?

9 Then Satan answered JEHOVAH and said, Doth Job fear God for 'nothing?

10 'Hast thou not made a hedge 'round him, and 'around his house, and 'round all that he hath on every side? 'thou hast blessed the work of his hands, and his 'substance is increased in the land.

11 'But put forth thy hand now, and touch all that he hath, and he will 'curse thee to thy face.

12 And JEHOVAH said to Satan, Behold, all that he hath is in thy 'power; only on himself put not forth thy hand. So Satan went forth from the presence of JEHOVAH.

13 ¶ And there was a day 'when his sons and his daughters were eating and drinking wine in their eldest brother's house:

14 And there came a messenger to Job, and said, The oxen were ploughing, and the asses feeding beside them:

15 And the Sabeans fell on them, and took them away; yea, they have slain the servants with the edge of the sword; and I only 'have escaped alone to tell thee.

16 While he was yet speaking, there came also another, and said, [The fire of God 'hath fallen from heaven, and hath burned up the sheep and the servants, and consumed them; and I only 'have escaped alone to tell thee.

17 While he was yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell on the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only 'have escaped alone to tell thee.

18 While he was yet speaking, there came also another, and said, 'Thy sons and thy daughters were eating and drinking wine in their eldest brother's house:

19 And behold, there came a great wind 'from the 'desert, and smote the four corners of the house, and it fell on the young men, and they are dead; and I only 'have escaped alone to tell thee.

20 Then Job arose, and rent his 'mantle, and shaved his head, and 'fell down on the ground, and worshipped,

21 And said, 'Naked came I 'forth from my mother's womb, and naked shall I return thither; JEHOVAH 'gave, and JEHOVAH hath 'taken away; 'blessed be the name of JEHOVAH.

22 'In all this Job sinned not, nor [charged God foolishly.

CHAPTER II.

1 Satan appearing again before God obtaineth further leave to tempt Job. 7 He smiteth him with sore boils. 9 Job reproacheth his wife, moving him to curse God. 11 His three friends conclude with him in silence.

A GAIN 'there was a day when the sons of God came to present themselves before JEHOVAH, and Satan came also among them to present himself before JEHOVAH.

2 And JEHOVAH said to Satan, From whence comest thou? And 'Satan an-

Before CHRIST cir. 1920.

ch. 2. 2. Mat. 22. 43. 1 Pet. 5. 8. 1 going to and fro.

1 Heb. Thou shalt not say thou art only.

2 Heb. Thou shalt not say thou art only.

3 Heb. Thou shalt not say thou art only.

4 Heb. Thou shalt not say thou art only.

5 Heb. Thou shalt not say thou art only.

6 Heb. Thou shalt not say thou art only.

7 Heb. Thou shalt not say thou art only.

8 Heb. Thou shalt not say thou art only.

9 Heb. Thou shalt not say thou art only.

10 Heb. Thou shalt not say thou art only.

11 Heb. Thou shalt not say thou art only.

12 Heb. Thou shalt not say thou art only.

13 Heb. Thou shalt not say thou art only.

14 Heb. Thou shalt not say thou art only.

15 Heb. Thou shalt not say thou art only.

16 Heb. Thou shalt not say thou art only.

17 Heb. Thou shalt not say thou art only.

18 Heb. Thou shalt not say thou art only.

19 Heb. Thou shalt not say thou art only.

20 Heb. Thou shalt not say thou art only.

21 Heb. Thou shalt not say thou art only.

22 Heb. Thou shalt not say thou art only.

23 Heb. Thou shalt not say thou art only.

24 Heb. Thou shalt not say thou art only.

25 Heb. Thou shalt not say thou art only.

26 Heb. Thou shalt not say thou art only.

27 Heb. Thou shalt not say thou art only.

28 Heb. Thou shalt not say thou art only.

29 Heb. Thou shalt not say thou art only.

swered JEHOVAH, and said, From 'wandering in the earth, and from walking up and down in it.

3 And JEHOVAH said to Satan, Hast thou considered my servant Job, that there is 'no one like him in the earth, 'a perfect and an upright man, one that feareth God, and 'shuneth evil? and still he 'holdeth fast his integrity, although thou movest me against him, 'to destroy him without 'a' cause.

4 And Satan answered JEHOVAH, and said, Skin for skin, yea, all that a man hath will he give for his life.

5 'But put forth thy hand now, and touch his 'bone and his flesh, and he will curse thee to thy face.

6 'And JEHOVAH said to Satan, Behold, he is in thy hand; [but save his life.

7 ¶ So Satan went forth from the presence of JEHOVAH, and smote Job with sore boils 'from the sole of his foot to his crown.

8 And he took 'a potsherd to scrape himself with; 'and he sat down among the ashes.

9 ¶ Then said his wife to him, 'Dust thou still 'retrain thine integrity? curse God, and die.

10 But he said to her, Thou speakest as one of the foolish women speaketh. What? 'shall we receive good 'from the hand of God, and shall we not receive evil? 'In all this did not Job 'sin with his lips.

11 ¶ Now when Job's three friends heard of all this evil which had come on him, they came 'each one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come 'to mourn with him, and to comfort him.

12 And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent 'each one his mantle, and 'sprinkled dust on their heads towards heaven.

13 So they sat down with him on the ground 'seven days and seven nights, and 'no one spoke a word to him: for they saw that his grief was very great.

CHAPTER III.

1 Job curses the day and services of his birth. 13 The cause of death. 20 He complaineth of life, because of his anguish.

A FTER this opened Job his mouth, and 'cursed his day.

2 And Job spake, and said, 3 'Let the day perish wherein I was born, and the night in which it was said, There is a man child conceived.

4 Let that day be darkness; let not God regard it from above, neither let the light shine on it.

5 Let darkness and 'the shadow of death 'stain it; let a cloud dwell upon it; [let the 'gloom of the day terrify it.

6 As for that night, let darkness seize 'it; let it not 'rejoice among the days of the year; let it not come into the number of the months.

7 Lo, let that night be 'unfruitful; let no joyful voice come therein.

8 Let those curse it who curse the day, 'who are ready to raise up 'the huge serpent.

9 Let the stars of the twilight thereof be darkened; let it wait for light, but have none; neither let it see the dawning of the morning.

10 Because it shut not up the doors of my mother's womb, nor hid sorrow from mine eyes.

11 Why died I not from the womb? why did I not expire when I came from my mother?

12 Why did the knees receive me? or why the breasts that I should suck?

13 For now should I have lain down and been quiet, I should have slept: then had I been at rest,

14 With kings and counsellors of the earth, who built desolate places for themselves;

15 Or with princes who had gold, who filled their houses with silver:

16 Or as a hidden untimely birth I had been no more; as infants who never saw light.

17 There the wicked cease from troubling; and there the weary are at rest.

18 Where the prisoners rest together; they hear not the voice of the taskmaster.

19 The small and great are there; and the bond-man is free from his master.

20 Wherefore is light given to him that is in misery, and life to the bitter in soul;

21 Who long for death, but it cometh not; and dig for it more than for hidden treasures;

22 Who rejoice exceedingly, and are glad, when they can find a grave?

23 Why is light given to a man whose way is hidden, and whom God hath hedged in?

24 For my sighing cometh before I eat, and my groans are poured out like the waters.

25 For the thing which I greatly dread hath come on me, and that which I feared hath come to me.

26 I was not secure, neither had I rest, neither was I careless; yet trouble came.

CHAPTER IV.

1 Eliphaz reproveth Job for want of religion. 7 He teacheth God's judgments to be not for the righteous, but for the wicked. 12 His fearful vision, to humble the excellency of creatures before God.

THEN Eliphaz the Temanite answered and said,

2 If we attempt to speak with thee, wilt thou be impatient? but who can refrain from speaking?

3 Behold, thou hast instructed many, and thou hast strengthened weak hands.

4 Thy words have upheld him who was falling, and thou hast strengthened the feeble knees.

5 But now it is come on thee, and thou faintest; it toucheth thee, and thou art confounded.

6 Is not thy fear, thy confidence; thy hope, the uprightness of thy ways?

7 Remember, I pray thee, who ever perished, being innocent? or where were the righteous cut off?

8 Even as I have seen, they who plough iniquity, and sow wickedness, reap the same.

9 By the blast of God they perish, and by the breath of his nostrils are they consumed.

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10 The roaring of the lion, and the voice of the fierce lion, and the teeth of the young lions, are broken.

11 The old lion perisheth for lack of prey, and the stout lion's whelps are scattered abroad.

12 Now a thing was secretly brought to me, and mine ear received a whisper thereof.

13 In thoughts from the visions of the night, when deep sleep falleth on men,

14 Dread came on me, and trembling, which made fall my bones shake.

15 Then a spirit passed before my face; the hair of my flesh stood up:

16 It stood still, but I could not discern the shape thereof: a form was before mine eyes, there was silence, and I heard a voice, saying,

17 Shall mortal man be more just than God? shall a man be more pure than his Maker?

18 Behold, he putteth no trust in his servants; and his angels he chargeth with folly:

19 How much less in those who dwell in houses of clay, whose foundation is in the dust, who are crushed before the moth?

20 They are broken in pieces from morning to evening; they perish for ever, and none regard it.

21 Doth not their excellency which is in them go away? they die, even without wisdom.

22 They die, even without wisdom.

23 They die, even without wisdom.

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CHAPTER V.

1 The harm of inconsideration. 3 The end of the wicked is misery. 6 God is to be regarded in affliction. 17 The happy end of God's correction.

CALL now, if there be any that will answer thee; and to which of the holy ones wilt thou return?

2 For vexation killeth the fool, and envy slayeth the silly one.

3 I have seen the fool taking root; but suddenly I cursed his habitation.

4 His children are far from safety, and they are oppressed in the gate, neither is there any to deliver them.

5 His harvest the hungry eateth up, and taketh it even out of the thorns, and destruction lieth in wait for their substance.

6 Although affliction cometh not from the dust, neither doth trouble spring out of the ground;

7 Yet man is born to trouble, as the sparks fly upward.

8 But I would seek to God, and to God would I commit my cause;

9 Who doth great things and unsearchable; wonderful things without number:

10 Who giveth rain on the earth, and sendeth waters on the fields:

11 To set up on high those who are low; that those who mourn may be exalted to safety.

12 He disappointeth the devices of the crafty, so that their hands cannot perform their enterprise.

13 He taketh the cunning in their own craftiness; and the counsel of the deceitful is carried headlong.

14 They meet with darkness in the day-time, and grope in the noon-day as in the night.

15 But he saveth the poor from the

sword, from their mouth, and from the hand of the mighty.

16 So the poor hath hope, and iniquity shutteth her mouth.

17 Behold, happy is the man whom God correcteth: therefore despise not thou the chastening of the Almighty:

18 For he woundeth, and bindeth up: he bruiseeth, and his hands make whole.

19 He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee.

20 In famine he shall redeem thee from death: and in war from the power of the sword.

21 Thou shalt be hidden from the scourge of the tongue: neither shalt thou be afraid of destruction when it cometh.

22 At destruction and famine thou shalt laugh: neither shalt thou be afraid of the beasts of the earth.

23 For thou shalt be in league with the stones of the field: and the beasts of the field shall be at peace with thee.

24 And thou shalt know that thy tent shall be in peace; and thou shalt visit thy habitation, and shalt not be disappointed.

25 Thou shalt know also that thy children shall be many, and thine offspring as the grass of the earth.

26 Thou shalt come to thy grave in a full age, like a shock of grain gathered in its season.

27 Lo this, we have searched it, so it is; hear it, and know thou it for thy good.

CHAPTER VI.

Job sheweth that his complaints are not causeless. 8 He wisheth for death, wherein he is assured of comfort. 14 He reproveth his friends of unkindness.

AND Job answered and said, 2 Oh that my grief were thoroughly weighed, and my calamity laid in the balances together!

3 For now it would be heavier than the sand of the sea: therefore my words are swallowed up.

4 For the arrows of the Almighty are within me, the poison of which drinketh up my spirit: the terrors of God do set themselves in array against me.

5 Doth the wild ass bray over grass? or loweth the ox over his fodder?

6 Can that which is insipid be eaten without salt? or is there a taste in the white of an egg?

7 The things which my soul refused to touch are as my loathsome food.

8 Oh that I might have my request; and that God would grant me that thing for which I long!

9 Even that it would please God to destroy me; that he would let loose his hand, and cut me off!

10 Yet it is still my comfort, yea, I still exult in ceaseless pain, that I have not denied the words of the Holy One.

11 What is my strength, that I should hope? And what is mine end, that I should prolong my life?

12 Is my strength the strength of stones? or is my flesh brass?

13 Is not my help for me? and is wisdom driven quite from me?

14 To him who is afflicted pity should be shewed by his friend; but he forsaketh the fear of the Almighty.

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1 Sam. 2. 4. Ps. 107. 45. Job. 12. 6. Ps. 22. Prov. 3. 11, 12. Job. 12. 6. Jan. 1. 12. Rev. 3. 19. 1 Thes. 2. 20. 1 Sam. 2. 6. Job. 6. 1. 1 Thes. 2. 19. 1 Cor. 13. 12. 1 Thes. 2. 19. 1 Cor. 13. 12. 1 Thes. 2. 19. 1 Cor. 13. 12.

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15 My brethren have dealt deceitfully like a brook, and like the stream of brooks they pass away;

16 Which are foul by reason of the ice, and wherein the snow is hidden:

17 At the time when they became narrow, they vanish: when it is hot, they are dried up from their place.

18 Those, who travel their ways, turn aside; they go up into the waste, and they perish.

19 The travellers of Tema looked, the companies of Sheba waited for them.

20 They were confounded because they had hoped; they came thither, and were disappointed.

21 So now ye are nothing; ye see my casting down, and are afraid.

22 Did I say, Bring to me? or. Give a present for me from your substance?

23 Or, Deliver me from the enemy's hand? or, Redeem me from the hand of the terrible?

24 Teach me, and I will be silent: and cause me to understand wherein I have erred.

25 How forcible are right words! but what doth your censure prove?

26 Do ye imagine to reprove words, and the speeches of one that is desperate, which are as wind?

27 Yea, ye overthrow the fatherless, and ye dig a pit for your friend.

28 Now therefore be content, look on me; for it is tedious to you if I lie.

29 Return, I pray you, let there not be iniquity; yea, return again, my righteousness is in it.

30 Is there iniquity in my tongue? cannot my taste discern mischief?

CHAPTER VII.

Job executeth his desire of death. 12 He complaineth of his own restlessness, 17 and God's watchfulness. 18 There not a hard service for man on earth? are not his days also like the days of a hireling?

2 As a servant earnestly desireth the shadow, and as a hireling looketh for the reward of his work:

3 So am I made to possess months of calamity, and wearisome nights are appointed for me.

4 If I lie down, I say, When shall I arise, and the night be gone? and I am full of tossings to and fro until the dawn.

5 My flesh is clothed with worms and clods of dust; my skin is broken, and become loathsome.

6 My days are swifter than a weaver's shuttle, and are spent without hope.

7 O remember that my life is wind: mine eye shall no more see good.

8 The eye of him who hath seen me shall see me no more: thine eyes are on me, and I am no more.

9 A cloud is consumed and vanisheth away: so he that goeth down to the grave shall come up no more.

10 He shall return no more to his house, neither shall his place know him any more.

11 Therefore I will not refrain my mouth; I will speak in the anguish of my spirit; I will complain in the bitterness of my soul.

12 Am I a sea, or a sea-monster, that thou settest a watch over me?

13 When I say, My bed shall comfort me, my couch shall ease my complaint; 14 Then thou scarest me with dreams, and terrifiest me with visions: 15 So that my soul chooseth strangling, and death rather than my life.

16 I loathe it; I would not live always: let me alone; for my days are vanity.

17 What is man, that thou shouldest magnify him? and that thou shouldest set thy heart upon him?

18 And that thou shouldest visit him every morning, and try him every moment?

19 How long shall it be that thou wilt not depart from me, nor let me alone till I swallow down my spittle?

20 I have sinned; what shall I do to thee, O thou Observer of men? why hast thou set me for thy mark, so that I am a burden to myself?

21 And why dost thou not pardon my transgression, and take away mine iniquity? for now shall I lie in the dust; and thou wilt seek me in the morning, but I shall be no more.

CHAPTER VIII.

1 Bildad sheweth God's justice in dealing with men according to their works. 8 He allegeth antiquity to prove the certain destruction of the hypocrite. 20 He applieth God's just dealing to Job.

THEN answered Bildad the Shuhite, and said,

2 How long wilt thou speak these things? and how long shall the words of thy mouth be like a strong wind?

3 Doth God pervert judgment; or doth the Almighty pervert justice?

4 If thy children have sinned against him, and he have cast them away for their transgression;

5 If thou wouldest seek to God early, and make thy supplication to the Almighty;

6 If thou wert pure and upright, surely now he would awake for thee, and make the habitation of thy righteousness prosperous.

7 Though thy beginning were small, yet thy latter end should greatly increase.

8 For inquire, I pray thee, of the former age, and prepare thyself to the search of their fathers;

9 For we are but of yesterday, and know nothing, because our days on earth are a shadow;

10 Will not they teach thee, and tell thee, and utter words from their wisdom?

11 Can the rush grow up without mire? can the butrush grow without water?

12 Whilst it is yet in its greenness, and not cut down, it withereth before any other herb.

13 So are the paths of all that forget God; and the hope of the ungodly shall perish:

14 Whose hope shall be cut off, and whose trust shall be as a spider's web.

15 He shall lean on his house, but it shall not stand: he shall hold it fast, but it shall not endure.

16 He is green before the sun, and his branch shooteth forth over his garden.

17 His roots are wrapped about the heap, and he seeth the place of stones.

18 If he destroy him from his place, then it shall deny him, saying, I have not seen thee.

19 Behold; this is the joy of his way, and out of the ground shall others grow.

Before CHRIST cir. 1520.

1 Heb. take the allegory by the hand.

2 Heb. shouting for joy.

3 Heb. shall not be sought.

4 Ps. 143. 2. Rom. 3. 20. 1 Or, before God.

5 Ps. 26. 5. 1 Preserve.

6 Gen. 1. 6. Ps. 104. 3. 1 Heb. higher.

7 Gen. 1. 16. ch. 28. 31. Job. 31. 26. 1 Heb. high, high, and Church.

8 Arcturus. 9 Pleiades. 10 ch. 5. 9. Ps. 77. 16. 11 ch. 23. 9. 12 by.

13 Gen. 2. 19, 21. Job. 12. 25. 14 ch. 20. 11.

15 Gen. 1. 6. Ps. 104. 3. 1 Heb. higher.

16 Gen. 1. 16. ch. 28. 31. Job. 31. 26. 1 Heb. high, high, and Church.

17 Arcturus. 18 Pleiades. 19 ch. 5. 9. Ps. 77. 16. 20 ch. 23. 9. 21 by.

22 Job. 45. 9. Job. 15. 6. Rom. 3. 20. 1 Heb. who can more than saying?

23 ch. 11. 10. 1 Heb. on the head of their transgression. 24 ch. 5. 9. 25. 11. 26. 22. 28. 29. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

25 Heb. impetus of pride, or strength. 26 to sleep under. 27 reason. 28 ch. 10. 15. 29 righteousness.

30 Deut. 4. 38. 31 32. 7. ch. 15. 18.

32 Gen. 27. 9. 1 Chron. 28. 15. ch. 7. 8. 102. 11. 144. 14. 1 Heb. not.

33 out of. 34 lament.

35 Aug. 1 Pt. 129. 6. Jer. 17. 6.

36 perfect.

37 hypocrite.

38 Heb. spider's house. 39 Job. 2. 9. 40 ch. 27. 13.

41 Job. 1. 10. 42 Job. 2. 9. 43 Job. 27. 13.

44 Job. 1. 10. 45 Job. 2. 9. 46 Job. 27. 13.

47 Job. 1. 10. 48 Job. 2. 9. 49 Job. 27. 13.

50 Job. 1. 10. 51 Job. 2. 9. 52 Job. 27. 13.

20 Behold, God will not cast away a sincere man, neither will he help the evil doers:

21 I'll be fill thy mouth with laughing, and thy lips with rejoicing.

22 They who hate thee shall be clothed with shame; and the dwelling-place of the wicked shall come to nothing.

CHAPTER IX.

1 Job, acknowledging God's justice, sheweth there is no contending with him. 22 Man's innocency is not to be condemned by afflictions.

THEN Job answered and said,

2 I know it is so of a truth: but how should man be just with God?

3 If he will contend with him, he cannot answer him for one of a thousand.

4 He is wise in heart, and mighty in strength; who hath hardened himself against him, and hath prospered?

5 Who removeth the mountains, and they know not; who overturneth them in his anger;

6 Who shaketh the earth out of her place, and the pillars thereof tremble;

7 Who commarketh the sun, and it riseth not; and sealeth up the stars;

8 Who alone spreadeth out the heavens, and treadeth on the waves of the sea;

9 Who maketh the Bear, Orion, and the Seven-stars, and the chambers of the south;

10 Who doeth great things past finding out; yea, and wonders without number.

11 Lo, he goeth above me, and I see him not: he passeth by also, but I perceive him not.

12 Behold, he taketh away, who can hinder him? who will say to him, What dost thou?

13 God will not withdraw his anger, the proud helpers bow beneath him.

14 How much less shall I answer him, and choose out my words to contend with him?

15 Whom, though I were innocent, yet would I not answer, but I would make supplication to my judge.

16 If I had called, and he had answered me; yet could I not believe that he had hearkened to my voice.

17 For he telleth on me with a tempest, and multiplieth my wounds without cause.

18 He will not suffer me to take my breath, but filleth me with bitterness.

19 If I speak of strength, lo, he is strong; and if of judgment, who will set me a time to plead?

20 If I justify myself, mine own mouth will condemn me: if I say, I am sincere, it will also prove me perverse.

21 Though I were sincere, yet would I not regard my life: I would despise my life.

22 This is one thing, therefore I said: He destroyeth the sincere and the wicked.

23 If the scourge slay suddenly, he will laugh at the calamity of the innocent.

24 The earth is given into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, and who is he?

25 Now my days are swifter than a post: they flee away, they see no good.

26 They pass away like the swift ships: like the eagle flying to the prey.

27 If I say, I will forget my complaint,

I will leave off my heaviness, and ^{be} cheerful:

28 I am afraid of all my sorrows, I know that thou wilt not hold me innocent.

29 I shall be condemned, why then labour I in vain?

30 If I bathe myself in snow-water, and cleanse my hands with soap;

31 Yet thou wilt plunge me in the pit, and mine own clothes will labour me.

32 For he is not a man, as I am, that I should answer him, and we should come together in judgment.

33 Neither is there any umpire between us, who might lay his hand on us both.

34 Let him take his rod away from me, and let not his terror dismay me:

35 Then would I speak, and not fear him; but it is not so with me.

CHAPTER X.

Job, taking liberty of complaint, expostulateth with God about his afflictions. 18 He complaineth of life, and craveth a little ease before death.

I AM weary of my life; I will leave my complaint on myself; I will speak in the bitterness of my soul.

2 I will say to God, Do not condemn me; shew me wherefore thou contendest with me.

3 Is it good to thee that thou shouldst oppress, that thou shouldst despise the work of thy hands, and shine on the counsel of the wicked?

4 Hast thou eyes of flesh? or seest thou as man seeth?

5 Are thy days as the days of man? are thy years as man's days,

6 That thou inquirest after mine iniquity, and searchest after my sin?

7 Though thou knowest that I am not wicked; and there is no one that can deliver from thy hand.

8 Thy hands have made me and fashioned me together round about; yet thou dost destroy me.

9 Remember, I beseech thee, that thou hast shaped me like the clay; and wilt thou bring me to dust again?

10 Hast thou not poured me out like milk, and curdled me like cheese?

11 Thou hast clothed me with skin and flesh, and hast fenced me with bones and sinews.

12 Thou hast granted me life and kindness, and thy visitation hath preserved my breath.

13 And these things hast thou hidden in thine heart: I know that this is with thee.

14 If I sin, then thou markest me, and thou wilt not acquit me from mine iniquity.

15 If I be wicked, woe to me; and if I be innocent, yet will I not lift up my head. I am full of shame; therefore see thou mine affliction;

16 If it is lifted up, thou huntest me like a fierce lion; and again thou shewest thy wonderful power against me.

17 Thou renewest thy witnesses against me, and increasest thine indignation upon me, and changes and war are against me.

18 Wherefore then hast thou brought me forth from the womb? Oh that I had expired, and no eye had seen me!

19 I should have been as though I had not

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28 comfort myself. Ps. 118. 100. 1 Ps. 30. 7. 21 ff I be afflicted. Jer. 2. 22. 34 wash. 35 with. 36 mine my hands never to clean. 37 ditch. 38 Or, might me to be allowed. 39 Eccl. 8. 10. 40 Jer. 45. 9. 41 Jer. 48. 19. 42 Mon. 9. 25. 43 Eccl. 10. 1. 44 Heb. one that should answer. 45 My days man's days. 46 Eccl. 12. 25, 21, 22. & 31. 7. 47 Ps. 39. 10. 48 I fear ferrely. 49 Heb. but I am not to wain myself.

30 See ch. 7. 6. 31 Eccl. 8. 2. 32 Ps. 30. 4. 33 Ps. 30. 18. 34 Eccl. 7. 10, 19. 35 I take comfort. 36 Ps. 38. 17. 37 Ps. 38. 4. 38 As Sarcenet stuff; and. 39 In darkness.

34 Job, a man of Sips. 35 Or, desiccat. 36 ch. 6. 10. & 10. 7. 37 thine eyes.

41 1 Kings 19. 4. ch. 7. 10. 42 Jonah 4. 3. & 2. 43 My soul is. 44 Or, cut off. 45 Heb. as a fire. 46 Eccl. 7. 11.

47 Heb. the labour of thy hands? Ps. 180. 8. Isa. 64. 6. 48 1 Sam. 16. 7.

49 Heb. It is upon thy knees. 50 Ps. 136. 1, 2. 51 yea. 52 out of. 53 Ps. 119. 78. 54 Heb. took pains about me.

55 Gen. 2. 7. & 3. 19. 56 Gen. 2. 7. & 3. 19. 57 Ps. 130. 14. 58 Eccl. 1. 2. 59 Heb. heget.

60 favour. 61 spirit.

62 Ps. 123. 1. 63 Job. 2. 11. 64 Eccl. 9. 12, 15. 65 1 Kings 19. 4. 66 rightness. 67 10 confutation. 68 Ps. 25. 16.

69 For B increaseth. 70 Isa. 38. 19. 71 Lament. 3. 10. 72 10 marvellous upon. 73 That is, thy plagues. 74 Job. 1. 21. 75 Or, the changing heat of war. 76 ch. 8. 11. 77 out of. 78 given up the ghost.

been; I should have been carried from the womb to the grave.

20 Are not my days few? cease then, and let me alone, that I may be cheerful a little.

21 Before I go whence I shall not return, even to the land of darkness, and the shadow of death;

22 A land of darkness, like the gloom of the shadow of death, without any order, and where the light is like gloom.

CHAPTER XI.

Zophar reproveth Job for justifying himself. 5 God's wisdom is unsearchable. 13 The assured blessing of repentance.

THEN answered Zophar the Naamathite, and said,

2 Should not the multitude of words be answered? and should a man full of talk be justified?

3 Should thy lies make men hold their peace? and when thou mockest, shall no man make thee ashamed?

4 For thou hast said, My doctrine is pure, and I am clean in thy sight.

5 But Oh that God would speak, and open his lips against thee;

6 And that he would shew thee the secrets of wisdom, that they are the double of what can be understood! Know therefore that God exacteth of thee less than thine iniquity deserveth.

7 Canst thou by searching find out God? canst thou find out the Almighty to perfection?

8 It is as high as heaven; what canst thou do? deeper than hell; what canst thou know?

9 The measure thereof is longer than the earth, and broader than the sea.

10 If he attack, and shut up, or gather to trial, then who can hinder him?

11 For he knoweth vain men: he seeth wickedness also; will he not then consider it?

12 But vain man is without understanding, for man is born like a wild ass's colt.

13 If thou prepare thy heart, and stretch out thy hands towards him;

14 If iniquity be in thy hand, put it far away, and let not wickedness dwell in thy tents.

15 For then thou shalt lift up thy face without spot; yea, thou shalt be steadfast, and shalt not fear:

16 Because thou shalt forget thy misery, and remember it as waters which have passed away;

17 And thine age shall be clearer than the noon-day: though now covered with darkness, thou shalt be as the morning.

18 And thou shalt be secure, because there is hope; yea, thou shalt dig about thee, and thou shalt lie down in safety.

19 Also thou shalt lie down, and none shall make thee afraid; yea, many shall make suit to thee.

20 But the eyes of the wicked shall fail, and they shall not escape, and their hope shall be like an expiring breath.

CHAPTER XII.

Job maintaineth himself against his friends that reprove him. 7 He acknowledgeth the general doctrine of God's omnipotency.

AND Job answered and said,

2 No doubt but ye are the people, and wisdom will die with you.

cut down, that it will sprout again, and that the tender branch thereof will not cease.

8 Though the root thereof grow old in the earth, and the trunk thereof die in the ground;

9 Yet through the scent of water it will bud, and bring forth boughs like a plant.

10 But man dieth, and wasteth away; yea, man expieth, and where is he?

11 As the waters fail from the sea, and the flood decayeth and drieth up;

12 So man lieth down, and riseth not: till the heavens are no more, they will not awake, nor be raised from their sleep.

13 O that thou wouldest hide me in the grave, that thou wouldest conceal me, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!

14 If a man die, shall he live again? all the days of my hard service will I wait, till my change come.

15 Thou wilt call, and I will answer thee: thou wilt have a desire for the work of thy hands.

16 For now thou numberest my steps: dost thou not watch over my sin?

17 My transgression is sewed up in a bag, and thou sewest up mine iniquity.

18 And surely the mountain falling cometh to nothing, and the rock is removed from its place.

19 The waters wear the stones: thou wastest away the things which grow out of the dust of the earth; so thou destroyest the hope of man.

20 Thou prevaillest for ever against him, and he passeth: thou changest his countenance, and sendest him away.

21 His sons come to honour, and he knoweth it not; for they are brought low, but he perceiveth it not of them.

22 But his flesh on him shall have pain, and his soul within him shall mourn.

CHAPTER XV.

1 Eliphaz reproveth Job of impiety in justifying himself. 17 He proveth by tradition the wretchedness of wicked men.

THEN answered Eliphaz the Temanite, and said,

2 Should a wise man utter vain knowledge, and fill his body with the east wind?

3 Should he reason with unprofitable talk? or with speeches wherewith he can do no good?

4 Yea, thou makest fear useless, and restrainest prayer before God.

5 For thy mouth uttereth thine iniquity, and thou chooseth the tongue of the crafty.

6 Thy own mouth condemneth thee, and not I: yea, thine own lips testify against thee.

7 Art thou the first man that was born? or wast thou formed before the hills?

8 Hast thou listened in the council of God? and dost thou restrain wisdom to thyself?

9 What knowest thou that we know not? what understandest thou, which is not in us?

10 With us are both the gray-headed and very aged men, much older than thy father.

11 Are the consolations of God a trifle with thee? is there any secret thing with thee?

12 Why doth thy heart carry thee away? and what do thine eyes wink at,

Before CHRIST cir. 1520. 1. ver. 14. 2. wra. 3. stock.

1 Heb. is wast. 2 Heb. is wast. 3 Heb. is wast. 4 Heb. is wast.

1 Pa. 102. 22. 2 Heb. is wast. 3 Heb. is wast. 4 Heb. is wast.

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1 Heb. is wast. 2 Heb. is wast. 3 Heb. is wast. 4 Heb. is wast.

13 That thou turnest thy spirit against God, and lettest such words go out of thy mouth?

14 What is man, that he should be clean? and he who is born of a woman, that he should be innocent?

15 Behold, he putteth no trust in his holy ones; yea, the heavens are not clean in his sight.

16 How much more abominable and corrupt is man, who drinketh iniquity like water?

17 I will shew thee, hear me; and that which I have seen, I will declare;

18 Which wise men have told from their fathers, and have not hid it:

19 To whom alone the earth was given, and no stranger passed among them.

20 The wicked man travaileth with pain all his days, and the number of years is hidden to the oppressor.

21 A dreadful sound is in his ears: in prosperity the destroyer shall come upon him.

22 He believeth not that he shall return out of darkness, and he is appointed to the sword.

23 He wandereth abroad for bread, saying, Where is it? he knoweth that the day of darkness is ready at his hand.

24 Trouble and anguish shall make him afraid; they shall prevail against him, like a king ready for the battle.

25 Because he stretcheth out his hand against God, and strengtheneth himself against the Almighty.

26 He runneth upon him proudly, upon the thick bosses of his bucklers:

27 Because he covereth his face with his fatness, and maketh collops of fat on his flanks.

28 And he shall dwell in desolate cities, and in houses which no man inhabiteth, which are ready to become heaps.

29 He shall not be rich, neither shall his substance continue, neither shall he prolong the possession thereof on the earth.

30 He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he be taken.

31 Let not him who is deceived trust in vanity: for vanity will be his recompense.

32 It shall be accomplished before his time, and his branch shall not be green.

33 He shall shake off his unripe grape as the vine, and shall cast off his flower as the olive.

34 For the congregation of the impious shall be famished, and fire shall consume the tents of bribery.

35 They conceive mischief, and bring forth iniquity, and their heart prepareth deceit.

CHAPTER XVI.

1 Job reproveth his friends of unmercifulness. 7 He sheweth the pitifulness of his case. 17 He maintaineth his innocency.

THEN Job answered and said, I have heard many such things: miserable comforters are ye all. Shall vain words have an end? or what stirreth thee up that thou answerest? I also could speak as ye do: if ye were in my stead, I could heap up words against you, and shake my head at you.

5 But I would strengthen you with my mouth, and the moving of my lips should deliver you.

6 Though I speak, my grief is not assuaged: and though I forbear, what am I eased?

7 But now he hath made me weary: thou hast made desolate all my company.

8 And thou hast filled me with wrinkles, which are a witness against me: and my leanness rising up on me beareth witness to my face.

9 He teareth me in his wrath, who pursueth me: he gnasheth at me with his teeth; mine enemy sharpeneth his eyes at me.

10 They have gaped at me with their mouth; they have smitten me on the cheek reproachfully; they have gathered themselves against me.

11 God hath delivered me to the ungodly, and thrust me over into the hands of the wicked.

12 I was at ease, but he hath broken me asunder: he hath also taken me by the neck, and shaken me to pieces, and set me up for his mark.

13 His archers encompass me around, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.

14 He breaketh me with breach upon breach, he runneth upon me like a mighty man.

15 I have sewed sackcloth on my skin, and defiled my horn with dust.

16 My face is foul with weeping, and on my eyelids is the shadow of death;

17 Not for any violence in my hands: also my prayer is pure.

18 O earth, cover not thou my blood, and let my cry have no place.

19 Also now, behold, my witness is in heaven, and my testimony is in high.

20 My friends scorn me: but mine eye poureth out tears to God.

21 O that one might plead for a man with God, as a man pleadeth for his neighbour!

22 When in a few years have come, then I shall go the way whence I shall not return.

CHAPTER XVII.

7 Job appealeth from men to God. 6 The unmerciful dealing of men with the afflicted may astonish, but not discourage the righteous. 11 His hope is not in life, but in death.

MY breath is spent, my days are extinct, the graves are ready for me.

2 Are there not mockers with me? and doth not mine eye dwell in their provocation?

3 Lay down now, put me in a surety with thee: who is he that will strike hands with me?

4 For thou hast hidden their heart from understanding; therefore thou wilt not exalt them.

5 He that giveth up his friends as a prey, even the eyes of his children shall fall.

6 He hath made me also a by-word of the people: and I am utterly despised.

7 Mine eye also is dim on account of sorrow, and all my members are like a shadow.

8 Upright men will be astonished at this,

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8 average your grief. 1 Heb. takest grief from me? 2 ch. 6. 24.

8 ch. 7. 4. & 12. 25. 7 Heb. the possession.

8 short because. 7 Heb. Shoot.

8 ch. 16. 18, 17. 8 lath. 7 upon. 2 ch. 18. 24. 6 upon.

8 Ps. 22. 13. 7 upon. 7 Lam. 3. 30. Mic. 5. 1. 2 Ps. 35. 15. 6 together.

8 ch. 1. 15, 17. 1 Heb. hath shut me up.

8 ch. 7. 20.

8 compare me round about.

10 giant.

8 ch. 30. 18, 17. 7. 3. 21 in Gen.

12 injunction.

7 ch. 27. 9. Ps. 66. 18, 19. 7 Rom. 1. 9.

12 record. 1 Heb. in the high place. 7 Heb. are my scorers. 8 ch. 34. 25. Job. 6. 10. Rom. 9. 20. 7 Ch. friend. 7 Heb. years of remembrance. 8 Eccl. 12. 5.

8 Or, spirit is spent. 7 corrupt. 8 Ps. 22. 3, 4.

7 Heb. Judge. 8 continue. 8 1 Sam. 1. 6, 7.

8 Psa. 5. 1. & 17. 18. & 22. 28.

8 speaketh fast to his friends. 8 ch. 20. 9. 7 Or, before them. 4 Job. 1. 1. 7 as a byword. 8 Ps. 6. 7. 2. 31. 8 by reason. 8 Or, my thoughts. 8 22.

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7 hyperbole. 7 Ps. 24. 4. 7 Heb. shall add strength. 8 ch. 6. 24.

8 ch. 7. 4. & 12. 25. 7 Heb. the possession.

8 short because. 7 Heb. Shoot.

7 Heb. cried, or called. 10 corruption.

11 it. 8 ch. 18. 18.

10 pit. Heb. about. 13 when. 8 ch. 3. 17, 18, 19, 20.

8 rest. 8 22.

7 mark.

7 created. 8 Ps. 72. 28.

7 ch. 17. 14. 7 Heb. his seat.

8 Prov. 12. 9. & 23. 29. & 24. 30. 8 speak.

8 dark. 8 metaphor. 8 ch. 21. 17. 7 Ps. 18. 25. candle. 8 ch. 3. 22.

7 ch. 32. 22. 7 Ps. 15. & 33. 5. 7 and. 7 upon. 7 upon. 7 gin. 8 ch. 5. 6. 7 gather. 7 general. 7 gather. 7 Heb. addition. 8 ch. 29. 24. & 30. 5. & 46. 5. & 49. 23.

7 Heb. scatter. 8 gin. 8 ch. 15. 24. 7 Heb. strength. 10 skin. 11 corn. 12 strength. 8 ch. 3. 14. & 16. 10. 7 Prov. 112. 10. 7 rooted out of his tabernacle. 8 tabernacle. 8 ch. 29. 16. Job. 5. 24. Amos 2. 9. Mal. 4. 1. 7 Ps. 54. 18. & 108. 13. 7 Prov. 2. 22. & 10. 7.

7 Heb. they shall drive him. 7 Job. 14. 22. Jer. 22. 21. 7 50 sons. 7 separator. 8 remaining. 8 Ps. 77. 13.

8 Or, food with him. 7 Heb. laid out on Aaron.

and the innocent will stir up himself against the impious.

9 The righteous also will hold on his way, and he that hath clean hands will be stronger and stronger.

10 But as for you all, do ye return, and come now: for I cannot find one wise man among you.

11 My days are past, my purposes are broken off, even the thoughts of my heart.

12 They change the night into day: the light is near to darkness.

13 If I wait, the grave is my house: I have made my bed in the darkness.

14 I have said to the pit, Thou art my father: to the worm, Thou art my mother, and my sister.

15 And where are now my hopes? as for my hopes, who will see them?

16 They will go down to the bars of the grave. Behold our descent together is into the dust.

CHAPTER XVIII.

1 Bildad reprooveth Job of presumption and impatience. 5 The calamities of the wicked.

THEN answered Bildad the Shubite, and said,

2 How long will it be ere ye make an end of words? understand, and afterwards we will speak.

3 Wherefore are we regarded as beasts, and reputed vile in your sight?

4 He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of its place?

5 Yea, the light of the wicked shall be put out, and the flame of his fire shall not shine.

6 The light shall be darkness in his tent, and his step shall be put out with him.

7 The steps of his strength shall be straitened, and his own counsel shall cast him down.

8 For he is cast into a net by his own feet, even he walketh into a net.

9 The noose shall take him by the heel, and the snare shall seize him.

10 The snare is laid for him on the ground, and a trap for him in the way.

11 Terrors shall make him afraid on every side, and shall harass him at his feet.

12 His strength shall be hunger-bitten, and destruction shall be ready at his side.

13 It shall devour the limbs of his body: the first-born of death shall devour his limbs.

14 His confidence shall be torn away from his tent, and it shall drive him to the king of terrors.

15 It shall dwell in his tent, because it is none of his: brimstone shall be scattered upon his habitation.

16 His roots shall be dried up beneath, and above shall his branch be cut off.

17 His remembrance shall perish from the earth, and he shall have no name in the street.

18 He shall be driven from light into darkness, and chased out of the world.

19 He shall neither have offspring nor posterity among his people, nor any survivor in his dwellings.

20 They who came after him shall be astonished at this day, as those who went before were affrighted.

21 Surely such are the dwellings of the wicked, and this is the place of him that knoweth not God.

CHAPTER XIX.

1 Job, complaining of his friends' cruelty, sheweth there is misery enough in him to feed their cruelty. 21, 23 His craveth pity. 23 He believeth the resurrection.

THEN Job answered and said, 2 How long will ye vex my soul, and break me in pieces with words?

3 These ten times have ye reproached me: ye are not ashamed that ye confuse me.

4 And be it so indeed that I have erred, mine error remaineth with myself.

5 If indeed ye will magnify yourselves against me, and plead my reproach against me:

6 Know now that God hath overthrown me, and hath encompassed me with his net.

7 Behold, I cry out of wrong, but I am not answered: I cry aloud, but there is no justice.

8 He hath fenced up my way so that I cannot pass, and he hath set darkness in my paths.

9 He hath stripped me of my glory, and taken the crown from my head.

10 He hath destroyed me on every side, and I am gone: and my hope hath he plucked up like a tree.

11 He hath also kindled his wrath against me, and the counteth me to himself as one of his enemies.

12 His troops come together, and raise up their way against me, and encamp around my tent.

13 He hath put my brethren far from me, and mine acquaintance are truly estranged from me.

14 My kindred have failed, and my familiar friends have forgotten me.

15 They who sojourn in my house, and my hand-maidens, count me for a stranger: I am an alien in their sight.

16 I call my servant, and he giveth me no answer; I intreat him with my mouth.

17 My breath is loathsome to my wife, though I intreat for the children's sake of mine own body.

18 Yea, young children despise me; I arise, and they speak against me.

19 All my bosom friends abhor me: and they whom I loved are turned against me.

20 My bone cleaveth to my skin [and] to my flesh, and I am escaped with the skin of my teeth.

21 Have pity on me, have pity on me, O ye my friends; for the hand of God hath smitten me.

22 Why do ye persecute me like God, and are not satisfied with my flesh?

23 O that my words were now written! O that they were inscribed in a book!

24 That they were engraven with an iron pen and lead in the rock for ever!

25 Yet I know that my Redeemer liveth, and that he shall stand at the last day on the earth:

26 And though after my skin worms destroy this body, yet in my flesh shall I see God:

27 Whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me.

Before CHRIST cir. 1520.

1 Job. 3. 4. & 17. 1. & 19. 1. & 20. 1. & 21. 1. & 22. 1. & 23. 1. & 24. 1. & 25. 1. & 26. 1. & 27. 1. & 28. 1. & 29. 1. & 30. 1. & 31. 1.

2 Gen. 31. 7. Lev. 25. 25. 1 Isaac your- selves strangers to.

3 Ps. 33. 15. 4 Ps. 37. 35, 36. 5 Heb. from meat. 6 Job. 14. 13, 14. 7 Job. 3. 4. 8 Job. 3. 4. 9 Job. 3. 4. 10 Job. 3. 4. 11 Job. 3. 4. 12 Job. 3. 4. 13 Job. 3. 4. 14 Job. 3. 4. 15 Job. 3. 4. 16 Job. 3. 4. 17 Job. 3. 4. 18 Job. 3. 4. 19 Job. 3. 4. 20 Job. 3. 4. 21 Job. 3. 4. 22 Job. 3. 4. 23 Job. 3. 4. 24 Job. 3. 4. 25 Job. 3. 4. 26 Job. 3. 4. 27 Job. 3. 4. 28 Job. 3. 4. 29 Job. 3. 4. 30 Job. 3. 4. 31 Job. 3. 4.

3 Or, without. 4 heard. 5 judgment. 6 ch. 3. 23. Ps. 36. 5.

7 Ps. 33. 44. 8 removed.

9 ch. 13. 24. Lam. 2. 5. 10 ch. 30. 12.

11 sound about. 12 tabernacle. 13 Ps. 37. 11. & 38. 11. & 39. 1. & 40. 1. & 41. 1. & 42. 1. & 43. 1. & 44. 1. & 45. 1. & 46. 1. & 47. 1. & 48. 1. & 49. 1. & 50. 1. & 51. 1. & 52. 1. & 53. 1. & 54. 1. & 55. 1. & 56. 1. & 57. 1. & 58. 1. & 59. 1. & 60. 1. & 61. 1. & 62. 1. & 63. 1. & 64. 1. & 65. 1. & 66. 1. & 67. 1. & 68. 1. & 69. 1. & 70. 1. & 71. 1. & 72. 1. & 73. 1. & 74. 1. & 75. 1. & 76. 1. & 77. 1. & 78. 1. & 79. 1. & 80. 1. & 81. 1. & 82. 1. & 83. 1. & 84. 1. & 85. 1. & 86. 1. & 87. 1. & 88. 1. & 89. 1. & 90. 1. & 91. 1. & 92. 1. & 93. 1. & 94. 1. & 95. 1. & 96. 1. & 97. 1. & 98. 1. & 99. 1. & 100. 1. & 101. 1. & 102. 1. & 103. 1. & 104. 1. & 105. 1. & 106. 1. & 107. 1. & 108. 1. & 109. 1. & 110. 1. & 111. 1. & 112. 1. & 113. 1. & 114. 1. & 115. 1. & 116. 1. & 117. 1. & 118. 1. & 119. 1. & 120. 1. & 121. 1. & 122. 1. & 123. 1. & 124. 1. & 125. 1. & 126. 1. & 127. 1. & 128. 1. & 129. 1. & 130. 1. & 131. 1. & 132. 1. & 133. 1. & 134. 1. & 135. 1. & 136. 1. & 137. 1. & 138. 1. & 139. 1. & 140. 1. & 141. 1. & 142. 1. & 143. 1. & 144. 1. & 145. 1. & 146. 1. & 147. 1. & 148. 1. & 149. 1. & 150. 1.

12 that dwell. 13 maid. 14 called. 15 gave.

16 strange. 17 Heb. my belly. 18 Or, the wicked. 19 Kings 2. 23.

20 Ps. 41. 2. & 55. 12, 14, 20. 21 Heb. the reins of my secret. 22 Job. 30. 20. Ps. 102. 6. Lam. 4. 5. 23 Or, an.

24 ch. 4. 11. Ps. 23. 2. 25 touched. 26 Ps. 62. 26. 27 Heb. Who will give, etc. 28 printed. 29 letter. 30 Or, after I shall awake, though this body be destroyed, yet out of my flesh shall I see God.

31 Cor. 13. 12. 1 John 3. 2. 32 Heb. a stranger. 33 Or, my reins within me are concerned with normal desire (the that day). Heb. in my dream.

Before CHRIST cir. 1520.

1 Job. 32. 19 persecute me. 2 Or, and what root of matter is found in me? 3 Be ye afraid of.

4 Ps. 55. 19, 21. 5 Heb. my soul in me. 6 Cluck.

7 Ps. 37. 20, & 30. 2. 8 Heb. be chased. 9 Job. 7. 10, & 8. 16. Ps. 37. 36. & 103. 16.

10 Or, The poor shall oppress his children. 11 f. ver. 13. 12 f. goods. 13 ch. 13. 26. 14 ch. 13. 27. 15 ch. 31. 28.

16 Fish in the mouth of his palate. 17 meat. 18 viper. 19 gall.

20 lolly. 21 Ps. 38. 5. Jer. 17. 6. 22 rivers, the floods. 23 better. 24 ver. 10, 15.

25 Heb. according to the substance of his substance. 26 Heb. crushed. 27 Ecol. 5. 13, 14. 28 Heb. answer. 29 in his belly.

30 Or, There shall be none left for his meat. 31 I shall no man look for his goods. 32 verbi. 33 Or, brought- down.

34 Num. 11. 33. Ps. 78. 30, 31. 35 Job. 24. 28. Jer. 46. 45. Amos 5. 12. 36 steel. 37 straws. 38 Job. 16. 13. 39 ch. 16. 11.

28 But ye should say, Why do we persecute him, seeing the root of the matter is found in me?

29 Fear the sword: for wrath bringeth the punishments of the sword, that ye may know that there is a judgment.

CHAPTER XX.

Zophar sheweth the state and portion of the wicked. THEN answered Zophar the Naamathite, and said,

2 Therefore do my thoughts cause me to answer, and for this I make haste.

3 I have heard the admonition of my reproach, and the spirit of my understanding causeth me to answer.

4 Knowest thou not this of old, since man was placed upon earth,

5 That the triumphing of the wicked is short, and the joy of the impious but for a moment?

6 Though his greatness mount up to the heavens, and his head reach to the clouds; 7 Yet he shall perish for ever like his own verdure: they who have seen him shall say, Where is he?

8 He shall fly away as a dream, and shall not be found: yea, he shall flee away like a vision of the night.

9 The eye also which saw him shall see him no more; neither shall his place any more behold him.

10 His children shall seek to please the poor, and his hands shall restore their wealth.

11 His bones are full of the sin of his youth, which shall lie down with him in the dust.

12 Though wickedness be sweet in his mouth, though he hide it under his tongue;

13 Though he spare it, and forsake it not; but keep it still within his mouth;

14 Yet his food in his bowels is changed, it is the poison of asps within him.

15 He hath swallowed down riches, and he shall vomit them up again: God shall cast them out of his stomach.

16 He shall suck the poison of asps: the viper's tongue shall slay him.

17 He shall not see the flowing streams, the brooks of honey and milk.

18 That which he laboured for shall he restore, and shall not swallow it down: according to his substance shall the restitution be, and he shall not rejoice therein.

19 Because he hath oppressed and hath forsaken the poor: because he hath violently taken away a house which he built not;

20 Surely he shall not feel quietness within, he shall not save of that which he desired.

21 There shall none of his food be left; therefore his prosperity shall not endure.

22 In the fulness of his sufficiency he shall be in trouble: every hand of the wicked shall come upon him.

23 When he is about to fill his belly, God shall cast the fury of his wrath upon him, and shall rain it upon him while he is eating.

24 He shall flee from the iron weapon, and the bow of brass shall pierce him through.

25 The arrow is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors are upon him.

26 All darkness shall be hid in his secret places: a fire not blown shall devour him, it shall consume whatever remaineth in his tent.
 27 The heaven shall reveal his iniquity; and the earth shall rise up against him.
 28 The increase of his house shall depart, and his goods shall flow away in the day of his wrath.
 29 This is the portion of a wicked man from God, and the heritage appointed for him by God.

CHAPTER XXI.

1 Job sheweth that even in the judgment of man he hath reason to be grieved. 7 Sometimes the wicked do so prosper, as they despise God. 16 Sometimes their destruction is manifest. 22 The happy and unhappy are alike in death. 27 The judgment of the wicked is in another world.

BUT Job answered and said,
 2 Hear diligently my speech, and let this be your consolations.
 3 Bear with me that I may speak; and after that I have spoken, mock on.
 4 As for me, is my complaint to man? and if it were so, why should not my spirit be troubled?
 5 Look on me, and be astonished, and lay your hand upon your mouth.
 6 Even when I remember I am afraid, and trembling seizeth my flesh.
 7 Wherefore do the wicked live, become old, yea, are mighty in power?
 8 Their seed is established in their sight with them, and their offspring before their eyes.
 9 Their houses are safe from fear, neither is the rod of God upon them.
 10 Their bull engendereth, and faileth not: their cow calveth, and casteth not her calf.
 11 They send forth their little ones like a flock, and their children dance.
 12 They take the tabret and harp, and rejoice at the sound of the organ.
 13 They spend their days in wealth, and in a moment go down to the grave.
 14 Therefore they say to God, Depart from us; for we desire not the knowledge of thy ways.
 15 Who is the Almighty, that we should serve him? and what profit shall we have, if we pray to him?
 16 Lo, their prosperity is not in their hand: the counsel of the wicked is far from me.
 17 How often is the lamp of the wicked put out? and how often cometh their destruction on them? God distributeth sorrows in his anger.
 18 They are as stubble before the wind, and as chaff which the whirlwind carrieth away.
 19 God layeth up his iniquity for his children: he rewardeth him, and he shall know it.
 20 His eyes shall see his destruction, and he shall drink of the wrath of the Almighty.
 21 For what pleasure hath he in his house after him, when the number of his months is cut off?
 22 Shall any teach God knowledge? seeing he judgeth those who are high.
 23 One dieth in his full prosperity, being wholly at ease and quiet.
 24 His sides are full of fatness, and his bones are moistened with marrow.

Before CHRIST cir. 1520.
 1 Pa. 21. 8.
 22 Hieronim.
 7 ch. 27. 13. & 21. 3.
 1 Heb. of his house from God.
 25 ucto.
 1 Heb. short-circu.
 1 Heb. Look unto me.
 2 Mark.
 3 Judg. 16. 28. ch. 24. 9. & 40. A. Pa. 39. 9.
 4 Job. 12. 6.
 5 ch. 12. 6.
 6 Job. 17. 10. 14. & 21. 3. 12.
 7 Jer. 18. 1. Hab. 1. 10.
 1 Heb. are prosper from fear.
 2 Pa. 22. 5.
 3 Ec. 21. 26.
 4 Hieronim.
 5 ch. 36. 11.
 1 Or. in spirit.
 2 Heb. Shalt.
 3 ch. 22. 17.
 4 Ec. 5. 2. ch. 24. 9. & ch. 35. 9. Mal. 3. 11.
 5 genl.
 6 ch. 27. 18.
 7 1. 1. 1.
 8 Prov. 1. 10.
 9 1. ch. 19. 6.
 10 ucto.
 11 Labr. 12. 66.
 12 Pa. 1. 4. & 5. 5.
 13 Job. 17. 18. & 20. 4.
 14 Job. 13. 5.
 15 that the storm.
 16 Heb. Kapheth.
 17 That is, the punishment of his iniquity.
 18 Job. 31. 2.
 19 1. ch. 27. 8. Job. 31. 17.
 20 Jer. 25. 10. Rev. 14. 10. & 15. 16.
 21 in the night.
 22 Job. 40. 15. & 41. 9.
 23 Rom. 11. 24.
 24 Lev. 22. 6.
 25 Heb. in his way prosperity, or, in the strength of his prosperity.
 26 ucto.
 27 ucto.
 Before CHRIST cir. 1520.
 1 ch. 20. 11. Eccl. 9. 2.
 2 subject ye scrupulously time.
 3 Job. 30. 2.
 4 14 prices.
 5 1 Heb. the tent of the tabernacle of the witness.
 6 18 that go.
 7 17 tabern.
 8 Prov. 16. 4. 2. Pa. 2. 9.
 9 1 Heb. the day of sorrow.
 10 Job. 2. 11.
 11 Job. 30. 25.
 12 Job. 16. 27. 10 every man shall draw.
 13 seeing.
 14 Heb. transgression.
 15 Job. 35. 7.
 16 Job. 16. 2.
 17 Luke 17. 10.
 18 Job. 16. 2.
 19 Or. of me may be profitable.
 20 Job. 16. 2.
 21 Job. 16. 2.
 22 Job. 16. 2.
 23 Job. 16. 2.
 24 Job. 16. 2.
 25 Job. 16. 2.
 26 Job. 16. 2.
 27 Job. 16. 2.
 28 Job. 16. 2.
 29 Job. 16. 2.
 30 Job. 16. 2.
 31 Job. 16. 2.
 32 Job. 16. 2.
 33 Job. 16. 2.
 34 Job. 16. 2.
 35 Job. 16. 2.
 36 Job. 16. 2.
 37 Job. 16. 2.
 38 Job. 16. 2.
 39 Job. 16. 2.
 40 Job. 16. 2.

25 And another dieth in the bitterness of his soul, and never eateth with pleasure.
 26 They shall lie down alike in the dust, and the worms shall cover them.
 27 Behold, I know your thoughts, and the devices with which ye wrong me.
 28 For ye say, Where is the house of the tyrant? and where are the dwelling-places of the wicked?
 29 Have ye not asked them who travel by the way? and do ye not know their signs?
 30 That the wicked is reserved to the day of destruction? they shall be brought forth to the day of wrath.
 31 Who shall declare his way to his face? and who shall repay him what he hath done?
 32 Yet shall he be brought to the grave, and shall remain in the tomb.
 33 The floods of the valley shall be sweet to him, and he shall draw water every man after him as there are innumerable before him.
 34 How then comfort ye me in vain, since in your answers there remaineth falsehood?

CHAPTER XXII.

1 Eliphaz sheweth that man's goodness profiteth not God. 5 He accuseth Job of divers sins. 21 He exhorteth him to repentance, with promises of mercy.

THEN Eliphaz the Temanite answered and said,
 2 Can a man profit God, has he that is wise may profit himself?
 3 Is it a valuable thing to the Almighty, that thou art righteous? or is it gain to him, that thou makest thy ways righteous?
 4 Will he reprove thee for fear of thee? will he enter with thee into judgment?
 5 Was not thy wickedness great? and thine iniquities without end?
 6 For thou hast taken a pledge from thy brother for nothing, and stripped the raged of their clothing.
 7 Thou hast not given water to the thirsty to drink, and thou hast withholden bread from the hungry.
 8 But as for the mighty man, he had the earth; and the honourable man dwelt in it.
 9 Thou hast sent widows away empty, and the arms of the fatherless have been broken.
 10 Therefore snares are round about thee, and sudden fear confoundeth thee;
 11 Or darkness, that thou canst not see; and an abundance of waters covereth thee.
 12 Is not God in the height of heaven? and behold the highest of the stars, how high they are!
 13 And thou sayest, What doth God know? can he judge through thick darkness?
 14 Dark clouds are a veil for him, so that he seeth not; and he walketh upon the arch of heaven.
 15 Hast thou marked the old way which wicked men have trodden?
 16 Who were cut down before their time, whose foundation was overflown with a flood?
 17 Who said to God, Depart from us; and what can the Almighty do to them?
 18 Yet he filled their houses with good things; but may the counsel of the wicked be far from me.

19 The righteous see it, and are glad: and the innocent mock them.

20 Yet our substance is not cut down, but the remnant of them the fire consumeth.

21 Acquaint now thyself with him, and be at peace: thereby good shall come to thee.

22 Receive, I pray thee, instruction from his mouth, and let play upon his words in thy heart.

23 If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tents.

24 Then shalt thou get thy gold in the dust, and the gold of Ophir among the stones of the brooks.

25 And the Almighty shall be thy gold, and treasures of silver to thee.

26 For then shalt thou have thy delight in the Almighty, and shalt lift up thy face to God.

27 Thou shalt make thy prayer to him, and he shall hear thee, and thou shalt pay thy vows.

28 Thou shalt also decree a thing, and it shall be established to thee: and the light shall shine on thy ways.

29 When men are cast down, then thou shalt say, There is lifting up; and he shall save the humble person.

30 He shall deliver the island of the innocent; and it is delivered by the pureness of thy hands.

CHAPTER XXIII.

1 Job longeth to appear before God, & in confidence of his mercy... 8 God, who is invisible, observeth our ways. 11 Job's innocency. 13 God's decree is immutable.

THEN Job answered and said,

2 Even to-day is my complaint bitter: my stroke is heavier than my groaning.

3 Oh that I knew where I might find him, that I might come even to his seat!

4 I would order my cause before him, and fill my mouth with arguments.

5 I would know the words which he would answer me, and understand what he would say to me.

6 Would he contend against me with his great power? No; but he would regard me.

7 There the righteous might argue with him; so should I be delivered for ever from my judge.

8 Behold, I go forward, but he is not there; and backward, but I cannot perceive him:

9 On the left hand, where he doth work, but I cannot behold him: he hideth himself on the right hand, and I cannot see him:

10 But he knoweth the way which I take: when he hath tried me, I shall come forth as gold.

11 My foot hath held his steps, his way have I kept, and not turned aside.

12 Neither have I departed from the commandment of his lips; I have esteemed the words of his mouth more than my necessary food.

13 But he is in one mind, and who can turn him? and what he desireth, even that he doeth.

14 For he performeth the thing which is appointed for me, and many such things are with him.

15 Therefore am I troubled at his presence: when I consider, I am afraid of him.

Before CHRIST CHURCH 1520.

19. 28. 10. & 27. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1 That is, with God.

2 Heb. 27. 5. 34 the law.

3 Ps 138. 11.

4 ch. 2. 2. & 11. 32. 14.

5 2 Labanum. 6 2 Chron. 1. 16. 82 Joy up gold.

7 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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12 2 Chron. 1. 16. 82 Joy up gold.

13 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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18 2 Chron. 1. 16. 82 Joy up gold.

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21 Ps 138. 11.

22 ch. 2. 2. & 11. 32. 14.

23 2 Labanum.

24 2 Chron. 1. 16. 82 Joy up gold.

25 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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27 Ps 138. 11.

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29 2 Labanum.

30 2 Chron. 1. 16. 82 Joy up gold.

31 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

32 Heb. 27. 5. 34 the law.

33 Ps 138. 11.

34 ch. 2. 2. & 11. 32. 14.

35 2 Labanum.

36 2 Chron. 1. 16. 82 Joy up gold.

37 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

38 Heb. 27. 5. 34 the law.

39 Ps 138. 11.

40 ch. 2. 2. & 11. 32. 14.

41 2 Labanum.

42 2 Chron. 1. 16. 82 Joy up gold.

43 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

44 Heb. 27. 5. 34 the law.

45 Ps 138. 11.

46 ch. 2. 2. & 11. 32. 14.

47 2 Labanum.

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49 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

50 Heb. 27. 5. 34 the law.

51 Ps 138. 11.

52 ch. 2. 2. & 11. 32. 14.

53 2 Labanum.

54 2 Chron. 1. 16. 82 Joy up gold.

55 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

56 Heb. 27. 5. 34 the law.

57 Ps 138. 11.

58 ch. 2. 2. & 11. 32. 14.

59 2 Labanum.

60 2 Chron. 1. 16. 82 Joy up gold.

61 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

62 Heb. 27. 5. 34 the law.

63 Ps 138. 11.

64 ch. 2. 2. & 11. 32. 14.

65 2 Labanum.

66 2 Chron. 1. 16. 82 Joy up gold.

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68 Heb. 27. 5. 34 the law.

69 Ps 138. 11.

70 ch. 2. 2. & 11. 32. 14.

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98 Heb. 27. 5. 34 the law.

99 Ps 138. 11.

100 ch. 2. 2. & 11. 32. 14.

16 For God maketh my heart faint, and the Almighty troubleth me:

17 Because I was not cut off before the darkness, neither hath he covered the darkness from my face.

CHAPTER XXIV.

1 Wickedness goeth often unpunished. 17 There is a secret judgment for the wicked.

WHY, seeing times are not hidden from the Almighty, do they that know him not see his days?

2 Some remove the landmarks; they violently take away flocks, and feed themselves.

3 They drive away the ass of the fatherless, they take the widow's ox for a pledge.

4 They turn the needy out of the way: the poor of the earth hide themselves together.

5 Behold, like wild asses in the desert, they go forth to their work; rising betimes for a prey: the waste region yieldeth food for them and for their children.

6 They reap the provender of the field: and they gather the vintage of the wicked.

7 They cause the naked to lodge without clothing, so that they have no covering in the cold.

8 They are wet with the storms of the mountains, and embrace the rock for want of a shelter.

9 They pluck the fatherless from the breast, and take a pledge of the poor.

10 They cause him to go naked without clothing, and they take away the sheaf from the hungry;

11 Who make oil within their walls, and tread their wine-presses, and suffer thirst.

12 Men groan from out of the city, and the soul of the wounded crieth out: yet God layeth not folly to them.

13 These are those who rebel against the light; they know not the ways thereof, nor abide in the paths thereof.

14 The murderer rising with the light killeth the poor and needy, and in the night is as a thief.

15 The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and he disguiseth his face.

16 In the dark they dig through houses, they shut themselves up in the day-time: they know not the light.

17 For the morning is to them even as the shadow of death: if one know them, they are in the terrors of the shadow of death.

18 He is swift as the waters; their portion is cursed in the earth: he beholleth not the way of the vineyards.

19 Drought and heat consume the snow-waters: so doth the grave those who have sinned.

20 His mother shall forget him; the worm shall feed sweetly on him; he shall be no more remembered; and wickedness shall be broken as a tree.

21 He evil-entreateth the barren who beareth not: and doeth not good to the widow.

22 He draweth also the mighty with his power: he riseth up, and no man is sure of life.

23 Though it be given him to be in safety, and he is confident; yet his eyes are on their ways.

24 They are exalted for a little while, but

fare gone and brought low; they are taken out of the way as all others, and cut off as the tops of the ears of grain.

25 And if it be not so now, who will make me a liar, and make my speech worthless?

CHAPTER XXV.

Bildad sheweth that man cannot be justified before God.

THEN answered Bildad the Shuhite, and said,

2 Dominion and fear are with Him: he maketh peace in his high places.

3 Is there any number of his armies? and upon whom doth not his light arise?

4 How then can man be justified with God? or how can he be clean who is born of a woman?

5 Look even to the moon, and it shineth not; yea, the stars are not pure in his sight.

6 How much less man, who is a worm; and the son of man, who is a worm?

CHAPTER XXVI.

Job reproving the uncharitable spirit of Bildad, 5 acknowledgeth the power of God to be infinite and unsearchable.

BUT Job answered and said,

2 How hast thou helped him that is without power! how savest thou the arm that hath no strength!

3 How hast thou counselled him that hath no wisdom! and how hast thou plentifully declared wisdom!

4 To whom hast thou uttered words? and whose spirit came from thee?

5 Deal things are formed from under the waters, and the inhabitants thereof.

6 Hell is naked before him, and destruction hath no covering.

7 He stretcheth out the north over the empty place, and hangeth the earth on nothing.

8 He bindeth up the waters in his thick clouds; and the cloud is not rent under them.

9 He holdeth back the face of his throne, and spreadeth his cloud upon it.

10 He hath described a circular boundary on the waters, until the day and night come to an end.

11 The pillars of heaven tremble, and are astonished at his reproof.

12 He stilleth the sea by his power, and by his understanding he smiteth through the proud.

13 By his Spirit he hath adorned the heavens; his hand hath formed the swift serpent.

14 Lo, these are parts of his ways; what a whisper of him! the thunder of his power who can understand?

CHAPTER XXVII.

Job protesteth his sincerity, 8 The hypocrite is without hope, 11 The blessings which the wicked have are turned into curses.

MOREOVER, Job continued his parable, and said,

2 As God liveth, who hath taken away my right; and the Almighty, who hath troubled my soul;

3 All the while my breath is in me, and the Spirit of God is in my nostrils;

4 My lips shall not speak wickedness, nor my tongue utter deceit.

5 Far be it from me that I should justify you: till I expire I will not remove mine integrity from me.

Before CHRIST cir. 1520.
 1 Heb. are dead.
 2 Heb. stand up.
 3 Heb. nothing worth.
 4 Jan. 1, 17.
 5 ch. 4, 17, 20, & 16, 14, 20.
 6 Pa. 136, 3, & 164, 2.
 7 Schaid.
 8 Pa. 22, 4.
 9 Or, with the inhabitants.
 10 Pa. 128, 9, 11.
 11 Prov. 15, 11.
 12 Heb. 4, 12.
 13 Heb. Strait.
 14 ch. 8, 8.
 15 Pa. 24, 2, & 104, 2, &c.
 16 Prov. 20, 4.
 17 ch. 26, 2.
 18 Pa. 33, 7, & 100.
 19 Prov. 3, 26.
 20 Jer. 6, 22.
 21 Occupied with waters with dominion.
 22 Heb. and the end of light with darkness.
 23 Ex. 14, 21.
 24 Pa. 74, 18.
 25 Jer. 51, 15.
 26 Jer. 51, 55.
 27 Or, with.
 28 Heb. stride.
 29 Pa. 23, 6.
 30 Or, stretched.
 31 Ex. 25, 1.
 32 Or, twisted.
 33 Or, how like a portion is heled.
 34 Heb.
 35 ch. 26, 2.
 36 Pa. 33, 7, & 100.
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 587 Pa. 23, 6.
 588 Or, stretched.
 589 Ex. 25, 1.
 590 Or, twisted.
 591 Or, how like a portion is heled.
 592 Heb.
 593 ch. 26, 2.
 594 Pa. 33, 7, & 100.
 595 Prov. 3, 26.
 596 Jer. 6, 22.
 597 Occupied with waters with dominion.
 598 Heb. and the end of light with darkness.
 599 Ex. 14, 21.
 600 Pa. 74, 18.
 601 Jer. 51, 15.
 602 Jer. 51, 55.
 603 Or, with.
 604 Heb. stride.
 605 Pa. 23, 6.
 606 Or, stretched.
 607 Ex. 25, 1.
 608 Or, twisted.
 609 Or, how like a portion is heled.
 610 Heb.
 611 ch. 26, 2.
 612 Pa. 33, 7, & 100.
 613 Prov. 3, 26.
 614 Jer. 6, 22.
 615 Occupied with waters with dominion.
 616 Heb. and the end of light with darkness.
 617 Ex. 14, 21.
 618 Pa. 74, 18.
 619 Jer. 51, 15.
 620 Jer. 51, 55.
 621 Or, with.
 622 Heb. stride.
 623 Pa. 23, 6.
 624 Or, stretched.
 625 Ex. 25, 1.
 626 Or, twisted.
 627 Or, how like a portion is heled.
 628 Heb.
 629 ch. 26, 2.
 630 Pa. 33, 7, & 100.
 631 Prov. 3, 26.
 632 Jer. 6, 22.
 633 Occupied with waters with dominion.
 634 Heb. and the end of light with darkness.
 635 Ex. 14, 21.
 636 Pa. 74, 18.
 637 Jer. 51, 15.
 638 Jer. 51, 55.
 639 Or, with.
 640 Heb. stride.
 641 Pa. 23, 6.
 642 Or, stretched.
 643 Ex. 25, 1.
 644 Or, twisted.
 645 Or, how like a portion is heled.
 646 Heb.
 647 ch. 26, 2.
 648 Pa. 33, 7, & 100.
 649 Prov. 3, 26.
 650 Jer. 6, 22.
 651 Occupied with waters with dominion.
 652 Heb. and the end of light with darkness.<

and where is the place of understanding?

13 Man knoweth not the price thereof; neither is it found in the land of the living.

14 The deep saith, It is not in me: and the sea saith, It is not with me.

15 It cannot be gotten for gold, neither shall silver be weighed for the price thereof.

16 It cannot be purchased with the gold of Ophir, with the precious onyx, or the sapphire.

17 The gold and the crystal cannot equal it: and the exchange of it shall not be for jewels of fine gold.

18 No mention shall be made of coral, or of pearls: for the price of wisdom is above pearls.

19 The topaz of Ethiopia shall not equal it, neither shall it be valued with pure gold.

20 Whence then cometh wisdom? and where is the place of understanding?

21 Seeing it is hidden from the eyes of all the living, and kept close from the fowls of the air.

22 Destruction and death say, We have heard the fame of it with our ears.

23 God understandeth the way thereof, and he knoweth the place thereof.

24 For he looketh to the ends of the earth, and seeth under the whole heaven;

25 To make the weight for the winds; and he weigheth the waters by measure.

26 When he made an ordinance for the rain, and a way for the lightning of the thunder;

27 Then did he see it, and declare it; he prepared it, yea, and searched it out.

28 And to man he said, Behold the fear of the Lord that is wisdom; and to depart from evil is understanding.

CHAPTER XXIX.

Job bemoaneth himself of his former prosperity and honour.

MOREOVER, Job continued his parable, and said,

2 Oh that I were as in months past, as in the days when God guarded me;

3 When his lamp shone on my head, and when by his light I walked through darkness;

4 As I was in the days of my youth, when the friendship of God was on my tent;

5 When the Almighty was yet with me, when my children were about me;

6 When I washed my steps with butter, and the rock poured me out rivers of oil;

7 When I went out to the gate through the city, when I prepared my seat in the street!

8 The young men saw me, and hid themselves: and the aged arose, and stood up.

9 The princes refrained from talking, and laid their hand on their mouth.

10 The nobles held their peace, and their tongue cleaved to the roof of their mouth.

11 When the ear heard me, then it blessed me; and when the eye saw me, it gave testimony to me:

12 Because I delivered the poor that cried, and the fatherless, and him who had none to help him.

13 The blessing of him that was ready to perish came upon me: and I caused the widow's heart to sing for joy.

14 I put on righteousness, and it clothed

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Prov. 3. 16.

1 Cor. 22. Rom. 11. 33, 34. 4 depth.

1 Heb. Pure gold which was the price for it.

2 Prov. 3. 13, 14, 15. & 8. 10, 11, 12. & 16. 38. 1 valued.

3 Or, vessels of fine gold. Or, Barmoth.

4 Or rubies.

5 ver. 12.

6 Or, hidden.

7 Or, hidden.

8 ver. 14.

9 Or, covered.

10 Prov. 16. 3.

11 Ps. 136. 7.

12 Ch. 28. 25. 13 a decree.

13 Or, thunder.

14 Deut. 4. 6. Ps. 117. 27. Ps. 1. 7. & 9. 10. Eccl. 12. 13.

15 Heb. added to take up.

16 See ch. 7. 2.

17 preserved.

18 ch. 18. 6. 19 candle shined. Ps. 118. 28.

20 Ps. 27. 14. 21 secret. 22 tuberculate.

23 Gen. 40. 11. Gen. 32. 15. & 32. 24.

24 Ps. 92. 12. 25 Ps. 94. 16. 26 Heb. with me.

27 ch. 21. 5.

28 Heb. The noise of the goblet was hid.

29 Ps. 137. 2.

30 without.

31 Ps. 72. 12. Prov. 31. 13. & 24. 11.

32 Deut. 24. 12. Ps. 137. 9. Job. 42. 17. & 41. 10. 33 Ps. 6. 16. Job. 1. 24. & 2. 8.

me: my justice was like a robe and a turban.

15 I was eyes to the blind, and feet was I to the lame.

16 I was a father to the poor: and the cause which I knew not I searched out.

17 And I broke the jaws of the wicked, and plucked the prey out of his teeth.

18 Then I said, I shall die in my nest, and I shall multiply my days as the sand.

19 My root was spread out by the waters, and the dew lay all night upon my branch.

20 My glory was fresh in me, and my bow was renewed in my hand.

21 To me men gave ear, and waited, and kept silence for my counsel.

22 After my words they spoke not again; and my speech dropped upon them.

23 And they waited for me as for the rain; and they opened their mouth wide as for the latter rain.

24 If I smiled at them, they believed it not; and the light of my countenance they cast not down.

25 I chose out their way, and sat chief, and dwelt as a king in the army, as one who comforteth the mourners.

CHAPTER XXX.

1 Job's honour is turned into extreme contempt. 15 His prosperity into calamity.

BUT now those who are younger than I am deride me, whose fathers I would have disdained to have compared with the dogs of my flock.

2 Yea, to which might the strength of their hands profit me, in whom old age was perished?

3 By want and famine they were emaciated: fleeing into the desert to gloomy and desolate places.

4 Who cut up purslain by the bushes, and juniper-roots for their food:

5 They were driven forth from among men, (they cried after them as after a thief;)

6 To dwell in the cliffs of the valleys, in caves of the earth, and in rocks.

7 Among the bushes they brayed; under the nettles they were gathered together.

8 They were children of fools, yea, children of base men: they were driven out of the land.

9 And now am I their song, yea, I am their by-word.

10 They abhor me, they flee far from me, and spare not to spit in my face.

11 Because he hath loosed my girdle, and afflicted me, they have also let loose the bridle before me.

12 Upon my right hand rise the hood; they push away my feet, and they raise up against me the ways of their destruction.

13 They tear up my path, they help forward my calamity, they have no helper.

14 They came upon me like a wide rushing of waters: in the desolation they rolled themselves upon me.

15 Terrors are turned upon me: they pursue my soul like the wind; and my welfare passeth away like a cloud.

16 And now my soul is poured out upon me; the days of affliction have seized me.

17 My bones are pierced in me in the night season: and my pains cease not.

18 By the great force of my disease is my

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1 judgment. 2 ye. 3 wisdom. 4 Prov. 16. 31. 5 Prov. 29. 7.

6 Ps. 58. 6. Prov. 26. 14. 7 Heb. the justice, or the greatness.

8 Heb. cost. 9 apostle. 10 Ps. 30. 6. ch. 18. 16.

11 Heb. spread. 12 Ps. 1. 3. Jer. 17. 3.

13 Heb. new. 14 Gen. 48. 24. 15 Heb. changed.

16 or.

17 or.

18 Zech. 10. 1.

19 laughed on.

20 Heb. names.

21 ver. 14.

22 Or, covered.

23 Prov. 16. 3.

24 Ps. 136. 7.

25 Ch. 28. 25. 26 a decree.

27 Heb. of fewer days than I. 28 I see are in derision. 29 yet.

30 For. 31 solitary. 32 wilderness in former time desolate and waste. 33 stalks. 34 meat.

35 Heb. hidden. 36 Heb.

37 Heb. none of my name. 38 viler than the earth. 39 Ps. 17. 6. 40 Ps. 25. 25. & 68. 12. Lam. 3. 14, 68.

41 Heb. and withhold not spirits from my face. 42 Storm. 43 Ps. 26. 5. Lam. 26. 5. Job. 20. 6. 44 Job. 20. 6. 45 Job. 20. 6. 46 Job. 20. 6. 47 Job. 20. 6. 48 Job. 20. 6. 49 Job. 20. 6. 50 Job. 20. 6.

51 Heb. more of the goblet was hid. 52 Ps. 137. 2.

53 without.

54 Heb. my probability of aid. 55 or. 56 or. 57 or. 58 or. 59 or. 60 or. 61 or. 62 or. 63 or. 64 or. 65 or. 66 or. 67 or. 68 or. 69 or. 70 or. 71 or. 72 or. 73 or. 74 or. 75 or. 76 or. 77 or. 78 or. 79 or. 80 or. 81 or. 82 or. 83 or. 84 or. 85 or. 86 or. 87 or. 88 or. 89 or. 90 or. 91 or. 92 or. 93 or. 94 or. 95 or. 96 or. 97 or. 98 or. 99 or. 100 or.

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garment changed; it bindeth me about ²⁰like the collar of my ²¹garment.

19 He hath cast me into the mire, and I am become like dust and ashes.

20 I cry to thee, and thou dost not hear me: I stand up, and thou regardest me *not*.

21 Thou art become cruel to me: with thy strong hand thou ²²persecutest me.

22 Thou liftest me up to the wind; thou causest me to ride on it, and dissolvest my substance.

23 For I know that thou wilt bring me to death, and to the house appointed for all living.

24 ²⁵Yet he will not stretch out his hand to the grave, though they cry in his destruction.

25 Did not I weep for him who was in trouble? was *not* my soul grieved for the poor?

26 ²⁷When I looked for good, then evil came: and when I waited for light, there came darkness.

27 My bowels boil, and rest not: the days of affliction come upon me.

28 ²⁹I am black, but not by the heat: I stand up, and I ³⁰cry in the congregation.

29 I am a brother to ³⁰jackals, and a companion to ³¹ostriches.

30 My skin is black on me, and my bones are burned with heat.

31 My harp also is turned to mourning, and my organ into the voice of those who weep.

CHAPTER XXXI.

Job maketh a solemn protestation of his integrity in several duties.

I MADE a covenant with mine eyes; why then could I gaze on a maid?

2 For what portion of God is there from above? and what inheritance of the Almighty from on high?

3 Is not destruction for the wicked? and a strange punishment for the workers of iniquity?

4 Did not he see my ways, and count all my steps?

5 If I have walked with falsehood, or if my foot hath hastened to deceit;

6 Let me be weighed in a just balance, that God may know mine integrity.

7 If my step hath turned out of the way, and my heart walked after mine eyes, and if any spot hath cleaved to my hands;

8 Then let me sow, and let another eat; yea, let my offspring be rooted out.

9 If my heart hath been enticed by a woman, or if I have laid wait at my neighbour's door;

10 Then let my wife grind for another, and let others know her.

11 For this is a heinous crime; yea, it is an iniquity to be punished by the judges.

12 For it is a fire that consumeth to destruction, and would root out all mine increase.

13 If I did despise the cause of my manservant or of my maid-servant, when they contended with me;

14 What then shall I do when God riseth up? and when he visiteth, what shall I answer him?

15 Did not he that made me before birth make him? and did not one fashion us before birth?

16 If I have withheld the poor from their

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30 no. ex. 20.

1 Job. turned to be cruel. 2 Heb. the strength of thy hand. 3 Opposit. thyself against. 4 Or, wisdom.

5 Heb. 2. 27.

6 Showed. 7 Heb. keep.

8 Ps. 35. 13, 14. Rom. 17. 12. 1 Heb. for him that was hard of deaf.

9 Jer. 8. 16.

10 words.

11 prevented. 12 Ps. 39. 6. & 42. 3. & 43. 2.

13 I wept mourning with-out the sea. 14 mood. 15 Ps. 102. 4. Mic. 1. 8. 16 dragons. 17 Ps. 119. 62. Lam. 4. 8. & 5. 10.

18 Ps. 102. 3.

19 Mat. 5. 28.

20 mind. 21 think. 22 ch. 30. 21. & 27. 10.

23 in.

24 in.

25 2 Chron. 36. 5. ch. 16. 21. Psa. 21. 16. 3. Jer. 35. 19.

26 vainly. 27 Heb. Let him touch me in balance of truth.

28 10 even. 29 Num. 15. 28. Psal. 11. 8. Ezek. 6. 9. Mat. 5. 28.

30 first. 31 Lev. 24. 16. Deut. 24. 16. 32 desired.

33 wife. 34 2 Sam. 12. 11. Jer. 1. 10. 35 I lay down upon.

36 1 Cor. 13. 24. Prov. 14. 31. & 25. 9. 37 10. 38 10. 39 10. 40 10. 41 10. 42 10. 43 10. 44 10. 45 10. 46 10. 47 10. 48 10. 49 10. 50 10. 51 10. 52 10. 53 10. 54 10. 55 10. 56 10. 57 10. 58 10. 59 10. 60 10. 61 10. 62 10. 63 10. 64 10. 65 10. 66 10. 67 10. 68 10. 69 10. 70 10. 71 10. 72 10. 73 10. 74 10. 75 10. 76 10. 77 10. 78 10. 79 10. 80 10. 81 10. 82 10. 83 10. 84 10. 85 10. 86 10. 87 10. 88 10. 89 10. 90 10. 91 10. 92 10. 93 10. 94 10. 95 10. 96 10. 97 10. 98 10. 99 10. 100 10. 101 10. 102 10. 103 10. 104 10. 105 10. 106 10. 107 10. 108 10. 109 10. 110 10. 111 10. 112 10. 113 10. 114 10. 115 10. 116 10. 117 10. 118 10. 119 10. 120 10. 121 10. 122 10. 123 10. 124 10. 125 10. 126 10. 127 10. 128 10. 129 10. 130 10. 131 10. 132 10. 133 10. 134 10. 135 10. 136 10. 137 10. 138 10. 139 10. 140 10. 141 10. 142 10. 143 10. 144 10. 145 10. 146 10. 147 10. 148 10. 149 10. 150 10. 151 10. 152 10. 153 10. 154 10. 155 10. 156 10. 157 10. 158 10. 159 10. 160 10. 161 10. 162 10. 163 10. 164 10. 165 10. 166 10. 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3 For the ear trieth words, as the fmoth tasteth meat.

4 Let us examine equity for ourselves: let us know among ourselves what is good.

5 For Job hath said I am innocent: and God hath taken away my right.

6 Should I lie against my right? my wound is incurable without transgression.

7 What man is like Job, who drinketh up scorning like water;

8 Who goeth in company with the workers of iniquity, and walketh with wicked men.

9 For he hath said, It profiteth a man nothing that he should delight himself with God.

10 Therefore hearken to me, ye men of understanding: far be it from God, that he should do wickedness; and from the Almighty, that he should commit iniquity.

11 For the work of a man will he render to him, and cause every man to find according to his ways.

12 Yea, surely God will not do wickedly, neither will the Almighty pervert right.

13 Who hath given him a charge over the earth? or who hath established the whole world?

14 If he set his heart against man, if he gather to himself his spirit and his breath;

15 All flesh will perish together, and man will turn again to dust.

16 If now thou hast understanding, hear this: hearken to the voice of my words.

17 Shall even he who hateth right govern? and wilt thou condemn the Just and Mighty One?

18 Is it fit to say to a king, Thou art wicked? and to princes, Ye are unjust?

19 How much less to him that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all are the work of his hands.

20 In a moment shall they die, and the people shall be moved at midnight, and pass away: and the mighty shall be taken away without hand.

21 For his eyes are on the ways of man, and he seeth all his goings.

22 There is no darkness, nor shadow of death, where the workers of iniquity may hide themselves.

23 For he will not lay on man more than right; to bring him into judgment with God.

24 He shall break in pieces mighty men without inquiry, and set others in their stead.

25 Because he knoweth their works, and he overturneth them in the night, and they are destroyed.

26 He striketh them as wicked men in the open sight of others;

27 Because they turned back from him, and would not consider any of his ways:

28 So that they caused the cry of the poor to come to him, for he heareth the cry of the afflicted.

29 When he giveth quietness, who then can make trouble? and when he hideth his face, who then can behold him? whether it be done against a nation, or against a man only:

30 That the impious reign not, lest the people be ensnared.

31 Surely it is right to say to God, I

Before CHRIST clir. 1590.

ch. 22. 22. & 23. 11. Heb. palese. I choose to see judgment. ch. 33. 2. 2. rightness. ch. 35. 2. Judgment. ch. 37. 17. Heb. palese. ch. 38. 4. & 10. 12. ch. 45. 14.

ch. 3. 22, 23, 30. & 35. 3. Mat. 3. 14.

Heb. mass of silver. Gen. 18. 25. Dent. 32. 4. 2 Chron. 18. 7. 2 Kings 24. 2. Ps. 92. 16. Matt. 9. 14. 1 Kings 16. 12. Jer. 32. 19. Ezek. 38. 20. Mat. 16. 27. Rom. 2. 6. 1 Cor. 6. 10. 1 Pet. 1. 12. Rev. 22. 12. ch. 3. 3. Judgment. Dispensed. Heb. off. upon Heb. 7. 14. 29. 1 Cor. 11. 14. Gal. 12. 7.

Gen. 18. 25. 2 Sam. 23. 4. 1 Kings 16. 12. I mean that is most just. Ex. 22. 22. unguilty.

Dent. 10. 17. 2 Chron. 19. 7. 1 Kings 16. 12. Gen. 2. 11. Mat. 2. 8. Eph. 8. 12. 1 Job. 35. 2. 1 Cor. 11. 14. ch. 31. 16. I troubled. Ex. 12. 29, 30. Heb. they shall take away the mighty. 2 Cor. 10. 8. ch. 31. 4. 1 Kings 16. 12. Ex. 15. 12. Amos 9. 1. 3. Heb. 4. 12.

1 Heb. that he should enter.

Dan. 2. 31. Heb. without number. Therefore.

14 so that. Heb. crushed.

Heb. in the place of his hinder.

1 Sam. 15. 11. Heb. from after him.

1 Kings 12. 28. 2 Kings 21. 8. 1 Kings 12. 28. 2 Kings 21. 8. 1 Kings 12. 28.

1 Kings 12. 28. 2 Kings 21. 8. 1 Kings 12. 28.

1 Kings 12. 28. 2 Kings 21. 8. 1 Kings 12. 28.

1 Kings 12. 28. 2 Kings 21. 8. 1 Kings 12. 28.

1 Kings 12. 28. 2 Kings 21. 8. 1 Kings 12. 28.

1 Kings 12. 28. 2 Kings 21. 8. 1 Kings 12. 28.

Before CHRIST clir. 1590.

Heb. Should it be from with the?

Heb. of heart.

Or, My father, for Job is to be tried, as unto the end. 29. 29.

ch. 21. 75. & 24. 4.

If I be cleansed from my sin. Heb. I will return to thee, because.

ch. 24. 8. ch. 22. 12.

Prov. 9. 26. Jer. 7. 16.

ch. 22. 8. 2. Ps. 16. 2. Prov. 9. 12. Matt. 11. 25. 29.

Ex. 9. 29. ch. 24. 22.

1 Kings 16. 12. Ps. 42. 8. & 77. 8. & 149. 5. Act. 16. 25. 2. the night. 1 Kings 16. 12.

Prov. 1. 25.

ch. 27. 9. Prov. 15. 28. Job. 11. 16. Jer. 11. 11. ch. 9. 11. 2. Although.

1 Kings 16. 12. 1 Kings 16. 12. 1 Kings 16. 12.

1 Kings 16. 12. 1 Kings 16. 12. 1 Kings 16. 12.

1 Kings 16. 12. 1 Kings 16. 12. 1 Kings 16. 12.

1 Kings 16. 12. 1 Kings 16. 12. 1 Kings 16. 12.

have borne chastisement, I will not offend any more:

32 That which I see not, teach thou me. if I have done iniquity, I will do no more.

33 Should it be according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

34 Let men of understanding tell me, and let a wise man hearken to me.

35 Job hath spoken without knowledge, and his words were without wisdom.

36 My desire is that Job may be tried fully, because of his answers concerning wicked men.

37 For he addeth rebellion to his sin, he clappeth his hands among us, and multiplieth his words against God.

CHAPTER XXXV.

1 Comparison is not to be made with God, because our good or evil cannot extend to him. Many cry in their afflictions, but are not heard for want of faith.

ELIHU spoke moreover, and said,

2 Thinkest thou this to be right, that thou saidst, My righteousness is more than God's?

3 For thou saidst, What advantage will it be to thee? and, What profit shall I have more than by sinning?

4 I will answer thee, and thy companions with thee.

5 Look to the heavens, and see; and behold the clouds which are higher than thou art.

6 If thou sinnest, what doest thou against him? or if thy transgressions be multiplied, what doest thou to him?

7 If thou be righteous, what givest thou him? or what receiveth he from thy hand?

8 Thy wickedness may hurt a man as thou art: and thy righteousness may profit the son of man.

9 By reason of the multitude of oppressions they make the oppressed to cry: they cry out by reason of the arm of the mighty.

10 But none saith, Where is God my maker, who giveth songs in affliction;

11 Who teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven?

12 There they cry, but none giveth answer, because of the pride of evil men.

13 Surely God will not hear vanity, neither will the Almighty regard it.

14 Much less if thou sayest thou shalt not see him, yet judgment is before him; therefore wait thou for him.

15 But now, because it is not so, he hath visited in his anger; yet he knoweth it not in great transgression:

16 Therefore doth Job open his mouth in vain; he multiplieth words without knowledge.

CHAPTER XXXVI.

1 Elihu sheweth how God is just in his ways. 18 How Job's sins hinder God's blessings. 24 God's works are to be magnified.

ELIHU also proceeded and said,

2 Bear with me a little, and I will shew thee that I have yet to speak on God's behalf.

3 I will bring my knowledge from afar, and will ascribe righteousness to my Maker. 4 For truly my words shall not be false; he that is sound in knowledge is with thee.

5 Behold, God is mighty, and despiseth not any: he is mighty in strength and understanding.

6 He preserveth not the life of the wicked: but giveth right to the poor.

7 He withdraweth not his eyes from the righteous: but with kings are they on the throne; yea, he doth establish them for ever, and they are exalted.

8 And if they be bound in fetters, and be holden in cords of affliction;

9 Then he sheweth them their work, and their transgressions that they have acted proudly.

10 He openeth also their ear to admonition, and commandeth that they return from iniquity.

11 If they obey and serve him, they shall spend their days in prosperity, and their years in pleasures.

12 But if they obey not, they shall perish by the weapon, and they shall die without knowledge.

13 But the hypocrites in heart heap up wrath: they cry not when he bindeth them.

14 They die in youth, and their life is among the duncean.

15 He delivereth the afflicted in his distress, and openeth their ears in oppression.

16 Even so would he have removed thee out of the strait into a broad place, where there is no distress; and the food of thy table should be full of fatness.

17 But thou hast fulfilled the judgment of the wicked; judgment and punishment follow each other.

18 Because there is wrath, beware lest he take thee away with his stroke: then a great ransom cannot deliver thee.

19 Will he esteem thy riches? no, not gold, nor all the abundance of wealth.

20 Desire not the night, when people are taken away from their place.

21 Take heed, regard not iniquity: for this hast thou chosen rather than affliction.

22 Behold, God is exalted by his power: who teacheth like him?

23 Who hath enjoined him his way? or who can say, Thou hast wrought iniquity?

24 Remember that thou magnify his work, which men praise with songs.

25 Every man may see it; man may behold it afar off.

26 Behold, God is great, and we know him not, neither can the number of his years be searched out.

27 For he draweth up the drops of water: they pour down rain from his vapour;

28 Which the clouds do drop and distill on man abundantly.

29 Can any understand even the spreadings of the clouds, or the noise of his pavilion?

30 Behold, he spreadeth his light on it, and covereth the bottom of the sea.

31 For by them judgeth he the people; he giveth food in abundance.

32 He covereth his hands with lightning, and commandeth it against an enemy.

33 The noise thereof sheweth concerning it, the cattle also concerning the vapour.

CHAPTER XXXVII.

1 God is to be feared because of his great works. 15 His wisdom is unsearchable in them.

Before CHRIST cir. 1520.
ch. 9. 4. & 12. 13. 10 & 27. 28. Ps. 89. 4. 1 Heb. Anst. 2 Ps. 93. 2. 3 Ps. 113. 8. 4 Th. 127. 10. 5 concealed. 6 ch. 21. 16, 23. 7 discipline. 8 ch. 21. 13. Am. 1. 15, 30. 9 Heb. they shall pass away by the sword. 10 Prov. 2. 5. 11 ch. 15. 27. & 22. 16. 12 Ps. 53. 23. 13 Heb. they shall die. 14 Ch. 21. 17. 15 psalm. 16 Ps. 18. 19. & 21. 8. & 118. 5. 17 Heb. the rest of thy table. 18 Ps. 23. 5. 19 that which should be set on. 20 Ch. 11. 17. 21 Heb. judgment and justice should withhold thee. 22 12 justice shall hold on thee. 23 Ps. 49. 7. 24 Heb. learn how much. 25 Prov. 11. 4. 26 force. 27 strength. 28 cut off in. 29 Ps. 63. 16. 30 See Heb. 11. 27. 31 concealed. 32 Isa. 40. 14, 14. Jer. 11. 24. 33 Cor. 2. 16. 34 ch. 34. 21. 35 ch. 34. 30. 36 Ps. 97. 5. 37 Heb. 15. 5. 38 looked. 39 1 Cor. 15. 12. 40 Ps. 90. 2. & 102. 24, 27. 41 Heb. 1. 12. 42 Ps. 147. 8. 43 in which small. 44 according to the heaven. 45 Prov. 2. 20. 46 Also. 47 tabernacle. 48 ch. 37. 2. 49 Heb. the north. 50 ch. 37. 13. & 28. 25. 51 Ps. 128. 27. 52 Acc. 14. 17. 53 meat. 54 Ps. 147. 8. 55 With clouds he covereth the light and commandeth it not to blow by the wind that scattereth. 56 1 Kings 18. 41. 43. 57 Heb. that which goeth up.

AT this also my heart trembleth, and is moved out of its place.
2 Hear attentively the noise of his voice, and the sound that goeth out of his mouth.
3 He directeth it under the whole heaven, and his lightning to the ends of the earth.
4 After it a voice roareth; he thundereth with the voice of his majesty; and he will not stay them when his voice is heard.
5 God thundereth terribly with his voice; great things doeth he, which we cannot comprehend.
6 For he saith to the snow, Be thou on the earth; likewise to the showers of rain; even to the showers of his mighty rain.
7 He scaleth up the hand of every man; that all men may know his work.
8 Then the beasts go into their dens, and remain in their caverns.
9 Out of the south cometh the whirlwind; and cold out of the north.
10 By the breath of God ice is formed; and the breadth of the waters is narrowed.
11 Also he casteth down the thick cloud in rain; he scattereth the cloud with his lightning.
12 And it is turned around by his counsels: that they may do whatever he commandeth them on the face of the world in the earth.
13 He causeth it to come, whether for correction, or for his land, or for kindness.
14 Harken to this, O Job: stand still, and consider the wondrous works of God.
15 Dost thou know when God disposed them, and caused the lightning of his cloud to shine?
16 Dost thou know the balancings of the clouds, the wondrous works of him who is perfect in knowledge?
17 How thy garments are warm, when he quieteth the earth by the south wind?
18 Hast thou with him spread out the sky, which is strong, and as a molten mirror?
19 Teach us what we shall say to him: for we cannot order our speech by reason of darkness.
20 Shall it be told him that I speak? if a man speak, surely he will be swallowed up.
21 And now men see not the bright light which is among the clouds; but the wind passeth, and cleanseth them.
22 Fair weather cometh out of the north: with God is terrible majesty.
23 The Almighty we cannot find him out: he is excellent in power, and in judgment, and great in righteousness: he will not oppress.
24 Men do therefore fear him: he respecteth not any who are wise of heart.
CHAPTER XXXVIII.
1 God challengeth Job to answer. 4 God, by his mighty works, convinceth Job of ignorance, 31 and of imbecility.
THEN JEOVAH answered Job from the whirlwind, and said,
2 Who is this that darkeneth counsel by words without knowledge?
3 Gird up now thy loins like a man; for I will ask of thee, and thou shalt answer me.
4 Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding.
5 Who hath fixed the measures thereof?

As thou knowest! or who hath stretched the line on it?
 6 On what are the foundations thereof fastened? or who laid the corner-stone thereof?
 7 When the morning stars sang together, and all the sons of God shouted for joy?
 8 Or who shut up the sea with doors, when it burst forth, as if it had issued from the womb?
 9 When I made the cloud the garment thereof, and thick darkness a swaddling band for it,
 10 And appointed my bounds for it, and set bars and doors,
 11 And said, Thus far shalt thou come, but no further: and here shall thy proud waves be stayed?
 12 Hast thou commanded the morning in thy days; and caused the day-spring to know its place;
 13 That it should seize the fends of the earth, and shake the wicked out of it?
 14 It is turned as clay to the seal; and they stand as a garment.
 15 And from the wicked their light is withholden, and the high arm is broken.
 16 Hast thou entered the springs of the sea? or hast thou walked in search of the deep?
 17 Have the gates of death been opened to thee? or hast thou seen the gates of the shadow of death?
 18 Hast thou surveyed the breadth of the earth? declare, since thou knowest it all!
 19 Where is the way where light dwelleth? and darkness, where is the place thereof,
 20 That thou shouldst take it at the bound thereof, and thou shouldst surely know the paths to the house thereof!
 21 Knowest thou, because thou wast then born? or because the number of thy days is great?
 22 Hast thou entered the treasures of the snow? or hast thou seen the treasures of the hail,
 23 Which I have reserved for the time of trouble, for the day of battle and war?
 24 Where is the way where the light is parted, and the east wind spread upon the earth?
 25 Who hath divided a watercourse for the overflowing of waters, or a way for the lightning of thunder;
 26 To cause it to rain on the earth, where no man is; on the desert, wherein there is no man;
 27 To satisfy the desolate and waste ground; and to cause the bud of the tender herb to spring forth?
 28 Hath the rain a father? or who hath begotten the drops of the dew?
 29 Who was the mother of the ice? and the hoar-frost of heaven, who hath begotten it?
 30 The waters are hidden as with a stone, and the face of the deep is frozen.
 31 Canst thou bind the bands of the Seven Stars, or loose the cords of Orion?
 32 Canst thou bring forth the twelve signs in their seasons? or canst thou guide the Bear with his sons?
 33 Knowest thou the ordinances of heaven?

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Canst thou set the dominion thereof in the earth?
 34 Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?
 35 Canst thou send lightnings, so that they may go, and say to thee, Here we are?
 36 Who hath put wisdom in the inward parts? or who hath given understanding to the heart?
 37 Who can number the clouds in wisdom? or two can pour out the bottles of heaven,
 38 When the dust becomes hard, and the clods cleave fast together?
 39 Wilt thou hunt the prey for the lion? or fill the appetite of the young lions,
 40 When they couch in their dens, and abide in the thicket to lie in wait?
 41 Who provideth for the raven his food? when his young ones cry to God, they wander for lack of meat.

CHAPTER XXXIX.

1 Of the wild goats and hinds. 5 Of the wild ass. 9 The buffalo. 13 The stork, and ostrich. 19 The horse. 26 The hawk. 27 The eagle.

KNOWEST thou the time when the wild goats of the rock bring forth? or canst thou mark the travail of the hinds?
 2 Canst thou number the months that they fulfil? or knowest thou the time when they bring forth?
 3 They bow themselves, they bring forth their young ones, they cast forth their sorrows.
 4 Their young ones are strong, they grow up in the fields; they go forth, and return not to them.
 5 Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass?
 6 Whose house I have made the waste, and the barren land his dwellings.
 7 He scorneth the multitude of the city, neither regardeth he the crying of the driver.
 8 The range of the mountains is his pasture, and he searcheth after every green thing.
 9 Will the buffalo be willing to serve thee, or lodge by thy crib?
 10 Canst thou bind the buffalo with his cords in the furrow? or will he harrow the valleys after thee?
 11 Wilt thou trust him, because his strength is great? or wilt thou leave thy labour to him?
 12 Wilt thou trust to him, that he will bring home thy seed, and gather it into thy threshing-floor.
 13 The wing of the ostriches moveth swiftly: hath she not the wings and feathers of the stork?
 14 She leaveth her eggs in the earth, and warmeth them in the dust,
 15 And forgetteth that the foot may crush them, or that the wild beast may break them.
 16 She is hardened against her young ones, as though they were not hers: her labour is in vain without fear;
 17 Because God hath deprived her of wisdom, neither hath he imparted to her understanding.

18 When she lifteth up herself on high, she scorneth the horse and his rider.

19 Hast thou given the horse strength? hast thou clothed his neck with waving mane?

20 Canst thou make him skip like a locust? the glory of his nostrils is terrible.

21 He paweth in the valley, and rejoiceth in his strength: he goeth on to meet the farned meeu.

22 He mocketh at terror, and is not affrighted; neither turneth he back from the sword.

23 The quiver ratteth against him, the glittering spear and the javelins.

24 He swalloweth the ground with prancing and rage; neither believeth he that it is the sound of the trumpet.

25 He saith among the trumpets, Ha, ha! and he smelleth the battle afar off, the thunder of the captains, and the shouting.

26 Doth the hawk fly by thy wisdom, and stretch his wings towards the south?

27 Doth the eagle mount up at thy command, and make his nest on high?

28 He dwelleth and lodgeth on the rock, on the crag of the rock, and on the mountain-cliff.

29 From thence he spieth the prey, and his eyes behold afar off.

30 His young also suck up blood: and where the slain are, there is he.

CHAPTER XL.

Job humbleth himself to God. God stirreth him up to shew his righteousness, power, and wisdom. Of the river-horse.

MOREOVER, JEHOVAH answered Job, and said,

1 Will he that contendeth with the Almighty instruct him? will he who reproveth God answer?

2 Then Job answered JEHOVAH, and said, Behold, I am vile; what shall I answer thee? I will lay my hand on my mouth.

3 Once have I spoken; but I will not answer: yea, twice; but I will proceed no further.

4 Then answered JEHOVAH to Job from the whirlwind, and said,

5 Gird up thy loins now like a man: I will ask thee, and answer thou me.

6 Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be innocent?

7 Hast thou an arm like God? or canst thou thunder with a voice like him?

8 Deck thyself now with grandeur and majesty; and array thyself with glory and beauty.

9 Cast abroad the rage of thy wrath: and behold every one who is proud, and abase him.

10 Look on every one that is proud, and bring him low; and tread down the wicked in their place.

11 Hide them in the dust together; and bind their faces in secret.

12 Then will I also confess to thee that thine own right hand can save thee.

13 Behold now the river-horse, which I made with thee; he eateth grass like an ox.

14 Lo now, his strength is in his loins, and his force is in the muscles of his belly.

15 He moveth his tail like a cedar; the sinews of his thighs are woven together.

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1 Or, His feet 2 Jer. 6. 4 3 Heb. the answer.

4 Or, he doth not: he knoweth not: he knoweth that he can draw up himself into his mouth.

5 Or, I will take him in his eye, or, I will take him in his eye with a pin.

6 That is, I will take him in his eye with a pin.

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35 That is, I will take him in his eye with a pin.

18 His bones are as strong as pipes of brass; his bones are like bars of iron.

19 He is the chief of the ways of God he who made him can make his sword approach him.

20 Surely the mountains bring him forth food, where all the beasts of the field play.

21 He lieth under the shady trees, in the covert of the reed, and fens.

22 The shady trees cover him with shadow; the willows of the brook encompass him about.

23 Behold, the river swelleth, but he feeth not: he is secure though Jordan burst forth at his mouth.

24 He taketh it with his eyes: his nose pierceth through snares.

CHAPTER XLII.

Of God's great power in the crocodile.

CANST thou draw out the crocodile with a hook? or press down his tongue with a cord?

2 Canst thou put a rope into his nose? or bore his jaw through with a hook?

3 Will he make many supplications to thee? will he speak soft words to thee?

4 Will he make a covenant with thee? wilt thou take him for a servant for ever?

5 Will thou play with him as with a bird? or wilt thou bind him for thy maidens?

6 Shall thy companions lay a snare for him? shall they divide him among the merchants?

7 Canst thou fill his skin with baited irons? or his head with fish-spears?

8 Lay thy hand on him, remember the battle, do no more.

9 Behold, his hope is in vain: will not one be cast down even at the sight of him?

10 No one is so fierce that he dare stir him up: who then is able to stand before me?

11 Who hath done me a kindness, that I should repay him? whoever is under the whole heaven is mine.

12 I will not conceal his parts, nor his power, nor his comely armour.

13 Who can uncover the face of his garment? or who can come to his double row of teeth?

14 Who can open the doors of his face? his teeth are terrible round about.

15 His scales are his pride, shut up together as with a close seal.

16 One is so joined to another, that no air can come between them.

17 They cleave one to another, they stick together, and they cannot be separated.

18 By his sneezings a light doth shine, and his eyes are like the eyelids of the morning.

19 Out of his mouth go burning torches, sparks of fire leap out.

20 Out of his nostrils goeth smoke, as out of a boiling pot or caldron.

21 His breath kindleth coals, and a flame goeth out of his mouth.

22 In his neck remaineth strength, and terror danceth before him.

23 The flakes of his flesh are joined together: they are firm on him; they cannot be moved.

24 His heart is as firm as a stone; yea, as hard as a piece of the nether millstone.

25 When he raiseth up himself, the mighty

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are afraid : by reason of ²the billows they ³lose themselves.

26 The sword of him ²who attacketh him cannot hold : the spear, the dart, nor the ³coat of mail.

27 He esteemeth iron as straw, and brass as rotten wood.

28 The arrow cannot make him flee : sling-stones are turned with him into stubble.

29 Clubs are ²regarded as stubble : he laugheth at the shaking of a ³javelin.

30 Sharp ²potsherds are under him : he spreadeth ³a threshing-sledge on the mire.

31 He maketh the deep to boil like a ²caldron : he maketh the sea like a pot of ointment.

32 He maketh a path to shine after him ; none would think the deep to be hoary.

33 On earth there is not his like, ³who is made without fear.

34 He beholdeth all high things : he is a king over all the children of pride.

CHAPTER XLII.

1 Job submitteth himself to God. 7 God, preferring Job's cause, maketh his friends submit themselves, and accepteth him. 10 He magnifieth and blesseth Job. 16 Job's age and death.

THEN Job answered the LORD, and said, 2 I know that thou canst do every thing, and that no purpose of thine can be hindered.

3 Who is he that hideth counsel without knowledge ? therefore have I uttered that I understood not ; things too wonderful for me, which I knew not.

4 Hear, I beseech thee, and I will speak : I will ask of thee, and declare thou to me.

5 I have heard of thee by the hearing of the ear : but now mine eye seeth thee :

6 Wherefore I abhor myself, and repent in dust and ashes.

7 And it came to pass, that after JEHOVAH had spoken these words to Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against

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20 breathing. 21 quality. 22 that ye shall. 23 habitation.

27 Darts. 28 counted. 29 spear. 30 slowness.

30 sharp pointed things. 31 pot.

1 Or, who knoweth his own heart without fear.

1 Heb. added all that had been to Job unto the double.

2 Job. 40. 2. 3 Heb. there. 4 Gen. 16. 18. 5 Heb. they had been.

6 every. 7 every.

8 an exceeding. 9 ch. 3. 7. 10. 11.

11 See ch. 1. 8.

12 ch. 1. 8.

13 ch. 26. 3. & 48. 7. 14 hallowed.

15 Exe. 8. 8. ch. 41. 4.

16 was up.

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3 Anst. 4 Heb. 23. 1. 5 Job. 3. 24. 6 Gen. 30. 17. 7 Job. 6. 15. 16. 8 Job. 36. 30.

9 Heb. his face, or, person. 10 Sam. 25. 35. 11 Job. 1. 3. 12 Job. 1. 3. 13 Job. 1. 3. 14 Job. 1. 3. 15 Job. 1. 3. 16 Job. 1. 3. 17 Job. 1. 3. 18 Job. 1. 3. 19 Job. 1. 3. 20 Job. 1. 3. 21 Job. 1. 3. 22 Job. 1. 3. 23 Job. 1. 3. 24 Job. 1. 3. 25 Job. 1. 3. 26 Job. 1. 3. 27 Job. 1. 3. 28 Job. 1. 3. 29 Job. 1. 3. 30 Job. 1. 3.

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22 ch. 1. 8.

23 ch. 26. 3. & 48. 7. 24 hallowed.

25 Exe. 8. 8. ch. 41. 4.

26 was up.

27 No. 28 Gen. 30. 8.

thy two friends : for ye have not spoken of me ⁴right, ⁵like my servant Job⁶.

8 Therefore take ⁷for you now seven bullocks and seven rams, and ⁸go to my servant Job, and offer up for yourselves a burnt-offering ; and my servant Job shall ⁹pray for you : for thus will I accept : lest I deal with you ¹⁰according to your folly, ¹¹for ye have not spoken of me ¹²right, like my servant Job.

9 So Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite went, and did ¹³as JEHOVAH commanded them : JEHOVAH also accepted Job.

10 And JEHOVAH turned the captivity of Job, when he ¹⁴had prayed for his friends : also JEHOVAH gave Job ¹⁵twice as much as he had before.

11 Then came ¹⁶to him all his brethren, and all his sisters, and all ¹⁷of his ¹⁸former acquaintance¹⁹, and did eat bread with him in his house : and they bemoaned him, and comforted him over all the evil that JEHOVAH had brought on him : ²⁰each man also gave him a piece of money, and ²¹each one ²²a ring of gold.

12 So JEHOVAH blessed ²³the latter end of Job more than his beginning : for he had ²⁴fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she-asses.

13 He had also seven sons, and three daughters.

14 And he called the name of the first, Jemima ; and the name of the second, Kezia ; and the name of the third, Keren-happach.

15 And in all the land were no women found so fair as the daughters of Job : and their father gave them inheritance among their brethren.

16 After this ²⁵lived Job a hundred ²⁶and forty years, and saw his sons, and his sons' sons, even four generations.

17 Then Job died, being old and full of days.

THE BOOK OF PSALMS.

PSALM I.

1 The happiness of the godly. 4 The unhappiness of the ungodly.

HAPPY is the man who walketh not in the counsel of the wicked, nor standeth in the way of sinners, nor sitteth in the seat of scoffers.

2 But his delight is in the law of JEHOVAH ; and in his law doth he meditate day and night.

3 And he shall be like a tree ⁴planted by the streams of water, that bringeth forth its fruit in its season : its leaf also shall not ⁵fade ; and whatever he ⁶doeth shall prosper.

4 The wicked are not so ; but are like the chaff which the wind driveth away.

5 Therefore the wicked shall not stand in the judgment, nor sinners in the congregation of the righteous.

6 For JEHOVAH ⁷approveth the way of the righteous : but the way of the wicked shall perish.

PSALM II.

1 The kingdom of Christ. 10 Kings are exhorted to accept it.

1 Luke 20. 42. Acts 1. 30.

1 Unusual. 2 Verse. 4. 14. 15. 3 Ungodly.

4 Ps. 26. 4. 5 Job. 15. 17. 6 the scornful.

7 Ps. 118. 25. 27. 30. 8 Job. 1. 8. 9 Ps. 118. 1, 27.

10 Job. 17. 5. 11 Ezek. 41. 12. 12 a river. 13 a stone.

14 Or, it bringeth forth. 15 Gen. 30. 3, 30. 16 Job. 31. 14. 17 Job. 31. 6. 18 Job. 17. 13. & 20. 5. 19 Hos. 10. 8.

20 Ps. 27. 16. 21 Job. 1. 7. 22 Job. 10. 14. 23 Tim. 2. 18. 24 Knoweth.

1047. Acts 4. 29, 30. 1 Or, notwithstanding. 2 Heb. made. 3 Heb. made. 4 Heb. made. 5 Heb. made. 6 Heb. made. 7 Heb. made. 8 Heb. made. 9 Heb. made. 10 Heb. made. 11 Heb. made. 12 Heb. made. 13 Heb. made. 14 Heb. made. 15 Heb. made. 16 Heb. made. 17 Heb. made. 18 Heb. made. 19 Heb. made. 20 Heb. made. 21 Heb. made. 22 Heb. made. 23 Heb. made. 24 Heb. made. 25 Heb. made. 26 Heb. made. 27 Heb. made. 28 Heb. made. 29 Heb. made. 30 Heb. made. 31 Heb. made. 32 Heb. made. 33 Heb. made. 34 Heb. made. 35 Heb. made. 36 Heb. made. 37 Heb. made. 38 Heb. made. 39 Heb. made. 40 Heb. made. 41 Heb. made. 42 Heb. made. 43 Heb. made. 44 Heb. made. 45 Heb. made. 46 Heb. made. 47 Heb. made. 48 Heb. made. 49 Heb. made. 50 Heb. made. 51 Heb. made. 52 Heb. made. 53 Heb. made. 54 Heb. made. 55 Heb. made. 56 Heb. made. 57 Heb. made. 58 Heb. made. 59 Heb. made. 60 Heb. made. 61 Heb. made. 62 Heb. made. 63 Heb. made. 64 Heb. made. 65 Heb. made. 66 Heb. made. 67 Heb. made. 68 Heb. made. 69 Heb. made. 70 Heb. made. 71 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made. 940 Heb. made. 941 Heb. made. 942 Heb.

11 Serve JEHOVAH with reverence, and rejoice with trembling. 12 Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Happy are all those who trust in him.

PSALM III.

The security of God's protection.

A Psalm of David, when he fled from Absalom his son.

JEHOVAH, how are they increased that trouble me? many are those who rise up against me.

Many there are who say concerning me, There is no help for him in God. Selah.

But thou, O JEHOVAH, art a buckler for me; my glory, and the lifter up of my head.

I cried to JEHOVAH with my voice, and he heard me from his holy mountain. Selah.

I lay down and slept; I awoke; for JEHOVAH sustained me.

I will not be afraid of ten thousands of people, who have set themselves against me around.

Arise, O JEHOVAH; save me, O my God; for thou hast smitten all mine enemies on the cheek; thou hast broken the teeth of the ungodly.

Salvation belongeth to JEHOVAH: thy blessing is on thy people. Selah.

PSALM IV.

David prayeth for audience. He reproveth and exhorteth his enemies. Man's happiness is in God's favour.

To the chief Musician on Neginoth, A Psalm of David.

HEAR me when I call, O my righteous God: thou hast enlarged me when I was in distress; pity me, and hear my prayer.

O ye sons of men, how long will ye turn my glory into shame? how long will ye love vanity, and seek after falsehood? Selah.

But know that JEHOVAH hath set apart him that is godly for himself: JEHOVAH will hear when I call to him.

Tremble, and sin not: meditate in your own heart upon your bed, and be silent. Selah.

Offer the sacrifices of righteousness, and trust in JEHOVAH.

Many say, Who will shew us any good? O JEHOVAH, lift thou the light of thy countenance upon us.

Thou hast put gladness in my heart, more than in the time when their corn and their new wine increased.

I will both lie down in peace, and sleep: for thou, JEHOVAH, alone makest me dwell in safety.

PSALM V.

David prayeth, and professeth his study in prayer.

God favoureth not the wicked. David, professing his faith, prayeth to God to guide him, 10 to destroy his enemies, 11 and to preserve the godly.

To the chief Musician on Nehiloth, A Psalm of David.

GIVE ear to my words, O JEHOVAH, consider my fervent cry.

Harken to the voice of my cry, my King, and my God: for to thee will I pray.

11 Heb. 12. 29. 12 Jer. 17. 13. 13 Jer. 17. 13. 14 Jer. 17. 13. 15 Jer. 17. 13. 16 Jer. 17. 13. 17 Jer. 17. 13. 18 Jer. 17. 13. 19 Jer. 17. 13. 20 Jer. 17. 13. 21 Jer. 17. 13. 22 Jer. 17. 13. 23 Jer. 17. 13. 24 Jer. 17. 13. 25 Jer. 17. 13. 26 Jer. 17. 13. 27 Jer. 17. 13. 28 Jer. 17. 13. 29 Jer. 17. 13. 30 Jer. 17. 13. 31 Jer. 17. 13. 32 Jer. 17. 13. 33 Jer. 17. 13. 34 Jer. 17. 13. 35 Jer. 17. 13. 36 Jer. 17. 13. 37 Jer. 17. 13. 38 Jer. 17. 13. 39 Jer. 17. 13. 40 Jer. 17. 13. 41 Jer. 17. 13. 42 Jer. 17. 13. 43 Jer. 17. 13. 44 Jer. 17. 13. 45 Jer. 17. 13. 46 Jer. 17. 13. 47 Jer. 17. 13. 48 Jer. 17. 13. 49 Jer. 17. 13. 50 Jer. 17. 13. 51 Jer. 17. 13. 52 Jer. 17. 13. 53 Jer. 17. 13. 54 Jer. 17. 13. 55 Jer. 17. 13. 56 Jer. 17. 13. 57 Jer. 17. 13. 58 Jer. 17. 13. 59 Jer. 17. 13. 60 Jer. 17. 13. 61 Jer. 17. 13. 62 Jer. 17. 13. 63 Jer. 17. 13. 64 Jer. 17. 13. 65 Jer. 17. 13. 66 Jer. 17. 13. 67 Jer. 17. 13. 68 Jer. 17. 13. 69 Jer. 17. 13. 70 Jer. 17. 13. 71 Jer. 17. 13. 72 Jer. 17. 13. 73 Jer. 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me in pieces, while there is no one to deliver.

3 O JEHOVAH my God, if I have done this; if there be iniquity in my hands;

4 If I have rewarded evil to him that was at peace with me; (yea, I have delivered him that without cause is mine enemy:)

5 Let the enemy pursue me, and overtake me; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah.

6 Arise, O JEHOVAH, in thine anger, lift up thyself because of the rage of mine enemies; and awake for me to the judgment, which thou hast commanded.

7 So shall the congregation of the people encompass thee around: for their sakes therefore return thou on high.

8 JEHOVAH shall punish the people: judge me, O JEHOVAH, according to mine innocence, and according to mine integrity that is in me.

9 O let the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins.

10 My defence is from God, who saveth the upright in heart.

11 God judgeth the righteous, but God is angry with the wicked every day.

12 If he turn not, he will whet his sword; he hath bent his bow, and made it ready.

13 He hath also prepared for him the instruments of death; he formeth his arrows for the persecutors.

14 Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falsehood.

15 He made a pit, and dug it, and is fallen into the ditch which he made.

16 His mischief shall return upon his own head, and his violent dealing shall come down upon the crown of his head.

17 I will praise JEHOVAH according to his righteousness: and will sing praise to the name of JEHOVAH The Most High.

PSALM VIII.

God's glory is magnified by his works, and by his love to man.

To the chief Musician on Gittith, A Psalm of David.

O JEHOVAH our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens.

2 Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

3 When I consider thy heavens, the work of thy fingers; the moon and the stars, which thou hast created;

4 What is man, that thou art mindful of him? and the son of man, that thou visitest him?

5 For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

6 Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet:

7 All sheep and oxen, yea, and the beasts of the field;

8 The fowls of the air, and the fish of the sea, and whatever passeth through the paths of the seas.

9 O JEHOVAH our Lord, how excellent is thy name in all the earth!

PSALM IX.

David praiseth God for executing of judgment. He inviteth others to praise him. He prayeth that he may have cause to praise him.

To the chief Musician on Muthlabben, A Psalm of David.

I WILL praise thee, O JEHOVAH, with my whole heart; I will shew forth all thy marvellous works.

2 I will be glad and rejoice in thee: I will sing praise to thy name, O thou Most High.

3 When mine enemies are turned back, they shall reel and perish at thy presence.

4 For thou hast maintained my right and my cause; thou satest in the throne judging righteously.

5 Thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast blotted out their name for ever and ever.

6 O thou enemy! destructions are come to a perpetual end: and thou hast destroyed cities; their memory is perished with them.

7 But JEHOVAH shall endure for ever: he hath prepared his throne for judgment.

8 And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness.

9 JEHOVAH also will be a refuge for the oppressed, a refuge in times of trouble.

10 And they that know thy name will trust in thee: for thou, O JEHOVAH, hast not forsaken those who seek thee.

11 Sing praises to JEHOVAH, who dwelleth in Zion: declare among the people his doings.

12 When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of the humble.

13 Have pity on me, O JEHOVAH: consider my trouble which I suffer from those who hate me, thou that liftest me up from the gates of death:

14 That I may declare all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation.

15 The heathen are sunk down in the pit which they made: in the net which they hid is their own foot taken.

16 JEHOVAH is known by the judgment which he executeth: the wicked is ensnared in the work of his own hands. Higgaion. Selah.

17 The wicked shall be turned into hell, and all the nations that forget God.

18 For the needy shall not always be forgotten: the expectation of the poor shall not perish for ever.

19 Arise, O JEHOVAH; let not man prevail: let the heathen be judged in thy sight.

20 Put them in fear, O Lord: that the heathen may know themselves to be but men. Selah.

PSALM X.

David complaineth to God of the outrage of the wicked. He prayeth for remedy. He professeth his confidence.

WHY standest thou afar off, O JEHOVAH? why hidest thou thyself in times of trouble?

2 The wicked in his pride doth persecute the poor: let them be taken in the devices that they have contrived.

3 For the wicked boasteth of his soul's

1 Heb. not a deliverer. 2 1 Sam. 16. 7, 8. 3 1 Sam. 24. 11. 4 1 Sam. 24. 7. 5 30. 2. 6 persecutes my 7 take it. 8 Ex. 24. 2. 9 Ex. 24. 22. 10 1 Heb. thou hast made my judgment. 11 Heb. do righteous-ness. 12 right. 13 Dent. 5. 14. Prov. 10. 7. 14 put out. 15 Or, The destructions of the enemy are come to a perpetual end: and their cities hast thou destroyed, &c. 16 Ps. 105. 19, 20. Job. 1-11. 17 Ex. 24. 12. & 28. 2. 18 1 Heb. thou shalt not be afraid. 19 1 Heb. a high place. 20 Ex. 24. 14. 21 put their. 22 Ps. 107. 22. 23 Gen. 6. 5. 24 Or, afflicted. 25 mercy. 26 of. 27 shew forth. 28 Ps. 13. 5. & 20. 5. & 25. 5. 29 Ps. 7. 15. 16. & 21. 4. & 27. 6. & 34. 20. 30 Prov. 5. 22. & 30. 27. 31 Eccl. 10. 9. 32 1 Kings 2. 32. Eccl. 9. 25. 33 14. Heb. every prin. 34 THE LORD most high. 35 Ps. 29. & 84. 10. 36 Ps. 128. 12. 37 Ps. 112. 4. 38 See Mat. 11. 25. & 21. 16. Job. 4. 2. 39 1 Cor. 1. 27. 40 Heb. founded. 41 Ex. 44. 16. 42 Ps. 111. 2. 43 ordained. 44 Job 7. 17. Ps. 144. 2. Heb. 2. 6. 45 Gen. 1. 20, 25. 46 1 Cor. 15. 27. Heb. 2. 8. 47 1 Heb. fowls and oxen all of them. 48 ver. 1. 49 1 Heb. In the pride of the wicked he doth persecute. 50 Ps. 36. & 9. 15. 16. Prov. 5. 22. 51 1 Samuel. 17. 24. & 35. 2.

desire, and while praising he blesseth, he despiseth JEHOVAH.

4 The wicked, through the pride of his countenance, will not seek God: God is not in all his thoughts.

5 His ways are always secure; his judgments are far above out of his sight: as for all his enemies, he puffeth at them.

6 He hath said in his heart, I shall not be moved: for I shall never be in adversity.

7 His mouth is full of cursing and deceit and violence: under his tongue is mischief and vanity.

8 He sitteth in the lurking-places of the villages: in the secret places doth he murder the innocent: his eyes are secretly set against the poor.

9 He lieth in wait in secret places, like a lion in his thicket: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into his net.

10 He croucheth, and humbleth himself, that the poor may fall by his strong teeth.

11 He hath said in his heart, God hath forgotten: he hideth his face; he will never see it.

12 Arise, O JEHOVAH; O God, lift up thy hand: forget not the humble.

13 Wherefore doth the wicked despise God? he hath said in his heart, thou wilt not require it.

14 Thou hast seen it; for thou beholdest mischief and spite, to requite it with thy hand: the poor committeth himself to thee; thou art the helper of the fatherless.

15 Break thou the arm of the wicked and the evil man: seek out his wickedness till thou find none.

16 JEHOVAH is King for ever and ever: the heathen are perished out of his land.

17 O JEHOVAH, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:

18 To judge the fatherless and the oppressed, that the man of the earth may no more oppress.

PSALM XI.

1 David encourageth himself in God against his enemies. 4 The providence and justice of God.

To the chief Musician, A Psalm of David.

IN JEHOVAH I put my trust: how say ye to me, Flee like a bird to your mountain?

2 For lo, the wicked bend their bow, they make ready their arrow upon the string, that they may privately shoot at the upright in heart.

3 When the pillars are overthrown, what can the righteous do?

4 JEHOVAH is in his holy temple, JEHOVAH's throne is in heaven: his eyes behold, his eyelids try the children of men.

5 JEHOVAH trieth the righteous: but the wicked and sinners who loveth violence his soul hateth.

6 On the wicked he shall rain streams of lightning and brimstone, and burning winds: this shall be the portion of their cup.

7 For the righteous JEHOVAH loveth righteousness; his countenance doth regard the upright.

PSALM XII.

1 David, destitute of human comfort, craveth help of God. 3 He comforteth himself with God's judgments on the wicked, and confidence in God's tried promises.

Prov. 25. 4. Rom. 1. 22. 3 Pr. 19. the conceit of himself, he abhorreth the LORD. 4 Beneath the covert of the LARU he hideth himself. 5 Pr. 14. 2. 6 Pr. 14. 1. 7 Pr. 14. 1. 8 Pr. 14. 1. 9 Pr. 14. 1. 10 Pr. 14. 1. 11 Pr. 14. 1. 12 Pr. 14. 1. 13 Pr. 14. 1. 14 Pr. 14. 1. 15 Pr. 14. 1. 16 Pr. 14. 1. 17 Pr. 14. 1. 18 Pr. 14. 1. 19 Pr. 14. 1. 20 Pr. 14. 1. 21 Pr. 14. 1. 22 Pr. 14. 1. 23 Pr. 14. 1. 24 Pr. 14. 1. 25 Pr. 14. 1. 26 Pr. 14. 1. 27 Pr. 14. 1. 28 Pr. 14. 1. 29 Pr. 14. 1. 30 Pr. 14. 1. 31 Pr. 14. 1. 32 Pr. 14. 1. 33 Pr. 14. 1. 34 Pr. 14. 1. 35 Pr. 14. 1. 36 Pr. 14. 1. 37 Pr. 14. 1. 38 Pr. 14. 1. 39 Pr. 14. 1. 40 Pr. 14. 1. 41 Pr. 14. 1. 42 Pr. 14. 1. 43 Pr. 14. 1. 44 Pr. 14. 1. 45 Pr. 14. 1. 46 Pr. 14. 1. 47 Pr. 14. 1. 48 Pr. 14. 1. 49 Pr. 14. 1. 50 Pr. 14. 1. 51 Pr. 14. 1. 52 Pr. 14. 1. 53 Pr. 14. 1. 54 Pr. 14. 1. 55 Pr. 14. 1. 56 Pr. 14. 1. 57 Pr. 14. 1. 58 Pr. 14. 1. 59 Pr. 14. 1. 60 Pr. 14. 1. 61 Pr. 14. 1. 62 Pr. 14. 1. 63 Pr. 14. 1. 64 Pr. 14. 1. 65 Pr. 14. 1. 66 Pr. 14. 1. 67 Pr. 14. 1. 68 Pr. 14. 1. 69 Pr. 14. 1. 70 Pr. 14. 1. 71 Pr. 14. 1. 72 Pr. 14. 1. 73 Pr. 14. 1. 74 Pr. 14. 1. 75 Pr. 14. 1. 76 Pr. 14. 1. 77 Pr. 14. 1. 78 Pr. 14. 1. 79 Pr. 14. 1. 80 Pr. 14. 1. 81 Pr. 14. 1. 82 Pr. 14. 1. 83 Pr. 14. 1. 84 Pr. 14. 1. 85 Pr. 14. 1. 86 Pr. 14. 1. 87 Pr. 14. 1. 88 Pr. 14. 1. 89 Pr. 14. 1. 90 Pr. 14. 1. 91 Pr. 14. 1. 92 Pr. 14. 1. 93 Pr. 14. 1. 94 Pr. 14. 1. 95 Pr. 14. 1. 96 Pr. 14. 1. 97 Pr. 14. 1. 98 Pr. 14. 1. 99 Pr. 14. 1. 100 Pr. 14. 1.

To the chief Musician [? of] Sheminith, A Psalm of David.

HELP, O JEHOVAH; for the godly man ceaseth; for the faithful fail from among the children of men.

2 They speak falsehood each one with his neighbour: with flattering lips and with a double heart do they speak.

3 JEHOVAH shall cut off all flattering lips, and the tongue that speaketh proud things:

4 Who have said, With our tongue will we prevail; our lips are our own: who is master over us?

5 For the oppression of the poor, for the groaning of the needy, now will I arise, saith JEHOVAH; I will set him in safety from him who puffeth at him.

6 The words of JEHOVAH are pure words: like silver tried from earth in the workshop, purified seven times.

7 Thou wilt keep them, O JEHOVAH, thou wilt preserve them from this generation for ever.

8 The wicked walk on every side, when the vilest men are exalted.

PSALM XIII.

1 David complaineth of delay in help. 3 His prayer for preventing grace. 5 He boasteth of divine mercy.

To the chief Musician, A Psalm of David.

HOW long will thou forget me, O JEHOVAH? for ever? how long will thou hide thy face from me?

2 How long shall I take counsel in my soul, having sorrow in my heart daily? how long shall mine enemy be exalted over me?

3 Look and answer me, O JEHOVAH my God: enlighten mine eyes, lest I sleep the sleep of death;

4 Lest mine enemy say, I have prevailed against him; and those who trouble me rejoice when I am moved.

5 But I have trusted in thy kindness; my heart shall rejoice in thy salvation.

6 I will sing to JEHOVAH, because he hath required me.

PSALM XIV.

1 David describeth the corruption of a natural man. 4 He correcteth the wicked by the light of their conscience. 7 He glorieth in the salvation of God.

To the chief Musician, A Psalm of David.

THE fool hath said in his heart, There is no God. They have destroyed, they have done abominable works, there is no one that doeth good.

2 JEHOVAH looked down from heaven upon the children of men, to see if there were any who did understand, and seek God.

3 They are all gone aside, they are all together become corrupt: there is none that doeth good, no, not one.

4 Have all the workers of iniquity no knowledge? who eat up my people as they eat bread, and call not upon JEHOVAH.

5 There were they in great fear: for God is in the generation of the righteous.

6 Ye have shamed the counsel of the poor, because JEHOVAH is his trust. 7 Oh that the salvation of Israel were come from Zion! when JEHOVAH bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.

1 David. 2 King. 1. 1. 3 Ps. 119. 1. 4 Ps. 119. 1. 5 Ps. 119. 1. 6 Ps. 119. 1. 7 Ps. 119. 1. 8 Ps. 119. 1. 9 Ps. 119. 1. 10 Ps. 119. 1. 11 Ps. 119. 1. 12 Ps. 119. 1. 13 Ps. 119. 1. 14 Ps. 119. 1. 15 Ps. 119. 1. 16 Ps. 119. 1. 17 Ps. 119. 1. 18 Ps. 119. 1. 19 Ps. 119. 1. 20 Ps. 119. 1. 21 Ps. 119. 1. 22 Ps. 119. 1. 23 Ps. 119. 1. 24 Ps. 119. 1. 25 Ps. 119. 1. 26 Ps. 119. 1. 27 Ps. 119. 1. 28 Ps. 119. 1. 29 Ps. 119. 1. 30 Ps. 119. 1. 31 Ps. 119. 1. 32 Ps. 119. 1. 33 Ps. 119. 1. 34 Ps. 119. 1. 35 Ps. 119. 1. 36 Ps. 119. 1. 37 Ps. 119. 1. 38 Ps. 119. 1. 39 Ps. 119. 1. 40 Ps. 119. 1. 41 Ps. 119. 1. 42 Ps. 119. 1. 43 Ps. 119. 1. 44 Ps. 119. 1. 45 Ps. 119. 1. 46 Ps. 119. 1. 47 Ps. 119. 1. 48 Ps. 119. 1. 49 Ps. 119. 1. 50 Ps. 119. 1. 51 Ps. 119. 1. 52 Ps. 119. 1. 53 Ps. 119. 1. 54 Ps. 119. 1. 55 Ps. 119. 1. 56 Ps. 119. 1. 57 Ps. 119. 1. 58 Ps. 119. 1. 59 Ps. 119. 1. 60 Ps. 119. 1. 61 Ps. 119. 1. 62 Ps. 119. 1. 63 Ps. 119. 1. 64 Ps. 119. 1. 65 Ps. 119. 1. 66 Ps. 119. 1. 67 Ps. 119. 1. 68 Ps. 119. 1. 69 Ps. 119. 1. 70 Ps. 119. 1. 71 Ps. 119. 1. 72 Ps. 119. 1. 73 Ps. 119. 1. 74 Ps. 119. 1. 75 Ps. 119. 1. 76 Ps. 119. 1. 77 Ps. 119. 1. 78 Ps. 119. 1. 79 Ps. 119. 1. 80 Ps. 119. 1. 81 Ps. 119. 1. 82 Ps. 119. 1. 83 Ps. 119. 1. 84 Ps. 119. 1. 85 Ps. 119. 1. 86 Ps. 119. 1. 87 Ps. 119. 1. 88 Ps. 119. 1. 89 Ps. 119. 1. 90 Ps. 119. 1. 91 Ps. 119. 1. 92 Ps. 119. 1. 93 Ps. 119. 1. 94 Ps. 119. 1. 95 Ps. 119. 1. 96 Ps. 119. 1. 97 Ps. 119. 1. 98 Ps. 119. 1. 99 Ps. 119. 1. 100 Ps. 119. 1.

11 He made darkness his secret place; his pavilion round about him was dark waters and thick clouds of the skies.

12 From the brightness before him his thick clouds passed, hail and coals of fire.

13 JEHOVAH also thundered in the heavens, and the Highest uttered his voice; hail and coals of fire.

14 And he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them.

15 Then the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O JEHOVAH, at the blast of the breath of thy nostrils.

16 He sent from above, he took me, he drew me from great waters.

17 He delivered me from my strong enemy, and from those who hated me: for they were too strong for me.

18 They seized me in the day of my calamity: but JEHOVAH was my support.

19 He brought me forth also into a large place: he delivered me, because he delighted in me.

20 JEHOVAH rewarded me according to mine innocence; according to the cleanness of my hands hath he recompensed me.

21 For I have kept the ways of JEHOVAH, and have not wickedly departed from my God.

22 For all his judgments were before me, and I did not put away his ordinances from me.

23 I was also upright before him, and I have kept myself from mine iniquity.

24 Therefore hath JEHOVAH recompensed me according to mine innocence, according to the cleanness of my hands in his sight.

25 With the kind thou wilt shew thyself kind; with an upright man thou wilt shew thyself upright.

26 With the pure thou wilt shew thyself pure; and with the perverse thou wilt shew thyself crafty.

27 For thou wilt save the afflicted people; but wilt bring down high looks.

28 For thou wilt light my lamp: JEHOVAH my God will enlighten my darkness.

29 For by thee I have rushed through a troop; and by my God have I leaped over a wall.

30 As for God, his way is perfect: the word of JEHOVAH is pure: he is a buckler to all those who trust in him.

31 For who is God except JEHOVAH? or who is a rock except our God?

32 It is God who girdeth me with strength, and maketh my way perfect.

33 He maketh my feet like hinds' feet, and setteth me upon my high places.

34 He teacheth my hands to war, so that a bow of brass is broken by mine arms.

35 Thou hast also given me the buckler of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.

36 Thou hast enlarged my steps under me, that my feet did not totter.

37 I have pursued mine enemies, and overtaken them: neither did I turn again till they were consumed.

38 I have wounded them so that they were not able to rise: they are fallen under my feet.

Ps. 97. 2.
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Ps. 111. 120.

39 For thou hast girded me with strength for the battle: thou hast subdued under me those who rose up against me.

40 Thou hast also given me the necks of mine enemies; that I might destroy them that hate me.

41 They cried, but there was no one to save them: even to JEHOVAH, but he answered them not.

42 Then did I beat them in pieces like the dust before the wind: I did cast them out like the mire of the streets.

43 Thou hast delivered me from the strivings of the people; and thou hast made me the head of the heathen: a people whom I had not known shall serve me.

44 As soon as they hear of me, they shall obey me: the strangers will flatter me.

45 Strangers shall fade away, and come dismayed from their close places.

46 JEHOVAH liveth; and blessed be my Rock; and let the God of my salvation be exalted.

47 He is God who avengeth me, and subdueth the people under me.

48 He delivereth me from mine enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man.

49 Therefore will I give thanks to thee, O JEHOVAH, among the heathen, and sing praises to thy name.

50 Great deliverance giveth he to his king; and sheweth kindness to his anointed, even to David, and to his seed for evermore.

PSALM XIX.

1 The creatures show God's glory. 7 The word his grace. 12 David prayeth for grace.

To the chief Musician, A Psalm of David.

THE heavens declare the glory of God; and the firmament sheweth the work of his hands.

2 Day to day uttereth speech, and night to night sheweth knowledge.

3 There is no speech nor language, where their voice is not heard.

4 Their sound is gone out through all the earth, and their words to the end of the world. In them hath he set a tent for the sun,

5 Which is like a bridegroom coming out of his chamber, and rejoiceth like a strong man to run a race.

6 His going forth is from the end of the heaven, and his circuit to the ends of it: and there is nothing hidden from the heat thereof.

7 The instruction of JEHOVAH is perfect, converting the soul: the testimony of JEHOVAH is sure, making wise the simple.

8 The statutes of JEHOVAH are right, rejoicing the heart: the commandment of JEHOVAH is pure, enlightening the eyes.

9 The fear of JEHOVAH is clean, enduring for ever: the judgments of JEHOVAH are both true and righteous.

10 More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the dropping of the honey-combs.

11 Moreover, by them is thy servant warned: and in keeping of them there is great reward.

12 **Who can understand his errors?**
 cleanse thou me from **secret faults.**
 13 **Keep back thy servant** also from presumptuous **sins;** let them not have dominion over me: then shall I be upright, and I shall be innocent from **great transgression.**

14 **Let the words of my mouth,** and the meditation of my heart, be acceptable in thy sight, O **Jehovah,** my strength, and my redeemer.

PSALM XX.

1 *The church* **blesseth the king** in his exploits. 7 *Her confidence* in God's success.

To the chief Musician, A Psalm of David.

Jehovah hear thee in the day of trouble; the name of the God of Jacob defend thee.

2 Send **thine help** from the sanctuary, and strengthen thee from **Zion.**

3 Remember all thy offerings, and accept thy burnt-sacrifice. **Selah.**

4 **Grant thee** according to thine own heart, and fulfil all thy counsel.

5 We will **rejoice** in thy salvation, and in the name of our God we will set up our banners: **Jehovah** fulfil all thy petitions.

6 Now know I that **Jehovah** saveth his anointed; he will hear him from his holy heaven with the saving strength of his right hand.

7 **Some trust** in chariots, and some in horses: but we will remember the name of **Jehovah** our God.

8 They are brought down and fallen: but we are risen, and stand upright.

9 **Save, O Jehovah:** let the king answer us when we call.

PSALM XXI.

1 *A thanksgiving* for victory. 7 *Confidence* of further success.

To the chief Musician, A Psalm of David.

The king shall rejoice in thy strength, O **Lord;** and in thy salvation how greatly shall he **exult!**

2 **Thou** hast given him his heart's desire, and hast not withholden the request of his lips. **Selah.**

3 For thou **didst** anticipate him with the blessings of goodness; thou **didst** set a crown of pure gold on his head.

4 **He** asked life of thee, and thou gavest it to him, **even** length of days for ever and ever.

5 His glory is great in thy salvation: honour and majesty hast thou laid upon him.

6 For thou hast **made** him most blessed for ever: thou hast **made** him exceedingly glad with thy countenance.

7 For the king trusteth in **Jehovah,** and through the kindness of the Most High he shall not be moved.

8 Thy hand will **find** out all thine enemies: thy right hand will find out those that hate thee.

9 **Thou** wilt make them as a fiery furnace in the time of thine anger: **Jehovah** will swallow them up in his wrath, and the fire shall devour them.

10 **Their** fruit shalt thou destroy from the earth, and their seed from among the children of men.

11 For they **planned** evil against thee:

Ps. 40. 12.

1 Lev. 4. 2. he.
 2 Ps. 22. 6.
 3 Sam. 25. 36.
 4 Ps. 139. 123.
 5 Rom. 5. 12. 14.
 6 Or, much.
 7 In the.

Ps. 51. 13.

1 Heb. my rock.
 2 Ps. 18. 1.
 3 Ps. 27. 6.
 4 44. 6. 17. 4.
 5 1 Theol. 1. 10.

Ps. 51. 13.

1 Heb. my rock.
 2 Ps. 18. 1.
 3 Ps. 27. 6.
 4 44. 6. 17. 4.
 5 1 Theol. 1. 10.

Ps. 18. 12.

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ne hidden his face from him; but when he cried to him, he heard.

25 My praise shall be concerning thee in the great congregation: I will pay my vows before those who fear him.

26 The meek shall eat and be satisfied: they shall praise JEHOVAH who seek him; your heart shall live for ever.

27 All the ends of the world shall remember and turn to JEHOVAH: and all the families of the nations shall worship before thee.

28 For the kingdom is JEHOVAH'S: and he is the governor among the nations.

29 All those who are rich on the earth shall eat and worship: all they that go down to the dust shall bow before him; and no one can keep himself alive.

30 A seed shall serve him; it shall be accounted to the Lord for a generation.

31 They shall come, and shall declare his righteousness to a people that shall be born, that he hath done this.

PSALM XXIII.

David's confidence in God's grace.

A Psalm of David.

JEHOVAH is my shepherd; I shall not want.

2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.

3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy crook and thy staff they comfort me.

5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

6 Surely goodness and kindness shall follow me all the days of my life: and I will dwell in the house of JEHOVAH for ever.

PSALM XXIV.

God's lordship in the world. The citizens of his spiritual kingdom. An exhortation to receive him.

A Psalm of David.

THE earth is JEHOVAH'S, and the fulness thereof; the world, and they that dwell therein.

2 For he hath founded it on the seas, and established it on the floods.

3 Who shall ascend into the mountain of JEHOVAH? and who shall stand in his holy place?

4 He who hath clean hands, and a pure heart; who hath not lifted up his soul to vanity, nor sworn deceitfully.

5 He shall receive the blessing from JEHOVAH, and righteousness from the God of his salvation.

6 This is the generation of those who seek him, who seek thy face, even Jacob. Selah.

7 Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors; and the King of glory shall come in.

8 Who is this King of glory? JEHOVAH strong and mighty, JEHOVAH mighty in battle.

9 Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.

11b. 4. 7.

4 Ps. 33. 13. & 48. 5. 10. & 111. 4.

4 Ps. 68. 15. & 118. 14. Eccl. 5. 4.

4 Ps. 7. 11, 13, 15, 16. 32. Job. 6. 51.

4 Ps. 2. 5. & 72. 15. & 145. 9. R. 98. 3.

4 Ps. 95. 7. & 139. 6. & 143. 8. & 145. 9. & 150. 5. & 151. 2.

4 Ps. 107. 17. & 108. 1. & 107. 1. & 138. 15. & 145. 9. & 150. 5. & 151. 2.

4 Ps. 107. 17. & 108. 1. & 107. 1. & 138. 15. & 145. 9. & 150. 5. & 151. 2.

4 Ps. 107. 17. & 108. 1. & 107. 1. & 138. 15. & 145. 9. & 150. 5. & 151. 2.

4 Ps. 107. 17. & 108. 1. & 107. 1. & 138. 15. & 145. 9. & 150. 5. & 151. 2.

4 Ps. 107. 17. & 108. 1. & 107. 1. & 138. 15. & 145. 9. & 150. 5. & 151. 2.

4 Ps. 107. 17. & 108. 1. & 107. 1. & 138. 15. & 145. 9. & 150. 5. & 151. 2.

4 Ps. 107. 17. & 108. 1. & 107. 1. & 138. 15. & 145. 9. & 150. 5. & 151. 2.

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4 Ps. 107. 17. & 108. 1. & 107. 1. & 138. 15. & 145. 9. & 150. 5. & 151. 2.

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4 Ps. 107. 17. & 108. 1. & 107. 1. & 138. 15. & 145. 9. & 150. 5. & 151. 2.

4 Ps. 107. 17. & 108. 1. & 107. 1. & 138. 15. & 145. 9. & 150. 5. & 151. 2.

10 Who is this King of glory? JEHOVAH of hosts, he is the King of glory. Selah.

PSALM XXV.

David's confidence in prayer. He prayeth for remission of sins, 16 and for help in affliction.

A Psalm of David.

TO thee, O JEHOVAH, do I lift up my soul.

2 O my God, I trust in thee: let me not be ashamed, let not mine enemies triumph over me.

3 Yea, let none who wait for thee be ashamed: let them be ashamed who deal falsely without a cause.

4 Show me thy ways, O JEHOVAH; teach me thy paths.

5 Lead me in thy truth, and teach me: for thou art the God of my salvation; for thee do I wait all the day.

6 Remember, O JEHOVAH, thy tender mercies and thy loving-kindnesses; for they have been from everlasting.

7 Remember not the sins of my youth, nor my transgressions, according to thy kindness remember thou me for thy goodness' sake, O JEHOVAH.

8 Good and upright is JEHOVAH: therefore will he teach sinners in the way.

9 The meek will he guide in judgment: and the meek will he teach his way.

10 All the paths of JEHOVAH are kindness and faithfulness to such as keep his covenant and his testimonies.

11 For thy name's sake, O JEHOVAH, pardon mine iniquity; for it is great.

12 What man is he who feareth JEHOVAH? him shall he teach in the way that he shall choose.

13 His soul shall dwell at ease; and his seed shall inherit the earth.

14 The secret of JEHOVAH is with them that fear him; and he will shew them his covenant.

15 Mine eyes are ever towards JEHOVAH; for he will pluck my feet out of the net.

16 Turn to me, and have mercy on me; for I am forsaken and afflicted.

17 The troubles of my heart are enlarged: O bring them me out of my distresses.

18 Look on mine affliction and my pain; and forgive all my sins.

19 Look on mine enemies; for they are many; and they hate me with ferocious hatred.

20 O keep my soul, and deliver me: let me not be ashamed; for I put my trust in thee.

21 Let integrity and uprightness preserve me; for I wait for thee.

22 Redeem Israel, O God, from all his troubles.

PSALM XXVI.

David resorteth to God in confidence of his integrity.

A Psalm of David.

JUDGE me, O JEHOVAH; for I have walked in mine integrity: I have trusted also in JEHOVAH; therefore I shall not slide.

2 Examine me, O JEHOVAH, and prove me; try my reins and my heart.

3 For thy loving-kindness is before mine eyes: and I have walked in thy truth.

4 I have not eat with vain persons, neither will I go in with dissemblers.

5 I have hated the congregation of evil doers; and will not sit with the wicked.

6 I will wash my hands in innocency: so will I encompass thine altar, O JEHOVAH: 7 That I may publish with the voice of thanksgiving, and tell of all thy wondrous works.

8 O JEHOVAH, I have loved the habitation of thy house, and the place where thy glory dwelleth.

9 Take not away my soul with sinners, nor my life with bloody men:

10 In whose hands is mischief, and their right hand is full of bribes.

11 But as for me, I will walk in mine integrity: redeem me, and be merciful to me.

12 My foot standeth in an even place: in the congregations will I bless JEHOVAH.

PSALM XXVII.

1 David sustained his faith by the power of God, 4 by his love to the service of God, 9 by prayer.

A Psalm of David.

JEHOVAH is my light and my salvation; whom shall I fear? JEHOVAH is the strength of my life; of whom shall I be afraid?

2 When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.

3 Though an army should encamp against me, my heart shall not fear; though war should rise against me, in this will I be confident.

4 One thing have I desired of JEHOVAH, that will I seek after; that I may dwell in the house of JEHOVAH all the days of my life, to behold the beauty of JEHOVAH, and to inquire in his temple.

5 For in the time of trouble he will hide me in his pavilion: in the secret place of his tent will he hide me; he will set me upon a rock.

6 And now shall my head be lifted up above mine enemies around me: therefore will I offer in his tent sacrifices of joy; I will sing, yea, I will sing praises to JEHOVAH.

7 Hear, O JEHOVAH, I cry with my voice: have mercy also upon me, and answer me.

8 When thou saidst, Seek ye my face; my heart said to thee, Thy face, JEHOVAH, will I seek.

9 Hide not thy face from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.

10 When my father and my mother forsake me, then JEHOVAH will take me up.

11 Teach me thy way, O JEHOVAH, and lead me in a straight path, because of those who watch me.

12 Deliver me not over to the will of mine enemies: for false witnesses have risen up against me, and such as breathe out violence.

13 I had fainted, unless I had believed to see the goodness of JEHOVAH in the land of the living.

14 Wait for JEHOVAH: be of good courage, and he shall strengthen thy heart: wait, I say, for JEHOVAH.

PSALM XXVIII.

1 David prayeth earnestly against his enemies, 6 He bleaseth God, 9 He prayeth for the people.

A Psalm of David.

TO thee will I cry, O JEHOVAH my rock; be not silent to me: lest, if thou be

1 See Ps. 20, 19, 20, 73, 12, 17, 2, 6, 27, 4, 12, 13, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

1 King 4, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

silent to me, I become like them that go down into the pit.

2 Hear the voice of my supplications when I cry to thee, when I lift up my hands towards thy holy oracle.

3 Draw me not away with the wicked, and with the workers of iniquity, who speak peace to their neighbours, but mischief is in their hearts.

4 Give them according to their deeds, and according to the wickedness of their endeavours: give them according to the work of their hands; render to them their desert.

5 Because they regard not the works of JEHOVAH, nor the operation of his hands, he will destroy them, and not build them up.

6 Blessed be JEHOVAH, because he hath heard the voice of my supplications.

7 JEHOVAH is my strength, and my buckler; my heart trusted in him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise him.

8 JEHOVAH is their strength, and he is the saving strength of his anointed.

9 Save thy people, and bless thine inheritance: feed them also, and lift them up for ever.

PSALM XXIX.

1 David exhorted princes to give glory to God, 3 by reason of his power, 11 and protection of his people.

A Psalm of David.

GIVE to JEHOVAH, O ye mighty, give to JEHOVAH glory and strength.

2 Give to JEHOVAH the glory due to his name; worship JEHOVAH in the beauty of holiness.

3 The voice of JEHOVAH is over the waters: the God of glory thundereth: JEHOVAH is over great waters.

4 The voice of JEHOVAH is powerful; the voice of JEHOVAH is full of majesty.

5 The voice

from the grave: thou hast kept me alive, that I should not go down to the pit.
 4 Sing to JEHOVAH, O ye saints of his, and give thanks [at the remembrance of his holiness.
 5 For his anger endureth but a moment; in his favour is life: weeping may endure for a night, but singing cometh in the morning.
 6 Now in my prosperity I said, I shall never be moved.
 7 JEHOVAH, by thy favour thou hast made my mountain to stand strong: thou didst hide thy face, and I was terrified.
 8 I cried to thee, O JEHOVAH; and to JEHOVAH I made supplication.
 9 What profit is there in my blood, when I go down to the pit? Shall the dust praise thee? shall it declare thy faithfulness?
 10 Hear, O JEHOVAH, and have mercy on me: JEHOVAH, be thou my helper.
 11 Thou hast turned for me my mourning into dancing: thou hast loosed my sackcloth, and girded me with gladness;
 12 So that my tongue may sing praise to thee, and not be silent. O JEHOVAH my God, I will give thanks to thee for ever.

PSALM XXXI.

1 David shewing his confidence in God craweth his help. 7 He rejoiceth in his mercy. 9 He prayeth in his calamity. 19 He praiseth God for his goodness.
 ¶ To the chief Musician, A Psalm of David.

IN thee, O JEHOVAH, do I trust; let me never be disappointed: deliver me in thy righteousness.
 2 Bow down thine ear to me; deliver me speedily: be thou my strong rock, for a house of defence to save me.
 3 For thou art my rock and my fortress; therefore for thy name's sake lead me, and guide me.
 4 Pull me out of the net which they have hidden for me: for thou art my strength.
 5 Into thy hand I commit my spirit: thou hast redeemed me, O JEHOVAH God of truth.
 6 I have hated those who regard lying vanities: but I trust in JEHOVAH.
 7 I will be glad and rejoice in thy kindness: for thou hast considered my trouble; thou hast regarded me in adversities; thou hast regarded me in adversities;
 8 And hast not shut me up to the hand of the enemy: thou hast set my foot in a wide place.
 9 Have mercy on me, O JEHOVAH, for I am in trouble: my countenance is wasted with grief, yea, my soul and my body.
 10 For my life is spent with grief, and my years with sighing: my strength faileth because of my misery, and my bones are consumed.
 11 As I was a reproach among all mine enemies, but especially among my neighbours, and as I dread to mine acquaintance: those who saw me without fled from me.
 12 I am forgotten like a dead man out of mind: I am like a broken vessel.
 13 For I have heard the slander of many: fear was on every side: while they took counsel together against me, they devised to take away my life.
 14 But I trusted in thee, O JEHOVAH: I said, Thou art my God.
 15 My times are in thy hand; deliver me from the hand of mine enemies, and from them that persecute me.

1 Heb. Seed.
 2 Ps. 28. 1.
 3 1 Chron. 16. 4.
 4 Ps. 104. 3.
 5 Ps. 124. 8.
 6 2 Cor. 4. 17.
 7 Heb. there is but a moment in his anger.
 8 Ps. 68. 3.
 9 Heb. in the crowning.
 10 Ps. 124. 5.
 11 2 Cor. 4. 17.
 12 Job 18. 15.
 13 Heb. added strength for my salvation.
 14 Ps. 104. 33.
 15 troubled.
 16 Ps. 22. 5. & 25. 1. & 71. 1.
 17 Ps. 115. 17.
 18 Job 34. 18.
 19 truth.
 20 2 Sam. 6. 14.
 21 Job 31. 4.
 22 put off.
 23 To the end
 24 glory.
 25 Ps. 22. 5. & 25. 1. & 71. 1.
 26 Job 34. 18.
 27 put off.
 28 Ps. 71. 2.
 29 Heb. to the joy of strength.
 30 Ps. 18. 2.
 31 Ps. 22. 5. & 25. 1.
 32 said privately.
 33 Luke 23. 46.
 34 Act. 7. 59.
 35 Job 23. 2.
 36 mercy.
 37 John 10. 27.
 38 know my mind.
 39 Deut. 32. 39.
 40 2 Sam. 17. 46.
 41 Job 14. 18.
 42 Ps. 9. 1. & 18. 18.
 43 large moon.
 44 Ps. 8. 7.
 45 mine eye is consumed.
 46 belly.
 47 mine iniquity.
 48 Ps. 32. 3. & 102. 3.
 49 Ps. 41. 5.
 50 Job 38. 4.
 51 Job 16. 13. & 30. 11. & 38. 5. 17.
 52 Job 38. 4.
 53 Ps. 64. 5.
 54 Ps. 58. 4. 5.
 55 Heb. as a vessel that receiveth.
 56 Job 32. 10.
 57 Job 6. 26. & 27. 18.
 58 Lam. 2. 22.
 59 Mal. 2. 1.
 60 Num. 22. 26.
 61 Ps. 4. 6. & 51. 1.
 62 17. 1.
 63 12. 1.
 64 1 Sam. 2. 9.
 65 Ps. 115. 17.
 66 Or, let them be ashamed, and let them be silent in the grave.
 67 12. 1.
 68 1 Sam. 2. 9.
 69 Ps. 94. 4.
 70 Job 15.
 71 Heb. as a hard thing.
 72 Job 6. 4.
 73 Cor. 2. 9.
 74 Ps. 27. 5. & 32. 7.
 75 psalm.
 76 Job 5. 21.
 77 Ps. 17. 7.
 78 marvelled.
 79 1 Sam. 23. 7.
 80 Or, fenced city.
 81 2 Sam. 23. 28.
 82 Ps. 115. 11.
 83 Job 34. 11, 12.
 84 Lam. 2. 9.
 85 Job 2. 4.
 86 Ps. 54. 8.
 87 Ps. 27. 14.
 88 that hope in.
 89 Or, a Psalm of David concerning transgression.
 90 Blessed.
 91 Ps. 25. 2.
 92 Job 24. 7, 8.
 93 Blessed.
 94 2 Cor. 5. 19.
 95 Job 1. 47.
 96 guilt.
 97 waned.
 98 roaring.
 99 1 Sam. 5. 6, 11.
 100 Job 33. 7.
 101 Job 33. 7.
 102 2 Sam. 19.
 103 Prov. 29. 12.
 104 Job 33. 24.
 105 Luke 15. 15, 20, &c.
 106 1 John 1. 9.
 107 1 Tim. 1. 16.
 108 Job 33. 24.
 109 Heb. as a vessel of feeling.
 110 come sigh unto.
 111 Ps. 9. 8. & 27. 5. & 31. 20. & 118. 114.
 112 Or, compass me about.
 113 Job 15. 1.
 114 Job 33. 12.
 115 2 Sam. 12. 1.
 116 Heb. I will conceal thee, mine eye shall be upon thee.
 117 Prov. 26. 1.
 118 Job 33. 2.
 119 Job 33. 11.
 120 Prov. 12. 21.
 121 Rom. 2. 9.
 122 Ps. 34. 8. & 54. 12.
 123 Job 16. 20.
 124 Job 17. 1.
 125 2 Cor. 13. 11.
 126 2 Cor. 13. 11.
 127 Ps. 54. 10. & 68. 3.

16 Make thy face to shine upon thy servant: save me for thy kindness' sake
 17 Let me not be disappointed, O JEHOVAH; for I have called upon thee: let the wicked be ashamed, and let them be silent in the grave.
 18 Let lying lips be put to silence; which speak imprudent things proudly and contemptuously against the righteous.
 19 Oh how great is thy goodness, which thou hast laid up for those who fear thee; which thou hast wrought for those who trust in thee before the sons of men!
 20 Thou wilt hide them in the secret place of thy presence from the snares of man: thou wilt keep them secretly in a pavilion from the strife of tongues.
 21 Blessed be JEHOVAH: for he hath showed me his wonderful kindness in a strong city.
 22 For I said in my haste, I am cut off from before thine eyes: nevertheless thou didst hear the voice of my supplications when I cried to thee.
 23 O love JEHOVAH, all ye his saints: for JEHOVAH preserveth the faithful, and plentifully rewardeth the proud doer.
 24 Be of good courage, and he shall strengthen your heart, all ye who wait for JEHOVAH.

PSALM XXXII.

1 Blessedness consisteth in remission of sins. 3 Confession of sins giveth ease to the conscience. 5 God's promises bring joy.

A Psalm of David, Maschil.
 HAPPY is he whose transgression is forgiven, whose sin is covered.
 2 Happy is the man to whom JEHOVAH imputeth not iniquity, and in whose spirit there is no deceit.
 3 When I kept silence, my bones became old through my groaning all the day long.
 4 For day and night thy hand was heavy upon me: my moisture was turned into the drought of summer. Selah.
 5 I acknowledged my sin to thee, and mine iniquity have I not hidden. I said, I will confess my transgressions to JEHOVAH; and thou forgavest the iniquity of my sin. Selah.
 6 For this shall every one that is godly pray to thee in a time when thou mayest be found: surely in the floods of great waters they shall not reach him.
 7 Thou art my hiding-place; thou wilt preserve me from trouble; thou shalt encompass me with songs of deliverance. Selah.
 8 I will instruct thee, and teach thee in the way which thou shalt go: to I will guide thee with mine eye.
 9 Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, their trappings, lest they come near to thee.
 10 Many sorrows shall be to the wicked: but he that trusteth in JEHOVAH, his kindness shall encompass him around.
 11 Be glad in JEHOVAH, and rejoice, ye righteous: and shout for joy, all ye that are upright in heart.

PSALM XXXIII.

1 God is to be praised for his goodness, 6 for his power, 12 and for his providence. 20 Confidence is to be placed in God.

REJOICE in JEHOVAH, O ye righteous:

for 'praise is comely for the upright.

2 Praise JEHOVAH with 'the' harp: sing to him with the psaltery 'of ten strings.

3 'Sing to him a new song; play skilfully with a loud 'sound.

4 For the word of JEHOVAH is right; and all his works are done in truth.

5 'He loveth righteousness and 'justice: 'the earth is full of the 'kindness of JEHOVAH.

6 'By the word of JEHOVAH were the heavens made; and 'all the host of them 'by the breath of his mouth.

7 'He gathereth the waters of the sea together as a heap: he layeth up the depth in store-houses.

8 Let all the earth fear JEHOVAH: let all the inhabitants of the world stand in awe of him.

9 For 'he spoke, and it was 'so; he commanded, and it stood fast.

10 'JEHOVAH bringeth the counsel of the heathen to 'nothing: he maketh the devices of the people of none effect.

11 'The counsel of JEHOVAH standeth for ever; the thoughts of his heart 'to all generations.

12 'Happy is the nation whose God is JEHOVAH; and the people whom he hath 'chosen for his own inheritance.

13 JEHOVAH looketh from heaven; he beholdeth all the sons of men.

14 From the place of his habitation he looketh upon all the inhabitants of the earth.

15 He fashioneth 'the hearts of them all alike; 'he considereth all their works.

16 'There is no king saved by the multitude of a host: a mighty man is not delivered by much strength.

17 'A horse is a vain thing for safety; neither shall he deliver any by his great strength.

18 'Behold, the eye of JEHOVAH is 'on them that fear him, on them that hope 'for his kindness;

19 To deliver 'them from death, and 'to keep them alive in famine.

20 'Our soul waiteth for JEHOVAH: 'he is our help and our 'buckler.

21 For our 'heart shall rejoice in him, because we have trusted in his holy name.

22 Let thy 'kindness, O JEHOVAH, be on us, according as we hope in thee.

PSALM XXXIV.

1 David praiseeth God, and exhorteth others thereto by his experience. 8 They are blessed that trust in God. 11 He exhorteth to the fear of God. 15 The privileges of the righteous.

¶ A Psalm of David when he changed his behaviour before Abimelech; who drove him away, and he departed.

I WILL 'bless JEHOVAH at all times: his praise shall continually be in my mouth.

2 My soul shall make its 'boast in JEHOVAH: 'the humble shall hear 'me, and be glad.

3 O 'magnify JEHOVAH with me, and let us exalt his name together.

4 I 'sought JEHOVAH, and he 'answered me, and delivered me from all my fears.

5 'They looked to him, and were enlightened: and their faces were not ashamed.

6 'This poor man cried, and JEHOVAH heard him, and 'saved him 'from all his troubles.

7 Ps. 32. 11. & 37. 12.
8 Ps. 147. 1.
9 And an instrument of Ps. 58. 1. & 59. 1. & 154. 2.
10 Job. 42. 10.
11 Rev. 3. 2.
12 1st. 11. 7. & 14. 11.
13 Ps. 118. 94.
14 Or, mercy, goodness.
15 1st. 11. 6, 7.
16 Heb. 12. 2.
17 2d. Pet. 3. 5.
18 Gen. 2. 8.
19 1st. Job. 28. 13.
20 Gen. 1. 9.
21 Job. 38. 10. & 38. 2.

1 Gen. 1. 3.
2 Ps. 148. 5.
3 above.
4 Isa. 8. 10. & 19. 3.
5 Heb. smaketh
6 Gen. 1. 9.
7 Prov. 19. 21.
8 Job. 48. 10.
9 Heb. to generation and generation.
10 Gen. 2. 8. & 14. 11.
11 Heb. 12. 2.
12 2d. Pet. 3. 5.
13 Gen. 2. 8.
14 Gen. 1. 9.
15 Job. 38. 10. & 38. 2.

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12 2d. Pet. 3. 5.
13 Gen. 2. 8.
14 Gen. 1. 9.
15 Job. 38. 10. & 38. 2.

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14 Gen. 1. 9.
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5 Heb. smaketh
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11 Heb. 12. 2.
12 2d. Pet. 3. 5.
13 Gen. 2. 8.
14 Gen. 1. 9.
15 Job. 38. 10. & 38. 2.

7 'The angel of JEHOVAH 'encampeth 'around them that fear him, and delivereth them.

8 O 'taste and see that JEHOVAH is good: 'happy is the man that trusteth in him.

9 'O fear JEHOVAH, ye his saints; for there is no want to them that fear him.

10 'The young lions 'lack, and suffer hunger: 'but they that seek JEHOVAH shall not want any good thing.

11 Come, ye children, hearken to me: 'I will teach you the fear of JEHOVAH.

12 'What man is he that desireth life, and loveth many days, that he may see good?

13 Keep thy tongue from evil, and thy lips from 'speaking 'deceit.

14 'Depart from evil, and do good; 'seek peace, and pursue it.

15 'The eyes of JEHOVAH are on the righteous, and his ears are open to their 'cry.

16 'The face of JEHOVAH is against those who do evil, 'to cut off the remembrance of them from the earth.

17 The righteous cry, and JEHOVAH heareth, and delivereth them 'from all their troubles.

18 JEHOVAH is nigh 'to them that are of a broken heart; and saveth 'such as 'are of a contrite spirit.

19 'Many are the afflictions of the righteous: 'but JEHOVAH delivereth him 'from them all.

20 He keepeth all his bones: 'not one of them is broken.

21 'Evil shall slay the wicked: and they that hate the righteous 'shall be 'punished.

22 JEHOVAH 'redeemeth the soul of his servants: and 'no one of those who trust in him shall be desolate.

PSALM XXXV.

1 David prayeth for his own safety, and his enemies' confusion. 11 He complaineth of their wrongful dealing. 22 Thereby he inciteth God against them.

¶ A Psalm of David.

I PLEAD 'my cause, O JEHOVAH, with them that strive with me: 'fight against them that fight against me.

2 'Take hold of 'buckler and shield, and stand up for my help.

3 Draw out also the spear, and stop the way against them that persecute me: say to my soul, I am thy salvation.

4 'Let them be 'disappointed and put to shame that seek 'my 'life: let them be 'turned back and brought to confusion who devise my hurt.

5 'Let them be 'like chaff before the wind: and let the angel of JEHOVAH chase them.

6 Let their way be 'dark and slippery: and let the angel of JEHOVAH 'pursue them.

7 For without cause have they 'hidden for me their net in a pit, which without cause they have digged for my 'life.

8 Let 'destruction come upon him 'unexpectedly; and 'let his net that he hath hidden catch himself: into that very destruction let him fall.

9 And my soul shall be joyful in JEHOVAH: 'it shall rejoice in his salvation.

10 'All my bones shall say, JEHOVAH, 'who is like to thee, who deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?

1 1st. Pet. 2. 24.
2 Heb. 1. 14.
3 1st. Cor. 13.
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11 †False witnesses did rise up; †they laid to my charge things which I knew not.
 12 †They rewarded me evil for good to the †bereaving of my †life.
 13 But as for me, †when they were sick, my clothing was sackcloth: I †humbled my soul with fasting; and my prayer returned into mine own bosom.
 14 I behaved myself as though he had been my friend or brother: I bowed down †sorrowfully, as one that mourneth for his mother.
 15 But in †my fall they rejoiced, and gathered themselves together: yea, the †sland'ers gathered themselves †against me, and I knew it not; they did †revile me, and ceased not:
 16 With †ungodly mockers in feasts, †they gnashed upon me with their teeth.
 17 †Lord, how long wilt thou †look on †rescue †me from their destructions, †my †life from the lions.
 18 †I will give thee thanks in the great congregation: I will praise thee among †many people.
 19 †Let not them that are mine enemies †wrongfully rejoice over me: neither †let them wink with the eye †that hate me without a cause.
 20 For they speak not peace: but they devise deceitful matters against those who are quiet in the land.
 21 Yea, they †opened their mouth wide against me, and †said, †Aha, uha! our eye hath seen it.
 22 †Thou hast seen, O JEHOVAH: †keep not silence: †O LORD, be not †far from me.
 23 †Arise, and awake to my judgment, even to my cause, my God and my Lord.
 24 †Judge me, O †LORD my God, †according to thy righteousness; and †let them not rejoice over me.
 25 †Let them not say in their hearts, †Ah, so would we have it: let them not say, †We have swallowed him up.
 26 †Let them be ashamed and brought to confusion together that rejoice at my †calamity: let them be †clothed with shame and dishonour who †magnify themselves against me.
 27 †Let them shout for joy, and be glad, that favour †my righteous cause: yea, let them †speak continually. Let JEHOVAH be magnified, †who hath pleasure in the prosperity of his servant.
 28 †And my tongue shall speak of thy righteousness and of thy praise all the day long.

PSALM XXXVI.

1 The grievous estate of the wicked. 5 The excellency of God's mercy. 10 David prayeth for favour to God's children.
 †To the chief Musician, A Psalm of David the servant of the LORD.
 †THE transgression of the wicked saith within my heart, that †there is no fear of God before his eyes.
 2 For †he flattereth himself in his own eyes, fustil his iniquity be found to be hateful.
 3 The words of his mouth are iniquity and †deceit: †he hath left off to be wise, and to do good.
 4 †He deviseth †iniquity on his bed; he setteth himself †in a way that is not good; he abhorreth not evil.

1 Heb. 27. 10
 2 Ps. 27. 12
 3 Heb. they cannot me
 4 Ps. 28. 20 & 106. 3, 4, 5
 5 Job 10. 25
 6 Job 11. 22
 7 Heb. deprecate
 8 Job 11. 22
 9 Job 10. 25
 10 Or, as if I had
 11 Job 10. 15
 12 Heb. wretched
 13 Heb. as a friend, as a brother to me
 14 heavily
 15 mine adversary
 16 Heb. Justice
 17 Job 30. 17
 18 Job 30. 1, 12
 19 Heb. object
 20 Job 29. 17
 21 Job 29. 17
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5 †Thy †kindness, O JEHOVAH, is in the heavens; and thy faithfulness reacheth to the clouds.
 6 Thy righteousness is like thy †lofty mountains; †thy judgments are a great deep: O JEHOVAH, †thou preservest man and beast.
 7 †How excellent is thy loving-kindness, O God! therefore the children of men put their trust under the shadow of thy wings.
 8 †They shall be †fully satisfied with the †abundance of thy house; and thou shalt make them drink of †the river of thy pleasures.
 9 †For with thee is the fountain of life: †in thy light shall we see light.
 10 †O continue thy loving-kindness †to those who know thee; and thy righteousness to the †upright in heart.
 11 Let not the foot of pride come against me, and let not the hand of the wicked remove me.
 12 There are the workers of iniquity fallen: they are cast down, and shall not be able to rise.

PSALM XXXVII.

David persuadeth to patience and confidence in God, by the different estate of the godly and the wicked.
 †A Psalm of David.
 †FRET †not thyself because of evil doers, neither be thou envious against the workers of iniquity.
 2 For they shall soon be cut down †like the grass, and wither as the green herb.
 3 Trust in JEHOVAH, and do good; †dwell in the land and practice faithfulness.
 4 †Delight thyself also in JEHOVAH, and he †will give thee the desires of thy heart.
 5 †Commit thy way to JEHOVAH; †trust also in him; and he †will bring it to pass.
 6 †And he †will bring forth thy righteousness as the light, and thy judgment as the noon-day.
 7 †Rest in JEHOVAH, †and wait patiently for him: †fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.
 8 Cease from anger, and forsake wrath: †fret not thyself in any †way to do evil.
 9 †For evil doers shall be cut off; but those who wait †for JEHOVAH, they shall †inherit the earth.
 10 For †yet a little while, and the wicked shall †be no more: yea, †thou shalt diligently consider his place, and it shall †be no more.
 11 †But the meek shall inherit the earth; and shall delight themselves in the abundance of †prosperity.
 12 The wicked †plotteth against the just, and gnasheth upon him with his teeth.
 13 †The †LORD shall laugh at him: for he seeth that †his day is coming.
 14 The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, and to slay †such as be of upright †behaviour.
 15 †Their sword shall enter into their own heart, and their bows shall be broken.
 16 †A little that a righteous man hath is better than the riches of many wicked.
 17 For †the arms of the wicked shall be broken: but JEHOVAH upholdeth the righteous.
 18 JEHOVAH †regardeth the days of the

upright: and their inheritance shall be for ever.

19 They shall not be disappointed in the evil time: and in the days of famine they shall be satisfied.

20 But the wicked shall perish, and the enemies of JEHOVAH shall be as the fat of lambs: they shall consume; into smoke shall they consume away.

21 The wicked borroweth, and payeth not again: but the righteous sheweth mercy, and giveth.

22 For such as are blessed by him shall inherit the earth; and they who are cursed by him shall be cut off.

23 The steps of a good man are established by JEHOVAH: and he delighteth in his way.

24 Though he fall, he shall not be utterly cast down: for JEHOVAH upholdeth him with his hand.

25 I have been young, and now I am old; yet have I not seen the righteous forsaken, nor his seed begging bread.

26 He is tender merciful, and lendeth; and his seed is blessed.

27 Depart from evil, and do good; and dwell for evermore.

28 For JEHOVAH loveth justice, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off.

29 The righteous shall inherit the land, and dwell therein for ever.

30 The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.

31 The instruction of his God is in his heart; none of his steps shall slide.

32 The wicked watcheth the righteous, and seeketh to slay him.

33 JEHOVAH will not leave him in his hand, nor condemn him when he is judged.

34 Wait for JEHOVAH, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see it.

35 I have seen the wicked in great power, and spreading himself like a green tree growing in its own soil.

36 Yet he passed away, and lo, he was no more: yea, I sought him, but he could not be found.

37 Mark the sincere man, and behold the upright: for the end of that man is peace.

38 But the transgressors shall be destroyed together: the end of the wicked shall be cut off.

39 But the salvation of the righteous is from JEHOVAH: he is their strength in the time of trouble;

40 And JEHOVAH will help them, and deliver them: he will deliver them from the wicked, and save them because they trust in him.

PSALM XXXVIII.

David moveth God to take compassion of his pitiful case.

A Psalm of David, to bring to remembrance.

O JEHOVAH, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.

2 For thine arrows pierce me, and thy hand cometh down upon me.

1 Ps. 80, 21. 2 Ps. 112, 5, 9. 3 Ps. 112, 5, 9. 4 Ps. 112, 5, 9. 5 Ps. 112, 5, 9. 6 Ps. 112, 5, 9. 7 Ps. 112, 5, 9. 8 Ps. 112, 5, 9. 9 Ps. 112, 5, 9. 10 Ps. 112, 5, 9. 11 Ps. 112, 5, 9. 12 Ps. 112, 5, 9. 13 Ps. 112, 5, 9. 14 Ps. 112, 5, 9. 15 Ps. 112, 5, 9. 16 Ps. 112, 5, 9. 17 Ps. 112, 5, 9. 18 Ps. 112, 5, 9. 19 Ps. 112, 5, 9. 20 Ps. 112, 5, 9. 21 Ps. 112, 5, 9. 22 Ps. 112, 5, 9. 23 Ps. 112, 5, 9. 24 Ps. 112, 5, 9. 25 Ps. 112, 5, 9. 26 Ps. 112, 5, 9. 27 Ps. 112, 5, 9. 28 Ps. 112, 5, 9. 29 Ps. 112, 5, 9. 30 Ps. 112, 5, 9. 31 Ps. 112, 5, 9. 32 Ps. 112, 5, 9. 33 Ps. 112, 5, 9. 34 Ps. 112, 5, 9. 35 Ps. 112, 5, 9. 36 Ps. 112, 5, 9. 37 Ps. 112, 5, 9. 38 Ps. 112, 5, 9. 39 Ps. 112, 5, 9. 40 Ps. 112, 5, 9.

1 Ps. 8, 2. 2 Heb. grac. m. hmit. 3 Ears 8, 2. 4 Ps. 43, 12. 5 Mal. 11, 28. 6 Mich. 3, 2. 7 Heb. corrup. 8 Heb. corrup. 9 Heb. corrup. 10 Heb. corrup. 11 Heb. corrup. 12 Heb. corrup. 13 Heb. corrup. 14 Heb. corrup. 15 Heb. corrup. 16 Heb. corrup. 17 Heb. corrup. 18 Heb. corrup. 19 Heb. corrup. 20 Heb. corrup. 21 Heb. corrup. 22 Heb. corrup. 23 Heb. corrup. 24 Heb. corrup. 25 Heb. corrup. 26 Heb. corrup. 27 Heb. corrup. 28 Heb. corrup. 29 Heb. corrup. 30 Heb. corrup. 31 Heb. corrup. 32 Heb. corrup. 33 Heb. corrup. 34 Heb. corrup. 35 Heb. corrup. 36 Heb. corrup. 37 Heb. corrup. 38 Heb. corrup. 39 Heb. corrup. 40 Heb. corrup.

3 There is no soundness in my flesh because of thine anger; neither is there any rest in my bones because of my sin.

4 For mine iniquities are gone over my head: as a heavy burden they are too heavy for me.

5 My wounds are offensive, and run because of my foolishness.

6 I am troubled; I am bowed down greatly; I go mourning all the day long.

7 For my loins are filled with a burning disease: and there is no soundness in my flesh.

8 I am feeble and bruised: I have groaned by reason of the disquietness of my heart.

9 O LORD, all my desire is before thee; and my groaning is not hidden from thee.

10 My heart panteth, my strength faileth me: as for the light of mine eyes, it also is gone from me.

11 My lovers and my friends stand aloof from my sore; and my kinsmen stand afar off.

12 They also that seek my life slay snares for me; and they that seek my hurt speak mischievous things, and imagine deceits all the day long.

13 But I, like a deaf man, heard not; and I was as a dumb man who openeth not his mouth.

14 Thus I was like a man that heareth not, and in whose mouth are no reproofs.

15 For in thee, O JEHOVAH, do I hope: thou wilt answer, O LORD my God.

16 For I said, Hear me, lest otherwise they should rejoice over me: when my foot slippeth, they magnify themselves against me.

17 For I am ready to fall, and my sorrow is continually before me.

18 For I will declare mine iniquity; I will be sorry for my sin.

19 But mine enemies were lively, and they are strong; and they that hate me wrongfully, are multiplied.

20 They also that render evil for good are mine adversaries; because I follow what is good.

21 Forsake me not, O JEHOVAH: O my God, be not far from me.

22 Make haste to help me, O LORD my salvation.

PSALM XXXIX.

David's care of his thoughts. The consideration of the brevity and vanity of life, the recurrence of God's judgments, and prayer, are his brides of impatience.

To the chief Musician, even to Jeduthun, A Psalm of David.

I SAID, I will take heed to my ways; I that I sin not with my tongue: I will keep my mouth with a muzzle, while the wicked are before me.

2 I was dumb with silence; I held my peace, even from good; and my sorrow was stirred.

3 My heart was hot within me; while I was musing the fire burned: then spoke I with my tongue.

4 O JEHOVAH, make me to know mine end, and the measure of my days, what it is; that I may know how frail I am.

5 Behold, thou hast made my days like a handbreadth; and mine age is as nothing before thee: truly every man in his best state is altogether vanity. Selah.

5 Why art thou cast down, O my soul? and why art thou disquieted in me? hope thou in God: for I shall yet praise him for the help of his countenance.

6 O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the mountain Mizar.

7 Deep calleth to deep at the noise of thy torrents: all thy waves and thy billows are gone over me.

8 Yet JERUOHAN will command his loving-kindness in the day-time, and in the night his song shall be with me, and my prayer to the God of my life.

9 I will say to God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?

10 As with the breaking of my bones, mine enemies reproach me; while they say daily to me, Where is thy God?

11 Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, who is my salvation, and my God.

PSALM XLIII.

1 David, praying to be restored to the temple, promiseth to serve God faithfully. 5 He encourageth his soul to trust in God.

DO me justice, O God, and plead my cause against an unkind nation: O deliver me from the deceitful and unjust man.

2 For thou art the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy?

3 O send out thy light and thy truth: let them lead me; let them bring me to thy holy mountain, and to thy tabernacles.

4 Then will I go to the altar of God, to God my exceeding joy: yea, on the harp will I praise thee, O God my God.

5 Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, who is my salvation, and my God.

PSALM XLIV.

1 The church, in memory of former favours, complaineth of their present evils. 17 Professing her integrity, 24 she fervently prayeth for succour.

To the chief Musician for the sons of Korah, Maschil.

WE have heard with our ears, O God, our fathers have told us, what work thou didst in their days, in ancient times.

2 How thou didst drive out the heathen with thy hand, and plantedst them; how thou didst afflict the people, and cast them out.

3 For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou didst favour them.

4 Thou art my King, O God: command deliverances for Jacob.

5 Through thee will we push down our enemies: through thy name will we tread them down who rise up against us.

6 For I will not trust in my bow, neither shall my sword save me.

7 But thou hast saved us from our enemies, and hast disappointed those who hated us.

Ps. 11. 2. Ps. 43. 2. Ps. 138. 3. Ps. 139. 1. Ps. 140. 2. Ps. 140. 3. Ps. 140. 4. Ps. 140. 5. Ps. 140. 6. Ps. 140. 7. Ps. 140. 8. Ps. 140. 9. Ps. 140. 10. Ps. 140. 11. Ps. 140. 12. Ps. 140. 13. Ps. 140. 14. Ps. 140. 15. Ps. 140. 16. Ps. 140. 17. Ps. 140. 18. Ps. 140. 19. Ps. 140. 20. Ps. 140. 21. Ps. 140. 22. Ps. 140. 23. Ps. 140. 24. Ps. 140. 25. Ps. 140. 26. Ps. 140. 27. Ps. 140. 28. Ps. 140. 29. Ps. 140. 30. Ps. 140. 31. Ps. 140. 32. Ps. 140. 33. Ps. 140. 34. Ps. 140. 35. Ps. 140. 36. Ps. 140. 37. Ps. 140. 38. Ps. 140. 39. Ps. 140. 40. Ps. 140. 41. Ps. 140. 42. Ps. 140. 43. Ps. 140. 44. Ps. 140. 45. Ps. 140. 46. Ps. 140. 47. Ps. 140. 48. Ps. 140. 49. Ps. 140. 50. Ps. 140. 51. Ps. 140. 52. Ps. 140. 53. Ps. 140. 54. Ps. 140. 55. Ps. 140. 56. Ps. 140. 57. Ps. 140. 58. Ps. 140. 59. Ps. 140. 60. Ps. 140. 61. Ps. 140. 62. Ps. 140. 63. Ps. 140. 64. Ps. 140. 65. Ps. 140. 66. Ps. 140. 67. Ps. 140. 68. Ps. 140. 69. Ps. 140. 70. Ps. 140. 71. Ps. 140. 72. Ps. 140. 73. Ps. 140. 74. Ps. 140. 75. Ps. 140. 76. Ps. 140. 77. Ps. 140. 78. Ps. 140. 79. Ps. 140. 80. Ps. 140. 81. Ps. 140. 82. Ps. 140. 83. Ps. 140. 84. Ps. 140. 85. Ps. 140. 86. Ps. 140. 87. Ps. 140. 88. Ps. 140. 89. Ps. 140. 90. Ps. 140. 91. Ps. 140. 92. Ps. 140. 93. Ps. 140. 94. Ps. 140. 95. Ps. 140. 96. Ps. 140. 97. Ps. 140. 98. Ps. 140. 99. Ps. 140. 100. Ps. 140. 101. Ps. 140. 102. Ps. 140. 103. Ps. 140. 104. Ps. 140. 105. Ps. 140. 106. Ps. 140. 107. Ps. 140. 108. Ps. 140. 109. Ps. 140. 110. Ps. 140. 111. Ps. 140. 112. Ps. 140. 113. Ps. 140. 114. Ps. 140. 115. Ps. 140. 116. Ps. 140. 117. Ps. 140. 118. Ps. 140. 119. Ps. 140. 120.

8 In God we boast all the day long, and praise thy name for ever. Selah.

9 But thou hast cast off, and disappointed us; and goest not forth with our armies. 10 Thou makest us to turn back from the enemy: and they who hate us spoil for themselves.

11 Thou hast given us like sheep appointed for meat; and hast scattered us among the heathen.

12 Thou sellest thy people for nothing, and dost not increase thy wealth by their price.

13 Thou makest us a reproach to our neighbours, a scorn and a derision to those who are around us.

14 Thou makest us a by-word among the heathen, a shaking of the head among the people.

15 My confusion is continually before me, and the shame of my face hath covered me.

16 For the voice of him who reproacheth and revileth; by reason of the enemy and avenger.

17 All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.

18 Our heart is not turned back, neither have our steps declined from thy way;

19 Though thou hast broken us in pieces in the place of jackals, and covered us with the shadow of death.

20 If we have forgotten the name of our God, or stretched out our hands to a strange god:

21 Will not God search this out? for he knoweth the secrets of the heart.

22 Yea, for thy sake are we killed all the day long; we are accounted as sheep for the slaughter.

23 Awake, why sleepest thou, O Lord? arise, cast us not off for ever.

24 Wherefore hidest thou thy face, and forgettest our affliction and our oppression?

25 For our soul is bowed down to the dust: our body cleaveth to the earth.

26 Arise for our help, and redeem us for thy kindness sake.

PSALM XLV.

1 The majesty and grace of Christ's kingdom. 10 The duty of the church, and the benefits thereof.

To the chief Musician upon Shohannim, for the sons of Korah, Maschil, A Song of loves.

MY heart overflows with a good matter: I speak of the things which I have made concerning the King: my tongue is the pen of a ready writer.

2 Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever.

3 Gird thy sword on thy thigh, O most Mighty, with thy glory and thy majesty.

4 And in thy majesty stride prosperously because of truth and meekness and righteousness; and thy right hand shall teach thee terrible things.

5 Thine arrows are sharp in the heart of the King's enemies; the people fall under thee.

6 Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a righteous sceptre. 7 Thou lovest righteousness, and hatest

wickedness: therefore ¶ God, thy God, hath anointed thee with the oil of gladness above thine associates.

8 All thy garments smell of myrrh, and aloes, and cassia, from the ivory palaces, whereby they have made thee glad.

9 Kings' daughters were among thy honourable women: upon thy right hand did stand the queen in gold of Ophir.

10 Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;

11 So shall the King greatly desire thy beauty: for he is thy lord; and reverence thou him.

12 And the daughter of Tyre shall be there with a gift; even the rich among the people shall entreat thy favour.

13 The King's daughter is all glorious within: her clothing is of wrought gold.

14 She shall be brought to the King in raiment of needlework; the virgins her companions who follow her shall be brought to thee.

15 With gladness and rejoicing shall they be brought: they shall enter into the King's palace.

16 Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth.

17 I will make thy name to be remembered in all generations: therefore shall the people praise thee for ever and ever.

PSALM XLVI.

1 The confidence which the church hath in God. 3 An exhortation to behold it.

¶ To the chief Musician [for the sons of Korah, A Song on Alamoth.

GOD is our refuge and strength, a very ready help in trouble.

2 Therefore will not we fear, though the earth be changed, and though the mountains should tremble in the midst of the sea;

3 Though the waters thereof roar and foam, though the mountains shake with the swelling thereof. Selah.

4 There is a river, the streams of which shall make glad the city of God, the holy place of the tabernacles of the Most High.

5 God is in the midst of her; she shall not tremble: God shall help her early.

6 The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.

7 JEHOVAH of hosts is with us; the God of Jacob is our refuge. Selah.

8 Come, behold the works of JEHOVAH, what desolations he hath made in the earth.

9 He maketh wars to cease to the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariots in the fire.

10 Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.

11 JEHOVAH of hosts is with us; the God of Jacob is our refuge. Selah.

PSALM XLVII.

The nations are exhorted cheerfully to entertain the kingdom of Christ.

¶ To the chief Musician, A Psalm [for the sons of Korah.

O CLAP your hands, all ye people, shout to God with the voice of triumph.

1 Or, O God. 2 Job. 41. 1. 3 1 Kings 1. 34. 4 Ps. 21. 6. 5 Job. 42. 1. 6 Cant. 1. 2. 7 Cant. 4. 8. 8 Job. 1. 10. 9 Cant. 1. 2. 10 Cant. 1. 2. 11 Cant. 1. 2. 12 Cant. 1. 2. 13 Cant. 1. 2. 14 Cant. 1. 2. 15 Cant. 1. 2. 16 Cant. 1. 2. 17 Cant. 1. 2. 18 Cant. 1. 2. 19 Cant. 1. 2. 20 Cant. 1. 2. 21 Cant. 1. 2. 22 Cant. 1. 2. 23 Cant. 1. 2. 24 Cant. 1. 2. 25 Cant. 1. 2. 26 Cant. 1. 2. 27 Cant. 1. 2. 28 Cant. 1. 2. 29 Cant. 1. 2. 30 Cant. 1. 2. 31 Cant. 1. 2. 32 Cant. 1. 2. 33 Cant. 1. 2. 34 Cant. 1. 2. 35 Cant. 1. 2. 36 Cant. 1. 2. 37 Cant. 1. 2. 38 Cant. 1. 2. 39 Cant. 1. 2. 40 Cant. 1. 2. 41 Cant. 1. 2. 42 Cant. 1. 2. 43 Cant. 1. 2. 44 Cant. 1. 2. 45 Cant. 1. 2. 46 Cant. 1. 2. 47 Cant. 1. 2. 48 Cant. 1. 2. 49 Cant. 1. 2. 50 Cant. 1. 2. 51 Cant. 1. 2. 52 Cant. 1. 2. 53 Cant. 1. 2. 54 Cant. 1. 2. 55 Cant. 1. 2. 56 Cant. 1. 2. 57 Cant. 1. 2. 58 Cant. 1. 2. 59 Cant. 1. 2. 60 Cant. 1. 2. 61 Cant. 1. 2. 62 Cant. 1. 2. 63 Cant. 1. 2. 64 Cant. 1. 2. 65 Cant. 1. 2. 66 Cant. 1. 2. 67 Cant. 1. 2. 68 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boast themselves in the abundance of their riches;

7 No one of them can by any means redeem his brother, nor give to God a ransom for him:

8 (For the redemption of their life is costly, and it ceaseth for ever:)

9 That he should still live for ever, and not see corruption.

10 For it is seen that wise men die, likewise the fool and the stupid person perish, and leave their wealth to others.

11 Their inward thought is, that their houses shall continue for ever, and their dwelling-places for all generations; they call their lands after their own names.

12 Nevertheless man in honour abideth not: he is like the beasts that perish.

13 His their way is their folly: yet their posterity approve their sayings. Selah.

14 Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their worm shall consume in the grave from their dwelling.

15 But God will redeem me from the power of the grave: for he will receive me. Selah.

16 Be not thou afraid when one is made rich, when the glory of his house is increased;

17 For when he dieth he shall carry nothing away: his glory shall not descend after him.

18 Though while he lived he blessed himself, (and men will praise thee, when thou doest well to thyself.)

19 He shall go to the generation of his fathers; they shall never see light.

20 Man who is in honour, and understandeth not, is like the beasts that perish.

PSALM L.

The majesty of God in the church. His order to gather saints. The pleasure of God is not in ceremonies, but in sincerity of obedience.

A Psalm of Asaph.

THE mighty God, JEHOVAH, hath spoken, and called the earth from the rising of the sun to its going down.

2 From Zion, the perfection of beauty, God hath shined.

3 Our God will come, and will not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him.

4 He will call to the heavens from above, and to the earth, that he may judge his people.

5 Gather my saints together to me; those who have made a covenant with me by sacrifice.

6 Now the heavens shall declare his justice: for God himself is judge. Selah.

7 Hear, O my people, and I will speak; O Israel, and I will testify against thee: I am God, even thy God.

8 I will not reprove thee for thy sacrifices or thy burnt-offerings, to have been continually before me.

9 I will take no bullock from thy house, nor he-goats from thy folds.

10 For every beast of the forest is mine, and the cattle on a thousand mountains.

11 I know all the fowls of the mountains: and the wild beasts of the field are mine.

12 If I were hungry, I would not tell thee: for the world is mine, and the fulness thereof.
13 Shall I eat the flesh of bulls, or drink the blood of goats?
14 Offer to God thanksgiving; and pay thy vows to the Most High:
15 And call on me in the day of trouble: I will deliver thee, and thou shalt glorify me.
16 But to the wicked God saith, What hast thou to do to declare mine ordinances, or that thou shouldst take my covenant in thy mouth?
17 For thou hatest instruction, and castest my words behind thee.
18 When thou sawest a thief, then thou wast pleased with him, and hast been partaker with adulterers.
19 Thou givest thy mouth to evil, and thy tongue is contriveth deceit.
20 Thou sittest and speakest against thy brother; thou injurest thine own mother's son.
21 These things hast thou done; and I kept silence; thou thoughtest that I was altogether like thyself: but I will reprove thee, and set them in order before thine eyes.
22 Now consider this, ye who forget God, lest I tear you in pieces, and there be no one to deliver.
23 Whoever offereth praise glorifieth me: and to him that ordereth his behaviour aright will I shew the salvation of God.

PSALM LI.

David prayeth for remission of sins, wherein he maketh a deep confession. His prayeth for sanctification. God delighteth not in sacrifice, but in sincerity. He prayeth for the church.

To the chief Musician, A Psalm of David, when Nathan the prophet came to him, after he had gone in to Bath-sheba.

HAVE mercy on me, O God, according to thy loving-kindness: according to the multitude of thy tender mercies blot out my transgressions.

2 Wash me thoroughly from mine iniquity, and cleanse me from my sin.

3 For I acknowledge my transgressions: and my sin is ever before me.

4 Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest.

5 Behold, I was shapen in iniquity; and in sin did my mother conceive me.

6 Behold, thou desirest truth in the reins: and in the hidden part thou shalt make me to know wisdom.

7 Cleanse me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

8 Make me to hear joy and gladness; that the bones which thou hast broken may rejoice.

9 Hide thy face from my sins, and blot out all mine iniquities.

10 Create in me a clean heart, O God; and renew in a steadfast spirit within me.

11 Cast me not away from thy presence; and take not thy Holy Spirit from me.

12 Restore to me the joy of thy salvation; and uphold me with thy willing Spirit.

13 Then will I teach transgressors thy

ways; and sinners shall be turned to thee.

14 Deliver me from blood-guiltiness, O God, thou God of my salvation: and my tongue shall sing aloud concerning thy kindness.

15 O Lord, open thou my lips, and my mouth shall declare thy praise.

16 For thou desirest not sacrifice; else would I give it: thou delightest not in burnt-offering.

17 The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

18 Do good in thy good pleasure to Zion: build thou the walls of Jerusalem.

19 Then shalt thou be pleased with the sacrifices of righteousness, with burnt-offering and whole burnt-offering: then shall they offer bullocks on thine altar.

PSALM LII.

1 David, condemning the spitefulness of Doeg, prophesieth his destruction. 6 The righteous shall rejoice at it. 8 David, upon his confidence in God's mercy, giveth thanks.

To the chief Musician, Maschil, A Psalm of David, when Doeg the Edomite came and told Saul, and said to him, David is come to the house of Ahimelech.

WHY boastest thou thyself in mischief, O mighty man? the kindness of God endureth continually.

2 Thy tongue deviseth mischiefs; like a sharp razor, working deceitfully.

3 Thou lovest evil more than good; and lying rather than to speak righteousness. Selah.

4 Thou lovest all devouring words, O thou deceitful tongue.

5 God shall likewise destroy thee for ever, he shall take thee away, and pluck thee from thy tent, and root thee out of the land of the living. Selah.

6 The righteous also shall see, and fear, and shall laugh at him:

7 Lo, this is the man who made not God his strength; but trusted in the abundance of his riches, and strengthened himself in his wickedness.

8 But I am like a green olive-tree in the house of God: I trust in the kindness of God for ever and ever.

9 I will praise thee for ever, because thou hast done it: and I will wait on thy name; for it is good before thy saints

PSALM LIII.

1 David describeth the corruption of a natural man. 4 He convinceth the wicked by the light of their own conscience. 6 He glorieth in the salvation of God.

To the chief Musician on Mahalath, Maschil, A Psalm of David.

THE fool hath said in his heart, There is no God. Corrupt are they, and have done abominable iniquity: there is none that doeth good.

2 God looked down from heaven upon the children of men, to see if there were any that did understand, that did seek God.

3 Every one of them is gone back: they are altogether become corrupt; there is no one that doeth good, no, not one.

4 Have the workers of iniquity no knowledge? who eat up my people as they eat bread: they have not called upon God.

5 Where were they in great fear, where

converted. no fear was. 2. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

nothing was to be feared: for God hath scattered the bones of him that encampeth against thee: thou hast put them to shame, because God hath despised them.

6 Oh that the salvation of Israel were come from Zion! when God bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.

PSALM LIV.

1 David, complaining of the Ziphims, prayeth for salvation. 4 Upon his confidence in God's help he promiseth sacrifice.

To the chief Musician on Neginoth, Maschil, A Psalm of David, when the Ziphims came and said to Saul, Doth not David hide himself with us?

SAVE me, O God, by thy name, and deliver me justice by thy strength.

2 Hear my prayer, O God: give ear to the words of my mouth.

3 For strangers have risen up against me, and oppressors seek my life: they have not set God before them. Selah.

4 Behold, God is my helper: the Lord is with them that uphold my life.

5 He shall reward evil to those who watch me; cut them off in thy faithfulness.

6 I will willingly sacrifice to thee: I will praise thy name, O Jehovah; for it is good.

7 For he hath delivered me from all trouble: and mine eye hath seen its desire on mine enemies.

PSALM LV.

1 David in his prayer complaineth of his fearful case. 3 He prayeth against his enemies, of whose wickedness and treachery he complaineth. 16 He comforteth himself in God's preservation of him, and confusion of his enemies.

To the chief Musician on Neginoth, Maschil, A Psalm of David.

GIVE ear to my prayer, O God; and hide not thyself from my supplication.

2 Attend to me, and answer me; I mourn in my complaint, and make a noise;

3 Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they lie in wait for me.

4 My heart is pained within me; and the terrors of death have fallen upon me.

5 Fearfulness and trembling have come upon me, and horror hath overwhelmed me.

6 And I said, Oh that I had wings like a dove! for then would I fly away, and be at rest.

7 Lo, then would I wander far off, and lodge in the desert. Selah.

8 I would hasten my escape from the windy storm and tempest.

9 Destroy, O Lord, and cause dissensions among them: for I have seen violence and strife in the city.

10 Day and night they go about it on the walls thereof: mischief also and sorrow are in the midst of it.

11 Wickedness is in the midst thereof: oppression and deceit depart not from her streets.

12 For it was not an enemy that reproached me; then I could have borne it: neither was it he who hated me that did magnify himself against me; then I would have hidden myself from him:

13 But it was thou, a man mine equal, my guide, and mine acquaintance.

11 'So that a man shall say, 'Truly there is a reward for the righteous: 'truly he is a God that 'judgeth in the earth.

PSALM LIX.

1 David prayeth to be delivered from his enemies. 6 He complaineth of their cruelty. 8 He trusteth in God. 11 He prayeth against them. 16 He praiseth God.

To the chief Musician, || *Al-taschith, Michtam of David; 'when Saul sent, and they watched the house to kill him.

DELIVER 'me from mine enemies, O my God: 'defend me from those who rise up against me.

2 Deliver me from the workers of iniquity, and save me from bloody men.

3 For lo, they lie in wait for my 'life: 'the mighty are gathered against me; 'not for my transgression, nor for my sin, O JEHOVAH.

4 They run and prepare themselves without my fault: 'awake to help me, and behold.

5 Thou therefore, O JEHOVAH God of hosts, the God of Israel, awake to visit all the heathen: be not merciful to any 'deceitful transgressors. Selah.

6 They return at evening: they make a noise like a dog, and go round about the city.

7 Behold, they belch out with their mouth: 'swords are in their lips: for 'who, say they, doth hear?

8 But 'thou, O JEHOVAH, wilt laugh at them: 'thou 'wilt deride all the heathen.

9 Because of his strength will I wait 'for thee: 'for God is my defence.

10 The God of my 'kindness will 'anticipate me: God 'will let 'me see my desire on 'those who watch me.

11 'Slay them not, lest my people forget: scatter them by thy power; and bring them down, O 'LORD our 'buckler.

12 'For the sin of their mouth and the words of their lips let them even be taken in their pride: and for cursing and lying which they speak.

13 'Consume them in wrath, consume them, that they may 'be no more: and 'let them know that God ruleth in Jacob to the ends of the earth. Selah.

14 And 'at evening let them return; and let them make a noise like a dog, and go round about the city.

15 Let them 'wander up and down 'for 'food, and lodge all night, if they 'are not satisfied.

16 But I will sing of thy 'power; yea, I will sing aloud of thy 'kindness in the morning: for thou hast been my defence and refuge in the day of my trouble.

17 To thee, O my strength, will I sing: 'for God is my defence, and the God of my 'kindness.

PSALM LX.

1 David, complaining to God of former judgment, 4 now, upon better hope, prayeth for deliverance. 6 Comforting himself in God's promises, he craveth that he p. whereon he trusteth.

To the chief Musician *on Shushaneduth, ||Michtam of David, to teach; 'when he strove with Aram-naharaim and with Aram-zobah, when Joab returned, and smote of Edom in the valley of Salt twelve thousand.

Ps. 52. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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1 Heb. 2nd, 3rd, 4th, 5th, 6th, 7th, 8th, 9th, 10th, 11th, 12th, 13th, 14th, 15th, 16th, 17th, 18th, 19th, 20th, 21st, 22nd, 23rd, 24th, 25th, 26th, 27th, 28th, 29th, 30th, 31st, 32nd, 33rd, 34th, 35th, 36th, 37th, 38th, 39th, 40th, 41st, 42nd, 43rd, 44th, 45th, 46th, 47th, 48th, 49th, 50th, 51st, 52nd, 53rd, 54th, 55th, 56th, 57th, 58th, 59th, 60th, 61st, 62nd, 63rd, 64th, 65th, 66th, 67th, 68th, 69th, 70th, 71st, 72nd, 73rd, 74th, 75th, 76th, 77th, 78th, 79th, 80th, 81st, 82nd, 83rd, 84th, 85th, 86th, 87th, 88th, 89th, 90th, 91st, 92nd, 93rd, 94th, 95th, 96th, 97th, 98th, 99th, 100th.

GOD, 'thou hast cast us off, thou hast scattered us, thou hast been displeas'd; O turn thyself to us again.

2 Thou hast made the earth to tremble; thou hast rent it: 'heal the breaches thereof: for it shaketh.

3 'Thou hast shewed thy people hard things: 'thou hast made us to drink the wine of 'reeling.

4 'Thou hast given a banner to those who fear thee, that it may be displayed because of the truth. Selah.

5 'That thy beloved may be delivered; save with thy right hand, and 'answer me.

6 God hath 'spoken in his holiness; I will rejoice, I will 'divide 'Shechem, and 'measure out 'the valley of Succoth.

7 Gilead is mine, and Manasseh is mine; 'Ephraim also is the strength of my head, 'Judah is my lawgiver;

8 'Moab is my washpot; 'over Edom will I cast out my shoe; 'Philistia, 'triumph thou because of me.

9 Who will bring me into the 'strong city? who will lead me into Edom?

10 Will not thou, O God, who 'hast cast us off? and thou, O God, who didst 'not go out with our armies?

11 Give us help from trouble: for 'vain is the help of man.

12 Through God 'we shall do valiantly; for he 'will 'tread down our enemies.

PSALM LXI.

1 David fleeth to God upon his former experience. 4 He craveth perpetual service to him, because of his promises.

To the chief Musician on Negamah, A Psalm of David.

HEAR my cry, O God; attend to my prayer.

2 From the end of the earth will I cry to thee, when my heart 'fainteth: lead me to the rock that is higher than I 'am.

3 For thou hast been a shelter for me, and 'a strong tower from the enemy.

4 I will abide in thy 'tent for ever: I will 'trust in the covert of thy wings. Selah.

5 For thou, O God, hast heard my vows: thou hast given me the heritage of those who fear thy name.

6 'Thou wilt prolong the king's life: and his years 'like many generations.

7 He shall abide before God for ever: O prepare 'kindness and 'faithfulness, which may preserve him.

8 So will I sing praise to thy name for ever, that I may daily perform my vows.

PSALM LXII.

1 David professing his confidence in God discourageth his enemies. 8 In the same confidence he encouraged the godly. 9 No trust is to be put in worldly things. 11 Power and mercy belong to God.

To the chief Musician, to 'Jeduthun, A Psalm of David.

TRULY 'my soul waiteth 'for God: 'from him cometh my salvation.

2 'He only is my rock and my salvation; he is my 'refuge; I shall not be greatly moved.

24 They have seen thy goings, O God; even the goings of my God, my King, in the sanctuary.

25 The singers went before, the players on instruments followed after; among them were the damsels playing with tabrets.

26 Bless ye God in the congregations, even the LORD, from the fountain of Israel.

27 There is little Benjamin with their ruler, the princes of Judah [and their] throng, the princes of Zebulun, and the princes of Naphtali.

28 Thy God hath commanded thy strength; strengthen, O God, that which thou hast wrought for us.

29 Because of thy temple at Jerusalem shall kings bring presents to thee.

30 Rebuke the beasts of the reeds, the multitude of the bulls, with the calves of the people, till each prostrate himself with pieces of silver: scatter thou the people that delight in war.

31 The nobles shall come from Egypt; Ethiopia shall soon stretch out her hands to God.

32 Sing to God, ye kingdoms of the earth; O sing praises to the LORD. Selah:

33 To him who rideth on the heavens of heavens, which were of old; lo, he doth send out his voice, a mighty voice.

34 Ascribe ye strength to God: his excellency is over Israel, and his strength is in the heavens.

35 O God, thou art terrible out of thy holy places: the God of Israel is he who giveth strength and power to his people. Blessed be God.

PSALM LXIX.

1 David complaineth of his affliction. 13 He prayeth for deliverance. 22 He devoteth his enemies to destruction. 30 He praiseth God with thanksgiving.

To the chief Musician upon Shoshannim, A Psalm of David.

SAVE me, O God; for the waters are come in to my soul.

2 I sink in the mire of the deep, where there is no standing: I am come into deep waters, where the floods overflow me.

3 I am weary with my crying; my throat is dried: mine eyes fail while I wait for my God.

4 Those who hate me without a cause are more than the hairs of my head: those who would destroy me, being mine enemies wrongfully, are mighty: then I restored that which I took not away.

5 O God, thou knowest my foolishness; and my sins are not hidden from thee.

6 Let not those who wait for thee, O JEHOVAH Lord of hosts, be ashamed for my sake: let not those who seek thee be confounded for my sake, O God of Israel.

7 Because for thy sake I have borne reproach: shame hath covered my face.

8 I am become a stranger to my brethren, and an alien to my mother's children.

9 For zeal for thy house hath eaten me up; and the reproaches of those who reproached thee are fallen on me.

10 When I wept, and chastened my soul with fasting, that was to my reproach.

11 I made sackcloth also my garment; and I became a proverb to them.

12 Those who sit in the gate speak against me; and I was the song of the drunkards.

13 But as for me, my prayer is to thee, O

12 Kings 10. 10, 24, 25.
13 Chron. 42. 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.
11 Heb. gaudi-
12 on.
13 Eph. 3. 1.
14 Ps. 92. 11, &
145. 1.
15 Ps. 44. 23, &
145. 1.
16 Ps. 25. 12, &
153. 1.
17 Heb. cryp-
17 Ps. 51. 14, &
144. 22.
18 Ps. 102. 28.
19 Jer. 54. 3.
20 Job. 30. 16.
21 Ps. 75. 4, &
102. 2.
22 Ps. 51. 14, &
102. 2.
23 Ps. 34. 2.
24 1 Chr. 29. 10, &
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29. 100.

JEHOVAH, in an acceptable time: O God, in the abundance of thy kindness bear me, in the faithfulness of thy salvation.
14 Deliver me out of the mire, and let me not sink: let me be delivered from those who hate me, and from the deep waters.
15 Let not the flood overflow me; neither let the depth swallow me up, and let not the pit shut its mouth upon me.
16 Answer me, O JEHOVAH; for thy kindness is good: turn to me according to the abundance of thy tender mercies.
17 And hide not thy face from thy servant; for I am in trouble: answer me speedily.
18 Draw nigh to my soul, and redeem it: deliver me because of mine enemies.
19 Thou hast known my reproach, and my shame, and my dishonour: mine adversaries are all before thee.
20 Reproach hath broken my heart; and I am full of heaviness: and I looked for some to take pity, but there were none; and for comforters, but I found none.
21 They gave me also poppies for my food; and in my thirst they gave me vinegar to drink.
22 Let their table become a snare before them: and that which should have been for their welfare, let it become a trap.
23 Let their eyes be darkened, that they see not; and make their loins continually to shake.
24 Pour out thine indignation upon them, and let thy wrathful anger overtake them.
25 Let their castle be desolate; and let none dwell in their tents.
26 For they persecute him whom thou hast smitten; and they talk to the grief of those whom thou hast wounded.
27 Add punishment to their iniquity: and let them not come into thy righteousness.
28 Let them be blotted out of the book of the living, and not be written with the righteous.
29 But I am poor and sorrowful: let thy salvation, O God, set me up on high.
30 I will praise the name of God with a song, and will magnify him with thanksgiving.
31 This also shall please JEHOVAH better than an ox or bullock that hath horns and divideth the hoof.
32 The humble shall see this, and be glad: and your heart shall be refreshed that seek God.
33 For JEHOVAH heareth the poor, and despiseth not his prisoners.
34 Let the heaven and earth praise him, the seas, and every thing that moveth therein.
35 For God will save Zion, and will build the cities of Judah: that they may dwell there, and have it in possession.
36 The seed also of his servants shall inherit it: and those who love his name shall dwell therein.

PSALM LXX.

David soliciteth God to the speedy destruction of the wicked, and preservation of the godly.

To the chief Musician, A Psalm of David, to bring to remembrance.

MAKE haste, O God, to deliver me; make haste to help me, O JEHOVAH.

Let them be ashamed and confounded

that seek my life: let them be turned backward, and put to confusion, that desire my hurt.

3 Let them be turned back for a reward of their shame that say, Aha, aha!

4 Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.

5 But I am oppressed and needy: make haste to me, O God: thou art my help and my deliverer; O JEHOVAH, carry not.

PSALM LXXI.

1 David, in confidence of faith, and experience of God's favour, prayeth both for himself, and against the enemies of his soul. 14 He promiseth constancy. 17 He prayeth for perseverance. 19 He praiseth God, and promiseth to do it cheerfully.

IN thee, O JEHOVAH, do I trust; let me never be put to confusion.

2 Deliver me in thy righteousness, and cause me to escape: incline thine ear to me, and save me.

3 He thou my strong habitation, to which I may continually resort: thou hast given commandment to save me; for thou art my rock and my fortress.

4 Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and violent man.

5 For thou art my hope, O Lord JEHOVAH: thou art my trust from my youth.

6 By thee have I been upheld from my birth: thou art he who took me from my mother: my praise shall be continually concerning thee.

7 I am as a wonder to many; but thou art my strong refuge.

8 Let my mouth be filled with thy praise and with thy honour all the day.

9 Cast me not off in the time of old age; forsake me not when my strength faileth.

10 For mine enemies speak against me; and they that flay wait for my life: take counsel together,

11 Saying, God hath forsaken him: persecute and take him; for there is no one to deliver him.

12 O God, be not far from me: O my God, make haste for my help.

13 Let them be confounded and consumed that are adversaries to my life; let them be covered with reproach and dishonour that seek my hurt.

14 But I will hope continually, and will yet praise thee more and more.

15 My mouth shall shew forth thy righteousness and thy salvation all the day; for I know not the numbers thereof.

16 I will go in the strength of the Lord JEHOVAH: I will make mention of thy righteousness, even of thine only.

17 O God, thou hast taught me from my youth: and hitherto have I declared thy wondrous works.

18 Now also when I am old and gray-headed, O God, forsake me not: until I have shewed thy strength to this generation, and thy power to every one that is to come.

19 Thy righteousness also, O God, is very high, who hast done great things: O God, who is like to thee?

20 Thou, who hast shewed me great and severe troubles, wilt revive me, and bring me up again from the depths of the earth.

1 Heb. with the instrument of panning. 2 Ps. 22. 2, 3, 4, 5. 3 Ps. 140. 3. 4 Ps. 138. 18, 22. 5 Ps. 52. 9. 6 Ps. 102. 4. 7 ver. 8. 15. 8 ver. 13. 9 ver. 15. 10 Ps. 22. 2, 3, 4. 11 Ps. 17. 2, 3, 4. 12 Ps. 17. 4. 13 Ps. 24. 2, 3. 14 Heb. He hath given me for a rock of habitation. 15 Ps. 44. 4. 16 Ps. 108. 1, 4. 17 Ps. 17. 7, 17. 18 Ps. 22. 9, 10. 19 Heb. He hath taken me for a rock of habitation. 20 Ps. 44. 4. 21 ver. 15. 22 Heb. wash, or, deliver. 23 Ps. 17. 1. 24 Ps. 22. 11, 19. 25 Ps. 22. 22. 26 Ps. 70. 1. 27 ver. 24. 28 Ps. 36. 4, 26. 29 Ps. 14. 2, 70. 2. 30 soul. 31 ver. 2. 32 Heb. unto old age and gray hairs. 33 Heb. thine own. 34 Ps. 27. 10. 35 Ps. 35. 10, 11, 12, 13, 14, 15, 16, 17, 18. 36 Ps. 62. 5, 6, 7. 37 ver. 2. 38 Heb. unto old age and gray hairs. 39 Heb. thine own. 40 Ps. 27. 10. 41 Ps. 35. 10, 11, 12, 13, 14, 15, 16, 17, 18. 42 ver. 2. 43 Heb. unto old age and gray hairs. 44 Heb. thine own. 45 Ps. 27. 10. 46 Ps. 35. 10, 11, 12, 13, 14, 15, 16, 17, 18. 47 ver. 2. 48 Heb. unto old age and gray hairs. 49 Heb. thine own. 50 Ps. 27. 10. 51 Ps. 35. 10, 11, 12, 13, 14, 15, 16, 17, 18. 52 ver. 2. 53 Heb. unto old age and gray hairs. 54 Heb. thine own. 55 Ps. 27. 10. 56 Ps. 35. 10, 11, 12, 13, 14, 15, 16, 17, 18. 57 ver. 2. 58 Heb. unto old age and gray hairs. 59 Heb. thine own. 60 Ps. 27. 10. 61 Ps. 35. 10, 11, 12, 13, 14, 15, 16, 17, 18. 62 ver. 2. 63 Heb. unto old age and gray hairs. 64 Heb. thine own. 65 Ps. 27. 10. 66 Ps. 35. 10, 11, 12, 13, 14, 15, 16, 17, 18. 67 ver. 2. 68 Heb. unto old age and gray hairs. 69 Heb. thine own. 70 Ps. 27. 10. 71 Ps. 35. 10, 11, 12, 13, 14, 15, 16, 17, 18. 72 ver. 2. 73 Heb. unto old age and gray hairs. 74 Heb. thine own. 75 Ps. 27. 10. 76 Ps. 35. 10, 11, 12, 13, 14, 15, 16, 17, 18. 77 ver. 2. 78 Heb. unto old age and gray hairs. 79 Heb. thine own. 80 Ps. 27. 10. 81 Ps. 35. 10, 11, 12, 13, 14, 15, 16, 17, 18. 82 ver. 2. 83 Heb. unto old age and gray hairs. 84 Heb. thine own. 85 Ps. 27. 10. 86 Ps. 35. 10, 11, 12, 13, 14, 15, 16, 17, 18. 87 ver. 2. 88 Heb. unto old age and gray hairs. 89 Heb. thine own. 90 Ps. 27. 10. 91 Ps. 35. 10, 11, 12, 13, 14, 15, 16, 17, 18. 92 ver. 2. 93 Heb. unto old age and gray hairs. 94 Heb. thine own. 95 Ps. 27. 10. 96 Ps. 35. 10, 11, 12, 13, 14, 15, 16, 17, 18. 97 ver. 2. 98 Heb. unto old age and gray hairs. 99 Heb. thine own. 100 Ps. 27. 10. 101 Ps. 35. 10, 11, 12, 13, 14, 15, 16, 17, 18. 102 ver. 2. 103 Heb. unto old age and gray hairs. 104 Heb. thine own. 105 Ps. 27. 10. 106 Ps. 35. 10, 11, 12, 13, 14, 15, 16, 17, 18. 107 ver. 2. 108 Heb. unto old age and gray hairs. 109 Heb. thine own. 110 Ps. 27. 10. 111 Ps. 35. 10, 11, 12, 13, 14, 15, 16, 17, 18. 112 ver. 2. 113 Heb. unto old age and gray hairs. 114 Heb. thine own. 115 Ps. 27. 10. 116 Ps. 35. 10, 11, 12, 13, 14, 15, 16, 17, 18. 117 ver. 2. 118 Heb. unto old age and gray hairs. 119 Heb. thine own. 120 Ps. 27. 10. 121 Ps. 35. 10, 11, 12, 13, 14, 15, 16, 17, 18. 122 ver. 2. 123 Heb. unto old age and gray hairs. 124 Heb. thine own. 125 Ps. 27. 10. 126 Ps. 35. 10, 11, 12, 13, 14, 15, 16, 17, 18. 127 ver. 2. 128 Heb. unto old age and gray hairs. 129 Heb. thine own. 130 Ps. 27. 10. 131 Ps. 35. 10, 11, 12, 13, 14, 15, 16, 17, 18. 132 ver. 2. 133 Heb. unto old age and gray hairs. 134 Heb. thine own. 135 Ps. 27. 10. 136 Ps. 35. 10, 11, 12, 13, 14, 15, 16, 17, 18. 137 ver. 2. 138 Heb. unto old age and gray hairs. 139 Heb. thine own. 140 Ps. 27. 10. 141 Ps. 35. 10, 11, 12, 13, 14, 15, 16, 17, 18. 142 ver. 2. 143 Heb. unto old age and gray hairs. 144 Heb. thine own. 145 Ps. 27. 10. 146 Ps. 35. 10, 11, 12, 13, 14, 15, 16, 17, 18. 147 ver. 2. 148 Heb. unto old age and gray hairs. 149 Heb. thine own. 150 Ps. 27. 10. 151 Ps. 35. 10, 11, 12, 13, 14, 15, 16, 17, 18. 152 ver. 2. 153 Heb. unto old age and gray hairs. 154 Heb. thine own. 155 Ps. 27. 10. 156 Ps. 35. 10, 11, 12, 13, 14, 15, 16, 17, 18. 157 ver. 2. 158 Heb. unto old age and gray hairs. 159 Heb. thine own. 160 Ps. 27. 10. 161 Ps. 35. 10, 11, 12, 13, 14, 15, 16, 17, 18. 162 ver. 2. 163 Heb. unto old age and gray hairs. 164 Heb. thine own. 165 Ps. 27. 10. 166 Ps. 35. 10, 11, 12, 13, 14, 15, 16, 17, 18. 167 ver. 2. 168 Heb. unto old age and gray hairs. 169 Heb. thine own. 170 Ps. 27. 10. 171 Ps. 35. 10, 11, 12, 13, 14, 15, 16, 17, 18. 172 ver. 2. 173 Heb. unto old age and gray hairs. 174 Heb. thine own. 175 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60 *So that he forsook the tabernacle of Shiloh, the tent which he placed among men;

61 And delivered his strength into captivity, and his glory into the enemy's hand.

62 He gave his people over also to the sword; and was angry with his inheritance.

63 The fire consumed their young men; and their maidens were not given to marriage.

64 Their priests fell by the sword; and their widows made no lamentation.

65 Then the Lord awoke as one from sleep, and like a mighty man who shouteth by reason of wine.

66 And he smote the rear of his enemies; he put them to a perpetual reproach.

67 Moreover he refused the tent of Joseph, and chose not the tribe of Ephraim;

68 But chose the tribe of Judah, the mount Zion which he loved.

69 And he built his sanctuary like high palaces, like the earth which he hath established for ever.

70 He chose David also his servant, and took him from the sheep-folds:

71 From following the milch-ewes he brought him to feed Jacob his people, and Israel his inheritance.

72 So he fed them according to the integrity of his heart; and guided them by the skillfulness of his hands.

PSALM LXXIX.

The psalmist complaineth of the desolation of Jerusalem. 8 He prayeth for deliverance, 13 and praiseth thankfulness.

A Psalm of Asaph.

GOD, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem in ruins.

2 The dead bodies of thy servants have they given for meat to the fowls of the heaven, the flesh of thy saints to the beasts of the earth.

3 Their blood have they shed like water around Jerusalem; and there was no one to bury them.

4 We are become a reproach to our neighbours, a scorn and derision to them that are round about us.

5 How long, O Jehovah? wilt thou be angry for ever? shall thy jealousy burn like fire?

6 Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms which have not called upon thy name.

7 For they have devoured Jacob, and laid waste his dwelling-place.

8 O remember not against us former iniquities: let thy tender mercies speedily meet us: for we are brought very low.

9 Help us, O God of our salvation, for the glory of thy name: and deliver us, and cleanse away our sins, for thy name's sake.

10 Wherefore should the heathen say, Where is their God? let him be known among the heathen in our sight by avenging the blood of thy servants which is shed:

11 Let the groaning of the prisoner come before thee; according to the greatness of thy power preserve thou those who are appointed to die;

12 And render to our neighbours seven-

1 Sam. 4. 11. Jer. 7. 12, 14. & 26. 4. 9. Judg. 16. 30. 1 Sam. 4. 10. Jer. 7. 34. & 16. 3. & 26. 10. 1 Heb. preserved. 1 Sam. 4. 11. 2 Jer. 27. 12. Jer. 24. 22. Jer. 41. 7. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 1 Kings 16. 11, 12. 2 Sam. 7. 8. 1 Heb. From after. 1 Chron. 28. 11. 2 Chron. 32. 19. Mic. 3. 12. 1 Jer. 3. 22. 1 Jer. 4. 34. 28. 1 Jer. 41. 7. Jer. 14. 16. & 42. 4. Jer. 16. 9. 2 Jer. 44. 12. & 30. 6. Jer. 74. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72. 2 Jer. 10. 25. Rev. 16. 1. Jer. 44. 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72. 1 Jer. 10. 25. Rev. 16. 1. Jer. 44. 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72. 1 Jer. 10. 25. Rev. 16. 1. Jer. 44. 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72. 1 Jer. 10. 25. Rev. 16. 1. Jer. 44. 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72. 1 Jer. 10. 25. Rev. 16. 1. Jer. 44. 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72. 1 Jer. 10. 25. Rev. 16. 1. Jer. 44. 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72. 1 Jer. 10. 25. Rev. 16. 1. Jer. 44. 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72. 1 Jer. 10. 25. Rev. 16. 1. Jer. 44. 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72. 1 Jer. 10. 25. Rev. 16. 1. Jer. 44. 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72. 1 Jer. 10. 25. Rev. 16. 1. 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Jer. 44. 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72. 1 Jer. 10. 25. Rev. 16. 1. Jer. 44. 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72. 1 Jer. 10. 25. Rev. 16. 1. Jer. 44. 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72. 1 Jer. 10. 25. Rev. 16. 1. 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Jer. 44. 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72. 1 Jer. 10. 25. Rev. 16. 1. Jer. 44. 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72. 1 Jer. 10. 25. Rev. 16. 1. Jer. 44. 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72. 1 Jer. 10. 25. Rev. 16. 1. Jer. 44. 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72. 1 Jer. 10. 25. Rev. 16. 1. Jer. 44. 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72. 1 Jer. 10. 25. Rev. 16. 1. Jer. 44. 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72. 1 Jer. 10. 25. Rev. 16. 1. Jer. 44. 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72. 1 Jer. 10. 25. Rev. 16. 1. Jer. 44. 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72. 1 Jer. 10. 25. Rev. 16. 1. Jer. 44. 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72. 1 Jer. 10. 25. Rev. 16. 1. Jer. 44. 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72. 1 Jer. 10. 25. Rev. 16. 1. Jer. 44. 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72. 1 Jer. 10. 25. Rev. 16. 1. Jer. 44. 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72. 1 Jer. 10. 25. Rev. 16. 1. Jer. 44. 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56,

2 Take a psalm, and bring hither the tabret, the pleasant harp with the psaltery.

3 Blow the trumpet on the new moon, at the time appointed, on our solemn feast day.

4 For this was an ordinance for Israel, and a law of the God of Jacob.

5 This he ordained in Joseph for a testimony, when he went out through the land of Egypt: where I heard a language that I understood not.

6 I removed his shoulder from the burden: his hands were delivered from the baskets.

7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret places of thunder: I proved thee at the waters of Meribah. Selah.

8 Hear, O my people, and I will testify to thee: O Israel, if thou wilt hearken to me;

9 There shall no strange god be in thee; neither shalt thou worship any strange god.

10 I am JEHOVAH thy God who brought thee from the land of Egypt: open thy mouth, and I will fill it.

11 But my people would not hearken to my voice; and Israel desired me not.

12 So I gave them up to the hardness of their hearts: and they walked in their own counsels.

13 Oh that my people had hearkened to me, and Israel had walked in my ways!

14 I would soon have subdued their enemies, and turned my hand against their adversaries.

15 The haters of JEHOVAH should have submitted themselves to him: but their time should have endured for ever.

16 He would have fed them also with the finest of the wheat: and with honey out of the rock would I have satisfied thee.

PSALM LXXXII.

1 The psalmist, having exhorted the judges, 5 and reproved their negligence, 8 prayeth God to judge.

A Psalm of Asaph.

GOD standeth in the congregation of the mighty; he judgeth among the gods.

2 How long will ye judge unjustly, and accept the persons of the wicked? Selah.

3 Do justice to the poor and fatherless: justify the afflicted and needy.

4 Deliver the poor and needy: deliver them from the hand of the wicked.

5 They know not, neither will they understand: they walk on in darkness: all the foundations of the earth are shaken.

6 I have said, Ye are gods; and all of you are children of the Most High.

7 But ye shall die like men, and fall like one of the princes.

8 Arise, O God, judge the earth: for thou shalt inherit all nations.

PSALM LXXXIII.

1 A complaint to God of the enemies' conspiracies. 9 A prayer against them that oppress the church.

A Song or Psalm of Asaph.

KEEP not thou silence, O God: hold not thy peace, and be not still, O God.

2 For lo, thine enemies make a tumult; and those who hate thee have lifted up the head.

3 They have taken crafty counsel against thy people, and consulted against thy protected ones.

1 Similit. 2 sp. 3 in.

4 Lev. 23. 24. Num. 10. 10. 5 A statute.

6 Or, against. 7 Ps. 114. 1.

8 Jer. 2. 4. & 10. 27. 9 Heb. passed away.

10 Eccl. 1. 14. 11 Ps. 2. 22. & 14. 10. 12 Ps. 50. 15. 13 Eccl. 18. 19. 14 Ps. 17. 6. 7. 15 Xam. 21. 13. 16 Or, strip. 17 Ps. 50. 7.

18 Eccl. 20. 5. 19 Deut. 31. 22. 20 Job. 20. 2. 21 1 out of. 22 Ps. 37. 5. 4. 23 Job. 12. 7. 24 Job. 3. 20. 25 wide.

26 Or, would none of. 27 Deut. 32. 15, 18. 28 Job. 7. 32. & 14. 16. 29 Rom. 1. 24, 26. 30 Their own hearts' lust.

31 Deut. 5. 29. & 10. 13, 15. & 32. 29. 32 Job. 48. 15. 33 should.

34 Ps. 18. 45. Rom. 1. 20. 35 Or, yielded, signified obtulit.

36 Ps. 13. 4. & 65. 3. 37 Heb. Med. 38 Job. 22. 13, 14. 39 Ps. 142. 14. 40 Heb. with the fit of uncast. 41 Job 20. 6. 42 should.

43 Or, for Asaph. 44 Ps. 29. 1. & 35. 32. & 109. 1.

5 Ser. Eccl. 3. 6. 6 Jer. 11. 10. & 21. 26.

7 Heb. Amer. 8 See 2 Chron. 20. 4, 10, 11. 9 Aberraciones.

10 Heb. they have been come to the children of Lot. 11 Num. 21. 7. 12 Job. 3. 22. 13 Job. 4. 25. 24 Job. 5. 21. 25 2 Kings 9. 27. 26 Ps. 117. 2. 27 as dung. 28 Job. 7. 25. 29 Job. 9. 12, 21.

30 In. 17. 12, 14. 31 wheat. 32 Ps. 35. 5. 33 as. 34 Deut. 32. 22. 35 Job. 9. 17.

36 make them afraid. 37 Ps. 24. 4, 26. 38 surrounded. 39 troubled.

40 Ps. 59. 15. 41 Eccl. 5. 2. 42 Ps. 59. 5.

43 Ps. 6. 5. 44 Or, of. 45 Heb. 46 Job. 27. 4. 47 Amibia. 48 aberraciones.

49 Ps. 42. 1, 2, 3. 50 1 & 72. 36. 51 Job. 30.

52 Ps. 65. 4. 53 blessed. 54 as. 55 praising. 56 blessed. 57 as whose heart are the ways of Abrah. 58 Or, of multitudes. 59 Heb. as usual. 60 2 Sam. 5. 22. 61 well. 62 With the prob. 63 Prov. 4. 18. 64 Cor. 3. 10. 65 strength to strength, every one of them. 66 Deut. 16. 16. 67 Ps. 119. 1. 68 Job. 11. 11. 69 Heb. I should choose rather to sit as the thorn-bush. 70 Job. 80. 19. 71 Gen. 15. 1. 72 Job. 113. 9, 20. 11. & 119. 114. 73 Prov. 8. 7. 74 Job. 24. 5. 19. 75 Ps. 12. 10. 76 blessed.

4 They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.

5 For they have consulted together with one consent: they are confederated against thee:

6 The tents of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

8 Assur also is joined with them: they have helped the children of Lot. Selah.

9 Do to them as to the Midianites; as to Sisera, as to Jabin, at the brook of Kison:

10 Who perished at En-dor: they became like manure for the earth.

11 Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:

12 Who said, Let us take to ourselves the houses of God in possession.

13 O my God, make them like chaff; like the stubble before the wind.

14 As the fire burneth a forest, and as the flame setteth the mountains on fire;

15 So persecute them with thy tempest, and confound them with thy whirlwind.

16 Fill their faces with shame; that they may seek thy name, O Lord.

17 Let them be ashamed and confounded for ever; yea, let them be put to shame, and perish:

18 That men may know that thou, whose name alone is JEHOVAH, art the Most High over all the earth.

PSALM LXXXIV.

1 The prophet, longing for the communion of the sanctuary, 4 sheweth how blessed they are that dwell therein. 8 He prayeth to be restored to it.

To the chief Musician upon Gittith, A Psalm for the sons of Korah.

HOW lovely are thy dwellings, O JEHOVAH of hosts!

2 My soul longeth, yea, even fainteth for the courts of JEHOVAH: my heart and my flesh crieth out for the living God.

3 Yea, the sparrow hath found a house, and the swallow a nest for herself, where she may lay her young, even thine altars, O JEHOVAH of hosts, my King, and my God.

4 Happy are those who dwell in thy house: they continually praise thee. Selah.

5 Happy is the man whose strength is in thee! The ways are in their heart,

6 Who passing through the valley of Baca make it a fountain; the former rain also covereth it with blessings.

7 They go from company to company, each in Zion appeareth before God.

8 O JEHOVAH God of hosts, hear my prayer: give ear, O God of Jacob. Selah.

9 Behold, O God our buckler, and look on the face of thine anointed.

10 For a day in thy courts is better than a thousand. I had rather be a door-keeper in the house of my God, than to dwell in the tents of wickedness.

11 For JEHOVAH God is a sun and shield: JEHOVAH will give grace and glory; no good thing will he withhold from those who walk uprightly.

12 O JEHOVAH of hosts, happy is the man that trusteth in thee.

thee. "I have stretched out my hands to thee.

10 "Wilt thou shew wonders to the dead? shall the dead arise and praise thee? Selah. 11 Shall thy loving-kindness be declared in the grave? or thy faithfulness in destruction?

12 "Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?

13 But to thee have I cried, O JEHOVAH; and in the morning shall my prayer meet thee.

14 O JEHOVAH, why dost thou cast off my soul? why hidest thou thy face from me?

15 I am afflicted and ready to die from my youth up; while I suffer thy terrors I am distracted.

16 Thy fierce wrath goeth over me; thy terrors have cut me off.

17 They come 'round me [daily like water; they 'encompass me about together.

18 "Lover and friend hast thou put far from me, and mine acquaintance into darkness.

PSALM LXXXIX.

1 The psalmist praiseth God for his covenant, 5 for his wonderful power, 15 for the care of his church, 19 for his favour to the kingdom of David. 38 Then complaining of contrary events, 46 he exhorteth, prayeth, and blesseth God.

¶ Maschil of Ethan the Ezrahite.

"I WILL sing of the kindness of JEHOVAH for ever: with my mouth will I make known thy faithfulness to all generations.

2 For I have said, "Kindness shall be built up for ever: thy faithfulness shall thou establish in the very heavens.

3 I have made a covenant with my chosen, I have sworn to David my servant,

4 "Thy seed will I establish for ever, and build up thy throne to all generations. Selah.

5 And the heavens shall praise thy wonders, O JEHOVAH: thy faithfulness also in the congregation of the saints.

6 For 'who in the heaven can be compared to JEHOVAH? who among the sons of the mighty can be likened to JEHOVAH?

7 "God is greatly to be feared in the council of the saints, and to be revered by all around him.

8 O JEHOVAH God of hosts, who is a mighty JEHOVAH like to thee? or to thy faithfulness 'round thee?

9 "Thou rulest the 'pride of the sea: when the waves thereof arise, thou stillest them.

10 "Thou hast broken Egypt in pieces, as one that is slain; thou hast scattered thine enemies [with thy strong arm.

11 "The heavens are thine, the earth also is thine: as for the world, and the fulness thereof, thou hast founded them.

12 "The north and the south thou hast created them: Tabor and Hermon shall rejoice in thy name.

13 Thou hast a mighty arm: strong is thy hand, and high is thy right hand.

14 Justice and judgment are the foundation of thy throne: "kindness and faithfulness shall go before thy face.

15 "Happy is the people who know the joyful sound: they shall walk, O JEHOVAH, in the light of thy countenance.

Job 11. 13.

Ps 143. 6.

Ps 6. 6. & 30. 2. & 118. 17. & 118. 17.

Isa. 38. 15.

Job 10. 21.

Ps 143. 6.

Ps 51. 12.

ver. 6.

Eccl. 8. 10. & 9. 5.

Ps 53. 3. & 140. 47.

or preced.

Ps 43. 2.

Job 13. 24.

Ps 135. 1.

Job 6. 4.

7 round about.

8 Or, all the day.

9 Ps 22. 10.

10 Job 16. 13.

Ps 24. 11. & 26. 11.

1 Or, A Psalm for Ethan the Ezrahite, to give instruction.

2 Kings 4. 21.

1 Chron. 2. 6.

1 Sam. 1. 1.

1 merrily.

1 Heb. to penetrate and penetrate.

20 ver. 4.

Ps 119. 80.

1 Mercy.

1 Kings 19. 29.

1 Kings 9. 16.

Isa. 42. 1.

2 Sam. 7. 11.

1 Chron. 17. 10.

10 ver. 1.

1 Ps. 46. 5. & 78. 6. & 84. 8.

1 Ps. 75. 7. 11. 1 assembly.

1 Heb. remembrance of all whom thou art over about him.

1 strong.

1 Heb. 1. 10. & 1. 15. 11.

1 Heb. 2. 2.

Ps 55. 16. & 71. 29.

7 round about.

Ps 62. 7. & 107. 24.

1 Heb. 1. 10. & 1. 15. 11.

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16 In thy name shall they rejoice all the day: and in thy righteousness shall they be exalted.

17 For thou art the glory of their strength; and in thy favour our horn shall be exalted.

18 For JEHOVAH is our defence; and the Holy One of Israel is our King.

19 Then thou "didst speak in vision to thy Holy One, and saidst, I have laid help on one who is mighty; I have exalted one chosen out of the people.

20 "I have found David my servant; with my holy oil have I anointed him:

21 "With whom my hand shall be established: mine arm also shall strengthen him.

22 "The enemy shall not exact upon him; nor the son of wickedness afflict him.

23 "And I will beat down his foes before his face, and smite those who hate him.

24 But my faithfulness and my kindness shall be with him: and in my name shall his horn be exalted.

25 "I will set his hand also in the sea, and his right hand in the rivers.

26 He shall cry to me, Thou art my Father, my God, and the Rock of my salvation.

27 Also I will make him my first-born, higher than the kings of the earth.

28 "My kindness will I keep for him for evermore, and my covenant shall stand fast with him.

29 "His seed also will I make to endure for ever, and his throne as the days of heaven.

30 "If his children forsake my law, and walk not in my judgments;

31 If they break mine ordinances, and keep not my commandments;

32 Then will I visit their transgression with the rod, and their iniquity with stripes.

33 "Nevertheless, my loving-kindness will I not utterly take from him, nor suffer my faithfulness to fail.

34 My covenant will I not break, nor alter the thing that is gone out of my lips.

35 Once have I sworn by my holiness that I will not lie to David.

36 "His seed shall endure for ever, and his throne as the sun before me.

37 It shall be established for ever like the moon, and like a faithful testimony in heaven. Selah.

38 But thou hast cast off and abhorred, thou hast been angry with thine anointed.

39 Thou hast rejected the covenant of thy servant: thou hast profaned his crown by casting it to the ground.

40 Thou hast broken down all his hedges; thou hast brought his strong holds to ruin.

41 All who pass by the way spoil him: he is a reproach to his neighbours.

42 Thou hast exalted the right hand of his adversaries; thou hast made all his enemies rejoice.

43 Thou hast also turned the edge of his sword, and hast not made him stand in the battle.

44 Thou hast made his brightness cease, and cast his throne down to the ground.

45 The days of his youth hast thou shortened: thou hast clothed him with shame. Selah.

46 How long, O JEHOVAH, wilt thou hide

Ps 143. 6.

Ps 6. 6. & 30. 2. & 118. 17. & 118. 17.

Isa. 38. 15.

Job 10. 21.

Ps 143. 6.

Ps 51. 12.

ver. 6.

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1 Heb. 1. 10. & 1. 15. 11.

1 Heb. 1. 10. & 1. 15. 11.

7 He who worketh deceit shall not dwell in my house: he who telleth lies shall not be established before me.

8 I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of JERUVAH.

PSALM CII.

1 The prophet in his prayer maketh a grievous complaint. 12 He taketh comfort in the eternity and mercy of God. 18 The mercies of God are to be recorded. 23 He sustaineth his weakness by the unchangeableness of God.

A Prayer [of the afflicted, when he is overwhelmed, and poureth out his complaint before JERUVAH.

HEAR my prayer, O JERUVAH, and let my cry come to thee.

2 Hide not thy face from me in the day when I am in trouble; incline thine ear to me: in the day when I call, answer me speedily.

3 For my days are consumed like smoke, and my bones are burned like fuel.

4 My heart is smitten, and withered like grass; so that I forget to eat my bread.

5 By the voice of my groaning my bones cleave to my flesh.

6 I am like a pelican of the desert: I am like an owl of the waste.

7 I watch, and am like a sparrow alone on the house-top.

8 Mine enemies reproach me all the day; and those who are mad against me are sworn against me.

9 For I have eaten ashes like bread, and mingled my drink with weeping,

10 Because of thine indignation and thy wrath: for thou hast lifted me up, and cast me down.

11 My days are like a shadow that declineth; and I am withered like grass.

12 But thou, O JERUVAH, shalt endure for ever; and thy remembrance to all generations.

13 Thou wilt arise, and have mercy on Zion: for the time to favour her, yea, the set time, is come.

14 For thy servants take pleasure in her stones, and favour the dust thereof.

15 So the heathen shall fear the name of JERUVAH: and all the kings of the earth thy glory.

16 When JERUVAH shall build up Zion, he will appear in his glory.

17 He will regard the prayer of the destitute, and not despise their prayer.

18 This shall be written for the generation to come; and the people who shall be created shall praise JERUVAH.

19 For he hath looked down from the height of his sanctuary; from heaven did JERUVAH behold the earth;

20 To hear the groaning of the prisoner; to loose those who are appointed to death;

21 To declare the name of JERUVAH in Zion, and his praise in Jerusalem;

22 When the people are gathered together, and the kingdoms, to serve JERUVAH.

23 He weakened my strength in the way; he shortened my days.

24 If I said, O my God, take me not away in the midst of my days: thy years are through all generations.

25 Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands.

within.
as any in my sight.
Ps. 73. 10.
Jer. 21. 12.
Ps. 68. 2, 8.

1 Cr. for.
Ps. 61. 2. &
142. 2.

2 Ex. 2. 25.
1 Sam. 2. 10.
Ps. 118. 8. &
119. 37. 9. &
68. 17.
Ps. 71. 2. &
93. 2.

3 Ps. 118. 83.
Isa. 4. 14.
1 Cr. 21. 24. &
1 Cor. 15. 54.
Job 30. 30.
Ps. 31. 10.
Lam. 1. 13.
1 Cr. 2. 2.
1 Cr. 27. 2.
1 Cr. 11.
1 Cr. 29. 11.
1 Cr. 29. 11.
1 Cr. 29. 11.
1 Cr. 29. 11.
1 Cr. 29. 11.
1 Cr. 29. 11.

4 Ex. 24. 6, 7.
Num. 14. 14.
Deut. 5. 16.
Lev. 2. 17.
Ps. 16. 16.
Jer. 32. 18.
1 Cr. 29. 11.
1 Cr. 29. 11.
1 Cr. 29. 11.
1 Cr. 29. 11.
1 Cr. 29. 11.
1 Cr. 29. 11.

5 Ps. 14. 2.
Ps. 108. 22. &
104. 4.
Ecc. 9. 12.
1 Cr. 29. 11.
1 Cr. 29. 11.
1 Cr. 29. 11.
1 Cr. 29. 11.
1 Cr. 29. 11.
1 Cr. 29. 11.
1 Cr. 29. 11.

6 Kings 2. 43.
Ps. 138. 4.
Isa. 63. 2.

7 Gen. 10. 1, 2.
1 Cr. 29. 1, 6. &
7. 5.

8 Rom. 16. 4.
Cor. 10. 11.
1 Cr. 29. 31.
Isa. 43. 21.
1 Cr. 29. 11.
1 Cr. 29. 11.
1 Cr. 29. 11.
1 Cr. 29. 11.

9 Heb. official.
Job 21. 21.
Isa. 38. 10.
Ps. 90. 2.
Heb. 1. 12.

26 They shall perish, but thou shalt endure: yea, all of them shall grow old like a garment; as a vestment shalt thou change them, and they shall be changed: 27 Thou art the same, and thy years shall have no end. 28 The children of thy servants shall continue, and their seed shall be established before thee.

PSALM CIII.

1 An exhortation to bless God for his mercy, 15 and for the constancy thereof.

A Psalm of David.

BLESS JERUVAH, O my soul: and all that is within me, bless his holy name.

2 Bless JERUVAH, O my soul, and forget not all his benefits:

3 Who forgiveth all thine iniquities; who healeth all thy diseases;

4 Who redeemeth thy life from destruction; who crowneth thee with loving-kindness and tender mercies;

5 Who satisfieth thine age with good things; so that thy youth is renewed like the eagle's.

6 JERUVAH executeth righteousness and judgment for all who are oppressed.

7 He made known his ways to Moses, his acts to the children of Israel.

8 JERUVAH is merciful and compassionate; slow to anger, and plenteous in kindness.

9 He will not always contend; neither will he keep his anger for ever.

10 He hath not dealt with us according to our sins; nor rewarded us according to our iniquities.

11 For as the heaven is high above the earth, so great is his mercy towards those who fear him.

12 As far as the east is from the west, so far hath he removed our transgressions from us.

13 As a father pitieth his children, so JERUVAH pitieth them that fear him.

14 For he knoweth our frame; he remembereth that we are dust.

15 As for man, his days are as grass: as a flower of the field, so he flourisheth.

16 For the wind passeth over it, and it is no more; and the place thereof shall know it no more.

17 But the kindness of JERUVAH is from everlasting to everlasting on those who fear him, and his righteousness to children's children;

18 To such as keep his covenant, and to those who remember his commandments to do them.

19 JERUVAH hath prepared his throne in the heavens; and his kingdom ruleth over all. 20 Bless JERUVAH, ye his angels, mighty in strength, that do his commandments, hearkening to the voice of his word.

21 Bless ye JERUVAH, all ye his hosts; ye ministers of his, that do his pleasure.

22 Bless JERUVAH, all his works in all places of his dominion: bless JERUVAH, O my soul.

PSALM CIV.

1 A meditation on the mighty power, 7 and wonderful providence of God. 31 God's glory is eternal. 33 The prophet teacheth perpetually to praise God.

BLESS JERUVAH, O my soul. O JERUVAH my God, thou art very great; thou art clothed with honour and majesty:

2 Who clothest thyself with light as with

a garment: who stretch out the heavens like a curtain:

3 Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh on the wings of the wind:

4 Who maketh his angels winds; his ministers a flaming fire:

5 Who laid the foundations of the earth, that it should not be removed for ever.

6 Thou coverest it with the deep as with a garment: the waters stood above the mountains.

7 At thy rebuke they fled; at the voice of thy thunder they hasted away.

8 The mountains arise; the valleys sink down to the place which thou hast founded for them.

9 Thou hast set a boundary that they may not pass over; that they turn not again to cover the earth.

10 He sendeth the springs into the channels, they run among the mountains.

11 They give drink to every beast of the field: the wild asses quench their thirst.

12 By them shall the fowls of the heaven dwell, they sing among the branches.

13 Well watereth the hills from his chambers: the earth is satisfied with the fruit of thy works.

14 He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth:

15 And wine that maketh glad the heart of man, and oil to make his face to shine, and bread which sustaineth man's heart.

16 The trees of the Lord are satisfied with water; the cedars of Lebanon, which he hath planted;

17 Where the birds make their nests: as for the stork, the cypress-trees are her house.

18 The high mountains are a refuge for the wild goats; and the rocks for the conies.

19 He appointeth the moon for seasons: the sun knoweth his going down.

20 Thou makest darkness, and it is night: wherein fall the beasts of the forest creep forth.

21 The young lions roar for their prey, and seek their meat from God.

22 The sun ariseth, they gather themselves together, and lie down in their dens.

23 Man goeth forth to his work and to his labour until the evening.

24 O Jehovah, how numerous are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

25 So is this great and wide sea, wherein are moving things innumerable, both small and great beasts.

26 There go the ships: there is that crocodile, which thou hast made to play therein.

27 These wait all for thee; that thou mayest give them their food in due season.

28 That which thou givest them, they gather: thou openest thy hand, they are satisfied with good.

29 Thou hidest thy face, they are destroyed: thou takest away their breath, they die, and return to their dust.

30 Thou sendest forth thy spirit, they are

1. In. 40. 22. & 45. 12.
2. Amos 2. 6.
3. In. 13. 1.
4. Ps. 18. 9.

5. Heb. 1. 7.
6. 2 Kings 2. 11.
7. Heb. He hath founded the earth upon the south upon the north upon the east upon the west.
8. 2. 7. & 34. 4. & Ps. 34. 8. & 136. 8.
9. Eccl. 1. 4.
10. Gen. 7. 19.
11. Gen. 8. 1.

12. Gen. 6. 5.
13. They go up by the mountains: they go down by the valleys.
14. Job 36. 10, 11.
15. Job 36. 10.
16. Job 36. 11.
17. Gen. 8. 31, 13.
18. Heb. 19. 9. sendeth.
19. valleys, which.
20. Heb. wood.
21. hills.
22. Heb. branch.

23. have their habitations.
24. Heb. give a voice.
25. Ps. 147. 8.
26. Job 36. 10.
27. Gen. 1. 29, 30.
28. 2. 7. & 3. 3. & 9. 3.
29. Ps. 136. 85. & 147. 8.
30. Job 36. 5.
31. Job 36. 13.
32. Ps. 21. 4. & 7. 1.
33. Heb. to make his face shine upon the earth, &c.
34. Heb. strength.
35. Num. 24. 6.

36. Heb. 1. 7.
37. Gen. 17. 2. & 22. 16. & 28. 3. & 35. 13. & 35. 11.
38. Luke 1. 78.
39. Heb. 6. 17.
40. a law.

41. Gen. 15. 15. & 17. 18.
42. Heb. the seed.
43. Gen. 34. 30.
44. Dent. 7. 7. & 20. 5.
45. Heb. 11. 8.

46. Gen. 35. 5.
47. Gen. 12. 17. & 20. 9. & 27. 11.
48. Micah 7. 1.
49. Gen. 41. 54.
50. Gen. 41. 54.
51. Gen. 41. 54.
52. Gen. 41. 54.

53. Gen. 41. 54.
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95. Gen. 41. 54.
96. Gen. 41. 54.
97. Gen. 41. 54.
98. Gen. 41. 54.
99. Gen. 41. 54.
100. Gen. 41. 54.

1. Heb. shall be.
2. Gen. 1. 24.
3. Heb. 2. 13.
4. Ps. 144. 5.
5. Heb. 11. 8.
6. Ps. 42. 4. & 142. 2.
7. Ps. 37. 55.
8. Prov. 2. 22.
9. 3. out of.
10. ver. 1.

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98. Prov. 2. 22.
99. 3. out of.
100. ver. 1.

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118. Prov. 2. 22.
119. 3. out of.
120. ver. 1.

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129. 3. out of.
130. ver. 1.

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133. Heb. 2. 13.
134. Ps. 144. 5.
135. Heb. 11. 8.
136. Ps. 42. 4. & 142. 2.
137. Ps. 37. 55.
138. Prov. 2. 22.
139. 3. out of.
140. ver. 1.

created: and thou renewest the face of the earth.

31 The glory of Jehovah shall endure for ever: Jehovah shall rejoice in his works.

32 He looketh on the earth, and it trembleth: he toucheth the mountains, and they smoke.

33 I will sing to Jehovah as long as I live: I will sing praise to my God while I have my being.

34 My meditation of him shall be sweet: I will be glad in Jehovah.

35 Let the sinners be consumed from the earth, and let the wicked be no more.

Bless thou Jehovah, O my soul. Praise ye Jehovah.

PSALM CV.

1 An exhortation to praise God, and to seek out his works. 7 The glory of God's providence over Abraham, 16 over Joseph, 23 over Jacob in Egypt, 28 over Moses delivering the Israelites, 37 over the Israelites brought out of Egypt, fed in the wilderness, and planted in Canaan.

1 GIVE thanks to Jehovah; call upon his name: make known his deeds among the people.

2 Sing to him, sing psalms to him: speak ye of all his wondrous works.

3 Glory ye in his holy name: let the heart of those rejoice who seek Jehovah.

4 Seek Jehovah, and his strength: seek his face evermore.

5 Remember his wonderful works which he hath done; his wonders, and the judgments of his mouth;

6 O ye seed of Abraham his servant, ye children of Jacob his chosen.

7 He is Jehovah our God: his judgments are in all the earth.

8 He hath remembered his covenant for ever, the word which he commanded to a thousand generations.

9 Which covenant he made with Abraham, and his oath to Isaac;

10 And confirmed the same to Jacob for an ordinance, and to Israel for an everlasting covenant:

11 Saying, To thee will I give the land of Canaan, the lot of your inheritance:

12 When they were but a few men in number; yea, very few, and strangers in it.

13 When they went from one nation to another, from one kingdom to another people;

14 He suffered no man to do them wrong: yea, he reprov'd kings for their sakes;

15 Saying, Touch not mine anointed, and do my prophets no harm.

16 Then he called for a famine upon the land: he broke the whole staff of bread.

17 He sent a man before them, even Joseph, who was sold for a servant:

18 Whose feet they hurt with fetters: they was laid in iron:

19 Until the time that his word came: the word of Jehovah tried him.

20 The king sent and loosed him; even the ruler of the people, and let him go free.

21 He made him lord of his house, and ruler of all his wealth:

22 To bind his princes at his pleasure; and teach his elders wisdom.

23 Israel also came into Egypt; and Jacob sojourn'd in the land of Ham.

1. Heb. shall be.
2. Gen. 1. 24.
3. Heb. 2. 13.
4. Ps. 144. 5.
5. Heb. 11. 8.
6. Ps. 42. 4. & 142. 2.
7. Ps. 37. 55.
8. Prov. 2. 22.
9. 3. out of.
10. ver. 1.
11. Heb. shall be.
12. Gen. 1. 24.
13. Heb. 2. 13.
14. Ps. 144. 5.
15. Heb. 11. 8.
16. Ps. 42. 4. & 142. 2.
17. Ps. 37. 55.
18. Prov. 2. 22.
19. 3. out of.
20. ver. 1.
21. Heb. shall be.
22. Gen. 1. 24.
23. Heb. 2. 13.
24. Ps. 144. 5.
25. Heb. 11. 8.
26. Ps. 42. 4. & 142. 2.
27. Ps. 37. 55.
28. Prov. 2. 22.
29. 3. out of.
30. ver. 1.
31. Heb. shall be.
32. Gen. 1. 24.
33. Heb. 2. 13.
34. Ps. 144. 5.
35. Heb. 11. 8.
36. Ps. 42. 4. & 142. 2.
37. Ps. 37. 55.
38. Prov. 2. 22.
39. 3. out of.
40. ver. 1.
41. Heb. shall be.
42. Gen. 1. 24.
43. Heb. 2. 13.
44. Ps. 144. 5.
45. Heb. 11. 8.
46. Ps. 42. 4. & 142. 2.
47. Ps. 37. 55.
48. Prov. 2. 22.
49. 3. out of.
50. ver. 1.
51. Heb. shall be.
52. Gen. 1. 24.
53. Heb. 2. 13.
54. Ps. 144. 5.
55. Heb. 11. 8.
56. Ps. 42. 4. & 142. 2.
57. Ps. 37. 55.
58. Prov. 2. 22.
59. 3. out of.
60. ver. 1.
61. Heb. shall be.
62. Gen. 1. 24.
63. Heb. 2. 13.
64. Ps. 144. 5.
65. Heb. 11. 8.
66. Ps. 42. 4. & 142. 2.
67. Ps. 37. 55.
68. Prov. 2. 22.
69. 3. out of.
70. ver. 1.
71. Heb. shall be.
72. Gen. 1. 24.
73. Heb. 2. 13.
74. Ps. 144. 5.
75. Heb. 11. 8.
76. Ps. 42. 4. & 142. 2.
77. Ps. 37. 55.
78. Prov. 2. 22.
79. 3. out of.
80. ver. 1.
81. Heb. shall be.
82. Gen. 1. 24.
83. Heb. 2. 13.
84. Ps. 144. 5.
85. Heb. 11. 8.
86. Ps. 42. 4. & 142. 2.
87. Ps. 37. 55.
88. Prov. 2. 22.
89. 3. out of.
90. ver. 1.
91. Heb. shall be.
92. Gen. 1. 24.
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95. Heb. 11. 8.
96. Ps. 42. 4. & 142. 2.
97. Ps. 37. 55.
98. Prov. 2. 22.
99. 3. out of.
100. ver. 1.
101. Heb. shall be.
102. Gen. 1. 24.
103. Heb. 2. 13.
104. Ps. 144. 5.
105. Heb. 11. 8.
106. Ps. 42. 4. & 142. 2.
107. Ps. 37. 55.
108. Prov. 2. 22.
109. 3. out of.
110. ver. 1.
111. Heb. shall be.
112. Gen. 1. 24.
113. Heb. 2. 13.
114. Ps. 144. 5.
115. Heb. 11. 8.
116. Ps. 42. 4. & 142. 2.
117. Ps. 37. 55.
118. Prov. 2. 22.
119. 3. out of.
120. ver. 1.
121. Heb. shall be.
122. Gen. 1. 24.
123. Heb. 2. 13.
124. Ps. 144. 5.
125. Heb. 11. 8.
126. Ps. 42. 4. & 142. 2.
127. Ps. 37. 55.
128. Prov. 2. 22.
129. 3. out of.
130. ver. 1.
131. Heb. shall be.
132. Gen. 1. 24.
133. Heb. 2. 13.
134. Ps. 144. 5.
135. Heb. 11. 8.
136. Ps. 42. 4. & 142. 2.
137. Ps. 37. 55.
138. Prov. 2. 22.
139. 3. out of.
140. ver. 1.
141. Heb. shall be.
142. Gen. 1. 24.
143. Heb. 2. 13.
144. Ps. 144. 5.
145. Heb. 11. 8.
146. Ps. 42. 4. & 142. 2.
147. Ps. 37. 55.
148. Prov. 2. 22.
149. 3. out of.
150. ver. 1.
151. Heb. shall be.
152. Gen. 1. 24.
153. Heb. 2. 13.
154. Ps. 144. 5.
155. Heb. 11. 8.
156. Ps. 42. 4. & 142. 2.
157. Ps. 37. 55.
158. Prov. 2. 22.
159. 3. out of.
160. ver. 1.
161. Heb. shall be.
162. Gen. 1. 24.
163. Heb. 2. 13.
164. Ps. 144. 5.
165. Heb. 11. 8.
166. Ps. 42. 4. & 142. 2.
167. Ps. 37. 55.
168. Prov. 2. 22.
169. 3. out of.
170. ver. 1.
171. Heb. shall be.
172. Gen. 1. 24.
173. Heb. 2. 13.
174. Ps. 144. 5.
175. Heb. 11. 8.
176. Ps. 42. 4. & 142. 2.
177. Ps. 37. 55.
178. Prov. 2. 22.
179. 3. out of.
180. ver. 1.
181. Heb. shall be.
182. Gen. 1. 24.
183. Heb. 2. 13.
184. Ps. 144. 5.
185. Heb. 11. 8.
186. Ps. 42. 4. & 142. 2.
187. Ps. 37. 55.
188. Prov. 2. 22.
189. 3. out of.
190. ver. 1.
191. Heb. shall be.
192. Gen. 1. 24.
193. Heb. 2. 13.
194. Ps. 144. 5.
195. Heb. 11. 8.
196. Ps. 42. 4. & 142. 2.
197. Ps. 37. 55.
198. Prov. 2. 22.
199. 3. out of.
200. ver. 1.

24 And he increased his people greatly; and made them stronger than their enemies.

25 He turned their heart to hate his people, to deal deceitfully with his servants.

26 He sent Moses his servant; and Aaron whom he had chosen.

27 They shewed these signs among them, and wonders in the land of Ham.

28 He sent darkness, and made it dark; and they rebelled not against his word.

29 He turned their waters into blood, and slew their fish.

30 Their land brought forth frogs in abundance, in the chambers of their kings.

31 He spoke, and there came swarms of flies, and lice in all their regions.

32 He gave them hail for showers, and flaming fire in their land.

33 He smote their vines also and their fig-trees; and broke the trees of their regions.

34 He spoke, and the locusts came, and caterpillars, and that without number.

35 And did eat up all the herbs in their land, and devoured the fruit of their ground.

36 He smote also all the first-born in their land, the chief of all their strength.

37 He brought them forth also with silver and gold: and there was not one feeble person among their tribes.

38 Egypt was glad when they departed: and the dread of them fell upon them.

39 He spread a cloud for a covering; and fire to give light in the night.

40 The people asked, and he brought quails, and satisfied them with the fowl of heaven.

41 He opened the rock, and the waters gushed out; they ran in the dry places like a river.

42 For he remembered his holy promise, and Abraham his servant.

43 And he brought forth his people with joy, and his chosen with singing:

44 And gave them the lands of the heathen; and they inherited the labour of the people;

45 That they might observe his ordinances, and keep his laws. Praise ye JEHOVAH.

PSALM CVI.

The psalmist exhorteth to praise God. 1 He prayeth for pardon of sin, as God did with the fathers. 7 The story of the people's rebellion, and God's mercy. 41 He concludes with prayer and praise.

PRAISE ye JEHOVAH. O give thanks to JEHOVAH, for he is good: for his kindness endureth for ever.

2 Who can utter the mighty acts of JEHOVAH? who can utter all his praise?

3 Happy are those who keep judgment, and he that doeth righteousness at all times.

4 Remember me, O JEHOVAH, with the favour which thou bearest to thy people: O visit me with thy salvation;

5 That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.

6 We have sinned with our fathers, we have committed iniquity, we have done wickedly.

7 Our fathers considered not thy wonders in Egypt; they remembered not the

Ex. 1. 7.
Ex. 1. 8, 9.
Ex. 8. 10.
Num. 16. 5.
Ex. 7. 17.
Ex. 7. 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45.
Ex. 10. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45.
Ex. 11. 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45.
Ex. 12. 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45.
Ex. 13. 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45.
Ex. 14. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45.
Ex. 15. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45.
Ex. 16. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45.
Ex. 17. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45.
Ex. 18. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45.
Ex. 19. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45.
Ex. 20. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45.
Ex. 21. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45.
Ex. 22. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45.
Ex. 23. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45.
Ex. 24. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45.
Ex. 25. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45.
Ex. 26. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45.
Ex. 27. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45.
Ex. 28. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45.
Ex. 29. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45.
Ex. 30. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45.
Ex. 31. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45.
Ex. 32. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45.
Ex. 33. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45.
Ex. 34. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45.
Ex. 35. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45.
Ex. 36. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45.
Ex. 37. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45.
Ex. 38. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45.
Ex. 39. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45.
Ex. 40. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45.

multitude of thy kindnesses; but rebelled at the sea, at the Red sea.

8 Yet he saved them for his name's sake, that he might make his mighty power known.

9 He rebuked the Red sea also, and it was dried up: so he led them through the depths, as through the desert.

10 And he saved them from the hand of him who hated them, and redeemed them from the hand of the enemy.

11 And the waters covered their enemies: there was not one of them left.

12 Then believed they his words; they sung his praise.

13 They soon forgot his works, they waited not for his counsel;

14 But longed exceedingly in the desert, and tempted God in the waste.

15 And he gave them their request; but sent leanness into their soul.

16 They envied Moses also in the camp, and Aaron who was holy to Jehovah.

17 The earth opened and swallowed up Dathan, and covered the company of Abiram.

18 And a fire was kindled in their company; the flame burned up the wicked.

19 They made a calf in Horeb, and worshipped the molten image.

20 Thus they changed their glory into the likeness of an ox that eateth grass.

21 They forgot God their saviour, who had done great things in Egypt;

22 Wondrous works in the land of Ham, and terrible things by the Red sea.

23 Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy them.

24 Yea, they despised the pleasant land, they believed not his word;

25 But murmured in their tents, and hearkened not to the voice of Jehovah.

26 Therefore he lifted up his hand against them, to overthrow them in the desert;

27 To overthrow their seed also among the nations, and to scatter them in the lands.

28 They joined themselves also to Baal-peor, and ate the sacrifices of the dead idols.

29 Thus they provoked him with their inventions: and the plague broke in upon them.

30 Then stood up Phinehas, and executed judgment; and so the plague was stayed.

31 And that was counted to him for righteousness to all generations for evermore.

32 They made him angry also at the waters of strife, so that it went ill with Moses for their sakes:

33 Because they provoked his spirit, so that he spoke imprudently with his lips.

34 They did not destroy the nations, concerning whom Jehovah commanded them:

35 But were mingled with the heathen, and learned their works.

36 And they served their idols which were a snare to them.

37 Yea, they sacrificed their sons and their daughters to idols.

38 And shed innocent blood, the blood of their sons and of their daughters, whom they sacrificed to the idols of Canaan: and the land was polluted with blood.

39 Thus were they defiled with their own works, and ^{acted} lewdly with their own inventions.

40 Therefore ^{was} the wrath of JEHOVAH kindled against his people, insomuch that he abhorred /his own inheritance.

41 And ^{he} gave them into the hand of the heathen; and those who hated them ruled over them.

42 Their enemies also oppressed them, and they were brought into subjection under their hand.

43 Many times did he deliver them; but they provoked ^{him} with their counsel; and were brought low for their iniquity.

44 Yet he regarded their affliction, when he heard their cry:

45 And he remembered for them his covenant, and ^{repented} according to the multitude of his ^{kindnesses}.

46 He made them also to be pitied ^{by} all those who carried them captives.

47 Save us, O JEHOVAH our God, and gather us from among the heathen, to give thanks to thy holy name, and to ^{glory} in thy praise.

48 Blessed be JEHOVAH God of Israel from everlasting to everlasting; and let all the people say, Amen. †Praise ye ^{JEHOVAH}.

PSALM CIVIL.

1 The psalmist exhorteth the redeemed, in praising God, to observe his manifold providence, & over travellers, 10 over captives, 17 over sick men, 23 over seamen, 33 and in divers varieties of life.

O ^{GIVE} thanks to JEHOVAH, for ^{he} is good: to his ^{kindness} endureth for ever.

2 Let the redeemed of JEHOVAH say so, whom he hath redeemed from the hand of the enemy;

3 And ^{gathered} them ^{from} the lands, from the east, from the west, from the north, and ^{from} the south.

4 They ^{wandered} in ^{the} desert in a solitary way; they found no city to dwell in.

5 Hungry and thirsty, their soul fainted in them.

6 Then they cried to JEHOVAH in their trouble, and he delivered them out of their distresses.

7 And he led them forth by the ^{right} way, that they might go to a city of habitation.

8 Oh that men would praise JEHOVAH for his ^{kindness}, and for his wonderful works to the children of men!

9 For ^{he} satisfieth the ^{thirsty} person, and filled the hungry ^{person} with goodness.

10 Such as ^{sit} in darkness and in the shadow of death, being ^{bound} in affliction and iron;

11 Because they ^{rebelled} against the words of God, and ^{despised} the counsel of the Most High:

12 Therefore he brought down their heart with ^{toil}; they fell down, and ^{there was} no one to help.

13 Then they cried to JEHOVAH in their trouble, and he saved them out of their distresses.

14 He brought them out of darkness and the shadow of death, and broke their bands in sunder.

15 Oh that men would praise JEHOVAH

100. 21. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 850. 851. 852. 853. 854. 855. 856. 857. 858. 859. 860. 861. 862. 863. 864. 865. 866. 867. 868. 869. 870. 871. 872. 873. 874. 875. 876. 877. 878. 879. 880. 881. 882. 883. 884. 885. 886. 887. 888. 889. 890. 891. 892. 893. 894. 895. 896. 897. 898. 899. 900. 901. 902. 903. 904. 905. 906. 907. 908. 909. 910. 911. 912. 913. 914. 915. 916. 917. 918. 919. 920. 921. 922. 923. 924. 925. 926. 927. 928. 929. 930. 931. 932. 933. 934. 935. 936. 937. 938. 939. 940. 941. 942. 943. 944. 945. 946. 947. 948. 949. 950. 951. 952. 953. 954. 955. 956. 957. 958. 959. 960. 961. 962. 963. 964. 965. 966. 967. 968. 969. 970. 971. 972. 973. 974. 975. 976. 977. 978. 979. 980. 981. 982. 983. 984. 985. 986. 987. 988. 989. 990. 991. 992. 993. 994. 995. 996. 997. 998. 999. 1000.

for his ^{kindness}, and for his wonderful works to the children of men!

16 For he hath broken the gates of brass, and cut the bars of iron in sunder.

17 Fools, ^{because} of their transgression, and because of their iniquities are afflicted.

18 ^{They} abhor all kinds of food; and they ^{draw} near to the gates of death.

19 ^{Then} they cry to JEHOVAH in their trouble, and he saveth them out of their distresses.

20 He sendeth his word, and ^{healeth} them, and ^{delivereth} them from their destructions.

21 Oh that men would praise JEHOVAH for his ^{kindness}, and for his wonderful works to the children of men!

22 And ^{let} them sacrifice the sacrifices of thanksgiving, and ^{declare} his works with rejoicing.

23 Those who go down to the sea in ships, who do business in great waters;

24 These see the works of JEHOVAH, and his wonders in the deep.

25 For he commandeth, and ^{raiseth} the stormy wind, which lifteth up the waves thereof.

26 They mount up to the heaven, they go down again to the depths: ^{their} soul is melted because of trouble.

27 They reel¹², and stagger like a drunken man, and ^{all} their wisdom is swallowed up.

28 ^{Then} they cry to JEHOVAH in their trouble, and he bringeth them out of their distresses.

29 He maketh the storm a calm, so that the waves thereof are still.

30 ^{Then} are they glad because they ^{are} quiet; so he bringeth them to their desired haven.

31 Oh that men would praise JEHOVAH for his ^{kindness}, and for his wonderful works to the children of men!

32 Let them exalt him also ⁱⁿ the congregation of the people, and praise him in the assembly of the elders.

33 He ^{turneth} rivers into a ^{desert}, and the water-springs into dry ground;

34 A ^{fruitful} land into barrenness, for the wickedness of those who dwell therein.

35 He turneth the wilderness into a ^{pool} of water, and dry ground into water-springs.

36 And there he maketh the hungry to dwell, that they may prepare a city for habitation;

37 And sow the fields, and plant vineyards, which may yield fruits of increase.

38 He blesseth them also, so that they ^{are} multiplied greatly; and suffereth not their cattle to decrease.

39 Again, they are ^{diminished} and brought low through oppression, affliction, and sorrow.

40 He poureth contempt upon princes, and causeth them to wander in ^a desolate place, ^{where there is} no way.

41 ^{Yet} setteth he the poor on high ^{from} affliction, and ^{maketh} his families like a flock.

42 ^{The} righteous shall see ^{it}, and rejoice: and all ^{iniquity} shall stop her mouth.

43 ^{Whosoever} is wise, and will observe these ^{things}, even they shall understand the ^{kindness} of JEHOVAH.

PSALM CVIII.

1 David encourageth himself to praise God. & He prayeth for God's assistance according to his promise. 11 His confidence in God's help.

A Song or Psalm of David.

O GOD, my heart is fixed; I will sing and give praise, even with my tongue.

Awake, psaltery and harp: I myself will awake early.

I will praise thee, O JEHOVAH, among the people: and I will sing praises to thee among the nations.

For thy kindness is great above the heavens: and thy faithfulness reacheth to the clouds.

Be thou exalted, O God, above the heavens: and thy glory above all the earth;

That thy beloved may be delivered: save with thy right hand, and answer me.

God hath spoken in his sanctuary. I will rejoice, I will divide Shechem, and measure out the valley of Succoth.

Gilead is mine; Manasseh is mine; Ephraim also is the strength of my head; Judah is my lawgiver;

Moab is my washpot; over Edom will I cast out my shoe; over Philistia will I triumph.

Who will bring me into the strong city? who will lead me into Edom?

Will not thou, O God, who hast cast us off? and wilt not thou, O God, go forth with our hosts?

Give us help from trouble: for vain is the help of man.

Through God we shall do valiantly: for he it is that shall tread down our enemies.

PSALM CIX.

1 David complaining of his slanderous enemies, under the person of Judas devoteth them. 16 He shewech his sin. 21 Complaining of his own misery, he prayeth for help. 29 He promiseth thankfulness.

To the chief Musician, A Psalm of David.

HOLD not thy peace, O God of my praise;

For the mouth of the wicked and the mouth of the deceitful fare opened against me: they have spoken against me with a lying tongue.

They encompassed me also with words of hatred; and fought against me without a cause.

For my love they are my adversaries: but I pray.

And they have rewarded me evil for good, and hatred for my love.

Set thou a wicked man over him: and let Satan stand at his right hand.

When he shall be judged, let him be condemned: and let his prayer become sin.

Let his days be few; and let another take his office.

Let his children be fatherless, and his wife a widow.

Let his children wander about, and beg: let them seek their bread also out of their desolate places.

Let the extortioner catch all that he hath; and let the strangers spoil his labour.

Let there be none to extend kindness to him: neither let there be any to favour his fatherless children.

Let his posterity be cut off: and in the generation following let their name be blotted out.

1 Ps. 30. 5. 2 Heb. 4. 5. 3 Job 18. 17. 4 Ps. 24. 16. 5 Job 27. 8-11. 6 Ps. 24. 16. 7 Prov. 14. 14. 8 Eccl. 35. 5. 9 Ps. 34. 16. 10 Prov. 14. 14. 11 Eccl. 35. 5. 12 Num. 4. 22. 13 Job 27. 11. 14 Ps. 34. 16. 15 Job 27. 11. 16 Ps. 34. 16. 17 Job 27. 11. 18 Ps. 34. 16. 19 Job 27. 11. 20 Ps. 34. 16. 21 Job 27. 11. 22 Ps. 34. 16. 23 Job 27. 11. 24 Ps. 34. 16. 25 Job 27. 11. 26 Ps. 34. 16. 27 Job 27. 11. 28 Ps. 34. 16. 29 Job 27. 11. 30 Ps. 34. 16. 31 Job 27. 11. 32 Ps. 34. 16. 33 Job 27. 11. 34 Ps. 34. 16. 35 Job 27. 11. 36 Ps. 34. 16. 37 Job 27. 11. 38 Ps. 34. 16. 39 Job 27. 11. 40 Ps. 34. 16. 41 Job 27. 11. 42 Ps. 34. 16. 43 Job 27. 11. 44 Ps. 34. 16. 45 Job 27. 11. 46 Ps. 34. 16. 47 Job 27. 11. 48 Ps. 34. 16. 49 Job 27. 11. 50 Ps. 34. 16. 51 Job 27. 11. 52 Ps. 34. 16. 53 Job 27. 11. 54 Ps. 34. 16. 55 Job 27. 11. 56 Ps. 34. 16. 57 Job 27. 11. 58 Ps. 34. 16. 59 Job 27. 11. 60 Ps. 34. 16. 61 Job 27. 11. 62 Ps. 34. 16. 63 Job 27. 11. 64 Ps. 34. 16. 65 Job 27. 11. 66 Ps. 34. 16. 67 Job 27. 11. 68 Ps. 34. 16. 69 Job 27. 11. 70 Ps. 34. 16. 71 Job 27. 11. 72 Ps. 34. 16. 73 Job 27. 11. 74 Ps. 34. 16. 75 Job 27. 11. 76 Ps. 34. 16. 77 Job 27. 11. 78 Ps. 34. 16. 79 Job 27. 11. 80 Ps. 34. 16. 81 Job 27. 11. 82 Ps. 34. 16. 83 Job 27. 11. 84 Ps. 34. 16. 85 Job 27. 11. 86 Ps. 34. 16. 87 Job 27. 11. 88 Ps. 34. 16. 89 Job 27. 11. 90 Ps. 34. 16. 91 Job 27. 11. 92 Ps. 34. 16. 93 Job 27. 11. 94 Ps. 34. 16. 95 Job 27. 11. 96 Ps. 34. 16. 97 Job 27. 11. 98 Ps. 34. 16. 99 Job 27. 11. 100 Ps. 34. 16.

14 Let the iniquity of his fathers be remembered with JEHOVAH; and let not the sin of his mother be blotted out.

15 Let them be before JEHOVAH continually, that he may cut off the memory of them from the earth.

16 Because that he remembered not, to perform kindness, but persecuted the poor and needy man, that he might even slay the broken in heart.

17 As he loved cursing, so let it come to him: as he delighted not in blessing, so let it be far from him.

18 As he clothed himself with cursing like as with his garment, so let it come into him like water, and like oil into his bones.

19 Let it be to him like the garment which covereth him, and for a girdle wherewith he is girded continually.

20 Let this be the reward of mine adversaries from JEHOVAH, and of those who speak evil against me.

21 But do thou for me, O JEHOVAH the Lord, for thy name's sake: because thy kindness is good, deliver thou me.

22 For I am afflicted and needy, and my heart is wounded within me.

23 I am gone like the shadow when it inclineth: I am tossed up and down like the locust.

24 My knees totter through fasting; and my flesh faileth of fatness.

25 I became also a reproach to them: when they looked upon me they shook their heads.

26 Help me, O JEHOVAH my God: O save me according to thy kindness:

27 That they may know that this is thy hand; that thou, JEHOVAH, hast done it.

28 Let them curse, but bless thou: when they arise, let them be ashamed; but let thy servant rejoice.

29 Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle.

30 I will greatly praise JEHOVAH with my mouth; yea, I will praise him among the multitude.

31 For he shall stand at the right hand of the poor, to save him from those who condemn him.

PSALM CX.

1 The kingdom, and the priesthood, 5 The conquest, 7 and the passion of Christ.

A Psalm of David.

JEHOVAH said to my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

JEHOVAH shall send the sceptre of thy strength from Zion: rule thou in the midst of thine enemies.

Thy people shall be willing in the day of thy power, in the beauty of holiness from the womb of the morning: thou hast the dew of thy youth.

JEHOVAH hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.

The LORD at thy right hand shall crush kings in the day of his wrath.

He shall judge among the heathen, he shall fill the places with the dead bodies: he shall crush the heads over many countries.

He shall drink of the brook in the way: therefore shall he lift up the head.

17 The dead praise not JEHOVAH, neither any that go down into silence.

18 "But we will bless JEHOVAH from this time forth and for evermore. Praise JEHOVAH.

PSALM CXVI.

1 The psalmist professeth his love and duty to God for his deliverance. 12 He studieth to be thankful.

I LOVE JEHOVAH, because he hath heard my voice and my supplications.

2 Because he hath inclined his ear to me, therefore will I call upon him as long as I live.

3 "The pangs of death encompassed me, and the pains of the grave pacized upon me: I found trouble and sorrow.

4 Then called I upon the name of JEHOVAH; O JEHOVAH, I beseech thee, deliver my soul.

5 "Gracious is JEHOVAH, and righteous; yea, our God is merciful.

6 JEHOVAH preserveth the simple: I was brought low, and he helped me.

7 Return to thy rest, O my soul; for JEHOVAH hath dealt bountifully with thee.

8 "For thou hast delivered me from death, mine eyes from tears, and my feet from falling.

9 I will walk before JEHOVAH in the land of the living.

10 "I believed, therefore have I spoken: I was greatly afflicted:

11 "I said in my haste, "All men are liars.

12 What shall I render to JEHOVAH for all his benefits towards me?

13 I will take the cup of salvation, and call upon the name of JEHOVAH.

14 "I will pay my vows to JEHOVAH now in the presence of all his people.

15 "Precious in the sight of JEHOVAH is the death of his saints.

16 O JEHOVAH, truly "I am thy servant; I am thy servant, and the son of thy handmaid: thou hast loosed my bonds.

17 "I will offer to thee the sacrifice of thanksgiving, and will call upon the name of JEHOVAH.

18 "I will pay my vows to JEHOVAH now in the presence of all his people,

19 In the courts of JEHOVAH's house, in the midst of thee, O Jerusalem. Praise ye JEHOVAH.

PSALM CXVII.

An exhortation to praise God for his mercy and truth.

O PRAISE JEHOVAH, all ye nations; praise him, all ye people.

2 For his kindness is great towards us: and the faithfulness of JEHOVAH endureth for ever. Praise ye JEHOVAH.

PSALM CXVIII.

1 An exhortation to praise God for his mercy. 5 The psalmist by his experience sheweth how good it is to trust in God. 19 Under the type of the psalmist the coming of Christ in his kingdom is expressed.

O GIVE thanks to JEHOVAH; for he is good: because his kindness endureth for ever.

2 Let Israel now say, that his kindness endureth for ever.

3 Let the house of Aaron now say, that his kindness endureth for ever.

4 Let those now who fear JEHOVAH say, that his kindness endureth for ever.

5 "I called upon JEHOVAH in distress:

Ps. 118. 1-2. 10, 11, 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 850. 851. 852. 853. 854. 855. 856. 857. 858. 859. 860. 861. 862. 863. 864. 865. 866. 867. 868. 869. 870. 871. 872. 873. 874. 875. 876. 877. 878. 879. 880. 881. 882. 883. 884. 885. 886. 887. 888. 889. 890. 891. 892. 893. 894. 895. 896. 897. 898. 899. 900. 901. 902. 903. 904. 905. 906. 907. 908. 909. 910. 911. 912. 913. 914. 915. 916. 917. 918. 919. 920. 921. 922. 923. 924. 925. 926. 927. 928. 929. 930. 931. 932. 933. 934. 935. 936. 937. 938. 939. 940. 941. 942. 943. 944. 945. 946. 947. 948. 949. 950. 951. 952. 953. 954. 955. 956. 957. 958. 959. 960. 961. 962. 963. 964. 965. 966. 967. 968. 969. 970. 971. 972. 973. 974. 975. 976. 977. 978. 979. 980. 981. 982. 983. 984. 985. 986. 987. 988. 989. 990. 991. 992. 993. 994. 995. 996. 997. 998. 999. 1000.

JEHOVAH answered me, and set me in a wide place.

6 JEHOVAH is for me; I will not fear: what can man do to me?

7 JEHOVAH is for me with them that help me: therefore shall I see my desire on those who hate me.

8 "It is better to trust in JEHOVAH than to put confidence in man.

9 "It is better to trust in JEHOVAH than to put confidence in princes.

10 All nations encompassed me: but in the name of JEHOVAH I will destroy them.

11 They encompassed me; yea, they encompassed me: but in the name of JEHOVAH I will destroy them.

12 They encompassed me like bees; they are quenched like the fire of thorns: for in the name of JEHOVAH I will destroy them.

13 "Thou has thrust violently at me that I might fall: but JEHOVAH helped me.

14 JEHOVAH is my strength and song, and is become my salvation.

15 The voice of rejoicing and salvation is in the tents of the righteous: the right hand of JEHOVAH doeth valiantly.

16 The right hand of JEHOVAH is exalted: the right hand of JEHOVAH doeth valiantly.

17 "I shall not die, but live, and declare the works of JEHOVAH.

18 JEHOVAH hath chastened me severely: but he hath not given me over to death.

19 "Open to me the gates of righteousness: I will go into them, and I will praise JEHOVAH:

20 "This is the gate of JEHOVAH, into which the righteous shall enter.

21 I will praise thee: for thou hast answered me; and art become my salvation.

22 The stone which the builders refused is become the chief stone of the corner.

23 "This is JEHOVAH's doing; it is wonderful in our sight.

24 This is the day which JEHOVAH hath made: we will rejoice and be glad in it.

25 Save now, I beseech thee, O JEHOVAH: O JEHOVAH, I beseech thee, send now prosperity.

26 Blessed be he that cometh in the name of JEHOVAH: we have blessed you from the house of JEHOVAH.

27 God is JEHOVAH, who hath shewed us light: bind the sacrifice with cords, even to the horns of the altar.

28 Thou art my God, and I will praise thee: thou art my God, I will exalt thee.

29 "O give thanks to JEHOVAH; for he is good: for his kindness endureth for ever.

PSALM CXIX.

This psalm containeth sundry prayers, praises, and professions of obedience.

A L P H B.

HAPPY are the undefiled in the way, who walk in the law of JEHOVAH.

2 Happy are those who keep his testimonies, and who seek him with the whole heart.

3 They also do no iniquity: they walk in his ways.

4 Thou hast commanded us to keep thy precepts carefully.

5 O that my ways were directed to keep thine ordinances!

6 Then shall I not be ashamed, when I have respect to all thy commandments.

7 I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments.

8 I will keep thine ordinances: O forsake me not utterly.

BETH.

9 With what shall a young man cleanse his way? By taking heed according to thy word.

10 With my whole heart have I sought thee: O let me not wander from thy commandments.

11 Thy word have I hidden in my heart, that I might not sin against thee.

12 Blessed art thou, O JEHOVAH: teach me thine ordinances.

13 With my lips have I declared all the judgments of thy mouth.

14 I have rejoiced in the way of thy testimonies, as much as in all riches.

15 I will meditate in thy precepts, and have respect to thy ways.

16 I will delight myself in thine ordinances: I will not forget thy word.

GIMEL.

17 Deal bountifully with thy servant, that I may live, and keep thy word.

18 Open thou mine eyes, that I may behold wondrous things out of thy law.

19 I am a stranger in the earth: hide not thy commandments from me.

20 My soul breaketh for the longing that it hath to thy judgments at all times.

21 Thou hast rebuked the proud who are cursed, who err from thy commandments.

22 Remove from me reproach and contempt; for I have kept thy testimonies.

23 Princes also did sit and speak against me: but thy servant did meditate in thine ordinances.

24 Thy testimonies also are my delight, and my counsellors.

DALETH.

25 My soul cleaveth to the dust: enliven thou me by thy word.

26 I have declared my ways, and thou hast heard me: teach me thine ordinances.

27 Make me to understand the way of thy precepts: so shall I talk of thy wondrous works.

28 My soul melteth for sorrow: raise thou me by thy word.

29 Remove from me the way of lying: and grant me thy law graciously.

30 I have chosen the way of truth: thy judgments have I laid before me.

31 I have cleaved to thy testimonies: O JEHOVAH, put me not to shame.

32 I will run the way of thy commandments, when thou shalt enlarge my desire.

HE.

33 Teach me, O JEHOVAH, the way of thine ordinances; and I shall keep it to the end.

34 Give me understanding, and I shall keep thy law; yea, I shall observe it with my whole heart.

35 Make me to go in the path of thy commandments; for therein do I delight.

36 Incline my heart to thy testimonies, and not to unjust gain.

37 Turn away mine eyes from behold-

Job 22. 26. 1 John 2. 22. 1 ver. 40. 29 quicken. 2 Sam. 7. 28. 1 ver. 30. 1 Heb. Judgments of thy righteousness. 2 thy statutes. 3 ver. 23, 27, 28, 107, 149, 156, 159, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

ing vanity; and enliven thou me in thy way. 38 Establish thy word to thy servant, who is devoted to thy fear. 39 Turn away my reproach which I fear: for thy judgments are good. 40 Behold, I have longed after thy precepts: enliven me in thy righteousness. V A U. 41 Let thy kindnesses come also to me, O JEHOVAH, even thy salvation, according to thy word. 42 So shall I have something to answer him who reproacheth me: for I trust in thy word. 43 And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments. 44 So shall I keep thy law continually for ever and ever. 45 And I will walk tall liberty: for I seek thy precepts. 46 I will speak of thy testimonies also before kings, and will not be ashamed. 47 And I will delight myself in thy commandments, which I have loved. 48 My hands also will I lift up to thy commandments, which I have loved; and I will meditate in thine ordinances. Z A I N. 49 Remember the word to thy servant, on which thou hast caused me to hope. 50 This is my comfort in my affliction: for thy word hath enlivened me. 51 The proud have derided me much: yet have I not declined from thy law. 52 I remembered thy judgments of ancient times, O JEHOVAH; and have comforted myself. 53 Horror hath seized me because of the wicked who forsake thy law. 54 Thine ordinances have been my songs in the house of my pilgrimage. 55 I have remembered thy name, O JEHOVAH, in the night, and have kept thy law. 56 This I had, because I kept thy precepts. C H E T H. 57 Thou art my portion, O JEHOVAH: I have said that I would keep thy words. 58 I entreated thy flavour with my whole heart: be merciful to me according to thy word. 59 I thought on my ways, and turned my feet to thy testimonies. 60 I made haste, and delayed not to keep thy commandments. 61 The bands of the wicked have robbed me: but I have not forgotten thy law. 62 At midnight I will rise to give thanks to thee, because of thy righteous judgments. 63 I am a companion of all those who fear thee, and of those that keep thy precepts. 64 The earth, O JEHOVAH, is full of thy kindness: teach me thine ordinances. T E T H. 65 Thou hast dealt well with thy servant, O JEHOVAH, according to thy word. 66 Teach me good discernment and knowledge: for I have believed thy commandments. 67 Before I was afflicted I went astray: but now I keep thy word. 68 Thou art good, and doest good; teach me thine ordinances.

69 The proud have devised a lie against me: but I will keep thy precepts with my whole heart.

70 Their heart is stupid; but I delight in thy law.

71 It is good for me that I have been afflicted; that I might learn thine ordinances.

72 The instruction of thy mouth is better to me than thousands of gold and silver.

J O D.

73 Thy hands have made me and fashioned me: give me understanding, that I may learn thy commandments.

74 They that fear thee will be glad when they see me; because I have hoped in thy word.

75 I know, O JEHOVAH, that thy judgments are fright, and that thou in faithfulness hast afflicted me.

76 Let, I pray thee, thy kindness be for my comfort, according to thy word to thy servant.

77 Let thy compassion come to me, that I may live: for thy law is my delight.

78 Let the proud be ashamed; for they dealt falsely with me: but I will meditate in thy precepts.

79 Let those that fear thee turn to me, and those that have known thy testimonies.

80 Let my heart be sincere in thine ordinances; that I be not ashamed.

C A P H.

81 My soul fainteth for thy salvation: but I wait for thy word.

82 Mine eyes fail for thy word, saying, When wilt thou comfort me?

83 For I am become like a leathern-bottle in the smoke; yet do I not forget thine ordinances.

84 How many are the days of thy servant? when wilt thou execute judgment on them that persecute me?

85 The proud have digged pits for me, which are not according to thy law.

86 All thy commandments are faithful; they persecute me deceitfully; help thou me.

87 They had almost consumed me upon earth; but I forsook not thy precepts.

88 Enliven me according to thy kindness; so shall I keep the testimony of thy mouth.

L A M E D.

89 For ever, O JEHOVAH, thy word is established in heaven.

90 Thy faithfulness is to all generations: thou hast established the earth, and it abideth.

91 They continue this day according to thy decrees: for all are thy servants.

92 Unless thy law had been my delights, I should then have perished in mine affliction.

93 I will never forget thy precepts: for with them thou hast enlivened me.

94 I am thine, save me; for I have sought thy precepts.

95 The wicked have waited for me to destroy me: but I will consider thy testimonies.

96 I have seen an end of all perfection: but thy commandment is exceedingly broad.

Job 18. 4. Ps. 109. 2. 17. Ps. 77. 10. Job. 6. 20. Job. 20. 27. Job. 20. 28. Job. 20. 29. Job. 20. 30. Job. 20. 31. Job. 20. 32. Job. 20. 33. Job. 20. 34. Job. 20. 35. Job. 20. 36. Job. 20. 37. Job. 20. 38. Job. 20. 39. Job. 20. 40. Job. 20. 41. Job. 20. 42. Job. 20. 43. Job. 20. 44. Job. 20. 45. Job. 20. 46. Job. 20. 47. Job. 20. 48. Job. 20. 49. Job. 20. 50. Job. 20. 51. Job. 20. 52. Job. 20. 53. Job. 20. 54. Job. 20. 55. Job. 20. 56. Job. 20. 57. Job. 20. 58. Job. 20. 59. Job. 20. 60. Job. 20. 61. Job. 20. 62. Job. 20. 63. Job. 20. 64. Job. 20. 65. Job. 20. 66. Job. 20. 67. Job. 20. 68. Job. 20. 69. Job. 20. 70. Job. 20. 71. Job. 20. 72. Job. 20. 73. Job. 20. 74. Job. 20. 75. Job. 20. 76. Job. 20. 77. Job. 20. 78. Job. 20. 79. Job. 20. 80. Job. 20. 81. Job. 20. 82. Job. 20. 83. Job. 20. 84. Job. 20. 85. Job. 20. 86. Job. 20. 87. Job. 20. 88. Job. 20. 89. Job. 20. 90. Job. 20. 91. Job. 20. 92. Job. 20. 93. Job. 20. 94. Job. 20. 95. Job. 20. 96. Job. 20. 97. Job. 20. 98. Job. 20. 99. Job. 20. 100. Job. 20. 101. Job. 20. 102. Job. 20. 103. Job. 20. 104. Job. 20. 105. Job. 20. 106. Job. 20. 107. Job. 20. 108. Job. 20. 109. Job. 20. 110. Job. 20. 111. Job. 20. 112. Job. 20. 113. Job. 20. 114. Job. 20. 115. Job. 20. 116. Job. 20. 117. Job. 20. 118. Job. 20. 119. Job. 20. 120. Job. 20. 121. Job. 20. 122. Job. 20. 123. Job. 20. 124. Job. 20. 125. Job. 20. 126. Job. 20. 127. Job. 20. 128. Job. 20. 129. Job. 20. 130. Job. 20. 131. Job. 20. 132. Job. 20. 133. Job. 20. 134. Job. 20. 135. Job. 20. 136. Job. 20. 137. Job. 20. 138. Job. 20. 139. Job. 20. 140. Job. 20. 141. Job. 20. 142. Job. 20. 143. Job. 20. 144. Job. 20. 145. Job. 20. 146. Job. 20. 147. Job. 20. 148. Job. 20. 149. Job. 20. 150. Job. 20. 151. Job. 20. 152. Job. 20. 153. Job. 20. 154. Job. 20. 155. Job. 20. 156. Job. 20. 157. Job. 20. 158. Job. 20. 159. Job. 20. 160. Job. 20. 161. Job. 20. 162. Job. 20. 163. Job. 20. 164. Job. 20. 165. Job. 20. 166. Job. 20. 167. Job. 20. 168. Job. 20. 169. Job. 20. 170. Job. 20. 171. Job. 20. 172. Job. 20. 173. Job. 20. 174. Job. 20. 175. Job. 20. 176. Job. 20. 177. Job. 20. 178. Job. 20. 179. Job. 20. 180. Job. 20. 181. Job. 20. 182. Job. 20. 183. Job. 20. 184. Job. 20. 185. Job. 20. 186. Job. 20. 187. Job. 20. 188. Job. 20. 189. Job. 20. 190. Job. 20. 191. Job. 20. 192. Job. 20. 193. Job. 20. 194. Job. 20. 195. Job. 20. 196. Job. 20. 197. Job. 20. 198. Job. 20. 199. Job. 20. 200.

Ps. 109. 2. Ps. 109. 3. Ps. 109. 4. Ps. 109. 5. Ps. 109. 6. Ps. 109. 7. Ps. 109. 8. Ps. 109. 9. Ps. 109. 10. Ps. 109. 11. Ps. 109. 12. Ps. 109. 13. Ps. 109. 14. Ps. 109. 15. Ps. 109. 16. Ps. 109. 17. Ps. 109. 18. Ps. 109. 19. Ps. 109. 20. Ps. 109. 21. Ps. 109. 22. Ps. 109. 23. Ps. 109. 24. Ps. 109. 25. Ps. 109. 26. Ps. 109. 27. Ps. 109. 28. Ps. 109. 29. Ps. 109. 30. Ps. 109. 31. Ps. 109. 32. Ps. 109. 33. Ps. 109. 34. Ps. 109. 35. Ps. 109. 36. Ps. 109. 37. Ps. 109. 38. Ps. 109. 39. Ps. 109. 40. Ps. 109. 41. Ps. 109. 42. Ps. 109. 43. Ps. 109. 44. Ps. 109. 45. Ps. 109. 46. Ps. 109. 47. Ps. 109. 48. Ps. 109. 49. Ps. 109. 50. Ps. 109. 51. Ps. 109. 52. Ps. 109. 53. Ps. 109. 54. Ps. 109. 55. Ps. 109. 56. Ps. 109. 57. Ps. 109. 58. Ps. 109. 59. Ps. 109. 60. Ps. 109. 61. Ps. 109. 62. Ps. 109. 63. Ps. 109. 64. Ps. 109. 65. Ps. 109. 66. Ps. 109. 67. Ps. 109. 68. Ps. 109. 69. Ps. 109. 70. Ps. 109. 71. Ps. 109. 72. Ps. 109. 73. Ps. 109. 74. Ps. 109. 75. Ps. 109. 76. Ps. 109. 77. Ps. 109. 78. Ps. 109. 79. Ps. 109. 80. Ps. 109. 81. Ps. 109. 82. Ps. 109. 83. Ps. 109. 84. Ps. 109. 85. Ps. 109. 86. Ps. 109. 87. Ps. 109. 88. Ps. 109. 89. Ps. 109. 90. Ps. 109. 91. Ps. 109. 92. Ps. 109. 93. Ps. 109. 94. Ps. 109. 95. Ps. 109. 96. Ps. 109. 97. Ps. 109. 98. Ps. 109. 99. Ps. 109. 100. Ps. 109. 101. Ps. 109. 102. Ps. 109. 103. Ps. 109. 104. Ps. 109. 105. Ps. 109. 106. Ps. 109. 107. Ps. 109. 108. Ps. 109. 109. Ps. 109. 110. Ps. 109. 111. Ps. 109. 112. Ps. 109. 113. Ps. 109. 114. Ps. 109. 115. Ps. 109. 116. Ps. 109. 117. Ps. 109. 118. Ps. 109. 119. Ps. 109. 120. Ps. 109. 121. Ps. 109. 122. Ps. 109. 123. Ps. 109. 124. Ps. 109. 125. Ps. 109. 126. Ps. 109. 127. Ps. 109. 128. Ps. 109. 129. Ps. 109. 130. Ps. 109. 131. Ps. 109. 132. Ps. 109. 133. Ps. 109. 134. Ps. 109. 135. Ps. 109. 136. Ps. 109. 137. Ps. 109. 138. Ps. 109. 139. Ps. 109. 140. Ps. 109. 141. Ps. 109. 142. Ps. 109. 143. Ps. 109. 144. Ps. 109. 145. Ps. 109. 146. Ps. 109. 147. Ps. 109. 148. Ps. 109. 149. Ps. 109. 150. Ps. 109. 151. Ps. 109. 152. Ps. 109. 153. Ps. 109. 154. Ps. 109. 155. Ps. 109. 156. Ps. 109. 157. Ps. 109. 158. Ps. 109. 159. Ps. 109. 160. Ps. 109. 161. Ps. 109. 162. Ps. 109. 163. Ps. 109. 164. Ps. 109. 165. Ps. 109. 166. Ps. 109. 167. Ps. 109. 168. Ps. 109. 169. Ps. 109. 170. Ps. 109. 171. Ps. 109. 172. Ps. 109. 173. Ps. 109. 174. Ps. 109. 175. Ps. 109. 176. Ps. 109. 177. Ps. 109. 178. Ps. 109. 179. Ps. 109. 180. Ps. 109. 181. Ps. 109. 182. Ps. 109. 183. Ps. 109. 184. Ps. 109. 185. Ps. 109. 186. Ps. 109. 187. Ps. 109. 188. Ps. 109. 189. Ps. 109. 190. Ps. 109. 191. Ps. 109. 192. Ps. 109. 193. Ps. 109. 194. Ps. 109. 195. Ps. 109. 196. Ps. 109. 197. Ps. 109. 198. Ps. 109. 199. Ps. 109. 200.

97 O how I love thy law! it is my meditation all the day.

98 Thou through thy commandments hast made me wiser than mine enemies: for they are ever with me.

99 I have more understanding than all my teachers: for thy testimonies are my meditation.

100 I understand more than the aged, because I keep thy precepts.

101 I have refrained my feet from every evil way, that I might keep thy word.

102 I have not departed from thy judgments: for thou hast taught me.

103 How sweet are thy words to my taste! yea, sweeter than honey to my mouth.

104 Through thy precepts I get understanding: therefore I hate every false way.

105 Thy word is a lamp to my feet, and a light to my path.

106 I have sworn, and I will perform it, that I will keep thy righteous judgments.

107 I am afflicted very much: enliven me, O JEHOVAH, by thy word.

108 Accept, I beseech thee, the free-will-offerings of my mouth, O JEHOVAH, and teach me thy judgments.

109 My life is continually in my hand: yet do I not forget thy law.

110 The wicked have laid a snare for me: yet I ferred not from thy precepts.

111 Thy testimonies have I taken as a heritage for ever: for they are the rejoicing of my heart.

112 I have inclined my heart to perform thy statutes always, even to the end.

113 I hate vain thoughts: but thy law do I love.

114 Thou art my hiding-place and my buckler: I hope in thy word.

115 Depart from me, ye evil-doers: for I will keep the commandments of my God.

116 Uphold me according to thy word, that I may live: and let me not be ashamed of my hope.

117 Hold thou me up, and I shall be safe: and I will have respect to thy statutes continually.

118 Thou hast trodden down all them that err from thine ordinances: for their deceit is falsehood.

119 Thou puttest away all the wicked of the earth like dross: therefore I love thy testimonies.

120 My flesh trembleth for fear of thee; and I am afraid of thy judgments.

121 I have done equity and justice: leave me not to mine oppressors.

122 Be surety for thy servant for good: let not the proud oppress me.

123 Mine eyes fail for thy salvation, and for the word of thy righteousness.

124 Deal with thy servant according to thy kindness, and teach me thine ordinances.

125 I am thy servant; give me understanding, that I may know thy testimonies.

126 It is time for thee, O JEHOVAH, to work: for they have made void thy law.

127 Therefore I love thy commandments above gold; yea, above fine gold.

W E M.

N U N.

S A M E C H.

A I N.

6 The sun shall not smite thee by day, nor the moon by night.

7 JEHOVAH shall guard thee from all evil: he shall guard thy soul.

8 JEHOVAH shall guard thy going out, and thy coming in from this time forth, and even for evermore.

PSALM CXXII.

1 David professeth his joy for the church, 6 and prayeth for the peace thereof.

¶ A Song of degrees of David.

1 WAS glad when they said to me, Let us go into the house of JEHOVAH.

2 Our feet shall stand within thy gates, O Jerusalem.

3 Jerusalem is built like a city that is compact together:

4 Whether the tribes go up, the tribes of JEHOVAH, to the testimony of Israel, to give thanks to the name of JEHOVAH.

5 For there tare set thrones for judgment, the thrones of the house of David.

6 Pray for the peace of Jerusalem: they shall prosper who love thee.

7 Peace be within thy wall, and prosperity within thy palaces.

8 For my brethren and companions' sakes, I will now say, Peace be within thee.

9 Because of the house of JEHOVAH our God I will seek thy good.

PSALM CXXIII.

1 The godly profess their confidence in God, 3 and pray to be delivered from contempt.

¶ A Song of degrees.

TO thee I lift mine eyes, O thou that dwellest in the heavens.

2 Behold, as the eyes of servants look at the hand of their masters, and as the eyes of a hand-maiden at the hand of her mistress; so our eyes look at JEHOVAH our God, until he have mercy on us.

3 Have mercy on us, O JEHOVAH, have mercy on us: for we are exceedingly filled with contempt.

4 Our soul is exceedingly filled with the scouring of those that are careless, and with the contempt of the proud.

PSALM CXXIV.

The church bleaseth God for a miraculous deliverance.

¶ A Song of degrees of David.

IF it had not been JEHOVAH who was for us, now may Israel say;

2 If it had not been the LORD who was for us, when men arose against us:

3 Then they had swallowed us up alive, when their wrath was kindled against us:

4 Then the waters had overwhelmed us, the stream had gone over our soul.

5 Then the proud waters had gone over our soul.

6 Blessed be JEHOVAH, who hath not given us a prey to their teeth.

7 We have escaped like a bird from the snare of the fowlers: the snare is broken, and we have escaped.

8 Our help is in the name of JEHOVAH, who made heaven and earth.

PSALM CXXV.

1 The safety of such as trust in God, 4 and against the wicked.

¶ A Song of degrees.

THOSE who trust in JEHOVAH shall be like mount Zion, which cannot be removed, but abideth for ever.

2 As the mountains are around Jerusa-

lem, so JEHOVAH is around his people from henceforth even for ever.

3 For the rod of the wicked shall not rest on the portion of the righteous; lest the righteous put forth their hands to iniquity.

4 Do good, O JEHOVAH, to the good, and to the upright in their hearts.

5 As for such as turn aside to their crooked ways, JEHOVAH will lead them forth with the workers of iniquity: but peace shall be on Israel.

PSALM CXXVI.

1 The church, celebrating her incredible return out of captivity, 4 prayeth for, and prophesieth the good success thereof.

¶ A Song of degrees.

WHEN JEHOVAH turned again the captivity of Zion, we were like those who dream.

2 Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, JEHOVAH hath done great things for them.

3 JEHOVAH hath done great things for us; we are glad.

4 Turn again our captivity, O JEHOVAH, like the streams in the south.

5 They that sow in tears shall reap in joy.

6 He that goeth forth and weepeth, sowing seed, shall surely come again with rejoicing, bringing his sheaves.

PSALM CXXVII.

1 The virtue of God's blessing. 3 Good children are his gift.

¶ A Song of degrees for Solomon.

EXCEPT JEHOVAH build the house, those who build it labour in vain: except JEHOVAH keep the city, the watchman waketh in vain.

2 It is vain for you to rise up early, to sit up late, to eat the bread of toil: for so he giveth his beloved sleep.

3 Lo, children are a heritage of JEHOVAH: and posterity is his reward.

4 As arrows are in the hand of a mighty man; so are children of the youth.

5 Happy is the man who hath his quiver full of them: they shall not be ashamed, but they shall destroy the enemies in the gate.

PSALM CXXVIII.

The many blessings which follow them that fear God.

¶ A Song of degrees.

HAPPY is every one who feareth JEHOVAH; who walketh in his ways.

2 For thou shalt eat the labour of thy hands: happy shalt thou be, and it shall be well with thee.

3 Thy wife shall be like a fruitful vine by the sides of thy house: thy children like olive-plants around thy table.

4 Behold, that thus shall the man be blessed who feareth JEHOVAH.

5 JEHOVAH shall bless thee from Zion: and thou shalt see the good of Jerusalem all the days of thy life.

6 Yea, thou shalt see thy children's children, and peace on Israel.

PSALM CXXIX.

1 An exhortation to praise God for saving Israel in their great afflictions. 5 The haters of the church are cursed.

¶ A Song of degrees.

OFTEN have they afflicted me from my youth, may Israel now say:

1 Many a time, O LORD, hath he afflicted me, and he hath afflicted me.

2 My soul is afflicted, and my heart is afflicted, because of mine enemies.

3 My heart is afflicted, because of mine enemies: and my soul is afflicted, because of mine enemies.

4 My heart is afflicted, because of mine enemies: and my soul is afflicted, because of mine enemies.

5 My heart is afflicted, because of mine enemies: and my soul is afflicted, because of mine enemies.

1 I beseech thee, O LORD, for mine enemies are afflicted, and my heart is afflicted, because of mine enemies.

2 My heart is afflicted, because of mine enemies: and my soul is afflicted, because of mine enemies.

3 My heart is afflicted, because of mine enemies: and my soul is afflicted, because of mine enemies.

4 My heart is afflicted, because of mine enemies: and my soul is afflicted, because of mine enemies.

5 My heart is afflicted, because of mine enemies: and my soul is afflicted, because of mine enemies.

6 My heart is afflicted, because of mine enemies: and my soul is afflicted, because of mine enemies.

7 My heart is afflicted, because of mine enemies: and my soul is afflicted, because of mine enemies.

8 My heart is afflicted, because of mine enemies: and my soul is afflicted, because of mine enemies.

9 My heart is afflicted, because of mine enemies: and my soul is afflicted, because of mine enemies.

10 My heart is afflicted, because of mine enemies: and my soul is afflicted, because of mine enemies.

2 Often have they afflicted me from my youth; yet they have not prevailed against me.

3 The ploughers ploughed on my back: they made long their furrows.

4 JEHOVAH is righteous: he hath cut asunder the cords of the wicked.

5 Let those all be confounded and turned back who hate Zion.

6 Let them be like the grass on the housetops, which withereth before it is plucked up:

7 Wherewith the mower filleth not his hand; nor he that bindeth sheaves his bosom.

8 Neither do those who go by, say, The blessing of JEHOVAH be on you: we bless you in the name of JEHOVAH.

PSALM CXXX.

1 The psalmist professeth his hope in prayer, 5 and his patience in hope. 7 He exhorteth Israel to hope in God.

¶ A Song of degrees.

OUT of the depths have I cried to thee, O JEHOVAH.

2 LORD, hear my voice: let thine ears be attentive to the voice of my supplications.

3 If thou, O JEHOVAH, shouldst mark iniquities, O LORD, who could stand?

4 But there is forgiveness with thee, that thou mayest be revered.

5 I wait for JEHOVAH, my soul doeth wait, and for his word do I hope.

6 My soul waiteth for the LORD more than those who watch for the morning: I say, more than those who watch for the morning.

7 Let Israel hope in JEHOVAH: for with JEHOVAH there is kindness, and with him is plenteous redemption.

8 For he will redeem Israel from all his iniquities.

PSALM CXXXI.

1 David, professing his humility, 3 exhorteth Israel to hope in God.

¶ A Song of degrees of David.

O JEHOVAH, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too wonderful for me.

2 Have I not quieted myself as a child that is weaned from his mother? my soul is even like a weaned child.

3 Let Israel hope in JEHOVAH from henceforth and for ever.

PSALM CXXXII.

1 David in his prayer commendeth to God the religious care he had for the ark. 8 His prayer at the removing of the ark, 11 with a repetition of God's promises.

¶ A Song of degrees.

O JEHOVAH, remember David, and all his afflictions.

2 How he swore to JEHOVAH, and vowed to the mighty God of Jacob;

3 Surely I will not come into the tent of my house, nor go up into my bed;

4 I will not give sleep to mine eyes, or slumber to mine eyelids.

5 Until I find out a place for JEHOVAH, a habitation for the mighty God of Jacob.

6 Lo, we heard of it at Ephratah: we found it in the fields of the forest.

7 We will go into his tabernacles: we will worship at his footstool.

8 Arise, O JEHOVAH, into thy rest; thou, and the ark of thy strength.

9 Let thy priests be clothed with righteousness; and let thy saints shout for joy.

1 Kings 2. 28.

2 Ps. 57. 2.

4 Ps. 119. 28.

1 Sam. 2. 55.

1 Heb. Admony.

2 Ps. 145. 2.

1 Heb. Admony.

1 Ps. 119. 21.

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1 Ps. 119. 21.

10 For thy servant David's sake turn not away the face of thine anointed.

11 JEHOVAH hath sworn in truth to David; he will not turn from it; Of the fruit of thy body will I set on thy throne.

12 If thy children will keep my covenant and my testimony which I shall teach them; their children also shall sit on thy throne for evermore.

13 For JEHOVAH hath chosen Zion; he hath desired it for his habitation.

14 This is my rest for ever: here will I dwell; for I have desired it.

15 I will abundantly bless her provision: I will satisfy her poor with bread.

16 I will also clothe her priests with salvation, and her saints shall shout aloud for joy.

17 There will I make the horn of David to bud: I have ordained a lamp for mine anointed.

18 His enemies will I clothe with shame; but on himself shall his crown flourish.

PSALM CXXXIII.

The benefit of the communion of saints.

¶ A Song of degrees of David.

BEHOLD, how good and how pleasant it is for brethren to dwell together in unity!

2 It is like the precious ointment upon the head, which ran down on the beard, even Aaron's beard: that went down to the skirts of his garments;

3 As the dew of Hermon, and as the dew which descended upon the mountains of Zion: for there JEHOVAH commanded the blessing, even life for evermore.

PSALM CXXXIV.

An exhortation to bless God.

¶ A Song of degrees.

BEHOLD, bless ye JEHOVAH, all ye servants of JEHOVAH, who by night stand in the house of JEHOVAH.

2 Lift up your hands in the sanctuary, and bless JEHOVAH.

3 JEHOVAH who made heaven and earth, bless thee from Zion.

PSALM CXXXV.

1 An exhortation to praise God for his mercy, 5 for his power, 8 for his judgments. 15 The vanity of idols. 19 An exhortation to bless God.

1 PRAISE ye JEHOVAH. Praise ye the name of JEHOVAH; praise him, O ye servants of JEHOVAH.

2 Ye that stand in the house of JEHOVAH, in the courts of the house of our God,

3 Praise JEHOVAH; for JEHOVAH is good; sing praises to his name; for it is pleasant.

4 For JEHOVAH hath chosen Jacob to himself, and Israel for his peculiar treasure.

5 For I know that JEHOVAH is great, and that our Lord is above all gods.

6 Whatever JEHOVAH pleased, that did he in heaven, and in earth, in the seas, and all the deeps.

7 He causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasures:

8 Who smote the first-born of Egypt, both of man and beast:

9 Who sent signs and wonders into the midst of thee, O Egypt, upon Pharaoh, and upon all his servants.

10 Who smote great nations, and slew mighty kings;

2 Ps. 57. 2.

4 Ps. 119. 28.

1 Sam. 2. 55.

1 Heb. Admony.

2 Ps. 145. 2.

1 Heb. Admony.

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1 Ps. 119. 21.

11 Sihon king of the Amorites, and Og king of Bashan, and all the kingdoms of Canaan :

12 And gave their land for a heritage, a heritage to Israel his people.

13 Thy name, O JEHOVAH, endureth for ever; and thy memorial, O JEHOVAH, through all generations.

14 For JEHOVAH will do justice to his people, and he will repent himself concerning his servants.

15 The idols of the heathen are silver and gold, the work of men's hands.

16 They have mouths, but they speak not; eyes have they, but they see not;

17 They have ears, but they hear not; neither is there any breath in their mouths.

18 Those who make them are like to them: so is every one who trusteth in them.

19 Bless JEHOVAH, O house of Israel: bless JEHOVAH, O house of Aaron:

20 Bless JEHOVAH, O house of Levi: ye that fear JEHOVAH, bless JEHOVAH.

21 Blessed be JEHOVAH from Zion, who dwelleth at Jerusalem. Praise ye JEHOVAH.

PSALM CXXXVI.

An exhortation to give thanks to God for particular mercies.

O GIVE thanks to JEHOVAH; for he is good: for his kindness endureth for ever.

2 O give thanks to the God of gods: for his kindness endureth for ever.

3 O give thanks to the LORD of lords: for his kindness endureth for ever.

4 To him who alone doeth great wonders: for his kindness endureth for ever.

5 To him who by wisdom made the heavens: for his kindness endureth for ever.

6 To him who spreadeth out the earth above the waters: for his kindness endureth for ever.

7 To him who made great lights: for his kindness endureth for ever:

8 The sun to rule by day: for his kindness endureth for ever:

9 The moon and stars to rule by night: for his kindness endureth for ever.

10 To him who smote Egypt in their first-born: for his kindness endureth for ever:

11 And brought out Israel from among them: for his kindness endureth for ever:

12 With a strong hand, and with a stretched out arm: for his kindness endureth for ever.

13 To him who divided the Red sea into parts: for his kindness endureth for ever:

14 And made Israel to pass through the midst of it: for his kindness endureth for ever:

15 But overthrew Pharaoh and his host in the Red sea: for his kindness endureth for ever.

16 To him who led his people through the desert: for his kindness endureth for ever.

17 To him who smote great kings: for his kindness endureth for ever:

18 And slew powerful kings: for his kindness endureth for ever:

19 Sihon king of the Amorites: for his kindness endureth for ever:

20 And Og the king of Bashan: for his kindness endureth for ever:

Job. 18. 7. Ps. 78. 25. & 128. 27. & 22. Eccl. 3. 15. Ps. 102. 12. 1 Heb. to generate and govern. Deut. 32. 36. & 10. Ps. 115. 4, 5, 7, 8. Ps. 115. 9, 10. Ps. 124. 3. out of. Heb. Job. Ps. 102. 1. & 107. 1. & 115. 1. & 1 Chron. 16. 24, 41. 2 Chron. 20. 31. Ps. 102. 17. Ps. 102. 18. Ps. 102. 19. Gen. 1. 1. Prov. 3. 19. Job. 51. 10. Gen. 1. 5. Job. 21. 2. Job. 40. 12. Ps. 102. 18. Ps. 102. 19. Gen. 1. 14. Ps. 102. 16. 1 Heb. for the morning. Ps. 102. 18. Ps. 102. 19. Ps. 102. 20. Ps. 102. 21. Ps. 102. 22. Ps. 102. 23. Ps. 102. 24. Ps. 102. 25. Ps. 102. 26. Ps. 102. 27. Ps. 102. 28. Ps. 102. 29. Ps. 102. 30. Ps. 102. 31. Ps. 102. 32. Ps. 102. 33. Ps. 102. 34. Ps. 102. 35. Ps. 102. 36. Ps. 102. 37. Ps. 102. 38. Ps. 102. 39. Ps. 102. 40. Ps. 102. 41. Ps. 102. 42. Ps. 102. 43. Ps. 102. 44. Ps. 102. 45. Ps. 102. 46. Ps. 102. 47. Ps. 102. 48. Ps. 102. 49. Ps. 102. 50. Ps. 102. 51. Ps. 102. 52. Ps. 102. 53. Ps. 102. 54. Ps. 102. 55. Ps. 102. 56. Ps. 102. 57. Ps. 102. 58. Ps. 102. 59. Ps. 102. 60. Ps. 102. 61. Ps. 102. 62. Ps. 102. 63. Ps. 102. 64. Ps. 102. 65. Ps. 102. 66. Ps. 102. 67. Ps. 102. 68. Ps. 102. 69. Ps. 102. 70. Ps. 102. 71. Ps. 102. 72. Ps. 102. 73. Ps. 102. 74. Ps. 102. 75. Ps. 102. 76. Ps. 102. 77. Ps. 102. 78. Ps. 102. 79. Ps. 102. 80. Ps. 102. 81. Ps. 102. 82. Ps. 102. 83. Ps. 102. 84. Ps. 102. 85. Ps. 102. 86. Ps. 102. 87. Ps. 102. 88. Ps. 102. 89. Ps. 102. 90. Ps. 102. 91. Ps. 102. 92. Ps. 102. 93. Ps. 102. 94. Ps. 102. 95. Ps. 102. 96. Ps. 102. 97. Ps. 102. 98. Ps. 102. 99. Ps. 102. 100. Ps. 102. 101. Ps. 102. 102. Ps. 102. 103. Ps. 102. 104. Ps. 102. 105. Ps. 102. 106. Ps. 102. 107. Ps. 102. 108. Ps. 102. 109. Ps. 102. 110. Ps. 102. 111. Ps. 102. 112. Ps. 102. 113. Ps. 102. 114. Ps. 102. 115. Ps. 102. 116. Ps. 102. 117. Ps. 102. 118. Ps. 102. 119. Ps. 102. 120. Ps. 102. 121. Ps. 102. 122. Ps. 102. 123. Ps. 102. 124. Ps. 102. 125. Ps. 102. 126. Ps. 102. 127. Ps. 102. 128. Ps. 102. 129. Ps. 102. 130. Ps. 102. 131. Ps. 102. 132. Ps. 102. 133. Ps. 102. 134. Ps. 102. 135. Ps. 102. 136. Ps. 102. 137. Ps. 102. 138. Ps. 102. 139. Ps. 102. 140. Ps. 102. 141. Ps. 102. 142. Ps. 102. 143. Ps. 102. 144. Ps. 102. 145. Ps. 102. 146. Ps. 102. 147. Ps. 102. 148. Ps. 102. 149. Ps. 102. 150. Ps. 102. 151. Ps. 102. 152. Ps. 102. 153. Ps. 102. 154. Ps. 102. 155. Ps. 102. 156. Ps. 102. 157. Ps. 102. 158. Ps. 102. 159. Ps. 102. 160. Ps. 102. 161. Ps. 102. 162. Ps. 102. 163. Ps. 102. 164. Ps. 102. 165. Ps. 102. 166. Ps. 102. 167. Ps. 102. 168. Ps. 102. 169. Ps. 102. 170. Ps. 102. 171. Ps. 102. 172. Ps. 102. 173. Ps. 102. 174. Ps. 102. 175. Ps. 102. 176. Ps. 102. 177. Ps. 102. 178. Ps. 102. 179. Ps. 102. 180. Ps. 102. 181. Ps. 102. 182. Ps. 102. 183. Ps. 102. 184. Ps. 102. 185. Ps. 102. 186. Ps. 102. 187. Ps. 102. 188. Ps. 102. 189. Ps. 102. 190. Ps. 102. 191. Ps. 102. 192. Ps. 102. 193. Ps. 102. 194. Ps. 102. 195. Ps. 102. 196. Ps. 102. 197. Ps. 102. 198. Ps. 102. 199. Ps. 102. 200.

21 And gave their land for a heritage: for his kindness endureth for ever:

22 Even a heritage to Israel his servant: for his kindness endureth for ever.

23 Who remembered us in our low condition: for his kindness endureth for ever.

24 And hath delivered us from our enemies: for his kindness endureth for ever.

25 Who giveth food to all flesh: for his kindness endureth for ever.

26 O give thanks to the God of heaven: for his kindness endureth for ever.

PSALM CXXXVII.

The constancy of the Jews in captivity. The prophet curseth Edom and Babel.

BY the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion.

2 We hanged our harps on the willows in the midst thereof.

3 For there those who carried us away captives required of us a song; and those who wasted us required mirth, saying, Sing us one of the songs of Zion.

4 How can we sing JEHOVAH's song in a strange land?

5 If I forget thee, O Jerusalem, let my right hand forget its skill.

6 If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy.

7 Remember, O JEHOVAH, the children of Edom in the day of Jerusalem; who said, Raise it, raise it, even to the foundation thereof.

8 O daughter of Babylon, who art to be destroyed; happy shall he be, who rewardeth thee as thou hast required us.

9 Happy shall he be that taketh and dasheth thy little ones against the rock.

PSALM CXXXVIII.

David praiseth God for the truth of his word. 4 He prophesieth that the kings of the earth shall praise God. 7 He professeth his confidence in God.

I WILL praise thee with my whole heart: before the rulers will I sing praise to thee.

2 I will worship towards thy holy temple, and praise thy name for thy kindness and for thy faithfulness: for thou hast magnified thy word above all thy fame.

3 In the day when I cried thou answerdest me, and strengthenedst me with strength in my soul.

4 All the kings of the earth will praise thee, O JEHOVAH, when they hear thy words of thy mouth.

5 Yea, they will sing in the ways of Jerusalem: for great is the glory of JEHOVAH.

6 Though the LORD is high, yet hath he respect to the lowly: but the proud he knoweth afar off.

7 Though I walk in the midst of trouble, thou wilt revive me: thou wilt stretch forth thy hand against the wrath of mine enemies, and thy right hand shall save me.

8 JEHOVAH will perfect that which concerneth me: thy kindness, O JEHOVAH, endureth for ever: forsake not the works of thine own hands.

PSALM CXXXIX.

David praiseth God for his all-seeing providence, 17 and for his infinite mercies, 19 He denieth the wicked, 23 He prayeth for sincerity.

I WILL praise thee, O LORD, my God: thou art great and wonderful, and thy name is great and marvelous above all.

2 My heart is fixed, O LORD, my God: my heart is fixed, O LORD, my God, in ever.

3 My mouth is open, and my heart is enlarged: my tongue will praise thee, O LORD, my God, ever.

4 My heart is enlarged, O LORD, my God: my heart is enlarged, O LORD, my God, in ever.

5 My heart is enlarged, O LORD, my God: my heart is enlarged, O LORD, my God, in ever.

6 My heart is enlarged, O LORD, my God: my heart is enlarged, O LORD, my God, in ever.

7 My heart is enlarged, O LORD, my God: my heart is enlarged, O LORD, my God, in ever.

8 My heart is enlarged, O LORD, my God: my heart is enlarged, O LORD, my God, in ever.

9 My heart is enlarged, O LORD, my God: my heart is enlarged, O LORD, my God, in ever.

10 My heart is enlarged, O LORD, my God: my heart is enlarged, O LORD, my God, in ever.

11 My heart is enlarged, O LORD, my God: my heart is enlarged, O LORD, my God, in ever.

10 All thy works shall praise thee, O JEHOVAH; and thy saints shall bless thee.

11 They shall speak of the glory of thy kingdom, and talk of thy power;

12 To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.

13 Thy kingdom is an everlasting kingdom, and thy dominion endureth through all generations.

14 JEHOVAH upholdeth all who are falling, and raiseth up all who are bowed down.

15 The eyes of all look to thee: and thou givest them their food in due season.

16 Thou openest thy hand, and satisfiest the desire of every living thing.

17 JEHOVAH is righteous in all his ways, and kind in all his works.

18 JEHOVAH is high to all those who call upon him, to all who call upon him in truth.

19 He will fulfil the desire of those who fear him: he also will hear their cry, and will save them.

20 JEHOVAH preserveth all those who love him: but all the wicked will he destroy.

21 My mouth shall speak the praise of JEHOVAH: and let all flesh bless his holy name for ever and ever.

PSALM CXLVI.

1 The psalmist coueth perpetual praises to God. 3 He exhorteth not to trust in man. 5 God, for his power, justice, mercy, and kingdom, is only worthy to be trusted.

PRAISE tye the LORD. Praise JEHOVAH, O my soul.

2 While I live will I praise JEHOVAH: I will sing praises to my God while I have any being.

3 Trust not in princes, nor in the son of man, in whom there is no help.

4 His breath goeth forth, he returneth to his earth; in that very day his purposes perish.

5 Happy is he who hath the God of Jacob for his help, whose hope is in JEHOVAH his God:

6 Who made heaven, and earth, the sea, and all that therein is: who keepeth truth for ever:

7 Who executeth judgment for the oppressed: who giveth food to the hungry. JEHOVAH looseth the prisoners:

8 JEHOVAH openeth the eyes of the blind: JEHOVAH raiseth those who are bowed down: JEHOVAH loveth the righteous:

9 JEHOVAH preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down.

10 JEHOVAH shall reign for ever, even thy God O ZION, to all generations. Praise ye JEHOVAH.

PSALM CXLVII.

1 The prophet exhorteth to praise God for his care of the church, 4 his power, 6 and his mercy: 7 to praise him for his providence: 12 to praise him for his blessings upon th' kingdom, 15 for his power over the meteors, 19 and for his ordinances to the church.

PRAISE ye JEHOVAH: for 'tis good to sing praises to our God: for 'tis pleasant; and praise is comely.

2 JEHOVAH doth build up Jerusalem: he gathereth together the outcasts of Israel.

3 He healeth the broken in heart, and bindeth up their wounds.

Ps. 10. 1.

1 Chron. 16. 25. Ps. 48. 1. & 96. 4. & 143. 3. 1 Kings. 22. 34. 1 Heb. of his understanding. Name is no number.

1 Ps. 146. 16. 1 Tim. 1. 17. 1 Heb. a king: sum of all ages.

1 that tall.

1 Ps. 145. 8. 2 Sam. 22. 47. 1 Ps. 104. 27. 1 Ps. 136. 25. 1 mont. 1 Ps. 104. 21. 1 Ps. 137. 8.

1 holy.

1 Deut. 4. 7.

1 John 4. 24.

1 Ps. 31. 23. & 37. 10.

1 Heb. who maketh thy harvest. 1 Ps. 50. 17, 18. 1 harvest. 1 Ps. 136. 15. 1 Heb. ful of wheat. Deut. 32. 14. 1 Ps. 97. 10. 1 Ps. 107. 36. 1 Job 37. 12. 1 Job 37. 6. 1 sea.

1 Gen. 15. 1 See Job 37. 10. 1 word.

1 Deut. 33. 2. 1 S. 1. 78. 1 & 75. 5. & 110. 7. 1 Heb. air.

1 Heb. air.

1 Mat. 4. 4. 10 statutes. 1 See Deut. 4. 12. 1 Heb. 1, 2. 1 Heb. Job.

1 Heb. Hallelu-Jah.

1 Heb. Job.

1 Ps. 100. 20. 31.

1 Ps. 103. 6. 1 Ps. 107. 6. 1 Ps. 64. 6. 1 Ps. 107. 49. 14. 1 Mat. 2. 30. 1 John 3. 7. 31. 1 Ps. 115. 14. 1 Ps. 147. 8. 1 Luke 13. 16. 1 Ps. 118. 10. 1 Ps. 147. 8.

1 Gen. 1. 1. Rev. 14. 7.

1 Ps. 103. 6. 1 Ps. 107. 6. 1 Ps. 64. 6. 1 Ps. 107. 49. 14. 1 Mat. 2. 30. 1 John 3. 7. 31. 1 Ps. 115. 14. 1 Ps. 147. 8. 1 Luke 13. 16. 1 Ps. 118. 10. 1 Ps. 147. 8.

1 Ps. 115. 16. 1 Ps. 103. 6. 1 Rev. 11. 15. 1 Heb. Job.

1 Ps. 103. 6. 1 Ps. 107. 6. 1 Ps. 64. 6. 1 Ps. 107. 49. 14. 1 Mat. 2. 30. 1 John 3. 7. 31. 1 Ps. 115. 14. 1 Ps. 147. 8. 1 Luke 13. 16. 1 Ps. 118. 10. 1 Ps. 147. 8.

1 Ps. 103. 6. 1 Ps. 107. 6. 1 Ps. 64. 6. 1 Ps. 107. 49. 14. 1 Mat. 2. 30. 1 John 3. 7. 31. 1 Ps. 115. 14. 1 Ps. 147. 8. 1 Luke 13. 16. 1 Ps. 118. 10. 1 Ps. 147. 8.

1 Ps. 103. 6. 1 Ps. 107. 6. 1 Ps. 64. 6. 1 Ps. 107. 49. 14. 1 Mat. 2. 30. 1 John 3. 7. 31. 1 Ps. 115. 14. 1 Ps. 147. 8. 1 Luke 13. 16. 1 Ps. 118. 10. 1 Ps. 147. 8.

1 Ps. 103. 6. 1 Ps. 107. 6. 1 Ps. 64. 6. 1 Ps. 107. 49. 14. 1 Mat. 2. 30. 1 John 3. 7. 31. 1 Ps. 115. 14. 1 Ps. 147. 8. 1 Luke 13. 16. 1 Ps. 118. 10. 1 Ps. 147. 8.

1 Ps. 103. 6. 1 Ps. 107. 6. 1 Ps. 64. 6. 1 Ps. 107. 49. 14. 1 Mat. 2. 30. 1 John 3. 7. 31. 1 Ps. 115. 14. 1 Ps. 147. 8. 1 Luke 13. 16. 1 Ps. 118. 10. 1 Ps. 147. 8.

1 Ps. 103. 6. 1 Ps. 107. 6. 1 Ps. 64. 6. 1 Ps. 107. 49. 14. 1 Mat. 2. 30. 1 John 3. 7. 31. 1 Ps. 115. 14. 1 Ps. 147. 8. 1 Luke 13. 16. 1 Ps. 118. 10. 1 Ps. 147. 8.

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1 Ps. 103. 6. 1 Ps. 107. 6. 1 Ps. 64. 6. 1 Ps. 107. 49. 14. 1 Mat. 2. 30. 1 John 3. 7. 31. 1 Ps. 115. 14. 1 Ps. 147. 8. 1 Luke 13. 16. 1 Ps. 118. 10. 1 Ps. 147. 8.

1 See Gen. 15. 4. Isa. 40. 26. 1 Ps. 136. 25.

1 1 Chron. 16. 25. Ps. 48. 1. & 96. 4. & 143. 3. 1 Heb. air.

1 Heb. of his understanding. Name is no number.

1 Job 38. 44. Ps. 104. 27, 28. & 136. 25. & 1 Ps. 146. 5. 9. 1 Job 38. 26, 27. 1 Ps. 104. 24, 24.

1 Job 38. 44. Ps. 104. 27, 28. & 136. 25. & 1 Ps. 146. 5. 9. 1 Job 38. 26, 27. 1 Ps. 104. 24, 24.

1 Job 38. 44. Ps. 104. 27, 28. & 136. 25. & 1 Ps. 146. 5. 9. 1 Job 38. 26, 27. 1 Ps. 104. 24, 24.

1 Job 38. 44. Ps. 104. 27, 28. & 136. 25. & 1 Ps. 146. 5. 9. 1 Job 38. 26, 27. 1 Ps. 104. 24, 24.

1 Job 38. 44. Ps. 104. 27, 28. & 136. 25. & 1 Ps. 146. 5. 9. 1 Job 38. 26, 27. 1 Ps. 104. 24, 24.

1 Job 38. 44. Ps. 104. 27, 28. & 136. 25. & 1 Ps. 146. 5. 9. 1 Job 38. 26, 27. 1 Ps. 104. 24, 24.

1 Job 38. 44. Ps. 104. 27, 28. & 136. 25. & 1 Ps. 146. 5. 9. 1 Job 38. 26, 27. 1 Ps. 104. 24, 24.

1 Job 38. 44. Ps. 104. 27, 28. & 136. 25. & 1 Ps. 146. 5. 9. 1 Job 38. 26, 27. 1 Ps. 104. 24, 24.

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1 Job 38. 44. Ps. 104. 27, 28. & 136. 25. & 1 Ps. 146. 5. 9. 1 Job 38. 26, 27. 1 Ps. 104. 24, 24.

4 He counteth the number of the stars; he calleth them all by their names.

5 Great is our Lord, and of great power: †his understanding is infinite.

6 JEHOVAH lifeth up the meek: he casteth the wicked down to the ground.

7 Sing to JEHOVAH with thanksgiving, sing praise on the harp to our God:

8 Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow on the mountains.

9 He giveth to the beast his food, and to the young ravens when they cry.

10 He delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man.

11 JEHOVAH taketh pleasure in those who fear him, in those who hope for his kindness.

12 Praise JEHOVAH, O Jerusalem; praise thy God, O Zion.

13 For he hath strengthened the bars of thy gates; he hath blessed thy children within thee.

14 He maketh peace in thy territories, and filleth thee with the finest of the wheat.

15 He sendeth forth his commandment upon earth: his word runneth very swiftly.

16 He giveth snow like wool: he scattereth the hoar-frost like ashes.

17 He casteth forth his hail like morsels. who can stand before his cold?

18 He sendeth out his command, and melteth them: he causeth his wind to blow, and the waters flow.

19 He sheweth this word to Jacob, his ordinances and his judgments to Israel.

20 He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye JEHOVAH.

PSALM CXLVIII.

1 The psalmist exhorteth the celestial, 7 the terrestrial, 11 and the rational creatures to praise God.

PRAISE tye JEHOVAH. Praise ye JEHOVAH from the heavens: praise him in the heights.

2 Praise ye him, all his angels: praise ye him, all his hosts.

3 Praise ye him, sun and moon: praise him, all ye stars of light.

4 Praise him, ye heavens of heavens, and ye waters that are above the heavens.

5 Let them praise the name of JEHOVAH: for he commanded, and they were created.

6 He hath also established them for ever and ever: he hath made a decree which shall not pass away.

7 Praise JEHOVAH from the earth, ye sea-monsters and all deeps:

8 Fire, and hail; snow, and vapour: stormy wind fulfilling his command:

9 Mountains, and all hills; fruitful trees, and all cedars:

10 Beasts, and all cattle; creeping things, and winged birds:

11 Kings of the earth, and all people; princes, and all judges of the earth:

12 Both young men, and maidens; old men, and youth:

13 Let them praise the name of JEHOVAH, for his name alone is exalted; his glory is above the earth and heaven.

14 He also exalteth the horn of his people, the praise of all his saints; even of the children of Israel, a people near to him. Praise ye JEHOVAH.

1 Heb. Job.

1 Ps. 132. 3.

1 Ps. 98. 1.

1 Ps. 102. 16. 1 Ps. 102. 30. 1 Ps. 115. 47. 1 Job 38. 26, 27. 1 Ps. 104. 24, 24.

1 Heb. Job.

1 Heb. Job.

1 Ps. 132. 3.

1 Ps. 98. 1.

1 Ps. 102. 16. 1 Ps. 102. 30. 1 Ps. 115. 47. 1 Job 38. 26, 27. 1 Ps. 104. 24, 24.

1 Heb. Job.

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1 Heb. Job.

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1 Ps. 132. 3.

1 Ps. 98. 1.

1 Ps. 102. 16. 1 Ps. 102. 30. 1 Ps. 115. 47. 1 Job 38. 26, 27. 1 Ps. 104. 24, 24.

1 Heb. Job.

1 Heb. Job.

1 Ps. 132. 3.

1 Ps. 98. 1.

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1 Heb. Job.

1 Heb. Job.

1 Ps. 132. 3.

1 Ps. 98. 1.

1 Ps. 102. 16. 1 Ps. 102. 30. 1 Ps. 115. 47. 1 Job 38. 26, 27. 1 Ps. 104. 24, 24.

1 Heb. Job.

1 Heb. Job.

1 Ps. 132. 3.

1 Ps. 98. 1.

1 Ps. 102. 16. 1 Ps. 102. 30. 1 Ps. 115. 47. 1 Job 38. 26, 27. 1 Ps. 104. 24, 24.

1 Heb. Job.

1 Heb. Job.

PSALM CXLIX.

1 The prophet exhorteth to praise God for his love to the church, & for that power which he hath given to the church,

PRAISE ye JEHOVAH. Sing to JEHOVAH a new song, and his praise in the congregation of saints.

2 Let Israel rejoice in him who made him: let the children of Zion exult in their King.

3 Let them praise his name in the dance: let them sing praises to him with the tabret and harp.

4 For JEHOVAH taketh pleasure in his people: he will beautify the meek with salvation.

5 Let the saints be joyful in glory: let them sing aloud on their beds.

6 Let the high praises of God be in their mouth, and a two-edged sword in their hand;

7 To execute vengeance on the heathen, and punishments on the people;

1 Heb. Multitude. 2 Heb. Jub. 3 Ps. 98. 2. 4 See Job 35. 10. Ps. 109. 2. 5 To be joyful. 6 Psal. 2. 2. 7 Ps. 93. 2. & 150. 4. 8 Or, with the pipe. 9 Or, timbrel. 10 Ps. 35. 27. 11 Job 35. 10. 12 Heb. in their (sings). 13 Job. 4. 12. 14 Rev. 1. 10.

1 Dom. 7. 1. 2 Ps. 148. 14. 3 Heb. Jub. 4 Heb. Multitude. 5 Heb. Jub. 6 Ps. 145. 5. 6 Dom. & 94. 7 Or, cornet. 8 Ps. 98. 2. 9 Ps. 21. 2. & 148. 2. 10 Ps. 15. 20. 11 Or, pipe. 12 Ps. 33. 2. & 50. 3. & 144. 3. 13 1 Chron. 15. 16. 14 Ps. 15. 1. 6. 15 Heb. Jub.

8 To bind their kings with chains, and their nobles with fetters of iron;

9 To execute upon them the judgment written: this honour have all his saints. Praise ye JEHOVAH.

PSALM CL.

1 An exhortation to praise God, with all kind of instruments.

PRAISE ye JEHOVAH. Praise God in his sanctuary: praise him in the firmament of his power.

2 Praise him for his mighty acts: praise him according to his excellent greatness.

3 Praise him with the sound of the trumpet: praise him with the psaltery and harp.

4 Praise him with the tabret and dance: praise him with stringed instruments and organs.

5 Praise him on the loud cymbals: praise him on the high-sounding cymbals.

6 Let every thing that hath breath praise JEHOVAH. Praise ye JEHOVAH.

THE PROVERBS.

CHAPTER I.

1 The use of the proverbs. 7 An exhortation to fear God, and believe his word. 10 To avoid the enticings of sinners. 20 Wisdom complaineth of her contempt. 24 She threateth her contemners.

THE proverbs of Solomon the son of David, king of Israel;

2 To know wisdom and instruction; to perceive the words of understanding;

3 To receive the instruction of wisdom, justice, and judgment, and uprightness;

4 To give prudence to the simple, to the young man knowledge and discretion.

5 A wise man will hear, and will increase learning; and a man of understanding will obtain wise counsels:

6 By understanding a proverb, and the interpretation: the words of the wise, and their dark sayings.

7 The fear of JEHOVAH is the principal part of knowledge: but fools despise wisdom and instruction.

8 My son, hear the instruction of thy father, and forsake not the teaching of thy mother:

9 For they will be a graceful garland to thy head, and chains around thy neck.

10 My son, if sinners entice thee, consent thou not.

11 If they say, Come with us, let us lay wait for blood, let us lurk privately for the innocent without cause:

12 Let us swallow them up alive like the grave; and whole, like those who go down into the pit:

13 We shall find all precious substance, we shall fill our houses with spoil:

14 Cast in thy lot among us; let us all have one purse:

15 My son, walk not thou in the way with them; refrain thy foot from their path:

16 For their feet run to evil, and make haste to shed blood:

17 Surely in vain the net is spread in the sight of any bird.

18 And they lay wait for their own blood; they lurk privately for their own lives.

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1 Kings 4. 32. ch. 10. 1. & 25. 1. Eccl. 12. 9. 2 ch. 2. 1. 3. 4. 4. 5. 5. 6. 6. 7. 7. 8. 8. 9. 9. 10. 10. 11. 11. 12. 12. 13. 13. 14. 14. 15. 15. 16. 16. 17. 17. 18. 18. 19. 19. 20. 20. 21. 21. 22. 22. 23. 23. 24. 24. 25. 25. 26. 26. 27. 27. 28. 28. 29. 29. 30. 30. 31. 31. 32. 32. 33. 33. 34. 34. 35. 35. 36. 36. 37. 37. 38. 38. 39. 39. 40. 40. 41. 41. 42. 42. 43. 43. 44. 44. 45. 45. 46. 46. 47. 47. 48. 48. 49. 49. 50. 50. 51. 51. 52. 52. 53. 53. 54. 54. 55. 55. 56. 56. 57. 57. 58. 58. 59. 59. 60. 60. 61. 61. 62. 62. 63. 63. 64. 64. 65. 65. 66. 66. 67. 67. 68. 68. 69. 69. 70. 70. 71. 71. 72. 72. 73. 73. 74. 74. 75. 75. 76. 76. 77. 77. 78. 78. 79. 79. 80. 80. 81. 81. 82. 82. 83. 83. 84. 84. 85. 85. 86. 86. 87. 87. 88. 88. 89. 89. 90. 90. 91. 91. 92. 92. 93. 93. 94. 94. 95. 95. 96. 96. 97. 97. 98. 98. 99. 99. 100. 100.

1 Heb. Wisdom, that is, prudent conduct. 2 ch. 2. 1. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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19 Such are the ways of every one that is greedy of gain; who taketh away the life of the owners thereof.

20 Wisdom crieth without; she uttereth her voice in the streets:

21 She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, saying,

22 How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge?

23 Turn ye at my reproof: behold, I will pour out my spirit to you, I will make known my words to you.

24 Because I have called and ye refused; I have stretched out my hand, and no man regarded;

25 Because ye have rejected all my counsel, and would have none of my reproof;

26 I also will laugh at your calamity: I will mock when your fear cometh;

27 When your fear cometh like desolation, and your destruction cometh like a whirlwind; when distress and anguish cometh upon you.

28 Then will they call upon me, but I will not answer; they will seek me early, but they shall not find me;

29 Because they hated knowledge, and did not choose the fear of JEHOVAH:

30 They liked not my counsel: they despised all my reproof.

31 Therefore shall they eat of the fruit of their own way, and be filled with their own devices.

32 For the turning away of the simple shall slay them, and the carelessness of fools shall destroy them.

33 But whoever hearkeneth to me shall dwell safely, and shall be quiet from the fear of evil.

CHAPTER II.

1 Wisdom promiseth godliness to her children, and safety from evil company, 20 and direction in good ways.

MY son, if thou wilt receive my words, and lay up my commandments with thee;

An exhortation to obedience.

2 By inclining thine ear to wisdom, and applying thy heart to understanding;
 3 Yea, if thou criest after knowledge, and findest up thy voice for understanding;
 4 If thou seekest her as silver, and searchest for her as for hidden treasures;
 5 Then shalt thou understand the fear of JEHOVAH, and find the knowledge of God.
 6 For JEHOVAH giveth wisdom: out of his mouth cometh knowledge and understanding.
 7 He layeth up sound wisdom for the righteous: he is a buckler to them that walk uprightly.
 8 He keepeth the paths of justice, and preserveth the way of his saints.
 9 Then shalt thou understand righteousness, and justice, and equity; yea, every good path.
 10 When wisdom entereth into thy heart, and knowledge is pleasant to thy soul;
 11 Discretion shall preserve thee, understanding shall keep thee:
 12 To deliver thee from the way of the wicked, from the man who speaketh perverse things;
 13 From those who leave the paths of uprightness, to walk in the ways of darkness;
 14 Who rejoice to do evil, and exult in the perverseness of the wicked;
 15 Whose ways are perverse, and they wicked in their paths;
 16 To deliver thee from the strange woman, even from the stranger who flattereth with her words;
 17 Who forsaketh the guide of her youth, and forgetteth the covenant of her God.
 18 For her house inclineth to death, and her paths to the dead.
 19 None who go to her return again, neither do they attain to the paths of life.
 20 That thou mayest walk in the way of good men, and keep the paths of the righteous.
 21 For the upright shall dwell in the land, and the sincere shall remain in it.
 22 But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it.

CHAPTER III.

1 An exhortation to obedience, 5 to faith, 7 to mortification, 9 to devotion, 11 to patience. 13 The happy gain of wisdom. 19 The power, 21 and the benefits of wisdom. 27 An exhortation to charitable-ness, 30 peaceableness, 31 and contentedness. 33 The cursed state of the wicked.

MY son, forget not my instruction; but let thy heart keep my commandments:
 2 For length of days, and long life, and prosperity shall they add to thee.
 3 Let not mercy and truth forsake thee: bind them about thy neck; write them upon the tablet of thy heart:
 4 So shalt thou find favour and good success in the sight of God and man.
 5 Trust in JEHOVAH with all thy heart; and lean not on thine own understanding.
 6 In all thy ways acknowledge him, and he will direct thy paths.
 7 Be not wise in thine own eyes; fear JEHOVAH, and depart from evil.
 8 It shall be health to thy muscles, and refreshment to thy bones.

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9 Honour JEHOVAH with thy substance, and with the first-fruits of all thine increase:
 10 So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.
 11 My son, despise not the chastening of JEHOVAH; neither be weary of his correction:
 12 For whom JEHOVAH loveth he correcteth; even as a father the son in whom he delighteth.
 13 Happy is the man who findeth wisdom, and the man who getteth understanding.
 14 For the merchandise of it is better than the merchandise of silver, and the increase thereof than fine gold.
 15 She is more precious than rubies: and all the things thou canst desire are not to be compared to her.
 16 Length of days is in her right hand; and in her left hand riches and honour.
 17 Her ways are ways of pleasantness, and all her paths are peace.
 18 She is a tree of life to those who lay hold on her: and happy is every one who retaineth her.
 19 JEHOVAH by wisdom hath founded the earth; by understanding hath he established the heavens.
 20 By his knowledge the depths are broken up, and the clouds drop down the dew.
 21 My son, let not them depart from thine eyes: keep sound wisdom and discretion:
 22 So shall they be life to thy soul, and beauty to thy neck.
 23 Then shalt thou walk in thy way safely, and thy foot shall not stumble.
 24 When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet.
 25 Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh.
 26 For JEHOVAH shall be thy confidence, and shall keep thy foot from being taken.
 27 Withhold not good from those to whom it is due, when it is in the power of thy hand to do it.
 28 Say not to thy neighbour, Go, and come again, and to-morrow I will give; when thou hast it by thee.
 29 Devise not evil against thy neighbour, when he dwelleth securely by thee.
 30 Strive not with a man without cause, if he have done thee no harm.
 31 Envy thou not the oppressor, and choose none of his ways.
 32 For the wicked is an abomination to JEHOVAH: but his secret is with the righteous.
 33 The curse of JEHOVAH is in the house of the wicked: but he blesseth the habitation of the just.
 34 Surely he scorneth the scorners: but he giveth grace to the lowly.
 35 The wise shall inherit glory: but shame shall be the promotion of fools.

CHAPTER IV.

1 Solomon, to persuade obedience, 3 sheweth what instruction he had of his parents, 5 to study wisdom, 14 and to shun the path of the wicked. 20 He exhorteth to faith, 23 and sanctification.

HEAR, O ye children, the admonition of a father, and attend to know understanding.

2 For I give you good doctrine, forsake ye not my instruction.

3 For I was my father's son, tender and well beloved in the sight of my mother.

4 He taught me also, and said to me, Let thy heart retain my words: keep my commandments, and live.

5 Get wisdom, get understanding: forget it not; neither decline from the words of my mouth.

6 Forsake her not, and she will preserve thee: love her, and she will keep thee.

7 Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding.

8 Exalt her, and she will promote thee: she will bring thee to honour, when thou dost embrace her.

9 She will give to thy head a graceful garland: a crown of glory will she deliver to thee.

10 Hear, O my son, and receive my sayings: and the years of thy life shall be many.

11 I will teach thee in the way of wisdom; I will lead thee in right paths.

12 When thou goest, thy steps shall not be straitened; and when thou runnest, thou shalt not stumble.

13 Take fast hold of instruction; let her not go: keep her; for she is thy life.

14 Enter not into the path of the wicked, and go not in the way of evil men.

15 Avoid it, pass not by it, turn from it, and pass away.

16 For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause some to fall.

17 For they eat the bread of wickedness, and drink the wine of violence.

18 But the path of the just is like the shining light, that shineth more and more until the perfect day.

19 The way of the wicked is like thick darkness: they know not at what they stumble.

20 My son, attend to my words; incline thine ear to my sayings.

21 Let them not depart from thine eyes; keep them in the midst of thy heart.

22 For they are life to those who find them, and health to all their flesh.

23 Keep thy heart with all watchfulness; for from it are the issues of life.

24 Put away from thee a depraved mouth, and wicked lips put far from thee.

25 Let thine eyes look right on, and let thine eye-lids look straight before thee.

26 Consider the path of thy feet, and let all thy ways be established.

27 Turn not to the right hand nor to the left: remove thy foot from evil.

CHAPTER V.

Solomon exhorteth to the study of wisdom. 3 He sheweth the mischief of whoredom and riot. 15 He exhorteth to contentedness, liberality, and chastity. 22 The wicked are overtaken with their own sins.

MY son, attend to my wisdom, and incline thine ear to my understanding:

2 That thou mayest regard discretion, and that thy lips may keep knowledge.

Before CHRIST cir. 1000.

Pr. 24. 11. ch. 1. 2. 1 instruction. 2 law. 11 Chon. 21. 1. 3 only beloved. 11 Chon. 28. 3. Eph. 6. 4. 2 ch. 7. 2.

ch. 2. 2, 3.

ch. 2. 2, 3.

ch. 2. 2, 3.

1 Sam. 2. 30. 2 shall. 3 shall.

2 shall. 3 shall. 4 shall. 5 shall.

1 Or, she shall compass thee with a crown of glory.

2 ch. 3. 2. 3 ch. 1. 2. 4 have led.

1 Ps. 119. 28. 2 Ps. 119. 11, 12.

1 Ps. 1. 1. 2 ch. 1. 10, 15.

1 Ps. 36. 4. 2 Jan. 57. 20.

1 Mat. 5. 31, 32. 2 Philo. 2. 15. 3 2 Cor. 12. 4. 4 13 an. 5 14 an. 6 15 an. 7 16 an. 8 17 an. 9 18 an. 10 an. 11 an. 12 an. 13 an.

1 Heb. xvi. 17. 2 Nov. 7. 2. 3 Heb. 4. 11. 4 12 an. 5 13 an. 6 14 an. 7 15 an. 8 16 an. 9 17 an. 10 an. 11 an. 12 an. 13 an. 14 an. 15 an. 16 an. 17 an. 18 an. 19 an. 20 an. 21 an. 22 an. 23 an. 24 an. 25 an. 26 an. 27 an. 28 an. 29 an. 30 an. 31 an. 32 an. 33 an. 34 an. 35 an. 36 an. 37 an. 38 an. 39 an. 40 an. 41 an. 42 an. 43 an. 44 an. 45 an. 46 an. 47 an. 48 an. 49 an. 50 an. 51 an. 52 an. 53 an. 54 an. 55 an. 56 an. 57 an. 58 an. 59 an. 60 an. 61 an. 62 an. 63 an. 64 an. 65 an. 66 an. 67 an. 68 an. 69 an. 70 an. 71 an. 72 an. 73 an. 74 an. 75 an. 76 an. 77 an. 78 an. 79 an. 80 an. 81 an. 82 an. 83 an. 84 an. 85 an. 86 an. 87 an. 88 an. 89 an. 90 an. 91 an. 92 an. 93 an. 94 an. 95 an. 96 an. 97 an. 98 an. 99 an. 100 an.

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Before CHRIST cir. 1000.

ch. 2. 16. 2. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

ch. 2. 16. 2. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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ch. 2. 16. 2. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

ch. 2. 16. 2. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

ch. 2. 16. 2. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 7

8 Provideth her bread in the summer, and gathereth her food in the harvest.
 9 How long wilt thou lie, O sluggard? when wilt thou arise from thy sleep?
 10 Yet a little sleep, a little slumber, a little folding of the hands to lie down:
 11 So will thy poverty come upon thee, and thou shalt be brought down as thou art.
 12 ¶ A worthless person, a wicked man, walketh with a perverse mouth.
 13 He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers;
 14 Perverseness is in his heart, he deviseth mischief continually; he soweth discord.
 15 Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.
 16 ¶ These six things doth Jehovah hate; yea, seven are an abomination to him:
 17 A proud look, a lying tongue, and hands that shed innocent blood,
 18 A heart that contriveth wicked devices, feet that are swift in running to mischief,
 19 A false witness who speaketh lies, and him who soweth discord among brethren.
 20 ¶ My son, keep thy father's commandment, and forsake not the instruction of thy mother:
 21 Bind them continually upon thy heart, and tie them about thy neck.
 22 When thou goest, it will lead thee; when thou liest down, it will keep thee; and when thou awakest, it will talk with thee.
 23 For the commandment is a lamp; and instruction is light; and reproofs of admonition are the way of life:
 24 To keep thee from the evil woman, from the flattery of the tongue of a strange woman.
 25 Desire not her beauty in thy heart; neither let her catch thee with her eye-lids.
 26 For by means of a lewd woman a man is brought to a piece of bread: and the adulteress will hunt for the precious life.
 27 Can a man take fire in his bosom, and his clothes not be burned?
 28 Can a man go on hot coals, and his feet not be scorched?
 29 So he that goeth in to his neighbour's wife; whoever toucheth her shall not be unpunished.
 30 Men do not disregard a thief, if he steal to satisfy his appetite when he is hungry;
 31 And if he be found, he shall restore seven-fold; he shall give all the substance of his house.
 32 But whoever committeth adultery with a woman, lacketh understanding; he that doeth it, destroyeth his own soul.
 33 A wound and dishonour shall he get; and his reproach shall not be wiped away.
 34 For jealousy is the rage of a man; therefore he will not spare in the day of vengeance.
 35 He will not regard any ransom; neither will he rest content, though thou givest many gifts.

CHAPTER VII.

1 Solomon persuadeth to a sincere and kind familiarity with wisdom. 6 In an example of his own

Before CHRIST cir. 1000.
 * ch. 24. 33, 34.
 * sleep.
 * out of.
 * sleep.
 * ch. 10. 4. 2.
 * ch. 10. 23. 4.
 * shall.
 * saughtly.
 * forward.
 * Job 15. 12.
 * ch. 25. 18.
 * ch. 10. 10.
 * Prov. 21. 1.
 * ver. 19.
 * ch. 24. 17.
 * Jer. 10. 17.
 * 2 Chron. 36. 16.
 * 1 Heb. of his heart.
 * ch. 19. 27. & 101. 4.
 * 1 Heb. Sluggardly man.
 * Pa. 120. 2. 3.
 * ch. 15. 17.
 * ch. 15. 2.
 * 24 Devilmeth.
 * 15 Incontinent.
 * 2 ch. 50. 7.
 * Rom. 7. 16.
 * he.
 * ch. 27. 12.
 * ch. 18. 2. 9.
 * ver. 14.
 * ch. 1. 9.
 * Eph. 6. 1.
 * 2. & 7. 6.
 * 1 ch. 3. 3. & 7. 9.
 * ch. 3. 23. 24.
 * shall.
 * 10 proceed.
 * Rom. 7. 11.
 * shall.
 * shall.
 * Pa. 12. 4. & 119. 105.
 * 1 Heb. count.
 * 1 Heb. law.
 * 10 instruction.
 * ch. 2. 16. & 5. 2. & 7. 6.
 * 1 Or, of the strange woman.
 * 1 Heb. 5. 25.
 * 24 East.
 * 24 after.
 * 10 take.
 * ch. 25. 3.
 * 21 whorish.
 * 1 Gen. 38. 14.
 * 1 Heb. the women of a man, or, a man's wife.
 * 10 Prov. 13. 15.
 * 20 one.
 * 20 burned.
 * 20 innocent.
 * 24 duping.
 * 20 wool.
 * 20 Ret.
 * 1 Ex. 22. 1. 4.
 * ch. 7. 7.
 * 1 Heb. heart.

Before CHRIST cir. 1000.
 * ch. 2. 1.
 * Lev. 18. 3.
 * ch. 4.
 * Job 55. 2.
 * 1 Heb. 32. 10.
 * 1 apply.
 * 1 Heb. 6. 8. & 11. 12.
 * 2. & 3. & 4. & 5.
 * ch. 2. 18. & 5. 2. & 5. 24.
 * examined.
 * 1 Heb. the voice.
 * ch. 6. 32. & 3. 4. 16.
 * 20 went.
 * Job 24. 15.
 * 1 Heb. in the counting of the day.
 * 20 dirt.
 * 20 amter.
 * 20 subtle of.
 * ch. 5. 13.
 * 20 Jud.
 * 20 1 Tim. 4. 22.
 * Tit. 2. 3.
 * 1 Heb. the strength of his face, and his eyes.
 * 1 Heb. Four offerings are his eyes.
 * 20 precefferings.
 * 20 1 Heb.
 * 20 1 Heb. in his hand.
 * 20 1 Heb. the day appointed.
 * 20 ch. 5. 3.
 * 20 10 usual him to yield.
 * Pa. 12. 2.
 * 10 feet.
 * 20 straightway.
 * 24 blocks.
 * 20 a dart.
 * 20 Ex. 1. 12.
 * 20 Heb. 13. 26.
 * 20 strong men.
 * ch. 2. 13. & 4. 5. & 5. 13.
 * 24 Heb. Sheol.
 * ch. 1. 26. & 5. 2.
 * 20 god forth.

experience, he sheweth 10 the cunning of a whore, 22 and the desperate simplicity of a young wanton. 24 He dehortheth from such wickedness.
 MY son, keep my words, and lay up my commandments with thee.
 2 Keep my commandments, and live; and my law as the pupil of thine eye.
 3 Bind them upon thy fingers, write them on the tablet of thy heart.
 4 Say to wisdom, Thou art my sister, and call understanding thy kinswoman:
 5 That they may keep thee from the strange woman, from the stranger who flattereth with her words.
 6 ¶ For at the windows of my house I looked through my lattice,
 7 And beheld among the simple ones, I discerned among the youths, a young man void of understanding,
 8 Passing through the street near her corner; and he marched the way to her house,
 9 In the twilight, in the evening, in the black and gloomy night:
 10 And behold, there met him a woman with the dress of a harlot, and crafty in her heart.
 11 She is noisy and stubborn; her feet abide not in her house:
 12 Now is she without, now in the streets, and lieth in wait at every corner.)
 13 So she caught him, and kissed him, and laid with an impudent face said to him,
 14 I have thank-offerings with me; this day have I paid my vows.
 15 Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee.
 16 I have spread my bed with coverings, with tapestry, with tapestry of Egypt.
 17 I have perfumed my couch with myrrh, aloes-wood, and cinnamon.
 18 Come, let us take our fill of love until the morning: let us enjoy ourselves in love.
 19 For the man is not at home, he is gone a long journey:
 20 He hath taken a bag of money with him, and will come home at full-moon.
 21 With her much fair speech she allured him, with the flattering of her lips she seduced him.
 22 He goeth after her suddenly, as an ox goeth to the slaughter, or as a fool to the correction of the fetters;
 23 Till an arrow strike through his liver; as a bird hasteth to the snare, and knoweth not that it is for his life.
 24 ¶ Hearken to me now therefore, O ye children, and attend to the words of my mouth.
 25 Let not thy heart decline to her ways, go not astray in her paths.
 26 For she hath cast down many wounded: yea, many are those who have been slain by her.
 27 Her house is the way to hell, going down to the chambers of death.

CHAPTER VIII.

1 The fame, 6 and evidence of wisdom. 10 The excellency, 13 the nature, 15 the power, 18 the riches, 22 and the eternity of wisdom. 32 Wisdom is to be desired for the blessedness it bringeth.

DOTH not wisdom cry? and understanding utter her voice?
 2 She standeth in the top of high places, by the way in the places of the paths.

3 She 'shouteth at the gates, at the entrance of the city, at the coming in at the doors :

4 To you, O men, I call ; and my voice is to the sons of man.

5 O ye simple, understand 'prudence ; and ye fools, be ye of an understanding heart.

6 Hear ; for I will speak ' excellent things ; and the opening of my lips shall be right things.

7 For my mouth shall speak truth ; and wickedness is an abomination to my lips.

8 All the words of my mouth are in righteousness ; there is nothing ' crafty or perverse in them.

9 They are all 'right to him who understandeth, and 'upright to them who find knowledge.

10 Receive my instruction, 'rather than silver ; and knowledge rather than choice gold.

11 'For wisdom is better than rubies ; and all the things that may be desired are not to be compared to it.

12 I Wisdom dwell with 'prudence, and find out 'the knowledge of 'wise inventions.

13 'The fear of JEHOVAH is to hate evil : 'pride, and arrogancy, and the evil way, and 'the 'perverse mouth, do I hate.

14 Counsel is mine, and sound wisdom : I am understanding ; 'I have strength.

15 'By me kings reign, and princes decree justice.

16 By me princes rule, and nobles, even all the judges of the earth.

17 'I love those who love me : and 'those who seek me early shall find me.

18 'Riches and honour are with me ; yea, 'splendid riches and righteousness.

19 'My fruit is better than gold, yea, than fine gold ; and 'mine increase than choice silver.

20 'I 'walk in the way of righteousness, in the midst of the paths of judgment :

21 That I may cause those who love me to inherit substance ; and I will fill their treasures.

22 'JEHOVAH possessed me in the beginning of his way, before his works of old.

23 'I was 'anointed from everlasting, from the beginning, 'before the earth was.

24 When there were no depths, I was brought forth ; when there were no fountains abounding with water.

25 'Before the mountains were settled, before the hills was I brought forth.

26 'When he had not made the earth, or the 'fields, or 'the 'first part of the dust of the world.

27 When he prepared the heavens, I was there ; when he 'traced a circle on the face of the 'deep :

28 When he established the 'skies above : when he strengthened the fountains of the deep :

29 'When he gave to the sea his decree, that the waters should not pass his commandment ; when he 'decreed the foundations of the earth :

30 'Then I was by him, as one brought up with him : 'and I was daily his delight, rejoicing always before him ;

31 Rejoicing in the habitable part of his earth ; 'but 'my delights 'were with the sons of men.

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3 syllab. 2 entry.

4 wisdom.

5 of.

6 ch. 22. 20.

7 Heb. the adoration of my lips.

8 Heb. versatiled.

9 toward.

10 plain.

11 right.

12 and pot.

13 Job 28. 15. 40. Ps. 19. 10. & 118. 107. ch. 3. 14. 15. & 4. 5. 7. & 16. 18. 1 Oe. sublimity. to wily.

14 ch. 16. 6.

15 ch. 6. 17.

16 ch. 4. 20.

17 Prov. 1. 7.

18 Eccl. 7. 19.

19 Eccl. 2. 21. Rom. 13. 1.

20 1 Sam. 2. 30. Ps. 29. 14. Job 14. 21. 21. 1 Sam. 1. 6. ch. 3. 12. Job 6. 23. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

21 1 Sam. 2. 30. Ps. 29. 14. Job 14. 21. 21. 1 Sam. 1. 6. ch. 3. 12. Job 6. 23. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

22 ch. 3. 19. Job 1. 1.

23 Ps. 2. 6. 24 and up.

24 and up.

25 lead.

26 ch. 3. 19. Job 1. 1.

27 Ps. 2. 6. 24 and up.

28 and up.

29 Job 14. 7. 8.

30 While as yet

31 Or, open places.

32 Or, the chief part.

33 highest.

34 and a compass.

35 depth.

36 cloths.

37 Gen. 1. 9. 10. Job 24. 20. 11. Ps. 33. 7. & 104. 2. Jer. 6. 22. Job 28. 4. 92 appointed. John 1. 1, 2, 14.

38 Gen. 1. 9. 10. Job 24. 20. 11. Ps. 33. 7. & 104. 2. Jer. 6. 22. Job 28. 4. 92 appointed. John 1. 1, 2, 14.

39 Gen. 1. 9. 10. Job 24. 20. 11. Ps. 33. 7. & 104. 2. Jer. 6. 22. Job 28. 4. 92 appointed. John 1. 1, 2, 14.

40 Gen. 1. 9. 10. Job 24. 20. 11. Ps. 33. 7. & 104. 2. Jer. 6. 22. Job 28. 4. 92 appointed. John 1. 1, 2, 14.

41 Gen. 1. 9. 10. Job 24. 20. 11. Ps. 33. 7. & 104. 2. Jer. 6. 22. Job 28. 4. 92 appointed. John 1. 1, 2, 14.

42 Gen. 1. 9. 10. Job 24. 20. 11. Ps. 33. 7. & 104. 2. Jer. 6. 22. Job 28. 4. 92 appointed. John 1. 1, 2, 14.

43 Gen. 1. 9. 10. Job 24. 20. 11. Ps. 33. 7. & 104. 2. Jer. 6. 22. Job 28. 4. 92 appointed. John 1. 1, 2, 14.

44 Gen. 1. 9. 10. Job 24. 20. 11. Ps. 33. 7. & 104. 2. Jer. 6. 22. Job 28. 4. 92 appointed. John 1. 1, 2, 14.

45 Gen. 1. 9. 10. Job 24. 20. 11. Ps. 33. 7. & 104. 2. Jer. 6. 22. Job 28. 4. 92 appointed. John 1. 1, 2, 14.

46 Gen. 1. 9. 10. Job 24. 20. 11. Ps. 33. 7. & 104. 2. Jer. 6. 22. Job 28. 4. 92 appointed. John 1. 1, 2, 14.

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4 Ps. 110. 1, 2. & 128. 1, 2. Luke 11. 28. 20 blessed. 27 refused. 28 ch. 3. 18, 19. 30 Blessed.

5 Heb. bring forth.

6 ch. 3. 18, 19.

7 ch. 30. 2.

8 Mat. 16. 18. Eph. 2. 20, 21. 72.

9 Mat. 2. 2.

10 Mat. 23. 2. 36.

11 Heb. Aer All. fig.

12 ver. 5. ch. 39. 36.

13 Rom. 81. 13.

14 ch. 3. 1, 2.

15 ver. 15.

16 ch. 6. 32.

17 Mat. 11. 25.

18 ver. 2.

19 Cant. 6. 1. Isa. 55. 1. John 6. 37.

20 shame.

21 Mat. 7. 6. Reprove. 2 Ps. 141. 5.

22 Mat. 33. 12.

23 Job 28. 28. Ps. 111. 10. ch. 1. 7.

24 holy.

25 ch. 3. 2. 15. & 10. 27.

26 Job 26. 6, 7. ch. 10. 38.

27 4.

28 ch. 7. 11.

29 clamorous.

30 ver. 3.

31 ver. 4.

32 ch. 23. 17.

33 Heb. of voice.

34 ch. 2. 12. & 1. 27.

35 Heb. Shod.

36 ch. 15. 20. & 17. 21. 26. & 19. 13. & 20. 3. 16. & 21. 11. & 22. 1. & 23. 1. & 24. 1. & 25. 1. & 26. 1. & 27. 1. & 28. 1. & 29. 1. & 30. 1. & 31. 1. & 32. 1. & 33. 1. & 34. 1. & 35. 1. & 36. 1. & 37. 1. & 38. 1. & 39. 1. & 40. 1. & 41. 1. & 42. 1. & 43. 1. & 44. 1. & 45. 1. & 46. 1. & 47. 1. & 48. 1. & 49. 1. & 50. 1. & 51. 1. & 52. 1. & 53. 1. & 54. 1. & 55. 1. & 56. 1. & 57. 1. & 58. 1. & 59. 1. & 60. 1. & 61. 1. & 62. 1. & 63. 1. & 64. 1. & 65. 1. & 66. 1. & 67. 1. & 68. 1. & 69. 1. & 70. 1. & 71. 1. & 72. 1. & 73. 1. & 74. 1. & 75. 1. & 76. 1. & 77. 1. & 78. 1. & 79. 1. & 80. 1. & 81. 1. & 82. 1. & 83. 1. & 84. 1. & 85. 1. & 86. 1. & 87. 1. & 88. 1. & 89. 1. & 90. 1. & 91. 1. & 92. 1. & 93. 1. & 94. 1. & 95. 1. & 96. 1. & 97. 1. & 98. 1. & 99. 1. & 100. 1.

37 ch. 15. 20. & 17. 21. 26. & 19. 13. & 20. 3. 16. & 21. 11. & 22. 1. & 23. 1. & 24. 1. & 25. 1. & 26. 1. & 27. 1. & 28. 1. & 29. 1. & 30. 1. & 31. 1. & 32. 1. & 33. 1. & 34. 1. & 35. 1. & 36. 1. & 37. 1. & 38. 1. & 39. 1. & 40. 1. & 41. 1. & 42. 1. & 43. 1. & 44. 1. & 45. 1. & 46. 1. & 47. 1. & 48. 1. & 49. 1. & 50. 1. & 51. 1. & 52. 1. & 53. 1. & 54. 1. & 55. 1. & 56. 1. & 57. 1. & 58. 1. & 59. 1. & 60. 1. & 61. 1. & 62. 1. & 63. 1. & 64. 1. & 65. 1. & 66. 1. & 67. 1. & 68. 1. & 69. 1. & 70. 1. & 71. 1. & 72. 1. & 73. 1. & 74. 1. & 75. 1. & 76. 1. & 77. 1. & 78. 1. & 79. 1. & 80. 1. & 81. 1. & 82. 1. & 83. 1. & 84. 1. & 85. 1. & 86. 1. & 87. 1. & 88. 1. & 89. 1. & 90. 1. & 91. 1. & 92. 1. & 93. 1. & 94. 1. & 95. 1. & 96. 1. & 97. 1. & 98. 1. & 99. 1. & 100. 1.

38 ch. 15. 20. & 17. 21. 26. & 19. 13. & 20. 3. 16. & 21. 11. & 22. 1. & 23. 1. & 24. 1. & 25. 1. & 26. 1. & 27. 1. & 28. 1. & 29. 1. & 30. 1. & 31. 1. & 32. 1. & 33. 1. & 34. 1. & 35. 1. & 36. 1. & 37. 1. & 38. 1. & 39. 1. & 40. 1. & 41. 1. & 42. 1. & 43. 1. & 44. 1. & 45. 1. & 46. 1. & 47. 1. & 48. 1. & 49. 1. & 50. 1. & 51. 1. & 52. 1. & 53. 1. & 54. 1. & 55. 1. & 56. 1. & 57. 1. & 58. 1. & 59. 1. & 60. 1. & 61. 1. & 62. 1. & 63. 1. & 64. 1. & 65. 1. & 66. 1. & 67. 1. & 68. 1. & 69. 1. & 70. 1. & 71. 1. & 72. 1. & 73. 1. & 74. 1. & 75. 1. & 76. 1. & 77. 1. & 78. 1. & 79. 1. & 80. 1. & 81. 1. & 82. 1. & 83. 1. & 84. 1. & 85. 1. & 86. 1. & 87. 1. & 88. 1. & 89. 1. & 90. 1. & 91. 1. & 92. 1. & 93. 1. & 94. 1. & 95. 1. & 96. 1. & 97. 1. & 98. 1. & 99. 1. & 100. 1.

39 ch. 15. 20. & 17. 21. 26. & 19. 13. & 20. 3. 16. & 21. 11. & 22. 1. & 23. 1. & 24. 1. & 25. 1. & 26. 1. & 27. 1. & 28. 1. & 29. 1. & 30. 1. & 31. 1. & 32. 1. & 33. 1. & 34. 1. & 35. 1. & 36. 1. & 37. 1. & 38. 1. & 39. 1. & 40. 1. & 41. 1. & 42. 1. & 43. 1. & 44. 1. & 45. 1. & 46. 1. & 47. 1. & 48. 1. & 49. 1. & 50. 1. & 51. 1. & 52. 1. & 53. 1. & 54. 1. & 55. 1. & 56. 1. & 57. 1. & 58. 1. & 59. 1. & 60. 1. & 61. 1. & 62. 1. & 63. 1. & 64. 1. & 65. 1. & 66. 1. & 67. 1. & 68. 1. & 69. 1. & 70. 1. & 71. 1. & 72. 1. & 73. 1. & 74. 1. & 75. 1. & 76. 1. & 77. 1. & 78. 1. & 79. 1. & 80. 1. & 81. 1. & 82. 1. & 83. 1. & 84. 1. & 85. 1. & 86. 1. & 87. 1. & 88. 1. & 89. 1. & 90. 1. & 91. 1. & 92. 1. & 93. 1. & 94. 1. & 95. 1. & 96. 1. & 97. 1. & 98. 1. & 99. 1. & 100. 1.

40 ch. 15. 20. & 17. 21. 26. & 19. 13. & 20. 3. 16. & 21. 11. & 22. 1. & 23. 1. & 24. 1. & 25. 1. & 26. 1. & 27. 1. & 28. 1. & 29. 1. & 30. 1. & 31. 1. & 32. 1. & 33. 1. & 34. 1. & 35. 1. & 36. 1. & 37. 1. & 38. 1. & 39. 1. & 40. 1. & 41. 1. & 42. 1. & 43. 1. & 44. 1. & 45. 1. & 46. 1. & 47. 1. & 48. 1. & 49. 1. & 50. 1. & 51. 1. & 52. 1. & 53. 1. & 54. 1. & 55. 1. & 56. 1. & 57. 1. & 58. 1. & 59. 1. & 60. 1. & 61. 1. & 62. 1. & 63. 1. & 64. 1. & 65. 1. & 66. 1. & 67. 1. & 68. 1. & 69. 1. & 70. 1. & 71. 1. & 72. 1. & 73. 1. & 74. 1. & 75. 1. & 76. 1. & 77. 1. & 78. 1. & 79. 1. & 80. 1. & 81. 1. & 82. 1. & 83. 1. & 84. 1. & 85. 1. & 86. 1. & 87. 1. & 88. 1. & 89. 1. & 90. 1. & 91. 1. & 92. 1. & 93. 1. & 94. 1. & 95. 1. & 96. 1. & 97. 1. & 98. 1. & 99. 1. & 100. 1.

41 ch. 15. 20. & 17. 21. 26. & 19. 13. & 20. 3. 16. & 21. 11. & 22. 1. & 23. 1. & 24. 1. & 25. 1. & 26. 1. & 27. 1. & 28. 1. & 29. 1. & 30. 1. & 31. 1. & 32. 1. & 33. 1. & 34. 1. & 35. 1. & 36. 1. & 37. 1. & 38. 1. & 39. 1. & 40. 1. & 41. 1. & 42. 1. & 43. 1. & 44. 1. & 45. 1. & 46. 1. & 47. 1. & 48. 1. & 49. 1. & 50. 1. & 51. 1. & 52. 1. & 53. 1. & 54. 1. & 55. 1. & 56. 1. & 57. 1. & 58. 1. & 59. 1. & 60. 1. & 61. 1. & 62. 1. & 63. 1. & 64. 1. & 65. 1. & 66. 1. & 67. 1. & 68. 1. & 69. 1. & 70. 1. & 71. 1. & 72. 1. & 73. 1. & 74. 1. & 75. 1. & 76. 1. & 77. 1. & 78. 1. & 79. 1. & 80. 1. & 81. 1. & 82. 1. & 83. 1. & 84. 1. & 85. 1. & 86. 1. & 87. 1. & 88. 1. & 89. 1. & 90. 1. & 91. 1. & 92. 1. & 93. 1. & 94

21 *Evil pursueth sinners: but to the righteous, good shall be repaid.

22 A good man leaveth an inheritance to his children's children: and the wealth of the sinner is laid up for the just.

23 *Much food is in the tillage of the poor: but there is *one who is destroyed* for want of judgment.

24 *He that spareth his rod hateth his son: but he that loveth him chasteneth him *seasonably*.

25 *The righteous eateth to the satisfying of his *appetite*: but the *stomach of the wicked shall want*.

CHAPTER XIV.

EVERY *wise woman *buildeth her house*: but the foolish plucketh it down with her hands.

2 He that walketh in his uprightness feareth JEROVAH: but *he who is perverse in his ways, despiseth him*.

3 In the mouth of the foolish is a rod of pride: *but the lips of the wise shall preserve them*.

4 Where no oxen *are*, the crib is clean: but much increase is by the strength of the ox.

5 *A faithful witness will not lie: but a false witness will utter lies.

6 A scorner seeketh wisdom, and *findeth it not*: but *knowledge is easy to him who understandeth*.

7 Go from the presence of a foolish man, when thou perceivest not in him the lips of knowledge.

8 The wisdom of the prudent is to understand his way: but the folly of fools is deceit.

9 *Fools make a mock at sin: but among the righteous there is favour.

10 The heart knoweth its own bitterness; and a stranger doth not intermeddle with its joy.

11 *The house of the wicked shall be overthrown: but the *tent of the upright shall flourish*.

12 *There is a way which seemeth right to a man, but *the end thereof is the ways of death*.

13 Even in laughter the heart is sorrowful; and *the end of that mirth is heaviness*.

14 The backslider in heart shall be *filled with his own ways*: and a good man shall be satisfied *with his ways*.

15 The simple believeth every word: but the prudent man *considereth his going*.

16 *A wise man feareth, and departeth from evil: but the fool rageth, and is confident.

17 *He who is soon angry* dealeth foolishly: and a man of wicked devices is hated.

18 The simple inherit folly: but the prudent are crowned with knowledge.

19 The evil bow before the good: and the wicked at the gates of the righteous.

20 *The poor is hated even *by his own neighbour*: but *the rich hath many friends*.

21 *He who despiseth his neighbour sinneth*: but he that hath mercy on the poor, happy is he.

22 Do they not err who devise evil? but kindness and *faithfulness shall be to them that devise good*.

23 In all labour there is profit: but the talk of the lips *tendeth only to want*.

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* Ps. 32. 10.
* Job 27. 14, 17.
* ch. 25. 2.
Ecl. 1. 26.
* ch. 15. 11.
* Gen.

* ch. 19. 18. &
22. 15. & 23. 13.
* ch. 29. 15, 17.
* Eccles.

* Ps. 34. 10. &
37. 2.
* Ps. 101. 1.
* Job.

* ch. 16. 32.
Jan. 1. 15.
* Heb. short of spirit.

* Ps. 112. 10.
* ch. 12. 4.
* ch. 17. 6.
* Mat. 25. 40, 46.
* See Job 31. 15.
* ch. 22. 2.

* Job 15. 13. &
19. 26.
* 12. 23. & 37. 37.
* 1 Cor. 1. 9. &
2. 13.
* 2 Tim. 4. 7.
* ch. 12. 10. &
25. 11.

* Heb. to reproach.
* Mat. 24. 46, 47.

* Jer. 20. 18. &
23. 1.
* ch. 6. 18. & 12. 17.
* ver. 25.
* ch. 3. 9. & 17. 24.

* Job. 8. 1, 2, &
3. 23. 15.
* 1 Kings. 25. 10.
* 1 Kings 12. 15, 14, 18.
* 1 Provoc.
* ver. 38.
* ch. 22. 23. & 23. 16.

* Heb. delight, or, laughter.
* Job 24. 21.
* ch. 5. 21.
* Jer. 16. 37. &
38. 18.
* Job. 4. 15.
* 1 Heb. The Aniling of the fornicator.
* wholesome.
* perveracious.
* a branch.
* ch. 10. 1.
* ch. 13. 14.
* ver. 31, 32.
* a precious.
* diaphan.
* ch. 21. 27. &
28. 5.
* Isa. 1. 11. & 61. 2. & 66. 3.
* Jer. 5. 23. & 7. 27.
* Amos. 6. 25.

* ch. 5. 4.
* Eccl. 2. 2.
* ch. 1. 31. &
12. 14.

* from himself.

* Job 21. 17.
* 1 Heb. every eye the lower of the rich.
* Ps. 41. 1. &
112. 9.

* mercy.
* truth.

* Ps. 37. 16.
* ch. 10. 3.
* 1 Tim. 6. 8.
* trouble.

* ch. 17. 1.
* 11 disease.

* ch. 17. 32.
* swarty.

* ch. 17. 32.
* ch. 10. 3.
* 1 Tim. 6. 8.
* trouble.

* ch. 17. 1.
* 11 disease.

* ch. 17. 32.
* ch. 10. 3.
* 1 Tim. 6. 8.
* trouble.

* ch. 17. 1.
* 11 disease.

* ch. 17. 32.
* ch. 10. 3.
* 1 Tim. 6. 8.
* trouble.

* ch. 17. 1.
* 11 disease.

* ch. 17. 32.
* ch. 10. 3.
* 1 Tim. 6. 8.
* trouble.

* ch. 17. 1.
* 11 disease.

24 The crown of the wise is their riches but the *high rank of fools is folly*.

25 *A true witness delivereth *lives*: but a deceitful witness speaketh lies.

26 In the fear of JEROVAH is strong confidence: and his children shall have a place of refuge.

27 *The fear of JEROVAH is a fountain of life, to depart from the snares of death.

28 In *a multitude of people is the king's honour*: but in the want of people is the destruction of the prince.

29 *He who is slow to wrath is of great understanding: but *he that is thirsty of spirit exaleth folly*.

30 A sound heart is the life of the flesh: but *envy the rottenness of the bones*.

31 *He who oppresseth the poor reproacheth his Maker: but he that honoureth him hath mercy on the poor.

32 The wicked is driven away in his wickedness: but *the righteous hath hope in his death*.

33 Wisdom resteth in the heart of him who hath understanding: but *that which is in the midst of fools is made known*.

34 Righteousness exalteth a nation: but sin is a reproach to any people.

35 *The king's favour is towards a wise servant: but his wrath is against him who causeth shame.

CHAPTER XV.

A *SOFT answer turneth away wrath: but *harsh words stir up anger*.

2 The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

3 The eyes of JEROVAH are in every place, beholding the evil and the good.

4 *A healing tongue is a tree of life*: but *deceit therein is an affliction in the spirit*.

5 *A fool despiseth his father's instruction: but he who regardeth reproof is prudent.

6 In the house of the righteous is much treasure: but in the *increase of the wicked is trouble*.

7 The lips of the wise *scatter knowledge*: but the heart of the foolish *doeth not so*.

8 *The sacrifice of the wicked is an abomination to JEROVAH: but the prayer of the upright is his delight.

9 The way of the wicked is an abomination to JEROVAH: but he loveth him who *followeth righteousnes*.

10 *Correction is grievous to him who forsaketh the way*: and *he that hateth reproof shall die*.

11 *Hell and destruction are before JEROVAH: how much more then *the hearts of the children of men?*

12 *A scorner loveth not one who reproveth him: neither will he go to the wise.

13 *A merry heart maketh a cheerful countenance: but *by sorrow of the heart the spirit is broken*.

14 The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.

15 All the days of the afflicted are evil: but he that is of a *cheerful heart hath a continual feast*.

16 *Better is little with the fear of JEROVAH*, than great treasure and *confusion therewith*.

17 *Better is a meal of herbs where love is*, than a stalled ox and hatred therewith.

18 'A virtuous man stirreth up strife: but he that is slow to anger appeaseth strife.

19 'The way of the slothful man is as a hedge of thorns: but the way of the righteous is made plain.

20 'A wise son maketh a glad father: but a foolish man despiseth his mother.

21 'Folly is joy to him who is destitute of wisdom: but a man of understanding walketh uprightly.

22 'Without counsel purposes are disappointed: but by the multitude of counsellors they are established.

23 A man hath joy by the answer of his mouth: and a word spoken in due season, how good is it!

24 'The way of life is above to the wise, that he may depart from hell beneath.

25 'JEHOVAH will destroy the house of the proud: but he will establish the border of the widow.

26 'The devices of the wicked are an abomination to JEHOVAH: but the words of the pure are pleasant words.

27 'He that getteth unjust gain troubleth his own house; but he that hateth bribes shall live.

28 'The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

29 'JEHOVAH is far from the wicked: but he heareth the prayer of the righteous.

30 'The light of the eyes rejoiceth the heart: and a good report maketh the body fat.

31 'The ear that heareth the reproof of life abideth among the wise.

32 'He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding.

33 'The fear of JEHOVAH is the instruction of wisdom; and before honour is humility.

CHAPTER XVI.

THE plans of the heart in man, and the answer of the tongue, are from JEHOVAH.

2 'All the ways of a man are clean in his own eyes; but JEHOVAH weigheth the spirits.

3 'Commit thy works to JEHOVAH, and thy thoughts shall be established.

4 'JEHOVAH hath made all things for himself: yea, even the wicked for the day of evil.

5 'Every one who is proud in heart is an abomination to JEHOVAH: though hand join in hand, he shall not be unpunished.

6 'By kindness and truth iniquity is cleansed: and by the fear of JEHOVAH men depart from evil.

7 'When a man's ways please JEHOVAH, he maketh even his enemies to be at peace with him.

8 'Better is a little with righteousness, than great increase without right.

9 'A man's heart deviseth his way: but JEHOVAH directeth his steps.

10 'An inspired sentence is in the lips of the king: his mouth transgresseth not in judgment.

11 'A just balance and scales are JEHOVAH'S: fall the weights of the bag are his work.

12 'It is an abomination to kings to commit wickedness: for the throne is established by righteousness.

Before CHRIST cir. 1000.

ch. 26. 21. & 28. 22. & ch. 22. 5. Heb. is valued as an enemy. ch. 10. 1. & 29. 3.

ch. 11. 16. & 28. 18. 14. 15.

ch. 23. 11. 1. Heb. in his mouth. Phil. 3. 20. 15. Heb. Stud. ch. 12. 7. & 14. 12. & ch. 29. 5, 6. & 106. 9.

ch. 8. 15. 18. 19. thought. ch. 27. 30. Heb. words of righteousness. ch. 11. 18. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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ch. 10. 1. & 24. 16. Ps. 146. 19, 19.

ch. 10. 1. & 24. 16. Ps. 146. 19, 19.

ch. 10. 1. & 24. 16. Ps. 146. 19, 19.

ch. 10. 1. & 24. 16. Ps. 146. 19, 19.

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ch. 10. 1. & 24. 16. Ps. 146. 19, 19.

ch. 10. 1. & 24. 16. Ps. 146. 19, 19.

ch. 10. 1. & 24. 16. Ps. 146. 19, 19.

ch. 10. 1. & 24. 16. Ps. 146. 19, 19.

ch. 10. 1. & 24. 16. Ps. 146. 19, 19.

ch. 10. 1. & 24. 16. Ps. 146. 19, 19.

ch. 10. 1. & 24. 16. Ps. 146. 19, 19.

ch. 10. 1. & 24. 16. Ps. 146. 19, 19.

ch. 10. 1. & 24. 16. Ps. 146. 19, 19.

ch. 10. 1. & 24. 16. Ps. 146. 19, 19.

ch. 10. 1. & 24. 16. Ps. 146. 19, 19.

ch. 10. 1. & 24. 16. Ps. 146. 19, 19.

ch. 10. 1. & 24. 16. Ps. 146. 19, 19.

13 'Righteous lips are the delight of kings; and they love him that speaketh rightly.

14 'The wrath of a king is like messengers of death: but a wise man will appease it.

15 'In the light of the king's countenance is life; and his favour is like a cloud of the latter rain.

16 'How much better is it to get wisdom than gold? and to get understanding rather to be chosen than silver?

17 'The highway of the upright is to depart from evil: he that guardeth his way preserveth his soul.

18 'Pride goeth before destruction, and a haughty spirit before a fall.

19 'Better it is to be of a humble spirit with the lowly, than to divide the spoil with the proud.

20 'He that handleth a matter prudently shall find good: and whoever trusteth in JEHOVAH, happy is he.

21 'The wise in heart shall be called prudent: and the pleasantness of the lips increaseth learning.

22 'Prudence is a spring of life to him who hath it: but the instruction of fools is folly.

23 'The heart of the wise teacheth his mouth and addeth learning to his lips.

24 'Pleasant words are like dropping-honey, sweet to the soul, and healing to the body.

25 'There is a way that seemeth right to a man, but the end thereof is the ways of death.

26 'He that laboreth, laboreth for himself: for his mouth is urged him.

27 'An ungodly man diggeth up evil: and in his lips there is as it were burning fire.

28 'A perverse man soweth strife; and a slanderer separateth chief friends.

29 'A violent man enticeth his neighbour, and leadeth him into the way that is not good.

30 'He shutteth his eyes to devise perverse things: biting his lips he bringeth evil to pass.

31 'The hoary head is a crown of glory, if it be found in the way of righteousness.

32 'He who is slow to anger is better than the mighty; and he that ruleth his spirit, than he that taketh a city.

33 'The lot is cast into the lap; but the whole disposing thereof is from JEHOVAH.

CHAPTER XVII.

BETTER is a dry morsel, and quietness therewith, than a house full of sacrifices with strife.

2 'A wise servant shall have rule over a son that causeth shame, and shall have part of the inheritance among the brethren.

3 'The refining-pot is for silver, and the furnace for gold: but JEHOVAH trieth the hearts.

4 'A wicked doer giveth heed to false lips; and a liar giveth ear to a wicked tongue.

5 'Whoever mocketh the poor reproacheth his Maker: and he that is glad at calamities shall not be unpunished.

6 'Children's children are the crown of old men; and the glory of children are their fathers.

7 'Excellent speech becometh not a fool: much less do flying lips a prince.

8 'A gift is like a precious stone in the

eyes of him that hath it: whithersoever it turneth, it prospereth.

9 He that covereth a transgression seeketh love; but he that repeateth a matter, separateth intimate friends.

10 A reproof entereth more into a wise man than a hundred stripes into a fool.

11 An evil man seeketh only rebellion; therefore a cruel messenger shall be sent against him.

12 Let a bear robbed of her whelps meet a man, rather than a fool in his folly.

13 Whoever rewardeth evil for good, evil shall not depart from his house.

14 The beginning of strife is as when one letteth out water: therefore leave off contention, before it be meddled with.

15 He who justifieth the wicked, and he that condemneth the just, even they both are abomination to JEHOVAH.

16 Wherefore is there a price in the hand of a fool to get wisdom, since he hath no heart for it?

17 A friend loveth at all times, and a brother is born for adversity.

18 A man void of understanding striketh hands, and becometh surety in the presence of his friend.

19 He loveth transgression that loveth strife: and he that exalteth his gate seeketh destruction.

20 He that hath a perverse heart findeth no good: and he that hath an inconstant tongue falleth into mischief.

21 He that begetteth a fool doeth it to his sorrow: and the father of a fool hath no joy.

22 A merry heart doeth good like a medicine: but a broken spirit drieth the bones.

23 A wicked man taketh a gift out of the bosom to pervert the ways of justice.

24 Wisdom is before him that hath understanding; but the eyes of a fool are in the ends of the earth.

25 A foolish son is a grief to his father, and sorrow to her who bore him.

26 Also to punish the just is not good, nor to strike princes for equity.

27 He that hath knowledge spareth his words: and a man of understanding is of a quiet spirit.

28 Even a fool, when he holdeth his peace, is counted wise: and he who shutteth his lips is esteemed a man of understanding.

CHAPTER XVIII.

THROUGH desire, a man, having separated himself, seeketh and intermeddeth with all wisdom.

2 A fool hath no delight in understanding, but that his heart may discover itself.

3 When the wicked cometh, then cometh also contempt, and with ignominy reproach.

4 The words of a man's mouth are like deep waters, and the spring of wisdom like a gushing stream.

5 It is not good to accept the person of the wicked, to overthrow the righteous in judgment.

6 A fool's lips enter into contention, and his mouth calleth for strokes.

7 A fool's mouth is his destruction, and his lips are the snare of his soul.

8 The words of a tale-bearer are like dainty morsels, they go down into the finest parts of the stomach.

Before CHRIST cir. 1000.
A ch. 10. 12.
1 Or, proverbs.
ch. 16. 28.
2 wry.
3 Or, A reproof speaketh more a word than a hundred times.
4 Prov. 13. 8.
5 Jer. 100. 4.
6 Jer. 18. 20.
7 Job. 12. 12.
8 1 Thes. 5. 15.
9 ch. 20. 3.
10 1 Thes. 4. 11.
11 Or, because reproves.
12 Eccl. 20. 1.
13 ch. 24. 24.
14 Job. 5. 25.
15 ch. 31. 25, 26.
16 spring.
17 Job. 1. 16.
18 ch. 18. 24.
19 ch. 6. 1. & 11. 16.
20 Heb. smart.
21 ch. 18. 18.
22 Heb. The forehead of heart.
23 1 Samuel.
24 Jam. 3. 8.
25 a perverser.
26 ch. 10. 1. & 18. 15.
27 ver. 25.
28 ch. 15. 13, 15.
29 Job. 21. 28.
30 Or, do a mischief.
31 Job. 22. 15.
32 Ex. 23. 8.
33 judgment.
34 ch. 14. 8.
35 Eccl. 2. 14. & 8. 1.
36 ch. 10. 1. & 18. 20. & 19. 13.
37 ver. 24.
38 intercesser.
39 Job. 16. 5.
40 Jam. 1. 19.
41 Or a cool spirit.
42 an excellent.
43 Job 13. 5.
44 Heb. held in company.
45 ch. 20. 26.
46 ch. 17. 8. & 13. 16. & 27. 14.
47 Heb. a mean of gifts.
48 ch. 14. 20.
49 1 Thes. 35. 11.
50 Heb. a smart.
51 ch. 16. 28.
52 ver. 4.
53 Job. 19. 16, 17, 18.
54 ch. 6. 10. & 21. 28.
55 Heb. held in company.
56 ch. 20. 26.
57 ch. 17. 8. & 13. 16. & 27. 14.
58 Heb. a mean of gifts.
59 ch. 14. 20.
60 1 Thes. 35. 11.
61 Heb. a smart.
62 ch. 16. 28.
63 ver. 4.
64 1 Thes. 35. 11.
65 ch. 14. 20.
66 1 Thes. 35. 11.
67 Eccl. 10. 6, 7.
68 ch. 14. 20.
69 1 Thes. 35. 11.
70 Eccl. 10. 6, 7.
71 ch. 14. 20.
72 1 Thes. 35. 11.
73 Eccl. 10. 6, 7.
74 ch. 14. 20.
75 1 Thes. 35. 11.
76 Job. 12. 5.
77 Job. 12. 5.

9 He also that is slothful in his work is brother to him that is a great waster.

10 The name of JEHOVAH is a strong tower: the righteous runneth into it, and is safe.

11 The rich man's wealth is his strong city, and as a high wall in his own opinion.

12 Before destruction the heart of man is haughty, and before honour is humility.

13 He that answereth a matter before he heareth it, it is folly and shame to him.

14 The spirit of a man will sustain his infirmity; but a sad spirit who can bear?

15 The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.

16 A man's gift maketh room for him, and bringeth him before great men.

17 He who is first in his own cause seemeth just; but his neighbour cometh and searcheth him.

18 The lot causeth contentions to cease, and parteth between the mighty.

19 A brother offended is harder to be won than a strong city; and their contentions are like the bars of a castle.

20 A man's appetite shall be satisfied with the fruit of his mouth; and with the increase of his lips shall he be filled.

21 Death and life are in the power of the tongue: and those who love it shall eat the fruit thereof.

22 Whoever findeth a wife, findeth a good thing, and obtaineth favour from JEHOVAH.

23 The poor useth entreaties; but the rich answereth roughly.

24 A man who hath friends must shew himself friendly: but there is a friend that sticketh closer than a brother.

CHAPTER XIX.

BETTER is the poor that walketh in his integrity, than he that is perverse in his lips, and is a fool.

2 Also, that the soul be without knowledge, it is not good; and he that hasteth with his feet sinneth.

3 The foolishness of man maketh his way slippery: and his heart fretteth against JEHOVAH.

4 Wealth maketh many friends; but the poor is separated from his neighbour.

5 A false witness shall not be unpunished, and he who speaketh lies shall not escape.

6 Many will entreat the favour of the prince: and every man is a friend to him who giveth gifts.

7 All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth them with words, yet they are wanting to him.

8 He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good.

9 A false witness shall not be unpunished, and he that speaketh lies shall perish.

10 Enjoyment is not becoming for a fool; much less for a servant to have rule over princes.

11 The discretion of a man deferreth his anger; and it is his glory to pass over a transgression.

12 The king's wrath is like the roaring of a lion; but his favour is like dew upon the grass.

13 'A foolish son is the 'ruin of his father: and the contentions of a wife are a continual dropping.

14 'House and riches are the inheritance 'from fathers: and 'a prudent wife is from JEHOVAH.

15 'Slothfulness casteth into a deep sleep; and an idle 'person shall 'suffer hunger.

16 'He that keepeth the commandment keepeth his own soul: but he that despiseth his ways shall die.

17 'He that hath pity upon the poor, lendeth to JEHOVAH; and [that which he hath given will he pay him again.

18 'Chasten thy son while there is hope, and let not thy soul spare 'to his destruction.

19 'A man of great wrath shall suffer punishment: for if thou deliver him, yet thou must do it again.

20 Hear counsel, and receive instruction, that thou mayest be wise 'in thy latter end.

21 'There are many devices in a man's heart; nevertheless the counsel of JEHOVAH, that shall stand.

22 'A desirable thing in man is his kindness: and a poor man is better than a liar.

23 'The fear of JEHOVAH tendeth to life; and he that hath it shall abide satisfied; he shall not be visited with evil.

24 'A slothful man hideth his hand in 'the dish, and will not so much as bring it to his mouth again.

25 'Smite a scorners, and the simple 'become prudent; and 'reprove one who hath understanding, and he will understand knowledge.

26 He that wasteth his father, and chaseth away his mother, is 'a son that causeth shame, and bringeth reproach.

27 Cease, my son, to hear the instruction that causeth to err from the words of knowledge.

28 'An ungodly witness scorneth 'justice: and 'the mouth of the wicked devoureth iniquity.

29 Judgments are prepared for scorners, and stripes for the back of fools.

CHAPTER XX.

WINE 'is a mocker, strong drink is raging; and whoever is deceived thereby is not wise.

2 'The 'dread of a king is 'like the roaring of a lion: whoever provoketh him 'sinneth against his own 'life.

3 'It is an honour for a man to cease from strife: but every fool 'becometh angry.

4 'The sluggard will not plough by reason of the 'cold; therefore shall he beg in harvest, and have nothing.

5 'Counsel in the heart of man is like deep water; but a man of understanding will draw it out.

6 'Most men will proclaim 'each one his own 'kindness: but 'a faithful man who can find it?

7 'The just man walketh in his integrity: his children are 'happy after him.

8 'A king that sitteth in the throne of judgment, scattereth away all evil with his eyes.

9 'Who can say, I have made my heart clean, I am pure from my sin?

10 'Unlike weights, and 'unlike measures, both of them are alike 'an' abomination to JEHOVAH.

Before CHRIST 1000.

v ch. 10. 1. & 17. 27, 28.
v ch. 21. 8, 10. & 12. 15.
v Eccl. 10. 1. & 12. 11.
v ch. 10. 4. & 20. 13. & 23. 22.
v Luke 10. 23. & 11. 29.
v ch. 26. 27.
v Eccl. 11. 2. & 10. 42. & 25. 40.
v Eccl. 6. 7, 8, & 7. 12.
v Job 31. 24. & 23. 51. & 29. 17.
v for his crying.

1 Heb. add.

v Ps. 37. 37.

v Job 22. 13. & 23. 10, 11, 12. & 14. 26, 27. & 46. 10.
v Act. 6. 30.
v Job 5. 17.
v 1 Tim. 4. 8.

v ch. 15. 19. & 36. 15, 16.
v 1 Ait. torn.

v ch. 21. 11. & 22. 13, 14.
v will be raw.

v ch. 9. 8.

v ch. 17. 2.

1 Heb. of word of which judgment.

v ch. 10. 13. & 26. 3.

v Gen. 3. 21. & ch. 22. 29, 30. & 28. 7. & 11. & ch. 16. 14. & 19. 12.

v Gen. 3. 21. & ch. 22. 29, 30. & 28. 7. & 11. & ch. 16. 14. & 19. 12.

v Gen. 3. 21. & ch. 22. 29, 30. & 28. 7. & 11. & ch. 16. 14. & 19. 12.

v Gen. 3. 21. & ch. 22. 29, 30. & 28. 7. & 11. & ch. 16. 14. & 19. 12.

v Gen. 3. 21. & ch. 22. 29, 30. & 28. 7. & 11. & ch. 16. 14. & 19. 12.

v Gen. 3. 21. & ch. 22. 29, 30. & 28. 7. & 11. & ch. 16. 14. & 19. 12.

v Gen. 3. 21. & ch. 22. 29, 30. & 28. 7. & 11. & ch. 16. 14. & 19. 12.

v Gen. 3. 21. & ch. 22. 29, 30. & 28. 7. & 11. & ch. 16. 14. & 19. 12.

v Gen. 3. 21. & ch. 22. 29, 30. & 28. 7. & 11. & ch. 16. 14. & 19. 12.

v Gen. 3. 21. & ch. 22. 29, 30. & 28. 7. & 11. & ch. 16. 14. & 19. 12.

v Gen. 3. 21. & ch. 22. 29, 30. & 28. 7. & 11. & ch. 16. 14. & 19. 12.

Before CHRIST 1000.

v Eccl. 7. 16. & 17. & 18. & 19. & 20. & 21. & 22. & 23. & 24. & 25. & 26. & 27. & 28. & 29. & 30. & 31. & 32. & 33. & 34. & 35. & 36. & 37. & 38. & 39. & 40. & 41. & 42. & 43. & 44. & 45. & 46. & 47. & 48. & 49. & 50. & 51. & 52. & 53. & 54. & 55. & 56. & 57. & 58. & 59. & 60. & 61. & 62. & 63. & 64. & 65. & 66. & 67. & 68. & 69. & 70. & 71. & 72. & 73. & 74. & 75. & 76. & 77. & 78. & 79. & 80. & 81. & 82. & 83. & 84. & 85. & 86. & 87. & 88. & 89. & 90. & 91. & 92. & 93. & 94. & 95. & 96. & 97. & 98. & 99. & 100.

v Eccl. 7. 16. & 17. & 18. & 19. & 20. & 21. & 22. & 23. & 24. & 25. & 26. & 27. & 28. & 29. & 30. & 31. & 32. & 33. & 34. & 35. & 36. & 37. & 38. & 39. & 40. & 41. & 42. & 43. & 44. & 45. & 46. & 47. & 48. & 49. & 50. & 51. & 52. & 53. & 54. & 55. & 56. & 57. & 58. & 59. & 60. & 61. & 62. & 63. & 64. & 65. & 66. & 67. & 68. & 69. & 70. & 71. & 72. & 73. & 74. & 75. & 76. & 77. & 78. & 79. & 80. & 81. & 82. & 83. & 84. & 85. & 86. & 87. & 88. & 89. & 90. & 91. & 92. & 93. & 94. & 95. & 96. & 97. & 98. & 99. & 100.

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v Eccl. 7. 16. & 17. & 18. & 19. & 20. & 21. & 22. & 23. & 24. & 25. & 26. & 27. & 28. & 29. & 30. & 31. & 32. & 33. & 34. & 35. & 36. & 37. & 38. & 39. & 40. & 41. & 42. & 43. & 44. & 45. & 46. & 47. & 48. & 49. & 50. & 51. & 52. & 53. & 54. & 55. & 56. & 57. & 58. & 59. & 60. & 61. & 62. & 63. & 64. & 65. & 66. & 67. & 68. & 69. & 70. & 71. & 72. & 73. & 74. & 75. & 76. & 77. & 78. & 79. & 80. & 81. & 82. & 83. & 84. & 85. & 86. & 87. & 88. & 89. & 90. & 91. & 92. & 93. & 94. & 95. & 96. & 97. & 98. & 99. & 100.

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8 The way of man is perverse and unlawful: but as for the pure, his work is right.

9 It is better to dwell in a corner of the house-top, than with a brawling woman in a large house.

10 The soul of the wicked desireth evil: his neighbour findeth no favour in his eyes.

11 When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.

12 The righteous man wisely considereth the house of the wicked: but God overthroweth the wicked for their wickedness.

13 Whoever stoppeth his ears at the cry of the poor, he also shall cry himself; but shall not be heard.

14 A gift in secret pacifieth anger: and a reward in the bosom, violent wrath.

15 It is joy to the just to do judgment: but destruction shall be to the workers of iniquity.

16 The man that wandereth from the way of understanding shall remain in the congregation of the dead.

17 He who loveth pleasure shall be a poor man: he who loveth wine and oil shall not be rich.

18 The wicked shall be a ransom for the righteous, and the transgressor for the upright.

19 It is better to dwell in the desert, than with a contentious and a fretful woman.

20 There is treasure to be desired, and oil in the dwelling of the wise: but a foolish man squandereth it.

21 He who followeth after righteousness and kindness, shall live, righteousness, and honour.

22 A wise man scaleth the city of the mighty, and casteth down the strength of the confidence thereof.

23 Whoever keepeth his mouth and his tongue, keepeth his soul from troubles.

24 Proud and haughty scorner is his name, who dealeth in proud wrath.

25 The longing of the slothful killeth him; for his hands refuse to labour.

26 He coveteth greedily all the day long: but the righteous giveth and spareth not.

27 The sacrifice of the wicked is abomination: how much more, when he bringeth it with a wicked mind?

28 A false witness shall perish: but the man that heareth, speaketh honestly.

29 A wicked man hardeneth his face: but as for the upright, he directeth his way.

30 There is no wisdom nor understanding nor counsel against JEHOVAH.

31 The horse is prepared against the day of battle: but safety is from JEHOVAH.

CHAPTER XXII.

A GOOD name is rather to be chosen than great riches, and flowing favour rather than silver and gold.

2 The rich and poor meet together: JEHOVAH is the maker of them all.

3 A prudent man foreseeth the evil, and hideth himself: but the simple pass on, and are punished.

4 The reward of humility and the fear of JEHOVAH is riches, and honour, and life.

5 Thorns and snares are in the way of

Before CHRIST chr. 1000. 1 forward. 2 stragg. 3 Rev. 13. 4 ch. 19. 13. & 25. 21. & 27. 15. 1 Heb. a source of consolation. 2 Heb. a source of life. 3 Heb. a source of life. 4 Heb. a source of life. 5 Heb. a source of life. 6 Heb. a source of life. 7 Heb. a source of life. 8 Heb. a source of life. 9 Heb. a source of life. 10 Heb. a source of life. 11 Heb. a source of life. 12 Heb. a source of life. 13 Heb. a source of life. 14 Heb. a source of life. 15 Heb. a source of life. 16 Heb. a source of life. 17 Heb. a source of life. 18 Heb. a source of life. 19 Heb. a source of life. 20 Heb. a source of life. 21 Heb. a source of life. 22 Heb. a source of life. 23 Heb. a source of life. 24 Heb. a source of life. 25 Heb. a source of life. 26 Heb. a source of life. 27 Heb. a source of life. 28 Heb. a source of life. 29 Heb. a source of life. 30 Heb. a source of life. 31 Heb. a source of life. 32 Heb. a source of life. 33 Heb. a source of life. 34 Heb. a source of life. 35 Heb. a source of life. 36 Heb. a source of life. 37 Heb. a source of life. 38 Heb. a source of life. 39 Heb. a source of life. 40 Heb. a source of life. 41 Heb. a source of life. 42 Heb. a source of life. 43 Heb. a source of life. 44 Heb. a source of life. 45 Heb. a source of life. 46 Heb. a source of life. 47 Heb. a source of life. 48 Heb. a source of life. 49 Heb. a source of life. 50 Heb. a source of life. 51 Heb. a source of life. 52 Heb. a source of life. 53 Heb. a source of life. 54 Heb. a source of life. 55 Heb. a source of life. 56 Heb. a source of life. 57 Heb. a source of life. 58 Heb. a source of life. 59 Heb. a source of life. 60 Heb. a source of life. 61 Heb. a source of life. 62 Heb. a source of life. 63 Heb. a source of life. 64 Heb. a source of life. 65 Heb. a source of life. 66 Heb. a source of life. 67 Heb. a source of life. 68 Heb. a source of life. 69 Heb. a source of life. 70 Heb. a source of life. 71 Heb. a source of life. 72 Heb. a source of life. 73 Heb. a source of life. 74 Heb. a source of life. 75 Heb. a source of life. 76 Heb. a source of life. 77 Heb. a source of life. 78 Heb. a source of life. 79 Heb. a source of life. 80 Heb. a source of life. 81 Heb. a source of life. 82 Heb. a source of life. 83 Heb. a source of life. 84 Heb. a source of life. 85 Heb. a source of life. 86 Heb. a source of life. 87 Heb. a source of life. 88 Heb. a source of life. 89 Heb. a source of life. 90 Heb. a source of life. 91 Heb. a source of life. 92 Heb. a source of life. 93 Heb. a source of life. 94 Heb. a source of life. 95 Heb. a source of life. 96 Heb. a source of life. 97 Heb. a source of life. 98 Heb. a source of life. 99 Heb. a source of life. 100 Heb. a source of life.

the perverse: he that doth keep his soul shall be far from them. 6 I train up a child in the way he should go: and when he is old, he will not depart from it. 7 The rich ruleth over the poor, and the borrower is servant to the lender. 8 He that soweth iniquity shall reap evil: and the rod of his anger shall fall. 9 He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor. 10 Cast out the scorner, and contention shall go out; yea, strife and disgrace shall cease. 11 He who loveth pureness of heart, for the kindness of his lips the king will be his friend. 12 The eyes of JEHOVAH preserve knowledge, and he overthroweth the words of the transgressor. 13 The slothful man saith, There is a lion without, I shall be slain in the streets. 14 The mouth of harlots is a deep pit: he that is abhorred by JEHOVAH shall fall therein. 15 Foolishness is bound in the heart of a child; but the rod of correction shall drive it far from him. 16 He that oppresseth the poor to increase his riches, and he that giveth to the rich, shall surely come to want. 17 Bow down thine ear, and hear the words of the wise, and apply thy heart to my teaching. 18 For it is a pleasant thing if thou keep them within thee; they shall be ready on thy lips. 19 That thy trust may be in JEHOVAH, I have made known to thee this day, even to thee. 20 Have not I written to thee excellent things in counsels and knowledge, 21 That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to those who send to thee? 22 Rob not the poor, because he is poor: neither oppress the afflicted in the gate: 23 For JEHOVAH will plead their cause, and spoil the soul of those who spoiled them. 24 Make no friendship with an angry man; and with a furious man thou shalt not go: 25 Lest thou learn his ways, and get a snare to thy soul. 26 Be not thou one of those who strike hands, or of those who are sureties for debts. 27 If thou hast nothing to pay, why should he take away thy bed from under thee? 28 Remove not the ancient landmark, which thy fathers have set. 29 Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean men. CHAPTER XXIII. WHEN thou sittest to eat with a ruler, consider diligently what is before thee: 2 And put a knife to thy throat, if thou be a man given to appetite. 3 Be not desirous of his dainties: for they are deceitful food.

4 Labour not to be rich: cease from thine own wisdom.

5 Wilt thou set thine eyes upon that which is not? for riches certainly make themselves wings; they fly away as an eagle towards heaven.

6 Eat thou not the bread of him that hath a covetous eye, neither desire thou his dainty food:

7 For as he judgeth in his heart, so is he: Eat and drink, saith he to thee; but his heart is not with thee.

8 The morsel which thou hast eaten shalt thou cast up, and lose thy sweet words.

9 Speak not in the ears of a fool: for he will despise the wisdom of thy words.

10 Remove not the old landmark; and enter not into the fields of the fatherless:

11 For their Redeemer is mighty; he will plead their cause with thee.

12 Apply thy heart to instruction, and thine ears to the words of knowledge.

13 Withhold not correction from the child: for if thou beatest him with the rod, he shall not die.

14 Thou shalt beat him with the rod, and shalt deliver his soul from hell.

15 My son, if thy heart be wise, my heart shall rejoice, even mine.

16 Yea, my reins shall rejoice, when thy lips speak right things.

17 Let not thy heart envy sinners; but be thou in the fear of Jehovah all the day long.

18 For surely there is a latter state; and thine expectation shall not be cut off.

19 Hear thou, my son, and be wise, and guide thy heart in the way.

20 Be not among wine-drinkers; among those who waste their own flesh:

21 For the drunkard and the prodigal shall come to poverty: and drowsiness shall clothe a man with rags.

22 Harken to thy father that begot thee, and despise not thy mother when she is old.

23 Buy the truth, and sell it not; also wisdom, and instruction, and understanding.

24 The father of the righteous shall greatly rejoice: and he who begetteth a wise child shall have joy by him.

25 Thy father and thy mother shall be glad, and she that bore thee shall rejoice.

26 My son, be attentive, and let thine eyes delight in my ways.

27 For a harlot is a deep ditch; and a lewd woman is a narrow well.

28 She also lieth in wait like a robber, and increaseth the transgressors among men.

29 Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath dimness of eyes?

30 They that tarry long at the wine; they that go to seek mixed wine.

31 Look not thou upon the wise when it is red, when it giveth its colour in the cup, when it moveth itself aright.

32 At the last it biteth like a serpent, and stingeth like an adder.

33 Thine eyes shall behold lewd women, and thy heart shall utter confused things.

34 Yea, thou shalt be like him who lieth down in the midst of the sea, or like him who lieth on the top of a mast.

Before CHRIST cir. 1000.

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1 vomit. 2 nose. 3 ch. 2. 6. Mat. 7. 6.

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1 Ps. 37. 1. & 73. 2. 2 ch. 31. 2. 3 Ps. 1. 1. 4 ch. 22. 14.

1 ch. 27. 37. ch. 24. 14. Luke 16. 24. 10 as said.

1 ch. 4. 23. 2 Job. 5. 29. Mat. 24. 49. Luke 21. 34. Rom. 13. 13. Job. 5. 18. 13 children. 14 various states of flesh. 15 glutton. 16 ch. 18. 15. 17 as said.

1 ch. 1. 6. & 30. 17. 2 Job. 4. 1, 2. 3 Job. 4. 5, 7. 4 Mat. 13. 44. 5 ch. 18. 1. & 15. 30. 6 ver. 15. 7 Job. 5. 18. 8 Ps. 24. 13. & 37. 24. 9 Job. 7. 8. 10 Job. 10. 1. 11 Amos 6. 2. & 6. 14. 12 Job. 18. 21. 13 Job. 31. 29. 14 Ps. 25. 15. 15 Job. 17. 6. 16 Job. 17. 6. 17 Job. 17. 6. 18 Job. 17. 6. 19 Job. 17. 6. 20 Job. 17. 6. 21 Job. 17. 6. 22 Job. 17. 6. 23 Job. 17. 6. 24 Job. 17. 6. 25 Job. 17. 6. 26 Job. 17. 6. 27 Job. 17. 6. 28 Job. 17. 6. 29 Job. 17. 6. 30 Job. 17. 6. 31 Job. 17. 6. 32 Job. 17. 6. 33 Job. 17. 6. 34 Job. 17. 6. 35 Job. 17. 6. 36 Job. 17. 6. 37 Job. 17. 6. 38 Job. 17. 6. 39 Job. 17. 6. 40 Job. 17. 6. 41 Job. 17. 6. 42 Job. 17. 6. 43 Job. 17. 6. 44 Job. 17. 6. 45 Job. 17. 6. 46 Job. 17. 6. 47 Job. 17. 6. 48 Job. 17. 6. 49 Job. 17. 6. 50 Job. 17. 6. 51 Job. 17. 6. 52 Job. 17. 6. 53 Job. 17. 6. 54 Job. 17. 6. 55 Job. 17. 6. 56 Job. 17. 6. 57 Job. 17. 6. 58 Job. 17. 6. 59 Job. 17. 6. 60 Job. 17. 6. 61 Job. 17. 6. 62 Job. 17. 6. 63 Job. 17. 6. 64 Job. 17. 6. 65 Job. 17. 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Job. 17. 6. 75

it fit for thyself in the field; and afterwards build thy house.

28 Be not a witness against thy neighbour without cause; and deceive not with thy lips.

29 Say not, I will do so to him as he hath done to me: I will render to the man according to his deed.

30 I went by the field of the slothful, and by the vineyard of the man void of understanding;

31 And lo, it was all grown over with thorns, and nettles had covered the face thereof, and the stone wall thereof was broken down.

32 Then I saw, and considered it well: I looked upon it, and received instruction.

33 Yet a little sleep, a little slumber, a little folding of the hands to lie down:

34 So will thy poverty come as one that travelleth; and thy want like an armed man.

CHAPTER XXV.

1 Observations about kings, 8 and about avoiding causes of quarrels, and sundry causes thereof.

THESE are also proverbs of Solomon, which the men of Hezekiah king of Judah copied out.

2 It is the glory of God to conceal a thing: but the honour of kings is to search out a matter.

3 The heaven for height, and the earth for depth, and the heart of kings is unsearchable.

4 Take away the dross from the silver, and there shall come forth a vessel for the refiner.

5 Take away the wicked from before the king, and his throne shall be established in righteousness.

6 Put not forth thyself in the presence of the king, and stand not in the place of great men:

7 For better it is that it be said to thee, Come up hither; than that thou shouldst be put lower in the presence of the prince whom thine eyes have seen.

8 Go not forth hastily to strive, lest thou know not what to do in the end thereof, when thy neighbour hath put thee to shame.

9 Debate thy cause with thy neighbour himself; and discover not a secret to another:

10 Lest he who heareth it put thee to shame, and thine infamy turn not away.

11 A word fitly seasonably spoken is like apples of gold in pictures of silver.

12 As an ear-ring of gold, and an ornament of fine gold, so is a wise reprove upon an obedient ear.

13 As the cold of snow in the time of harvest, so is a faithful messenger to them that send him: for he refresheth the soul of his masters.

14 Whoever boasteth himself of a false gift is like clouds and wind without a shower.

15 By long forbearing is a prince persuaded, and a soft tongue breaketh a bone.

16 Hast thou found honey? eat as much as is sufficient for thee, lest thou be filled therewith, and cast it up.

17 Let thy foot be seldom in thy neighbour's house; lest he be weary of thee, and so hate thee.

18 A man who beareth false witness

Before CHRIST cir. 1000. Eph. 4. 22.

ch. 21. 32. Mat. 5. 26, 44. Rom. 12. 17, 19. a work.

Gen. 3. 18.

Heb. as my heart.

ch. 5. 9, &c. to sleep.

at shall.

13. 22.

Heb. a man of blood.

cor. 700.

1 Kings 4. 32.

Deut. 29. 28. Rom. 11. 23. Job 22. 16.

Heb. there is no searching.

2 Tim. 2. 21.

ch. 21. 6. ch. 18. 12. & 26. 14.

Heb. Set not out thy glory.

Luke 14. 8, 9, 10.

ch. 17. 14. Mat. 5. 20.

Mat. 5. 22. & 18. 15. Or, discover not the secret of another.

ch. 15. 23. Eccl. 38. 4. Heb. spoken upon his words.

Eccl. 3. 7.

ch. 13. 17.

ch. 20. 6. Heb. as a gift of falsehood.

Eccl. 12. 3. Mat. 22. 4, 5. Rom. 25. 24, &c.

ch. 14. 1. & 16. 14. Heb. ver. 27. & 30. & 31. Withrew thy foot from.

Heb. full of feet.

ch. 27. 4. & 100. 8. & ch. 12. 18.

Before CHRIST cir. 700.

Deut. 6. 18. Rom. 12. 15. Eccl. 23. 4, 6. Mat. 5. 44. Rom. 12. 20.

2 Sam. 16. 12.

Job 37. 22. Or, The north wind driveth away rain: so doth an angry countenance.

Eccl. 10. 5. ch. 18. 13. & 24. 8, 18.

write. soul.

as a traveller.

ver. 16.

ch. 27. 2.

ch. 18. 32.

Deut. 29. 28. Rom. 11. 23. Job 22. 16.

Heb. there is no searching.

1 Sam. 18. 17. & 2 Tim. 2. 21.

ch. 21. 6. ch. 18. 12. & 26. 14.

Heb. Set not out thy glory.

Luke 14. 8, 9, 10.

ch. 17. 14. Mat. 5. 20.

Mat. 5. 22. & 18. 15. Or, discover not the secret of another.

ch. 15. 23. Eccl. 38. 4. Heb. spoken upon his words.

Eccl. 3. 7.

ch. 13. 17.

ch. 20. 6. Heb. as a gift of falsehood.

Eccl. 12. 3. Mat. 22. 4, 5. Rom. 25. 24, &c.

ch. 14. 1. & 16. 14. Heb. ver. 27. & 30. & 31. Withrew thy foot from.

Heb. full of feet.

ch. 27. 4. & 100. 8. & ch. 12. 18.

against his neighbour is a maul, and a sword, and a sharp arrow.

19 Confidence in an unfaithful man in time of trouble is like a broken tooth, and a foot out of joint.

20 As he that taketh away a garment in cold weather, and as vinegar upon nitre: so is he who singeth songs to a heavy heart.

21 If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink:

22 For thou shalt heap coals of fire upon his head, and Jehovah shall reward thee: so doth an angry countenance a backbiting tongue.

23 It is better to dwell in the corner of the house-top, than with a brawling woman and in a large house.

24 Cold waters to a thirsty person, so is good news from a far country.

25 A righteous man falling down before the wicked is like a muddy fountain, and a corrupt spring.

27 It is not good to eat much honey: so for men to search their own glory is not glory.

28 He that hath no rule over his own spirit is like a city that is broken down, and without walls.

CHAPTER XXVI.

1 Observations about fools, 13 about sluggards, 17 and about contentious busybodies.

AS snow in summer, and as rain in harvest; so honour is not becoming for a fool.

2 As the bird by wandering, as the swallow by flying, so the curse causeless shall not come.

3 A whip for the horse, a bridle for the ass, and a rod for the fool's back.

4 Answer not a fool according to his folly, lest thou also be like him.

5 Answer a fool according to his folly, lest he be wise in his own conceit.

6 He that sendeth a message by the hand of a fool cutteth off the feet, and drinketh damage.

7 The legs of the lame are not equal: so is a parable in the mouth of fools.

8 Like a purse of gems in a heap of stones, so is he who giveth honour to a fool.

9 As a thorn goeth up into the hand of a drunkard, so is a parable in the mouth of fools.

10 The great God who formed all things both rewardeth the fool, and rewardeth transgressors.

11 As a dog returneth to his vomit, so a fool returneth to his folly.

12 Seest thou a man wise in his own conceit? there is more hope of a fool than of him.

13 The slothful man saith, There is a lion in the way; a lion is in the streets.

14 As the door turneth on its hinges, so doth the slothful on his bed.

15 The slothful hideth his hand in the dish; fit grieveth him to bring it again to his mouth.

16 The sluggard is wiser in his own conceit than seven men who can render a reason.

17 He that passeth by, and meddleth with strife belonging not to him, is like one that taketh a dog by the ears.

ing is also a great oppressor: but he who hateth unjust gain shall prolong his days.

17 A man who doeth violence to the blood of any person shall flee to the pit; let no man stay him.

18 Whoever walketh uprightly shall be saved; but the who is perverse in his ways shall fall at once.

19 He that tilleth his land shall have plenty of bread: but he that followeth after worthless persons shall have poverty enough.

20 A faithful man shall abound with blessings: but he who maketh haste to be rich shall not be unpunished.

21 To have respect of persons is not good: for, for a piece of bread that man will transgress.

22 He that hasteth to be rich hath a covetous eye, and considereth not that poverty will come upon him.

23 He who rebuketh a man, afterwards shall find more favour than he who flattereth with the tongue.

24 Whoever robbeth his father or his mother, and saith, It is no transgression; the same is the companion of a destroyer.

25 He who is of a proud heart stirreth up strife: but he that putteth his trust in JEHOVAH shall be made fat.

26 He that trusteth in his own heart is a fool: but whoever walketh wisely, he shall be delivered.

27 He that giveth to the poor shall not lack: but he that hideth his eyes shall have many curses.

28 When the wicked rise, men hide themselves: but when they perish, the righteous increase.

CHAPTER XXIX.

1 Observations of public government, 15 and of private. 23 Of anger, pride, thievery, cowardice, and corruption.

1 HE that, being often reproved, hardeneth his neck, shall suddenly be destroyed, and that without remedy.

2 When the righteous are multiplied, the people rejoice: but when the wicked beareth rule, the people mourn.

3 Whoever loveth wisdom rejoiceth his father: but he who keepeth company with harlots spendeth his substance.

4 The king by judgment establisheth the land: but he that receiveth gifts overthroweth it.

5 A man that flattereth his neighbour spreadeth a net for his feet.

6 In the transgression of an evil man there is a snare: but the righteous doth sing and rejoice.

7 The righteous considereth the cause of the poor: but the wicked careth not to know it.

8 Scornful men set a city on fire: but wise men turn away wrath.

9 If a wise man contendeth with a foolish man, whether he rage or laugh, there is no rest.

10 The blood-thirsty hate the upright: but the just seek his preservation.

11 A fool uttereth all his mind: but a wise man keepeth it in till afterwards.

12 If a ruler hearken to lies, all his servants are wicked.

13 The poor and the oppressive man

Before CHRIST cir. 700.

1 covetousness. Gen. 2. 6. Ex. 21. 14.

2 ch. 10. 9, 26. 3 ver. 8.

3 ch. 12. 11.

4 vain.

5 ch. 15. 11. & 21. 71. & 29. 4. ver. 22.

6 Tim. 2. 8. & 3. 5. & 5. 15. & 24. 22.

7 Ezek. 15. 18. 1 Or, He that hath an evil eye hasteth to be rich.

8 Job 22. 29. 9 an evil.

10 shall.

11 ch. 27. 5, 6.

12 ch. 18. 9.

13 Heb. a man of pride.

14 ch. 15. 10. & 1 Tim. 6. 6.

15 Deut. 15. 7, 8.

16 ch. 19. 17. & 22. 9.

17 a curse.

18 ver. 12. ch. 28. 8.

19 Job 24. 4.

20 Heb. a man of abominations.

21 Heb. 2 men of prayer.

22 Prov. 28. 16. ch. 1. 24. & 27.

23 Eccl. 8. 15. ch. 11. 10. & 28. 24.

24 authority.

25 Eccl. 5. 10. & ch. 10. 1. & 28. 9. & 27. 11. & ch. 4. 9. 10. & 6. 2. & 23. 7. Luce 14. 12, 20.

26 Heb. a man of abominations.

27 Heb. 2 men of abominations.

28 Heb. 2 men of prayer.

29 Job 22. 17. & 31. 1.

30 bring a city into a snare.

31 Prov. 22. 30.

32 Mat. 11. 17.

33 Heb. 2 men of prayer.

34 Gen. 4. 9. & 3. John 2. 12. & 4. 1. & 7. 1. & 17. 1. & 18. 1. & 19. 1. & 20. 1. & 21. 1. & 22. 1. & 23. 1. & 24. 1. & 25. 1. & 26. 1. & 27. 1. & 28. 1. & 29. 1. & 30. 1. & 31. 1. & 32. 1. & 33. 1. & 34. 1. & 35. 1. & 36. 1. & 37. 1. & 38. 1. & 39. 1. & 40. 1. & 41. 1. & 42. 1. & 43. 1. & 44. 1. & 45. 1. & 46. 1. & 47. 1. & 48. 1. & 49. 1. & 50. 1. & 51. 1. & 52. 1. & 53. 1. & 54. 1. & 55. 1. & 56. 1. & 57. 1. & 58. 1. & 59. 1. & 60. 1. & 61. 1. & 62. 1. & 63. 1. & 64. 1. & 65. 1. & 66. 1. & 67. 1. & 68. 1. & 69. 1. & 70. 1. & 71. 1. & 72. 1. & 73. 1. & 74. 1. & 75. 1. & 76. 1. & 77. 1. & 78. 1. & 79. 1. & 80. 1. & 81. 1. & 82. 1. & 83. 1. & 84. 1. & 85. 1. & 86. 1. & 87. 1. & 88. 1. & 89. 1. & 90. 1. & 91. 1. & 92. 1. & 93. 1. & 94. 1. & 95. 1. & 96. 1. & 97. 1. & 98. 1. & 99. 1. & 100. 1.

35 Job 28. 16. & 31. 1.

36 Heb. 2 men of prayer.

37 Job 28. 16. & 31. 1.

38 Heb. 2 men of prayer.

39 Decretal.

meet together: JEHOVAH enlighteneth the eyes of them both.

14 The king that faithfully doth justice to the poor, his throne shall be established for ever.

15 The rod and reproof give wisdom: but a child left to himself bringeth his mother to shame.

16 When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall.

17 Correct thy son, and he shall give thee rest; yea, he shall give delight to thy soul.

18 Where there is no vision, the people are lawless: but he who keepeth the law, happy is he.

19 A servant will not be corrected by words: for though he understand he will not answer.

20 Seest thou a man who is hasty in his words? there is more hope of a fool than of him.

21 He that delicately bringeth up his servant from a child shall have him become his son at length.

22 An angry man stirreth up strife, and a furious man aboundeth in transgression.

23 A man's pride shall bring him low: but honour shall uphold the humble in spirit.

24 Whoever is partner with a thief, hateth his own soul: he heareth an oath, and revealeth not.

25 The fear of man bringeth a snare: but whoever trusteth JEHOVAH shall be safe.

26 Many seek the ruler's favour; but every man's judgment cometh from JEHOVAH.

27 An unjust man is an abomination to the just; and he who is upright in the way is an abomination to the wicked.

CHAPTER XXX.

1 Agur's confession of his faith. 7 The two points of his prayer. 10 The meanest are not to be wrangled. 11 Four wicked generations. 15 Four things insatiable. 17 Parents are not to be despised. 18 Four things hard to be known. 21 Four things intolerable. 24 Four things exceeding wise. 29 Four things stately. 32 Wrath is to be prevented.

THE words of Agur the son of Jakeh, even the prophecy: the man spoke to Ithiel, even to Ithiel and Ucal.

2 Surely I am more stupid than any man, and have not the understanding of a man.

3 I neither learned wisdom, nor had the knowledge of the saints.

4 Who hath ascended into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a mantle? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?

5 Every word of God is pure: he is a buckler to those who trust in him.

6 Add thou not to his words, lest he reprove thee, and thou be found a liar.

7 Two things have I required of thee; deny me them not before I die:

8 Remove far from me vanity and lies; give me neither poverty nor riches; feed me with food sufficient for me:

9 Lest I be full, and deny thee, and say, Who is JEHOVAH? or lest I be poor, and

steal, and use the name of my God in vain.

10 †Slander not a servant to his master, lest he curse thee, and thou be found guilty.

11 *There is a generation that curseth their father, and doth not bless their mother.*

12 *There is a generation that are pure in their own eyes, and yet is not washed from their filthiness.*

13 *There is a generation, O how lofty are their eyes! and their eye-lids are lifted up.*

14 *There is a generation, whose teeth are like swords, and their jaw-teeth like knives, to devour the poor from off the earth, and the needy from among men.*

15 The blood-sucker hath two daughters, crying, Give, give. There are three things which are never satisfied, yea, four things say not, It is enough:

16 The grave; and the barren womb; the earth that is not filled with water; and the fire that saith not, It is enough.

17 The eye that mocketh at his father, and despiseth to obey his mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.

18 There are three things too wonderful for me, yea, four which I know not:

19 The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid.

20 Such is the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.

21 For three things the earth is disquieted, and for four which it cannot bear:

22 For a servant when he reigneth; and a fool when he is filled with food;

23 For an odious woman when she is married; and a handmaid that is heir to her mistress.

24 There are four things which are little on the earth, but they are exceedinglly wise:

25 The ants are a people not strong, yet they prepare their meat in the summer;

26 The conies are but a feeble people, yet make they their houses in the rocks;

27 The locusts have no king, yet go they forth all of them by bands;

28 The lizard taketh hold with her hands, and is in kings' palaces.

29 There are three things which go well, yea, four are comely in going:

30 A lion, which is strongest among beasts, and turneth not away for any;

31 A harness'd war-horse; a he-goat also; and a king in the midst of his people.

32 If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, lay thy hand upon thy mouth.

33 Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.

CHAPTER XXXI.

1 Lemuel's lesson of chastity and temperance. 8 The afflicted are to be comforted and defended. 10 The praise and properties of a good wife.

THE words of king Lemuel, the prophecy which his mother taught him.

Before CHRIST cir. 1016.
 1 Heb. *flour not with thy tongue.*
 2 Luke 10. 11.
 1 Ps. 131. 1. ch. 6. 17.
 3 Job 28. 17. Ps. 62. 2. 57. ch. 12. 18.
 4 Job 28. 17. Ps. 62. 2. 57. ch. 12. 18.
 5 Job 28. 17. Ps. 62. 2. 57. ch. 12. 18.
 6 Job 28. 17. Ps. 62. 2. 57. ch. 12. 18.
 7 Job 28. 17. Ps. 62. 2. 57. ch. 12. 18.
 8 Job 28. 17. Ps. 62. 2. 57. ch. 12. 18.
 9 Job 28. 17. Ps. 62. 2. 57. ch. 12. 18.
 10 Job 28. 17. Ps. 62. 2. 57. ch. 12. 18.
 11 Job 28. 17. Ps. 62. 2. 57. ch. 12. 18.
 12 Job 28. 17. Ps. 62. 2. 57. ch. 12. 18.
 13 Job 28. 17. Ps. 62. 2. 57. ch. 12. 18.
 14 Job 28. 17. Ps. 62. 2. 57. ch. 12. 18.
 15 Job 28. 17. Ps. 62. 2. 57. ch. 12. 18.
 16 Job 28. 17. Ps. 62. 2. 57. ch. 12. 18.
 17 Job 28. 17. Ps. 62. 2. 57. ch. 12. 18.
 18 Job 28. 17. Ps. 62. 2. 57. ch. 12. 18.
 19 Job 28. 17. Ps. 62. 2. 57. ch. 12. 18.
 20 Job 28. 17. Ps. 62. 2. 57. ch. 12. 18.
 21 Job 28. 17. Ps. 62. 2. 57. ch. 12. 18.
 22 Job 28. 17. Ps. 62. 2. 57. ch. 12. 18.
 23 Job 28. 17. Ps. 62. 2. 57. ch. 12. 18.
 24 Job 28. 17. Ps. 62. 2. 57. ch. 12. 18.
 25 Job 28. 17. Ps. 62. 2. 57. ch. 12. 18.
 26 Job 28. 17. Ps. 62. 2. 57. ch. 12. 18.
 27 Job 28. 17. Ps. 62. 2. 57. ch. 12. 18.
 28 Job 28. 17. Ps. 62. 2. 57. ch. 12. 18.
 29 Job 28. 17. Ps. 62. 2. 57. ch. 12. 18.
 30 Job 28. 17. Ps. 62. 2. 57. ch. 12. 18.
 31 Job 28. 17. Ps. 62. 2. 57. ch. 12. 18.
 32 Job 28. 17. Ps. 62. 2. 57. ch. 12. 18.
 33 Job 28. 17. Ps. 62. 2. 57. ch. 12. 18.

Before CHRIST cir. 1015.
 1 Job 49. 15.
 2 ch. 5. 2.
 3 Deut. 17. 17. Mel. 15. 26.
 4 Job 4. 11.
 5 Eccl. 10. 17.
 6 Job 4. 11.
 7 Heb. *alter.*
 8 Heb. *of all the rose of affliction.*
 9 Job 40. 15.
 10 Heb. *water of soul.*
 11 Job 1. 10.
 12 Job 29. 16, 16.
 13 Job 1. 10.
 14 Job 1. 10.
 15 Job 1. 10.
 16 Job 1. 10.
 17 Job 1. 10.
 18 Job 1. 10.
 19 Job 1. 10.
 20 Job 1. 10.
 21 Job 1. 10.
 22 Job 1. 10.
 23 Job 1. 10.
 24 Job 1. 10.
 25 Job 1. 10.
 26 Job 1. 10.
 27 Job 1. 10.
 28 Job 1. 10.
 29 Job 1. 10.
 30 Job 1. 10.
 31 Job 1. 10.
 32 Job 1. 10.
 33 Job 1. 10.

2 What, my son? and what, the son of my body? and what, the son of my vows?

3 Give not thy strength to women, nor thy ways to that which destroyeth kings.

4 It is not for kings, O Lemuel, it is not for kings to drink wine; nor for princes strong drink:

5 Lest they drink, and forget the law, and pervert the judgment of any of the afflicted.

6 Give strong drink to him who is ready to perish, and wine to those who are of heavy hearts.

7 Let him drink, and forget his poverty, and remember his misery no more.

8 Open thy mouth, for the dumb in the cause of all orphans.

9 Open thy mouth, judge righteously, and plead the cause of the poor and needy.

10 Who can find a virtuous woman? for her price is far above rubies.

11 The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

12 She will do him good and not evil all the days of her life.

13 She seeketh wool, and flax, and worketh willingly with her hands.

14 She is like the merchants' ships; she bringeth her food from afar.

15 She riseth also while it is yet night, and giveth food to her household, and a portion to her maidens.

16 She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard.

17 She girdeth her loins with strength, and strengtheneth her arms.

18 She perceiveth that her merchandise is good: her light goeth not out by night.

19 She layeth her hands to the distaff, and her hands hold the spindle.

20 She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.

21 She is not afraid of the snow for her household: for all her household are clothed with crimson.

22 She maketh herself coverings of crimson; her clothing is cotton and purple.

23 Her husband is known in the gates, when he sitteth among the elders of the land.

24 She maketh fine linen, and selleth it; and delivereth girdles to the merchant.

25 Strength and honour are her clothing; and she shall rejoice in time to come.

26 She openeth her mouth with wisdom; and on her tongue is the law of kindness.

27 She looketh well to the ways of her household, and eateth not the bread of idleness.

28 Her children arise up, and call her happy; her husband also, and he praiseth her.

29 Many daughters have done virtuously, but thou excellest them all.

30 Favour is deceitful, and beauty is vain: but a woman who feareth JEHOVAH, she shall be praised.

31 Give her of the fruit of her hands; and let her own works praise her in the gates.

¶ ECCLESIASTES; OR, THE PREACHER.

CHAPTER I.

1 The preacher sheweth that all human courses are vain: & because the creatures are restless in their courses, 9 they bring forth nothing new, and all old things are forgotten, 12 and because he hath found it so in the studies of wisdom.

THE words of the Preacher, the son of David, king of Jerusalem.

2 Vanity of vanities, saith the Preacher, vanity of vanities; all is vanity.

3 What profit hath a man from all his labour which he taketh under the sun?

4 One generation passeth away, and another generation cometh: but the earth abideth for ever.

5 The sun also ariseth, and the sun goeth down, and thasteth to his place where he arose.

6 The wind goeth towards the south, and turneth about to the north; it whirleth about continually, and the wind returneth again in its circuits.

7 All the streams run into the sea; yet the sea is not full: to the place from whence the rivers come, thither they return again.

8 All things are full of labour; man cannot utter it: the eye is not satisfied with seeing, nor the ear filled with hearing.

9 The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun.

10 Is there any thing of which it may be said, See, this is new? it hath been formerly of ancient time, which was before us.

11 There is no remembrance of former things; neither shall there be any remembrance of things which are to come with those which shall come after.

12 ¶ I the Preacher was king over Israel in Jerusalem.

13 And I gave my heart to seek and search out by wisdom concerning all things which are done under heaven: this use- less toil hath God given to the sons of man to be exercised therewith.

14 I have seen all the works which are done under the sun; and behold, all is vanity and vexation of spirit.

15 That which is crooked cannot be made straight: and that which is wanting cannot be numbered.

16 I spoke with mine own heart, saying, Lo, I am come to great estate, and have gathered more wisdom than all those who have been before me in Jerusalem; yea, my heart had great experience of wisdom and knowledge.

17 And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.

18 For in much wisdom is much trouble: and he who increaseth knowledge increaseth sorrow.

CHAPTER II.

1 The vanity of human courses in the works of pleasure. 12 Though the wise be better than the fool, yet both have one event. 13 The vanity of human labour, in leaving it they know not to whom. 21 Nothing better than joy in our labour; but that is God's gift.

I SAID in my heart, Go now, I will try thee with mirth; therefore enjoy pleasure: and behold, this also is vanity.

Before CHRIST cir. 977.

1 ver. 12. ch. 7. 27. & 12. 5, 9, 12. Ps. 30. 5, 6, & 62. 9. & 144. 4. ch. 12. 9. Prov. 1. 20. & ch. 9. 24. & 2. 9. & 10.

Ps. 104. 5. & 118. 30.

Ps. 90. 5, 6.

Heb. perideth.

John 3. 8.

9 according to his.

4 Job. 26. 10. Ps. 104. 5, 9. 2 rivers.

Heb. return to 69.

Prov. 27. 20.

ch. 3. 14.

Ps. 104. 5, 9.

Ps. 104. 5, 9.

Ps. 104. 5, 9.

ch. 3. 18. ch. 2. 10.

Ps. 104. 5, 9.

1 Heb. to a official Jacob.

ch. 7. 12.

1 Heb. defect.

1 unnumbered.

1 King 9. 12. 13. & 4. 30. & 16. 7. 23.

ch. 2. 9.

1 Heb. And noni march.

ch. 2. 9, 12. & ch. 7. 12.

1 Thab. 5. 21.

ch. 12. 12.

1 oriel.

1 Folke 12. 18. 10. 10. 10. 10. 10.

2 I said of laughter, It is mad: and of mirth, What doeth it?

3 I sought in my heart to strengthen myself with wine, yet acquainting my heart with wisdom; and to lay hold on folly, till I might see what was that good for the sons of men, which they should do under the heaven till the days of their life.

4 I made me great works; I built myself houses; I planted myself vineyards;

5 I made myself gardens and orchards, and I planted trees in them of all kind of fruits:

6 I made me pools of water, to water therewith the forest that bringeth forth trees:

7 I got servants and maidens, and had servants born in my house; also I had great possessions of great and small cattle above all who were in Jerusalem before me;

8 I gathered myself also silver and gold, and the peculiar treasure of kings, and of the provinces: I got myself men-singers and women-singers, and the delights of the sons of men, a wife, even many wives.

9 So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me.

10 And whatever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.

11 Then I looked on all the works which my hands had wrought, and on the labour which I had laboured to do: and behold, all was vanity and vexation of spirit, and there was no profit under the sun.

12 ¶ And I turned myself to behold wisdom, and madness, and folly: for what can the man do who cometh after the king? even that which hath been formerly done.

13 Then I saw that wisdom excelleth folly, as far as light excelleth darkness.

14 The wise man's eyes are in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all.

15 Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also is vanity.

16 For there is no remembrance of the wise more than of the fool for ever; seeing that that which now is in the days to come will all be forgotten. And how dieth the wise man? like the fool.

17 Therefore I hated life; because the work which is wrought under the sun is grievous to me; for all is vanity and vexation of spirit.

18 ¶ Yea, I hated all my labour which I had taken under the sun: because I should leave it to the man who will be after me.

19 And who knoweth whether he will be a wise man or a fool? yet will he rule over all my labour wherein I have laboured, and wherein I have shewed myself wise under the sun. This is also vanity.

20 Therefore I went about to cause my heart to despair of all the labour which I had taken under the sun.

Before CHRIST cir. 977. Prov. 14. 12. ch. 7. 4. ch. 1. 17. 1 Heb. to do so my flesh with wisdom. 2 give. 3 min. 4 Heb. the number of the days of their life. 5 builded me. 6 me. 7 me.

wood.

me.

1 Heb. some of my house.

1 King 9. 28. & 10. 10, 14, 21.

10 me.

11 me.

12 as musical instruments, and that of all sorts. / ch. 1. 16.

ch. 3. 22. & 6. 18. & 9. 2.

ch. 1. 3, 14.

ch. 1. 17. & 7. 25.

1 Or, in these things which have been already done. 2 already.

1 Heb. that there is an addition more than in folly, &c. 1 Prov. 17. 24. ch. 8. 1.

1 Ps. 49. 10. ch. 9. 2, 3, 11.

1 Heb. happeneth to me, even to me.

1 shall.

14 an.

1 Heb. labourer. 10 Ps. 66. 49.

15 shall.

17 shall.

18 shall.

20 took.

21 For there is a man whose labour is in wisdom, and in knowledge, and in profit; yet to a man who hath not laboured therein will he leave it for his portion. This also is vanity and a great evil.

22 For what hath man of all his labour, and of the striving of his heart, wherein he hath laboured under the sun?

23 For all his days are sorrows, and his toil grief; yea, his heart taketh not rest in the night. This is also vanity.

24 ¶ There is nothing better for a man than that he should eat and drink, and that he should make his soul enjoy good in his labour. This also I saw, that it was from the hand of God.

25 For who can eat, or who else can hasten hereunto more than I?

26 For God giveth to a man who is good in his sight, wisdom, and knowledge, and joy: but to the sinner he giveth toil, to gather and to heap up, that he may give to him who is good before God. This also is vanity and vexation of spirit.

CHAPTER III.

1 By the necessary change of times, vanity is added to human travail. ¶ There is an excellency in God's works. 16 But as for man, God shall judge his works there, and here he shall be like a beast.

To every thing there is a plan, and a time for every affair under the heaven:

2 A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted;

3 A time to kill, and a time to heal; a time to break down, and a time to build up;

4 A time to weep, and a time to laugh; a time to mourn, and a time to dance;

5 A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;

6 A time to get, and a time to lose; a time to keep, and a time to cast away;

7 A time to rend, and a time to sew; a time to keep silence, and a time to speak;

8 A time to love, and a time to hate; a time of war, and a time of peace.

9 ¶ What profit hath he that worketh in that wherein he laboreth?

10 ¶ I have seen the toil, which God hath given to the sons of men to be exercised in it.

11 He hath made every thing beautiful in its time; also he hath set the love of the world in their heart, so that no man can find out the work which God maketh from the beginning to the end.

12 ¶ I know that there is no good in them, but for a man to rejoice, and to do good in his life.

13 And also that every man should eat and drink, and enjoy the good of all his labour; it is the gift of God.

14 I know that, whatever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth it, that men should fear before him.

15 ¶ That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

16 ¶ And moreover I saw under the sun the place of justice, that wickedness was there; and the place of righteousness, that iniquity was there.

Before CHRIST ch. 977.

21 equity. 22 shall. 23 shall give. ch. 1. 2. & 2. 8. 23 recreation.

25 Job 5. 7. & 24. 7. 26 travail.

27 ch. 2. 12. 13. 22. & 5. 12. & 2. 13.

Or, delight his name.

1 Heb. before him. 2 Gen. 7. 1. 3 Luke 9. 6. 4 10 travail. 5 Job 27. 16. 17. Prov. 22. 2.

1 season. 2 ver. 17. ch. 2. 6. 3 in. 4 purpose. 5 Heb. to hear. 6 Heb. 9. 27.

7 Job 2. 18. 8 Cor. 7. 5. 9 Heb. to be far from. 10 Heb. 14. 13.

11 ch. 1. 2. 12 ch. 1. 12. 13 travail.

13 ch. 2. 17. Rom. 11. 23.

14 ver. 22. 15 ch. 2. 24.

16 Jan. 1. 17. 17 ch. 1. 8.

18 Heb. who knoweth not to be administered.

19 Heb. that which is to be given.

20 Heb. who knoweth not to be administered.

21 Heb. who knoweth not to be administered.

22 Heb. who knoweth not to be administered.

23 Heb. who knoweth not to be administered.

24 Heb. who knoweth not to be administered.

17 I said in my heart, God shall judge the righteous and the wicked: for there is a time there for every affair and for every work.

18 I said in my heart concerning the condition of the sons of men, [that God might examine them, and that they might see that they themselves are beasts.

19 For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no pre-eminence above a beast: for all is vanity.

20 All go to one place; all are from the dust, and all turn to dust again:

21 Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?

22 Wherefore I perceive that there is nothing better, than that a man should rejoice in his own works; for that is his portion: for who will bring him to see what will be after him?

CHAPTER IV.

1 Vanity is increased to man by oppression, 4 by envy, 5 by idleness, 7 by covetousness, 9 by solitariness, 13 by willfulness.

SO I returned, and saw all the oppressions that are done under the sun: and behold the tears of the oppressed, and they had no comforter; and on the side of their oppressors there was power; yet they had no comforter.

2 Wherefore I praised the dead who are already dead more than the living who are yet alive.

3 Yea, better is he than both they, who hath not yet been, who hath not seen the evil work that is done under the sun.

4 ¶ Again, I saw all toil, and every successful work, that for this a man is envied of his neighbour. This is also vanity and vexation of spirit.

5 The fool foldeth his hands together, and eateth his own flesh.

6 Better is a handful with quietness, than both the hands full with toil and vexation of spirit.

7 ¶ Then I returned, and I saw vanity under the sun.

8 There is one alone, and there is not a second; yea, he hath neither child nor brother: yet is there no end of all his toil; neither is his eye satisfied with riches; neither saith he, For whom do I toil, and bereave myself of good? This is also vanity, yea, it is an useless employment.

9 ¶ Two are better than one; because they have a good reward for their labour.

10 For if they fall, the one will lift up his fellow: but wo to him that is alone when he falleth; for he hath not another to help him up.

11 Again, if two lie together, then they have heat: but how can one be warm alone?

12 And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.

13 ¶ Better is a poor and a wise child, than an old and foolish king, twho will no more be admonished.

14 For out of prison he cometh to reign; whereas also he that is born in his kingdom becometh poor.

15 I considered all the living who walk

under the sun, with the second child that shall stand up in his stead.

16 There is no end of all the people, even of all that have been before them: they also that come after shall not rejoice in him. Surely this also is vanity and vexation of spirit.

CHAPTER V.

1 Vanities in divine service, 3 in murmuring against oppression, 9 and in riches. 18 Joy in riches is the gift of God.

KEEP thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil:

2 Be not rash with thy mouth, and let not thy heart be hasty to utter any thing before God: for God is in heaven, and thou upon earth: therefore let thy words be few.

3 For a dream cometh through the multitude of business; and a fool's voice is known by multitude of words.

4 When thou vowest a vow to God, defer not to pay it; for he hath no pleasure in fools: pay that which thou hast vowed.

5 Better is it that thou shouldst not vow, than that thou shouldst vow and not pay.

6 Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it was an error: wherefore should God be angry at thy voice, and destroy the work of thy hands?

7 For in the multitude of dreams and many words there are also divers vanities: but fear thou God.

8 ¶ If thou seeest the oppression of the poor, and violent perverting of judgment and justice in a province, wonder not at the matter: for he that is higher than the highest regardeth; and there are higher than they.

9 ¶ Moreover, the profit of the earth is for all: the king himself is served by the field.

10 He that loveth silver shall not be satisfied with silver; nor he that loveth wealth with increase: this is also vanity.

11 When goods increase, they are increased that eat them: and what advantage is there to the owners thereof, except the beholding of them with their eyes?

12 The sleep of a labouring man is sweet, whether he eat little or much: but the fulness of the rich will not suffer him to sleep.

13 There is a painful evil which I have seen under the sun, namely, riches kept for the owners thereof to their hurt.

14 But those riches perish by evil toil: and he begetteth a son, and there is nothing in his hand.

15 As he came forth from his mother, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.

16 And this also is a painful evil, that in all points as he came, so shall he go: and what profit hath he who hath toiled for the wind?

17 All his days also he eateth in darkness, and he hath much sorrow and wrath with his sickness.

18 ¶ Behold that which I have seen: 'tis is good and comely for one to eat and to

Re-verse CHRIST cir. 977.

18 Tho. cl. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

19 Tho. cl. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

20 Tho. cl. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

21 Tho. cl. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

22 Tho. cl. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

23 Tho. cl. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

24 Tho. cl. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

25 Tho. cl. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

26 Tho. cl. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

27 Tho. cl. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

28 Tho. cl. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

29 Tho. cl. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

30 Tho. cl. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

31 Tho. cl. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

32 Tho. cl. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

33 Tho. cl. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

34 Tho. cl. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

35 Tho. cl. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

36 Tho. cl. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

37 Tho. cl. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

38 Tho. cl. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

39 Tho. cl. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

40 Tho. cl. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

drink, and to enjoy good in all his labour that he taketh under the sun all the days of his life, which God giveth him: for it is his portion.

19 ¶ Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this is the gift of God.

20 ¶ For he shall not much remember the days of his life; because God answereth him in the joy of his heart.

CHAPTER VI.

1 The vanity of riches without use, 3 Of children, 6 and old age without riches. 9 The vanity of sight and wandering desires. 11 The conclusion of vanities.

THERE is an evil which I have seen under the sun, and it is common among men:

2 A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this is vanity, and it is an evil affliction.

3 ¶ If a man beget a hundred children, and live many years, so that the days of his years be many, and his soul be not filled with good, and also that he have no burial; I say, that an untimely birth is better than he.

4 For he cometh in with vanity, and departeth in darkness, and his name shall be covered with darkness.

5 Moreover he hath not seen the sun, nor known anything: this hath more rest than the other.

6 ¶ Yea, though he live twice a thousand years, yet hath he seen no good: do not all go to one place?

7 All the labour of man is for his mouth, and yet the appetite is not filled.

8 For what hath the wise more than the fool? what hath the poor, that knoweth to walk before the living?

9 ¶ Better is the sight of the eyes than the wanderings of the desire: this is also vanity and vexation of spirit.

10 That which hath been was named formerly, and it is known that it is man: neither may he contend with him that is mightier than he.

11 ¶ As there are many things that increase vanity, what is man the better?

12 For who knoweth what is good for man in this life, tall the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

CHAPTER VII.

1 Remedies against vanity are, a good name, 2 mortification, 7 patience, 11 wisdom. 23 The difficulty of getting wisdom.

A GOOD name is better than good ointment; and the day of death than the day of one's birth.

2 ¶ It is better to go to the house of mourning, than to go to the house of feasting: for that is the end of all men; and the living will lay it to his heart.

3 Sorrow is better than laughter: for by the sadness of the countenance the heart is made better.

4 The heart of the wise is in the house of mourning; but the heart of fools is in the house of mirth.

5 *It is better to hear the rebuke of the wise, than for a man to hear the song of fools:*

6 *For as for the crackling of thorns under a pot, so is the laughter of the fool: this also is vanity.*

7 *Surely oppression maketh a wise man mad; and a gift destroyeth the judgment.*

8 *Better is the end of a thing than the beginning thereof: and the patient in spirit is better than the proud in spirit.*

9 *Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools.*

10 *Say not thou, What is the cause that the former days were better than these? for thou dost not inquire wisely concerning this.*

11 *Wisdom is good with an inheritance: and by it there is profit to them that see the sun.*

12 *For wisdom is a defence, and money is a defence: but the excellency of knowledge is, that wisdom giveth life to them that have it.*

13 *Consider the work of God: for who can make that straight, which he hath made crooked?*

14 *In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.*

15 *All things have I seen in the days of my vanity: there is a just man that perisheth in his righteousness, and there is a wicked man that longeth his life in his wickedness.*

16 *Be not just over much; neither make thyself over wise: why shouldst thou destroy thyself?*

17 *Be not over much wicked, neither be thou foolish: why shouldst thou die before thy time?*

18 *It is good that thou shouldst take hold of this; yea, also from this withdraw not thy hand: for he that feareth God shall come forth from them all.*

19 *Wisdom strengtheneth the wise more than ten mighty men which are in the city.*

20 *For there is not a just man upon earth, that doeth good, and sinneth not.*

21 *Also take no heed to all words that are spoken; lest thou hear thy servant curse thee:*

22 *For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.*

23 *All this have I proved by wisdom: I said, I will be wise; but it was far from me.*

24 *That which is far off, and exceeding deep, who can find it out?*

25 *I applied my heart to know, and to search, and to seek out wisdom, and reason, and to know the wickedness of folly, even of foolishness and madness:*

26 *And I find more bitter than death the woman whose heart is snares and nets, and her hands as bands: for she who pleaseth God shall escape from her; but the sinner shall be taken by her.*

27 *Behold, this have I found, saith the Preacher, counting one by one, to find out the reason;*

28 *Which yet my soul seeketh, but I find not: one man among a thousand have I*

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• See Ps. 141. 6.
Prov. 12. 18. &
15. 30. 32.
• Ps. 118. 17.
ch. 2.

† Heb. sound.

• Ex. 20. 8.
Levit. 16. 10.
3 heart.

† Prov. 14. 29.

• Prov. 14. 17.
Ecc. 18. 22.
Jas. 1. 18.

• Heb. out of
solutions.

• Or, as good
as his inherit-
ance; yes, better
for.
ch. 11. 7.

† Heb. shadow.

• See Job 12. 14.
ch. 1. 15.
Isa. 44. 27.

• ch. 3. 4.
Ecc. 28. 47.

† Heb. made.

• ch. 8. 14.

• Prov. 25. 18.
3 righteous.
• Rom. 12. 3.

† Heb. he de-
ceiveth.

4 Job 16. 22.
Ps. 55. 23.
Prov. 10. 27.

† Heb. not in
any time.

• of.

• Prov. 21. 22.
• Ps. 25.
ch. 3. 16. 18.

• 1 Kings 8. 46.
2 Chron. 6. 36.
Prov. 20. 9.
Rom. 3. 20.
• 1 Tim. 1. 5.
• Job 31. 24.
• Job 31. 24.
• Job 31. 24.

• Rom. 1. 22.

• Job 28. 14.
1 Tim. 1. 17.
• Rom. 11. 30.

† Heb. I found
my heart com-
plicated.

• ch. 1. 77. &
2. 12.

• of things.

• Prov. 5. 3, 4
& 23. 14.

† Heb. he that is
good before God.
† whoas.

• ch. 1. 7. 2.
• Or, weighing
one thing after
another, to find
out the reason.
• account.
• Job 28. 23.
Ps. 18. 1.

found; but a woman among all those have I not found.

29 Lo, this only have I found, that God hath made man upright; but they have sought out many devices.

CHAPTER VIII.

1 Kings are greatly to be respected. 6 The divine providence is to be observed. 12 It is better with the godly in adversity; than with the wicked in prosperity. 16 The work of God is unsearchable.

WHO is like the wise man? and who knoweth the explanation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.

2 I counsel thee to keep the king's commandment, and that upon account of the oath of God.

3 Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatever pleaseth him.

4 Where the word of a king is, there is power: and who may say to him, What doest thou?

5 He who keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.

6 Because to every purpose there is time and judgment, therefore the misery of man is great upon him.

7 For he knoweth not that which shall be: for who can tell him when it shall be?

8 There is no man that hath power over the spirit to retain the spirit: neither hath he power in the day of death: and there is no discharge in that war; neither shall wickedness deliver those that are given to it.

9 All this have I seen, and applied my heart to every work that is done under the sun: there is a time wherein one man ruleth over another to his own hurt.

10 And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this is also vanity.

11 Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

12 Though a sinner do evil a hundred times, and his days be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:

13 But it shall not be well with the wicked, neither shall he prolong his days, which are as a shadow; because he feareth not before God.

14 There is a vanity which is done upon the earth; that there are just men, to whom it happeneth according to the work of the wicked: again, there are wicked men, to whom it happeneth according to the work of the righteous: I said that this also is vanity.

15 Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

16 When I applied my heart to know wisdom, and to see the business that is done upon the earth: (for also there is none who neither day nor night seeth sleep with his eyes)

17 Then I beheld all the work of God,

that no man cannot find out the work that is done under the sun: because though a man labour to seek it out, yet he shall not find it; yea further; though a wise man think to know it, yet shall he not be able to find it.

CHAPTER IX.

1 Like things happen to good and bad. 4 There is a necessity of death to men. 7 Comfort is all their portion in this life. 11 God's providence ruleth over all. 13 Wisdom is better than strength.

FOR all this I considered in my heart even to prove all this, that the righteous, and the wise, and their works, are in the hand of God: no man knoweth either love or hatred even all that is before them.

2 All things come alike to all: there is one event to the righteous and to the wicked; to the good, and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as is the good, so is the sinner; and he that sweareth, as he that feareth an oath.

3 This is an evil among all things that are done under the sun, that there is one event to all: yea, also the heart of the sons of men is full of evil, and madness is in their heart while they live, and after that they go to the dead.

4 For to him that is joined to all the living there is hope: for a living dog is better than a dead lion.

5 For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.

6 Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any thing that is done under the sun.

7 Go thy way, eat thy bread with joy, and drink thy wine with a cheerful heart; for God now accepteth thy works.

8 Let thy garments be always white; and let thy head lack no ointment.

9 Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that is thy portion in this life, and in thy labour which thou takest under the sun.

10 Whatever thy hand findeth to do, do it with thy might; for there is no work, nor reason, nor knowledge, nor wisdom, in the grave, whither thou goest.

11 I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

12 For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so are the sons of men snared in an evil time, when it falleth suddenly upon them.

13 This wisdom have I seen also under the sun, and it seemed great to me:

14 There was a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it:

15 Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man.

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Job 8. 11. ch. 3. 11. Rom. 11. 23. 1 Pe. 7. 16.

1 Heb. I went, or, we to my house. Declam. ch. 2. 14.

2 by.

3 Job 21. 7, 8. Ps. 73. 3, 14, 15. Mal. 3. 15.

4 Heb. His of death. 1. apostolary. 2. a stinking savour.

5 Heb. his jewel. Prov. 12. 18. ch. 15. 2.

6 ch. 5. 3. 1 Sam. 25. 24, 26. Prov. 26. 15.

7 Heb. from dust. 1. Toils. 2. L. 1. Heb. in great height. Prov. 19. 10. ch. 30. 22. 2. an.

8 Ps. 7. 15. Prov. 26. 17. 2. whoo.

9 Whom.

10 ch. 2. 12. 2. merry.

11 Heb. See, or, enjoy life.

12 ch. 1. 10, 21. 2. 3. 13, 22. 4. 5. 15.

13 Device.

14 Heb. Shed. 15. Amos 2. 14. 16. Jer. 9. 23.

15 ch. 2. 7.

16 Prov. 28. 6. Luke 12. 20, 26. 3. 17. 20, 26. 1 Theo. 3. 2.

17 See 7 Sam. 20. 14, 21.

Before CHRIST cir. 977.

Prov. 21. 52. & 24. 5. ch. 7. 10. ver. 18. 1. Nesp. 6. 2, 3. 4 heard.

2 ver. 18. 3. Josh. 7. 1, 11, 18.

3 Heb. Flies of death. 1. apostolary. 2. a stinking savour.

4 Heb. his jewel. Prov. 12. 18. ch. 15. 2.

5 ch. 5. 3. 1 Sam. 25. 24, 26. Prov. 26. 15.

6 Heb. from dust. 1. Toils. 2. L. 1. Heb. in great height. Prov. 19. 10. ch. 30. 22. 2. an.

7 Ps. 7. 15. Prov. 26. 17. 2. whoo.

8 Whom.

9 ch. 2. 12. 2. merry.

10 Heb. See, or, enjoy life.

11 ch. 1. 10, 21. 2. 3. 13, 22. 4. 5. 15.

12 Device.

13 Heb. Shed. 15. Amos 2. 14. 16. Jer. 9. 23.

14 ch. 2. 7.

15 Prov. 28. 6. Luke 12. 20, 26. 3. 17. 20, 26. 1 Theo. 3. 2.

16 See 7 Sam. 20. 14, 21.

17 See 7 Sam. 20. 14, 21.

18 Prov. 31. 4.

16 Then said I, Wisdom is better than strength: nevertheless the poor man's wisdom is despised, and his words are not regarded.

17 The words of wise men are heard in quiet more than the cry of him who ruleth among fools.

18 Wisdom is better than weapons of war: but one sinner destroyeth much good.

CHAPTER X.

1 Observations of wisdom and folly: 16 of riot, 18 slothfulness, 19 and money. 20 Men's thoughts of kings ought to be reverent.

DEAD flies cause the ointment of the perfumer to send forth an offensive odour: so doth a little folly him that is in reputation for wisdom and honour.

2 A wise man's heart is at his right hand; but a fool's heart is at his left.

3 Yea also, when he that is a fool walketh by the way, this wisdom faileth him, and he saith to every one that he is a fool.

4 If the spirit of the ruler rise up against thee, leave not thy place; for yielding pacifieth great offences.

5 There is an evil which I have seen under the sun, as an error which proceedeth from the ruler:

6 Folly is set in great dignity, and the rich sit in low place.

7 I have seen servants upon horses, and princes walking like servants on the earth.

8 He that diggeth a pit shall fall into it; and he that breaketh a hedge, a serpent shall bite him.

9 He that removeth stones shall be hurt therewith; and he that cleaveth wood shall be endangered thereby.

10 If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom is profitable to direct.

11 Surely the serpent will bite without enchantment; and a flabber is no better.

12 The words of a wise man's mouth are kind; but the lips of a fool will swallow up himself.

13 The beginning of the words of his mouth is foolishness: and the end of his talk is mischievous madness.

14 A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

15 The labour of the foolish wearieth every one of them, because he knoweth not how to go to the city.

16 Wo to thee, O land, when thy king is a servant, and thy princes eat in the morning!

17 Blessed art thou, O land, when thy king is the son of nobles, and thy princes eat in due season, for strength, and not for drunkenness!

18 By much slothfulness the building decayeth; and through idleness of the hands the house leaketh.

19 A feast is made for laughter, and wine maketh merry: but money imparteth all things.

20 Curse not the king, nor in thy thought; and curse not the noble in thy bed-chamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

10 Thy cheeks are comely with rows of jewels, thy neck with strings of gold.

11 We will make thee three borders of gold with studs of silver.

12 ¶ While the King sitteth at his table, my spikenard sendeth forth the smell thereof.

13 A bundle of myrrh is my well-beloved to me; he resteth on my bosom.

14 My beloved is to me like a cluster of cyprus-flowers in the vineyards of Engedi.

15 Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes.

16 Behold, thou art fair, my beloved, yea, pleasant: also our bed is green.

17 The beams of our house are cedar, and our carved ceilings of cypress.

CHAPTER II.

1 The mutual love of Christ and his church. 8 The hope, 10 and calling of the church. 14 Christ's care of the church. 16 The profession of the church, her faith and hope.

I AM the rose of Sharon, and the lily of the valleys.

2 As the lily among thorns, so is my love among the daughters.

3 As the apple-tree among the trees of the wood, so is my beloved among the sons. ¶ I sat down under his shadow with great delight, and his fruit was sweet to my taste.

4 He brought me to the banqueting house, and his banner over me was love.

5 Support me with raisin-cakes, refresh me with apples: for I am sick with love.

6 His left hand is under my head, and his right hand doth embrace me.

7 ¶ I charge you with an oath, O ye daughters of Jerusalem, by the antelopes, and by the wild goats of the field, that ye stir not up, nor awake my love, till he please.

8 ¶ The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills.

9 My beloved is like an antelope, or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, shewing himself through the lattices.

10 My beloved spoke, and said to me, Arise, my love, my fair one, and come away.

11 For lo, the winter is past, the rain is over and gone;

12 The flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land;

13 The fig-tree putteth forth its green figs, and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away.

14 ¶ O my dove, that art in the refuges of the rock, in the secret places of the craggy mountains, let me see thy countenance. ¶ Let me hear thy voice; for sweet is thy voice, and thy countenance is fair.

15 Take us the foxes, the little foxes, that spoil the vines: for our vines have tender grapes.

16 ¶ My beloved is mine, and I am his: he feedeth among the lilies:

17 ¶ Until the day break, and the shadows flee away, turn, my beloved, and be thou like an antelope or a young hart on the craggy mountains.

Before CHRIST cir. 1014.

12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

10 will lie all night without my breasts.

11 as. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

12 returns. 14 fr.

1 Heb. I delight and rest upon, &c. 2 Rev. 22. 1, 2. 3 Heb. yamim. 4 Heb. house of roses.

1 May me with figs, concord. 2 Heb. strong one with apples. 3 of. 4 ch. 8. 5.

1 Heb. I charge you. 2 ch. 2. 5. & 8. 4. 3 roses. 4 birds.

1 Heb. flourisheth. 2 lattice. 3 rev. 12. 4 King up.

1 within thy locks. 2 ch. 8. 5. 3 Heb. shut out of, &c. 4 that appear from. 5 ch. 6. 4.

1 within thy locks. 2 ch. 8. 5. 3 Heb. shut out of, &c. 4 that appear from. 5 ch. 6. 4.

1 within thy locks. 2 ch. 8. 5. 3 Heb. shut out of, &c. 4 that appear from. 5 ch. 6. 4.

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1 within thy locks. 2 ch. 8. 5. 3 Heb. shut out of, &c. 4 that appear from. 5 ch. 6. 4.

Before CHRIST cir. 1014.

12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

10 will lie all night without my breasts.

11 as. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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1 within thy locks. 2 ch. 8. 5. 3 Heb. shut out of, &c. 4 that appear from. 5 ch. 6. 4.

1 within thy locks. 2 ch. 8. 5. 3 Heb. shut out of, &c. 4 that appear from. 5 ch. 6. 4.

1 within thy locks. 2 ch. 8. 5. 3 Heb. shut out of, &c. 4 that appear from. 5 ch. 6. 4.

1 within thy locks. 2 ch. 8. 5. 3 Heb. shut out of, &c. 4 that appear from. 5 ch. 6. 4.

1 within thy locks. 2 ch. 8. 5. 3 Heb. shut out of, &c. 4 that appear from. 5 ch. 6. 4.

CHAPTER III.

1 The church's fight and victory in temptation. 6 The church glorified in Christ.

BY night on my bed I sought him whom my soul loveth: I sought him, but I found him not.

2 I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.

3 The watchmen that go about the city found me: to whom I said, Saw ye him whom my soul loveth?

4 It was but a little that I had passed from them, before I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.

5 I charge you with an oath, O ye daughters of Jerusalem, by the antelopes, and by the wild goats of the field, that ye stir not up, nor awake my love, till he please.

6 ¶ Who is this that cometh out of the desert like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?

7 Behold his bed, which is Solomon's: threescore valiant men are about it, of the valiant of Israel.

8 They all hold swords, being expert in war: every man hath his sword upon his thigh because of fear in the night.

9 King Solomon made himself like a litter of the wood of Lebanon.

10 He made the pillars thereof of silver, the railing thereof of gold, the seat of it of purple, the midst thereof being paved with love, for the daughters of Jerusalem.

11 Go forth, O ye daughters of Zion, and behold king Solomon with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart.

CHAPTER IV.

1 Christ setteth forth the graces of the church. 8 He sheweth his love to her. 16 The church prayeth to be made fit for his presence.

BEHOLD, thou art fair, my love; behold, thou art fair; thou hast doves' eyes behind thy veil: thy hair is as a flock of goats, which lie down on mount Gillead.

2 Thy teeth are like a flock of sheep that are even shorn, which came up from the washing; of which every one beareth twins, and not one is barren among them.

3 Thy lips are like a thread of scarlet, and thy speech is comely: thy temples are like a slice of a pomegranate behind thy veil.

4 Thy neck is like the tower of David builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men.

5 Thy two breasts are like two young antelopes that are twins, which feed among the lilies.

6 Until the day break, and the shadows flee away, I will go to the mountain of myrrh, and to the hill of frankincense.

7 Thou art all fair, my love; there is no spot in thee.

8 ¶ Come with me from Lebanon, my spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir

and Hermon, from the lions' dens, from the mountains of the leopards.

9 Thou hast ravished my heart, my sister, my spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.

10 How fair is thy love, my sister, my spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!

11 Thy lips, O my spouse, drop as with honey: honey and milk are under thy tongue; and the odour of thy garments is like the odour of Lebanon.

12 A garden fenced is my sister, my spouse; a spring shut up, a fountain sealed.

13 Thy plants are an orchard of pomegranates, with precious fruits; cyprus-flowers, with spikenard,

14 Spikenard and saffron; sweet-cane and cinnamon, with all trees of frankincense; myrrh and aloes-wood, with all the chief spices;

15 A fountain of gardens, a well of living waters, and streams from Lebanon.

16 Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his precious fruits.

CHAPTER V.

1 Christ awaketh the church with his calling. 2 The church having a taste of Christ's love is sick of love. 3 A description of Christ by his graces.

I AM come into my garden, my sister, my spouse: I have gathered my myrrh with my spice; I have eaten my honey-comb with my honey; I have drunk my wine with my milk: eat, O friends; drink, ye, drink abundantly, O beloved.

2 I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, and my locks with the drops of the night.

3 I have put off my garment; how shall I put it on? I have washed my feet; how shall I defile them?

4 My beloved put in his hand by the hofe of the door, and my affections were moved for him.

5 I rose up to open to my beloved; and my hands dropped with myrrh, and my fingers with liquid myrrh, upon the handles of the lock.

6 I opened to my beloved; but my beloved had withdrawn himself, and was gone: my soul failed when he spoke: I sought him, but I could not find him; I called him, but he gave me no answer.

7 The watchmen who went around the city found me, they smote me, they wounded me: the keepers of the walls took away my mantle from me.

8 I charge you with an oath, O daughters of Jerusalem, if ye find my beloved, that ye tell him, that I am sick with love.

9 What is thy beloved more than another beloved, O thou fairest among women? what is thy beloved more than another beloved, that thou dost so charge us?

10 My beloved is white and ruddy, the chief among ten thousand.

11 His head is as the most fine gold, his locks are waving, and black as a raven.

Before CHRIST cir. 1014.

1 Or, thou hast ravished my heart. 1 ch. 1. 2.

the honey-comb. 1 Prov. 24. 13. 14. 15. 5. 1. 16. 1. 17. 1. 18. 1. 19. 1. 20. 1. 21. 1. 22. 1. 23. 1. 24. 1. 25. 1. 26. 1. 27. 1. 28. 1. 29. 1. 30. 1. 31. 1. 1 Heb. harvest.

pleasant. 11 camphire. 12 calamus.

John 4. 10. & 7. 20.

1 ch. 4. 1.

12 pleasant.

CHAPTER VI.

1 Christ awaketh the church with his calling. 2 The church professeth her faith in Christ. 4 Christ sheweth the graces of the church, 10 and his love towards her.

1 ch. 4. 10.

1 ch. 4. 11.

1 Luke 15. 7. 10. John 3. 29. & 15. 14. 1 Or, and he drunken with love. 2 Rev. 3. 20.

1 anal.

1 bowls.

1 Or, (as some say) his love.

1 Heb. parring, or, pouring about. 2 sweet-smelling.

1 ch. 3. 1.

1 ch. 3. 3. 1 about.

1 veil.

1 Heb. conf. 1 of.

1 ch. 1. 8.

1 Heb. a standard-bearer.

1 Or, curled. 1 bushy.

Before CHRIST cir. 1014.

1 ch. 1. 15. & 4. 1. 1 rivers. 10 ad. 11 ad. 12 Or, knowers of my beloved. 13 sweet-smelling.

1 Heb. No pain.

1 ch. 1. 8.

1 ch. 2. 10. & 7. 10.

1 ver. 10.

1 Or, they have pacified me up. 1 ch. 4. 1. 1 appear from. 1 ch. 4. 2.

1 ch. 4. 3. 1 place. 1 within thy locks.

1 blessed her.

1 ver. 4.

1 fruits of the valley. 1 ch. 7. 12.

1 Heb. I know not. 1 Or, and see of the chariot of my willing people. 1 made me like.

1 company. 1 Or, of Shulamite. 1 Gen. 31. 2. 1 armia.

1 Ps. 45. 13.

1 a dancing. 10/1000.

1 Heb. antelope.

1 ch. 4. 5.

1 voc.

1 ch. 4. 4.

12 His eyes are as the eyes of doves by the streams of waters, washed with milk, and well set.

13 His cheeks are like a bed of spices, like beds of sweet flowers: his lips are lilies, dropping liquid myrrh.

14 His hands are as gold rings set with the beryl: his belly is as bright ivory overlaid with sapphires.

15 His legs are as pillars of marble, set upon sockets of fine gold: his countenance is as Lebanon, excellent as the cedars.

16 His mouth is most sweet: yea, he is altogether lovely. This is my beloved, and this is my friend, O daughter of Jerusalem.

CHAPTER VI.

1 The church professeth her faith in Christ. 4 Christ sheweth the graces of the church, 10 and his love towards her.

WHITHER is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.

2 My beloved is gone down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies.

3 I am my beloved's and my beloved is mine: he feedeth among the lilies.

4 Thou art beautiful, O my love, as Tirzah, comely as Jerusalem, terrible as an army with banners.

5 Turn away thine eyes from me, for which they have overcome me: thy hair is as a flock of goats that lie down on Gilead.

6 Thy teeth are as a flock of sheep which go up from the washing, of which every one beareth twins, and there is not one barren among them.

7 As a slice of a pomegranate are thy temples behind thy veil.

8 There are threescore queens, and fourscore concubines, and virgins without number.

9 My dove, my undefiled is but one; she is the only one of her mother, she is the choice one of her that bare her. The daughters saw her, and called her happy; yea, the queens and the concubines, and they praised her.

10 Who is she that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners?

11 I went down into the garden of nuts to see the green things of the valley, and to see whether the vine flourished, and the pomegranates budded.

12 Or before I was aware, my soul set me on the chariots of Ammi-nadib.

13 Return, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? As it were the dancing of two hosts.

CHAPTER VII.

1 A further description of the church's graces. 10 The church professeth her faith and desire.

HOW beautiful are thy feet with shoes, O prince's daughter! the joints of thy thighs are like jewels, the work of the hands of an artist.

2 Thy navel is like a round goblet, which wanteth not spiced wine; thy belly is like a heap of wheat set about with lilies.

3 Thy two breasts are like two young antelopes that are twins.

4 Thy neck is as a tower of ivory; thine eyes like the fish-pools in Heshbon, by the

gate of Bath-rabbin: thy nose is as the tower of Lebanon which looketh towards Damascus.

5 Thy head upon thee is like Carmel, and the hair of thy head like purple; the King is theld by the ringlets.

6 How fair and how pleasant art thou, O love, for delights!

7 This thy stature is like to a palm-tree, and thy breasts to clusters of grapes.

8 I said, I will go up to the palm-tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples;

9 And the roof of thy mouth like the best wine for my beloved, that goeth down sweetly, causing the lips of those that are asleep to speak.

10 I am my beloved's, and his desire is towards me.

11 Come, my beloved, let us go forth into the field; let us lodge in the villages.

12 Let us get up early to the vineyards; let us see if the vine flourish, whether the tender grape appear, and the pomegranates bud forth: there will I give thee my loves.

13 The mandrakes give an odour, and at our gates are all kinds of precious fruits, new and old, which I have laid up for thee, O my beloved.

CHAPTER VIII.

1 The love of the church to Christ. 6 The vehemency of love. 8 The calling of the Gentiles. 14 The church prayeth for Christ's coming.

THAT thou wert as my brother, who sucked the breasts of my mother! when I should find thee without, I would kiss thee; yea, I should not be despised. I would lead thee, and bring thee into my mother's house, who would instruct me: I would cause thee to drink of spiced wine, of the new wine of my pomegranate.

Before CHRIST cir. 1014.

1 Or, crimson. 1 Heb. bound. 2 galleries.

1 Heb. bound. 2 galleries.

1 Or, flowing down softly through the tips of hair, who sleep.

1 Heb. straight. 2 Or, of the ground.

1 Heb. straight. 2 Or, of the ground.

1 Heb. open.

1 Heb. open.

1 Heb. peace.

1 Heb. peace.

1 Heb. peace.

1 Heb. they should not dispute me.

1 Heb. they should not dispute me.

1 Juice.

Before CHRIST cir. 1014.

1 ch. 2. 6. 2 ch. 2. 7. & 3. 5. 1 Heb. early should ye stir up, or, with, &c.

1 ch. 2. 6. 2 wilderness.

1 Jer. 22. 16. 2 Hag. 2. 2. 3 an. 4 Heb. hand.

1 Heb. hand. 2 coast. 3 Heb. hand a most vehement flame.

1 Prov. 6. 25. 2 Prov. 6. 25.

1 Prov. 6. 25.

1 Prov. 6. 25.

1 Prov. 6. 25.

1 Prov. 6. 25.

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1 Prov. 6. 25.

1 Prov. 6. 25.

5 His left hand should be under my head and his right hand should embrace me.

4 I charge you, O daughters of Jerusalem, that ye stir not up, nor awake my love, until he please.

5 Who is this that cometh up from the desert, leaning on her beloved? I raised thee up under the apple-tree: there thy mother brought thee forth: there she brought thee forth that bore thee.

6 Set me like a seal-ring upon thy heart, as a seal-ring upon thine arm: for love is strong as death; jealousy is cruel as the grave: the flames thereof are flames of fire, a flame of JEHOVAH.

7 Many waters cannot quench love, neither can the rivers drown it: if a man would give all the substance of his house for love, it would utterly be contemned.

8 We have a little sister, and she hath no breasts: what shall we do for our sister in the day when she shall be spoken for?

9 If she be a wall, we will build on her a castle of silver: and if she be a door, we will enclose her with boards of cedar.

10 I am a wall, and my breasts like towers: then was I in his eyes as one that found favour.

11 Solomon had a vineyard at Baal-hamon; he let out the vineyard to keepers; every one for the fruit thereof was to bring a thousand shekels of silver.

12 My vineyard which is mine, is before me: thou, O Solomon, must have a thousand, and those that keep the fruit thereof two hundred.

13 Thou that dwellest in the gardens, the companions hearken to thy voice: cause me to hear it.

14 Make haste, my beloved, and be thou like to an antelope or to a young wild goat on the mountain of spices.

THE BOOK OF THE PROPHET ISAIAH.

CHAPTER I.

Isaiah complaineth of Judah for her rebellion. 5 He lamenteth her judgments. 10 He upbraideth their whole service. 16 He exhorteth to repentance, with promises and threatenings. 21 Revealing their wickedness, he denounceth God's judgments. 25 He promiseth grace, 33 and threateneth destruction to the wicked.

THE vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

2 Hear, O heavens, and give ear, O earth: for JEHOVAH hath spoken, I have nourished and brought up children, and they have rebelled against me.

3 The ox knoweth his owner, and the ass his master's crib: but Israel doth not know, my people doth not consider.

4 Ah sinful nation, a people laden with iniquity, a race of evil-doers, children that are corrupters! they have forsaken JEHOVAH, they have despised the Holy One of Israel, they have gone away backward.

5 Why should ye be smitten any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

6 From the sole of the foot even to the head there is no soundness in it; but

Before CHRIST cir. 760.

1 Or, crimson. 1 Heb. bound. 2 galleries.

1 Heb. bound. 2 galleries.

1 Heb. bound. 2 galleries.

1 Heb. bound. 2 galleries.

1 Heb. bound. 2 galleries.

1 Heb. bound. 2 galleries.

1 Heb. bound. 2 galleries.

1 Heb. bound. 2 galleries.

Before CHRIST cir. 760.

1 Heb. bound. 2 galleries.

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1 Heb. bound. 2 galleries.

1 Heb. bound. 2 galleries.

1 Heb. bound. 2 galleries.

1 Heb. bound. 2 galleries.

1 Heb. bound. 2 galleries.

wounds, and stripes, and fresh bruises: they have not been closed, neither bound up, neither softened with jointment.

7 Your country is desolate, your cities are burned with fire: your land, strangers devour it in your presence, and it is desolate, as overthrow by strangers.

8 And the daughter of Zion is left like a booth in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.

9 Except JEHOVAH of hosts had left to us a very small remnant, we should have been as Sodom, we should have been like to Gomorrah.

10 Hear the word of JEHOVAH, ye rulers of Sodom: give ear to the instruction of our God, ye people of Gomorrah.

11 To what purpose is the multitude of your sacrifices to me? saith JEHOVAH: I am full of the burnt-offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of the goats.

12 When ye come to appear before me, who hath required this at your hand, to trample my courts?

13 Bring no more vain oblations; incense is an abomination to me; the new-moons and sabbaths, the calling of assemblies,

cannot endure; it is siniquity, even the solemn meeting.

14 Your new-moons and your appointed feasts my soul hateth: they are a trouble to me; I am weary of bearing them.

15 And when ye spread forth your hands, I will hide mine eyes from you; yea, when ye make many prayers, I will not hear: your hands are full of blood.

16 Wash yourselves, make yourselves clean: put away the evil of your doings from before mine eyes; cease to do evil;

17 Learn to do well; seek judgment, relieve the oppressed, do justice to the fatherless, plead for the widow.

18 Come now, and let us reason together, saith JEHOVAH: though your sins be as scarlet, they shall be as white as snow; though they be red as crimson, they shall be like wool.

19 If ye be willing and obedient, ye shall eat the good of the land:

20 But if ye refuse and rebel, ye shall be devoured by the sword: for the mouth of JEHOVAH hath spoken it.

21 How is the faithful city become a harlot! it was full of judgment; justice lodged in it; but now murderers.

22 Thy silver is become dross, thy wine mixed with water:

23 Thy princes are rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they do not do justice to the fatherless, neither doth the cause of the widow come to them.

24 Therefore saith the Lord, JEHOVAH of hosts, the mighty One of Israel, Ah, I will ease myself of mine adversaries, and avenge myself on mine enemies:

25 And I will turn my hand upon thee, and wholly cleanse away thy dross, and take away all thy tin:

26 And I will restore thy judges as at the first, and thy counsellors as at the beginning; afterward thou shalt be called, The city of righteousness, the faithful city.

27 Zion shall be redeemed by justice, and her converts by righteousness.

28 And the destruction of the transgressors and of the sinners shall be together, and those who forsake JEHOVAH shall be consumed.

29 For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have chosen.

30 For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water.

31 And the strong shall be tow, and his work a spark, and they shall both burn together, and no one shall quench them.

CHAPTER II.

1 Isaiah prophesieth the coming of Christ's kingdom.

6 Wickedness is the cause of God's forsaking.

10 He exhorteth to fear, because of the powerful effects of God's majesty.

THE word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

2 And it shall come to pass in the last days, that the mountain of JEHOVAH's house shall be established on the top of the mountains, and shall be exalted above the hills; and all nations shall flow to it.

3 And many people shall go and say, Come ye, and let us go up to the mountain of JEHOVAH, to the house of the God of Ja-

Before CHRIST c. 780.

14 away with the great...

15 Lev. 24. 7. Eccl. 1. 6. Job 27. 23.

16 Jer. 14. 12. Mic. 6. 4.

17 Jer. 18. 12. 1 Tim. 2. 8.

18 Jer. 18. 12. 1 Tim. 2. 8.

19 Jer. 18. 12. 1 Tim. 2. 8.

20 Jer. 18. 12. 1 Tim. 2. 8.

21 Jer. 18. 12. 1 Tim. 2. 8.

22 Jer. 18. 12. 1 Tim. 2. 8.

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THE word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

2 And it shall come to pass in the last days, that the mountain of JEHOVAH's house shall be established on the top of the mountains, and shall be exalted above the hills; and all nations shall flow to it.

3 And many people shall go and say, Come ye, and let us go up to the mountain of JEHOVAH, to the house of the God of Ja-

Before CHRIST c. 780.

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14 away with the great...

15 Lev. 24. 7. Eccl. 1. 6. Job 27. 23.

16 Jer. 14. 12. Mic. 6. 4.

17 Jer. 18. 12. 1 Tim. 2. 8.

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Before CHRIST c. 780.

cob; and he will teach us his ways, and we will walk in his paths: for from Zion shall go forth a law, and the word of JEHOVAH from Jerusalem.

4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plough-shares, and their spears into pruning-hooks: nation shall not lift up the sword against nation, neither shall they learn war any more.

5 O house of Jacob, come ye, and let us walk in the light of JEHOVAH.

6 For thou hast forsaken thy people the house of Jacob, because they are filled from the east, and are sorcerers like the Philistines, and they make leagues with the children of strangers.

7 Their land also is full of silver and gold, neither is there any end of their treasures; their land is also full of horses, neither is there any end of their chariots:

8 Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made:

9 And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.

10 Enter into the rock, and hide thee in the dust, for the dread of JEHOVAH, and for the glory of his majesty.

11 The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the Lord alone shall be exalted in that day.

12 For the day of JEHOVAH of hosts shall be on every one that is proud and lofty, and on every one that is lifted up; and he shall be brought low:

13 And on all the cedars of Lebanon, that are high and uplifted, and on all the oaks of Bashan.

14 And on all the hills that are uplifted,

15 And on every high tower, and on every fortified wall,

16 And on all the ships of Tarshish, and on all pleasant sights.

17 And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and JEHOVAH alone shall be exalted in that day.

18 And the idols he shall utterly remove.

19 And they shall go into the caverns of the rocks, and into the caves of the earth, for the dread of JEHOVAH, and for the glory of his majesty, when he ariseth to terrify the earth.

20 In that day a man shall cast his idols of silver, and his idols of gold, which they made each one for himself to worship, to the moles and to the bats;

21 To go into the clefts of the rocks, and into the fissures of the ragged rocks, for the dread of JEHOVAH, and for the glory of his majesty, when he ariseth to terrify the earth.

22 Cease ye from man, whose breath is in his nostrils: for what estimation is to be made of him?

CHAPTER III.

1 The great confusion which cometh by sin. 9 The impudency of the people. 12 The oppression and covetousness of the rulers. 16 The judgments which shall be for the pride of the women.

FOR behold, the Lord, JEHOVAH of hosts, doth take away from Jerusalem and from Judah the support and the staff, the whole support of bread, and the whole support of water,
 2 The mighty man, and the man of war, the judge, and the prophet, and the diviner, and the elder,
 3 The captain of fifty, and the honourable man, and the counsellor, and the skilful artificer, and the skilful charmer.

4 And I will give children to be their princes, and boys shall rule over them.
 5 And the people shall be oppressed, each one by another, and each one by his neighbour: the child shall behave himself proudly against the aged, and the base against the honourable.

6 Then a man shall take hold of his brother of the house of his father, saying, Thou hast clothing, be thou our ruler, and let this ruin be under thy hand:
 7 In that day shall he swear, saying, I will not be a theater; for in my house is neither bread nor clothing: make me not a ruler of the people.

8 For Jerusalem is ruined, and Judah is fallen: because their tongue and their doings are against JEHOVAH, to provoke the eyes of his glory.
 9 The appearance of their countenance doth witness against them; and they declare their sin as Sodom, they hide it not. Wo to their soul! for they have rewarded evil to themselves.

10 Say ye to the righteous, that it shall be well with him: for they shall eat the fruit of their doings.
 11 Wo to the wicked! it shall be ill with him: for the reward of his hands shall be given him.

12 As for my people, children are their oppressors, and women rule over them. O my people, those who lead thee cause thee to err, and destroy the way of thy paths.
 13 JEHOVAH standeth up to plead, and standeth to judge the people.

14 JEHOVAH will enter into judgment with the elders of his people, and the princes thereof: for ye have hated up the vineyard; the plunder of the poor is in your houses.
 15 What mean ye that ye beat my people to pieces, and grind the faces of the poor? saith the Lord JEHOVAH of hosts.

16 Moreover JEHOVAH saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and swan-like eyes, walking and blushing as they go, and making a tinkling with their ancletings:
 17 Therefore JEHOVAH will make bald the crown of the head of the daughters of Zion, and JEHOVAH will expose their nakedness.

18 In that day the Lord will take away the ornaments of their ancletings, and their net-works, and their crescents,
 19 The ear-pendants, and the bracelets, and the mullers,
 20 The head-dresses, and the step-chains, and the girdles, and the perfume-boxes, and the ear-rings,
 21 The finger-rings, and nose jewels,
 22 The costly garments, and the mantles, and the cloaks, and the purses,

Before CHRIST cir. 760.
 Jer. 37. 21. & 38. 5.
 1. Law. 26. 26.
 2. day.
 3. day.
 4. day.
 5. See 2 Kings 24. 11.
 6. prudent.
 7. ancient.
 8. Heb. a man eminent in conversation.
 9. a counsellor.
 10. a skilful artificer.
 11. Excl. 10. 16.
 12. babies.

3 every.
 10 every.
 11 ancient.
 12 when.
 13 Heb. let thy name be called upon (ed).
 14 Or, take thou away.
 15 Heb. I will not be a theater.
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1 Heb. 8/2 up the hand, Gen. 14. 22.
 2 Heb. brother up.
 3 Min. 5. 12.
 4 Gen. 13. 13. & 16. 21, 21. & 19. 5.
 5 Excl. 8. 12.
 6 Pa. 128. 2.
 7 Pa. 71. 6.
 8 Excl. 5. 13.
 9 Heb. sons to him.
 10 ver. 3.
 11 ch. 9. 16.
 12 Heb. they shall call thee Sodom.
 13 Heb. swallow up.
 14 Min. 6. 2.
 15 ancient.
 16 Or, burst.
 17 ch. 3. 7.
 18 Heb. 21. 23.
 19 apud.
 20 ch. 58. 4.
 21 Mic. 3. 2, 3.

1 Heb. deceiving with their eyes.
 2 Heb. tripping.
 3 Heb. 21. 23.
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23 The mirrors, and the fine linen, and the turbans, and the vails.
 24 And it shall come to pass, that instead of perfume there shall be stinkings; and instead of a girdle a rope; and instead of curled hair baldness; and instead of a mantle a girding of sackcloth: and a fire-scar instead of beauty.
 25 Thy men shall fall by the sword, and thy mighty in the war.

26 And her gates shall lament and mourn; and she, being desolate, shall sit upon the ground.

CHAPTER IV.

In the extremity of evils, Christ's kingdom shall be a sanctuary.

AND in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.
 2 In that day shall the branch of JEHOVAH be beautiful and glorious, and the fruit of the earth shall be excellent and comely for those who are escaped of Israel.

3 And it shall come to pass, that he who is left in Zion, and he who remaineth in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem:
 4 When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.

5 Then the Lord will create on every dwelling place of mount Zion, and on her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for on all the glory shall be a protection.
 6 And there shall be a tent for a shadow in the day time from the heat, and for a refuge, and for a covert from storm and from rain.

CHAPTER V.

Under the parable of a vineyard God excuseth his severe judgment. 8 His judgments upon covetousness, 11 upon lasciviousness, 13 upon impiety, 20 and upon injustice. 26 The executioners of God's judgments.

NOW will I sing concerning my well-beloved a song of my beloved respecting his vineyard. My well-beloved had a vineyard on a very fruitful hill:
 2 And he digged it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a wine-press therein: and he looked that it should bring forth grapes, but it brought forth wild grapes.
 3 And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard.
 4 What could have been done more to my vineyard, which I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?
 5 And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard.
 6 And I will lay it waste: it shall not be

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men far away, and there be a great forsaking in the midst of the land.

13 ¶ But yet in it shall be a tenth, and it shall return, and shall be destroyed like a strong tree, and like an oak when cut down, whose substance is in them; so the holy seed shall be the substance thereof.

CHAPTER VII.

1 Ahaz, being troubled with fear of Rezin and Pekah, is comforted by Isaiah. 10 Ahaz, having liberty to choose a sign, and refusing it, hath for a sign, Christ promised. 17 His judgment is prophesied to come by Assyria.

AND it came to pass in the days of Ahaz, the son of Jotham, the son of Uzziah, king of Judah, that Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up towards Jerusalem to war against it, but could not prevail against it.

2 And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart shook, and the heart of his people, as the trees of the forest are shaken by the wind.

3 Then said JEHOVAH to Isaiah, Go forth now to meet Ahaz, thou, and Shear-jashub thy son, at the end of the channel of the upper pool in the highway of the fuller's field;

4 And say to him, Take heed, and be quiet; fear not, neither be faint-hearted on account of the two tails of these smoking fire-brands, on account of the fierce anger of Rezin with Syria, and of the son of Remaliah.

5 Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying,

6 Let us go up against Judah, and terrify it, and let us make a breach therein for us, and set a king in the midst of it, even the son of Tabeal:

7 Thus saith the Lord JEHOVAH, It shall not stand, neither shall it come to pass.

8 For the head of Syria is Damascus, and the head of Damascus is Rezin; and within threescore and five years shall Ephraim be broken, so that it shall not be a people.

9 And the head of Ephraim is Samaria, and the head of Samaria is Remaliah's son. If ye will not believe, surely ye shall not be established.

10 ¶ Moreover, JEHOVAH spoke again to Ahaz, saying,

11 Ask thee a sign from JEHOVAH thy God; ask it either in the depth, or in the height above.

12 But Ahaz said, I will not ask, neither will I tempt JEHOVAH.

13 And he said, Hear ye now, O house of David; is it a small thing for you to weary men, but will ye weary my God also?

14 Therefore the Lord himself shall give you a sign; Behold, the virgin shall conceive, and bear a son, and she shall call his name Immanuel.

15 Butter and honey shall he eat, until he know to refuse the evil, and choose the good.

16 For before the child shall know to refuse the evil, and choose the good, the land which thou abhorrest shall be forsaken by both her kings.

Before CHRIST cir. 752.

Before CHRIST cir. 742.

17 ¶ JEHOVAH shall bring on thee, and on thy people, and on thy father's house, days that have not come, from the day that Ephraim departed from Judah; even the king of Assyria.

18 And it shall come to pass in that day, that JEHOVAH shall hiss for the fly that is in the uttermost part of the rivers of Egypt, and for the bee that is in the land of Assyria.

19 And they shall come, and shall rest all of them in the desolate valleys, and in the clefts of the rocks, and on all thorns, and on all pastures.

20 In the same day shall the Lord shave with a razor that is hired, namely, by those beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

21 And it shall come to pass in that day, that a man shall nourish a young cow, and two sheep;

22 And it shall come to pass, for the abundance of milk which they shall give that he shall eat butter: for butter and honey shall every one eat that is left in the land.

23 And it shall come to pass in that day, that every place shall be, where there were a thousand vines, it shall even be for briers and thorns.

24 With arrows and with bows shall men thither; because all the land shall become briers and thorns.

25 And on all mountains that were digged with the hoe, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of sheep.

CHAPTER VIII.

1 In Maher-shalal-hash-baz, he prophesieth that Syria and Israel shall be subdued by Assyria. 5 Judah likewise for their infidelity. 9 God's judgments shall be irresistible. 11 Comfort shall be to them that fear God. 19 Great afflictions to idolaters.

MOREOVER, JEHOVAH said to me, Take thyself a great roll, and write in it with a man's pen concerning Maher-shalal-hash-baz.

2 And I took myself faithful witnesses to testify, Uriah the priest, and Zechariah the son of Jeberechiah.

3 And I went in the prophesies; and she conceived, and bore a son. Then said JEHOVAH to me, Call his name Maher-shalal-hash-baz.

4 For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be borne away before the king of Assyria.

5 ¶ JEHOVAH spoke also to me again, saying,

6 Because this people despiseth the waters of Shiloah which flow softly, and rejoice in Rezin and Remaliah's son;

7 Now therefore, behold, the Lord bringeth upon them the waters of the river, strong and many, even the king of Assyria, and all his glory; and he shall come up over all his channels, and go over all his banks:

8 And he shall pass through Judah; he shall overflow and go over, he shall reach even to the neck; and the stretching out

1 ch. 7. 19. Jer. 10. 26. 13 holes. 18 thorns. 19 High Assyria. 2 Kings 16. 7. 8. 2 Chron. 28. 20. 21. See Esau. 5. 1. 1 Heb. in the midst of the land. 10 selections. 2 ch. 5. 6. 10 come. 10 hills. 10 shall be. 10 match. 10 come. 10 the. 10 lower cattle. 1 ch. 10. 21. 1 That. The remnant shall return. 7. See ch. 9. 13. & 21. 2 Kings 18. 17. ch. 26. 2. 1 conduct. Or, messenger. 1 Heb. let not thy heart be troubled. 2 for. 3 for. 1 Or, spoken. 2 vez. 4 Prov. 21. 30. ch. 8. 10. 5 2 Sam. 2. 6. 1 Heb. from a people. 2 that it be not. 1 See 2 Chron. 20. 20. 1 Or, do ye not believe? 2 In harvest ye are not made. 1 Heb. and the LORD added to much. 2 Jer. 6. 36. &c. Mat. 12. 28. 2 of. 1 Or, make thy position deep. 10 Heb. Assyria. 5 Mat. 1. 23. Luke 1. 31. 24. 1 ch. 9. 6. 1 Or, that. O Virgin, what shall I say. 1 See Gen. 4. 1. 26. & 16. 11. & 22. 26. & 30. 6. &c. 1 Sam. 4. 21. 1 ch. 5. 2. 10 that. 12 may. 7 See ch. 6. 4. 10 ch. 2. 10. 10 2 Kings 16. 30. & 18. 3.

of his wings shall fill the breadth of thy land, O Immanuel.

9 ¶ Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

10 Take counsel together, and it shall come to nothing; speak the word, and it shall not stand: for God is with us.

11 ¶ For Jehovah spoke thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying,

12 Say ye not, A confederacy, to all them to whom this people shall say, A confederacy; neither fear ye what they fear, nor be afraid.

13 Reverence Jehovah of hosts himself; and let him be your fear, and let him be your dread.

14 And he shall be for a sanctuary; but for a stone of stumbling and for a rock of falling to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.

15 And many among them shall stumble, and fall, and be broken, and be ensnared, and be taken.

16 Bind up the testimony, seal the law among my disciples.

17 And I will wait for Jehovah, who hideth his face from the house of Jacob, and I will look for him.

18 Behold, I and the children whom Jehovah hath given me are for signs and for wonders in Israel from Jehovah of hosts, who dwelleth in mount Zion.

19 ¶ And when they shall say to you, Seek to those who have familiar spirits, and to wizards who peep, and who mutter: should not a people seek to their God? should they seek to the dead for the living?

20 To the law and to the testimony: if they speak not according to this word, it is because there is too light in them.

21 And they shall pass through it, distressed and hungry: and it shall come to pass, that when they are hungry, they shall fret themselves, and curse their king and their God, and look upward.

22 And they shall look to the earth; and behold trouble and darkness, dimness of anguish; and they shall be driven to darkness.

CHAPTER IX.

1 What joy shall be in the midst of afflictions, by the kingdom and birth of Christ. 2 The judgments upon Israel for their pride, 13 for their hypocrisy, 18 and for their impentency.

NEVERTHELESS the dimness shall not be such as was in her anguish, when at first he lightly afflicted the land of Zebulun, and the land of Naphtali, and afterward did more grievously afflict her by the way of the sea, beyond Jordan, in Galilee for the heathen.

2 The people who walked in darkness have seen a great light: those who dwell in the land of the shadow of death, on them hath the light shined.

3 Thou hast multiplied the nation, and hast increased the joy: they rejoice before thee according to the joy in harvest, and as men rejoice when they divide the spoil.

Before CHRIST cir. 744.

1 ch. 7. 14. 10 Or, God is with us. 2 Joel 3. 8, 11. Or, yet.

3 Job 5. 12. 4 thought. 5 ch. 7. 14. 6 Acts 5. 26, 28. 7 Heb. in strength of her.

8 ch. 7. 2. 9 1 Pet. 3. 14, 15. 10 their fear.

11 Num. 20. 12. 12 Sanctify. 13 Ps. 78. 7. Luke 17. 5. 14 Ezek. 11. 18. 15 ch. 28. 18. Luke 2. 34. Rom. 9. 33. 16 simile.

17 Mat. 27. 44. Luke 23. 12. Rom. 9. 32. 11. 23. 18 Or, instruction.

19 upon.

20 ch. 54. 9. 21 Hab. 2. 3. Luke 2. 33, 38. 22 Heb. 2. 15. 23 Ps. 71. 7. Zech. 5. 6.

24 ch. 741. 25 1 Sam. 28. 4. ch. 10. 2. 26 ch. 21. 4.

27 for the living to the dead. 28 Ps. 106. 29. 29 Luke 16. 29.

30 Mic. 3. 6. 31 Heb. so mourning. 32 hardly hasten. 33 shall be.

34 Rev. 16. 11.

35 ch. 6. 30. 36 ch. 4. 1.

37 ch. 10. 17. 38 ch. 4. 1. 39 22.

40 ch. 8. 22. 41 vacuous.

42 the. 43 2 Kings 16. 29. 2 Chron. 16. 4. 44 Lev. 26. 24. 2 Kings 17. 5, 6. 1 Chron. 5. 26. 45 ch. 771. 46 Or, near the sea.

47 Or, population. 48 nations. 49 Mat. 4. 18. Eph. 5. 9, 14.

50 Or, to Adam. 51 399. 52 Judg. 4. 20.

4 ¶ For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his tyrant, as in the day of Midian.

5 ¶ For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire.

6 ¶ For to us a child is born, to us a son is given; and the government shall be on his shoulder; and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

7 Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of Jehovah of hosts will perform this.

8 ¶ The Lord sent a word into Jacob, and it hath lighted on Israel.

9 And all the people shall know, even Ephraim and the inhabitant of Samaria, who say in pride and arrogance of heart,

10 The bricks are fallen down, but we will build with hewn stones: the sycamores are cut down, but we will change them for cedars.

11 Therefore the Lord shall set up the adversaries of Rezin against him, and join his enemies together;

12 The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand is stretched out still.

13 ¶ For the people turneth not to him who smiteth them, neither do they seek Jehovah of hosts.

14 Therefore Jehovah will cut off from Israel head and tail, the palm-branch and the bulrush, in one day.

15 The aged and honourable, he is the head; and the prophet that teacheth lies, he is the tail.

16 For the leaders of this people cause them to err; and those who are led by them are destroyed.

17 Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows; for every one is a hypocrite and an evil-doer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand is stretched out still.

18 ¶ For wickedness burneth like the fire; it shall devour the briars and thorns, and shall kindle in the thickest of the forest, and they shall mount up like the lifting up of smoke.

19 Through the wrath of Jehovah of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother.

20 And he shall devour on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: they shall eat each man the flesh of his own arm:

21 Manasseh, Ephraim; and Ephraim, Manasseh; and they together shall be against Judah. For all this his anger is not turned away, but his hand is stretched out still.

Before CHRIST cir. 740.

1 Or, When thou hast broken. 2 ch. 10. 5. & 14. 5. 3 oppressor. 4 Judg. 7. 25. Ps. 69. 2. ch. 10. 26. 5 Or, When the whole battle of the warrior was, &c. 6 ch. 66. 15, 16. 7 Or, and it shall be, &c. 8 Heb. mount. 9 ch. 7. 14. 10 Luke 5. 11. 11 John 8. 16. 12 Mat. 26. 16. 13 Cor. 15. 25. 14 Judg. 15. 19. 15 Ps. 2. 13. 16 Eph. 2. 14. 17 Dan. 2. 44. Luke 1. 32, 33.

18 2 Kings 10. 34. ch. 37. 37. 19 ch. 730. 20 Heb. destroy.

21 ch. 2. 1. 22 ch. 2. 14, 15. 23 their fear. 24 Num. 20. 12. 25 Sanctify. 26 Ps. 78. 7. Luke 17. 5. 27 Ezek. 11. 18. 28 ch. 28. 18. Luke 2. 34. Rom. 9. 33. 29 simile.

30 Mat. 27. 44. Luke 23. 12. Rom. 9. 32. 11. 23. 31 Or, instruction. 32 upon.

33 ch. 54. 9. 34 Hab. 2. 3. Luke 2. 33, 38. 35 Heb. 2. 15. 36 Ps. 71. 7. Zech. 5. 6.

37 ch. 741. 38 1 Sam. 28. 4. ch. 10. 2. 39 ch. 21. 4.

40 Mic. 3. 6. 41 Heb. so mourning. 42 hardly hasten. 43 shall be.

44 Rev. 16. 11. 45 ch. 6. 30. 46 ch. 4. 1.

47 ch. 10. 17. 48 ch. 4. 1. 49 22.

50 ch. 8. 22. 51 vacuous.

52 the. 53 2 Kings 16. 29. 2 Chron. 16. 4. 54 Lev. 26. 24. 2 Kings 17. 5, 6. 1 Chron. 5. 26. 55 ch. 771. 56 Or, near the sea.

57 Or, population. 58 nations. 59 Mat. 4. 18. Eph. 5. 9, 14.

60 Or, to Adam. 61 399. 62 Judg. 4. 20.

63 ch. 2. 1. 64 ch. 2. 14, 15. 65 their fear.

66 Num. 20. 12. 67 Sanctify. 68 Ps. 78. 7. Luke 17. 5. 69 Ezek. 11. 18. 70 ch. 28. 18. Luke 2. 34. Rom. 9. 33. 71 simile.

72 Mat. 27. 44. Luke 23. 12. Rom. 9. 32. 11. 23. 73 Or, instruction. 74 upon.

75 ch. 54. 9. 76 Hab. 2. 3. Luke 2. 33, 38. 77 Heb. 2. 15. 78 Ps. 71. 7. Zech. 5. 6.

pieces before their eyes; their houses shall be spoiled, and their wives violated.

17 Behold, I will stir up the Medes against them, who shall not regard silver; and as for gold, they shall not delight in it.

18 Their bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.

19 And Babylon, the glory of kingdoms, the beauty of the Chaldees' boasting, shall be as when God overthrew Sodom and Gomorrah.

20 It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds cause their flocks to lie down there.

21 But wild beasts of the desert shall lie there; and their houses shall be full of howling creatures; and ostriches shall dwell there, and hairy monsters shall dance there.

22 And wild cats shall cry in their desolate houses, and jackals in their pleasant palaces: and her time is near to come, and her days shall not be prolonged.

CHAPTER XIV.

1 God's merciful restoration of Israel. 4 Their triumphant insultation over Babel. 24 God's purpose against Assyria. 29 Philistia is threatened.

FOR JEHOVAH will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

2 And the nations shall take them, and bring them to their place: and the house of Israel shall possess them in the land of JEHOVAH for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

3 And it shall come to pass in the day when JEHOVAH shall have given thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve,

4 That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased, the exactress of gold ceased!

5 JEHOVAH hath broken the staff of the wicked, and the sceptre of the rulers.

6 He who smote the people in wrath with a continual stroke, he who ruled the nations in anger, is persecuted, and no one hindereth.

7 The whole earth is at rest, and is quiet: they break forth into singing.

8 Yea, the cypress-trees rejoice at thee, and the cedars of Lebanon, saying, Since thou art laid down, no feller is come up against us.

9 Hell from beneath is moved for thee to meet thee at thy coming: it rouseth up the dead for thee, even all the mighty of the earth: it hath raised up from their thrones all the kings of the nations.

10 All they shall speak and say to thee, Art thou also become weak as we? Art thou become like to us?

11 Thy pomp is brought down to the grave, and the noise of thy psalteries: the worm is spread under thee, and the worms cover thee.

Before CH R I S T cir. 712.

30 ravished. ch. 21. 2. Jer. 51. 11, 22. Isa. 5. 26, 31.

ch. 14. 4, 22. an execratory. Heb. as the overthroving. Jer. 18. 24, 25. Jer. 23. 22. Jer. 19. 12. & 50. 40. Jer. 50. 3, 30. & 51. 29, 32.

30 make their bed. ch. 34. 11, 15. Jer. 13. 2. Heb. 25m. Heb. Ocham. 29 Salsin. Heb. strength of the end. 24 Syria. Heb. 7m. 24 the wild parts of the island. Or, palace. Jer. 51. 25.

Pa. 102. 19.

Zeph. 1. 17. & 2. 12. ch. 60. 4, 7, 10. Epl. 2. 12, 13, &c.

people. ch. 42. 22. & 62. 9. & 66. 21.

Heb. that had taken them captives. ch. 51. 14.

Heb. 2. & 5. Or, haunting speech. Rev. 18. 19. golden city.

Pa. 125. 3.

Heb. a stroke without removal. 29. none.

ch. 52. 15. Ezek. 34. 16. 4. Sarcoph.

Ezek. 32. 21. Or, The grass. Heb. Sarcoph. 2. Sarcoph.

Heb. Sarcoph. 21. 1966.

Before CH R I S T cir. 712.

ch. 31. 4. Locust. Jer. 51. 27. 28. Dan. 8. 10.

Pa. 43. 2. 14. Sarcoph. Or, Sarcoph.

ch. 47. 8. The. 2. 4. Mat. 11. 23. 16. 18th. Sarcoph. 11. Sarcoph. 20. narrowly look.

Pa. 102. 19.

Job 18. 19. Ps. 101. 10. & 37. 28. & 109. 15.

Ez. 30. 5. Mat. 22. 35.

Prov. 10. 27. Jer. 51. 62. 1 Kings 16. 10. 29. 400. 22. 27. ch. 34. 11. Zeph. 2. 14. 21. Sarcoph. 22. Sarcoph.

ch. 10. 27. 29. off.

Pa. 125. 3.

2 Chron. 30. 5. Jer. 51. 62. & 23. 13. Ps. 38. 11. Jer. 18. 21. & 21. 30. ch. 45. 18. Dan. 4. 34. 28. 21 Kings 16. 30. 720.

Heb. whole Sarcoph. 22. 2 Chron. 30. 5.

2 a conculion. 2 Kings 18. 17.

Heb. Sarcoph. 21. 1966.

12 How art thou fallen from heaven, O Day-star, son of the morning! how art thou cut down to the ground, who didst overthrow the nations!

13 For thou hast said in thy heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also on the mount of the congregation, in the uttermost parts of the north:

14 I will ascend above the heights of the clouds; I will be like the Most High.

15 Yet thou shalt be brought down to hell, to the depths of the pit.

16 Those who see thee shall gaze upon thee, and consider thee, saying, Is this the man who made the earth to tremble, that did shake kingdoms:

17 Who made the world like a desert, and destroyed the cities thereof: who opened not the house of his prisoners?

18 All the kings of the nations, even all of them, lie in glory, each one in his own house.

19 But thou art cast out of thy grave like an abominable branch, and as the raiment of those who are slain, thrust through with a sword, who go down to the stones of the pit; as a carcass trodden under foot.

20 Thou shalt not be joined with them in burial, because thou hast destroyed thy land, and slain thy people: the seed of evil-doers shall never be renowned.

21 Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.

22 For I will rise up against them, saith JEHOVAH of hosts, and cut off from Babylon the name, and remnant, and posterity, and offspring, saith JEHOVAH.

23 I will also make it a possession for the porcupine, and pools of water: and I will sweep it with the broom of destruction, saith JEHOVAH of hosts.

24 JEHOVAH of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, so shall it stand:

25 That I will break the Assyrian in my land, and on my mountains tread him under foot: then shall his yoke depart from them, and his burden depart from their shoulders.

26 This is the purpose that is purposed upon the whole earth: and this is the hand that is stretched out upon all the nations.

27 For JEHOVAH of hosts hath purposed, and who shall disannul it? and his hand is stretched out, and who shall turn it back?

28 In the year that king Ahaz died was this burden.

29 Rejoice not thou, all Philistia, because the rod of him who smote thee is broken: for out of the serpent's root shall come forth an adder, and his fruit shall be a fiery flying serpent.

30 And the first-born of the poor shall feed, and the needy shall lie down in safety: for I will kill thy root with famine, and he shall slay thy remnant.

31 Howl, O gate; cry, O city; thou, Philistia, art wholly dissolved: for there shall come from the north a smoke, and no one shall be alone in his appointed times.

32 What shall one then answer the mea-

11 In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: but the harvest shall be removed in the day of possession, and there shall be desperate sorrow.

12 ¶ Wo to the multitude of many people, who make a noise like the noise of the sea; and to the rushing of nations, who make a rushing like the rushing of mighty waters!

13 The nations shall rush like the rushing of mighty waters: but God shall rebuke them, and they shall flee far off, and shall be chased like the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.

14 And behold an evening terror; and before the morning they are no more. This is the portion of those who spoil us, and the lot of those who rob us.

CHAPTER XVIII.

1 God in care of his people will destroy the Ethiopians. 7 An access thereby shall grow to the church.

WO to the land sounding with wings, which is beyond the rivers of Ethiopia:

2 That sendeth ambassadors by the sea, even in vessels of reeds upon the waters, saying, Go, ye swift messengers, to a nation strong and destructive, to a people terrible from their beginning hitherto; for a nation most mighty and victorious, whose land the rivers have divided!

3 All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye.

4 For so Jehovah said to me, I will take my rest, and I will consider in my dwelling-place like a clear heat from the sun, and like a cloud of dew in the heat of harvest.

5 But before the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the shoots with pruning-hooks, and take away and cut down the branches.

6 They shall be left together to the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.

7 ¶ At that time shall the present be brought to Jehovah of hosts from a people strong and destructive, and from a people terrible from their beginning hitherto; a nation most mighty and victorious, whose land the rivers have divided, to the place of the name of Jehovah of hosts, the mount Zion.

CHAPTER XIX.

1 The confusion of Egypt. 11 The foolishness of their princes. 18 The calling of Egypt to the church. 23 The covenant of Egypt, Assyria, and Israel.

THE burden of Egypt. Behold, Jehovah rideth on a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it.

2 And I will set the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; city against city, and kingdom against kingdom.

Before CHRIST cir. 741.

1 Or, without the day of tribulation, and there shall be deadly sorrow.

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Before CHRIST cir. 714.

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3 And the spirit of Egypt shall fail in the midst thereof: and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to those who have familiar spirits, and to the wizards.

4 And the Egyptians will I give over into the hand of a cruel lord; and a fierce king shall rule over them, saith Jehovah, the Lord of hosts.

5 And the waters shall fail from the sea, and the river shall be wasted and dried up.

6 And the streams shall become putrid; and the canals of Egypt shall be emptied and dried up: the reeds and flags shall wither.

7 The meadows by the canals, by the mouth of the canals, and every thing sown by the canals, shall wither, be driven away, and be no more.

8 The fishers also shall mourn, and all those who cast the hook into the canals shall lament, and those who spread nets upon the waters shall languish.

9 Moreover they that work in fine flax, and those who weave white cloth, shall be confounded.

10 And they shall be broken in the purposes thereof, all who work for hire are grieved in mind.

11 ¶ Surely the princes of Zoan are fools, the counsel of the wise counsellors of Pharaoh is become stupid: how say ye to Pharaoh, I am the son of the wise, the son of ancient kings?

12 Where are they? where are thy wise men? and let them tell thee now, and let them make known what Jehovah of hosts hath purposed against Egypt.

13 The princes of Zoan are become fools, the princes of Noph are deceived; they have also caused Egypt to err, even they who are the chiefs of the tribes thereof.

14 Jehovah hath mingled a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken man staggereth in his vomiting.

15 Neither shall there be any work for Egypt, which the head or tail, palm-branch or bulrush, may do:

16 In that day shall Egypt be like to women: and it shall tremble and fear, because of the shaking of the hand of Jehovah of hosts, which he shaketh over it.

17 And the land of Judah shall be a terror to Egypt, every one who maketh mention thereof shall be afraid in himself, because of the counsel of Jehovah of hosts, which he hath determined against it.

18 ¶ In that day shall five cities in the land of Egypt speak the language of Canaan, and swear to Jehovah of hosts; one shall be called, The city of destruction.

19 In that day shall there be an altar to Jehovah in the midst of the land of Egypt, and a pillar by the border thereof to Jehovah.

20 And it shall be for a sign and a witness to Jehovah of hosts in the land of Egypt: because they cried to Jehovah on account of the oppressors, and he sent them a saviour, and a great one, and he delivered them.

21 And Jehovah shall be known to Egypt, and the Egyptians shall know Jehovah in

9 Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool:

10 And ye have numbered the houses of Jerusalem, and the houses have ye broken down to fortify the wall.

11 Ye made also a ditch between the two walls for the water of the old pool; but ye have not looked to the maker thereof, neither had respect to him who fashioned it long ago.

12 And in that day did the Lord JEHOVAH of hosts call to weeping, and to mourning, and to baldness, and to girding with sackcloth:

13 But behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to-morrow we shall die.

14 And it was revealed in my hearing by JEHOVAH of hosts, Surely this iniquity shall not be cleansed from you till ye die, saith the Lord JEHOVAH of hosts.

15 Thus saith JEHOVAH God of hosts, Go to this treasurer, even to Shebna, who is over the house, and say,

16 What hast thou here, and whom hast thou here, that thou hast hewed thee out a sepulchre here, [as he] who heweth him out a habitation for himself in a rock?

17 Behold, JEHOVAH will cast thee away with a mighty throw, and will surely roll thee together.

18 He will surely violently roll and toss thee like a ball into a large country: there shalt thou die, and there the chariots of thy glory shall be the disgrace of thy lord's house.

19 And I will drive thee from thy station, and from thy post shall he pull thee down.

20 And it shall come to pass in that day, that I will call my servant Eliakim, the son of Hilkiah:

21 And I will clothe him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.

22 And the key of the house of David will I lay on his shoulder: so he shall open, and none shall shut; and he shall shut, and none shall open.

23 And I will fasten him like a nail in a sure place; and he shall be for a glorious throne to his father's house.

24 And they shall hang on him all the glory of his father's house, the honourable offspring and the base issue, all vessels of small quantity, from the vessels of bowls, even to all the vessels of pitchers.

25 In that day, saith JEHOVAH of hosts, shall the nail which is fastened in the sure place be removed, and be cut down, and fall; and the burden that was upon it shall be cut off: for JEHOVAH hath spoken it.

CHAPTER XXIII.

The miserable overthrow of Tyre. 17 Their unhappy return.

THE burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them.

2 Be amazed, ye inhabitants of the isle;

Before CHRIST cir. 715. 1. 2 Kings 20. 21. 2. Chron. 32. 4. 5. 26. 3. Neh. 2. 16. 4. Suez ch. 37. 26. 5. Joel 1. 13. 6. See Ezra 8. 3. ch. 15. 2. Mic. 1. 16. 7. And. 8. ch. 56. 12. 1. Cor. 15. 52. 9. ch. 5. 3. 10. Must exist. 11. 1 Sam. 9. 14. Ezek. 24. 13. 12. purged. 13. get these. 14. 8 Kings 18. 37. ch. 20. 2. 15. 1 Kings 4. 6. 16. Or, O. ac. 17. See 2 Sam. 18. 15. 18. 27. 20. 19. gravel. 20. Or, the LORD who covered thee with an excellent covering, and clothed thee purple, shall surely, &c. 21. carry. 22. With the captivity of a man. 23. captivity. 24. Josh. 7. 4. 25. cover thee. 26. corn. 27. Heb. large of space. 28. plume. 29. state. 30. 2 Kings 16. 18. 31. Job 12. 14. Rev. 3. 7. 32. an. 33. Cor. 9. 3. 34. cup. 35. Espoon. 36. cir. 715. 37. 4. 38. 26. & 27. 4. 28. Amos 1. 9. Zech. 2. 4, 4. 39. Rev. 12. 1. will. 40. Before CHRIST cir. 715. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

thou whom the merchants of Zidon, who pass over the sea, have filled.

3 And by great waters the seed of the Nile, and the harvest of the river, is her revenue; and she is a mart of nations.

4 Be thou ashamed, O Zidon: for the sea hath spoken, even the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish young men, nor bring up virgins.

5 As at the report concerning Egypt, so shall they be sorely pained at the report of Tyre.

6 Pass ye over to Tarshish; howl, ye inhabitants of the isle.

7 Is this your joyous city, whose antiquity is of ancient days? her own sect shall carry her afar off to sojourn.

8 Who hath purposed this against Tyre, the crowning city, whose merchants were princes, whose traffickers were the honourable of the earth?

9 JEHOVAH of hosts hath purposed it, to stain the pride of all glory, and to bring into contempt all the honourable of the earth.

10 Pass through thy land like a river, O daughter of Tarshish: there is no more strength.

11 He stretched out his hand over the sea, he shook the kingdoms: JEHOVAH hath given a commandment against the merchant-city, to destroy the strong holds thereof.

12 And he said, Thou shalt no more rejoice, O thou dishonoured virgin, daughter of Zidon: arise, pass over to Chittim; there also shalt thou have no rest.

13 Behold the land of the Chaldeans; this people was not, till the Assyrian founded it for those who dwell in the desert: they set up the watch-towers thereof, they raised up the palaces thereof, and he brought it to ruin.

14 Howl, ye ships of Tarshish: for your fortress is laid waste.

15 And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing like a harlot.

16 Take a harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered.

17 And it shall come to pass after the end of seventy years, that JEHOVAH will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world on the face of the earth.

18 But her merchandise and her hire shall be hallowed to JEHOVAH: it shall not be treasured nor laid up; for her merchandise shall be for those who dwell before JEHOVAH, to eat sufficiently, and for splendid clothing.

CHAPTER XXIV.

The doleful judgments of God upon the land. 13 A remnant shall joyfully praise him. 10 God in his judgments shall advance his kingdom.

BEHOLD, JEHOVAH maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth the inhabitants thereof.

2 And it shall be, as with the people, so

with the [priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of interest, so with the giver of interest to him.

3 The land shall be utterly emptied, and utterly spoiled: for JEHOVAH hath spoken this word.

4 The earth mourneth and fadeth away, the world languisheth and fadeth away, the haughty people of the earth languish.

5 The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

6 Therefore hath the curse devoured the earth, and those who dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left.

7 The new wine mourneth, the vine languisheth, all the merry-hearted sigh.

8 The mirth of tabrets ceaseth, the noise of those who rejoice endeth, the joy of the harp ceaseth.

9 They shall not drink wine with a song; strong drink shall be bitter to those who drink it.

10 The city of desolation is broken down: every house is shut up, so that no man may come in.

11 There is a crying for wine in the streets; all joy is darkened, the mirth of the land is gone.

12 In the city is left desolation, and the gate is smitten with destruction.

13 ¶ When thus it shall be in the midst of the land among the people, there shall be as the shaking of an olive-tree, and as the gleaning-grapes when the vintage is done.

14 They shall lift up their voice, they shall sing for the majesty of JEHOVAH, they shall shout aloud from the sea.

15 Wherefore glorify ye JEHOVAH in the East, even the name of JEHOVAH God of Israel in the isles of the sea.

16 ¶ From the end of the earth have we heard songs, even glory to the Righteous. But I said, My leanness, my leanness, wo to me! the plunderers have plundered; yea, the plunderers have plundered the spoil.

17 Terror, and the pit, and the snare, are on thee, O inhabitant of the earth.

18 And it shall come to pass, that he who floeth from the noise of the terror shall fall into the pit; and he who cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth tremble.

19 The earth is utterly broken down, the earth is utterly broken in pieces, the earth is moved exceedingly.

20 The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.

21 And it shall come to pass in that day, that JEHOVAH shall punish the host of the high ones who are on high, and the kings of the earth on the earth.

22 And they shall be gathered together, as prisoners are gathered in the pit, and

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1 Or, priest. 2 Rom. 4. 2. 3 Eccl. 7. 15, 13. 4 merry. 5 warty.

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1 Or, found. 2 ch. 13. 10. 3 Eccl. 30. 7. 4 Job. 31. 2. 5 Rev. 13. 4. 6 Heb. 12. 21. 7 Before his ancient glory.

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1 Or, found. 2 ch. 13. 10. 3 Eccl. 30. 7. 4 Job. 31. 2. 5 Rev. 13. 4. 6 Heb. 12. 21. 7 Before his ancient glory.

shall be shut up in the prison, and after many days shall they be visited.

23 Then the moon shall be confounded, and the sun ashamed, when JEHOVAH of hosts shall reign in mount Zion, and in Jerusalem, and his glory shall be before his ancients.

CHAPTER XXV.

1 The prophet praiseth God, for his judgments, 6 for his saving benefits, 9 and for his victorious salvation.

O JEHOVAH, thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things; thy counsels of old are faithfulness and truth.

2 For thou hast made the city a heap; a fortified city a ruin: a fortress of strangers to be no city; it shall never be built.

3 Therefore shall the strong people glorify thee, the city of the terrible nations shall fear thee.

4 For thou hast been a defence to the poor, a defence to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones was like a storm against a wall.

5 Thou shalt bring down the tumult of strangers, like the heat in a dry land; even the heat with the shadow of a cloud: the song of the terrible ones shall be brought low.

6 ¶ And in this mountain shall JEHOVAH of hosts make for all people a feast of fat things, a feast of wines on the lees; of fat things full of marrow, of wines on the lees well refined.

7 And he will destroy in this mountain the face of the covering yeast over all people, even the vail that is spread over all nations.

8 He will swallow up death in victory; and the Lord JEHOVAH will wipe away tears from all faces; and the rebuke of his people shall he take away from all the earth: for JEHOVAH hath spoken it.

9 ¶ And it shall be said in that day, Lo, this is our God; we have waited for him, and he hath saved us: this is JEHOVAH; we have waited for him, we will be glad and rejoice in his salvation.

10 For on this mountain shall the hand of JEHOVAH rest, and Moab shall be trodden down under him, even as straw is trodden down for the dunghill.

11 And he shall spread forth his hands in the midst of it, as he who swimmeth spreadeth forth his hands to swim: and he shall bring down their pride together with the spoils of his lands.

12 And the fortress of the high fort of thy walls shall he bring down, lay low, bring to the ground, to the dust.

CHAPTER XXVI.

1 A song inciting to confidence in God, 5 for his judgments, 12 and for his favour to his people. 20 An exhortation to wait on God.

IN that day shall this song be sung in the land of Judah; We have a strong city; salvation will God appoint for walls and bulwarks.

2 Open ye the gates, that the righteous nation which keepeth the truth may enter in.

3 Thou wilt keep him in perfect peace whose mind is steadfast: because he trusteth in thee.

with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of interest, so with the giver of interest to him.

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14 They shall lift up their voice, they shall sing for the majesty of JEHOVAH, they shall shout aloud from the sea.

15 Wherefore glorify ye JEHOVAH in the East, even the name of JEHOVAH God of Israel in the isles of the sea.

16 ¶ From the end of the earth have we heard songs, even glory to the Righteous. But I said, My leanness, my leanness, wo to me! the plunderers have plundered; yea, the plunderers have plundered the spoil.

17 ¶ Terror, and the pit, and the snare, are on thee, O inhabitant of the earth.

18 And it shall come to pass, that he who fleeth from the noise of the terror shall fall into the pit; and he who cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth tremble.

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22 And they shall be gathered together, as prisoners are gathered in the pit, and

Before CHRIST cir. 712

1 Or, priest. 2 Or, maid. 3 Or, lender. 4 Or, borrower. 5 Or, taker of interest. 6 Or, giver of interest to him. 7 Or, empty. 8 Or, spoiled. 9 Or, mourning. 10 Or, desolation. 11 Or, crying. 12 Or, shaking. 13 Or, gleaning. 14 Or, voice. 15 Or, East. 16 Or, end of the earth. 17 Or, terror. 18 Or, pit. 19 Or, snare. 20 Or, drunkard. 21 Or, cottage. 22 Or, prisoners. 23 Or, pit.

1 Heb. the height of the people. 2 Or, do. 3 Or, Gen. 3. 17. Rom. 8. 20. 4 Heb. 4. 6. 5 Or, do. 6 Or, Jer. 7. 34. & 16. 8. & 25. 10. Rom. 12. 19. Rev. 3. 11. Rev. 12. 22. 7 Or, do. 8 Or, do. 9 Or, do. 10 Or, do. 11 Or, do. 12 Or, do. 13 Or, do. 14 Or, do. 15 Or, do. 16 Or, do. 17 Or, do. 18 Or, do. 19 Or, do. 20 Or, do. 21 Or, do. 22 Or, do. 23 Or, do. 24 Or, do. 25 Or, do. 26 Or, do. 27 Or, do. 28 Or, do. 29 Or, do. 30 Or, do. 31 Or, do. 32 Or, do. 33 Or, do. 34 Or, do. 35 Or, do. 36 Or, do. 37 Or, do. 38 Or, do. 39 Or, do. 40 Or, do. 41 Or, do. 42 Or, do. 43 Or, do. 44 Or, do. 45 Or, do. 46 Or, do. 47 Or, do. 48 Or, do. 49 Or, do. 50 Or, do. 51 Or, do. 52 Or, do. 53 Or, do. 54 Or, do. 55 Or, do. 56 Or, do. 57 Or, do. 58 Or, do. 59 Or, do. 60 Or, do. 61 Or, do. 62 Or, do. 63 Or, do. 64 Or, do. 65 Or, do. 66 Or, do. 67 Or, do. 68 Or, do. 69 Or, do. 70 Or, do. 71 Or, do. 72 Or, do. 73 Or, do. 74 Or, do. 75 Or, do. 76 Or, do. 77 Or, do. 78 Or, do. 79 Or, do. 80 Or, do. 81 Or, do. 82 Or, do. 83 Or, do. 84 Or, do. 85 Or, do. 86 Or, do. 87 Or, do. 88 Or, do. 89 Or, do. 90 Or, do. 91 Or, do. 92 Or, do. 93 Or, do. 94 Or, do. 95 Or, do. 96 Or, do. 97 Or, do. 98 Or, do. 99 Or, do. 100 Or, do.

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4 And a sure foundation, which is on the head of the fertile valley, shall be a fading flower, and like the hasty fruit before the summer; which when he that looketh upon it seeth, while it is yet in his hand he teareth it up.

5 ¶ In that day shall JEHOVAH of hosts be for a crown of glory, and for a diadem of beauty, to the residue of his people.

6 And for a spirit of judgment to him who sitteth in judgment, and for strength to those who turn the battle to the gate.

7 ¶ But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are overpowered by wine, they are out of the way through strong drink; they err in vision, they stumble in judgment.

8 For all tables are full of vomit and filthiness, there is no place clean.

9 ¶ Whom shall he teach knowledge? and whom shall he make to understand instruction? those who are weaned from the milk, and drawn from the breasts.

10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

11 For with stammering lips and another tongue will he speak to this people.

12 To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing; yet they would not hear.

13 But the word of JEHOVAH was to them, precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and ensnared, and taken.

14 ¶ Wherefore hear the word of JEHOVAH, ye scornful men, who rule this people who is in Jerusalem.

15 Because ye have said, We have made a covenant with death, and with the grave are we at agreement; when the overflowing scourge shall pass through, it shall not come to us; for we have made lies our refuge, and under falsehood have we hid-den ourselves:

16 ¶ Therefore thus saith the Lord JEHOVAH, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not flee away.

17 Justice also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding-place.

18 ¶ And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

19 From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only to understand the report.

20 For the bed is shorter than that a man can stretch himself on it: and the covering narrower than that he can wrap himself in it.

21 For JEHOVAH will rise up as in mount Perazim, he will be angry as in the valley of Gibeon, that he may do his work,

Behold CHRIST

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Before CHRIST

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his strange work; and bring to pass his act, his strange act.

22 Now therefore be ye not mockers, lest your hands be made strong: for I have heard from the Lord JEHOVAH of hosts destruction, even determined upon the whole earth.

23 ¶ Give ye ear, and hear my voice; hearken, and hear my speech.

24 Doth the ploughman plough always to sow? doth he open and break the clods of his ground?

25 When he hath made plain the face thereof, doth he not cast abroad the fennel, and scatter the cummin, and cast in the wheat in rows, and the appointed barley, and the rye in its place?

26 ¶ For his God doth instruct him to discretion, and doth teach him.

27 For the fennel is not threshed with a threshing instrument, neither are threshing-rollers turned about upon the cummin; but the fennel is beaten out with a staff, and the cummin with a rod.

28 Bread-corn is bruised; because he will not always be threshing it, nor break it with his horsemen.

29 This also cometh forth from JEHOVAH of hosts, who is wonderful in counsel, and excellent in working.

CHAPTER XXIX.

1 God's heavy judgment upon Jerusalem. 7 The wretchedness of her enemies. 9 The sanctification, 13 and deep hypocrisy of the Jews. 18 A promise of sanctification to the godly.

WO [to Ariel, to Ariel, the city where David dwelt! add ye year to year; let the feasts go around,

2 Yet I will distress Ariel, and there shall be heaviness and sorrow; yet it shall be to me as Ariel.

3 And I will encamp against thee around, and will lay siege against thee with a mount, and I will raise towers against thee.

4 And thou shalt be brought down, and shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be like that of one who hath a familiar spirit, out of the ground, and thy speech shall twisper out of the dust.

5 Moreover, the multitude of thine enemies shall be like small dust, and the multitude of the terrible ones shall be as chaff that passeth away: yea, it shall be at an instant suddenly.

6 Thou shalt be visited by JEHOVAH of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.

7 ¶ And the multitude of all the nations that fight against Ariel, even all that fight against her and her fortress, and that distress her, shall be like a dream of a night vision.

8 It shall even be as when a hungry man dreameth, and behold, he eateth; but he awaketh, and he is empty: or as when a thirsty man dreameth, and behold, he drinketh; but he awaketh, and behold, he is faint, and he hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.

9 ¶ Tarry, and wonder; cry ye out,

and cry: 'they are drunken, 'but not with wine; they stagger, but not with strong drink.

10 For JEHOVAH hath poured out upon you the spirit of deep sleep, and hath 'closed your eyes: the prophets and your rulers, 'the seers hath he covered.

11 And the vision of all is become to you 'like the words of a book 'which is sealed, which men deliver to one who is learned, saying, Read this, I pray thee: 'and he saith, I cannot; for it is sealed:

12 And the book is delivered to him who is not learned, saying, Read this, I pray thee: and he saith, I am not learned.

13 ¶ Wherefore JEHOVAH said, 'Because this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear towards me is taught by 'the precept of men:

14 'Therefore behold, 'I will proceed to do 'an astonishing work among this people, even 'an astonishing work and a wonder: 'for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hidden.

15 'Wo to those who seek deep to hide their counsel from JEHOVAH, and their works are in the dark, and 'they say, Who seeth us? and who knoweth us?

16 Surely your 'perverseness shall be esteemed as the potter's clay: for shall the 'work say of him who made it, He made me not? or shall the thing framed say of him who framed it, He had no understanding?

17 'Is it not yet a very little while, and 'Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

18 ¶ And 'in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.

19 'The meek also 'shall increase their joy in JEHOVAH, and 'the poor among men shall rejoice in the Holy One of Israel.

20 'For the 'oppressor is brought to 'nothing, and 'the scorner is consumed, and all who 'watch for iniquity are cut off:

21 'Who make a man an offender for a word, and 'lay a snare for him that reproveth in the gate, and turn aside the just 'for nothing.

22 'Therefore thus saith JEHOVAH, 'who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now 'grow pale.

23 'But when he seeth his children, 'the work of my hands, in the midst of him, they shall 'revere my name, and 'revere the Holy One of Jacob, and shall fear the God of Israel.

24 'They also 'who erred in spirit 'shall come to understanding, and they who murmured shall learn 'instruction.

CHAPTER XXX.

1 The prophet threateneth the people for their confidence in Egypt, and contempt of God's word. 18 God's mercies towards his church. 27 God's wrath, and the people's joy, in the destruction of Assyria.

WO to the rebellious children, saith JEHOVAH, 'who take counsel, but not of me; and that 'make a covenant, but not

Before CHRIST
CHRIST

1 See ch. 29. 7, 8.
2 ch. 31. 21.
3 Rom. 11. 2.
4 Ps. 69. 23.
5 ch. 6. 10.
6 Heb. 1. 12.
7 See ch. 2. 2.
8 Jer. 23. 1.
9 1 Sam. 3. 9.
10 12. 2.
11 Or, letter.
12 ch. 3. 16.

13 Gen. 12. 4. 5.
14 Rev. 4. 1-5.
5 & 6. 1.

15 Matt. 23. 21.
16 Luke 10. 8.
17 Mark 7. 6, 7.
18 1 Forasmuch as.

19 Col. 2. 21.

20 Job. 1. 5.
21 Job. 1. 22.
22 10 a marvelous work.
23 10 a marvelous work.
24 Jer. 43. 7.
25 Job. 2.
26 1 Cor. 2. 14.

27 ch. 20. 1.
28 Ps. 14. 7.

29 turning of things upside down.
30 ch. 45. 8.
31 Rom. 9. 20.

32 ch. 28. 13.

33 ch. 28. 6.

34 ch. 61. 1.
35 Mich. 2. 10.
36 Jan. 3. 6.

37 terrible one.
38 12 unjust.
39 ch. 28. 14, 23.
40 Mic. 2. 1.

41 Amos 6. 10, 12.
42 1 Thim. 29. 21.
43 99 a thing of naught.
44 1 John. 21. 3.

45 wax.

46 ch. 18. 24.
47 46 11. 2. 28. 29.
48 Eph. 2. 16.
49 99 exactly.
50 99 exactly.

51 ch. 29. 7.
52 1 For shall I have understanding.
53 54 doctrine.

55 ch. 28. 15.
56 1 cover with a covering.

57 ch. 7. 13.
58 ch. 28. 15.
59 1 cover with a covering.

by my Spirit, 'that they may add sin to sin:

2 'Who walk to go down into Egypt, and 'have not asked 'from my mouth; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt!

3 'Therefore shall the strength of Pharaoh be your shame, and the trust in the shadow of Egypt your 'disgrace.

4 'For his princes were at 'Zoan, and his ambassadors came to Hanes.

5 'They were all ashamed of a people that could not profit them, nor be a help unto profit, but a shame, and also a reproach.

6 'The burden of the beasts 'that go southward: into the land of trouble and anguish, from whence come the young and old lion, 'the viper and fiery flying serpent, they will carry their riches on the shoulders of young asses, and their treasures on the bunches of camels, to a people that shall not profit them.

7 'For the Egyptians shall help in vain, and to no purpose; therefore have I cried 'concerning this, 'Their strength is to sit still.

8 ¶ Now go, 'write it before them 'on a tablet, and note it in a book, that it may be for 'the time to come for ever and ever:

9 'That 'this is a rebellious people, lying children, children 'who will not hear the law of JEHOVAH:

10 'Who say to the seers, See not; and to the prophets, Prophecy not to us right things, 'speak to us smooth things, 'prophecy deceits:

11 'Go out of the way, turn aside 'from the path, cause the Holy One of Israel to cease from before us.

12 'Wherefore thus saith the Holy One of Israel, 'Because ye despise this word, and trust in 'oppression and perverseness, and 'lean thereon:

13 'Therefore this iniquity shall be to you 'like a breach ready to fall, swelling out in a high wall, whose breaking 'cometh suddenly in an instant.

14 'And 'he shall break it 'like the breaking of 'the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water 'from the pit.

15 'For thus saith the Lord JEHOVAH, the Holy One of Israel; 'In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: 'and ye would not.

16 'But ye said, No; for we will flee on horses; therefore shall ye flee; and, We will ride on the swift; therefore shall those who pursue you be swift.

17 'One thousand shall flee at the rebuke of one; at the rebuke of five shall ye flee: till ye 'are left 'like a beacon on the top of a mountain, and 'like an ensign on a hill.

18 ¶ And therefore will JEHOVAH wait, that he may be 'compassionate to you, and therefore will he be exalted, that he may have mercy upon you: for JEHOVAH is a God of judgment; 'blessed are all those who wait for him.

19 'For the people 'shall dwell in Zion at Jerusalem: thou shalt weep no more; he will be very 'compassionate to thee at the

Before CHRIST
CHRIST

1 2 of.
2 1 Levit. 26. 18.
3 ch. 31. 1.
4 1 Num. 27. 21.
5 1 Job. 9. 14.
6 1 Kings 22. 7.
7 1 Jer. 21. 2. & 42. 2. 30.
8 20.
9 ch. 20. 5.
10 Jer. 27. 5, 7.
11 1 Jer. 27. 12.
12 ch. 18. 11.

13 Jer. 2. 26.

14 ch. 57. 3.
15 1 Hea. 9. 9. & 10. 1.
16 1 1 of the south.
17 1 Deut. 8. 15.

18 1 Jer. 37. 7.

19 1 Or, to her.
20 1 ver. 15.
21 ch. 7. 4.

22 1 Heb. 2. 2.
23 1 1 to talk.

24 1 Heb. the latter day.
25 1 Deut. 32. 20.
26 ch. 1. 4.
27 ver. 1.

28 1 Jer. 11. 21.
29 1 Amos 2. 12. & 17.
30 1 Mic. 2. 6.
31 1 1 Kings 22. 12.
32 1 Mic. 2. 11.
33 1 Or, you.
34 1 Or, out.

35 1 Or, found.
36 1 say.

37 1 Ex. 62. 3.
38 1 ch. 28. 5.

39 1 Th. 2. 9.
40 1 Jer. 18. 11.
41 1 Heb. the death of potters.

42 1 without out of.

43 1 ver. 7.
44 ch. 7. 4.

45 1 Mal. 23. 27.

46 1 Rev. 20. 2.
47 1 Jer. 20. 25. & 30.
48 1 Job. 23. 10.
49 1 Job. 17. 7.
50 1 Or, a tree bereft of branches, or, boughs; or, a mass.
51 10 at.
52 10 quicians.

53 1 Ps. 2. 12. & 54. 6.
54 1 Prov. 16. 30.
55 1 Jer. 17. 7.
56 1 ch. 65. 8.

57 1 quicians.

Before CHRIST
CHRIST

1 2 of.
2 1 Levit. 26. 18.
3 ch. 31. 1.
4 1 Num. 27. 21.
5 1 Job. 9. 14.
6 1 Kings 22. 7.
7 1 Jer. 21. 2. & 42. 2. 30.
8 20.
9 ch. 20. 5.
10 Jer. 27. 5, 7.
11 1 Jer. 27. 12.
12 ch. 18. 11.

13 Jer. 2. 26.

14 ch. 57. 3.
15 1 Hea. 9. 9. & 10. 1.
16 1 1 of the south.
17 1 Deut. 8. 15.

18 1 Jer. 37. 7.

19 1 Or, to her.
20 1 ver. 15.
21 ch. 7. 4.

22 1 Heb. 2. 2.
23 1 1 to talk.

24 1 Heb. the latter day.
25 1 Deut. 32. 20.
26 ch. 1. 4.
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28 1 Jer. 11. 21.
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30 1 Mic. 2. 6.
31 1 1 Kings 22. 12.
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35 1 Or, found.
36 1 say.

37 1 Ex. 62. 3.
38 1 ch. 28. 5.

39 1 Th. 2. 9.
40 1 Jer. 18. 11.
41 1 Heb. the death of potters.

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43 1 ver. 7.
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53 1 Ps. 2. 12. & 54. 6.
54 1 Prov. 16. 30.
55 1 Jer. 17. 7.
56 1 ch. 65. 8.

57 1 quicians.

voice of thy cry; when he shall hear it, he will answer thee.

20 And though JEHOVAH hath given you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:

21 And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

22 Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt feast them away as a polluted cloth; thou shalt say to it, Go hence.

23 Then shall he give the rain for thy seed, with which thou shalt sow the ground; and bread of the increase of the earth, and it shall be fertile and plenteous: in that day shall thy cattle feed in large pastures.

24 The oxen likewise and the young asses that plow the ground shall eat mixed provender, which hath been winnowed with the shovel and with the fan.

25 And there shall be on every high mountain, and on every thill, rivers and streams of waters in the day of the great slaughter, when the towers fall.

26 Moreover the light of the moon shall be like the light of the sun, and the light of the sun shall be sevenfold, like the light of seven days, in the day when JEHOVAH bindeth up the bruise of his people, and healeth the stroke of their wound.

27 Behold, the name of JEHOVAH cometh from far, burning with his anger, and the burning is violent: his lips are full of indignation, and his tongue like a devouring fire:

28 And his breath, like an overflowing stream, shall reach to the midst of the neck, to toss the nations with the sieve of destruction: and there shall be a bridle in the jaws of the people, causing them to err.

29 Ye shall have a song, as in the night when a holy feast is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of JEHOVAH, to the Mighty One of Israel.

30 And JEHOVAH shall cause his glorious voice to be heard, and shall shew the lighting down of his arm, with the indignation of his anger, and with the flame of a devouring fire, with storm, and tempest, and hail-stones.

31 For by the voice of JEHOVAH shall the Assyrian be beaten down, who smote with a rod.

32 And in every place where the appointed staff shall pass, which JEHOVAH shall flay upon him, it shall be with tabrets and harps: and in battles of tumult will he fight against them.

33 For a burning-place is ordained for old; yea, for the king it is prepared; he hath made it deep and large: the pile thereof is fire and much wood; the breath of JEHOVAH, like a stream of brimstone, doth kindle it.

CHAPTER XXXI.

1 The prophet sheweth the cursed folly in trusting to Egypt, and forsaking of God. 6 He exhorteth to conversation. 8 He sheweth the fall of Assyria.

Before CHRIST cir. 713.

1 give. 2 Kings 22, 27. 3 Or, oppression. 4 Ps. 74. 9. Amos 8. 11.

5 Job. 1. 7.

6 2 Chron. 31. 1. ch. 230. & 31. 7. Ps. 137. 2. 7 Or, towers of the cities.

8 Heb. watter. 9 Hag. 1. 8. 10 Get them. 11 Mat. 6. 33. 12 Tim. 4. 3. 13 that. 14 without. 15 lat.

16 clean.

17 ch. 2. 14. 15. Ps. 137. 2. 18 Heb. lifted up.

19 ch. 60. 19, 20.

20 as.

21 as.

22 breach.

23 Or, for fear of the sword.

24 Or, his strength.

25 ch. 11. 4. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38.

26 Ps. 41. 4. 70. voluntarily.

27 ch. 2. 8.

28 Heb. took. Deut. 32. 4. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50.

29 Heb. glory of his voice.

30 scattering.

31 ch. 36. 2. & 32. 15. 33. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50.

32 grounded.

33 Heb. cause to tread upon him. ch. 11. 10. 2. 10. 16. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50.

34 Heb. yesterday.

WO to those who go down to Egypt for help; and confide in horses, and trust in chariots, because they are many; and in horsemen, because they are very strong; but they look not to the Holy One of Israel, neither seek JEHOVAH!

2 Yet he also is wise, and will bring evil, and will not scall back his words: but will arise against the house of the evil-doers, and against the help of those who work iniquity.

3 Now the Egyptians are men, and not God; and their horses flesh, and not spirit. When JEHOVAH shall stretch out his hand, both he that helpeth shall fall, and he that is helped shall fall down, and they all shall fail together.

4 For thus hath JEHOVAH spoken to me, Like the lion and the young lion roaring over his prey, when a multitude of shepherds is called forth against him, he will not be afraid of their voice, nor abase himself for their tumult: so will JEHOVAH of hosts come down to fight for mount Zion, and for the hill thereof.

5 Like birds hovering, so will JEHOVAH of hosts defend Jerusalem; defending also he will deliver it; and passing over he will preserve it.

6 Turn ye to him from whom the children of Israel have deeply revolted.

7 For in that day every man shall cast away his idols of silver, and this idols of gold, which your own hands have made to you for a sin.

8 Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be tributaries.

9 And the shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, saith JEHOVAH, whose fire is in Zion, and his furnace in Jerusalem.

CHAPTER XXXII.

1 The blessings of Christ's kingdom. 9 Devolation is foreshewn. 15 Restoration is promised to succeed.

BEHOLD, a King shall reign in righteousness, and princes shall rule in judgment.

2 And a man shall be as a hiding-place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land.

3 And the eyes of those who can see shall not be blind, and the ears of them who can hear shall hearken.

4 The heart also of the trash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

5 The vile person shall be no more called liberal, nor the knave said to be bountiful.

6 For the vile person will speak villany, and his heart will work iniquity, to practise deceit, and to utter error against JEHOVAH, to make empty the soul of the hungry; and he will cause the drink of the thirsty to fail.

7 The instruments also of the knave are evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.

8 But the liberal deviseth liberal things; and by liberal things shall he stand.

9 Arise ye women who are at ease;

hear my voice, ye careless daughters; give ear to my speech.

10 Many days and years shall ye tremble, ye careless women; for the vintage shall fail, the gathering shall not come.

11 Tremble, ye women who are at ease; be troubled, ye careless ones: strip yourselves, and make yourselves bare, and gird sackcloth upon your loins.

12 They shall lament for the breasts, for the pleasant fields, for the fruitful vine.

13 On the land of my people shall come up thorns and briers; lyea, on all the houses of joy in the joyous city:

14 Because the palaces shall be forsaken; the tumult of the city shall be solitary; the strong hills and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;

15 Until the Spirit be poured upon us from on high, and the waste region be a fruitful field, and the fruitful field be counted for a forest.

16 Then justice shall dwell in the waste region, and righteousness remain in the fruitful field.

17 And the work of righteousness shall be peace; and the effect of righteousness, quietness and assurance for ever.

18 And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting-places.

19 When it shall hail, coming down on the forest; and the city shall be low in a low place.

20 Happy are ye who sow beside all waters, who send forth thither the feet of the ox and the ass.

CHAPTER XXXIII.

1 God's judgments against the enemies of the church. 13 The privileges of the godly.

WO to thee that spoilest, and thou wast not spoiled; and didst plunder, and they did not plunder thee! when thou shalt cease to spoil, thou shalt be spoiled; and when thou shalt cease to plunder, they shall plunder thee.

2 O JEHOVAH, be compassionate to us; we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble.

3 At the noise of the tumult the people fled; at the lifting up of thyself the nations were scattered.

4 And your spoil shall be gathered like the gathering of the caterpillar: as the running to and fro of locusts shall he run upon it.

5 JEHOVAH is exalted; for he dwelleth on high: he hath filled Zion with justice and righteousness.

6 And wisdom and knowledge shall be the stability of thy times, and strength of salvation: the fear of JEHOVAH is his treasure.

7 Behold, their valiant ones shall cry without: the ambassadors of peace shall weep bitterly.

8 The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.

9 The earth mourneth and languisheth: Lebanon is ashamed and withered away; Sharon is like a desert; and Bashan and Carmel shake off their fruits.

Before CHRIST cir. 713.

1 Heb. Sige above 8 years. 2 Is troubled.

12 as. 13 ch. 15. 12 as.

7 terra.

1 Heb. the fields of olive. 2 ch. 34. 13. 3 Heb. 5. 6. 4 Or, learning upon, &c. 5 ch. 21. 2. 6 ch. 27. 10.

6 multitudes. 7 left. 8 forts.

4 Ps. 104. 30. Joel 2. 28. 5 ch. 28. 27. & 35. 2. 6 wilderness.

14 judgment. 15 wilderness.

2 Jan. 3. 18.

1 Heb. the land of far distance.

1 Cor. 1. 10. 1 Heb. weight.

2 ch. 30. 30. 3 Zech. 11. 2. 4 Or, and the city shall be utterly consumed. 5 Blessed.

6 ch. 20. 24.

6 cir. 713. 7 ch. 21. 4. 8 Heb. 2. 8. 9 Or, and the city shall be utterly consumed. 10 And thou shalt be spoiled. 11 And thou shalt be plundered. 12 Heb. 15. 10. 13 Heb. as used to deal treacherously with thee. 14 Heb. 15. 10. 15 Heb. graciously. 16 ch. 28. 8.

1 Heb. breed of sparrows, or, hawks.

2 Jan. 4. 12. 3 Heb. statute makers. 4 Ps. 100. 18. 5 Or, they cease from the tacklings.

6 Jer. 50. 20.

7 Ps. 97. 9.

1 Heb. interturbis.

1 Or, women-servants. 2 2 Kings 19. 18, 21.

3 Job's. 5. 6. 4 2 Kings 18. 14, 15, 16, 17.

5 ch. 24. 4. 6 hewn down. 7 wilderness.

10 Now will I rise, saith JEHOVAH; now will I be exalted; now will I lift up myself.

11 Ye shall conceive chaff, ye shall bring forth stubble: your breath, like fire, shall devour you.

12 And the people shall be like the burnings of lime; like thorns cut up shall they be burned in the fire.

13 Hear, ye who are far off, what I have done; and ye who are near, acknowledge my might.

14 The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

15 He who walketh righteously, and speaketh truthfully; he who despiseth the gain of oppressions, who shaketh his hands from holding of bribes, who stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

16 He shall dwell on high: his place of defence shall be the fortresses of rocks: bread shall be given him; his waters shall be sure.

17 Thine eyes shall see the King in his beauty: they shall behold the land that is very far off.

18 Thy heart shall meditate terror. Where is the scribe? where is the receiver? where is he that counted the towers?

19 Thou shalt not see a fierce people, a people of deeper speech than thou canst perceive; of a stammering tongue, that thou canst not understand.

20 Look on Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tent that shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

21 But there the glorious JEHOVAH will be to us a place of broad rivers and streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby.

22 For JEHOVAH is our judge, JEHOVAH is our lawgiver, JEHOVAH is our King; he will save us.

23 Thy tacklings are loosed; they could not well strengthen their mast; they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey.

24 And the inhabitant shall not say, I am sick: the people who dwell therein shall be forgiven their iniquity.

CHAPTER XXXIV.

1 The judgments wherewith God will revenge his church. 11 The demolition of her enemies. 16 The certainty of the prophecy.

COME near, ye nations, to hear; and hearken, ye people: let the earth hear, and fall that is therein; the world, and all things that come forth from it.

2 For the indignation of JEHOVAH is on all nations, and his fury on all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.

3 Their slain also shall be cast out, and their offensive odour shall come up out of their carcasses, and the mountains shall be melted with their blood.

4 And all the host of heaven shall be dissolved, and the heavens shall be rolled together like a scroll: and all their host

4 Ps. 61. 1. 5 Deut. 32. 1. 6 Heb. the fort-ness thereof. 7 ch.

8 Jer. 2. 21. 9 Ps. 102. 26. Ezek. 32. 7, 8. Joel 2. 31. & 3. 15. 10 Mat. 24. 28. 11 Rev. 6. 14. 12 ch. 14. 18.

shall fall down, as the leaf falleth from the vine, and as a falling fig from the fig-tree.

5 For my sword shall be made drunk in heaven: behold, it shall come down upon Edom, and upon the people of my curse, to judgment.

6 The sword of JEHOVAH is filled with blood, it is made fat with fatness, and with the blood of lambs and goats, with the fat of the kidneys of rams: for JEHOVAH hath a sacrifice in Bozrah, and a great slaughter in the land of Edom.

7 And the buffaloes shall come down with them, and the bullocks with the bulls; and their land shall be drunk with blood, and their dust made fat with fatness.

8 For it is the day of JEHOVAH'S vengeance, and the year of recompenses for the controversy of Zion.

9 And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch.

10 It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.

11 ¶ But the pelican and the porcupine shall possess it; the owl also and the raven shall dwell in it: and the shall stretch out upon it the line of desolation, and the stones of emptiness.

12 They shall call the nobles thereof to the kingdom, but none shall be there, and all her princes shall be nothing.

13 And thorns shall come up in her palaces, nettles and brambles in the fortresses thereof; and it shall be a habitation of jackals, and a court for ostriches.

14 The wild beasts of the desert shall also meet with the wild cats, and the hairy-monster shall cry to his fellow; the night-monster also shall rest there, and find for herself a place of rest.

15 There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate.

16 ¶ Seek ye from the book of JEHOVAH, and read: none of these shall fail, none shall want her mate: for my mouth, it hath commanded, and his spirit, it hath gathered them.

17 And he hath cast the lot for them, and his hand hath divided it to them by line: they shall possess it for ever, from generation to generation shall they dwell therein.

CHAPTER XXXV.

1 The joyful flourishing of Christ's kingdom. 3 The weak are encouraged by the virtues and privileges of the gospel.

THE desert and the parched land shall be glad for them; and the waste shall rejoice, and blossom like the rose.

2 It shall blossom abundantly, and rejoice, even with joy and singing: the glory of Lebanon shall be given to it, the excellency of Carmel and Sharon, they shall see the glory of JEHOVAH, and the excellency of our God.

3 ¶ Strengthen ye the weak hands, and make firm the feeble knees.

4 Say to those of a fearful heart, Be strong, fear not: behold, your God will

Before CHRIST cir. 715.

1 ed. Rev. & 18. 1 Jer. 48. 10. 2 Jer. 49. 1. 3 Jer. 49. 7. 4 Jer. 49. 1. 5 Jer. 49. 1. 6 Jer. 49. 1. 7 Jer. 49. 1. 8 Jer. 49. 1. 9 Jer. 49. 1. 10 Jer. 49. 1. 11 Jer. 49. 1. 12 Jer. 49. 1. 13 Jer. 49. 1. 14 Jer. 49. 1. 15 Jer. 49. 1. 16 Jer. 49. 1. 17 Jer. 49. 1. 18 Jer. 49. 1. 19 Jer. 49. 1. 20 Jer. 49. 1. 21 Jer. 49. 1. 22 Jer. 49. 1. 23 Jer. 49. 1. 24 Jer. 49. 1. 25 Jer. 49. 1. 26 Jer. 49. 1. 27 Jer. 49. 1. 28 Jer. 49. 1. 29 Jer. 49. 1. 30 Jer. 49. 1. 31 Jer. 49. 1. 32 Jer. 49. 1. 33 Jer. 49. 1. 34 Jer. 49. 1. 35 Jer. 49. 1. 36 Jer. 49. 1. 37 Jer. 49. 1. 38 Jer. 49. 1. 39 Jer. 49. 1. 40 Jer. 49. 1. 41 Jer. 49. 1. 42 Jer. 49. 1. 43 Jer. 49. 1. 44 Jer. 49. 1. 45 Jer. 49. 1. 46 Jer. 49. 1. 47 Jer. 49. 1. 48 Jer. 49. 1. 49 Jer. 49. 1. 50 Jer. 49. 1. 51 Jer. 49. 1. 52 Jer. 49. 1. 53 Jer. 49. 1. 54 Jer. 49. 1. 55 Jer. 49. 1. 56 Jer. 49. 1. 57 Jer. 49. 1. 58 Jer. 49. 1. 59 Jer. 49. 1. 60 Jer. 49. 1. 61 Jer. 49. 1. 62 Jer. 49. 1. 63 Jer. 49. 1. 64 Jer. 49. 1. 65 Jer. 49. 1. 66 Jer. 49. 1. 67 Jer. 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JEHOVAH said to me, Go up against this land, and destroy it.

11 ¶ Then said Eliakim, and Shebna, and Joah, to Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand it: and speak not to us in the Jews' language, in the hearing of the people who are on the wall.

12 ¶ But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? hath he not sent me to the men who sit on the wall, that they may eat their own ordure, and drink their own water with you?

13 Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria.

14 Thus saith the king, Let not Hezekiah deceive you: for he will not be able to deliver you.

15 Neither let Hezekiah make you trust in JEHOVAH, saying, JEHOVAH will surely deliver us: this city shall not be delivered into the hand of the king of Assyria.

16 Hearken not to Hezekiah: for thus saith the king of Assyria, ¶ I make an agreement with me by a present, and come out to me: and eat ye each one from his vine, and each one from his fig-tree, and drink ye each one the waters of his own cistern;

17 Until I shall come and take you away to a land like your own land, a land of corn and new wine, a land of bread and vineyards.

18 Beware lest Hezekiah persuade you, saying, JEHOVAH will deliver us. Hath any one of the gods of the nations delivered his land from the hand of the king of Assyria?

19 Where are the gods of Hamath and Arphad? where are the gods of Sepharvaim? and have they delivered Samaria from my hand?

20 Who are they among all the gods of these lands, that have delivered their land from my hand, that JEHOVAH should deliver Jerusalem from my hand?

21 But they held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not.

22 ¶ Then came Eliakim the son of Hilkiah, who was over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with their clothes rent, and told him the words of Rabshakeh.

CHAPTER XXXVII.

1 Hezekiah mourning sendeth to Isaiah to pray for them. 8 Isaiah comforteth them. 8 Sennacherib, going to encounter Tirhakah, sendeth a blasphemous letter to Hezekiah. 14 Hezekiah's prayer. 21 Isaiah's prophecy of the pride and destruction of Sennacherib, and the good of Zion. 36 An angel slayeth the Assyrians. 37 Sennacherib is slain at Niniveh by his own sons.

AND it came to pass, when king Hezekiah heard it, that he rent his clothes, and covered himself with sackcloth, and went into the house of JEHOVAH.

2 And he sent Eliakim, who was over the household, and Shebna the scribe, and the elders of the priests covered with sackcloth; to Isaiah the prophet, the son of Amoz.

3 And they said to him, Thus saith Hezekiah, This day is a day of trouble, and

Before CHRIST 710. Before CHRIST 710. 1 reviled. 2 blasphemy. 3 it may be. 4 reproach. 5 Heb. found. 6 Heb. said. 7 shall. 8 Or, with my father by a present. 9 Heb. make each one a land. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

of chastisement, and of reviling: for the children are come to the birth, and there is not strength to bring forth.

4 ¶ Perhaps JEHOVAH thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will punish the words which JEHOVAH thy God hath heard: wherefore lift up thy prayer for the remnant that is left.

5 So the servants of king Hezekiah came to Isaiah.

6 ¶ And Isaiah said to them, Thus shall ye say to your master, Thus saith JEHOVAH, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have reviled me.

7 Behold, I will send a blast upon him, and he shall hear a rumour, and return to his own land; and I will cause him to fall by the sword in his own land.

8 ¶ So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish.

9 And he heard it said concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard it, he sent messengers to Hezekiah, saying,

10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

11 Behold, thou hast heard what the kings of Assyria have done to all lands by destroying them utterly; and shall thou be delivered?

12 Have the gods of the nations delivered those whom my fathers have destroyed, as Gozan, and Haran, and Rezeph, and the children of Eden which were in Telassar?

13 Where is the king of Hamath, and the king of Arphad, and the king of the city of Sepharvaim, Hena, and Ivah?

14 ¶ And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up to the house of JEHOVAH, and spread it before JEHOVAH.

15 And Hezekiah prayed to JEHOVAH, saying,

16 O JEHOVAH of hosts, God of Israel, who dwellest between the cherubim, thou art the God, even thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.

17 Incline thine ear, O JEHOVAH, and hear; open thine eyes, O JEHOVAH, and see: and hear all the words of Sennacherib, who hath sent to reproach the living God.

18 Truly, O JEHOVAH, the kings of Assyria have laid waste all the nations, and their countries,

19 And have cast their gods into the fire; for they were no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.

20 Now therefore, O JEHOVAH our God, save us from his hand, that all the kingdoms of the earth may know that thou art JEHOVAH, even thou only.

21 ¶ Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith JEHOVAH God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria:

22 This is the word which JEHOVAH hath spoken concerning him; The virgin, the daughter of Zion, hath mocked thee, and derided thee; the daughter of Jerusalem hath shaken her head at thee.

23 Whom hast thou reproached and reviled; and against whom hast thou exalted thy voice, and lifted up thine eyes on high? even against the Holy One of Israel.

24 By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, and the choice cypresses thereof: and I will enter into the height of his border, and the forest of his Carmel.

25 I have digged, and drank water; and with my footsteps have I dried up all the rivers of Egypt.

26 Hast thou not heard long ago, how I have done it; and heard from ancient times, that I have formed it? now have I brought it to pass, that thou shouldst lay waste fortified cities in heaps of ruins.

27 Therefore their inhabitants were of small power, they were dismayed and confounded: they were like the grass of the field, and like the green herb, like the grass on the house-tops, and like grain blasted before it is grown up.

28 But I know thine abode, and thy going out, and thy coming in, and thy rage against me.

29 Because thy rage against me, and thy pride, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

30 And this shall be a sign to thee, Ye shall eat this year such as groweth of itself; and the second year that which springeth from the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

31 And the remnant which hath escaped of the house of Judah shall again take root downward, and bear fruit upward:

32 For from Jerusalem shall go forth a remnant, and those who escape from mount Zion: the zeal of JEHOVAH of hosts shall do this.

33 Therefore thus saith JEHOVAH concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.

34 By the way by which he came, by the same shall he return, and shall not come into this city, saith JEHOVAH.

35 For I will defend this city to save it, for mine own sake, and for my servant David's sake.

36 Then the angel of JEHOVAH went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses.

37 So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.

38 And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons

Before CHRIST 710.

designated. laughed there is scorn.

labeled.

Heb. By the hand of thy servants.

Heb. Admiration.

Heb. the tallness of the cedars thereof, and the choice of the forest thereof.

Or, the forest and his fruitful field.

the sale of my feet.

the botanical places.

Or, that thou hast not heard how I have made it long ago, and formed it of ancient times?

Or, I will bring it to be long lasting, and defend cities to be permanent.

Or, I will bring it to be long lasting, and defend cities to be permanent.

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smote him with the sword; and he escaped into the land of Ararat: and Esarhaddon his son reigned in his stead.

CHAPTER XXXVIII.

1 Hezekiah, having received a message of death, by prayer hath his life lengthened. 8 The sun goeth ten degrees backward, for a sign of that promise. 9 His song of thanksgiving.

IN those days was Hezekiah sick even to death. And Isaiah the prophet the son of Amoz came to him, and said to him, Thus saith JEHOVAH, Set thy house in order: for thou shalt die, and not live.

2 Then Hezekiah turned his face towards the wall, and prayed to JEHOVAH.

3 And said, Remember now, O JEHOVAH, I beseech thee, how I have walked before thee in truth and with a sincere heart, and have done that which is good in thy sight. And Hezekiah wept much.

4 ¶ Then came the word of JEHOVAH to Isaiah, saying,

5 Go and say to Hezekiah, Thus saith JEHOVAH, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add to thy days fifteen years.

6 And I will deliver thee and this city from the hand of the king of Assyria: and I will defend this city.

7 And this shall be a sign to thee from JEHOVAH, that JEHOVAH will do this thing that he hath spoken;

8 Behold, I will bring again the shadow of the degrees, which is gone down in the sundial of Ahaz ten degrees backward. So the sun returned ten degrees, by which degrees it had gone down.

9 ¶ The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness:

10 I said in the quiet of my days, I shall go to the gates of the grave: I am deprived of the residue of my years.

11 I said, I shall not see JEHOVAH, even JEHOVAH, in the land of the living: I shall behold man no more with the inhabitants of the world.

12 Mine age is departed, and is removed from me like a shepherd's tent: I have cut off like a weaver my life: he will cut me off from the threads: from day even to night wilt thou make an end of me.

13 I waited till morning; as a lion, so will he break all my bones: from day even to night wilt thou make an end of me.

14 Like a crane or a swallow, so did I chatter: I did mourn as a dove: mine eyes fail with looking upward: O JEHOVAH, I am distressed; undertake for me.

15 What shall I say? he hath both spoken to me, and he hath done it: I shall go softly all my years in the bitterness of my soul.

16 O JEHOVAH, by these things men live, and in all these things is the life of my spirit: so wilt thou recover me, and make me to live.

17 Behold, for peace I had great bitterness: but thou hast in love to my life delivered it from the pit of corruption: for thou hast cast all my sins behind thy back.

18 For the grave cannot praise thee, death cannot celebrate thee: those who go down into the pit cannot hope for thy truth.

19 The living, the living, he shall praise

wither, and the whirlwind shall take them away like stubble.

25 To whom then will ye liken me, or shall I be equal? saith the Holy One.

26 Lift up your eyes on high, and behold. Who hath created these things, who bringeth out their host by number? he calleth them all by names, by the greatness of his might, because he is strong in power; not one faileth.

27 Why sayest thou, O Jacob, and speakest, O Israel, My way is hidden from JEHOVAH, and my judgment hath passed away from my God?

28 Hast thou not known? hast thou not heard, that the everlasting God, JEHOVAH, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding.

29 He giveth power to the faint; and to those who have no might he increaseth strength.

30 Even the youths shall faint and be weary, and the young men shall utterly fall:

31 But those who wait for JEHOVAH shall renew their strength; they shall mount up with wings like eagles; they shall run, and not be weary; they shall walk, and not faint.

CHAPTER XLI.

God exhorteth with his people, about his mercies to the church, 10 about his promises, 21 and about the vanity of idols.

KEEP silence before me, O distant regions; and let the people renew their strength: let them come near; then let them speak: let us come near together to judgment.

2 Who raised up the righteous man from the east, called him to his foot, gave the nations before him, and made him rule over kings? he gave them like the dust to his sword, and like driven stubble to his bow.

3 He pursued them, and passed safely; even by the way which he had not travelled with his feet.

4 Who hath wrought and done it, calling the generations from the beginning? I JEHOVAH, the first, and even the last; I am he.

5 The distant regions saw it, and feared; the ends of the earth were afraid, drew near, and came.

6 They helped each one his neighbour; and each said to his brother, Be of good courage.

7 So the carpenter encouraged the goldsmith, and he who smootheneth with the hammer him who smote the anvil, [saying, It is ready for the soldering; and he fastened it with nails, that it should not be moved.

8 But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend.

9 Thou whom I have taken from the ends of the earth, and called thee from the extremities thereof, and said to thee, Thou art my servant; I have chosen thee, and not cast thee away.

10 Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

Before CHRIST cir. 712.

25 an. ver. 10. Deut. 4. 19, 20.

26 Ps. 147. 4.

27 See that.

28 is passed over.

29 Ps. 147. 5. Rom. 11. 33.

30 open.

31 Is. 40. 31. Jer. 31. 23.

32 an.

33 an.

34 an.

35 an.

36 an.

37 an.

38 an.

39 an.

40 an.

41 an.

42 an.

43 an.

44 an.

45 an.

46 an.

47 an.

48 an.

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55 an.

56 an.

57 an.

58 an.

59 an.

60 an.

Before CHRIST cir. 712.

11 Ex. 23. 22. Job. 45. 24. 2. Ps. 12. 2.

12 Job. the worst of thy work.

13 Job. the more of thy work.

14 Job. the more of thy work.

15 an.

16 an.

17 an.

18 an.

19 an.

20 an.

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43 an.

44 an.

45 an.

46 an.

11 Behold, all those who were incensed against thee shall be ashamed and confounded: they shall be as nothing; and those who strive with thee shall perish.

12 Thou shalt seek them, and shalt not find them, even those who contended with thee: those who war against thee shall be like nothing, and like a thing which is no more.

13 For I JEHOVAH thy God will hold thy right hand, saying to thee, Fear not; I will help thee.

14 Fear not, thou worm Jacob, and ye feeble men of Israel; I will help thee, saith JEHOVAH, and thy Redeemer, the Holy One of Israel.

15 Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat them small, and shalt unmake the hills like chaff.

16 Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in JEHOVAH, and shalt glory in the Holy One of Israel.

17 When the poor and needy seek water, and there is none, and their tongue faileth for thirst, I JEHOVAH will hear them, the God of Israel will not forsake them.

18 I will open rivers in high places, and fountains in the midst of the valleys: I will make the desert a pool of water, and the dry land springs of water.

19 I will plant in the wilderness the cedar, the acacia-tree, and the myrtle, and the olive-tree; I will set in the desert the cypress-tree, and the pine, and the box-tree together:

20 That they may see, and know, and consider, and understand together, that the hand of JEHOVAH hath done this, and the Holy One of Israel hath created it.

21 Produce your cause, saith JEHOVAH; bring forth your strong reasons, saith the King of Jacob.

22 Let them bring them forth, and shew us what shall happen: let them shew the former things, what they are, that we may reconsider them, and know the latter end of them; or declare to us things which are to come.

23 Shew the things which are to come hereafter, that we may know that ye are gods: yea, do good, or do evil, that we may be dismayed, and behold it together.

24 Behold, ye are less than nothing, and your work is worse than nothing: an abomination is he who chooseth you.

25 I have raised up one from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as upon mortar, and as the potter treadeth clay.

26 Who hath declared from the beginning, that we may know? and formerly, that we may say, He is righteous? yea, there is none that sheweth, yea, there is none that declareth, yea, there is none that heareth your words.

27 The First shall say to Zion, Behold, behold them: and I will give to Jerusalem one who bringeth good tidings.

28 For I beheld, and there was no man; even among them, and there was no counsellor, who, when I asked of them, could answer a word.

29 Behold, they are all vanity, their works are nothing; their molten images are wind and emptiness.

CHAPTER XLII.

1 The office of Christ, graced with meekness and constancy. 5 God's promise to him. 10 An exhortation to praise God for his gospel. 17 He reproverth the people of incredulity.

BEHOLD my servant, whom I uphold; my chosen, in whom my soul delighteth; I have put my Spirit upon him: he shall bring forth judgment to the Gentiles.

2 He shall not cry, nor lift up, nor cause his voice to be heard in the street.

3 A bruised reed shall he not break, and the faintly burning flax shall he not quench: he shall bring forth judgment to truth.

4 He shall not fail nor be weary, till he shall have set judgment in the earth: and the isles shall wait for his law.

5 ¶ Thus saith God JEHOVAH, he who created the heavens, and stretched them out; he who spread forth the earth, and that which cometh out of it; he who giveth breath to the people on it, and spirit to those who walk therein:

6 ¶ JEHOVAH have called thee in righteousness, and will hold thy hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;

7 To open the blind eyes, to bring out the prisoners from the prison, and those who sit in darkness from the prison-house.

8 I am JEHOVAH: that is my name: and my glory will I not give to another, neither my praise to graven images.

9 Behold, the former things have come to pass, and new things do I declare: because they spring forth I tell you of them.

10 Sing to JEHOVAH a new song, and his praise from the end of the earth, ye who go down to the sea, and fall that is therein; the isles, and the inhabitants thereof.

11 Let the desert and the cities thereof lift up their voice, the villages which Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.

12 Let them give glory to JEHOVAH, and declare his praise in the islands.

13 JEHOVAH will go forth like a mighty man, he shall rouse jealousy like a man of war; he will cry, yea, shout; he will prevail against his enemies.

14 I have for a long time holden my peace; I have been still, and refrained myself: now will I cry like a travailing woman; I will pant and breathe in anger at once.

15 I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers coasts, and I will dry up the pools.

16 And I will bring the blind by a way which they knew not; I will lead them in paths which they have not known: I will make darkness light before them, and crooked things straight. These things will I do to them, and not forsake them.

17 ¶ They shall be turned back, they shall be greatly ashamed, who trust in graven images, who say to the molten images, Ye are our gods.

Before CHRIST cir. 712.

1 ver. 26. 26 confusion.

2 ch. 43. 10. & 49. 5. & 62. 2. & 63. 11. 26. 12. 10. 10. 30. Psal. 2. 7. 3 Mat. 2. 17. & 17. 5. Eph. 1. 6. 4 ch. 11. 2. John 3. 34. 5 smoking.

1 Heb. speech II.

2 discouraged.

3 Gen. 48. 10. 4 Or, transposition.

4 ch. 44. 24. Zech. 12. 1. 5 Ps. 138. 4. 6 Act. 17. 23.

7 ch. 43. 1.

8 ch. 48. 5. 9 ch. 49. 6. Luke 2. 32. Act. 13. 47. 10 ch. 25. 5. 11 ch. 31. 1. Luke 4. 18. 12 Tim. 2. 26. Heb. 2. 14. 13 1 ch. 9. 2. 14 out of.

15 ch. 48. 11.

16 are.

17 Ps. 23. 5. & 40. 2. & 58. 1. 18 Jer. 07. 33.

19 Heb. the fulness thereof.

20 wilderness.

21 shall.

22 19 will up, 21 shall, 27 ch. 34. 4. 23 rear, 24 shall, 25 Or, behave myself mightily.

26 destroy.

27 Heb. swallow, or, sweep up.

28 severed.

29 islands.

30 ch. 63. 26. from. 9. 7. 1 Eze. 36. 2. ch. 28. 22. John 3. 5. 5. 2 Cor. 5. 17. Eph. 2. 10. 31 ver. 1. 32 ch. 6. 1. & 62. 18. 33 Ezek. 31. 2.

34 ch. 41. 21. 22. 23.

35 Heb. into straightness.

36 Ps. 37. 7. ch. 1. 26. & 44. 11. & 45. 16.

18 Hear, ye deaf; and look, ye blind, that ye may see.

19 Who is blind, but my servant? or deaf, like my messenger whom I sent? who is blind like the Friend, and blind like JEHOVAH's servant?

20 Seeing many things, but thou observest not; opening the ears, but he heareth not.

21 JEHOVAH is well pleased for his righteousness' sake: he will magnify the law, and make it honourable.

22 But this is a people robbed and spoiled; they are all of them ensnared in holes, and they are hidden in prison-houses; they are for a prey, and no one delivereth, for a spoil, and no one saith, Restore.

23 Who among you will give ear to this? who will hearken, and hear for the time to come?

24 Who gave Jacob a spoil, and Israel to the robbers? did not JEHOVAH, he against whom we have sinned? for they would not walk in his ways, neither were they obedient to his law.

25 Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid it not to heart.

CHAPTER XLIII.

1 The Lord comforteth the church with his promises. 8 He appealeth to the people for witness of his annihilation. 14 He foretelleth them the destruction of Babylon, 18 and his wonderful deliverance of his people. 22 He reproverth the people as inexcusable.

BUT now thus saith JEHOVAH who created thee, O Jacob, and he who formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine.

2 When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

3 For I am JEHOVAH thy God, the Holy One of Israel, thy Saviour: I gave Egypt for thy ransom, Ethiopia and Seba for thee.

4 Because thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.

5 Fear not; for I am with thee: I will bring thy seed from the east, and gather thee from the west:

6 I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;

7 Even every one who is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.

8 ¶ Bring forth the blind people that have eyes, and the deaf that have ears.

9 Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified; or let them hear, and say, It is truth.

10 Ye are my witnesses, saith JEHOVAH, and my servant whom I have chosen: that ye may know and believe me, and under-

stand that I am he: before me there was no God formed, neither shall there be after me.

11 I, even I, am JEHOVAH; and besides me there is no saviour.

12 I have declared, and have saved, and I have shewed, when there was no strange god among you: therefore ye are my witnesses, saith JEHOVAH, that I am God.

13 Yea, before the day was, I am he; and there is no one who can deliver from my hand: I will work, and who shall hinder it?

14 Thus saith JEHOVAH, your Redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry is in the ships.

15 I am JEHOVAH, your Holy One, the Creator of Israel, your King.

16 Thus saith JEHOVAH, who maketh a way in the sea, and a path in the mighty waters;

17 Who bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinguished, they are quenched like tow.

18 Remember ye not the former things, neither consider the things of old.

19 Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the desert, and rivers in the waste.

20 The beast of the field shall honour me, the jacksals and the ostriches: because I give waters in the desert, and rivers in the waste, to give drink to my people, my chosen.

21 This people have I formed for myself; they shall show forth my praise.

22 Yet thou hast not called upon me, O Jacob; but thou hast been weary of me, O Israel.

23 Thou hast not brought me the lambs of thy burnt-offerings; neither hast thou honoured me with thy sacrifices. I have not burdened thee with an offering, nor wearied thee with incense.

24 Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast burdened me with thy sins, thou hast wearied me with thine iniquities.

25 I, even I, am he that blotteth out thy transgressions for mine own sake, and will not remember thy sins.

26 Put me in remembrance: let us plead together: declare thou, that thou mayest be justified.

27 Thy first father hath sinned, and thy teachers have transgressed against me.

28 Therefore I have profaned the princes of the sanctuary, and have given Jacob to the curse, and Israel to reproaches.

CHAPTER XLIV.

God comforteth the church with his promises. 7 The vanity of idols, & folly of idol makers. 21 He exhorteth to praise God for his redemption and omnipotency.

YET now hear, O Jacob, my servant; and Israel, whom I have chosen:

2 Thus saith JEHOVAH who made thee, and formed thee from the womb, who will help thee; Fear not, O Jacob, my ser-

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7 ch. 41. 4. & 44. 6. 8 Or, nothing 9 Journal of God. ch. 45. 21. 10 ch. 13. 4. 11 Deut. 32. 20. Ps. 91. 3. 12 ch. 41. 8. ver. 10. 13 Ps. 90. 2. John 5. 58. 14 out of. 15 Heb. serv. it. 16 Job 8. 13. ch. 14. 97. 17 lit. 18 Heb. serv. it. 19 Job 8. 13. ch. 14. 97. 20 lit. 21 Ex. 14. 16, 22. Ps. 77. 18. ch. 52. 10. 22 Job. 3. 13, 14. 23 Ex. 14. 4-8, 25. 24 Jer. 16. 14. & 28. 7. 25 2 Cor. 5. 17. Rev. 21. 6. 26 Ex. 17. 6. Num. 23. 11. Deut. 8. 15. ch. 33. 6. & 41. 15. 27 wilderness. 28 desert. 29 arid. 30 Jer. 49. 21. 31 wilderness. 32 desert. 33 Ps. 102. 18. Job 1. 7. Luke 1. 74, 75. Eph. 1. 5, 9. 28 pur. 35 Mal. 1. 12.

1 Heb. serv. it. 2 Job 8. 13. ch. 14. 97. 3 lit. 4 Heb. serv. it. 5 Job 8. 13. ch. 14. 97. 6 lit. 7 Ex. 14. 16, 22. Ps. 77. 18. ch. 52. 10. 8 Job. 3. 13, 14. 9 Ex. 14. 4-8, 25. 10 Jer. 16. 14. & 28. 7. 11 2 Cor. 5. 17. Rev. 21. 6. 12 Ex. 17. 6. Num. 23. 11. Deut. 8. 15. ch. 33. 6. & 41. 15. 13 wilderness. 14 desert. 15 arid. 16 Jer. 49. 21. 17 wilderness. 18 desert. 19 Ps. 102. 18. Job 1. 7. Luke 1. 74, 75. Eph. 1. 5, 9. 28 pur. 35 Mal. 1. 12.

2 Ex. 14. 16, 22. Ps. 77. 18. ch. 52. 10. 3 Job. 3. 13, 14. 4 Ex. 14. 4-8, 25. 5 Jer. 16. 14. & 28. 7. 6 2 Cor. 5. 17. Rev. 21. 6. 7 Ex. 17. 6. Num. 23. 11. Deut. 8. 15. ch. 33. 6. & 41. 15. 8 wilderness. 9 desert. 10 arid. 11 Jer. 49. 21. 12 wilderness. 13 desert. 14 Ps. 102. 18. Job 1. 7. Luke 1. 74, 75. Eph. 1. 5, 9. 28 pur. 35 Mal. 1. 12.

8 Jer. 16. 14. & 28. 7. 9 2 Cor. 5. 17. Rev. 21. 6. 10 Ex. 17. 6. Num. 23. 11. Deut. 8. 15. ch. 33. 6. & 41. 15. 11 wilderness. 12 desert. 13 arid. 14 Jer. 49. 21. 15 wilderness. 16 desert. 17 Ps. 102. 18. Job 1. 7. Luke 1. 74, 75. Eph. 1. 5, 9. 28 pur. 35 Mal. 1. 12.

1 Heb. serv. it. 2 Job 8. 13. ch. 14. 97. 3 lit. 4 Heb. serv. it. 5 Job 8. 13. ch. 14. 97. 6 lit. 7 Ex. 14. 16, 22. Ps. 77. 18. ch. 52. 10. 8 Job. 3. 13, 14. 9 Ex. 14. 4-8, 25. 10 Jer. 16. 14. & 28. 7. 11 2 Cor. 5. 17. Rev. 21. 6. 12 Ex. 17. 6. Num. 23. 11. Deut. 8. 15. ch. 33. 6. & 41. 15. 13 wilderness. 14 desert. 15 arid. 16 Jer. 49. 21. 17 wilderness. 18 desert. 19 Ps. 102. 18. Job 1. 7. Luke 1. 74, 75. Eph. 1. 5, 9. 28 pur. 35 Mal. 1. 12.

2 Ex. 14. 16, 22. Ps. 77. 18. ch. 52. 10. 3 Job. 3. 13, 14. 4 Ex. 14. 4-8, 25. 5 Jer. 16. 14. & 28. 7. 6 2 Cor. 5. 17. Rev. 21. 6. 7 Ex. 17. 6. Num. 23. 11. Deut. 8. 15. ch. 33. 6. & 41. 15. 8 wilderness. 9 desert. 10 arid. 11 Jer. 49. 21. 12 wilderness. 13 desert. 14 Ps. 102. 18. Job 1. 7. Luke 1. 74, 75. Eph. 1. 5, 9. 28 pur. 35 Mal. 1. 12.

1 Heb. serv. it. 2 Job 8. 13. ch. 14. 97. 3 lit. 4 Heb. serv. it. 5 Job 8. 13. ch. 14. 97. 6 lit. 7 Ex. 14. 16, 22. Ps. 77. 18. ch. 52. 10. 8 Job. 3. 13, 14. 9 Ex. 14. 4-8, 25. 10 Jer. 16. 14. & 28. 7. 11 2 Cor. 5. 17. Rev. 21. 6. 12 Ex. 17. 6. Num. 23. 11. Deut. 8. 15. ch. 33. 6. & 41. 15. 13 wilderness. 14 desert. 15 arid. 16 Jer. 49. 21. 17 wilderness. 18 desert. 19 Ps. 102. 18. Job 1. 7. Luke 1. 74, 75. Eph. 1. 5, 9. 28 pur. 35 Mal. 1. 12.

2 Ex. 14. 16, 22. Ps. 77. 18. ch. 52. 10. 3 Job. 3. 13, 14. 4 Ex. 14. 4-8, 25. 5 Jer. 16. 14. & 28. 7. 6 2 Cor. 5. 17. Rev. 21. 6. 7 Ex. 17. 6. Num. 23. 11. Deut. 8. 15. ch. 33. 6. & 41. 15. 8 wilderness. 9 desert. 10 arid. 11 Jer. 49. 21. 12 wilderness. 13 desert. 14 Ps. 102. 18. Job 1. 7. Luke 1. 74, 75. Eph. 1. 5, 9. 28 pur. 35 Mal. 1. 12.

1 Heb. serv. it. 2 Job 8. 13. ch. 14. 97. 3 lit. 4 Heb. serv. it. 5 Job 8. 13. ch. 14. 97. 6 lit. 7 Ex. 14. 16, 22. Ps. 77. 18. ch. 52. 10. 8 Job. 3. 13, 14. 9 Ex. 14. 4-8, 25. 10 Jer. 16. 14. & 28. 7. 11 2 Cor. 5. 17. Rev. 21. 6. 12 Ex. 17. 6. Num. 23. 11. Deut. 8. 15. ch. 33. 6. & 41. 15. 13 wilderness. 14 desert. 15 arid. 16 Jer. 49. 21. 17 wilderness. 18 desert. 19 Ps. 102. 18. Job 1. 7. Luke 1. 74, 75. Eph. 1. 5, 9. 28 pur. 35 Mal. 1. 12.

2 Ex. 14. 16, 22. Ps. 77. 18. ch. 52. 10. 3 Job. 3. 13, 14. 4 Ex. 14. 4-8, 25. 5 Jer. 16. 14. & 28. 7. 6 2 Cor. 5. 17. Rev. 21. 6. 7 Ex. 17. 6. Num. 23. 11. Deut. 8. 15. ch. 33. 6. & 41. 15. 8 wilderness. 9 desert. 10 arid. 11 Jer. 49. 21. 12 wilderness. 13 desert. 14 Ps. 102. 18. Job 1. 7. Luke 1. 74, 75. Eph. 1. 5, 9. 28 pur. 35 Mal. 1. 12.

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10 Deut. 32. 16. 11 ch. 35. 7. Joel 2. 28. John 7. 38. Acts 2. 18. 12 an. 13 an. 14 Heb. serv. it. 15 Job 8. 13. ch. 14. 97. 16 lit. 17 Ex. 14. 16, 22. Ps. 77. 18. ch. 52. 10. 18 Job. 3. 13, 14. 19 Ex. 14. 4-8, 25. 20 Jer. 16. 14. & 28. 7. 21 2 Cor. 5. 17. Rev. 21. 6. 22 Ex. 17. 6. Num. 23. 11. Deut. 8. 15. ch. 33. 6. & 41. 15. 23 wilderness. 24 desert. 25 arid. 26 Jer. 49. 21. 27 wilderness. 28 desert. 29 Ps. 102. 18. Job 1. 7. Luke 1. 74, 75. Eph. 1. 5, 9. 28 pur. 35 Mal. 1. 12.

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10 Deut. 32. 16. 11 ch. 35. 7. Joel 2. 28. John 7. 38. Acts 2. 18. 12 an. 13 an. 14 Heb. serv. it. 15 Job 8. 13. ch. 14. 97. 16 lit. 17 Ex. 14. 16, 22. Ps. 77. 18. ch. 52. 10. 18 Job. 3. 13, 14. 19 Ex. 14. 4-8, 25. 20 Jer. 16. 14. & 28. 7. 21 2 Cor. 5. 17. Rev. 21. 6. 22 Ex. 17. 6. Num. 23. 11. Deut. 8. 15. ch. 33. 6. & 41. 15. 23 wilderness. 24 desert. 25 arid. 26 Jer. 49. 21. 27 wilderness. 28 desert. 29 Ps. 102. 18. Job 1. 7. Luke 1. 74, 75. Eph. 1. 5, 9. 28 pur. 35 Mal. 1. 12.

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vant; and thou, Jeshurun, whom I have chosen.

3 For I will pour water upon him who is thirsty, and floods upon the dry ground: I will pour my Spirit upon thy seed, and my blessing upon thine offspring:

4 And they shall spring up among the grass, like willows by the water-courses.

5 One shall say, I am JEHOVAH'S; and another shall call himself by the name of Jacob; and another shall subscribe with his hand to JEHOVAH, and surname himself by the name of Israel.

6 Thus saith JEHOVAH the King of Israel, and his Redeemer JEHOVAH of hosts; I am the first, and I am the last; and besides me there is no God.

7 And who, like me, will call, and will declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them shew to them.

8 Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? ye are even my witnesses. Is there a God besides me? yea, there is no other Rock; I know not any.

9 They that make a graven image are all of them vanity; and their desirable things shall not profit; and they are their own witnesses; they see not, nor know, that they may be ashamed.

10 Who hath formed a god, or cast a graven image that is profitable for nothing?

11 Behold, all his fellows shall be ashamed: and the workmen, they are but men; let them all be gathered together, let them stand up; yet they shall fear, and they shall be ashamed together.

12 The smith prepareth an axe in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth: he drinketh no water, and is faint.

13 The carpenter stretcheth out his line; he marketh it out with red-chalk; he fitteth it with planes, and he marketh it out with the compass, and maketh it according to the figure of a man, according to the beauty of a man; that it may remain in the house.

14 He heweth him down cedars, and taketh the sycamore and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish it.

15 Then will it be for a man to burn: for he will take some of it, and warm himself; yea, he kindleth it, and baketh bread; yea, he maketh a god, and worshippeth it; he maketh it a graven image, and falleth down to it.

16 He burneth half of it in the fire; with half of it he eateth flesh; he roasteth meat, and is satisfied: yea, he warmeth himself, and saith, Aha, I am warm, I have seen the fire:

17 And the residue of it he maketh a god, even his graven image: he falleth down to it, and worshippeth it, and prayeth to it, and saith, Deliver me; for thou art my god.

18 They have not known nor understood for he hath closed their eyes, so that

they cannot see; and their hearts, 'so' that they cannot understand.

19 And no one considereth in his heart, neither is there knowledge nor understanding to say, I have burned half of it in the fire; yea, also I have baked bread upon the coals of it; I have roasted flesh, and eaten it: and shall I make the residue of it an abomination? shall I fall down to the stock of a tree?

20 He feedeth on ashes: a deceived heart hath turned him aside, 'so' that he cannot deliver himself, nor say, Is there not a lie in my right hand?

21 Remember these, O Jacob and Israel; for thou art my servant: I have formed thee; and thou art my servant: O Israel, thou shalt not be forgotten by me.

22 I have blotted out, like a thick cloud, thy transgressions, and like a cloud, thy sins: return to me; and for I have redeemed thee.

23 Sing, O ye heavens; for JEHOVAH hath done it: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for JEHOVAH hath redeemed Jacob, and glorified himself in Israel.

24 Thus saith JEHOVAH thy Redeemer, and he that formed thee from the womb, I am JEHOVAH that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself:

25 That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise men backwards, and maketh their knowledge foolish;

26 That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof:

27 That saith to the deep, Be dry, and I will dry up thy rivers:

28 That saith concerning Cyrus, He is my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.

CHAPTER XLV.

1 God calleth Cyrus for his church's sake. 5 By his omnipotency he challengeth obedience. 20 He convinceth the idols of vanity by his saving power.

THUS saith JEHOVAH to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two-leaved gates, and the gates shall not be shut;

2 I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron.

3 And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, JEHOVAH, who call thee by thy name, am the God of Israel.

4 For Jacob my servant's sake, and Israel my chosen, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.

5 I am JEHOVAH, and there is no one else, there is no God besides me: I girded thee, though thou hast not known me:

Refore CHRIST cir. 712.

1 Heb. speak to his heart. ch. 48. 8. 29 part. 24 thereof. 24 thereof.

1 Heb. that shall come of a tree? Hos. 4. 12. Rom. 1. 21. 2 Thes. 2. 11. 25 his seed. = ver. 1, 2.

10 of. ch. 43. 23. 21 ad. 24 ad. ch. 45. 1. & 46. 30. 1 Doc. 6. 20. 1 Pet. 1. 18, 19. 2 Pet. 6. 24. 2 96. 11, 12. ch. 45. 12. & 46. 30. 12. 51. 45. Rev. 18. 20.

ch. 45. 14. ver. 4. ch. 48. 1. Job 9. 9. Ps. 104. 8. ch. 40. 22. & 42. 5. 1. ch. 45. 12. & 51. 13. ch. 47. 12. Jer. 50. 36.

1 Cor. 1. 20. Jer. 1. 6. 1 Heb. unmade. 1 Soc. Jer. 50. 26. & 51. 24, 26.

25 of. 25 Heb. covered. 2 Chrus. 28. 75, 25. Exam. 1. Arc. ch. 45. 15.

ch. 712. ch. 41. 18. Heb. above-erect. ch. 41. 2. Dou. 4. 26.

ch. 40. 4. Ps. 87. 14.

ch. 41. 26. Jer. 23. 17. ch. 48. 1. & 49. 1.

ch. 44. 1. miss elect. 1 Thos. 4. 5. 29. & 32. 30. ch. 44. 8. & 49. 9. 1 ver. 14, 15. 24, 22. 25 none. 1 Ps. 10. 28, 29.

Before CHRIST cir. 712.

1 Ps. 102. 15. ch. 27. 20. Mal. 1. 11. 2 none. 2 Amos 2. 6. 2 evil.

1 Ps. 72. 3. & 85. 11. ch. 54. 8.

ch. 22. 18. Jer. 10. 6. Rom. 4. 20.

10 of. 1 Jer. 31. 9. ch. 28. 35. 1 counted ye me.

ch. 42. 5. Jer. 27. 5. 1 Gen. 1. 26, 27. 1 Gen. 2. 1.

ch. 41. 2. 1 Of, make straight. direct. 2 Chron. 30. 23, 24. Jer. 1. 1. Arc. ch. 44. 25. ch. 52. 5. See Rom. 9. 24. 1 Ps. 51. 21. & 72. 10. 11. ch. 40. 22. & 42. 5. 10. 14, 16. Zech. 8. 22, 23. 1 Ps. 140. 5.

1 Cor. 14. 25. 1 ver. 5. 1 Verily. 1 Ps. 44. 24. ch. 17. & 37. 17.

ch. 44. 11. ch. 26. 4. ver. 25. Rom. 11. 25. 19 not. 23 world without end. 1 ch. 42. 5.

1 ver. 5. 1 Dent. 32. 11. ch. 48. 16.

1 Ps. 115. 8. & 119. 127, 133. 12 that are. 14 of. ch. 44. 17, 18. 15. & 40. 7. Rom. 7. 27, 22.

6 That they may know from the rising of the sun, and from the west, that there is no one besides me. I am JEHOVAH, and there is no one else.

7 I form the light, and create darkness. I make peace, and create calamity: I JEHOVAH do all these things.

8 Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I JEHOVAH have created it.

9 Wo to him who striveth with his Maker! Let the potsherd strive with the potsherd of the earth. Shall the clay say to him who fashioneth it, What maketh thou? or thy work, He hath no hands?

10 Wo to him who saith to his father, What begetteth thou? or to the woman, What hast thou brought forth?

11 Thus saith JEHOVAH, the Holy One of Israel, and his Maker, Ask me respecting things to come concerning my sons, and concerning the work of my hands give me charge.

12 I have made the earth, and created man on it: I, even my hands, have stretched out the heavens, and all their host have I commanded.

13 I have raised him up in righteousness, and I will make plain all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith JEHOVAH of hosts.

14 Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia, and of the Sabæans, men of stature, shall come over to thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down to thee, they shall make supplication to thee, saying, Surely God is in thee; and there is none else, there is no God.

15 Truly thou art a God that hidest thyself, O God of Israel, the Saviour.

16 They shall be ashamed, and also confounded, all of them: they shall go to confusion together who are makers of idols.

17 But Israel shall be saved by JEHOVAH with an everlasting salvation: ye shall never be ashamed nor confounded.

18 For thus saith JEHOVAH who created the heavens; God himself who formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am JEHOVAH; and there is none else.

19 I have not spoken in secret, in a dark place of the earth: I said not to the seed of Jacob, Seek ye me in vain: I JEHOVAH speak righteousness, I declare things which are right.

20 Assemble yourselves and come; draw near together, ye who have escaped from the nations: they have no knowledge who set up the wood of their graven image, and pray to a god who cannot save.

21 Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I JEHOVAH? and there is no God else besides me; a just God and a Saviour; there is no one besides me.

22 Look to me, and be ye saved, all the

ends of the earth: for I am God, and there is no one else.

23 I have sworn by myself, the word hath gone from my mouth in righteousness, and shall not return, That to me every knee shall bow, every tongue shall swear.

24 Surely, shall one say, In Jehovah have I righteousness and strength: even to him shall men come; and all who are incensed against him shall be ashamed.

25 In Jehovah shall all the seed of Israel be justified, and shall glory.

CHAPTER XLVI.

The idols of Babylon could not save themselves. 3 God saveth his people to the end. 5 Idols are not comparable to God for power, 12 or present salvation.

BEL boweth down, Nebo stoopeth, their idols were upon the beasts, and upon the cattle: those whom ye carried were loaded up; they are a burden to the weary beast.

2 They stoop, they bow down together; they could not deliver the burden, but they themselves have gone into captivity.

3 Hearken to me, O house of Jacob, and all the remnant of the house of Israel, who are borne by me from the birth, who are carried from the womb:

4 And even to your old age I am he; and even to hoary hairs I will I carry you: I have made, and I will bear; even I will carry, and will deliver you.

5 To whom will ye liken me, and make me equal, and compare me, that we may be alike?

6 They lavish gold from the bag, and weigh silver in the balance, and hire a goldsmith; and he maketh it a god: they fall down, yea, they worship.

7 They bear him on the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, one may cry to him, yet can he not answer, nor save him from his trouble.

8 Remember this, and shew yourselves men: bring it again to mind, O ye transgressors.

9 Remember the former things of old: for I am God, and there is no one else; I am God, and there is no one like me,

10 Declaring the end from the beginning, and from ancient times the things which are not yet done, saying, My counsel shall stand, and I will do all my pleasure:

11 Calling a ravenous bird from the east, the man who executeth my counsel from a far country: yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it.

12 Hearken to me, ye stubborn-hearted, who are far from righteousness:

13 I bring near my righteousness; it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory.

CHAPTER XLVII.

God's judgment upon Babylon and Chaldaea, 8 for their unmercifulness, 7 pride, 10 and over-boldness, 11 shall be unresistible.

COME down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: there is no throne, O daughter of

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16 verse. 17 Gen. 22. 18 Job. 6. 14. 19 1st cor. 10. 21. Phil. 2. 10. 20 Gen. 34. 58. Deut. 4. 12. Ps. 115. 18. Job. 45. 16. 21 Heb. Surely he shall say of me, In the LORD is all righteousness. 22 Jer. 23. 5. 23 Cor. 1. 30. 24 Heb. righteousness. 25 ch. 41. 11. 26 ver. 17. 27 1 Cor. 1. 31.

18 ver. 112. 19 ch. 50. 2 & 51. 44. 20 My carriage more heavy upon me. 21 Jer. 10. 5.

22 Jer. 48. 7. 23 Heb. their soul. 24 ver.

25 Ex. 10. 4. Deut. 1. 31 & 32. 11. Job. 7. 9. ch. 57. 9. 3 belly. 4 Ps. 102. 27. Mal. 3. 1. Job. 42. 14. & 21. 18.

5 ch. 40. 15, 25. 26 ch. 40. 18. & 41. 8 & 24. 10. 27 Jer. 10. 3. 28 out of.

29 Jer. 10. 5. 30 Prov. 18. 21. & 21. 20. 31 ch. 45. 5, 21. 32 none. 33 none. 34 ch. 46. 21.

35 Ps. 35. 10. Prov. 18. 21. & 21. 20. Act. 3. 20. Heb. 8. 17. 36 ch. 41. 2 & 28. 37 Heb. the mouth of my counsel. 38 ch. 44. 25. & 45. 13. 39 Num. 23. 10.

40 Ps. 78. 5. 41 unadorned. 42 Rom. 10. 3. 43 ch. 52. 8. 44 Heb. 1. 17. & 2. 21. 45 Heb. 8. 5. 46 ch. 62. 11.

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17 Ex. 17. 6. Job. 16. 21. Mat. 24. 41. 18 millstones. 19 make them they tread. 20 make bare the leg. 21 high. 22 ch. 52. 17. & 20. 4. Jer. 13. 23, 28. Job. 2. 5. Rom. 12. 18. 23 none. 24 ch. 45. 3, 14. Jer. 50. 24. 1 Sam. 9. 2. 25 get down. 26 ver. 7. ch. 10. 12. Job. 2. 37. 27 lady. 28 See 2 Sam. 24. 14. 29 Chron. 20. 8. Job. 1. 15. 30 weath. 31 ch. 45. 22. Deut. 28. 50. 32 national. 33 ver. 5. 34 Rev. 19. 7. 35 lady. 36 ch. 35. 8. 37 Deut. 22. 28.

38 ver. 10. 39 Zeph. 2. 15. 40 Rev. 18. 7.

41 ch. 51. 16.

42 1 Thes. 5. 3.

43 Hab. 2. 4.

44 Ps. 56. 7. 45 ch. 29. 15. Ezek. 6. 12. & 9. 3. 46 None. 47 For, cannot they do their folly? 48 ver. 5.

49 Heb. the morning glory.

50 Heb. eagle. 51 1 Thes. 6. 3.

52 know.

53 ch. 57. 10.

54 ch. 44. 25. Deut. 2. 2.

55 Heb. because of the Annunciation. 56 Heb. that give knowledge concerning the yearning. 57 Nah. 1. 10. Mal. 4. 1. 58 Heb. their soul.

59 Rev. 18. 11.

60 none.

the Chaldeans: for thou shalt no more be called tender and delicate.

2 Take the mill, and grind meal: lift up thy veil, lift up thy train, uncover the leg, pass over the rivers.

3 Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not make peace with thee like a man.

4 As for your Redeemer, Jehovah of hosts is his name, the Holy One of Israel.

5 Sit thou silent, and go into darkness O daughter of the Chaldeans: for thou shalt no more be called, The mistress of kingdoms.

6 I was angry with my people, I have polluted mine inheritance, and given them into thy hand: thou didst shew them no mercy: upon the aged hast thou very heavily laid thy yoke.

7 And thou saidst, I shall be a mistress for ever: so that thou didst not lay these things to thy heart, neither didst remember the latter end of it.

8 Therefore hear now this, thou who art given to pleasures, who dwellest carelessly, who sayest in thy heart, I am, and none else besides me; I shall not sit as a widow, neither shall I know the loss of children:

9 But these two things shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection, for the multitude of thy sorceries, and for the great abundance of thine enchantments.

10 For thou hast trusted in thy wickedness: thou hast said, No one seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thy heart, I am, and none else besides me.

11 Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and resolution shall come upon thee suddenly, which thou shalt not expect.

12 Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.

13 Thou art wearied in the multitude of thy counsels. Let now the astrologers, the star-gazers, the monthly prognosticators, stand up, and save thee from these things which shall come upon thee.

14 Behold, they shall be like stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: there shall not be a coal to warm at, nor fire to sit before it.

15 Thus shall they be to thee with whom thou hast laboured, even thy merchants, from thy youth: they shall wander every one to his quarter; no one shall save thee.

CHAPTER XLVIII.

God, to convince the people of their foreknown obstinacy, revealed his prophecies. 9 He saveth them for his own sake. 12 He exhorteth them to obedience, because of his power and providence. 16 He laneth their backwardness. 20 He powerfully delivereth his out of Babylon.

HEAR ye this, O house of Jacob, who are called by the name of Israel, and have come forth from the waters of Ju-

41 Jer. 48. 10. 42 ch. 2. 25.

43 Ps. 92. 9. 44 out of.

mountains: for JEHOVAH hath comforted his people, and will have mercy on his afflicted.

14 But Zion said, JEHOVAH hath forsaken me, and my Lord hath forgotten me.

15 Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

16 Behold, I have engraven thee on the palms of my hands; thy walls are continually before me.

17 Thy children shall make haste; thy destroyers and those who made thee waste shall go forth from thee.

18 Lift up thine eyes around, and behold: all these gather themselves together, and come to thee. As I live, saith JEHOVAH, thou shalt surely clothe thyself with them all, as with an ornament, and bind them on thee, as a bride doeth.

19 For thy waste and thy desolate places, and thy ruined land, shall even now be too narrow for reason of the inhabitants, and those who swallowed thee up shall be far away.

20 The children which thou shalt have, after thou hast lost the others, shall say again in thy hearing, The place is too narrow for me: give place to me that I may dwell.

21 Then shalt thou say in thy heart, Who hath begotten me these, seeing I have lost my children, and am unfruitful, a captive, and an outcast? and who hath brought up these? Behold I was left alone; these, where had they been?

22 Thus saith the Lord JEHOVAH, Behold, I will lift up my hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in their arms, and thy daughters shall be carried on their shoulders.

23 And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with their face towards the earth, and lick up the dust of thy feet; and thou shalt know that I am JEHOVAH: for they shall not be ashamed who wait for me.

24 Shall the prey be taken from the mighty, or the lawful captive delivered?

25 But thus saith JEHOVAH, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him who contendeth with thee, and I will save thy children.

26 And I will feed those who oppress thee with their own flesh; and they shall be drunken with their own blood, as with new wine: and all flesh shall know that I JEHOVAH am thy Saviour and thy Redeemer, the Mighty One of Jacob.

CHAPTER L.

1 Christ sheweth that the dereliction of the Jews is not to be imputed to him, by his ability to save, 5 by his obedience in that work, 7 and by his confidence in that assistance. 10 An exhortation to trust in God, and not in ourselves.

THUS saith the Lord, Where is the bill of your mother's divorcement, whom I have put away? or who of my creditors is it to whom I have sold you? Behold, for your iniquities have ye sold yourselves,

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See ch. 44. 27.

See Ps. 105. 10. Mal. 3. 17. Mal. 7. 11. Heb. from bearing compassions. Rom. 11. 28. See Ez. 12. 2. Cant. 2. 6.

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See Ez. 12. 2. Cant. 2. 6.

and for your transgressions is your mother put away.

2 Wherefore, when I came, was there no one to answer? when I called, was there no one to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a desert: their fish putrefy, because there is no water, and die for thirst.

3 I clothe the heavens with blackness, and I make sackcloth their covering.

4 The Lord JEHOVAH hath given me the tongue of the learned, that I might know how to speak a word in season to him who is weary: he wakeneth morning by morning, he wakeneth mine ear to hear like the learned.

5 The Lord JEHOVAH hath opened mine ear, and I was not rebellious, neither turned away back.

6 I gave my back to the smiters, and my cheeks to those who plucked off the hair: I hid not my face from shame and spitting.

7 For the Lord JEHOVAH will help me: therefore I shall not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.

8 He is near who justifieth me: who will contend with me? let us stand together: who is mine adversary? let him come near to me.

9 Behold, the Lord JEHOVAH will help me; who is he that will condemn me? No, they all shall become old like a garment; the moth shall eat them up.

10 Who is there among you that feareth JEHOVAH, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him trust in the name of JEHOVAH, and lean on his God.

11 Behold, all ye who kindle a fire, that encompass yourselves with sparks: walk in the light of your fire, and in the sparks which ye have kindled. This shall ye have from my hand; ye shall lie down in sorrow.

CHAPTER LI.

1 An exhortation, after the pattern of Abraham, to trust in Christ, 3 by reason of his comfortable promises, 4 of his righteous salvation, 7 and man's mortality. 9 Christ by his sanctified arm defendeth his from the fear of man. 17 He bewaileth the afflictions of Jerusalem, 21 and promiseth deliverance.

HEarken to me, ye who follow after righteousness, ye who seek JEHOVAH: look to the rock whence ye are hewn, and to the hole of the pit whence ye are digged.

2 Look to Abraham your father, and to Sarah who bore you: for I called him a single man, and blessed him, and increased him.

3 Thus JEHOVAH will comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of JEHOVAH; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

4 Hearken to me, my people; and give ear to me, O my nation: for a law shall proceed from me, and I will establish my judgment for a light of the people.

5 My righteousness is near; my salvation is gone forth, and mine arms shall judge the people; the distant lands shall

which is not bread? and your labour for that which satisfieth not? hearken diligently to me, and eat ye that which is good, and let your appetite delight itself in dainties.

5 Incline your ear, and come to me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David.

4 Behold, I have given him for a witness to the people, a leader and a lawgiver to the people.

5 Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee shall run to thee, because of JEHOVAH thy God, and for the Holy One of Israel; for he hath glorified thee.

6 ¶ Seek ye JEHOVAH while he may be found, call ye upon him while he is near;

7 Let the wicked forsake his way, and the unrighteous man his thoughts: and let him turn to JEHOVAH, and he will have mercy on him; and to our God, for the will abundantly pardon.

8 ¶ For my thoughts are not your thoughts, neither are your ways my ways, saith JEHOVAH.

9 For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

10 For as the shower cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

11 So shall my word be that goeth forth from my mouth: it shall not return to me fruitless, but it shall accomplish that which I please, and it shall prosper in the thing to which I sent it.

12 For ye shall go forth with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands.

13 Instead of the thorn shall come up the cypress-tree, and instead of the brier shall come up the myrtle-tree: and it shall be to JEHOVAH for a name, for an everlasting sign which shall not be cut off.

CHAPTER LVI.

1 The prophet exhorteth to sanctification. 3 He promiseth it shall be general without respect of persons. 9 He inveigheth against blind watchmen.

TIUS saith JEHOVAH, Keep ye judgment, and do justice: for my salvation is near to come, and my righteousness to be revealed.

2 Happy is the man who doeth this, and the son of man who layeth hold of it; who keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

3 ¶ Neither let the son of the stranger, who hath joined himself to JEHOVAH, speak, saying, JEHOVAH hath utterly separated me from his people: neither let the eunuch say, Behold, I am a dry tree.

4 For thus saith JEHOVAH concerning the eunuchs who keep my sabbaths, and choose the things which please me, and take hold of my covenant;

5 Even to them will I give in my house and within my walls, a place and a name better than that of sons and of daughters: I will give them an everlasting name, which shall not be cut off.

6 Also the sons of the stranger, who join

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3 read. 5 Inters. * Mat. 11. 28. * ch. 34. 34. & 61. 8. * Jer. 32. 40. * 1 Sam. 7. 9. &c. * Pa. 39. 29. * Job. 12. 34. * Job. 12. 37. * Jer. 30. 9. * Ezek. 34. 23. * Hos. 3. 6. * 2 Cor. 12. 2. * ch. 22. 15. * Eph. 2. 11, 12. * ch. 60. 5. * ch. 60. 9. * Act. 2. 14. * Pa. 32. 6. * Mat. 5. 25. & 25. 11. * John 7. 34. & 8. 1. * 2 Cor. 8. 1. * 2. * Heb. 3. 13. * ch. 1. 15. ¶ Heb. strong of appetite. * 2 Cor. 6. 17. * 2. * Pa. 100. 7. * Jer. 3. 12. ¶ Heb. ac. will multiply to pursons. * 2 Sam. 7. 19. * Pa. 103. 11. ¶ Deut. 32. 2. ¶ ch. 54. 2. ¶ out of. ¶ void. ¶ ch. 32. 10. & 65. 13. 14. ¶ 7 out. * Pa. 86. 12. & 94. 8. * ch. 14. 8. & 25. 1. * 1 Chron. 10. 32. ¶ et. 41. 19. ¶ Mic. 7. 4. ¶ for tree. ¶ Jer. 12. 11.

Deut. 32. 2.

ch. 54. 2. out of. void. ch. 32. 10. & 65. 13. 14. 7 out. Pa. 86. 12. & 94. 8. ch. 14. 8. & 25. 1. 1 Chron. 10. 32. et. 41. 19. Mic. 7. 4. for tree. Jer. 12. 11.

Jer. 12. 11.

Or, equity. ch. 46. 10. & 48. 2. & 49. 17. Rom. 12. 11, 12. Blood. or. ch. 39. 13.

See Deut. 23. 1, 2, 3. Job. 8. 27. & 10. 1. & 24. & 27. & 48. 7. Pa. 1. 1.

1 Tim. 3. 16. John 1. 12. 1 John 3. 1.

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7 ch. 2. 2. 1 Pet. 1. 1, 2. ¶ Rom. 12. 1. ¶ Heb. 12. 1. ¶ 1 Pet. 2. 5. * Mat. 11. 28. * Mark 11. 17. * Luke 19. 46. * Mat. 11. 11. * 1 Pet. 1. 12. * John 10. 16. * Eph. 1. 10. & 2. 14, 16, 18. * Heb. 12. 22. & 23. * Jer. 12. 5. * Mat. 15. 14. & 23. 16. * Pa. 3. 2. ¶ ateping. ¶ Heb. strong of appetite. * Mir. 8. 12. ¶ Heb. strong not to be satisfied. * Ezek. 34. 2, 3. ¶ hab. ¶ Pa. 10. 6. * Prov. 23. 25. * ch. 24. 13. * Luke 12. 18. * 1 Cor. 13. 22. ¶ ch. 138.

Pa. 10. 6. Prov. 23. 25. ch. 24. 13. Luke 12. 18. 1 Cor. 13. 22.

1 Heb. men of blood, not gentleness. ¶ Pa. 17. 1. ¶ merciful. ¶ 1 Kings 14. 13. See 2 Kings 22. 20. ¶ none. ¶ 1 Pet. from that which is evil. ¶ Or, go in peace. ¶ Luke 2. 23. ¶ 2 Chron. 16. 14. ¶ 14. ¶ before him. ¶ Mic. 15. 4. ¶ where.

Or, among the rocks. ch. 1. 24. ¶ 2 Kings 19. 4. & 17. 10. ¶ Jer. 2. 20. ¶ Luc. 18. 21. & 24. 2. ¶ 2 Kings 16. 2. & 23. 15. ¶ Jer. 7. 31. ¶ Ezek. 46. 20. & 47. 10. ¶ 1 stone. ¶ meat-offering. ¶ Ezek. 16. 19, 21. ¶ Ezek. 23. 41.

2 Kings 19. 4. & 17. 10. Jer. 2. 20. Luc. 18. 21. & 24. 2. 2 Kings 16. 2. & 23. 15. Jer. 7. 31. Ezek. 46. 20. & 47. 10. 1 stone. meat-offering. Ezek. 16. 19, 21. Ezek. 23. 41.

2 Kings 19. 4. & 17. 10. Jer. 2. 20. Luc. 18. 21. & 24. 2. 2 Kings 16. 2. & 23. 15. Jer. 7. 31. Ezek. 46. 20. & 47. 10. 1 stone. meat-offering. Ezek. 16. 19, 21. Ezek. 23. 41.

2 Kings 19. 4. & 17. 10. Jer. 2. 20. Luc. 18. 21. & 24. 2. 2 Kings 16. 2. & 23. 15. Jer. 7. 31. Ezek. 46. 20. & 47. 10. 1 stone. meat-offering. Ezek. 16. 19, 21. Ezek. 23. 41.

1 look.

themselves to JEHOVAH, to serve him, and to love the name of JEHOVAH, to be his servants, every one who keepeth the sabbath from polluting it, and taketh hold of my covenant;

7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt-offerings and their sacrifices shall be accepted on mine altar; for my house shall be called a house of prayer for all people.

8 The Lord JEHOVAH who gathereth the outcasts of Israel saith, Yet will I gather others to him, besides those that are gathered to him.

9 ¶ All ye beasts of the field, come to devour; yea, all ye beasts in the forest.

10 His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark; dreaming, lying down, loving to slumber.

11 Yea, they are greedy dogs which can never have enough, and they are shepherds who cannot understand: they all look to their own way, every one for his gain, from his quarter.

12 Come ye, say they, I will bring wine, and we will fill ourselves with strong drink; and to-morrow shall be as this day, and much more abundant.

CHAPTER LVII.

1 The blessed death of the righteous. 3 God reprooveth the Jews for their whorish idolatry. 13 He gleath evangelical promises to the penitent.

THE righteous perisheth, and no man layeth it to heart: and kind men are taken away, no one considering that the righteous is taken away from the evil to come.

2 He shall enter into peace: they shall rest in their beds, each one walking in his uprightness.

3 ¶ But draw near hither, ye sons of the sorceress, the seed of the adulterer and the harlot.

4 Against whom do ye sport yourselves? against whom make ye a wide mouth, and draw out the tongue? are ye not children of transgression, a seed of falsehood;

5 Inflaming yourselves with idols under every green tree, slaying the children in the valleys under the clefts of the rocks?

6 Among the smooth places of the stream is thy portion; they, they are thy lot: even to them hast thou poured a drink-offering, (thou hast offered a meal-offering. Should I receive comfort in these?)

7 Upon a lofty and high mountain hast thou set thy bed: even thither wentest thou to offer sacrifice.

8 Behind the doors also and the posts hast thou set up thy memorial: for thou hast uncovered thyself to another besides me, and hast gone up; thou hast enlarged thy bed, and made thee a covenant with them; thou lovedst thy bed where thou didst see it.

9 And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase thyself even to hell.

10 Thou art wearied in the length of thy way; yet saidst thou not, There is no hope: thou hast found life in thy hand; therefore thou wast not grieved.

11 And of whom hast thou been afraid or feared, that thou hast been false, and

hast not remembered me, nor laid it to thy heart? have not I held my peace even of old, and thou fearest me not?

12 I will declare thy righteousness, and thy works; for they shall not profit thee.

13 ¶ When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take them: but he who putteth his trust in me shall possess the land, and shall inherit my holy mountain;

14 And 'one' shall say, 'Cast ye up, cast ye up, prepare the way, take up the stumbling-block out of the way of my people.

15 For thus saith the high and lofty One who inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also who is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

16 'For I will not contend for ever, neither will I be always angry; for the spirit would fail before me, and the souls which I have made.

17 For the iniquity of this covetousness was I angry, and smote him: I hid myself, and was angry, and he went on perversely in the way of his heart.

18 I have seen his ways, and will heal him: I will lead him also, and restore comforts to him and to his mourners.

19 I create the fruit of the lips; Peace, peace to him who is far off, and to him who is near, saith Jehovah; for I will heal him.

20 'But the wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.

21 'There is no peace, saith my God, for the wicked.

CHAPTER LVIII.

1 The prophet, being sent to reprove hyperisry, 3 expresses a counterfeit fast and a true. 8 He declareth what promises are due to godliness, 13 and to the keeping of the sabbath.

CRY aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins.

2 Yet they seek me daily, and delight to know my ways, like a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the decisions of justice: they take delight in approaching to God.

3 ¶ Wherefore have we fasted, say they, and thou seest not? wherefore have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye pursue pleasure, and oppress all your labourers.

4 Behold, ye fast for strife and contention, and to smite with the fist of wickedness: I ye shall not fast as ye do this day, to make your voice to be heard on high.

5 Is it such a fast that I have chosen? Is it to bow down his head like a bulrush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to Jehovah?

6 /o not this the fast which I have chosen? to loose the bonds of wickedness, to undo the heavy burdens, and to let the top-

Before CHRIST cir. 608.

¶ Ps. 50. 12. ¶ Jer. 6. 16. ¶ Jer. 17. 22. ¶ Jer. 17. 23. ¶ Jer. 17. 24. ¶ Jer. 17. 25. ¶ Jer. 17. 26. ¶ Jer. 17. 27. ¶ Jer. 17. 28. ¶ Jer. 17. 29. ¶ Jer. 17. 30. ¶ Jer. 17. 31. ¶ Jer. 17. 32. ¶ Jer. 17. 33. ¶ Jer. 17. 34. ¶ Jer. 17. 35. ¶ Jer. 17. 36. ¶ Jer. 17. 37. ¶ Jer. 17. 38. ¶ Jer. 17. 39. ¶ Jer. 17. 40. ¶ Jer. 17. 41. ¶ Jer. 17. 42. ¶ Jer. 17. 43. ¶ Jer. 17. 44. ¶ Jer. 17. 45. ¶ Jer. 17. 46. ¶ Jer. 17. 47. ¶ Jer. 17. 48. ¶ Jer. 17. 49. ¶ Jer. 17. 50. ¶ Jer. 17. 51. ¶ Jer. 17. 52. ¶ Jer. 17. 53. ¶ Jer. 17. 54. ¶ Jer. 17. 55. ¶ Jer. 17. 56. ¶ Jer. 17. 57. ¶ Jer. 17. 58. ¶ Jer. 17. 59. ¶ Jer. 17. 60. ¶ Jer. 17. 61. ¶ Jer. 17. 62. ¶ Jer. 17. 63. ¶ Jer. 17. 64. ¶ Jer. 17. 65. ¶ Jer. 17. 66. ¶ Jer. 17. 67. ¶ Jer. 17. 68. ¶ Jer. 17. 69. ¶ Jer. 17. 70. ¶ Jer. 17. 71. ¶ Jer. 17. 72. ¶ Jer. 17. 73. ¶ Jer. 17. 74. ¶ Jer. 17. 75. ¶ Jer. 17. 76. ¶ Jer. 17. 77. ¶ Jer. 17. 78. ¶ Jer. 17. 79. ¶ Jer. 17. 80. ¶ Jer. 17. 81. ¶ Jer. 17. 82. ¶ Jer. 17. 83. ¶ Jer. 17. 84. ¶ Jer. 17. 85. ¶ Jer. 17. 86. ¶ Jer. 17. 87. ¶ Jer. 17. 88. ¶ Jer. 17. 89. ¶ Jer. 17. 90. ¶ Jer. 17. 91. ¶ Jer. 17. 92. ¶ Jer. 17. 93. ¶ Jer. 17. 94. ¶ Jer. 17. 95. ¶ Jer. 17. 96. ¶ Jer. 17. 97. ¶ Jer. 17. 98. ¶ Jer. 17. 99. ¶ Jer. 17. 100.

¶ Ps. 85. 6. ¶ Jer. 17. 14. ¶ Jer. 17. 15. ¶ Jer. 17. 16. ¶ Jer. 17. 17. ¶ Jer. 17. 18. ¶ Jer. 17. 19. ¶ Jer. 17. 20. ¶ Jer. 17. 21. ¶ Jer. 17. 22. ¶ Jer. 17. 23. ¶ Jer. 17. 24. ¶ Jer. 17. 25. ¶ Jer. 17. 26. ¶ Jer. 17. 27. ¶ Jer. 17. 28. ¶ Jer. 17. 29. ¶ Jer. 17. 30. ¶ Jer. 17. 31. ¶ Jer. 17. 32. ¶ Jer. 17. 33. ¶ Jer. 17. 34. ¶ Jer. 17. 35. ¶ Jer. 17. 36. ¶ Jer. 17. 37. ¶ Jer. 17. 38. ¶ Jer. 17. 39. ¶ Jer. 17. 40. ¶ Jer. 17. 41. ¶ Jer. 17. 42. ¶ Jer. 17. 43. ¶ Jer. 17. 44. ¶ Jer. 17. 45. ¶ Jer. 17. 46. ¶ Jer. 17. 47. ¶ Jer. 17. 48. ¶ Jer. 17. 49. ¶ Jer. 17. 50. ¶ Jer. 17. 51. ¶ Jer. 17. 52. ¶ Jer. 17. 53. ¶ Jer. 17. 54. ¶ Jer. 17. 55. ¶ Jer. 17. 56. ¶ Jer. 17. 57. ¶ Jer. 17. 58. ¶ Jer. 17. 59. ¶ Jer. 17. 60. ¶ Jer. 17. 61. ¶ Jer. 17. 62. ¶ Jer. 17. 63. ¶ Jer. 17. 64. ¶ Jer. 17. 65. ¶ Jer. 17. 66. ¶ Jer. 17. 67. ¶ Jer. 17. 68. ¶ Jer. 17. 69. ¶ Jer. 17. 70. ¶ Jer. 17. 71. ¶ Jer. 17. 72. ¶ Jer. 17. 73. ¶ Jer. 17. 74. ¶ Jer. 17. 75. ¶ Jer. 17. 76. ¶ Jer. 17. 77. ¶ Jer. 17. 78. ¶ Jer. 17. 79. ¶ Jer. 17. 80. ¶ Jer. 17. 81. ¶ Jer. 17. 82. ¶ Jer. 17. 83. ¶ Jer. 17. 84. ¶ Jer. 17. 85. ¶ Jer. 17. 86. ¶ Jer. 17. 87. ¶ Jer. 17. 88. ¶ Jer. 17. 89. ¶ Jer. 17. 90. ¶ Jer. 17. 91. ¶ Jer. 17. 92. ¶ Jer. 17. 93. ¶ Jer. 17. 94. ¶ Jer. 17. 95. ¶ Jer. 17. 96. ¶ Jer. 17. 97. ¶ Jer. 17. 98. ¶ Jer. 17. 99. ¶ Jer. 17. 100.

¶ Jer. 17. 30. ¶ Jer. 17. 31. ¶ Jer. 17. 32. ¶ Jer. 17. 33. ¶ Jer. 17. 34. ¶ Jer. 17. 35. ¶ Jer. 17. 36. ¶ Jer. 17. 37. ¶ Jer. 17. 38. ¶ Jer. 17. 39. ¶ Jer. 17. 40. ¶ Jer. 17. 41. ¶ Jer. 17. 42. ¶ Jer. 17. 43. ¶ Jer. 17. 44. ¶ Jer. 17. 45. ¶ Jer. 17. 46. ¶ Jer. 17. 47. ¶ Jer. 17. 48. ¶ Jer. 17. 49. ¶ Jer. 17. 50. ¶ Jer. 17. 51. ¶ Jer. 17. 52. ¶ Jer. 17. 53. ¶ Jer. 17. 54. ¶ Jer. 17. 55. ¶ Jer. 17. 56. ¶ Jer. 17. 57. ¶ Jer. 17. 58. ¶ Jer. 17. 59. ¶ Jer. 17. 60. ¶ Jer. 17. 61. ¶ Jer. 17. 62. ¶ Jer. 17. 63. ¶ Jer. 17. 64. ¶ Jer. 17. 65. ¶ Jer. 17. 66. ¶ Jer. 17. 67. ¶ Jer. 17. 68. ¶ Jer. 17. 69. ¶ Jer. 17. 70. ¶ Jer. 17. 71. ¶ Jer. 17. 72. ¶ Jer. 17. 73. ¶ Jer. 17. 74. ¶ Jer. 17. 75. ¶ Jer. 17. 76. ¶ Jer. 17. 77. ¶ Jer. 17. 78. ¶ Jer. 17. 79. ¶ Jer. 17. 80. ¶ Jer. 17. 81. ¶ Jer. 17. 82. ¶ Jer. 17. 83. ¶ Jer. 17. 84. ¶ Jer. 17. 85. ¶ Jer. 17. 86. ¶ Jer. 17. 87. ¶ Jer. 17. 88. ¶ Jer. 17. 89. ¶ Jer. 17. 90. ¶ Jer. 17. 91. ¶ Jer. 17. 92. ¶ Jer. 17. 93. ¶ Jer. 17. 94. ¶ Jer. 17. 95. ¶ Jer. 17. 96. ¶ Jer. 17. 97. ¶ Jer. 17. 98. ¶ Jer. 17. 99. ¶ Jer. 17. 100.

¶ Jer. 17. 30. ¶ Jer. 17. 31. ¶ Jer. 17. 32. ¶ Jer. 17. 33. ¶ Jer. 17. 34. ¶ Jer. 17. 35. ¶ Jer. 17. 36. ¶ Jer. 17. 37. ¶ Jer. 17. 38. ¶ Jer. 17. 39. ¶ Jer. 17. 40. ¶ Jer. 17. 41. ¶ Jer. 17. 42. ¶ Jer. 17. 43. ¶ Jer. 17. 44. ¶ Jer. 17. 45. ¶ Jer. 17. 46. ¶ Jer. 17. 47. ¶ Jer. 17. 48. ¶ Jer. 17. 49. ¶ Jer. 17. 50. ¶ Jer. 17. 51. ¶ Jer. 17. 52. ¶ Jer. 17. 53. ¶ Jer. 17. 54. ¶ Jer. 17. 55. ¶ Jer. 17. 56. ¶ Jer. 17. 57. ¶ Jer. 17. 58. ¶ Jer. 17. 59. ¶ Jer. 17. 60. ¶ Jer. 17. 61. ¶ Jer. 17. 62. ¶ Jer. 17. 63. ¶ Jer. 17. 64. ¶ Jer. 17. 65. ¶ Jer. 17. 66. ¶ Jer. 17. 67. ¶ Jer. 17. 68. ¶ Jer. 17. 69. ¶ Jer. 17. 70. ¶ Jer. 17. 71. ¶ Jer. 17. 72. ¶ Jer. 17. 73. ¶ Jer. 17. 74. ¶ Jer. 17. 75. ¶ Jer. 17. 76. ¶ Jer. 17. 77. ¶ Jer. 17. 78. ¶ Jer. 17. 79. ¶ Jer. 17. 80. ¶ Jer. 17. 81. ¶ Jer. 17. 82. ¶ Jer. 17. 83. ¶ Jer. 17. 84. ¶ Jer. 17. 85. ¶ Jer. 17. 86. ¶ Jer. 17. 87. ¶ Jer. 17. 88. ¶ Jer. 17. 89. ¶ Jer. 17. 90. ¶ Jer. 17. 91. ¶ Jer. 17. 92. ¶ Jer. 17. 93. ¶ Jer. 17. 94. ¶ Jer. 17. 95. ¶ Jer. 17. 96. ¶ Jer. 17. 97. ¶ Jer. 17. 98. ¶ Jer. 17. 99. ¶ Jer. 17. 100.

pressed go free, and that ye break every yoke?

7 Is it not to deal thy bread to the hungry, and that thou bring the poor who are licast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

8 ¶ Then shall thy light break forth like the morning, and thy health shall spring forth speedily: and thy righteousness shall go before thee; the glory of Jehovah shall be thy rereward.

9 Then shalt thou call, and Jehovah will answer; thou shalt cry, and he will say, Here I am. If thou take away from the midst of thee the yoke, the pointing of the finger, and speaking vanity;

10 And if thou supply thy food to the hungry, and satisfy the afflicted person; then shall thy light rise in obscurity, and thy darkness be as the noon-day:

11 And Jehovah shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

12 And those who are of thee shall build the old waste places: thou shalt raise up the ruins of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to be frequented.

13 ¶ If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, holy to Jehovah, honourable; and shalt honour him, not doing thine own ways, nor pursuing thine own pleasure, nor speaking thine own words:

14 Then shalt thou delight thyself in Jehovah; and I will cause thee to ride over the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of Jehovah hath spoken it.

CHAPTER LIX.

1 The damnable nature of sin. 3 The sins of the Jews. 9 Calamity is for sin. 16 Salvation is only of God. 20 The covenant of the Redeemer.

BEHOLD, JEHOVAH'S hand is not shortened, that it cannot save; neither his ear dull, that it cannot hear:

2 But your iniquities have separated between you and your God, and your sins have hidden his face from you, so that he will not hear.

3 For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness.

4 None calleth for justice, nor any pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

5 They hatch viper's eggs, and weave the spider's web: he that eateth of their eggs dieth, and that which is crushed breaketh out into an adder.

6 Their webs shall not become garments, neither shall they cover themselves with their works: their works are works of iniquity, and the act of violence is in their hands.

7 Their feet run to evil, and they make haste to shed innocent blood: their thoughts are thoughts of iniquity; oppression and destruction are in their paths.

8 The way of peace they know not; and there is no judgment in their goings: they have made themselves crooked paths: whoever goeth therein shall not know peace.

9 ¶ Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, but we walk in darkness.

10 We grope for the wall like the blind, and we grope as if we had no eyes: we stumble at noon-day as in the night; in fertile places we are like dead men.

11 We roar all like bears, and mourn deeply like doves: we look for judgment, but there is none; for salvation, but it is far from us.

12 For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions are with us, and as for our iniquities, we know them;

13 By transgressing and lying against JEHOVAH, and departing away from our God, speaking violence and revolt, conceiving and uttering from the heart words of falsehood.

14 And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.

15 Yea, truth faileth; and he who departeth from evil maketh himself a prey: and JEHOVAH saw it, and fit displeased him that there was no judgment.

16 ¶ And he saw that there was no man, and wondered that there was no intercessor: therefore his arm brought salvation to him; and his righteousness, it sustained him.

17 For he put on righteousness as a breast-plate, and a helmet of salvation on his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloak.

18 According to their deeds, accordingly he will repay, fury to his adversaries, recompense to his enemies; to the islands he will repay recompense.

19 So shall they fear the name of JEHOVAH from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of JEHOVAH will lift up a standard against him.

20 ¶ And the Redeemer shall come to Zion, and to those who turn from transgression in Jacob, saith JEHOVAH.

21 As for me, this is my covenant with them, saith JEHOVAH; my Spirit which is on thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith JEHOVAH, from henceforth and for ever.

CHAPTER LX.

1 The glory of the church in the abundant access of the Gentiles, 15 and the great blessings after a short affliction.

ARISE, shine; for thy light is come, and the glory of JEHOVAH is risen upon thee.

2 For behold, the darkness shall cover the earth, and gross darkness the people: but JEHOVAH shall arise upon thee, and his glory shall be seen over thee.

3 And the Gentiles shall come to thy

Before CHRIST ch. 688.
Before CHRIST ch. 688.
1 Or, right. / Ps. 135. 5. Prov. 2. 13.
2 Jer. 9. 15.
3 1 Theod. 26. 20. Job 5. 14. Amos 9. 9.
4 1 Gen. 1. 2. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.
5 1 Gen. 1. 2. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.
6 1 Gen. 1. 2. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.
7 1 Gen. 1. 2. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.
8 1 Gen. 1. 2. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.
9 1 Gen. 1. 2. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.
10 1 Gen. 1. 2. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.
11 1 Gen. 1. 2. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.
12 1 Gen. 1. 2. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.
13 1 Gen. 1. 2. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.
14 1 Gen. 1. 2. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.
15 1 Gen. 1. 2. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.
16 1 Gen. 1. 2. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.
17 1 Gen. 1. 2. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.
18 1 Gen. 1. 2. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.
19 1 Gen. 1. 2. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.
20 1 Gen. 1. 2. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.
21 1 Gen. 1. 2. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.
22 1 Gen. 1. 2. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.
23 1 Gen. 1. 2. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.
24 1 Gen. 1. 2. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.
25 1 Gen. 1. 2. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.
26 1 Gen. 1. 2. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.
27 1 Gen. 1. 2. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.
28 1 Gen. 1. 2. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.
29 1 Gen. 1. 2. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.
30 1 Gen. 1. 2. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.
31 1 Gen. 1. 2. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.
32 1 Gen. 1. 2. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.
33 1 Gen. 1. 2. 11. 12. 13. 14. 15.

be to thee an everlasting light, and thy God thy glory.

20 Thy sun shall no more go down; neither shall thy moon withdraw itself: for JEHOVAH shall be thine everlasting light, and the days of thy mourning shall be ended.

21 Thy people also shall all be righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.

22 The little one shall become a thousand, and the small one a strong nation: I JEHOVAH will hasten it in its time.

CHAPTER LXI.

1 The office of Christ. 4 The forwardness, 7 and blessings of the faithful.

THE Spirit of the Lord JEHOVAH is upon me; for JEHOVAH hath anointed me to preach good tidings to the meek; he hath sent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound;

2 To proclaim the acceptable year of JEHOVAH, and the day of vengeance of our God; to comfort all who mourn;

3 To appoint to those who mourn in Zion, to give to them beauty instead of ashes, the oil of joy instead of mourning, the garment of praise instead of the spirit of heaviness; that they may be called Trees of righteousness, The plantation of JEHOVAH, that he may be glorified.

4 And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

5 And strangers shall stand and feed your flocks, and the sons of the alien shall be your ploughmen and your vine-dressers.

6 But ye shall be named the Priests of JEHOVAH: men shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

7 For your shame ye shall have double; and for disgrace they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be to them.

8 For I JEHOVAH love justice, I hate robbery for burnt-offering; and I will direct their work in faithfulness, and I will make an everlasting covenant with them.

9 And their seed shall be known among the Gentiles, and their offspring among the people: all who see them shall acknowledge them, that they are the seed which JEHOVAH hath blessed.

10 I will greatly rejoice in JEHOVAH, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with a diadem.

11 For as the earth bringeth forth her sprout, and as the garden causeth the things that are sown in it to spring forth; so the Lord JEHOVAH will cause righteousness and praise to spring forth before all the nations.

CHAPTER LXII.

The fervent desire of his prophet to confirm the church in God's promises. 6 The office of the mi-

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Zech. 2. 4. See Amos 8. 2.

ch. 52. 1. Rev. 21. 27. Mat. 57. 11, 22. Mat. 53. 3. Mat. 14. 13. John 15. 2. Mat. 20. 25. Mat. 23. 11. Mat. 18. 31, 32. 33. 4.

See Lev. 25. 5. ch. 34. 4. & 66. 14. Eph. 4. 1, 3. 5. ch. 57. 18. Mat. 5. 4. Eph. 3. 11. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

ch. 11. 2. Luke 4. 18. John 1. 23. & 3. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

See Lev. 25. 5. ch. 34. 4. & 66. 14. Eph. 4. 1, 3. 5. ch. 57. 18. Mat. 5. 4. Eph. 3. 11. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

ch. 50. 27. 1. planting. John 15. 8. ch. 49. 8. & 50. 12. Ezek. 36. 33, 36. Eph. 2. 12. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

See Lev. 25. 5. ch. 34. 4. & 66. 14. Eph. 4. 1, 3. 5. ch. 57. 18. Mat. 5. 4. Eph. 3. 11. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

ch. 50. 27. 1. planting. John 15. 8. ch. 49. 8. & 50. 12. Ezek. 36. 33, 36. Eph. 2. 12. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

See Lev. 25. 5. ch. 34. 4. & 66. 14. Eph. 4. 1, 3. 5. ch. 57. 18. Mat. 5. 4. Eph. 3. 11. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

ch. 50. 27. 1. planting. John 15. 8. ch. 49. 8. & 50. 12. Ezek. 36. 33, 36. Eph. 2. 12. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

ch. 50. 27. 1. planting. John 15. 8. ch. 49. 8. & 50. 12. Ezek. 36. 33, 36. Eph. 2. 12. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

ch. 50. 27. 1. planting. John 15. 8. ch. 49. 8. & 50. 12. Ezek. 36. 33, 36. Eph. 2. 12. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Before CHRIST cir. 698.

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1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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waters (to which they are inclined) in preaching the gospel, 10 preparing the people thereto.

FOR Zion's sake I will not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth like brightness, and the salvation thereof like a lamp that burneth.

2 And the Gentiles shall see: righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of JEHOVAH shall name.

3 Thou shalt also be a crown of glory in the hand of JEHOVAH, and a royal shield in the hand of thy God.

4 Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called My-delight-is-in-her, and thy land Married: for JEHOVAH delighteth in thee, and thy land shall be married.

heart, and the year of my redeemed hath come.

5 And I looked, and there was no one to help; and I wondered that there was no one to uphold; therefore mine own arm brought salvation to me; and my fury, it upheld me.

6 And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth.

7 I will mention the kindnesses of JEHOVAH, and the praises of JEHOVAH, according to all which JEHOVAH hath bestowed on us, and the great goodness towards the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his kindnesses.

8 For he said, Surely they are my people, children who will not lie: so he was their Saviour.

9 In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bore them, and carried them all the days of old.

10 But they rebelled, and grieved his Holy Spirit: therefore he was turned to be their enemy, and he fought against them.

11 Then he remembered the days of old, Moses, and his people, saying, Where is he who brought them up out of the sea with the shepherd of his flock? where is he who put his Holy Spirit within him.

12 Who led them by the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name?

13 Who led them through the deep like a horse in the desert, that they should not stumble?

14 As none of the herd goeth down into the valley, the Spirit of JEHOVAH caused him to rest: so didst thou lead thy people, to make thyself a glorious name.

15 Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where is thy zeal and thy strength, thy tender pity and thy mercies towards me? are they restrained?

16 Surely thou art our Father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O JEHOVAH, art our Father, our Redeemer; thy name is from everlasting.

17 O JEHOVAH, why hast thou made us to err from thy ways, and hardened our heart from the fear? Return for thy servants' sake, the tribes of thine inheritance.

18 The people of thy holiness have possessed it but a little while: our adversaries have trodden down thy sanctuary.

19 We are thine: thou didst never bear rule over them; || they were not called by thy name.

CHAPTER LXIV.

1 The church prayeth for the illustration of God's power, 2 Celebrating God's mercy, it maketh confession of their natural corruptions. 3 It complaineth of their affliction.

OH that thou wouldst rend the heavens, that thou wouldst come down, that the mountains might flow down at thy presence,

Before CHRIST cir. 600

1 Heb. the first of multitudes. 2 Ps. 24. 10. Job. 2. 4, 5. Hab. 3. 3, 6. 3 since the beginning of the world. 4 Ps. 21. 19. 1 Cor. 2. 9. 5 Or, were a God which doth us, for Am. 40. 25. 6 Job. 26. 9. 7 wrath. 8 Mal. 3. 5. 9 an. 10 Phil. 4. 9. 11 as filthy men. 12 Ps. 90. 5, 6. 13 an.

4 Rev. 16. 6. 5 loving-kindness. 6 loving-kindness.

7 July. 10. 18. Zach. 2. 8. Act. 12. 11. 1 Eze. 14. 13. & 22. 30, 31, & 33. 12. 1 Mal. 3. 1. Act. 12. 11. 2 Deut. 32. 7, 8. 1 Eze. 19. 4. 1 Deut. 1. 21, & 32. 31, 32. 1 Eze. 46. 3, 4. 1 Eze. 16. 21. Num. 14. 11. Ps. 78. 36, & 8. 1 Eze. 38. 40. Ezech. 7. 31. Ezech. 4. 30. 1 Eze. 22. 27. 2 Eze. 14. 21. & 32. 11, 12. Num. 13. 14, 15. 1 Gen. 8. 6. 1 In the alphabet. 2 Ps. 77. 20. 3 Num. 11. 17. 4 Mich. 6. 20. Ezech. 4. 8. 5 Eze. 2. 5. 6 Eze. 15. 8. 7 Eze. 14. 21. Josh. 3. 16. 8 Ps. 108. 8. 9 an.

10 wilderness. 11 a sam. 7. 23. 12 Deut. 28. 16. Ps. 99. 14. 13 Ps. 23. 11.

14 the wandering of thy ways. 15 Job. 29. 24. 16 Job. 11. 3. 17 Job. 14. 21. 18 Doubtless. 19 Job 14. 21. Rev. 9. 8. 20 Or, thy Redeemer from creating us in the womb. 21 Ps. 118. 10. 22 Or, ch. 22. with Jobe 12. 40. Rom. 9. 18. 23 Ps. 118. 30. 24 Deut. 7. 6, & 25. 10. ch. 84. 12. 25 Or, ch. 22. with Jobe 12. 40. Rom. 9. 18. 26 Or, thy name thou wilt called upon them, ch. 65. 1.

15 the calling of the Gentiles. 16 The Jews, for their incredulity, idolatry, and hypocrisy, are rejected. 17 A remnant shall be saved. 18 Judgments on the wicked, and blessings on the good. 19 The blessed state of the new Jerusalem.

15 an. 16 wilderness. 17 a sam. 7. 23. 18 Deut. 28. 16. Ps. 99. 14. 19 Ps. 23. 11.

20 Rev. 9. 8. 21 Ps. 118. 30. 22 Job. 14. 21. 23 Ps. 118. 10. 24 Deut. 7. 6, & 25. 10. ch. 84. 12. 25 Or, ch. 22. with Jobe 12. 40. Rom. 9. 18. 26 Or, thy name thou wilt called upon them, ch. 65. 1.

27 an. 28 wilderness. 29 a sam. 7. 23. 30 Deut. 28. 16. Ps. 99. 14. 31 Ps. 23. 11.

32 Rev. 9. 8. 33 Ps. 118. 30. 34 Job. 14. 21. 35 Ps. 118. 10. 36 Deut. 7. 6, & 25. 10. ch. 84. 12. 37 Or, ch. 22. with Jobe 12. 40. Rom. 9. 18. 38 Or, thy name thou wilt called upon them, ch. 65. 1.

39 an. 40 wilderness. 41 a sam. 7. 23. 42 Deut. 28. 16. Ps. 99. 14. 43 Ps. 23. 11.

44 Rev. 9. 8. 45 Ps. 118. 30. 46 Job. 14. 21. 47 Ps. 118. 10. 48 Deut. 7. 6, & 25. 10. ch. 84. 12. 49 Or, ch. 22. with Jobe 12. 40. Rom. 9. 18. 50 Or, thy name thou wilt called upon them, ch. 65. 1.

2 As when the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, that the nations may tremble at thy presence!

3 When thou didst terrible things which we looked not for, thou camest down, the mountains flowed down at thy presence.

4 For from everlasting men have not heard, nor perceived by the ear, neither hath the eye seen, O God, besides thee, what he hath prepared for him who waiteth for him.

5 Thou meetest him that rejoiceth and worketh righteousness, those who remember thee in thy ways: behold, thou art angry; for we have sinned: in those is continuance, for we shall be saved.

6 But we are all like an unclean thing, and all our righteousnesses are like a filthy garment; and we all do fade like a leaf; and our iniquities, like the wind, have taken us away.

7 And there is no one who calleth on thy name, who stretcheth up himself to take hold of thee: for thou hast hidden thy face from us, and hast consumed us, because of our iniquities.

8 But now, O JEHOVAH, thou art our Father; we are the clay, and thou our potter; and we are all the work of thy hand.

9 Be not greatly angry, O JEHOVAH, neither remember iniquity for ever: behold, see, we beseech thee, we are all thy people.

10 Thy holy cities are a desert, Zion is a desert, Jerusalem a desolation.

11 Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are laid waste.

12 Wilt thou refrain thyself at these things, O JEHOVAH? wilt thou hold thy peace, and afflict us very grievously?

CHAPTER LXV.

1 The calling of the Gentiles. 2 The Jews, for their incredulity, idolatry, and hypocrisy, are rejected. 3 A remnant shall be saved. 4 Judgments on the wicked, and blessings on the good. 5 The blessed state of the new Jerusalem.

I AM sought by those who asked not for me; I am found by those who sought me not: I said, Behold me, behold me, to a nation that called not on my name.

2 I have spread out my hands all the day to a rebellious people, that walketh in a way that is not good, after their own desires;

3 A people that provoketh me to anger continually to my face; that sacrificeth in gardens, and burneth incense upon altars of brick;

4 That remain among the graves, and lodge in the caverns, who eat swine's flesh, and broth of abominable things is in their vessels;

5 That say, Stand by thyself, come not near to me; for I am holier than thou. These are a smoke in my nose, a fire that burneth all the day.

6 Behold, it is written before me: I will not keep silence, but will recompense, even recompense into their bosom,

7 Your iniquities, and the iniquities of your fathers together, saith JEHOVAH, who have burned incense on the mountains, and reviled me on the hills: therefore

1 Heb. the first of multitudes. 2 Ps. 24. 10. Job. 2. 4, 5. Hab. 3. 3, 6. 3 since the beginning of the world. 4 Ps. 21. 19. 1 Cor. 2. 9. 5 Or, were a God which doth us, for Am. 40. 25. 6 Job. 26. 9. 7 wrath. 8 Mal. 3. 5. 9 an. 10 Phil. 4. 9. 11 as filthy men. 12 Ps. 90. 5, 6. 13 an.

14 Rev. 16. 6. 15 loving-kindness. 16 loving-kindness.

17 July. 10. 18. Zach. 2. 8. Act. 12. 11. 18 Eze. 14. 13. & 22. 30, 31, & 33. 12. 19 Mal. 3. 1. Act. 12. 11. 20 Deut. 32. 7, 8. 21 Eze. 19. 4. 22 Deut. 1. 21, & 32. 31, 32. 23 Eze. 46. 3, 4. 24 Eze. 16. 21. Num. 14. 11. Ps. 78. 36, & 8. 25 Eze. 38. 40. Ezech. 7. 31. Ezech. 4. 30. 26 Eze. 22. 27. 27 Eze. 14. 21. & 32. 11, 12. Num. 13. 14, 15. 28 Gen. 8. 6. 29 In the alphabet. 30 Ps. 77. 20. 31 Num. 11. 17. 32 Mich. 6. 20. Ezech. 4. 8. 33 Eze. 2. 5. 34 Eze. 15. 8. 35 Eze. 14. 21. Josh. 3. 16. 36 Ps. 108. 8. 37 an.

38 wilderness. 39 a sam. 7. 23. 40 Deut. 28. 16. Ps. 99. 14. 41 Ps. 23. 11.

42 Rev. 9. 8. 43 Ps. 118. 30. 44 Job. 14. 21. 45 Ps. 118. 10. 46 Deut. 7. 6, & 25. 10. ch. 84. 12. 47 Or, ch. 22. with Jobe 12. 40. Rom. 9. 18. 48 Or, thy name thou wilt called upon them, ch. 65. 1.

49 an. 50 wilderness. 51 a sam. 7. 23. 52 Deut. 28. 16. Ps. 99. 14. 53 Ps. 23. 11.

54 Rev. 9. 8. 55 Ps. 118. 30. 56 Job. 14. 21. 57 Ps. 118. 10. 58 Deut. 7. 6, & 25. 10. ch. 84. 12. 59 Or, ch. 22. with Jobe 12. 40. Rom. 9. 18. 60 Or, thy name thou wilt called upon them, ch. 65. 1.

61 an. 62 wilderness. 63 a sam. 7. 23. 64 Deut. 28. 16. Ps. 99. 14. 65 Ps. 23. 11.

66 Rev. 9. 8. 67 Ps. 118. 30. 68 Job. 14. 21. 69 Ps. 118. 10. 70 Deut. 7. 6, & 25. 10. ch. 84. 12. 71 Or, ch. 22. with Jobe 12. 40. Rom. 9. 18. 72 Or, thy name thou wilt called upon them, ch. 65. 1.

73 an. 74 wilderness. 75 a sam. 7. 23. 76 Deut. 28. 16. Ps. 99. 14. 77 Ps. 23. 11.

78 Rev. 9. 8. 79 Ps. 118. 30. 80 Job. 14. 21. 81 Ps. 118. 10. 82 Deut. 7. 6, & 25. 10. ch. 84. 12. 83 Or, ch. 22. with Jobe 12. 40. Rom. 9. 18. 84 Or, thy name thou wilt called upon them, ch. 65. 1.

85 an. 86 wilderness. 87 a sam. 7. 23. 88 Deut. 28. 16. Ps. 99. 14. 89 Ps. 23. 11.

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14 Rev. 16. 6. 15 loving-kindness. 16 loving-kindness.

17 July. 10. 18. Zach. 2. 8. Act. 12. 11. 18 Eze. 14. 13. & 22. 30, 31, & 33. 12. 19 Mal. 3. 1. Act. 12. 11. 20 Deut. 32. 7, 8. 21 Eze. 19. 4. 22 Deut. 1. 21, & 32. 31, 32. 23 Eze. 46. 3, 4. 24 Eze. 16. 21. Num. 14. 11. Ps. 78. 36, & 8. 25 Eze. 38. 40. Ezech. 7. 31. Ezech. 4. 30. 26 Eze. 22. 27. 27 Eze. 14. 21. & 32. 11, 12. Num. 13. 14, 15. 28 Gen. 8. 6. 29 In the alphabet. 30 Ps. 77. 20. 31 Num. 11. 17. 32 Mich. 6. 20. Ezech. 4. 8. 33 Eze. 2. 5. 34 Eze. 15. 8. 35 Eze. 14. 21. Josh. 3. 16. 36 Ps. 108. 8. 37 an.

38 wilderness. 39 a sam. 7. 23. 40 Deut. 28. 16. Ps. 99. 14. 41 Ps. 23. 11.

42 Rev. 9. 8. 43 Ps. 118. 30. 44 Job. 14. 21. 45 Ps. 118. 10. 46 Deut. 7. 6, & 25. 10. ch. 84. 12. 47 Or, ch. 22. with Jobe 12. 40. Rom. 9. 18. 48 Or, thy name thou wilt called upon them, ch. 65. 1.

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66 Rev. 9. 8. 67 Ps. 118. 30. 68 Job. 14. 21. 69 Ps. 118. 10. 70 Deut. 7. 6, & 25. 10. ch. 84. 12. 71 Or, ch. 22. with Jobe 12. 40. Rom. 9. 18. 72 Or, thy name thou wilt called upon them, ch. 65. 1.

73 an. 74 wilderness. 75 a sam. 7. 23. 76 Deut. 28. 16. Ps. 99. 14. 77 Ps. 23. 11.

78 Rev. 9. 8. 79 Ps. 118. 30. 80 Job. 14. 21. 81 Ps. 118. 10. 82 Deut. 7. 6, & 25. 10. ch. 84. 12. 83 Or, ch. 22. with Jobe 12. 40. Rom. 9. 18. 84 Or, thy name thou wilt called upon them, ch. 65. 1.

85 an. 86 wilderness. 87 a sam. 7. 23. 88 Deut. 28. 16. Ps. 99. 14. 89 Ps. 23. 11.

will I measure their former work into their bosom.

8 ¶ Thus saith JEHOVAH, As the new wine is found in the cluster, and one saith, Destroy it not; for a blessing is on it: so will I do for my servants' sake, that I may not destroy them all.

9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and my chosen shall inherit it, and my servants shall dwell there.

10 And Sharon shall be a fold of flocks, and the valley of Achur a place for the herds to lie down in, for my people who have sought me.

11 ¶ But ye are they that forsake JEHOVAH, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink-offering to that number.

12 Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spoke, ye did not hear; but did evil before mine eyes, and did choose that wherein I delighted not.

13 Therefore thus saith the Lord JEHOVAH, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed:

14 Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall howl for anguish of spirit.

15 And ye shall leave your name for a curse to my chosen: for the Lord JEHOVAH shall slay thee, and call his servants by another name:

16 That he who blesseth himself in the earth, shall bless himself by the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hidden from mine eyes.

17 ¶ For behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

18 But be ye glad and rejoice for ever in that which I create: for behold, I create Jerusalem a rejoicing, and her people a joy.

19 And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.

20 There shall be no more thence an infant child, nor an old man who hath not filled his days: for the child shall die a hundred years old: but the sinner being a hundred years old shall be accursed.

21 And they shall build houses and inhabit them; and they shall plant vineyards, and eat the fruit of them.

22 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree shall be the days of my people, and my chosen shall long enjoy the work of their hands.

23 They shall not labour in vain, nor bring forth children for trouble; for they are the seed of the blessed of JEHOVAH, and their offspring with them.

24 And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.

25 The wolf and the lamb shall feed to-

Before CHRIST cir. 696.

Joel 2. 14.

1 ch. elect. 2 v. 15. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1 ch. 26. 7. 2 27. 18. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1 Mid. R. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1 ch. 51. 16. 4 17. 5. 13. Rev. 21. 1. Heb. rams upon the heort.

1 ch. 32. 5. 1 ch. 35. 10. 6 21. 11. Rev. 7. 17. 8 21. 4.

1 of days. 1 Keel. 8. 12.

1 See Lev. 28. 15. Deut. 28. 30. ch. 62. 8. Amos 9. 14.

1 Ps. 12. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1 Ps. 32. 5. 100. 8. 21.

1 ch. 11. 4. 7. 9.

Before CHRIST cir. 696.

1 Em. 5. 14. 16. mat.

1 1 Kings 8. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1 ch. 27. 15. 2 31. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1 delusions. 1 Rev. 1. 24. ch. 66. 12. Jer. 7. 15. 16. 17.

1 ver. 2.

1 ch. 5. 19. 2 2 Throc. 1. 10. Tit. 2. 13.

1 mine.

1 ch. 51. 16. 4 17. 5. 13. Rev. 21. 1. Heb. rams upon the heort.

1 ch. 32. 5. 1 ch. 35. 10. 6 21. 11. Rev. 7. 17. 8 21. 4.

1 of days. 1 Keel. 8. 12.

1 See Lev. 28. 15. Deut. 28. 30. ch. 62. 8. Amos 9. 14.

1 Ps. 12. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1 Ps. 32. 5. 100. 8. 21.

1 ch. 11. 4. 7. 9.

gether, and the lion shall eat straw like the bullock: and ~~the~~ ^{ye} shall be the serpent's food. They shall not hurt nor destroy in all my holy mountain, saith JEHOVAH.

CHAPTER LXVI.

1 The glorious God will be served in humble sincerity. 5 He comforteth the humble with the marvellous generation, 10 and with the gracious benefits of the church. 15 God's severe judgments against the wicked. 19 The Gentiles shall have a holy church, 24 and see the damnation of the wicked.

THUS saith JEHOVAH, The heaven is my throne, and the earth is my footstool: where is the house that ye build for me? and where is the place of my rest?

2 For all these things hath my hand made, and all these things have been, saith JEHOVAH: but to this man will I look, even to him who is humble and of a contrite spirit, and trembleth at my word.

3 He who killeth an ox is as if he slew a man; he who sacrificeth a lamb, as if he cut off a dog's neck; he who offereth an oblation, as if he offered swine's blood; he who burneth incense, as if he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.

4 I also will choose their vexations, and will bring their fears upon them; because when I called, no one did answer; when I spoke, they did not hear; but they did evil before mine eyes, and chose that in which I delighted not.

5 ¶ Hear the word of JEHOVAH, ye who tremble at his word; Your brethren who hated you, that cast you out for my name's sake, said, Let JEHOVAH be glorified: but he shall appear to your joy, and they shall be ashamed.

6 A voice of tumult from the city, a voice from the temple, a voice of JEHOVAH who rendereth recompense to his enemies.

7 Before she travailed, she brought forth; before her pain came, she was delivered of a man-child.

8 Who hath heard such a thing? who hath seen such things? shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

9 Shall I bring to the birth, and not cause to bring forth? said JEHOVAH: shall I cause to bring forth, and restrain the birth? saith my God.

10 Rejoice ye with Jerusalem, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her:

11 That ye may suck, and be satisfied with the breasts of her consolations; that ye may suck, and be delighted with the abundance of her glory.

12 For thus saith JEHOVAH, Behold, I will extend peace to her like a river, and the glory of the Gentiles like an overflowing stream: then shall ye suck, ye shall be borne on her sides, and be dandled on her knees.

13 As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.

14 And when ye see this, your heart shall rejoice, and your bones shall flourish like an herb: and the hand of JEHOVAH shall be known towards his servants, and his indignation towards his enemies.

15 For behold, JEHOVAH will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

16 For by fire and by this sword will JEHOVAH contend with all flesh; and the slain of JEHOVAH shall be many.

17 Those who sanctify themselves, and purify themselves in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith JEHOVAH.

18 For I know their works and their thoughts; it shall come to pass, that I will gather all nations and tongues; and they shall come, and see my glory.

19 And I will set a sign among them, and I will send those that escape of them to the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Greece, to the coasts afar off, which have not heard my fame, neither have seen my glory; and they shall declare my glory among the nations.

Before CHRIST cir. 606.
1 ch. 18, 16.
2 Thsa. 1, 8.
1 ch. 27, 1.
1 psal.
1 ch. 36, 3, 4.
1 behind one rec.
1 Ex. 19, 6.
ch. 61, 6.
1 Pet. 2, 9.
Rev. 1, 7.
1 ch. 35, 17.
2 Pet. 3, 15.
Hev. 21, 1.
1 remain.
1 Zach. 14, 16.
1 Heb. from the moon to his new-moon, and from sabbath to sabbath.
1 ch. 36, 2.
1 Jer. 2, 34.
1 Jer. 2, 34.
1 Jer. 2, 34.
1 Jer. 2, 34.
1 Jer. 2, 34.
1 Jer. 2, 34.

20 And they shall bring all your brethren for an offering to JEHOVAH, from all nations, on horses, and in chariots, and in litters, and on mules, and on dromedaries, to my holy mountain Jerusalem, saith JEHOVAH, as the children of Israel bring an offering in a clean vessel into the house of JEHOVAH.

21 And I will also take some of them for priests and for Levites, saith JEHOVAH.

22 For as the new heavens and the new earth, which I will make, shall endure before me, saith JEHOVAH, so shall your seed and your name remain.

23 And it shall come to pass, that from one new-moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith JEHOVAH.

24 And they shall go forth, and look on the carcasses of the men who have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorrence to all flesh.

THE BOOK OF THE PROPHET JEREMIAH.

CHAPTER I.

1 The time, and the calling of Jeremiah. 11 His prophetic visions of an almond-rod and a boiling-pot. 15 His heavy message against Judah. 17 God encourageth him with his promise of assistance.

THE words of Jeremiah the son of Hilkiah, of the priests that were in Anathoth in the land of Benjamin:

2 To whom the word of JEHOVAH came in the days of Josiah the son of Amon king of Judah, in the thirteenth year of his reign.

3 It came also in the days of Jehoiakim the son of Josiah king of Judah, until the end of the eleventh year of Zedekiah the son of Josiah king of Judah, until the carrying away of Jerusalem captives in the fifth month.

4 Now the word of JEHOVAH came to me, saying,

5 Before I formed thee in the body, I knew thee; and before thou camest forth from the womb I sanctified thee, and I appointed thee a prophet to the nations.

6 Then said I, Ah, Lord JEHOVAH! behold, I cannot speak: for I am a child.

7 But JEHOVAH said to me, Say not, I am a child: for thou shalt go to all to whom I shall send thee, and whatever I command thee thou shalt speak.

8 Be not afraid of their faces: for I am with thee to deliver thee, saith JEHOVAH.

9 Then JEHOVAH put forth his hand, and touched my mouth. And JEHOVAH said to me, Behold, I have put my words in thy mouth.

10 See, I have this day set thee over the nations, and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.

11 Moreover the word of JEHOVAH came to me, saying, Jeremiah, What seest thou? And I said, I see a rod of an almond-tree.

12 Then said JEHOVAH to me, Thou hast

Before CHRIST cir. 609.
1 watching.
1 Jer. 21, 11.
1 Chas. 6, 43.
ch. 32, 7, 8, 9.
ch. 620.
ch. 25, 3.
ch. 39, 2.
9 solo.
ch. 42, 12, 15.
2 Kings 25, 2.
Thou.
1 Jer. 49, 1, 2.
1 belie.
1 Ex. 30, 12, 17.
1 out of.
1 Luke 1, 15, 16.
Gal. 1, 15, 16.
1 Holy Gate.
1 ordain.
1 Ex. 4, 10, & c.
12, 30.
1 Jer. 6, 5.
1 man.
1 Num. 22, 20.
1 Mat. 23, 20.
1 Ezek. 2, 6, & c.
1 ver. 17.
1 Ex. 2, 12.
1 Dent. 34, 7, 8.
1 Josh. 1, 5.
1 ch. 15, 20.
1 Am. 26, 17.
1 Job. 10, 8.
1 Job. 8, 7.
1 Job. 51, 14.
1 ch. 5, 14.
1 1 Kings 10, 17.
1 ch. 15, 2.
1 Cor. 10, 4, 5.
1 Or. for thy sake.
1 Ezek. 16, 2.
1 Job. 28, & 29, 3.
1 Job. 28, 3.
1 Job. 2, 13.
1 Dent. 2, 7.

well seen: for I will watch over my word to perform it.

13 And the word of JEHOVAH came to me the second time, saying, What seest thou? And I said, I see a boiling-pot; and the face thereof is from the north.

14 Then JEHOVAH said to me, From the north an evil shall break forth upon all the inhabitants of the land.

15 For lo, I will call all the families of the kingdoms of the north, saith JEHOVAH; and they shall come, and they shall set each one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

16 And I will utter my judgments against them for all their wickedness, who have forsaken me, and have burned incense to other gods, and worshipped the works of their own hands.

17 Thou therefore gird up thy loins, and arise, and speak to them all which I command thee: be not dismayed at their faces, lest I confound thee before them.

18 For behold, I have made thee this day a fortified city, and an iron pillar, and brazen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.

19 And they will fight against thee: but they shall not prevail against thee; for I am with thee, saith JEHOVAH, to deliver thee.

CHAPTER II.

1 God, having showed his former kindness, expostulates with the Jews their careless revolt, & belated any example. 14 They are the causes of their own calamities. 20 The sins of Judah. 31 Her confidence is rejected.

MOREOVER the word of JEHOVAH came to me, saying,

2 Go, and cry in the ears of Jerusalem, saying, Thus saith JEHOVAH; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest af-

THEY say, If a man put away his wife, and she go from him, and become another man's, will he return to her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith JEHOVAH.

2 Lift up thine eyes to the high places, and see where thou hast not been lain with. In the ways hast thou sat for them, like the Arabian in the desert; and thou hast polluted the land with thy lewdness, and with thy wickedness.

3 Though the showers have been withholden, and there hath been no latter rain; yet thou hadst a harlot's forehead, thou refusedst to be ashamed.

4 Wilt thou not from this time cry to me, My father, thou wast the guide of my youth?

5 Will he retain his anger for ever? will he keep it forevermore? Behold, thou hast spoken and done evil things as far as thou couldst.

6 JEHOVAH said also to me in the days of Josiah the king, Hast thou seen that which backsliding Israel hath done? she hath gone up upon every high mountain, and under every green tree, and there hath played the harlot.

7 And I said after she had done all these things, Return thou to me. But she returned not. And her treacherous sister Judah saw it.

8 And I saw, that when for all the causes whereby backsliding Israel committed adultery, I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

9 And it came to pass through the fame of her lewdness; that she defiled the land, and committed adultery with stones and with blocks.

10 And yet for all this, her treacherous sister Judah hath not turned to me with her whole heart, but feignedly, saith JEHOVAH.

11 And JEHOVAH said to me, The backsliding Israel hath justified herself more than treacherous Judah.

12 ¶ Go and proclaim these words towards the north, and say, Return, thou backsliding Israel, saith JEHOVAH; and I will not cause mine anger to fall upon you: for I am merciful, saith JEHOVAH, and I will not keep anger for ever.

13 Only acknowledge thine iniquity, that thou hast transgressed against JEHOVAH thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith JEHOVAH.

14 Turn, O backsliding children, saith JEHOVAH; for I am married to you: and I will take you one of a city, and two of a family, and I will bring you to Zion:

15 And I will give you shepherds according to my heart, who shall feed you with knowledge and understanding.

16 And it shall come to pass, when ye are multiplied and increased in the land, in those days, saith JEHOVAH, they shall say no more, The ark of the covenant of JEHOVAH: neither shall it come to mind: neither shall they remember it; neither shall they visit it; neither shall that be done any more.

Before CHRIST 629. Beh. Spang. Deut. 21. 4. a. ch. 2. 7. ch. 2. 20. Ezek. 16. 26. 28. 29. ch. 4. 1. Zach. 1. 3. See Deut. 12. 2. ch. 2. 20. Gen. 26. 14. Prov. 23. 23. Ezek. 16. 24, 25. a. wilderness. ch. 2. 7. ver. 3. a. wilderness. b. Therefore. c. Lev. 22. 19. Deut. 22. 23, 24. ch. 2. 12 & 14. 7. ad. d. ch. 5. 2 & 6. 15. & 2. 12. Ezek. 2. 7. Zeph. 2. 5. e. a. a. art. f. Prov. 2. 17. ch. 2. 2. 2. Hag. 2. 25. ch. 2. 7. 7. h. 103. V. 16. Jer. 12. 10. i. to the end. ch. 2. 11, 14. ch. 7. 24. ch. 2. 21. 2 Kings 17. 18. 22. Tom. Ezek. 16. 46. & 23. 2. 4. Ezek. 20. 9. 2 Kings 17. 6. 18. Ezek. 22. 11. 12. 14. Hiphram. 15. whoredom. ch. 2. 7. ver. 3. ch. 2. 27. 16. words. 2 Chron. 34. 25. Hos. 7. 14. 1. High in false god. Ezek. 16. 41. & 23. 11. 2 Kings 17. 8. Ps. 55. 15. & 100. 9. 5. ver. 9. Lev. 26. 40. See. Ezek. 20. 1. 2. ch. 2. 23. a. ch. 2. 2. 2. Camp. 16. 15. ch. 2. 25. ch. 2. 25. f. Jer. 62. 2. ch. 31. 19. Hos. 2. 19. 20. Or, Asur re- fecting Syria. a. Rom. 11. 5. ch. 23. 4. Ezek. 24. 22. Eph. 4. 11. 18. pastors. a. Acts 20. 28. 22. ha. 1. 10. 17. 7. High, comes upon the heart. Or, 9. 16 magnified.

17 At that time they shall call Jerusalem the throne of JEHOVAH; and all the nations shall be gathered to it, to the name of JEHOVAH, to Jerusalem: neither shall they walk any more after the stubbornness of their evil heart.

18 In those days the house of Judah shall walk with the house of Israel, and they shall come together from the land of the north to the land which I have given for an inheritance to your fathers.

19 But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from following me.

20 ¶ Surely as a wife treacherously departeth from her husband, so have ye dealt treacherously with me, O house of Israel, saith JEHOVAH.

21 A voice is heard on the high places, weeping and supplications of the children of Israel: for they have perverted their way, and they have forgotten JEHOVAH their God.

22 Return, ye backsliding children, and I will heal your backslidings. Behold, we come to thee; for thou art JEHOVAH our God.

23 Truly in vain is salvation hoped for from the hills, and from the multitude of mountains: truly in JEHOVAH our God is the salvation of Israel.

24 For shame hath devoured the labour of our fathers from our youth; their flocks and their herds, their sons and their daughters.

25 We lie down in our shame, and our confusion covereth us: for we have sinned against JEHOVAH our God, we and our fathers, from our youth even to this day, and have not obeyed the voice of JEHOVAH our God.

CHAPTER IV.

1 God calleth Israel by his promise. 3 He exhorteth Judah to repentance by fearful judgments. 19 A grievous lamentation for the miseries of Judah.

IF thou wilt return, O Israel, saith JEHOVAH, return to me: and if thou wilt put away thine abominations out of my sight, thou shalt thou not wander.

2 And thou shalt swear, As JEHOVAH liveth, in truth, in justice, and in righteousness; and the nations shall bless themselves in him, and in him shall they glory.

3 ¶ For thus saith JEHOVAH to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns.

4 Circumcise yourselves to JEHOVAH, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem; lest my fury come forth like fire, and burn so that none can quench it, because of the evil of your doings.

5 Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, Gather together, and say, Assemble yourselves, and let us go into the fortified cities.

6 Set up the standard towards Zion: [re- tire, stay not: for I will bring evil from the north, and a great destruction.

7 The lion is come up from his thicket, and the destroyer of the nations is on his way; he hath gone forth from his place to

Before CHRIST 612. See Isa. 60. 1. ch. 11. 9. See Isa. 11. 13. Ezek. 37. 16. Hos. 1. 11. 1. Or, io. 1. out of. ch. 31. 8. f. Anno 8. 15. 1. Or, caused your fathers to. f. Pa. 108. 24. Ezek. 20. 4. Dan. 3. 9 & 11. Hos. 41, 42. f. Heb. land of Amon. f. Heb. a harlot of glory; a beauty. f. Hos. 2. 16. 1. Heb. from after me. f. Rich. 1. 1. Hos. 41. 2. ch. 5. 11. 23. ver. 16. 26. ver. 14. Hag. 14. 1. f. Hos. 4. 1 & 14. 4. Ps. 121. 1, 2. Ps. 3. 4. ch. 11. 15. Hos. 2. 10. Erra 5. 7. ch. 26. 21.

1. remove. Deut. 10. 20. Isa. 42. 22. & 65. 10. See ch. 2. 2. Hos. 48. 1. f. Tophet. a. Gen. 22. 18. Hos. 17. Gen. 5. 9. f. Job. 44. 25. f. Cor. 1. 31. f. Hos. 10. 12. f. Hos. 13. 2, 22. a. Deut. 10. 16. & 30. 6. ch. 9. 26. Eph. 2. 11. Rom. 2. 25, 29.

ch. 5. 14. Coloss. 1. 1. 1. Or, strengthen. 15. & 4. 32. f. Heb. building. ch. 2 Kings 24. 1. Dan. 7. 4. ch. 36. 4. Genitile. 16. f. Hos. 1. 5. ch. 2. 16.

ch. 2. 14. Coloss. 1. 1. 1. Or, strengthen. 15. & 4. 32. f. Heb. building. ch. 2 Kings 24. 1. Dan. 7. 4. ch. 36. 4. Genitile. 16. f. Hos. 1. 5. ch. 2. 16.

ch. 2. 14. Coloss. 1. 1. 1. Or, strengthen. 15. & 4. 32. f. Heb. building. ch. 2 Kings 24. 1. Dan. 7. 4. ch. 36. 4. Genitile. 16. f. Hos. 1. 5. ch. 2. 16.

make thy land desolate; and thy cities shall be laid waste, without an inhabitant.

8 For this ^gird you with sackcloth, lament and howl: for the fierce anger of JEHOVAH is not turned away from us.

9 And it shall come to pass at that day, saith JEHOVAH, that the wisdom of the king shall perish, and the wisdom of the princes; and the priests shall be astonished, and the prophets shall wonder.

10 Then said I, Ah, Lord JEHOVAH! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth to the soul.

11 At that time shall it be said to this people and to Jerusalem, A dry wind from the high places in the desert towards the daughter of my people, not to fan, nor to cleanse,

12 Even ^{la} full wind from those places shall come to me; now also will I give sentence against them.

13 Behold, he shall come up like clouds, and his chariots shall be like a whirlwind: his horses are swifter than eagles. Wo to us! for we are laid waste.

14 O Jerusalem, wash thy heart from wickedness, that thou mayest be saved. How long shall thine evil thoughts lodge within thee?

15 For a voice declareth from Dan, and publisheth affliction from mount Ephraim.

16 Make ye mention to the nations; behold, publish against Jerusalem, that watchers come from a far country, and utter their voice against the cities of Judah.

17 Like keepers of a field, are they against her around; because she hath been rebellious against me, saith JEHOVAH.

18 Thy way and thy doings have procured these things to thee; this is thy wickedness, for it is bitter, for it reacheth to thy heart.

19 My breast, my breast! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war.

20 Destruction upon destruction is cried; for the whole land is laid waste: suddenly are my tents destroyed, and my curtains in a moment.

21 How long shall I see the standard, and hear the sound of the trumpet?

22 For my people are foolish, they have not known me; they are stupid children, and they have no understanding: they are wise to do evil, but to do good they have no knowledge.

23 I beheld the earth, and lo, it was desolate, and empty; and the heavens, and they had no light.

24 I beheld the mountains, and lo, they trembled, and all the hills shook.

25 I beheld, and lo, there was no man, and all the birds of the heavens were fled.

26 I beheld, and lo, the fruitful place was a desert, and all the cities thereof were broken down before the presence of JEHOVAH, by his fierce anger.

27 For thus hath JEHOVAH said, The whole land shall be desolate; yet will I not make a full end.

28 Therefore shall the earth mourn, and the heavens above be black; because;

Before CHRIST cir. 512.

Gen. 23. 18. ch. 6. 26.

heart heart

spoiled.

2 Kings 9. 20. Ezek. 25. 40. Jer. 1. 16. 2. 12. 2. 14. 12.

ch. 51. 1. Ezek. 17. 10. Jer. 13. 16. 20. 21. wilderness.

Or, a fuller wind than those.

ch. 1. 16. Jer. 1. 16. 2. 12. 2. 14. 12.

ch. 51. 1. Ezek. 17. 10. Jer. 13. 16. 20. 21. wilderness.

Or, a fuller wind than those.

ch. 51. 1. Ezek. 17. 10. Jer. 13. 16. 20. 21. wilderness.

ch. 51. 1. Ezek. 17. 10. Jer. 13. 16. 20. 21. wilderness.

ch. 51. 1. Ezek. 17. 10. Jer. 13. 16. 20. 21. wilderness.

ch. 51. 1. Ezek. 17. 10. Jer. 13. 16. 20. 21. wilderness.

ch. 51. 1. Ezek. 17. 10. Jer. 13. 16. 20. 21. wilderness.

ch. 51. 1. Ezek. 17. 10. Jer. 13. 16. 20. 21. wilderness.

ch. 51. 1. Ezek. 17. 10. Jer. 13. 16. 20. 21. wilderness.

ch. 51. 1. Ezek. 17. 10. Jer. 13. 16. 20. 21. wilderness.

ch. 51. 1. Ezek. 17. 10. Jer. 13. 16. 20. 21. wilderness.

ch. 51. 1. Ezek. 17. 10. Jer. 13. 16. 20. 21. wilderness.

ch. 51. 1. Ezek. 17. 10. Jer. 13. 16. 20. 21. wilderness.

ch. 51. 1. Ezek. 17. 10. Jer. 13. 16. 20. 21. wilderness.

ch. 51. 1. Ezek. 17. 10. Jer. 13. 16. 20. 21. wilderness.

ch. 51. 1. Ezek. 17. 10. Jer. 13. 16. 20. 21. wilderness.

ch. 51. 1. Ezek. 17. 10. Jer. 13. 16. 20. 21. wilderness.

Before CHRIST cir. 619.

Nam. 23. 18. ch. 7. 18. The whole.

2 Kings 9. 20. Ezek. 25. 40. Jer. 1. 16. 2. 12. 2. 14. 12.

2 Kings 9. 20. Ezek. 25. 40. Jer. 1. 16. 2. 12. 2. 14. 12.

2 Kings 9. 20. Ezek. 25. 40. Jer. 1. 16. 2. 12. 2. 14. 12.

2 Kings 9. 20. Ezek. 25. 40. Jer. 1. 16. 2. 12. 2. 14. 12.

2 Kings 9. 20. Ezek. 25. 40. Jer. 1. 16. 2. 12. 2. 14. 12.

2 Kings 9. 20. Ezek. 25. 40. Jer. 1. 16. 2. 12. 2. 14. 12.

2 Kings 9. 20. Ezek. 25. 40. Jer. 1. 16. 2. 12. 2. 14. 12.

2 Kings 9. 20. Ezek. 25. 40. Jer. 1. 16. 2. 12. 2. 14. 12.

2 Kings 9. 20. Ezek. 25. 40. Jer. 1. 16. 2. 12. 2. 14. 12.

2 Kings 9. 20. Ezek. 25. 40. Jer. 1. 16. 2. 12. 2. 14. 12.

2 Kings 9. 20. Ezek. 25. 40. Jer. 1. 16. 2. 12. 2. 14. 12.

2 Kings 9. 20. Ezek. 25. 40. Jer. 1. 16. 2. 12. 2. 14. 12.

2 Kings 9. 20. Ezek. 25. 40. Jer. 1. 16. 2. 12. 2. 14. 12.

2 Kings 9. 20. Ezek. 25. 40. Jer. 1. 16. 2. 12. 2. 14. 12.

2 Kings 9. 20. Ezek. 25. 40. Jer. 1. 16. 2. 12. 2. 14. 12.

2 Kings 9. 20. Ezek. 25. 40. Jer. 1. 16. 2. 12. 2. 14. 12.

2 Kings 9. 20. Ezek. 25. 40. Jer. 1. 16. 2. 12. 2. 14. 12.

2 Kings 9. 20. Ezek. 25. 40. Jer. 1. 16. 2. 12. 2. 14. 12.

2 Kings 9. 20. Ezek. 25. 40. Jer. 1. 16. 2. 12. 2. 14. 12.

2 Kings 9. 20. Ezek. 25. 40. Jer. 1. 16. 2. 12. 2. 14. 12.

2 Kings 9. 20. Ezek. 25. 40. Jer. 1. 16. 2. 12. 2. 14. 12.

2 Kings 9. 20. Ezek. 25. 40. Jer. 1. 16. 2. 12. 2. 14. 12.

2 Kings 9. 20. Ezek. 25. 40. Jer. 1. 16. 2. 12. 2. 14. 12.

I have spoken it, I have purposed it, and will not repent, neither will I turn back from it.

29 Every city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city shall be forsaken, and not a man dwell therein.

30 And when thou art destroyed, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou renderest thy face with painting, in vain wilt thou make thyself fair: thy lovers will despise thee, they will seek thy life.

31 For I have heard a voice as of a woman in travail, and the anguish as of her who bringeth forth her first child; the voice of the daughter of Zion, who bewaileth herself, who spreadeth her hands, saying, Wo to me now! for my soul is wearied because of murderers.

CHAPTER V.

1 The judgments of God upon the Jews, for their perverseness, 7 for their adultery, 10 for their impiety, 19 for their contempt of God, 26 and for their great corruption in the civil state, 30 and ecclesiastical.

RUN ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be any that executeth justice, that seeketh the truth; and I will pardon it.

2 And though they say, As JEHOVAH liveth; surely they swear falsely.

3 O JEHOVAH, are not thine eyes on the truth? thou hast smitten them, but they have not grieved; thou hast consumed them, but they have refused to receive correction: they have made their faces harder than a rock; they have refused to return.

4 Therefore I said, Surely these are the poor; they are foolish: for they know not the way of JEHOVAH, nor the judgment of thy God.

5 I will go to the great men, and will speak to them; for they have known the way of JEHOVAH, and the judgment of their God: but these have altogether broken the yoke, and burst the bands.

6 Wherefore a lion out of the forest shall slay them, and a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one who goeth out thence shall be torn in pieces: because their transgressions are many, and their backslidings are increased.

7 How shall I pardon thee for this? thy children have forsaken me, and sworn by them that are no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.

8 They were like fed horses in the morning: each one neighed after his neighbour's wife.

9 Shall I not visit for these things? saith JEHOVAH: and shall I not be avenged on such a nation as this?

10 Go ye up upon her walls, and destroy; but make not a full end: take away her battlements; for they are not JEHOVAH'S.

11 For the house of Israel am the house

of Judah have dealt very treacherously against me, saith JEHOVAH.

12 They have lied concerning JEHOVAH, and said, It is not he; neither will evil come upon us; neither shall we see sword or famine:

13 And the prophets shall become wind, and the word is not in them: thus may it be done to them.

14 Wherefore thus saith JEHOVAH God of hosts, Because ye speak this word, Behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

15 Lo, I will bring a nation upon you from afar, O house of Israel, saith JEHOVAH: it is a mighty nation, it is an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

16 Their quiver is like an open sepulchre, they are all mighty men.

17 And they shall eat up thy harvest, and thy bread, they shall eat up thy sons and thy daughters: they shall eat up thy flocks and thy herds: they shall eat up thy vines and thy fig-trees: they shall destroy thy fortified cities, wherein thou trustedst, with the sword.

18 Nevertheless, in those days, saith JEHOVAH, I will not make a full end with you.

19 And it shall come to pass, when they shall say, Wherefore doeth JEHOVAH our God all these things to us? then shalt thou answer them, As ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land which is not yours.

20 Declare this in the house of Jacob, and publish it in Judah, saying,

21 Hear now this, O foolish people, and without understanding; who have eyes, and see not; who have ears, and hear not:

22 Fear ye not me? saith JEHOVAH: will ye not tremble at my presence, who have placed the sand for the boundary of the sea by a perpetual decree, so that it cannot pass it: and though the waves thereof toss themselves, yet they cannot prevail; though they roar, yet they cannot pass over it?

23 But this people hath a revolting and a rebellious heart; they are revolted and gone.

24 Neither say they in their heart, Let us now fear JEHOVAH our God, who giveth rain, both the former and the latter, in its season: he reserveth to us the appointed weeks of the harvest.

25 Your iniquities have turned away these things, and your sins have withholden good things from you.

26 For among my people are found wicked men: they lay wait, as he who setteth snares; they set a trap, they catch men.

27 As a cage is full of birds, so are their houses full of deceit: therefore they have become great, and have become rich.

28 They have become fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge.

29 Shall I not visit for these things? saith JEHOVAH: shall I not be avenged on such a nation as this?

Before CHRIST cir. 612.

2 Chron. 36. ch. 4. 18. Isai. 28. 15. Jer. 23. 17. Jer. 14. 22.

10 shall.

of ch. 1. 8.

Deut. 28. 48. Isai. 2. 22. Jer. 1. 15. & 5. 22.

Isai. 29. 3. Jer. 4. 16.

17 sa.

1 Lev. 26. 16. Deut. 28. 51. 23. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

11 sa.

12 sa.

13 sa.

14 sa.

15 sa.

16 sa.

17 sa.

18 sa.

19 sa.

20 sa.

21 sa.

22 sa.

23 sa.

24 sa.

25 sa.

26 sa.

27 sa.

28 sa.

29 sa.

30 sa.

31 sa.

32 sa.

33 sa.

34 sa.

35 sa.

36 sa.

37 sa.

Before CHRIST cir. 612.

Or, stonethrowers. A wonderful. Hos. 2. 18. Jer. 14. 14. & 23. 26. & 26. 26. & 28. 13. & 31. 1. Or, into their hands. Mic. 5. 11.

Or, gather yourselves to.

Neb. 3. 14. Jer. 1. 16. & 4. 2. I approach out of the south. I have likened. Jer. 1. 11. & 4. 17. & 5. 27. Jer. 2. 3. & 15. 6.

Or, power and the engine of war.

Jer. 57. 20. Jer. 50. 9. & 11. Jer. 50. 8. Jer. 7. 11, 23. Jer. 4. 17. Jer. 5. 27. Jer. 2. 3. Jer. 15. 6.

Jer. 57. 20. Jer. 50. 9, 10, 11. Jer. 50. 8. Jer. 7. 11, 23. Jer. 4. 17. Jer. 5. 27. Jer. 2. 3. Jer. 15. 6.

Jer. 57. 20. Jer. 50. 9, 10, 11. Jer. 50. 8. Jer. 7. 11, 23. Jer. 4. 17. Jer. 5. 27. Jer. 2. 3. Jer. 15. 6.

Jer. 57. 20. Jer. 50. 9, 10, 11. Jer. 50. 8. Jer. 7. 11, 23. Jer. 4. 17. Jer. 5. 27. Jer. 2. 3. Jer. 15. 6.

Jer. 57. 20. Jer. 50. 9, 10, 11. Jer. 50. 8. Jer. 7. 11, 23. Jer. 4. 17. Jer. 5. 27. Jer. 2. 3. Jer. 15. 6.

Jer. 57. 20. Jer. 50. 9, 10, 11. Jer. 50. 8. Jer. 7. 11, 23. Jer. 4. 17. Jer. 5. 27. Jer. 2. 3. Jer. 15. 6.

Jer. 57. 20. Jer. 50. 9, 10, 11. Jer. 50. 8. Jer. 7. 11, 23. Jer. 4. 17. Jer. 5. 27. Jer. 2. 3. Jer. 15. 6.

Jer. 57. 20. Jer. 50. 9, 10, 11. Jer. 50. 8. Jer. 7. 11, 23. Jer. 4. 17. Jer. 5. 27. Jer. 2. 3. Jer. 15. 6.

Jer. 57. 20. Jer. 50. 9, 10, 11. Jer. 50. 8. Jer. 7. 11, 23. Jer. 4. 17. Jer. 5. 27. Jer. 2. 3. Jer. 15. 6.

Jer. 57. 20. Jer. 50. 9, 10, 11. Jer. 50. 8. Jer. 7. 11, 23. Jer. 4. 17. Jer. 5. 27. Jer. 2. 3. Jer. 15. 6.

Jer. 57. 20. Jer. 50. 9, 10, 11. Jer. 50. 8. Jer. 7. 11, 23. Jer. 4. 17. Jer. 5. 27. Jer. 2. 3. Jer. 15. 6.

Jer. 57. 20. Jer. 50. 9, 10, 11. Jer. 50. 8. Jer. 7. 11, 23. Jer. 4. 17. Jer. 5. 27. Jer. 2. 3. Jer. 15. 6.

Jer. 57. 20. Jer. 50. 9, 10, 11. Jer. 50. 8. Jer. 7. 11, 23. Jer. 4. 17. Jer. 5. 27. Jer. 2. 3. Jer. 15. 6.

Jer. 57. 20. Jer. 50. 9, 10, 11. Jer. 50. 8. Jer. 7. 11, 23. Jer. 4. 17. Jer. 5. 27. Jer. 2. 3. Jer. 15. 6.

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Jer. 57. 20. Jer. 50. 9, 10, 11. Jer. 50. 8. Jer. 7. 11, 23. Jer. 4. 17. Jer. 5. 27. Jer. 2. 3. Jer. 15. 6.

50 An amazing and horrible thing is committed in the land;

31 The prophets prophesy falsely, and the priests bear rule by their means; and my people love to have it so: and what will ye do in the end thereof?

CHAPTER VI.

1 The enemies sent against Judah encourage themselves. 6 God setteth them on work because of their sins. 9 The prophet lamenteth the judgments of God because of their sins. 18 He proclaimeth God's wrath. 26 He calleth the people to mourn for the judgment on their sins.

O YE children of Benjamin, see out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Beth-haccerem: for evil looketh forth from the north, even great destruction.

2 I will destroy the daughter of Zion, the comely and delicate woman.

3 The shepherds with their flocks shall come to her; they shall pitch their tents against her round about; they shall feed each one in his place.

4 Prepare ye war against her; arise, and let us go up at noon. Wo to us! for the day goeth away, for the shadows of the evening are stretched out.

5 Arise, and let us go by night, and let us destroy her palaces.

6 For thus hath JEHOVAH of hosts said. Hew ye down trees, and cast a mound against Jerusalem: this is the city to be visited; she is wholly oppressaion in the midst of her.

7 As a fountain casteth out its waters, so she casteth out her wickedness: violence and spoiling is heard in her; before me continually are bruises and wounds.

8 Receive correction, O Jerusalem, lest my desire depart from thee; lest I make thee desolate, a land not inhabited.

9 Thus saith JEHOVAH of hosts, They shall thoroughly glean the remnant of Israel as a vine: turn back thy hand as a grape-gatherer into the baskets.

10 To whom shall I speak, and give warning, that they may hear? Behold, their ear is uncircumcised, and they cannot hearken: behold, the word of JEHOVAH is to them a derision; they have no delight in it.

11 Therefore I am full of the fury of JEHOVAH; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with him who is full of days.

12 And their houses shall be turned to others, with their fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith JEHOVAH.

13 For from the least of them even to the greatest of them every one is given to unjust gain; and from the prophet even to the priest every one dealeth falsely.

14 They have healed also the thurt of my people slightly, saying, Peace, peace; when there is no peace.

15 Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush; therefore they shall fall among them that fall: at the time when I visit them they shall be cast down, saith JEHOVAH.

20 The harvest is past, the summer is ended, and we are not saved.

21 For the hurt of the daughter of my people am I hurt; I am black; astonishment hath seized me.

22 Is there no balm in Gilead; is there no physician there? why then is not the health of the daughter of my people restored?

CHAPTER IX.

1 Jeremiah lamenteth the Jews for their manifold sins, 9 and for their judgment. 12 Disobedience is the cause of their bitter calamity. 17 He exhorteth to mourn for their destruction, 23 and to trust not in themselves, but in God. 25 He threatneth both Jews and Gentiles.

OH that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!

2 Oh that I had in the desert a lodging-place of way-faring man; that I might leave my people, and go from them! for they are all adulterers, an assembly of treacherous men.

3 And they bend their tongues like their bow for lies; but they are not valiant for the truth on the earth; for they proceed from evil to evil, and they know not me, saith JEHOVAH.

4 Take ye heed every one of his neighbour, and trust ye not in any brother: for every brother will utterly supplant, and every neighbour will walk with slanders.

5 And they will deceive every one his neighbour, and will not speak the truth; they have taught their tongue to speak lies, and weary themselves to commit iniquity.

6 Thy habitation is in the midst of deceit; through deceit they refuse to know me, saith JEHOVAH.

7 Therefore thus saith JEHOVAH of hosts, Behold, I will melt them, and try them; for what can I do for the daughter of my people?

8 Their tongue is like a deadly arrow; it speaketh deceit; one speaketh peaceably to his neighbour with his mouth, but his heart he layeth his ambush.

9 Shall I not visit them for these things? saith JEHOVAH: shall I not be avenged on such a nation as this?

10 For the mountains will I take up a weeping and wailing, and for the habitations of the pasture grounds a lamentation, because they are burned up, so that none can pass through them; neither can men hear the voice of the cattle: both the fowls of the heavens and the beasts are fled; they are gone.

11 And I will make Jerusalem heaps, and a den of jackals; and I will make the cities of Judah desolate, without an inhabitant.

12 Who is the wise man, that may understand this? and who is he to whom the mouth of JEHOVAH hath spoken, that he may declare it, for what the land perisheth and is burned up like a desert, which none passeth through?

13 And JEHOVAH saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;

14 But have walked after the stubbornness of their own heart, and after Baalim, which their fathers taught them:

Before CHRIST cir. 600.

1 Ch. 2. 19. & 9. 14. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60.

CHAPTER X.

1 The unequal comparison of God and idols. 17 The prophet exhorteth to flee from the calamity to come. 19 He lamenteth the spoil of the tabernacle by foolish pastors. 23 He maketh an humble supplication.

17 Therefore thus saith JEHOVAH of hosts, the God of Israel; Behold, I will feed them, even this people, with warmwood, and give them water of poppies to drink.

16 I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send the sword after them, till I shall have consumed them.

17 Thus saith JEHOVAH of hosts, Consider ye, and call for the mourning women, that they may come; and send for skilful women, that they may come:

18 And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with waters.

19 For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly ashamed, because we have forsaken the land, because our dwellings have cast us out.

20 Yet hear the word of JEHOVAH, O ye women, and let your ear receive the word of his mouth, and teach your daughters wailing, and each one her neighbour lamentation.

21 For death is come up through our windows, and is entered into our palaces, to cut off the children from without, and the young man from the streets.

22 Speak, Thus saith JEHOVAH, Even the carcasses of men shall fall, like manure on the open field, and like the handful after the harvest-man, and none shall gather them.

23 Thus saith JEHOVAH, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches:

24 But let him who glorieth, glory in this, that he understandeth and knoweth me, that I am JEHOVAH who exercise kindness, justice, and righteousness, in the earth: for in these things I delight, saith JEHOVAH.

25 Behold, the days come, saith JEHOVAH, that I will punish all the uncircumcised with the uncircumcised;

26 Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all with shaven cheeks, that dwell in the desert: for all these nations are uncircumcised, and all the house of Israel are uncircumcised in the heart.

CHAPTER X.

1 The unequal comparison of God and idols. 17 The prophet exhorteth to flee from the calamity to come. 19 He lamenteth the spoil of the tabernacle by foolish pastors. 23 He maketh an humble supplication.

HEAR ye the word which JEHOVAH speaketh to you, O house of Israel:

2 Thus saith JEHOVAH, Learn not the way of the heathen, and be not dismayed at the signs of heaven, because the heathen are dismayed at them.

3 For the feustoms of the people are vain: for one cutteth a tree out of the forest, the work of the hands of the workman, with the axe.

4 They deck it with silver and with gold; they fasten it with nails and with hammers, that it totter not.

5 They are rounded like a pillar, but speak not: they must surely be borne,

Before CHRIST cir. 600. 1 Heb. 17th word. 2 Heb. 17th word. 3 Heb. 17th word. 4 Heb. 17th word. 5 Heb. 17th word. 6 Heb. 17th word. 7 Heb. 17th word. 8 Heb. 17th word. 9 Heb. 17th word. 10 Heb. 17th word. 11 Heb. 17th word. 12 Heb. 17th word. 13 Heb. 17th word. 14 Heb. 17th word. 15 Heb. 17th word. 16 Heb. 17th word. 17 Heb. 17th word. 18 Heb. 17th word. 19 Heb. 17th word. 20 Heb. 17th word. 21 Heb. 17th word. 22 Heb. 17th word. 23 Heb. 17th word. 24 Heb. 17th word. 25 Heb. 17th word. 26 Heb. 17th word. 27 Heb. 17th word. 28 Heb. 17th word. 29 Heb. 17th word. 30 Heb. 17th word. 31 Heb. 17th word. 32 Heb. 17th word. 33 Heb. 17th word. 34 Heb. 17th word. 35 Heb. 17th word. 36 Heb. 17th word. 37 Heb. 17th word. 38 Heb. 17th word. 39 Heb. 17th word. 40 Heb. 17th word. 41 Heb. 17th word. 42 Heb. 17th word. 43 Heb. 17th word. 44 Heb. 17th word. 45 Heb. 17th word. 46 Heb. 17th word. 47 Heb. 17th word. 48 Heb. 17th word. 49 Heb. 17th word. 50 Heb. 17th word. 51 Heb. 17th word. 52 Heb. 17th word. 53 Heb. 17th word. 54 Heb. 17th word. 55 Heb. 17th word. 56 Heb. 17th word. 57 Heb. 17th word. 58 Heb. 17th word. 59 Heb. 17th word. 60 Heb. 17th word.

because they cannot go. Be not afraid of them; for they cannot do evil, neither is it in them to do good.

6 There is no one like thee, O JEHOVAH; thou art great, and thy name is great in might.

7 Who would not fear thee, O King of nations? for to thee doth it belong: because among all the wise men of the nations, and in all their kingdoms, there is no one like to thee.

8 But they are altogether stupid and foolish: an instruction of vanity, it is a block.

9 Silver spread into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple is their clothing: they are all the work of skilful men.

10 But JEHOVAH is the true God, he is the living God, and an everlasting King: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.

11 Thus shall ye say to them, The gods that have not made the heavens and the earth, even they shall perish from the earth, and from under these heavens.

12 He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his understanding.

13 When he uttereth his voice, there is an abundance of water in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain, and bringeth forth the wind out of his treasures.

14 Every man is stupid in his knowledge: every founder is put to shame by the graven image: for his molten work is falsehood, and there is no breath in them.

15 They are vanity, and the work of errors: in the time of their visitation they shall perish.

16 The portion of Jacob is not like them: for he is the former of all things; and Israel is the sceptre of his inheritance: JEHOVAH of hosts is his name.

17 Gather up thy goods out of the land, O inhabitant of the fortress.

18 For thus saith JEHOVAH; Behold, I will sling out the inhabitants of the land at this time, and will distress them that they may find it so.

19 Wo to me for my hurt! my wound is grievous: but I said, Truly this is an affliction, and I must bear it.

20 My tent is destroyed, and all my cords are broken: my children are gone forth from me, and they are no more: there is no one to stretch forth my tent any more, and to set up my curtains.

21 For the shepherds have become stupid, and have not sought JEHOVAH: therefore they shall not prosper, and all their flocks shall be scattered.

22 Behold, the noise of the report hath come, and a great commotion from the north country, to make the cities of Judah desolate, and a den of jackals.

23 O JEHOVAH, I know that the way of man is not in himself: it is not in man who walketh to establish his steps.

24 O JEHOVAH, correct me, but in right;

Before CHRIST cir. 600.

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not in thine anger, lest thou bring me to nothing.

25 Pour out thy fury upon the heathen who know thee not, and upon the families who call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

CHAPTER XI.

1 Jeremiah proclaimeth God's covenant, 8 rebuketh the Jews' disobeying thereof, 11 prophesieth evils to come upon them, 18 and upon the men of Anathoth, for conspiring to kill Jeremiah.

THE word which came to Jeremiah from JEHOVAH, saying,

2 Hear ye the words of this covenant, and speak to the men of Judah, and to the inhabitants of Jerusalem;

3 And say thou to them, Thus saith JEHOVAH God of Israel; Cursed be the man that obeyeth not the words of this covenant,

4 Which I commanded your fathers in the day when I brought them forth from the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God:

5 That I may perform the oath which I have sworn to your fathers, to give them a land flowing with milk and honey, as it is this day. Then answered I, and said, So be it, O JEHOVAH.

6 Then JEHOVAH said to me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them.

7 For I earnestly admonished your fathers in the day when I brought them up from the land of Egypt, even to this day, rising early and admonishing, saying, Obey my voice.

8 Yet they obeyed not, nor inclined their ear, but walked every one in the stubbornness of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded them to do; but they did them not.

9 And JEHOVAH said to me, A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem.

10 They are turned back to the iniquities of their forefathers, who refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers.

11 Therefore thus saith JEHOVAH, Behold I will bring a calamity on them which they shall not be able to escape; and though they should cry to me, I will not hearken to them.

12 Then may the cities of Judah and inhabitants of Jerusalem go, and cry to the gods to whom they offer incense: but they shall not save them at all in the time of their calamity.

13 For according to the number of thy cities are thy gods, O Judah; and according to the number of the streets of Jerusalem have ye set up altars to that shameful thing, even altars to burn incense to Baal.

14 Therefore pray not thou for this people, neither lift up a cry or prayer for them: for I will not hear them in the time when they cry to me on account of their calamity

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1 Deut. 27. 25. Gal. 3. 10.

1 Deut. 4. 20. 1 Kings 9. 7. 1 Lev. 26. 9, 12. ch. 23.

1 Deut. 7. 12. 12. Ps. 105. 8, 10.

1 Heb. Amen, Deut. 27. 15, 26.

1 Rom. 2. 12. James 4. 22. 2 judicial

1 that.

1 out of.

1 ch. 7. 15, 25. 23. 15. 16. protesting.

1 ch. 7. 22.

1 ch. 3. 17. 27. 24. 5. 14. 1 imagination.

1 Ezek. 22. 25. 15. 6. 8.

1 Ezek. 20. 18.

1 will.

1 Heb. to go

1 17. 25. 41.

1 Prov. 1. 29.

1 Jer. 1. 15.

1 Jer. 14. 12.

1 Jer. 2. 18.

1 Mic. 2. 4.

1 Jer. 7. 13.

1 7. shall.

1 10. shall.

1 Deut. 32. 27, 30. 1 trouble.

1 ch. 2. 22.

1 22. were.

1 Heb. shame.

1 ch. 2. 24.

1 Prov. 16. 1. 4.

1 20. 24.

1 20. direct.

1 Ps. 1. 1. 4.

1 ch. 20. 11.

1 ch. 20. 11.

1 20 with judg-

15 ¶ What hath my beloved to do in my house, seeing she hath wrought lewdness with many; and the holy flesh is passed from thee? when thou doest evil, then thou 'rejoicest.

16 JEHOVAH called thy name, 'A green olive-tree, fair, and of goodly fruit: with the noise of a great sound he hath kindled fire upon it, and the branches of it are broken.

17 For JEHOVAH of hosts, who planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me by offering incense to Baal.

18 ¶ And JEHOVAH hath given me knowledge of it, and I know it: then thou shewedst me their doings.

19 But I was like a tamed lamb that is led to the slaughter; and I knew not that they had devised devices against me, saying, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.

20 But, O JEHOVAH of hosts, who judgest righteously, who triest the reins and the heart, ¶ shall see thy vengeance on them: for to thee have I revealed my cause.

21 Therefore thus saith JEHOVAH against the men of Anathoth, who seek thy life, saying, Prophecy not in the name of JEHOVAH, that thou die not by our hand:

22 Therefore thus saith JEHOVAH of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine:

23 And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, even the year of their visitation.

CHAPTER XII.

1 Jeremiah, complaining of the wicked's prosperity, by faith seeth their ruin. 5 God admonisheth him of his brethren's treachery against him, 7 and lamenteth his heritage. 14 He promiseth to the penitent return from captivity.

RIGHTEOUS art thou, O JEHOVAH, when I plead with thee: yet let me talk with thee concerning thy judgments: Wherefore doth the way of the wicked prosper? wherefore are all those at ease who deal very treacherously?

2 Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou art near in their mouth, and far from their minds.

3 But thou, O JEHOVAH, knowest me: thou hast seen me, and tried my heart towards thee: pull them out like sheep for the slaughter, and set them apart for the day of slaughter.

4 How long shall the land moan, and the grass of every field wither, for the wickedness of those who dwell therein? the beasts are consumed, and the birds; because they said, He will not see our last end.

5 ¶ If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and if in the land of peace, wherein thou art secure, they wearied thee, then how wilt thou do in the swelling of Jordan?

6 For even thy brethren, and the house of thy father, even they have dealt trea-

Before CHRIST clv. 608. P Ps. 60. 16. Isa. 1. 11. Jer. 11. 16. 11. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500.

Before CHRIST clv. 608. I have called a multitude. Jer. 26. 25. I believe. Heb. good things. I know the loc. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500.

cherously with thee; yea, they try loudly after thee: trust them not, though they speak fair words to thee.

7 ¶ I have forsaken my house, I have left my heritage; I have given the dearly beloved of my soul into the hand of her enemies.

8 My heritage hath become to me like a lion in the forest; it crieth out against me: therefore have I hated it.

9 My heritage is to me like a ravenous beast, a hyena, the ravenous beasts around are against her; come ye, assemble all the beasts of the field, bring them to devour.

10 Many shepherds have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate desert.

11 They have made it desolate, and being desolate it mourneth to me; the whole land is made desolate, because no man layeth it to heart.

12 The spoilers are come upon all high places through the desert: for the sword of JEHOVAH shall devour from the one end of the land even to the other end of the land: no flesh shall have peace.

13 They have sown wheat, but shall reap thorns: they have put themselves to pain, but shall not profit; and they shall be ashamed of your harvests because of the fierce anger of JEHOVAH.

14 ¶ Thus saith JEHOVAH against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.

15 And it shall come to pass, after that I have plucked them out I will return, and have compassion on them, and will bring them back, every man to his heritage, and every man to his land.

16 And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, As JEHOVAH liveth; as they taught my people to swear by Baal; then shall they be built up in the midst of my people.

17 But if they will not obey, I will utterly pluck up and destroy that nation, saith JEHOVAH.

CHAPTER XIII.

1 In the type of a linen girdle, hidden at Euphrates, God figureth the destruction of his people. 12 Under the parable of the bottles filled with wine he foretelleth their drunkenness in misery. 15 He exhorteth to prevent their future judgments. 22 He saith their abominations are the cause thereof.

THUS said JEHOVAH to me, Go and get thyself a linen girdle, and put it upon thy loins, and put it not in water.

2 So I got a girdle according to the word of JEHOVAH, and put it on my loins.

3 And the word of JEHOVAH came to me the second time, saying,

4 Take the girdle that thou hast gotten, which is on thy loins, and arise, go to the Euphrates, and hide it there in a hole in the rock.

5 So I went, and hid it by the Euphrates, as JEHOVAH had commanded me.

6 And it came to pass after many days, that JEHOVAH said to me, Arise, go to the Euphrates, and take the girdle from thence, which I commanded thee to hide there.

7 Then I went to the Euphrates, and digged, and took the girdle from the place where I had hidden it: and behold, the girdle was ruined, so that it was good for nothing.

8 Then the word of JEHOVAH came to me, saying,

9 Thus saith the Lord, After this manner will I ruin the pride of Judah, and the great pride of Jerusalem.

10 This evil people, who refuse to hear my words, who walk in the stubbornness of their heart, and walk after other gods, to serve them, and to worship them, shall even be like this girdle, which is good for nothing.

11 For as the girdle cleaveth to the loins of a man, so had I caused to cleave to me the whole house of Israel, and the whole house of Judah, saith JEHOVAH; that they might be to me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

12 ¶ Therefore thou shalt speak to them this word; Thus saith JEHOVAH God of Israel, Every bottle shall be filled with wine: and they shall say to thee, Do we not certainly know that every bottle shall be filled with wine?

13 Then shalt thou say to them, Thus saith JEHOVAH, Behold, I will fill all the inhabitants of this land, even the kings who sit on David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.

14 And I will dash them to pieces against another, even the fathers and the sons together, saith JEHOVAH: I will not pity, nor spare, nor have mercy, so as not to destroy them.

15 ¶ Hear ye, and give ear; be not proud: for JEHOVAH hath spoken.

16 Give glory to JEHOVAH your God, before he cause darkness, and before your feet stumble on the dark mountains, and while ye look for light, he turn it into the shadow of death, and make it deep darkness.

17 But if ye will not hear it, I will weep in secret places for your pride; and mine eye shall weep bitterly, and run down with tears, because JEHOVAH'S flock is carried away captive.

18 Say to the king and to the queen, Humble yourselves, sit down: for, from your heads, your beautiful crowns shall come down.

19 The cities of the south shall be shut up, and none shall open them: Judah shall be carried away captive all of it, it shall be wholly carried away captive.

20 Lift up your eyes, and behold those who come from the north: where is the flock which was given thee, thy beautiful flock?

21 What wilt thou say when he shall punish thee? for thou hast taught them to be captains, and as chief over thee: shall not sorrows take thee, as a woman in travail?

22 ¶ And if thou say in thy heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts uncovered, and thy heels made bare.

23 Can the Ethiopian change his skin, or the leopard his spots? then may ye also do good, who are accustomed to do evil.

Before CHRIST cir. 605. 1 an evil. 2 poss. read. 4 Lev. 26. 12. 4 mar. 4 ch. 9. 14. 5. 11. 12. 15. 12. 5 associations. 7 have. 8 Ex. 19. 8. 9 ch. 23. 9. 10 Jer. 51. 17, 21. 11 ch. 23. 27. 28. 51. 7. 12 Ps. 2. 9. 13 Heb. a man against his brother. 14 Heb. from destroying. 15 int. 16 Jud. 1. 15. 17 Jer. 5. 30. 4. 5. 22. 18 Jer. 9. 9. 19 Isa. 59. 0. 20 Ps. 44. 10. 21 gram. 22 my soul shall. 23 Jer. 9. 1. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 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24 Therefore will I scatter them like the stubble that passeth away by the wind of the desert.

25 This is thy lot, the portion measured for thee by me, saith JEHOVAH; because thou hast forgotten me, and trusted in falsehood.

26 Therefore will I uncover thy skirts upon thy face, that thy shame may appear.

27 I have seen thine adulteries, and thy neighings, the lewdness of thine incontinence, and thine abominations on the hills in the fields. Wo to thee, O Jerusalem! wilt thou not be made clean? when shall it once be?

CHAPTER XIV.

1 The grievous famine I counsel Jeremiah to pray. 10 The Lord will not be entreated for the people. 12 Lying prophets are no excuse for them. 17 Jeremiah is moved to complain for them.

THE word of JEHOVAH which came to Jeremiah concerning the drought.

2 Judah mourneth, and the gates thereof languish; they are in mourning on the ground; and the cry of Jerusalem hath gone up.

3 And their nobles have sent their little ones for water: they came to the cisterns, and found no water; they returned with their vessels empty; they were ashamed and confounded, and covered their heads.

4 Because the ground is chapt, for there was no rain in the earth, the ploughmen were ashamed, they covered their heads.

5 Yea, the hind also calved in the field, and forsook it, because there was no grass.

6 And the wild asses did stand in the high places, they snuffed up the wind like jacksals; their eyes did fail, because there was no grass.

7 O JEHOVAH, though our iniquities testify against us, do thou it for thy name's sake: for our transgressions are many; we have sinned against thee.

8 O the hope of Israel, the Saviour thereof in time of trouble, why shouldst thou be like a stranger in the land, and like a wayfaring man who spreadeth his tent to tarry for a night?

9 Why shouldst thou be like a man amazed, like a mighty man who cannot save? yet thou, O JEHOVAH, art in the midst of us, and we are called by thy name; leave us not.

10 ¶ Thus saith JEHOVAH concerning this people, Thus have they loved to wander, they have not refrained their feet, therefore JEHOVAH doth not accept them; he will now remember their iniquity, and visit their sins.

11 Then said JEHOVAH to me, Pray not for this people for their good.

12 When they fast, I will not hear their cry; and when they offer burnt-offering and meal-offering, I will not accept them; and I will consume them by the sword, and by the famine, and by the pestilence.

13 ¶ Then said I, Alas, O Lord JEHOVAH! behold, the prophets say to them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this place.

14 Then JEHOVAH said to me, The prophets prophecy lies in my name: I sent them not, neither have I commanded them, neither spoke to them: they prophecy to

you a false vision and divination, and vanity, and the deceit of their heart.

15 Therefore thus saith JEHOVAH concerning the prophets who prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed.

16 And the people to whom they prophesy shall be cast out in the streets of Jerusalem, because of the famine, and the sword; and they shall have none to bury them, they, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.

17 ¶ Therefore thou shalt say this word to them; ¶ Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

18 If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold those who pine with famine! yea, both the prophet and the priest go about into a land that they know not.

19 ¶ Hast thou utterly rejected Judah? hast thou loathed Zion? Why hast thou smitten us, and there is no healing for us? we looked for peace, and there is no good; and for the time of healing, and behold terror!

20 We acknowledge, O JEHOVAH, our wickedness, and the iniquity of our fathers: for we have sinned against thee.

21 Do not despise us; for thy name's sake, do not disgrace the throne of thy glory: remember, break not thy covenant with us.

22 Are there any among the idols of the Gentiles that can cause rain? or can the heavens give showers? Art not thou he, O JEHOVAH our God? therefore we will wait for thee: for thou hast made all these things.

CHAPTER XV.

1 The utter rejection and manifold judgments of the Jews. 10 Jeremiah, complaining of their spite, receiveth a promise for himself, 12 and a threatening for them. 15 He prayeth, 19 and receiveth a gracious promise.

THEN said JEHOVAH to me, ¶ Though Moses and Samucl stood before me, yet my mind could not be towards this people: cast them out of my sight, and let them go forth.

2 And it shall come to pass, if they say to thee, Whither shall we go forth? then thou shalt tell them, Thus saith JEHOVAH; ¶ Such as are for pestilence, to pestilence; and such as are for the sword, to the sword; and such as are for the famine, to the famine; and such as are for the captivity, to the captivity.

3 And I will appoint over them four kinds, saith JEHOVAH: the sword to slay, and the dogs to drag about, and the fowls of the heaven, and the beasts of the earth, to devour and destroy.

4 And I will cause them to be removed into all kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for that which he did in Jerusalem.

5 For who will have pity on thee, O

Before CHRIST cbr. 601.

18 a thing of weight. ch. 3. 12, 13.

¶ Ps. 73. 3.

¶ ch. 3. 1. & 13. Lam. 1. 10. & 2. 12. ch. 8. 31.

¶ Ezek. 7. 15.

19 are sick.

¶ Or, main merchandise against it is sold, and men do themselves it in sin. ch. 5. 15. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

¶ Ps. 88. 8. Dan. 8. 6. 30. 31. 32.

¶ Ps. 74. 2, 23. 1. 10. 16.

¶ Zech. 10. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

CHAPTER XV.

¶ Jer. 1. 1, 2. Rev. 10. 9, 14. Ps. 103. 12. Ps. 116. 22, 111. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

¶ Jer. 14. 14. Eccl. 32. 11, 12. Ps. 38. 6. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

¶ ch. 30. 15.

¶ See ch. 1. 15, 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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¶ Jer. 1. 1, 2. Rev. 10. 9, 14. Ps. 103. 12. Ps. 116. 22, 111. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

¶ Jer. 1. 1, 2. Rev. 10. 9, 14. Ps. 103. 12. Ps. 116. 22, 111. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Jerusalem? or who will bemoan thee? or who will go aside to inquire after thy welfare?

6 ¶ Thou hast forsaken me, saith JEHOVAH, thou hast gone backward: therefore will I stretch out my hand against thee, and destroy thee; ¶ I am weary with relenting.

7 And I will fan them with a fan in the gates of the land; I will bereave them of children, I will destroy my people, since they return not from their ways.

8 ¶ Their widows are increased to me above the sand of the seas: I have brought upon them against the mother young men spoiling at noon-day: I have caused them to fall upon it suddenly, and terrors upon the city.

9 ¶ She who hath borne seven languisheth: she hath expired; her sun hath gone down while it was yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith JEHOVAH.

10 ¶ I We to me, my mother, that thou hast borne me a man of strife and a man of contention to the whole land! I have neither lent on interest, nor have men borrowed of me on interest; yet every one of them doth curse me.

11 JEHOVAH said, ¶ Truly it shall be well with thy remnant; ¶ truly I will cause the enemy to entreat thee in the time of evil and in the time of affliction.

12 ¶ Who can break iron, northern iron and brass?

13 ¶ Thy substance and thy treasures will I give for spoil without price, and that for all thy sins, even in all thy regions.

14 And I will make thee to pass with thine enemies into a land which thou knowest not: for a fire is kindled in mine anger, which shall burn against you.

15 ¶ O JEHOVAH, thou knowest: remember me, and visit me, and avenge me on my persecutors; take me not away in thy long-suffering: know that for thy sake I have suffered rebuke.

16 Thy words were found, and I did eat them; and thy word was to me the joy and rejoicing of my heart: for I am called by thy name, O JEHOVAH God of hosts.

17 ¶ I sat not in the assembly of the mockers, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation.

18 Why is my pain perpetual, and my wound incurable, which refuseth to be healed? wilt thou be altogether to me like a deceitful brook, and like waters that shall fail?

19 ¶ Therefore thus saith JEHOVAH, ¶ If thou wilt return, then will I bring thee again, and thou wilt stand before me: and if thou wilt separate the precious from the vile, thou shalt be as my mouth: let them turn to thee; but turn not thou to them.

20 And I will make thee to this people a strong brazen wall: and they will fight against thee, but they shall not prevail against thee: for I will be with thee to save thee and to deliver thee, saith JEHOVAH.

21 And I will deliver thee from the hand of the wicked, and I will redeem thee from the hand of the tyrants.

of JEHOVAH was made a reproach to me, and a derision, daily.

9 Then I said, I will not make mention of him, nor speak any more in his name. But his word was in my heart like a burning fire shut up in my bones, and I was weary with forbearing, and I could not refrain.

10 ¶ For I heard the defaming of many, terror on every side. Report, say they, and we will report it. ¶ All my familiar friends, watching at my side, said, Perhaps he will be enticed, and we may prevail against him, and we may take our revenge on him.

11 But JEHOVAH is with me like a mighty terrible one; therefore my persecutors shall stumble, and they shall not prevail; they shall be greatly ashamed; for they shall not prosper: their everlasting shame shall never be forgotten.

12 But, O JEHOVAH of hosts, who triest the righteous, and seest the reins and the heart, let me see thy vengeance on them: for to thee have I opened my cause.

13 Sing to JEHOVAH, praise ye JEHOVAH; for he hath delivered the soul of the poor from the hand of evil-doers.

14 ¶ Cursed be the day wherein I was born: let not the day wherein my mother bore me be blessed.

15 Cursed be the man who brought tidings to my father, saying, A man-child is born to thee; making him very glad.

16 And let that man be like the cities which JEHOVAH overthrew, and relented not; and let him hear the cry in the morning, and the shouting at noon.

17 Because he slew me not from the birth; or that my mother might have been my grave, and her body to be always great with me.

18 Wherefore was I born to see weariness and sorrow, that my days should be consumed with shame?

CHAPTER XXI.

1 Zedekiah sendeth to Jeremiah to inquire the event of Nebuchadrezzar's war. 3 Jeremiah foretelleth a hard siege and miserable captivity. 8 He counselleth the people to fall to the Chaldeans, 11 and upbraideth the king's house.

THE word which came to Jeremiah from JEHOVAH, when king Zedekiah sent to him Pashur the son of Melchiah, and Zephaniah the son of Maaseiah the priest, saying,

2 Inquire, I pray thee, of JEHOVAH for us; for Nebuchadrezzar king of Babylon maketh war against us; whether JEHOVAH will deal with us according to all his wondrous works, that he may go up from us.

3 ¶ Then said Jeremiah to them, Thus shall ye say to Zedekiah:

4 Thus saith JEHOVAH God of Israel; Behold, I will turn back the weapons of war which are in your hands, wherewith ye fight against the king of Babylon, and against the Chaldeans, who besiege you without the walls, and I will assemble them into the midst of this city.

5 And I myself will fight against you with an out-stretched hand and with a strong arm, even in anger, and in fury, and in great wrath.

6 And I will smite the inhabitants of this

Before CHRIST cir. 605.

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city, both man and beast: they shall die by a great pestilence.

7 And afterward, saith JEHOVAH, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those who seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

8 ¶ And to this people thou shalt say, Thus saith JEHOVAH; Behold, I set before you the way of life, and the way of death.

9 He who abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he who goeth out, and falleth to the Chaldeans who besiege you, he shall live, and his life shall be to him for a booty.

10 For I have set my face against this city for evil, and not for good, saith JEHOVAH; it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

11 ¶ And concerning the house of the king of Judah, say, Hear ye the word of JEHOVAH;

12 O house of David, thus saith JEHOVAH; Execute justice early, and deliver him who is plundered from the hand of the oppressor, lest my fury go out like fire, and burn so that no one can quench it, because of the evil of your doings.

13 Behold, I am against thee, O inhabitant of the valley, the rock of the plain, saith JEHOVAH; who say, Who shall come down against us? or who shall enter into our habitations?

14 But I will punish you according to the fruit of your doings, saith JEHOVAH; and I will kindle a fire in the forest thereof, and it shall devour all things around it.

CHAPTER XXII.

1 He exhorteth to repentance, with promises and threats. 10 The judgment of Shalman, 13 of Jehoiakim, 20 and of Coniah.

THUS saith JEHOVAH; Go down to the house of the king of Judah, and speak there this word,

2 And say, Hear the word of JEHOVAH, O king of Judah, who sittest on the throne of David, thou, and thy servants, and thy people who enter in by these gates:

3 Thus saith the LORD; Execute ye justice and righteousness, and deliver the plundered from the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow neither shed innocent blood in this place.

4 For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting on the throne of David, riding in chariots and on horses, each one with his servants, and his people.

5 But if ye will not hear these words, I swear by myself, saith JEHOVAH, that this house shall become a desolation.

6 For thus saith JEHOVAH to the king's house of Judah; Thou art Gilead to me, and the top of Lebanon; yet surely I will make thee a desert, and cities which are not inhabited.

7 And I will prepare destroyers against

thee, each one with his weapons: and they shall cut down thy choice cedars, and cast them into the fire.

8 And many nations shall pass by this city, and they shall say each man to his neighbour, Wherefore hath JEHOVAH done thus to this great city?

9 Then they shall answer, Because they forsook the covenant of JEHOVAH their God, and worshipped other gods, and served them.

10 ¶ Weep ye not for the dead, neither bemoan him: but weep indeed for him who hath gone away: for he shall return no more, nor see his native country.

11 For thus saith JEHOVAH concerning Shallum the son of Josiah king of Judah, who reigned instead of Josiah his father, who went forth from this place; He shall not return thither any more:

12 But he shall die in the place whither they have led him captive, and shall see this land no more.

13 ¶ Wo to him who buildeth his house by injustice, and his chambers by wrong; who useth his neighbour's service without wages, and giveth him no recompense;

14 Who saith, I will build me a wide house and large chambers, and cutteth him out windows; and it is ceiled with cedar, and painted with vermilion.

15 Shalt thou reign, because thou rivallest others in cedar? did not thy father eat and drink, and execute justice and equity, and then it was well with him?

16 He judged the cause of the poor and needy; then it was well with him: was not this to know me? saith JEHOVAH.

17 But thine eyes and thy heart are only on thy unjust gain, and to shed innocent blood, and for violence, and for oppression, to do it.

18 Therefore thus saith JEHOVAH concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, saying, Ah my brother! or, Ah sister! they shall not lament for him, saying, Ah lord! or, Ah his glory!

19 He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem.

20 ¶ Go up to Lebanon, and cry; and lift up thy voice in Bashan, and cry from the passages: for all thy lovers are destroyed.

21 I spoke to thee in thy prosperity; but thou saidst, I will not hear. This hath been thy custom from thy youth, that thou obeyedst not my voice.

22 The wind shall eat up all thy shepherds, and thy lovers shall go into captivity: surely then shalt thou be ashamed and confounded for all thy wickedness.

23 O inhabitant of Lebanon, who makest thy nest in the cedars, how pitiable shall thou be when pangs come upon thee, the pain as of a woman in travail!

24 As I live, saith JEHOVAH, though Coniah the son of Jehoiakim king of Judah were the seal-ring on my right hand, yet would I pluck thee thence;

25 And I will give thee into the hand of those who seek thy life, and into the hand of those whose face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.

26 And I will cast thee out, and thy mo-

Before CHRIST cir. 609.
1 Jer. 22. 21.
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13 And I have seen [folly in the prophets of Samaria; they prophesied by Baal, and caused my people Israel to err.

14 I have seen also in the prophets of Jerusalem [a horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evil-doers, so that no one doth turn from his wickedness; they are all of them to me like Sodom, and the inhabitants thereof like Gomorrah.

15 Therefore thus saith JEHOVAH of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of poppies: for from the prophets of Jerusalem is profaneness gone forth into all the land.

16 Thus saith JEHOVAH of hosts, Harken not to the words of the prophets who prophesy to you: they make you vain: they speak a vision of their own heart, and not from the mouth of JEHOVAH.

17 They say still to those who despise me, JEHOVAH hath said, Ye shall have peace; and they say to every one who walketh after the stubbornness of his own heart, No evil shall come upon you.

18 For who hath stood in the counsel of JEHOVAH, and hath perceived and heard his word? who hath marked his word, and heard it?

19 Behold, a whirlwind from JEHOVAH hath gone forth in fury, even a sweeping whirlwind: it shall rush upon the head of the wicked.

20 The anger of JEHOVAH shall not return, until he shall have executed, and till he shall have performed the intentions of his heart: in the latter days ye shall understand it perfectly.

21 I have not sent these prophets, yet they ran; I have not spoken to them, yet they prophesied.

22 But if they had stood in my counsel, and had caused my people to hear my words, then they would have turned them from their evil way, and from the wickedness of their doings.

23 Am I a God at hand, saith JEHOVAH, and not a God afar off?

24 Can any one hide himself in secret places, so that I shall not see him? saith JEHOVAH. Do not I fill heaven and earth? saith JEHOVAH.

25 I have heard what the prophets said, who prophesy lies in my name, saying, I have dreamed, I have dreamed.

26 How long shall this be in the heart of the prophets who prophesy lies? yea, they are prophets of the deceit of their own heart;

27 Who think to cause my people to forget my name by their dreams which they tell each man to his neighbour, as their fathers have forgotten my name through Baal.

28 The prophet who hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What is the chaff to the wheat? saith JEHOVAH.

29 Is not my work like a fire? saith JEHOVAH; and like a hammer that breaketh the rock in pieces?

30 Therefore behold, I am against the prophets, saith JEHOVAH, who steal my words each one from his neighbour.

Before CHRIST 599.

3 Or, an absurd thing. 1 Heb. unswerving. 2 ch. 1. 8. 3 Is. 9. 26. 4 Or, Zimriah. 5 ch. 29. 22. 6 ver. 26. 7 Ezek. 13. 23. 8 3000. 9 10. 10. 11 Dent. 32. 22. 12 Is. 1. 9, 10. 13 28.

4 ch. 14. 14. ver. 21.

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6 ch. 14. 4 & 8. 7 Ezek. 39. 10. 8 Zech. 10. 2. 9 imagination. 10 ch. 12. 10. 11 Jer. 2. 11. 12 Job 15. 8. 13 Cor. 2. 16. 14 Or, secret.

51 ch. 21. 22. & ch. 23. 22. 52 or.

53 or grievous. 54 I will graciously. 55 ch. 30. 24.

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57 Gen. 28. 1. 58 consider.

59 ch. 14. 14. & 27. 15. & 20. 9.

60 ver. 18.

61 should.

62 Jer. 71. 6. 63 will.

64 Ps. 139. 7. & Amos 3. 4, 5.

65 1 Kings 8. 27. Ps. 139. 7.

66 20 every.

67 Job. 8. 7. & 23. 34. 68 For.

69 Heb. with whom is.

Before CHRIST 599.

1 Or, that mouth shall tongue.

2 Zeph. 3. 4. 3 lightness.

4 Mal. 1. 2. 5 ver. 20.

6 Heb. will speak.

7 ch. 14. 14. ver. 21.

80 out of.

81 ch. 14. 4 & 8. 82 Jer. 39. 10. 83 Zech. 10. 2. 84 imagination. 85 ch. 12. 10. 86 Jer. 2. 11. 87 Job 15. 8. 88 Cor. 2. 16. 89 Or, secret.

90 ch. 21. 22. & ch. 23. 22.

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92 or grievous. 93 I will graciously. 94 ch. 30. 24.

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108 Heb. with whom is.

109 ch. 14. 14. & 27. 15. & 20. 9.

110 ver. 18.

31 Behold, I am against the prophets; saith JEHOVAH, who use their tongues, and say, He saith.

32 Behold, I am against those who prophesy false dreams, saith JEHOVAH, and do tell them, and cause my people to err by their lies, and by their boasting; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith JEHOVAH.

33 ¶ And when this people, or the prophet, or a priest, shall ask thee, saying, What is the burden of JEHOVAH? thou shalt then say to them, What burden? I will even forsake you, saith JEHOVAH.

34 And as for the prophet, and the priest, and the people, who shall say, The burden of JEHOVAH, I will even punish that man and his house.

35 Thus shall ye say every one to his neighbour, and every one to his brother, What hath JEHOVAH answered? and, What hath JEHOVAH spoken?

36 And a burden of JEHOVAH shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living God, of JEHOVAH of hosts our God.

37 Thus shalt thou say to the prophet, What hath JEHOVAH answered thee? and, What hath JEHOVAH spoken?

38 But since ye say, The burden of JEHOVAH; therefore thus saith JEHOVAH; Because ye say this word, The burden of JEHOVAH, and I have sent to you, saying, Ye shall not say, The burden of JEHOVAH:

39 Therefore behold, I, even I, will utterly forget you, and I will forsake you, and the city which I gave you and your fathers, out of my presence:

40 And I will bring an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten.

CHAPTER XXIV.

1 Under the type of good and bad figs, a he foretold the restoration of them that were in captivity, & and the desolation of Zedekiah and the rest.

2 JEHOVAH shewed me, and behold, two baskets of figs were set before the temple of JEHOVAH, after that Nebuchadrezzar king of Babylon had carried away captives Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the artificers and smiths, from Jerusalem, and had brought them to Babylon.

3 One basket had very good figs, even like the figs which are first ripe: and the other basket had very bad figs, which could not be eaten, they were so bad.

4 Then said JEHOVAH to me, What seest thou, Jeremiah? and I said, Figs; the good figs, very good; and the bad, very bad, which cannot be eaten, they are so bad.

5 ¶ Again the word of JEHOVAH came to me, saying,

6 Thus saith JEHOVAH, the God of Israel; Like these good figs, so will I acknowledge the captives of Judah, whom I have sent out of this place into the land of the Chaldeans for their good.

7 For I will set mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull them down; and I will plant them, and not pluck them up.

8 ¶ And I will give them a heart to know

mightily roar against his habitation; he shall give a shout, like those who tread the grapes, against all the inhabitants of the earth.

31 A noise shall come even to the ends of the earth; for JEHOVAH hath a controversy with the nations, he will contend with all flesh; he will give those who are wicked to the sword, saith JEHOVAH.

32 Thus saith JEHOVAH of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the utmost regions of the earth.

33 And the slain of JEHOVAH shall be at that day from one end of the earth even to the other end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be manure on the ground.

34 Howl, ye shepherds, and cry; and roll yourselves in ashes, ye leaders of the flock: for the days of your slaughter and of your dispersions have come; and ye shall fall like a pleasant vessel.

35 And the shepherds shall have no way to flee, nor the leaders of the flock to escape.

36 A voice of the cry of the shepherds, and a howling of the leaders of the flock, shall be heard: for JEHOVAH hath laid waste their pasture.

37 And the quiet pastures are destroyed because of the fierce anger of JEHOVAH.

38 He hath forsaken his covert, like the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger.

CHAPTER XXVI.

1 Jeremiah by promises and threatenings exhorteth to repentance. 8 He is therefore apprehended, 10 and arraigned. 11 His apology. 16 He is quit in judgment, by the example of Micah, 20 and of Urijah, 24 and by the cure of Ahikam.

IN the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word from JEHOVAH, saying,

2 Thus saith JEHOVAH; Stand in the court of JEHOVAH's house, and speak to all the cities of Judah, which come to worship in JEHOVAH's house, all the words which I command thee to speak to them; diminish not a word:

3 Perhaps they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do to them because of the evil of their doings.

4 And thou shalt say to them, Thus saith JEHOVAH, If ye will not hearken to me to walk in my law, which I have set before you,

5 To hearken to the words of my servants the prophets, whom I have sent to you, both rising up early, and sending them, but ye have not hearkened;

6 Then will I make this house like Shiloh, and will make this city a curse to all the nations of the earth.

7 So the priests and the prophets and all the people heard Jeremiah speaking these words in the house of JEHOVAH.

8 Now it came to pass, when Jeremiah had made an end of speaking all that JEHOVAH had commanded him to speak to all the people, that the priests and the prophets and all the people seized him, saying, Thou shalt surely die.

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9 Why hast thou prophesied in the name of JEHOVAH, saying, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of JEHOVAH.

10 ¶ When the princes of Judah heard these things, then they came up from the king's house to the house of JEHOVAH, and sat down in the entrance of the new gate of JEHOVAH's house.

11 Then spoke the priests and the prophets to the princes and to all the people, saying, This man is worthy of death; for he hath prophesied against this city, as ye have heard with your ears.

12 ¶ Then spoke Jeremiah to all the princes, and to all the people, saying, JEHOVAH sent me to prophesy against this house and against this city all the words which ye have heard.

13 But now amend your ways and your doings, and obey the voice of JEHOVAH your God; and JEHOVAH will repent him of the evil which he hath pronounced against you.

14 As for me, behold, I am in your hand: do with me as seemeth good and right to you:

15 But know ye certainly, that if ye put me to death, ye will surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for truly JEHOVAH hath sent me to you to speak all these words in your hearing.

16 ¶ Then said the princes and all the people to the priests and to the prophets; This man is not worthy of death: for he hath spoken to us in the name of JEHOVAH our God.

17 ¶ Then arose some of the elders of the land, and spoke to all the assembly of the people, saying,

18 Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spoke to all the people of Judah, saying, Thus saith JEHOVAH of hosts; Zion shall be ploughed like a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

19 Did Hezekiah king of Judah and all Judah put him to death? did he not fear JEHOVAH, and besought JEHOVAH, and JEHOVAH repented him of the evil which he had pronounced against them? Thus might we bring great evil upon our souls.

20 And there was also a man who prophesied in the name of JEHOVAH, Urijah the son of Shemaiah of Kirjath-jearim, who prophesied against this city and against this land according to all the words of Jeremiah:

21 And when Jehoiakim the king with all his mighty men, and all the princes, heard his words, the king sought to put him to death: but when Urijah heard it, he was afraid, and fled, and went into Egypt;

22 And Jehoiakim the king sent men into Egypt, namely, Elnathan the son of Achbor, and certain men with him into Egypt.

23 And they brought forth Urijah from Egypt, and carried him to Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the common people.

24 Nevertheless, the hand of Ahikam

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603. Reading. Beginning.

604. Reading. Beginning.

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See Acts 5. 24. Mic. 1. 1. cir. 700.

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Mic. 3. 12.

Exod. 3. 10. Num. 23. 27. Acts 21. 27.

Jer. 20. 14. Jer. 22. 18.

Jer. 23. 17, 25. Jer. 23. 18. Jer. 23. 19.

1 Sam. 4. 10. Ps. 78. 80. Jer. 2. 12, 14. Jer. 66. 15. Jer. 51. 3.

1 Sam. 4. 10. Ps. 78. 80. Jer. 2. 12, 14. Jer. 66. 15. Jer. 51. 3.

1 Sam. 4. 10. Ps. 78. 80. Jer. 2. 12, 14. Jer. 66. 15. Jer. 51. 3.

1 Sam. 4. 10. Ps. 78. 80. Jer. 2. 12, 14. Jer. 66. 15. Jer. 51. 3.

1 Sam. 4. 10. Ps. 78. 80. Jer. 2. 12, 14. Jer. 66. 15. Jer. 51. 3.

1 Sam. 4. 10. Ps. 78. 80. Jer. 2. 12, 14. Jer. 66. 15. Jer. 51. 3.

1 Sam. 4. 10. Ps. 78. 80. Jer. 2. 12, 14. Jer. 66. 15. Jer. 51. 3.

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1 Sam. 4. 10. Ps. 78. 80. Jer. 2. 12, 14. Jer. 66. 15. Jer. 51. 3.

the son of Shaphan was with Jeremiah, that they should not give him into the hand of the people to put him to death.

CHAPTER XXVII.

Under the type of bands and yokes he prophesieth the subduing of the neighbour kings to Nebuchadnezzar. 8 He exhorteth them to yield, and not to believe the false prophets. 12 The like he doeth to Zedekiah. 19 He foretelleth, the remnant of the vessels shall be carried to Babylon, and there continue until the day of visitation.

IN the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word to Jeremiah from JEHOVAH, saying,

9 Thus said JEHOVAH to me; Make thee bands and yokes, and put them on thy neck,

3 And send them to the king of Edom, and to the king of Moab, and to the king of the Ammonites, and to the king of Tyrus, and to the king of Zidon, by the hand of the messengers who come in Jerusalem to Zedekiah king of Judah;

4 And command them [to say to their masters, Thus saith JEHOVAH of hosts, the God of Israel; Thus shall ye say to your masters;

5 I have made the earth, the man and the beast that are on the face of the earth, by my great power and by my out-stretched arm, and have given it to whom it seemed to me fit.

6 And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him also to serve him.

7 And all nations shall serve him, and his son, and his son's son, until the very time of his land come: and then many nations and great kings shall make him serve them.

8 And it shall come to pass, that the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith JEHOVAH, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

9 Therefore hearken not ye to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanters, nor to your sorcerers, who speak to you, saying, Ye shall not serve the king of Babylon;

10 For they prophesy a lie to you, to remove you far from your land; and that I should drive you out, and ye should perish.

11 But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I leave still in their own land, saith JEHOVAH; and they shall till it, and dwell therein.

12 I spoke also to Zedekiah king of Judah according to all these words, saying, Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live.

13 Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as JEHOVAH hath spoken against the nation which will not serve the king of Babylon?

14 Therefore hearken not to the words

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of the prophets who speak to you, saying, Ye shall not serve the king of Babylon; for they prophesy a lie to you.

15 For I have not sent them, saith JEHOVAH, but they prophesy a lie in my name; that I may drive you out, and that ye may perish, ye, and the prophets who prophesy to you.

16 Also I spoke to the priests and to all this people, saying, Thus saith JEHOVAH; Hearken not to the words of your prophets that prophesy to you, saying, Behold, the vessels of JEHOVAH's house shall now shortly be brought again from Babylon: for they prophesy a lie to you.

17 Hearken not to them; serve the king of Babylon, and live: wherefore should this city become a desolation?

18 But if they be prophets, and if the word of the LORD be with them, let them now make intercession to JEHOVAH of hosts, that the vessels which are left in the house of JEHOVAH, and in the house of the king of Judah, and at Jerusalem, may not go to Babylon.

19 ¶ For thus saith JEHOVAH of hosts concerning the pillars, and concerning the sea, and concerning the bascs, and concerning the residue of the vessels which remain in this city,

20 Which Nebuchadnezzar king of Babylon took not, when he carried away captives Jeconiah the son of Jehoiakim king of Judah from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;

21 Yea, thus saith JEHOVAH of hosts, the God of Israel, concerning the vessels which remain in the house of JEHOVAH, and in the house of the king of Judah and of Jerusalem;

22 They shall be carried to Babylon, and there shall they be until the day when I visit them, saith JEHOVAH; then will I bring them up, and restore them to this place.

CHAPTER XXVIII.

Hananiah prophesieth falsely the return of the vessels, and of Jeconiah. 5 Jeremiah, wishing it to be true, sheweth that the event will declare who are true prophets. 10 Hananiah breaketh Jeremiah's yoke. 12 Jeremiah telleth of an iron yoke, 15 and foretelleth Hananiah's death.

AND it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, and in the fifth month, that Hananiah the son of Azur the prophet, who was of Gibeon, spoke to me in the house of JEHOVAH, in the presence of the priests, and of all the people, saying,

2 Thus saith JEHOVAH of hosts, the God of Israel, saying, I have broken the yoke of the king of Babylon.

3 Within two years will I bring you again into this place all the vessels of JEHOVAH's house, which Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon.

4 And I will bring again to this place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, who went into Babylon, saith JEHOVAH; for I will break the yoke of the king of Babylon.

5 ¶ Then the prophet Jeremiah said to the prophet Hananiah in the presence of the priests, and in the presence of all the people who stood in the house of JEHOVAH,

6 Even the prophet Jeremiah said, "So be it: JEHOVAH do so: JEHOVAH perform thy words which thou hast prophesied, to bring again the vessels of JEHOVAH's house, and all that is carried away captive, from Babylon into this place.

7 Nevertheless, hear thou now this word which I speak in "thy hearing, and in the "hearing of all the people;

8 The prophets who have been before me and before thee of old, prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence.

9 "The prophet who prophesieth of peace, when the word of the prophet shall come to pass, then shall the prophet be known, that JEHOVAH hath truly sent him.

10 ¶ Then Hananiah the prophet took the "yoke from " the prophet Jeremiah's neck, and broke it.

11 And Hananiah spoke in the presence of all the people, saying, Thus saith JEHOVAH; Even so will I break the yoke of Nebuchadnezzar king of Babylon "from the neck of all nations within the space of two " years. And the prophet Jeremiah went "away.

12 ¶ Then the word of JEHOVAH came to Jeremiah " after that Hananiah the prophet had broken the yoke from " the neck of the prophet Jeremiah, saying,

13 Go and tell Hananiah, saying, Thus saith JEHOVAH; Thou hast broken the yokes of wood; but thou shalt make "instead of them, yokes of iron.

14 For thus saith JEHOVAH of hosts, the God of Israel; "I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and "I have given him the beasts of the field also.

15 ¶ Then said the prophet Jeremiah to Hananiah the prophet, Hear now, Hananiah; JEHOVAH hath not sent thee; but "thou makest this people to trust in a lie.

16 Therefore thus saith JEHOVAH; Behold, I will cast thee from " the face of the earth: this year thou shalt die, because thou hast "spoken "rebellion against JEHOVAH.

17 So Hananiah the prophet died the same year in the seventh month.

CHAPTER XXIX.

1 Jeremiah sendeth a letter to the captives in Babylon, to be quiet there, 8 and not to believe the dreams of their prophets, 10 and that they shall return with grace after seventy years. 15 He foretelleth the destruction of the rest for their disobedience. 20 He sheweth the fearful end of Ahab and Zedekiah, two lying prophets. 24 Shemaiah writeth a letter against Jeremiah. 30 Jeremiah readeth his doom.

NOW these are the words of the letter which Jeremiah the prophet sent from Jerusalem to the residue of the elders who were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

2 (After that "Jecooniah the king, and the queen, and the "eunuchs, the princes of Judah and Jerusalem, and the "artificers, and the smiths, were departed from Jerusalem;)

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up early and sending them; but ye would not hear, saith JEHOVAH.

20 ¶ Hear ye therefore the word of JEHOVAH, all ye of the captivity, whom I have sent from Jerusalem to Babylon:

21 Thus saith the LORD of hosts, the God of Israel, concerning Ahab the son of Kolaiah, and concerning Zedekiah the son of Maaseiah, who prophesy a lie to you in my name; Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall slay them before your eyes;

22 And from them shall be taken up a curse by all the captivity of Judah who are in Babylon, saying, JEHOVAH make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

23 Because they have committed villany in Israel, and have committed adultery with their neighbours' wives, and have spoken lying words in my name, which I have not commanded them; but I know, and am a witness, saith JEHOVAH.

24 ¶ Thus shalt thou also speak to She-maiah the Nehelamite, saying,

25 Thus saith JEHOVAH of hosts, the God of Israel, saying, Because thou hast sent letters in thy name to all the people who are at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

26 JEHOVAH hath made thee priest in stead of Jehoiada the priest, that ye should be officers in the house of JEHOVAH, against every man who is mad, and maketh himself a prophet, that thou shouldst put him in prison, and in the stocks.

27 Now therefore why hast thou not reprov'd Jeremiah of Anathoth, who maketh himself a prophet to you?

28 For he sent to us in Babylon, saying, This captivity is long: build ye houses, and dwell in them; and plant gardens, and eat the fruit of them.

29 And Zephaniah the priest read this letter in the hearing of Jeremiah the prophet.

30 ¶ Then came the word of JEHOVAH to Jeremiah, saying,

31 Send to all those of the captivity, saying, Thus saith JEHOVAH concerning She-maiah the Nehelamite; Because that She-maiah hath prophesied to you, and I sent him not, and he caused you to trust in a lie:

32 Therefore thus saith JEHOVAH; Behold, I will punish She-maiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good which I will do for my people, saith JEHOVAH; because he hath spoken rebellion against JEHOVAH.

CHAPTER XXX.

1 God sheweth Jeremiah the return of the Jews. 4 After their trouble they shall have deliverance. 10 He comforteth Jacob. 13 Their return shall be gracious. 20 Wrath shall fall on the wicked.

THE word which came to Jeremiah from JEHOVAH, saying,

2 Thus speaketh JEHOVAH God of Israel, saying, Write ¹ all the words which I have spoken to thee in a book.

3 For lo, the days come, saith JEHOVAH, when I will bring again the captives of my people Israel and Judah, saith JEHO-

Before CHRIST clv. 905.

Before CHRIST clv. 596. ch. 10. 15.

Or, there is fear, and not peace. Heb. 6. man.

ch. 4. 91. & 6. 22. & 23.

2. ch. 2. 14, 15. Amos 3. 17. Zeph. 1. 14, 15. & 16. & 18. 11. 1. & 2. out of.

10 serve themselves of him.

2. ch. 22. 14. & 23. 24. & 25. & 26. & 27. & 28. & 29. & 30. & 31. & 32. & 33. & 34. & 35. & 36. & 37. & 38. & 39. & 40. & 41. & 42. & 43. & 44. & 45. & 46. & 47. & 48. & 49. & 50. & 51. & 52. & 53. & 54. & 55. & 56. & 57. & 58. & 59. & 60. & 61. & 62. & 63. & 64. & 65. & 66. & 67. & 68. & 69. & 70. & 71. & 72. & 73. & 74. & 75. & 76. & 77. & 78. & 79. & 80. & 81. & 82. & 83. & 84. & 85. & 86. & 87. & 88. & 89. & 90. & 91. & 92. & 93. & 94. & 95. & 96. & 97. & 98. & 99. & 100.

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2. ch. 20. 1. & 21. 1. & 22. 1. & 23. 1. & 24. 1. & 25. 1. & 26. 1. & 27. 1. & 28. 1. & 29. 1. & 30. 1. & 31. 1. & 32. 1. & 33. 1. & 34. 1. & 35. 1. & 36. 1. & 37. 1. & 38. 1. & 39. 1. & 40. 1. & 41. 1. & 42. 1. & 43. 1. & 44. 1. & 45. 1. & 46. 1. & 47. 1. & 48. 1. & 49. 1. & 50. 1. & 51. 1. & 52. 1. & 53. 1. & 54. 1. & 55. 1. & 56. 1. & 57. 1. & 58. 1. & 59. 1. & 60. 1. & 61. 1. & 62. 1. & 63. 1. & 64. 1. & 65. 1. & 66. 1. & 67. 1. & 68. 1. & 69. 1. & 70. 1. & 71. 1. & 72. 1. & 73. 1. & 74. 1. & 75. 1. & 76. 1. & 77. 1. & 78. 1. & 79. 1. & 80. 1. & 81. 1. & 82. 1. & 83. 1. & 84. 1. & 85. 1. & 86. 1. & 87. 1. & 88. 1. & 89. 1. & 90. 1. & 91. 1. & 92. 1. & 93. 1. & 94. 1. & 95. 1. & 96. 1. & 97. 1. & 98. 1. & 99. 1. & 100. 1.

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servant, and every one his maid-servant, go free, that none should keep them in servitude any more, then they obeyed, and let them go.

11 But afterwards they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.

12 Therefore the word of JEHOVAH came to Jeremiah, from JEHOVAH, saying,

13 Thus saith JEHOVAH, the God of Israel; I made a covenant with your fathers in the day when I brought them forth from the land of Egypt, from the house of bondmen, saying,

14 At the end of seven years, let ye go every man his brother a Hebrew, who hath been sold to thee; and when he hath served thee six years, thou shalt let him go free from thee; but your fathers hearkened not to me, neither inclined their ear.

15 And ye had now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:

16 Then ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom he had set at liberty at their pleasure, to return, and brought them into subjection, to be to you for servants and for handmaids.

17 Therefore thus saith JEHOVAH; Ye have not hearkened to me, by proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith JEHOVAH, to the sword, to the pestilence, and to the famine; and I will cause you to be removed into all the kingdoms of the earth.

18 And I will give the men who have transgressed my covenant, who have not performed the words of the covenant which they had made before me, when they cut the calf in two parts, and passed between the parts thereof,

19 The princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, who passed between the parts of the calf;

20 I will even give them into the hand of their enemies, and into the hand of those who seek their life: and their dead bodies shall be for meat to the fowls of the heaven, and to the beasts of the earth.

21 And Zedekiah king of Judah and his princes will I give into the hand of their enemies, and into the hand of those who seek their life, and into the hand of the king of Babylon's army, which hath gone up from you.

22 Behold, I will command, saith JEHOVAH, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant.

CHAPTER XXXV.

1 By the obedience of the Rechabites, 12 Jeremiah condemneth the disobedience of the Jews. 18 God blesseth the Rechabites for their obedience.

THE word which came to Jeremiah from JEHOVAH, in the days of Jehoiakim the son of Josiah king of Judah, saying,

Before CHRIST ckr. 591.

18 years before the death of them. cir. 590. See ver. 21. ch. 31. 6.

* that. * out of. * out of. * Ex. 21. 2. 2. Deut. 15. 12. 1 Chr. Auth. and himself.

18 when. 1 Heb. to-day.

* So 2 Kings 23. 3. Neh. 10. 28. 1 ch. 7. 10. 1 Heb. whereupon my name, as called. * Ex. 20. 7. Lev. 19. 12.

18 in.

* Mat. 7. 2. Gal. 6. 7. Rom. 2. 13. * ch. 22. 24, 26.

18 twice. 1 Heb. for a re- serving. * Levit. 26. 21, 64. ch. 29. 18.

* See Gen. 15. 10, 17. * 17ain.

1 ch. 32. 33.

* that.

* ch. 7. 33. & 16. 4. & 19. 7.

* 2 Chron. 36. 15. 18 notwithstand- ing. * ch. 7. 12. & 21. 3.

* ch. 7. 25. & 21. 3. * 2 up. * ch. 19. 11. & 25. 4, 5.

* See ch. 37. & 11. * ch. 37. 5, 10.

* ch. 36. 5. & 38. 2. & 39. 7, 15. * ch. 9. 11. & 44. 7, 8.

10 Because.

ch. 37.

Before CHRIST ckr. 590.

* 2 Kings 10. 15. 1 Chron. 2. 55. * 1 Kings 4. 6.

* 2 Kings 17. 9. & 25. 19. 1 Chron. 9. 18.

* 1 Kings 17. 9. & 25. 19. 1 Chron. 9. 18.

* 2 Kings 10. 15.

* Ex. 28. 12. 1 Ph. 6. 2, 3. * 3c.

* Thus have we.

* for us.

* for us.

* for us of.

* for us of.

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* for us of.

2 Go to the house of the Rechabites, and speak to them, and bring them into the house of JEHOVAH, into one of the chambers, and give them wine to drink.

3 Then I took Jazaniah the son of Jeremiah, the son of Habaziniah, and his brethren, and all his sons, and the whole house of the Rechabites;

4 And I brought them into the house of JEHOVAH, into the chamber of the sons of Hanan, the son of Igdaliah, a man of God, which was by the chamber of the princes, which was above the chamber of Maaseiah the son of Shallum, the keeper of the door:

5 And I set before the sons of the house of the Rechabites, pots full of wine, and cups, and I said to them, Drink wine.

6 But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, neither ye, nor your sons for ever:

7 Neither shall ye build house, nor sow seed, nor plant vineyard, nor have any; but all your days ye shall dwell in tents; that ye may live many days in the land where ye were strangers.

8 And we have obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;

9 Nor to build ourselves houses to dwell in: neither have we vineyard, nor field, nor seed:

10 But we have dwelt in tents, and have obeyed, and done according to all that Jonadab our father commanded us.

11 But it came to pass, when Nebuchadrezzar king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem from before the army of the Chaldeans, and from before the army of the Syrians: so we dwell at Jerusalem.

12 Then came the word of JEHOVAH to Jeremiah, saying,

13 Thus saith JEHOVAH of hosts, the God of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? saith JEHOVAH.

14 The words of Jonadab the son of Rechab, by which he commanded his sons not to drink wine, are performed; for to this day they drink none, but obey their father's commandment: and I have spoken to you, rising early and speaking; but ye hearkened not to me.

15 I have sent also to you all my servants the prophets, rising early and sending them, saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers; but ye have not inclined your ear, nor hearkened to me.

16 Now since the sons of Jonadab the son of Rechab have performed the commandment of their father, which he commanded them; but this people hath not hearkened to me:

17 Therefore thus saith JEHOVAH God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil which I

have pronounced against them; because I have spoken to them, but they have not heard; and I have called to them, but they have not answered.

18 ¶ And Jeremiah said to the house of the Rechabites, Thus saith JEHOVAH of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according to all which he hath commanded you:

19 Therefore thus saith JEHOVAH of hosts, the God of Israel; ¶ Jonadab the son of Rechab shall never want a man to stand before me¹⁸.

CHAPTER XXXVI.

1 Jeremiah causeth Baruch to write his prophecy, 5 and publicly to read it. 11 The princes, having intelligence thereof by Michaiah, send Jehudi to fetch the roll, and read it. 19 They will Baruch to hide himself and Jeremiah. 20 The king Jehoiakim, being informed thereof, heareth part of it, and burneth the roll. 27 Jeremiah denounceth his judgment. 32 Baruch writeth a new copy.

AND it came to pass in the fourth year of Jehoiakim the son of Josiah king of Judah, that this word came to Jeremiah from JEHOVAH, saying,

2 Take thyself a roll of a book, and write therein all the words which I have spoken to thee against Israel, and against Judah, and against all the nations, from the day I spoke to thee, from the days of Josiah, even to this day.

3 It may be that the house of Judah will hear all the evil which I purpose to do to them; that they may return every man from his evil way; that I may forgive their iniquity and their sin.

4 Then Jeremiah called Baruch the son of Neriah; and Baruch wrote from the mouth of Jeremiah all the words of JEHOVAH, which he had spoken to him, in a roll of a book.

5 And Jeremiah commanded Baruch, saying, I am shut up, I cannot go into the house of JEHOVAH:

6 Therefore go thou and read in the roll, which thou hast written from my mouth, the words of JEHOVAH in the hearing of the people in JEHOVAH'S house on the feast-day: and also thou shalt read them in the hearing of all Judah that come from their cities.

7 It may be they will present their supplication before JEHOVAH, and will return every one from his evil way: for great is the anger and the fury which JEHOVAH hath pronounced against this people.

8 And Baruch the son of Neriah did according to all which Jeremiah the prophet commanded him, reading in the book the words of JEHOVAH in JEHOVAH'S house.

9 And it came to pass in the fifth year of Jehoiakim the son of Josiah king of Judah, in the ninth month, that they proclaimed a fast before JEHOVAH to all the people in Jerusalem, and to all the people who came from the cities of Judah to Jerusalem.

10 Then read Baruch in the book the words of Jeremiah in the house of JEHOVAH, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entrance of the new gate of JEHOVAH'S house, in the hearing of all the people.

11 ¶ When Michaiah the son of Gema-

Before CHRIST cir. 607.

1 Eze. 1. 21. 2. 1. 3. 2. 4. 36. 4. 37. 7. 18.

1 Heb. There shall not a word be cut off from Jeremiah the son of Balaiah to stand, &c.

2 Jer. 1. 1. 2. 1. 3. 1. 4. 1. 5. 1. 6. 1. 7. 1. 8. 1. 9. 1. 10. 1. 11. 1. 12. 1. 13. 1. 14. 1. 15. 1. 16. 1. 17. 1. 18. 1. 19. 1. 20. 1. 21. 1. 22. 1. 23. 1. 24. 1. 25. 1. 26. 1. 27. 1. 28. 1. 29. 1. 30. 1. 31. 1. 32. 1. 33. 1. 34. 1. 35. 1. 36. 1. 37. 1. 38. 1. 39. 1. 40. 1. 41. 1. 42. 1. 43. 1. 44. 1. 45. 1. 46. 1. 47. 1. 48. 1. 49. 1. 50. 1. 51. 1. 52. 1. 53. 1. 54. 1. 55. 1. 56. 1. 57. 1. 58. 1. 59. 1. 60. 1. 61. 1. 62. 1. 63. 1. 64. 1. 65. 1. 66. 1. 67. 1. 68. 1. 69. 1. 70. 1. 71. 1. 72. 1. 73. 1. 74. 1. 75. 1. 76. 1. 77. 1. 78. 1. 79. 1. 80. 1. 81. 1. 82. 1. 83. 1. 84. 1. 85. 1. 86. 1. 87. 1. 88. 1. 89. 1. 90. 1. 91. 1. 92. 1. 93. 1. 94. 1. 95. 1. 96. 1. 97. 1. 98. 1. 99. 1. 100. 1.

3 Jer. 2. 1. 3. 1. 4. 1. 5. 1. 6. 1. 7. 1. 8. 1. 9. 1. 10. 1. 11. 1. 12. 1. 13. 1. 14. 1. 15. 1. 16. 1. 17. 1. 18. 1. 19. 1. 20. 1. 21. 1. 22. 1. 23. 1. 24. 1. 25. 1. 26. 1. 27. 1. 28. 1. 29. 1. 30. 1. 31. 1. 32. 1. 33. 1. 34. 1. 35. 1. 36. 1. 37. 1. 38. 1. 39. 1. 40. 1. 41. 1. 42. 1. 43. 1. 44. 1. 45. 1. 46. 1. 47. 1. 48. 1. 49. 1. 50. 1. 51. 1. 52. 1. 53. 1. 54. 1. 55. 1. 56. 1. 57. 1. 58. 1. 59. 1. 60. 1. 61. 1. 62. 1. 63. 1. 64. 1. 65. 1. 66. 1. 67. 1. 68. 1. 69. 1. 70. 1. 71. 1. 72. 1. 73. 1. 74. 1. 75. 1. 76. 1. 77. 1. 78. 1. 79. 1. 80. 1. 81. 1. 82. 1. 83. 1. 84. 1. 85. 1. 86. 1. 87. 1. 88. 1. 89. 1. 90. 1. 91. 1. 92. 1. 93. 1. 94. 1. 95. 1. 96. 1. 97. 1. 98. 1. 99. 1. 100. 1.

4 Jer. 1. 1. 2. 1. 3. 1. 4. 1. 5. 1. 6. 1. 7. 1. 8. 1. 9. 1. 10. 1. 11. 1. 12. 1. 13. 1. 14. 1. 15. 1. 16. 1. 17. 1. 18. 1. 19. 1. 20. 1. 21. 1. 22. 1. 23. 1. 24. 1. 25. 1. 26. 1. 27. 1. 28. 1. 29. 1. 30. 1. 31. 1. 32. 1. 33. 1. 34. 1. 35. 1. 36. 1. 37. 1. 38. 1. 39. 1. 40. 1. 41. 1. 42. 1. 43. 1. 44. 1. 45. 1. 46. 1. 47. 1. 48. 1. 49. 1. 50. 1. 51. 1. 52. 1. 53. 1. 54. 1. 55. 1. 56. 1. 57. 1. 58. 1. 59. 1. 60. 1. 61. 1. 62. 1. 63. 1. 64. 1. 65. 1. 66. 1. 67. 1. 68. 1. 69. 1. 70. 1. 71. 1. 72. 1. 73. 1. 74. 1. 75. 1. 76. 1. 77. 1. 78. 1. 79. 1. 80. 1. 81. 1. 82. 1. 83. 1. 84. 1. 85. 1. 86. 1. 87. 1. 88. 1. 89. 1. 90. 1. 91. 1. 92. 1. 93. 1. 94. 1. 95. 1. 96. 1. 97. 1. 98. 1. 99. 1. 100. 1.

5 Jer. 1. 1. 2. 1. 3. 1. 4. 1. 5. 1. 6. 1. 7. 1. 8. 1. 9. 1. 10. 1. 11. 1. 12. 1. 13. 1. 14. 1. 15. 1. 16. 1. 17. 1. 18. 1. 19. 1. 20. 1. 21. 1. 22. 1. 23. 1. 24. 1. 25. 1. 26. 1. 27. 1. 28. 1. 29. 1. 30. 1. 31. 1. 32. 1. 33. 1. 34. 1. 35. 1. 36. 1. 37. 1. 38. 1. 39. 1. 40. 1. 41. 1. 42. 1. 43. 1. 44. 1. 45. 1. 46. 1. 47. 1. 48. 1. 49. 1. 50. 1. 51. 1. 52. 1. 53. 1. 54. 1. 55. 1. 56. 1. 57. 1. 58. 1. 59. 1. 60. 1. 61. 1. 62. 1. 63. 1. 64. 1. 65. 1. 66. 1. 67. 1. 68. 1. 69. 1. 70. 1. 71. 1. 72. 1. 73. 1. 74. 1. 75. 1. 76. 1. 77. 1. 78. 1. 79. 1. 80. 1. 81. 1. 82. 1. 83. 1. 84. 1. 85. 1. 86. 1. 87. 1. 88. 1. 89. 1. 90. 1. 91. 1. 92. 1. 93. 1. 94. 1. 95. 1. 96. 1. 97. 1. 98. 1. 99. 1. 100. 1.

6 Jer. 1. 1. 2. 1. 3. 1. 4. 1. 5. 1. 6. 1. 7. 1. 8. 1. 9. 1. 10. 1. 11. 1. 12. 1. 13. 1. 14. 1. 15. 1. 16. 1. 17. 1. 18. 1. 19. 1. 20. 1. 21. 1. 22. 1. 23. 1. 24. 1. 25. 1. 26. 1. 27. 1. 28. 1. 29. 1. 30. 1. 31. 1. 32. 1. 33. 1. 34. 1. 35. 1. 36. 1. 37. 1. 38. 1. 39. 1. 40. 1. 41. 1. 42. 1. 43. 1. 44. 1. 45. 1. 46. 1. 47. 1. 48. 1. 49. 1. 50. 1. 51. 1. 52. 1. 53. 1. 54. 1. 55. 1. 56. 1. 57. 1. 58. 1. 59. 1. 60. 1. 61. 1. 62. 1. 63. 1. 64. 1. 65. 1. 66. 1. 67. 1. 68. 1. 69. 1. 70. 1. 71. 1. 72. 1. 73. 1. 74. 1. 75. 1. 76. 1. 77. 1. 78. 1. 79. 1. 80. 1. 81. 1. 82. 1. 83. 1. 84. 1. 85. 1. 86. 1. 87. 1. 88. 1. 89. 1. 90. 1. 91. 1. 92. 1. 93. 1. 94. 1. 95. 1. 96. 1. 97. 1. 98. 1. 99. 1. 100. 1.

7 Jer. 1. 1. 2. 1. 3. 1. 4. 1. 5. 1. 6. 1. 7. 1. 8. 1. 9. 1. 10. 1. 11. 1. 12. 1. 13. 1. 14. 1. 15. 1. 16. 1. 17. 1. 18. 1. 19. 1. 20. 1. 21. 1. 22. 1. 23. 1. 24. 1. 25. 1. 26. 1. 27. 1. 28. 1. 29. 1. 30. 1. 31. 1. 32. 1. 33. 1. 34. 1. 35. 1. 36. 1. 37. 1. 38. 1. 39. 1. 40. 1. 41. 1. 42. 1. 43. 1. 44. 1. 45. 1. 46. 1. 47. 1. 48. 1. 49. 1. 50. 1. 51. 1. 52. 1. 53. 1. 54. 1. 55. 1. 56. 1. 57. 1. 58. 1. 59. 1. 60. 1. 61. 1. 62. 1. 63. 1. 64. 1. 65. 1. 66. 1. 67. 1. 68. 1. 69. 1. 70. 1. 71. 1. 72. 1. 73. 1. 74. 1. 75. 1. 76. 1. 77. 1. 78. 1. 79. 1. 80. 1. 81. 1. 82. 1. 83. 1. 84. 1. 85. 1. 86. 1. 87. 1. 88. 1. 89. 1. 90. 1. 91. 1. 92. 1. 93. 1. 94. 1. 95. 1. 96. 1. 97. 1. 98. 1. 99. 1. 100. 1.

8 Jer. 1. 1. 2. 1. 3. 1. 4. 1. 5. 1. 6. 1. 7. 1. 8. 1. 9. 1. 10. 1. 11. 1. 12. 1. 13. 1. 14. 1. 15. 1. 16. 1. 17. 1. 18. 1. 19. 1. 20. 1. 21. 1. 22. 1. 23. 1. 24. 1. 25. 1. 26. 1. 27. 1. 28. 1. 29. 1. 30. 1. 31. 1. 32. 1. 33. 1. 34. 1. 35. 1. 36. 1. 37. 1. 38. 1. 39. 1. 40. 1. 41. 1. 42. 1. 43. 1. 44. 1. 45. 1. 46. 1. 47. 1. 48. 1. 49. 1. 50. 1. 51. 1. 52. 1. 53. 1. 54. 1. 55. 1. 56. 1. 57. 1. 58. 1. 59. 1. 60. 1. 61. 1. 62. 1. 63. 1. 64. 1. 65. 1. 66. 1. 67. 1. 68. 1. 69. 1. 70. 1. 71. 1. 72. 1. 73. 1. 74. 1. 75. 1. 76. 1. 77. 1. 78. 1. 79. 1. 80. 1. 81. 1. 82. 1. 83. 1. 84. 1. 85. 1. 86. 1. 87. 1. 88. 1. 89. 1. 90. 1. 91. 1. 92. 1. 93. 1. 94. 1. 95. 1. 96. 1. 97. 1. 98. 1. 99. 1. 100. 1.

9 Jer. 1. 1. 2. 1. 3. 1. 4. 1. 5. 1. 6. 1. 7. 1. 8. 1. 9. 1. 10. 1. 11. 1. 12. 1. 13. 1. 14. 1. 15. 1. 16. 1. 17. 1. 18. 1. 19. 1. 20. 1. 21. 1. 22. 1. 23. 1. 24. 1. 25. 1. 26. 1. 27. 1. 28. 1. 29. 1. 30. 1. 31. 1. 32. 1. 33. 1. 34. 1. 35. 1. 36. 1. 37. 1. 38. 1. 39. 1. 40. 1. 41. 1. 42. 1. 43. 1. 44. 1. 45. 1. 46. 1. 47. 1. 48. 1. 49. 1. 50. 1. 51. 1. 52. 1. 53. 1. 54. 1. 55. 1. 56. 1. 57. 1. 58. 1. 59. 1. 60. 1. 61. 1. 62. 1. 63. 1. 64. 1. 65. 1. 66. 1. 67. 1. 68. 1. 69. 1. 70. 1. 71. 1. 72. 1. 73. 1. 74. 1. 75. 1. 76. 1. 77. 1. 78. 1. 79. 1. 80. 1. 81. 1. 82. 1. 83. 1. 84. 1. 85. 1. 86. 1. 87. 1. 88. 1. 89. 1. 90. 1. 91. 1. 92. 1. 93. 1. 94. 1. 95. 1. 96. 1. 97. 1. 98. 1. 99. 1. 100. 1.

10 Jer. 1. 1. 2. 1. 3. 1. 4. 1. 5. 1. 6. 1. 7. 1. 8. 1. 9. 1. 10. 1. 11. 1. 12. 1. 13. 1. 14. 1. 15. 1. 16. 1. 17. 1. 18. 1. 19. 1. 20. 1. 21. 1. 22. 1. 23. 1. 24. 1. 25. 1. 26. 1. 27. 1. 28. 1. 29. 1. 30. 1. 31. 1. 32. 1. 33. 1. 34. 1. 35. 1. 36. 1. 37. 1. 38. 1. 39. 1. 40. 1. 41. 1. 42. 1. 43. 1. 44. 1. 45. 1. 46. 1. 47. 1. 48. 1. 49. 1. 50. 1. 51. 1. 52. 1. 53. 1. 54. 1. 55. 1. 56. 1. 57. 1. 58. 1. 59. 1. 60. 1. 61. 1. 62. 1. 63. 1. 64. 1. 65. 1. 66. 1. 67. 1. 68. 1. 69. 1. 70. 1. 71. 1. 72. 1. 73. 1. 74. 1. 75. 1. 76. 1. 77. 1. 78. 1. 79. 1. 80. 1. 81. 1. 82. 1. 83. 1. 84. 1. 85. 1. 86. 1. 87. 1. 88. 1. 89. 1. 90. 1. 91. 1. 92. 1. 93. 1. 94. 1. 95. 1. 96. 1. 97. 1. 98. 1. 99. 1. 100. 1.

11 Jer. 1. 1. 2. 1. 3. 1. 4. 1. 5. 1. 6. 1. 7. 1. 8. 1. 9. 1. 10. 1. 11. 1. 12. 1. 13. 1. 14. 1. 15. 1. 16. 1. 17. 1. 18. 1. 19. 1. 20. 1. 21. 1. 22. 1. 23. 1. 24. 1. 25. 1. 26. 1. 27. 1. 28. 1. 29. 1. 30. 1. 31. 1. 32. 1. 33. 1. 34. 1. 35. 1. 36. 1. 37. 1. 38. 1. 39. 1. 40. 1. 41. 1. 42. 1. 43. 1. 44. 1. 45. 1. 46. 1. 47. 1. 48. 1. 49. 1. 50. 1. 51. 1. 52. 1. 53. 1. 54. 1. 55. 1. 56. 1. 57. 1. 58. 1. 59. 1. 60. 1. 61. 1. 62. 1. 63. 1. 64. 1. 65. 1. 66. 1. 67. 1. 68. 1. 69. 1. 70. 1. 71. 1. 72. 1. 73. 1. 74. 1. 75. 1. 76. 1. 77. 1. 78. 1. 79. 1. 80. 1. 81. 1. 82. 1. 83. 1. 84. 1. 85. 1. 86. 1. 87. 1. 88. 1. 89. 1. 90. 1. 91. 1. 92. 1. 93. 1. 94. 1. 95. 1. 96. 1. 97. 1. 98. 1. 99. 1. 100. 1.

12 Jer. 1. 1. 2. 1. 3. 1. 4. 1. 5. 1. 6. 1. 7. 1. 8. 1. 9. 1. 10. 1. 11. 1. 12. 1. 13. 1. 14. 1. 15. 1. 16. 1. 17. 1. 18. 1. 19. 1. 20. 1. 21. 1. 22. 1. 23. 1. 24. 1. 25. 1. 26. 1. 27. 1. 28. 1. 29. 1. 30. 1. 31. 1. 32. 1. 33. 1. 34. 1. 35. 1. 36. 1. 37. 1. 38. 1. 39. 1. 40. 1. 41. 1. 42. 1. 43. 1. 44. 1. 45. 1. 46. 1. 47. 1. 48. 1. 49. 1. 50. 1. 51. 1. 52. 1. 53. 1. 54. 1. 55. 1. 56. 1. 57. 1. 58. 1. 59. 1. 60. 1. 61. 1. 62. 1. 63. 1. 64. 1. 65. 1. 66. 1. 67. 1. 68. 1. 69. 1. 70. 1. 71. 1. 72. 1. 73. 1. 74. 1. 75. 1. 76. 1. 77. 1. 78. 1. 79. 1. 80. 1. 81. 1. 82. 1. 83. 1. 84. 1. 85. 1. 86. 1. 87. 1. 88. 1. 89. 1. 90. 1. 91. 1. 92. 1. 93. 1. 94. 1. 95. 1. 96. 1. 97. 1. 98. 1. 99. 1. 100. 1.

13 Jer. 1. 1. 2. 1. 3. 1. 4. 1. 5. 1. 6. 1. 7. 1. 8. 1. 9. 1. 10. 1. 11. 1. 12. 1. 13. 1. 14. 1. 15. 1. 16. 1. 17. 1. 18. 1. 19. 1. 20. 1. 21. 1. 22. 1. 23. 1. 24. 1. 25. 1. 26. 1. 27. 1. 28. 1. 29. 1. 30. 1. 31. 1. 32. 1. 33. 1. 34. 1. 35. 1. 36. 1. 37. 1. 38. 1. 39. 1. 40. 1. 41. 1. 42. 1. 43. 1. 44. 1. 45. 1. 46. 1. 47. 1. 48. 1. 49. 1. 50. 1. 51. 1. 52. 1. 53. 1. 54. 1. 55. 1. 56. 1. 57. 1. 58. 1. 59. 1. 60. 1. 61. 1. 62. 1. 63. 1. 64. 1. 65. 1. 66. 1. 67. 1. 68. 1. 69. 1. 70. 1. 71. 1. 72. 1. 73. 1. 74. 1. 75. 1. 76. 1. 77. 1. 78. 1. 79. 1. 80. 1. 81. 1. 82. 1. 83. 1. 84. 1. 85. 1. 86. 1. 87. 1. 88. 1. 89. 1. 90. 1. 91. 1. 92. 1. 93. 1. 94. 1. 95. 1. 96. 1. 97. 1. 98. 1. 99. 1. 100. 1.

14 Jer. 1. 1. 2. 1. 3. 1. 4. 1. 5. 1. 6. 1. 7. 1. 8. 1. 9. 1. 10. 1. 11. 1. 12. 1. 13. 1. 14. 1. 15. 1. 16. 1. 17. 1. 18. 1. 19. 1. 20. 1. 21. 1. 22. 1. 23. 1. 24. 1. 25. 1. 26. 1. 27. 1. 28. 1. 29. 1. 30. 1. 31. 1. 32. 1. 33. 1. 34. 1. 35. 1. 36. 1. 37. 1. 38. 1. 39. 1. 40. 1. 41. 1. 42. 1. 43. 1. 44. 1. 45. 1. 46. 1. 47. 1. 48. 1. 49. 1. 50. 1. 51. 1. 52. 1. 53. 1. 54. 1. 55. 1. 56. 1. 57. 1. 58. 1. 59. 1. 60. 1. 61. 1. 62. 1. 63. 1. 64. 1. 65. 1. 66. 1. 67. 1. 68. 1. 69. 1. 70. 1. 71. 1. 72. 1. 73. 1. 74. 1. 75. 1. 76. 1. 77. 1. 78. 1. 79. 1. 80. 1. 81. 1. 82. 1. 83. 1. 84. 1. 85. 1. 86. 1. 87. 1. 88. 1. 89. 1. 90. 1. 91. 1. 92. 1. 93. 1. 94. 1. 95. 1. 96. 1. 97. 1. 98. 1. 99. 1. 100. 1.

15 Jer. 1. 1. 2. 1. 3. 1. 4. 1. 5. 1. 6. 1. 7. 1. 8. 1. 9. 1. 10. 1. 11. 1. 12. 1. 13. 1. 14. 1. 15. 1. 16. 1. 17. 1. 18. 1. 19. 1. 20. 1. 21. 1. 22. 1. 23. 1. 24. 1. 25. 1. 26. 1. 27. 1. 28. 1. 29. 1. 30. 1. 31. 1. 32. 1. 33. 1. 34. 1. 35. 1. 36. 1. 37. 1. 38. 1. 39. 1. 40. 1. 41. 1. 42. 1. 43. 1. 44. 1. 45. 1. 46. 1. 47. 1. 48. 1. 49. 1. 50. 1. 51. 1. 52. 1. 53. 1. 54. 1. 55. 1. 56. 1. 57. 1. 58. 1. 59. 1. 60. 1. 61. 1. 62. 1. 63. 1. 64. 1. 65. 1. 66. 1. 67. 1. 68. 1. 69. 1. 70. 1. 71. 1. 72. 1. 73. 1. 74. 1. 75. 1. 76. 1. 77. 1. 78. 1. 79. 1. 80. 1. 81. 1. 82. 1. 83. 1. 84. 1. 85. 1. 86. 1. 87. 1. 88. 1. 89. 1. 90. 1. 91. 1. 92. 1. 93. 1. 94. 1. 95. 1. 96. 1. 97. 1. 98. 1. 99. 1. 100. 1.

16 Jer. 1. 1. 2. 1. 3. 1. 4. 1. 5. 1. 6. 1. 7. 1. 8. 1. 9. 1. 10. 1. 11. 1. 12. 1. 13. 1. 14. 1. 15. 1. 16. 1. 17. 1. 18. 1. 19. 1. 20. 1. 21. 1. 22. 1. 23. 1. 24. 1. 25. 1. 26. 1. 27. 1. 28. 1. 29. 1. 30. 1. 31. 1. 32. 1. 33. 1. 34. 1. 35. 1. 36. 1. 37. 1. 38. 1. 39. 1. 40. 1. 41. 1. 42. 1. 43. 1. 44. 1. 45. 1. 46. 1. 47. 1. 48. 1. 49. 1. 50. 1. 51. 1. 52. 1. 53. 1. 54. 1. 55. 1. 56. 1. 57. 1. 58. 1. 59. 1. 60. 1. 61. 1. 62. 1. 63. 1. 64. 1. 65. 1. 66. 1. 67. 1. 68. 1. 69. 1. 70. 1. 71. 1. 72. 1. 73. 1. 74. 1. 75. 1. 76. 1. 77. 1. 78. 1. 79. 1. 80. 1. 81. 1. 82. 1. 83. 1. 84. 1. 85. 1. 86. 1. 87. 1. 88. 1. 89. 1.

in the first roll, which Jehoiakim king of Judah hath burned.

29 And thou shalt say to Jehoiakim king of Judah, Thus saith JEHOVAH; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

30 Therefore thus saith JEHOVAH concerning Jehoiakim king of Judah; He shall have no one to sit on the throne of David; and his dead body shall be cast out in the day to the heat, and in the night to the frost.

31 And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil which I have pronounced against them; but they hearkened not.

32 ¶ Then Jeremiah took another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides to them many like words.

CHAPTER XXXVII.

1 The Egyptians having raised the siege of the Chaldeans, king Zedekiah sendeth to Jeremiah to pray for the people. 6 Jeremiah prophesieth the Chaldeans' certain return and victory. 11 He is taken for a fugitive, beaten, and put in prison. 16 He assurath Zedekiah of the captivity. 18 Entreating for his liberty, he obtaineth some favour.

AND king Zedekiah the son of Josiah reigned instead of Coniah the son of Jehoiakim, whom Nebuchadrezzar king of Babylon made king in the land of Judah.

2 ¶ But neither he, nor his servants, nor the people of the land, did hearken to the words of JEHOVAH, which he spoke by the prophet Jeremiah.

3 And Zedekiah the king sent Jehucal the son of Shelemiah, and Zephaniah the son of Maaseiah the priest to the prophet Jeremiah, saying, Pray now to JEHOVAH our God for us.

4 Now Jeremiah came in and went out among the people: for they had not put him in prison.

5 ¶ And Pharaoh's army had come forth from Egypt: and when the Chaldeans who besieged Jerusalem heard tidings of them, they departed from Jerusalem.

6 ¶ Then came the word of JEHOVAH to the prophet Jeremiah, saying,

7 Thus saith JEHOVAH, the God of Israel; Thus shall ye say to the king of Judah, who sent you to me to inquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land.

8 ¶ And the Chaldeans shall come again, and fight against this city, and take it, and burn it with fire.

9 Thus saith JEHOVAH; Deceive not yourselves, saying, The Chaldeans will surely depart from us: for they will not depart.

10 ¶ For though ye had smitten the whole army of the Chaldeans who fight against you, and there remained only twounded men among them, yet should they rise up

Before CHRIST cir. 603.

11 ver. 5. 12 Heb. made to cease. 13 the fear. 14 went forth out of. 15 separate himself thence.

16 word.

17 Heb. fulness, or, a full.

18 word. 19 ch. 38. 20. 21 ch. 38. 22.

22 Heb. or, they.

23 Heb. as any supplication folk.

24 out of. 25 ch. 38. 26. 27. 28. 29. 30. 31. 32.

33 Then. 34 See 2 Kings 24. 7. 35 Ezech. 17. 11. 36 was. 37 out of. 38 ver. 11. 39 ch. 38. 21.

40 ch. 21. 2.

41 ch. 34. 22.

42 Heb. words. 43 shall. 44 shall. 45 ch. 21. 4, 5.

every man in his tent, and burn this city with fire.

11 ¶ And it came to pass, that when the army of the Chaldeans was broken up from Jerusalem because of Pharaoh's army,

12 Then Jeremiah was going forth from Jerusalem to go into the land of Benjamin, to receive thence his inheritance in the midst of the people.

13 And when he was in the gate of Benjamin, a captain of the watch was there, whose name was Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fastest away to the Chaldeans.

14 Then said Jeremiah, It is false; I fall not away to the Chaldeans. But he hearkened not to him; so Irijah took Jeremiah, and brought him to the princes.

15 Wherefore the princes were angry with Jeremiah, and smote him, and put him in prison in the house of Jonathan the scribe: for they had made that the prison.

16 ¶ When Jeremiah had entered into the dungeon, and into the cells, and Jeremiah had remained there many days;

17 Then Zedekiah the king sent, and took him out: and the king asked him secretly in his house, and said, Is there any word from JEHOVAH? And Jeremiah said, There is: for, said he, thou shalt be delivered into the hand of the king of Babylon.

18 Moreover, Jeremiah said to king Zedekiah, What have I offended against thee, or against thy servants, or against this people, that ye have put me in prison?

19 Where are now your prophets who prophesied to you, saying, The king of Babylon will not come against you, nor against this land?

20 Therefore hear now, I pray thee, O my lord the king: let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.

21 Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread from the bakers' street, until all the bread in the city should be spent. And Jeremiah remained in the court of the prison.

CHAPTER XXXVIII.

1 Jeremiah, by a false suggestion, is put into the dungeon of Malchiah. 7 Ebed-melech, by suit getteth him some enlargement. 14 Upon secret conference he counselleth the king by yielding to save his life. 24 By the king's instructions he concealth the conference from the princes.

NOW Shephatiah the son of Mattan, and Gedaliah the son of Pashur, and Jucal the son of Shelemiah, and Pashur the son of Malchiah, heard the words which Jeremiah had spoken to all the people, saying,

2 Thus saith JEHOVAH, he who remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he who goeth forth to the Chaldeans shall live; for he shall have his life for a booty, and shall live.

3 Thus saith JEHOVAH, This city shall surely be given into the hand of the king of Babylon's army, which shall take it.

4 Therefore the princes said to the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war who remain in this city, and the hands of all the people, by speaking such words to them: for this man seeketh not the twelfare of this people, but the hurt.

5 Then Zedekiah the king said, Behold, he is in your hand: for the king is not one who can do any thing against you.

6 Then they took Jeremiah, and cast him into the dungeon of Malchiah the son of Hammelech, which was in the court of the prison: and they let down Jeremiah with cords. And in the dungeon there was no water, but mire: so Jeremiah sunk in the mire.

7 ¶ Now when Ebed-melech the Ethiopian, one of the eunuchs who was in the king's house, heard that they had put Jeremiah in the dungeon; the king then sitting in the gate of Benjamin;

8 Ebed-melech went forth from the king's house, and spoke to the king, saying,

9 My lord the king, these men have done evil in all which they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he will die of hunger in the place where he is: for there is no more bread in the city.

10 Then the king commanded Ebed-melech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die.

11 So Ebed-melech took the men with him, and went into the house of the king under the treasury, and took thence old torn cloths and old worn out clothes, and let them down by cords into the dungeon to Jeremiah.

12 And Ebed-melech the Ethiopian said to Jeremiah, Put now these old torn cloths and worn out clothes under thine armholes under the cords. And Jeremiah did so.

13 So they drew up Jeremiah with cords, and took him up out of the dungeon; and Jeremiah remained in the court of the prison.

14 ¶ Then Zedekiah the king sent, and took Jeremiah the prophet to himself into the third entrance which is in the house of JEHOVAH: and the king said to Jeremiah, I will ask thee a thing; hide nothing from me.

15 Then Jeremiah said to Zedekiah, If I declare it to thee, wilt thou not surely put me to death? and if I give thee counsel, wilt thou not hearken to me?

16 So Zedekiah the king swore secretly to Jeremiah, saying, As JEHOVAH liveth, who made for us this soul, I will not put thee to death, neither will I give thee into the hand of these men who seek thy life.

17 Then said Jeremiah to Zedekiah, Thus saith JEHOVAH, the God of hosts, the God of Israel; If thou wilt assuredly go forth to the king of Babylon's princes, then thy life shall be preserved, and this city shall not be burned with fire; and thou shalt live, and thy house:

18 But if thou wilt not go forth to the

Before CHRIST 589. Before CHRIST 589. 1 See ch. 25. 11. 2 in. 3 Mich. peace. 4 In that. 5 ch. 37. 21. 6 Or, of the king. 7 ch. 39. 10. 8 out of. 9 ch. 39. 5. & 10. ver. 15. 11 out of. 12 Heb. he will die. 13 is like to die he. 14 Heb. in thy hand. 15 cast cloths. 16 rotten rags. 17 cast cloths. 18 rotten rags. 19 Or, joints of thy hands. 20 ver. 6. 21 ch. 37. 21. 22 Or, principal. 23 suby. 24 2 Kings 24. 12. 25 ch. 39. 3. 26 soul shall live. 27 2 Kings 24. 12. ch. 39. 3. 28 2 Kings 24. 12. ch. 39. 3. 29 that.

king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape from their hand.

19 And Zedekiah the king said to Jeremiah, I am afraid of the Jews who have fallen to the Chaldeans, lest they should deliver me into their hand; and they should abuse me.

20 But Jeremiah said, They will not deliver thee. Obey, I beseech thee, the voice of JEHOVAH, which I speak to thee: so it shall be well to thee, and thy life shall be preserved.

21 But if thou refuse to go forth, this is the word which JEHOVAH hath shewed me:

22 ¶ Now behold, all the women who are left in the king of Judah's house shall be brought forth to the king of Babylon's princes, and those women shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, and they are turned away backward.

23 So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape from their hand, but shalt be taken by the hand of the king of Babylon: and thou wilt cause this city to be burned with fire.

24 ¶ Then said Zedekiah to Jeremiah, Let no man know concerning these words, and thou shalt not die.

25 But if the princes hear that I have talked with thee, and they come to thee, and say to thee, Declare to us now what thou hast said to the king, bide it not from us, and we will not put thee to death; also what the king said to thee:

26 Then thou shalt say to them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there.

27 Then came all the princes to Jeremiah, and asked him: and he told them according to all these words which the king had commanded. So they ceased to speak with him; for the matter was not perceived.

28 So JEHOVAH abode in the court of the prison until the day when Jerusalem was taken: and he was there when Jerusalem was taken.

CHAPTER XXXIX.

1 Jerusalem is taken. 4 Zedekiah is made blind, and sent to Babylon. 8 The city ruined, 9 the people captivated. 11 Nebuchadnezzar's charge for the good usage of Jeremiah. 15 God's promise to Ebed-melech.

IN the ninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadnezzar king of Babylon and all his army against Jerusalem, and they besieged it.

2 And in the eleventh year of Zedekiah, in the fourth month, the ninth day of the month, the city was broken into.

3 And all the princes of the king of Babylon came in, and sat in the middle gate, even Nergal-sharezer, Samgar-nebo, Sarsechim, Rab-saris, Nergal-sharezer, Rab-mag, with all the residue of the princes of the king of Babylon.

4 ¶ And it came to pass, when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went

forth out of the city by night, by the way of the king's garden, by the gate between the two walls: and he went out 'by' the way of the plain.

5 But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave sentence upon him.

6 And the king of Babylon slew the sons of Zedekiah in Riblah before his eyes: also the king of Babylon slew all the nobles of Judah.

7 Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon.

8 And the Chaldeans burned the king's house, and the houses of the people, with fire, and broke down the walls of Jerusalem.

9 Then Nebuzar-adan the captain of the guard carried away captives into Babylon the remnant of the people that remained in the city, and those who fell away, that fell to him, with the rest of the people that remained.

10 But Nebuzar-adan the captain of the guard left the poor of the people, who had nothing in the land of Judah, and gave them vineyards and fields at the same time.

11 Now Nebuchadrezzar king of Babylon gave charge concerning Jeremiah to Nebuzar-adan the captain of the guard, saying,

12 Take him, and look well to him, and do him no harm; but do to him even as he shall say to thee.

13 So Nebuzar-adan the captain of the guard sent, and Nebushasban, Rab-saris, and Nergal-sharezzer, Rabmag, and all the king of Babylon's princes;

14 Even they sent, and took Jeremiah out of the court of the prison, and committed him to Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt among the people.

15 Now the word of Jehovah had come to Jeremiah, while he was shut up in the court of the prison, saying,

16 Go and speak to Ebed-melech the Ethiopian, saying, Thus saith Jehovah of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be accomplished in that day before thee.

17 But I will deliver thee in that day, saith Jehovah: and thou shalt not be given into the hand of the men of whom thou art afraid.

18 For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a booty to thee: because thou hast put thy trust in me, saith Jehovah.

CHAPTER XL.

1 Jeremiah, being set free by Nebuzar-adan, goeth to Gedaliah. 7 The dispersed Jews repair to him. 13 Johanan revealing Ishmael's conspiracy it not believed.

THE word which came to Jeremiah from Jehovah, after Nebuzar-adan the captain of the guard had let him go

Before CHRIST 586.
 1 Or, messenger.
 2 ch. 52. 7.
 3 2 Kings 23. 33.
 4 Heb. speak unto him judge.
 5 ch. 4. 12.
 6 That.
 7 Exch. 12. 12, compared with ch. 22. 4.
 8 Hebrew two brasses eleven, or, fifteen.
 9 2 Kings 25. 9.
 10 ch. 35. 15. & 52. 12.
 11 2 Kings 25. 11, 22.
 12 Or, chief near about.
 13 Heb. chief of the countenance, or, slaughter-man.
 14 And so ver. 10, 11, &c.
 15 See Gen. 35. 28.
 16 et.
 17 Heb. as that day.
 18 Heb. by the hand of.
 19 Heb. as thou spee upon him.
 20 et.
 21 ch. 38. 28.
 22 ch. 45. 5.
 23 ch. 36. 24.
 24 came.
 25 ch. 38. 7, 12.
 26 Dan. 9. 12.
 27 shall.
 28 Heb. to stand before.
 29 Dan. 1. 20.
 30 ch. 21. 6. & 47. 5.
 31 1 Chron. 6. 20.
 32 Ps. 37. 40.
 33 586.
 34 ch. 32. 14.
 35 that.
 36 very much.
 37 Moreover.

from Ramah, when he had taken him being bound in chains among all those who were carried away captives of Jerusalem and Judah, who were carried away captives to Babylon.

2 And the captain of the guard took Jeremiah, and said to him, Jehovah thy God hath pronounced this evil upon this place.

3 Now Jehovah hath brought it, and done according as he had said: because ye have sinned against Jehovah, and have not obeyed his voice, therefore this thing is come upon you.

4 And now behold, I loose thee this day from the chains which were on thy hand. If it seem good to thee to come with me into Babylon, come; and it will look well to thee: but if it seem ill to thee to come with me into Babylon, forbear; behold, all the land is before thee: whither it seemeth good and convenient for thee to go, thither go.

5 Now while he had not yet gone back, he said, Go back even to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient to thee to go. So the captain of the guard gave him victuals and a present, and let him go.

6 Then went Jeremiah to Gedaliah the son of Ahikam to Mizpah; and dwelt with him among the people who were left in the land.

7 Now when all the captains of the forces who were in the fields, even they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed to him men, and women, and children, and the poor of the land, of those who were not carried away captives to Babylon;

8 Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.

9 And Gedaliah the son of Ahikam the son of Shaphan swore to them and to their men, saying, Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it will be well with you.

10 As for me, behold, I will dwell at Mizpah, to serve the Chaldeans, who will come to us: but ye, gather ye wine, and summer fruits, and oil, and put them in your vessels, and dwell in your cities which ye have taken.

11 Likewise when all the Jews who were in Moab, and among the Ammonites, and in Edom, and who were in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;

12 Even all the Jews returned from all places whither they had been driven, and came to the land of Judah, to Gedaliah, to Mizpah, and gathered wine and summer fruits abundantly.

13 And Johanan the son of Kareah

and all the captains of the forces who were in the fields, came to Gedaliah to Mizpah.

14 And said to him, Dost thou indeed know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not.

15 Then Johanan the son of Kareah spoke to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know it: wherefore should he slay thee, so that all the Jews who are gathered to thee shall be scattered, and the remnant in Judah perish?

16 But Gedaliah the son of Ahikam said to Johanan the son of Kareah, Thou shalt not do this thing: for thou speakest falsely concerning Ishmael.

CHAPTER XLI.

1 Ishmael, treacherously killing Gedaliah and others, purposeth with the residue to flee to the Ammonites. 2 Johanan recovereth the captives, and mindeth to flee into Egypt.

NOW it came to pass in the seventh month, that Ishmael the son of Nethaniah the son of Elishama, of the royal family, and the princes of the king, even ten men with him, came to Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah.

2 Then arose Ishmael the son of Nethaniah, and the ten men who were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made governor over the land.

3 Ishmael also slew all the Jews who were with him, even with Gedaliah, at Mizpah, and the Chaldeans who were found there, and the men of war.

4 And it came to pass the second day after he had slain Gedaliah, and no man knew it,

5 That there came some from Shechem, from Shiloh, and from Samaria, even fourscore men, having their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring them to the house of JEHOVAH.

6 And Ishmael the son of Nethaniah went forth from Mizpah to meet them, sweeping all along as he went; and it came to pass, as he met them, he said to them, Come to Gedaliah the son of Ahikam.

7 And it was so, when they came into the midst of the city, that Ishmael the son of Nethaniah slew them, and cast them into the midst of the pit, he, and the men that were with him.

8 But ten men were found among them who said to Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbore, and slew them not among their brethren.

9 Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain together with Gedaliah, was that which Asa the king had made on account of Baasha king of Israel: and Ishmael the son of Nethaniah filled it with the slain.

10 Then Ishmael carried away captives all the residue of the people who were in Mizpah, even the king's daughters, and

Before CHRIST 589. 12 certainly. m See ch. 41. 10. 1 Heb. 20 stroke that is soul? 12 should. 14 or. 15 King 25, 25. ch. 40, 6, 9. 1 mal. repl. 16 King 25, 25. 17 That. 18 2 Sam. 19. 27, 28. 19 to go. 20 ch. 40, 5. 21 certain. 22 Lev. 19, 27, 28. Dent. 14, 1. Isa. 15, 2. 23 Son 2 King 25, 9. 1 Sam. 1, 7. 24 Heb. in going and weeping. 25 Or, Let our supplication fall before thee. 26 1 Sam. 7, 8, & 12, 19. 27 Dec. 27, 4. Jan. 5, 16. 28 Lev. 26, 22. 29 do. 30 Eam. 8, 21. 31 because of. 32 1 King 15, 22. 33 Chron. 16, 6. 34 Jer. 39. 35 them that were. 36 ch. 41, 1.

all the people that remained in Mizpah, whom Nebuzar-adan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captives, and departed to go over to the Ammonites.

11 ¶ But when Johanan the son of Kareah, and all the captains of the forces who were with him, heard of all the evil which Ishmael the son of Nethaniah had done,

12 Then they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him by the great waters that are in Gibeon.

13 Now it came to pass, that when all the people who were with Ishmael saw Johanan the son of Kareah, and all the captains of the forces who were with him, then they were glad.

14 So all the people that Ishmael had carried away captives from Mizpah turned about and returned, and went to Johanan the son of Kareah.

15 But Ishmael the son of Nethaniah escaped from Johanan with eight men, and went to the Ammonites.

16 Then Johanan the son of Kareah, and all the captains of the forces who were with him, took all the remnant of the people which he had recovered from Ishmael the son of Nethaniah, from Mizpah, after he had slain Gedaliah the son of Ahikam, even mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

17 And they departed, and dwell in the habitation of Chimham, which is by Beth-lehem, to enter into Egypt,

18 Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon had made governor in the land.

CHAPTER XLII.

1 Johanan desireth Jeremiah to inquire of God, promising obedience to his will. 7 Jeremiah assureth him of safety in Judea, 13 and destruction in Egypt. 19 He reprooeth their hypocrisy, in requiring of the Lord that which they meant not.

AND all the captains of the forces, and Johanan the son of Kareah, and Jehzaniah the son of Hoshaiah, and all the people from the least even to the greatest, came near,

2 And said to Jeremiah the prophet, Let us beseech thee, our supplication be accepted before thee, and pray for us to JEHOVAH thy God, even for all this remnant; (for we are left but a few of many, as thine eyes behold us:)

3 That JEHOVAH thy God may shew us the way wherein we may walk, and the thing which we may do.

4 Then Jeremiah the prophet said to them, I have heard you; behold, I will pray to JEHOVAH your God according to your words; and it shall come to pass, that whatever thing JEHOVAH shall answer you, I will declare it to you; I will keep nothing back from you.

5 Then they said to Jeremiah, JEHOVAH be a true and faithful witness between us, if we do not even according to all things for which JEHOVAH thy God shall send thee to us.

6 Whether it be good, or whether it be evil, we will obey the voice of JEHOVAH our God, to whom we send thee; that it may be well with us, when we obey the voice of JEHOVAH our God.

7 ¶ And it came to pass after ten days, that the word of JEHOVAH came to Jeremiah.

8 Then he called Johanan the son of Kareah, and all the captains of the forces who were with him, and all the people from the least even to the greatest,

9 And said to them, Thus saith JEHOVAH, the God of Israel, to whom ye sent me to present your supplication before him;

10 If ye will still abide in this land, then I will build you, and not pull you down, and I will plant you, and not pluck you up: for I repent me of the evil which I have done to you.

11 Be not afraid of the king of Babylon, of whom ye are afraid; be not afraid of him, saith JEHOVAH: for I am with you, to save you, and to deliver you from his hand.

12 And I will shew kindness to you, that he may deal kindly with you, and cause you to return to your own land.

13 ¶ But if ye say, We will not dwell in this land, neither obey the voice of JEHOVAH your God,

14 Saying, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger for bread: and there will we dwell:

15 And now therefore hear the word of JEHOVAH, ye remnant of Judah; Thus saith JEHOVAH of hosts, the God of Israel; If ye will set your faces to enter Egypt, and go to sojourn there;

16 Then it shall come to pass, that the sword, which ye feared, shall overtake you there in the land of Egypt, and the famine, of which ye were afraid, shall follow closely after you there in Egypt; and there ye shall die.

17 So shall it be with all the men who set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence; and none of them shall remain or escape from the evil which I will bring upon them.

18 For thus saith JEHOVAH of hosts, the God of Israel; As mine anger and my fury hath been poured forth on the inhabitants of Jerusalem; so shall my fury be poured forth on you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.

19 ¶ JEHOVAH hath said concerning you, O ye remnant of Judah; Go ye not into Egypt: know certainly that I have warned you this day.

20 For ye have used deceit against yourselves, when ye sent me to JEHOVAH your God, saying, Pray for us to JEHOVAH our God; and according to all that JEHOVAH our God shall say, so declare to us, and we will do it.

21 And now I have this day declared it to you; but ye have not obeyed the voice of JEHOVAH your God, nor any thing which he hath sent me to you.

Before CHRIST 568.

1 Deut. 6. 5. ch. 7. 22.

1 Deut. 32. 36. ch. 18. 2.

1 Isa. 43. 6. Rom. 8. 31.

1 Jer. 108. 46. 46. 1. I have money spere. ch. 44. 16.

1 Deut. 17. 16. ch. 44. 12, 13, 14. 1 wholly. 2 Luke 9. 64. 1981. 7 Ezek. 11. 2.

1 Heb. shall cleave after you.

1 Heb. So shall all the men be.

1 ch. 24. 10. ver. 22. 2 See ch. 44. 14, 22.

1 ch. 7. 30.

1 ch. 18. 16. & 24. 9. & 26. 4. & 29. 10, 22. & 44. 12. Zech. 6. 13.

1 Deut. 17. 16.

1 Heb. testified against you 7 witnesses here.

1 Or, ye have used deceit against your souls. 10 dissolved in your hearts. 2 ver. 2.

1 Heb. staffs, or, standing images. 2 Or, the house of the sun.

11. the.

22 Now therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire [to go and] sojourn.

CHAPTER XLIII.

1 Johanan, discrediting Jeremiah's prophecy, carried Jeremiah and others into Egypt. 8 Jeremiah prophesieth by a type the conquest of Egypt by the Babylonians.

AND it came to pass, when Jeremiah had made an end of speaking to all the people all the words of JEHOVAH their God, for which JEHOVAH their God had sent him to them, even all these words,

2 Then spoke Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, saying to Jeremiah, Thou speakest falsely: JEHOVAH our God hath not sent thee to say, Go not into Egypt to sojourn there:

3 But Baruch the son of Neriah setteth thee on against us, to deliver us into the hand of the Chaldeans, that they may put us to death, and carry us away captives into Babylon.

4 So Johanan the son of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of JEHOVAH, to remain in the land of Judah.

5 But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that had returned from all nations, whither they had been driven, to dwell in the land of Judah;

6 Even the men, and the women, and the children, and the king's daughters, and every person whom Nebuzar-adan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.

7 And they went into the land of Egypt: for they obeyed not the voice of JEHOVAH: thus came they even to Tahpanhes.

8 ¶ Then came the word of JEHOVAH to Jeremiah in Tahpanhes, saying,

9 Take great stones in thy hand, and hide them in the clay in the brick-kiln, which is at the entrance of Pharaoh's house in Tahpanhes, in the sight of the men of Judah;

10 And say to them, Thus saith JEHOVAH of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones which I have hidden; and he shall spread his royal canopy over them.

11 And he shall come and shall smite the land of Egypt, and deliver such as are for pestilence to pestilence; and such as are for captivity to captivity; and such as are for the sword to the sword.

12 And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall break forth from thence in peace.

13 He shall break also the images of Beth-shemesh, which is in the land of Egypt; and the houses of the gods of the Egyptians shall be burn with fire.

Before CHRIST 568.

1 Jer. 17. Ezek. 11. 1 Or, ye go to sojourn. 14 20.

1 ch. 42. 1.

1 ch. 42. 1.

1 ch. 42. 1.

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1 ch. 42. 1.

1 ch. 42. 1.

CHAPTER XLIV.

1 Jeremiah expresseth the desolation of Judah for their idolatry. 11 He prophesieth their destruction, who commit idolatry in Egypt. 15 The obstinacy of the Jews. 20 Jeremiah threatneth them for the same, 29 and for a sign prophetieth the destruction of Egypt.

THE word which came to Jeremiah concerning all the Jews who dwelt in the land of Egypt, who dwelt at Migdol, and at Tahpanhes, and at Noph, and in the land of Pathros, saying,

2 Thus saith JEHOVAH of hosts, the God of Israel; Ye have seen all the evil which I have brought upon Jerusalem, and upon all the cities of Judah; and behold, this day they are a desolation, and no man dwelleth therein;

3 Because of their wickedness which they have committed to provoke me, by their going to burn incense, and to serve other gods, whom they knew not, neither they, ye, nor your fathers.

4 And I sent to you all my servants the prophets, rising early and sending them, saying, Oh, do not this abominable thing which I hate.

5 But they hearkened not, nor inclined their ear to turn from their wickedness, to burn no incense to other gods.

6 Therefore my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted and desolate, as at this day.

7 Therefore now thus saith JEHOVAH, the God of hosts, the God of Israel; Wherefore commit ye this great evil against your souls, to cut off from you man and woman, child and suckling, tout of Judah, to leave yourselves no remnant;

8 By provoking me with the works of your hands, burning incense to other gods in the land of Egypt, whither ye are gone to dwell, that ye may cut yourselves off, and that ye may be a curse and a reproach among all the nations of the earth?

9 Have ye forgotten the wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?

10 They have not been thumbled even to this day, neither have they feared, nor walked in my law, nor in my statutes, which I set before you and before your fathers.

11 Therefore thus saith JEHOVAH of hosts, the God of Israel; Behold, I will set my face against you for evil, even to cut off all Judah.

12 And I will take the remnant of Judah, who have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, and fall in the land of Egypt; they shall be consumed by the sword and by the famine: they shall die, from the least even to the greatest, by the sword and by the famine: and they shall be an execration, an astonishment, and a curse, and a reproach.

13 For I will punish those who dwell in the land of Egypt, as I have punished Jerusalem, by the sword, by the famine, and by the pestilence:

14 So that none of the remnant of Judah,

Before CHRIST 567.
 1 dwell.
 2 dwell.
 3 Ex. 14. 2.
 4 ch. 46. 14.
 5 ch. 45. 7.
 6 Is. 19. 13.
 7 country.
 8 ch. 9. 11. & 24. 22.
 9 to tempt, in that they went.
 10 ch. 45. 7.
 11 Isai. 53. 8. & 54. 17.
 12 Howbeit.
 13 1 Chron. 29. 15.
 14 ch. 7. 25. & 25. 4. & 26. 5. & 28. 18.
 15 Wherefore.
 16 ch. 42. 18.
 17 Num. 16. 28. ch. 7. 13.
 18 Heb. out of the midst of Judah.
 19 your soul to remain.
 20 as that ye provoke me unto wrath.
 21 ch. 25. 6. 7. 8. 9.
 22 might.
 23 might.
 24 ch. 42. 25. ver. 42.
 25 Heb. and idolatry, or, idolatrous, &c.
 26 are not.
 27 Heb. contrary, Ps. 51. 17.
 28 Prov. 28. 14.
 29 Lev. 17. 10. & 27. 8. & 28. 24. & 29. 10. & 30. 12. & 31. 13. & 32. 14. & 33. 15. & 34. 16. & 35. 17. & 36. 18. & 37. 19. & 38. 20. & 39. 21. & 40. 22. & 41. 23. & 42. 24. & 43. 25. & 44. 26. & 45. 27. & 46. 28. & 47. 29. & 48. 30. & 49. 31. & 50. 32. & 51. 33. & 52. 34. & 53. 35. & 54. 36. & 55. 37. & 56. 38. & 57. 39. & 58. 40. & 59. 41. & 60. 42. & 61. 43. & 62. 44. & 63. 45. & 64. 46. & 65. 47. & 66. 48. & 67. 49. & 68. 50. & 69. 51. & 70. 52. & 71. 53. & 72. 54. & 73. 55. & 74. 56. & 75. 57. & 76. 58. & 77. 59. & 78. 60. & 79. 61. & 80. 62. & 81. 63. & 82. 64. & 83. 65. & 84. 66. & 85. 67. & 86. 68. & 87. 69. & 88. 70. & 89. 71. & 90. 72. & 91. 73. & 92. 74. & 93. 75. & 94. 76. & 95. 77. & 96. 78. & 97. 79. & 98. 80. & 99. 81. & 100. 82.
 30 ch. 45. 16, 18, 17, 22.
 31 even.
 32 ch. 42. 18.
 33 and.
 34 ch. 42. 11.
 35 Gen. 22. 16.
 36 Eze. 30. 26.

who are gone into the land of Egypt to sojourn there, shall escape or remain, so that they may return into the land of Judah, to which they desire to return to dwell there: for none shall return but such as shall escape.
 15 ¶ Then all the men who knew that their wives had burned incense to other gods, and all the women who stood by, a great multitude, even all the people who dwell in the land of Egypt, in Pathros, answered Jeremiah, saying,
 16 As for the word which thou hast spoken to us in the name of JEHOVAH, we will not hearken to thee.
 17 But we will certainly do whatever thing hath gone from our own mouth, to burn incense to the queen of heaven, and to pour out drink-offerings to her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for then we had an abundance of food, and were prosperous, and saw no evil.
 18 But since we ceased to burn incense to the queen of heaven, and to pour out drink-offerings to her, we have wanted all things, and have been consumed by the sword and by the famine.
 19 And when we burned incense to the queen of heaven, and poured out drink-offerings to her, did we make her cakes to worship her, and pour out drink-offerings to her, without our husbands?
 20 ¶ Then Jeremiah said to all the people, to the men, and to the women, and to all the people who had given him that answer, saying,
 21 The incense which ye burned in the cities of Judah, and in the streets of Jerusalem, ye and your fathers, your kings and your princes, and the people of the land, did not JEHOVAH remember them, and came it not into his mind?
 22 So that JEHOVAH could no longer bear, because of the evil of your doings, and because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.
 23 Because ye have burned incense, and because ye have sinned against JEHOVAH, and have not obeyed the voice of JEHOVAH, nor walked in his law, nor in his ordinances, nor in his testimonies; therefore this evil hath happened to you, as at this day.
 24 Moreover, Jeremiah said to all the people, and to all the women, Hear the word of JEHOVAH, all Judah who are in the land of Egypt:
 25 Thus saith JEHOVAH of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows which we have vowed, to burn incense to the queen of heaven, and to pour out drink-offerings to her: ye will surely accomplish your vows, and surely perform your vows.
 26 Therefore hear ye the word of JEHOVAH, all Judah who dwell in the land of Egypt; Behold, I have sworn by my great name, saith JEHOVAH, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord JEHOVAH liveth.

27 Behold, I will watch over them for evil, and not for good: and all the men of Judah who are in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them.

28 Yet a small number who escape the sword shall return from the land of Egypt into the land of Judah; and all the remnant of Judah, that have gone into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or theirs.

29 ¶ And this shall be a sign to you, saith JEHOVAH, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil:

30 Thus saith JEHOVAH; Behold, I will give Pharaoh-hophra king of Egypt into the hand of his enemies, and into the hand of those who seek his life; as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, his enemy, and the one who sought his life.

CHAPTER XLV.

1 Baruch being dimayed, 4 Jeremiah instructeth and comforteth him.

THE word which Jeremiah the prophet spoke to Baruch the son of Neriah, when he had written these words in a book from the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

2 Thus saith JEHOVAH, the God of Israel, to thee, O Baruch;

3 Thou didst say, Wo now to me! for JEHOVAH hath added grief to my sorrow; I am weary with my sighing, and I find no rest.

4 ¶ Thus shalt thou say to him, JEHOVAH saith thus; Behold, that which I have built will I break down, and that which I have planted I will pluck up, even this whole land.

5 And seekest thou great things for thyself? seek them not; for behold, I will bring evil upon all flesh, saith JEHOVAH; but thy life will I give to thee for a booty in all places whither thou goest.

CHAPTER XLVI.

1 Jeremiah prophesiech the overthrow of Pharaoh's army at Euphrates, 13 and the conquest of Egypt by Nebuchadrezzar. 21 He comforteth Jacob in their chastisement.

THE word of JEHOVAH which came to Jeremiah the prophet against the Gentiles;

2 Against Egypt, against the army of Pharaoh-necho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.

3 Array the buckler and shield, and draw near to battle.

4 Harness the horses; and mount, ye horsemen, and stand forth with your helmets; polish the spears, and put on the coats of mail.

5 Wherefore have I seen them dismayed and turned away backward? and their mighty ones are beaten down, and have fled away, and look not back: for terror is around, saith JEHOVAH.

6 Let not the swift flee away, nor the mighty man escape: they shall stumble, and fall towards the north by the river Euphrates.

Before CHRIST 607. ch. 1. 10. & 24. 12. & 25. 7. & ver. 12. A ver. 14. ch. 27. 22. & 28. 11. & 29. 21.

40 av.

40 av. 17, 26, 30. Heb. from 2000, or 2000.

40 av. 23. 21.

40 av. 23. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40.

40 av. 30. 2. 3.

40 av. 26. 1. 4. 32.

40 av.

40 av. now 1.

40 av. 2.

40 av. 2. 4.

40 av. 25. 26.

40 av. 27. 2. 28. 11. 4 prey.

40 av. 607.

40 av. 25. 15. 16.

40 av. 2 Kings 23. 29. 2 Chron. 35. 22. Fulfilled presently.

40 av. 50. ch. 21. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40.

40 av. Order ye. 3 get up.

40 av. 40. 27.

40 av. 40. 27.

40 av. See ch. 28. 4. 28. 20.

40 av. 28. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40.

40 av. 28. 1. 19.

Before CHRIST 607. 7. See ch. 1. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40.

40 av. 17. 26. 30. Heb. from 2000, or 2000.

40 av. 23. 21.

40 av. 23. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40.

40 av. 30. 2. 3.

40 av. 26. 1. 4. 32.

40 av.

40 av. now 1.

40 av. 2.

40 av. 2. 4.

40 av. 25. 26.

40 av. 27. 2. 28. 11. 4 prey.

40 av. 607.

40 av. 25. 15. 16.

40 av. 2 Kings 23. 29. 2 Chron. 35. 22. Fulfilled presently.

40 av. 50. ch. 21. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40.

40 av. Order ye. 3 get up.

40 av. 40. 27.

40 av. 40. 27.

40 av. See ch. 28. 4. 28. 20.

40 av. 28. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40.

40 av. 28. 1. 19.

7 Who is this that cometh up like a river, whose waters are moved like the streams?

8 Egypt riseth up like a river, and his waters are moved like the streams; and he saith, I will go up, and will cover the land; I will destroy the city and the inhabitants thereof.

9 Come up, ye horses; and rage, ye chariots; and let the mighty men come forth: the Ethiopians and the Libyans, who bear the buckler; and the Ludim, who handle and bend the bow.

10 For this is the day of the Lord JEHOVAH of hosts, a day of vengeance, that he may avenge him on his adversaries: and the sword shall devour, and it shall be satiated and made drunk with their blood: for the Lord JEHOVAH of hosts hath a sacrifice in the north country by the river Euphrates.

11 Go up into Gilead, and take balm, O virgin, daughter of Egypt: in vain shalt thou use many medicines; for thou shalt not be cured.

12 The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, and they have fallen both together.

13 ¶ The word which JEHOVAH spoke to Jeremiah the prophet, that Nebuchadrezzar king of Babylon should come and smite the land of Egypt.

14 Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, Stand fast, and prepare thyself; for the sword shall devour around thee.

15 Why are thy valiant men swept away? they stood not, because JEHOVAH did overthrow them.

16 He made many to fall, yea, one fell upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword.

17 They did cry there, Pharaoh king of Egypt is but a noise; he hath passed the time appointed.

18 As I live, saith the King, whose name is JEHOVAH of hosts, As surely as Tabor is among the mountains, and as Carmel by the sea, so surely shall he come.

19 O thou daughter dwelling in Egypt, furnish thyself to go into captivity: for Noph shall be waste and desolate without an inhabitant.

20 Egypt is like a fair heifer, but destruction cometh; it cometh from the north.

21 Also her hired men in the midst of her are like fatted bullocks; yet they also are turned back, and are fled away together: they did not stand, because the day of their calamity was come upon them, and the time of their visitation.

22 The voice thereof shall be heard like that of a serpent; for they shall march with an army, and come against her with axes, as hewers of wood.

23 They shall cut down her forest, saith JEHOVAH, though it cannot be searched; because they are more than the locusts, and are innumerable.

24 The daughter of Egypt shall be con-

founded; she shall be delivered into the hand of the people of the north.

25 JEHOVAH of hosts, the God of Israel, saith; Behold, I will punish the multitude of No, and Pharaoh, and Egypt, with their rulers, and their kings; even Pharaoh, and all those who trust in him:

26 And I will deliver them into the hand of those who seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterward it shall be inhabited, as in the days of old, saith JEHOVAH.

27 ¶ But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for behold, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make him afraid.

28 Fear thou not, O Jacob my servant, saith JEHOVAH: for I am with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

CHAPTER XLVII.

The destruction of the Philistines.

THE word of JEHOVAH which came to Jeremiah the prophet concerning the Philistines, before Pharaoh had smitten Gaza.

2 Thus saith JEHOVAH; Behold, waters rise from the north, and shall be an overflowing torrent, and shall overflow the land, and fall that is therein; the city, and those who dwell therein: then the men shall cry, and all the inhabitants of the land shall wail.

3 At the noise of the stamping of the hoofs of his horses, at the rattling of his chariots, at the rumbling of his wheels, the fathers shall not look back to their children through feebleness of hands;

4 Because of the day which cometh to lay waste all the Philistines, and to cut off from Tyre and Zidon every helper who remaineth: for JEHOVAH will lay waste the Philistines, the remnant of the country of Caphtor.

5 Baldness is come upon Gaza; Ashkelon is destroyed with the remnant of their valley: how long wilt thou cut thyself?

6 O sword of JEHOVAH, how long ere thou wilt be quiet? put up thyself into thy scabbard, rest, and be still.

7 How can it be quiet, seeing JEHOVAH hath given it a sea against Ashkelon, and against the sea shore? there hath he appointed it.

CHAPTER XLVIII.

1 The judgment of Moab, for their pride, for their security, for their carnal confidence, and for their contempt of God and his people.

2 CONCERNING Moab thus saith JEHOVAH of hosts, the God of Israel; Wo to Nebo! for it is laid waste: Kiriat-haim is confounded and taken; Misgab is confounded and dismayed.

3 The praise of Moab shall no more be in Heshbon; they have devised evil against it; come, and let us cut it off from being a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

Before CHRIST cir. 607.

1 ch. 1. 25. 2 For, messenger. 1 1/2 ch. 1. 26. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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3 A voice of crying from Horonaim, desolation and great destruction.

4 Moab is destroyed; her little ones have caused a cry to be heard.

5 For in the ascent of Luhith continual weeping shall go up; for in the descent of Horonaim the enemies have heard a cry of destruction.

6 Flee, save your lives, and be like one naked in the desert.

7 ¶ Because that thou hast trusted in thy works and in thy treasures, thou shalt also be taken; and Chemosh shall go into captivity, his priests and his princes together.

8 And the spoiler shall come upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as JEHOVAH hath spoken.

9 Give wings to Moab, that he may flee away: for the cities thereof shall be desolate, without any to dwell therein.

10 Cursed be he who doeth the work of JEHOVAH deceitfully, and cursed be he who keepeth back his sword from blood.

11 ¶ Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste hath remained in him, and his odour is not changed.

12 Therefore, behold, the days come, saith JEHOVAH, when I will send to him pourers who shall cause him to be poured, and shall empty his vessels, and break their bottles.

13 And Moab shall be ashamed of Chemosh, as the house of Israel was ashamed of Beth-el their confidence.

14 ¶ How say ye, We are mighty and strong men for the war?

15 Moab is destroyed, and her cities have gone up in smoke, and this chosen young men are gone down to the slaughter, saith the King, whose name is JEHOVAH of hosts.

16 The calamity of Moab is near to come, and his affliction hasteth fast.

17 All ye who are around him bemoan him; and all ye who know his name, say, How is the strong staff broken, and the beautiful rod!

18 Thou daughter who dost inhabit Dibon, come down from thy glory, and sit in thirst; for the destroyer of Moab shall come upon thee, and he shall destroy thy strong holds.

19 O inhabitant of Aroer, stand by the way, and espy; ask him who fleeth, and her that escapeth, and say, What is done?

20 Moab is confounded; for it is broken down: howl and cry; tell ye it in Arnon, that Moab is destroyed.

21 And punishment hath come upon the plain country; upon Holon, and upon Jahazah, and upon Mephath,

22 And upon Dibon, and upon Nebo, and upon Beth-diblatzaim.

23 And upon Kiriat-haim, and upon Beth-gamul, and upon Beth-meon,

24 And upon Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or near.

25 The horn of Moab is cut off, and his arm is broken, saith JEHOVAH.

26 ¶ Make him drunken; for he mag-

Before CHRIST cir. 600.

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13 For I have sworn by myself, said JEHOVAH, that Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes.

14 I have heard a rumour from JEHOVAH, and an ambassador is sent among the nations, saying, Assemble, and come against her, and rise up to the battle.

15 For lo, I will make thee small among the nations, and despised among men.

16 Thy terribleness hath deceived thee, and the pride of thy heart, O thou that dwellest in the refuges of the rock, who holdest the height of the hill; though thou shouldst make thy nest as high as the eagle, I will bring thee down from thence, saith JEHOVAH.

17 And Edom shall be a desolation; every one who goeth by it shall be astonished, and shall hiss at all the plagues thereof.

18 As in the overthrow of Sodom and Gomorrah and the neighbouring cities thereof, saith JEHOVAH, no man shall abide there, neither shall a son of man dwell in it.

19 Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong; but I will suddenly make him run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd who will stand before me?

20 Therefore hear the counsel of JEHOVAH, which he hath taken against Edom; and his purposes, which he hath purposed against the inhabitants of Teman: Surely he shall drag them forth like the feeblest of the flock: surely he shall make their pastures desolate with them.

21 The earth trembleth at the sound of their fall, at the cry, the noise thereof was heard at the Red sea.

22 Behold, he shall come up and fly like the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be like the heart of a woman in her pangs.

23 Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are faint-hearted; there is dread on the sea; it cannot be quiet.

24 Damascus hath become feeble, and turneth herself to flee, and fear hath seized on her: anguish and pangs have taken her, as a woman in travail.

25 Why is the city of praise not left, the city of my joy!

26 Even her young men shall fall in her streets, and all the men of war shall be cut off in that day, saith JEHOVAH of hosts.

27 And I will kindle a fire in the wall of Damascus, and it shall consume the palaces of Ben-hadad.

28 Concerning Kedar, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of Babylon shall smite, thus saith JEHOVAH; Arise ye, go up to Kedar, and spoil the men of the east.

29 Their tents and their flocks shall they take away: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry to them, Terror is on every side.

Before CHRIST 600.

Gen. 22. 16. Ex. 43. 23. Amos 6. 3. Jer. 34. 2. & 52. 1. Gen. 1. 2, 3. 24 says the shepherds: 25 Gather ye together.

22 heathen. 23 idola. Gen. 4. 7 Job 37. 27. Amos 6. 2.

24 Alas. Jer. 49. 16. & 56. 12. Gen. 19. 28. Deut. 32. 32. ch. 50. 49. Amos 4. 11.

25 ch. 58. 44. Amos 4. 12. 6. Jer. 15. 11. Jer. 49. 20. Job 41. 10. ch. 50. 45.

26 the head of the flock shall draw them out. 27 habitations. Jer. 50. 42. Jer. 51. 33. Jer. 51. 34.

28 Heb. Waddy. Jer. 49. 13. & 48. 41. Jer. 49. 60. Jer. 51. 32.

29 Jer. 17. 1. & 27. 43. Amos 1. 3. Jer. 2. 1, 2. Heb. method. Jer. 50. 27. Jer. 51. 33. Jer. 51. 34.

30 Jer. 15. 6. Jer. 31. 5. Jer. 31. 6. Jer. 41. Jer. 42. Jer. 43. Jer. 44. Jer. 45. Jer. 46. Jer. 47. Jer. 48. Jer. 49. Jer. 50. Jer. 51. Jer. 52.

31 Jer. 1. 11. Jer. 2. 14. Jer. 2. 15. Jer. 2. 16. Jer. 2. 17. Jer. 2. 18. Jer. 2. 19. Jer. 2. 20. Jer. 2. 21. Jer. 2. 22. Jer. 2. 23. Jer. 2. 24. Jer. 2. 25. Jer. 2. 26. Jer. 2. 27. Jer. 2. 28. Jer. 2. 29. Jer. 2. 30. Jer. 2. 31. Jer. 2. 32. Jer. 2. 33. Jer. 2. 34. Jer. 2. 35. Jer. 2. 36. Jer. 2. 37. Jer. 2. 38. Jer. 2. 39. Jer. 2. 40. Jer. 2. 41. Jer. 2. 42. Jer. 2. 43. Jer. 2. 44. Jer. 2. 45. Jer. 2. 46. Jer. 2. 47. Jer. 2. 48. Jer. 2. 49. Jer. 2. 50. Jer. 2. 51. Jer. 2. 52. Jer. 2. 53. Jer. 2. 54. Jer. 2. 55. Jer. 2. 56. Jer. 2. 57. Jer. 2. 58. Jer. 2. 59. Jer. 2. 60. Jer. 2. 61. Jer. 2. 62. Jer. 2. 63. Jer. 2. 64. Jer. 2. 65. Jer. 2. 66. Jer. 2. 67. Jer. 2. 68. Jer. 2. 69. Jer. 2. 70. Jer. 2. 71. Jer. 2. 72. Jer. 2. 73. Jer. 2. 74. Jer. 2. 75. Jer. 2. 76. Jer. 2. 77. Jer. 2. 78. Jer. 2. 79. Jer. 2. 80. Jer. 2. 81. Jer. 2. 82. Jer. 2. 83. Jer. 2. 84. Jer. 2. 85. Jer. 2. 86. Jer. 2. 87. Jer. 2. 88. Jer. 2. 89. Jer. 2. 90. Jer. 2. 91. Jer. 2. 92. Jer. 2. 93. Jer. 2. 94. Jer. 2. 95. Jer. 2. 96. Jer. 2. 97. Jer. 2. 98. Jer. 2. 99. Jer. 2. 100.

32 Jer. 1. 11. Jer. 2. 14. Jer. 2. 15. Jer. 2. 16. Jer. 2. 17. Jer. 2. 18. Jer. 2. 19. Jer. 2. 20. Jer. 2. 21. Jer. 2. 22. Jer. 2. 23. Jer. 2. 24. Jer. 2. 25. Jer. 2. 26. Jer. 2. 27. Jer. 2. 28. Jer. 2. 29. Jer. 2. 30. Jer. 2. 31. Jer. 2. 32. Jer. 2. 33. Jer. 2. 34. Jer. 2. 35. Jer. 2. 36. Jer. 2. 37. Jer. 2. 38. Jer. 2. 39. Jer. 2. 40. Jer. 2. 41. Jer. 2. 42. Jer. 2. 43. Jer. 2. 44. Jer. 2. 45. Jer. 2. 46. Jer. 2. 47. Jer. 2. 48. Jer. 2. 49. Jer. 2. 50. Jer. 2. 51. Jer. 2. 52. Jer. 2. 53. Jer. 2. 54. Jer. 2. 55. Jer. 2. 56. Jer. 2. 57. Jer. 2. 58. Jer. 2. 59. Jer. 2. 60. Jer. 2. 61. Jer. 2. 62. Jer. 2. 63. Jer. 2. 64. Jer. 2. 65. Jer. 2. 66. Jer. 2. 67. Jer. 2. 68. Jer. 2. 69. Jer. 2. 70. Jer. 2. 71. Jer. 2. 72. Jer. 2. 73. Jer. 2. 74. Jer. 2. 75. Jer. 2. 76. Jer. 2. 77. Jer. 2. 78. Jer. 2. 79. Jer. 2. 80. Jer. 2. 81. Jer. 2. 82. Jer. 2. 83. Jer. 2. 84. Jer. 2. 85. Jer. 2. 86. Jer. 2. 87. Jer. 2. 88. Jer. 2. 89. Jer. 2. 90. Jer. 2. 91. Jer. 2. 92. Jer. 2. 93. Jer. 2. 94. Jer. 2. 95. Jer. 2. 96. Jer. 2. 97. Jer. 2. 98. Jer. 2. 99. Jer. 2. 100.

33 Jer. 1. 11. Jer. 2. 14. Jer. 2. 15. Jer. 2. 16. Jer. 2. 17. Jer. 2. 18. Jer. 2. 19. Jer. 2. 20. Jer. 2. 21. Jer. 2. 22. Jer. 2. 23. Jer. 2. 24. Jer. 2. 25. Jer. 2. 26. Jer. 2. 27. Jer. 2. 28. Jer. 2. 29. Jer. 2. 30. Jer. 2. 31. Jer. 2. 32. Jer. 2. 33. Jer. 2. 34. Jer. 2. 35. Jer. 2. 36. Jer. 2. 37. Jer. 2. 38. Jer. 2. 39. Jer. 2. 40. Jer. 2. 41. Jer. 2. 42. Jer. 2. 43. Jer. 2. 44. Jer. 2. 45. Jer. 2. 46. Jer. 2. 47. Jer. 2. 48. Jer. 2. 49. Jer. 2. 50. Jer. 2. 51. Jer. 2. 52. Jer. 2. 53. Jer. 2. 54. Jer. 2. 55. Jer. 2. 56. Jer. 2. 57. Jer. 2. 58. Jer. 2. 59. Jer. 2. 60. Jer. 2. 61. Jer. 2. 62. Jer. 2. 63. Jer. 2. 64. Jer. 2. 65. Jer. 2. 66. Jer. 2. 67. Jer. 2. 68. Jer. 2. 69. Jer. 2. 70. Jer. 2. 71. Jer. 2. 72. Jer. 2. 73. Jer. 2. 74. Jer. 2. 75. Jer. 2. 76. Jer. 2. 77. Jer. 2. 78. Jer. 2. 79. Jer. 2. 80. Jer. 2. 81. Jer. 2. 82. Jer. 2. 83. Jer. 2. 84. Jer. 2. 85. Jer. 2. 86. Jer. 2. 87. Jer. 2. 88. Jer. 2. 89. Jer. 2. 90. Jer. 2. 91. Jer. 2. 92. Jer. 2. 93. Jer. 2. 94. Jer. 2. 95. Jer. 2. 96. Jer. 2. 97. Jer. 2. 98. Jer. 2. 99. Jer. 2. 100.

30 ¶ Flee, get far off, dwell deep. O ye inhabitants of Hazor, saith JEHOVAH; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath formed a purpose against you.

31 Arise, go up to the wealthy nation, that dwelleth securely, saith JEHOVAH, who have neither gates nor bars, who dwell alone.

32 And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter to all winds those who shave the becks; and I will bring their calamity from all sides thereof, saith JEHOVAH.

33 And Hazor shall be a dwelling for jackals, and a desolation for ever: there shall no man abide there, nor any son of man dwell in it.

34 ¶ The word of JEHOVAH which came to Jeremiah the prophet against Elam in the beginning of the reign of Zedekiah king of Judah, saying,

35 Thus saith JEHOVAH of hosts; Behold, I will break the bow of Elam, the chief part of their might.

36 And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them towards all those winds; and there shall be no nation whither the outcasts of Elam shall not come.

37 For I will cause Elam to be dismayed before their enemies, and before those who seek their life: and I will bring evil upon them, even my fierce anger, saith JEHOVAH; and I will send the sword after them, till I shall have consumed them:

38 And I will set my throne in Elam, and will destroy from thence the king and the princes, saith JEHOVAH.

39 ¶ But it shall come to pass in the latter days, that I will bring again the captivity of Elam, saith JEHOVAH.

CHAPTER L.

1, 9, 21, 35 The judgment of Babylon, 4, 17, 33 The redemption of Israel.

THE word which Jehovah spoke concerning Babylon and concerning the land of the Chaldeans by Jeremiah the prophet.

2 Declare ye among the nations, and publish, and set up a standard; publish, and conceal not: say, Babylon is taken, Mel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

3 For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast.

4 ¶ In those days, and in that time, saith JEHOVAH, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek JEHOVAH their God.

5 They shall ask the way to Zion with their faces thitherward, saying, Come and let us join ourselves to JEHOVAH in a perpetual covenant which shall not be forgotten.

6 My people have been lost sheep: their shepherds have caused them to go astray, they have turned them away on the mountains: they have gone from mountain to hill, they have forgotten their fold.

7 All who found them have devoured them: and their adversaries said, We offend not, because they have sinned against JEHOVAH, the habitation of justice, even JEHOVAH, the hope of their fathers.

8 Flee from the midst of Babylon, and go forth from the land of the Chaldeans, and be like the he-goats before the flocks.

9 For lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows shall be like those of a mighty expert man; none shall return in vain.

10 And Chaldea shall be a spoil: all who spoil her shall be satisfied, saith JEHOVAH.

11 Because ye were glad, because ye rejoiced, O ye plunderers of my heritage, because ye have grown fat as the threshing heifer at grass, and neigh like horses;

12 Your mother shall be utterly confounded; she who bore you shall be ashamed: behold, the hindermost of the nations shall be a desert, a dry land, and a waste.

13 Because of the wrath of JEHOVAH it shall not be inhabited, but it shall be wholly desolate: every one who goeth by Babylon shall be astonished, and hiss at all her plagues.

14 Put yourselves in array against Babylon round about: all ye who bend the bow, shoot at her, spare no arrows: for she hath sinned against JEHOVAH.

15 Shout against her round: she hath given her hand: her foundations are fallen, her walls are thrown down: for it is the vengeance of JEHOVAH: take vengeance on her: as she hath done, do to her.

16 Cut off the sower from Babylon, and him who handleth the sickle in the time of harvest: because of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land.

17 Israel hath been a scattered sheep; the lions have driven him away: first the king of Assyria hath devoured him; and lastly this Nebuchadrezzar king of Babylon hath broken his bones.

18 Therefore thus saith JEHOVAH of hosts, the God of Israel; Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria.

19 And I will bring Israel again to his pasture, and he shall feed on Carmel and Bashan, and his appetite shall be satisfied on mount Ephraim and Gilead.

20 In those days, and in that time, saith JEHOVAH, the iniquity of Israel shall be sought for, and there shall be none; and the sins of Judah, and they shall not be found: for I will pardon them whom I cause to be left.

21 Go up against the land of Merathaim, even against it, and against the inhabitants of Pekod: waste and utterly destroy after them, saith JEHOVAH, and do according to all which I have commanded thee.

22 A sound of battle is in the land, and of great destruction.

23 How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!

Before CHRIST 565.

Ps. 78. 7. ch. 49. 3. Zech. 11. 2. See ch. 2. 8. Dan. 3. 18. Ps. 90. 1. & 11. Ps. 22. 4. Is. 48. 20. ch. 51. 4. 45. Zech. 2. 4. 7. Rev. 18. 2. Remove out of the land of Chaldea. ch. 13. 14. & 51. 27. ver. 9. 11. Ps. 14. 22. 1 Cr. 13. 12. 2 Sam. 1. 22. Rev. 17. 18.

See 47. 5. Destroyers. 10 arm. 1 Heb. nig. or corrupt. Is. 10. 11. 10. neigh as steeds. 13 below as balls. 14. 15. 13 wilderness. 14 desert. ch. 28. 12. ch. 48. 17.

ver. 2. ch. 2. 8. ch. 49. 35. ver. 23. 13 mood about. 1 Cr. 29. 24. 2 Chron. 20. 8. Jer. 5. 8. Ezek. 17. 18. 1 ch. 51. 58. 1 ch. 51. 6. 11. 1 ch. 51. 7. 20. Rev. 18. 6. 1 Cr. 17. 17. 16 for four. 17. 18. 14. ch. 51. 8.

1. 2. 2 ver. 15. 2 Kings 17. 6. 2 Kings 24. 20. 14.

1. 2. 2 ver. 15. 2 Kings 17. 6. 2 Kings 24. 20. 14.

1. 2. 2 ver. 15. 2 Kings 17. 6. 2 Kings 24. 20. 14.

1. 2. 2 ver. 15. 2 Kings 17. 6. 2 Kings 24. 20. 14.

Before CHRIST 565.

ch. 97. 10, 31. ch. 57. 27. Dan. 5. 30, 31. 1. 11. 5. 1. 22b from the 1 Cr. tread Aer. 30. 20. Ps. 23. 12. Is. 54. 7. ch. 48. 21. ch. 43. 44. ver. 24.

24 out of. ch. 51. 10, 11. 25 of. ver. 14. ch. 51. 15. ch. 51. 68. Rev. 18. 8. 1. 24. 7. 10. 26 proud. ch. 48. 28. & 51. 4.

1. 24. 7. 10. 26 proud. ch. 48. 28. & 51. 4. 1. 24. 7. 10. 26 proud. ch. 48. 28. & 51. 4.

1. 24. 7. 10. 26 proud. ch. 48. 28. & 51. 4. 1. 24. 7. 10. 26 proud. ch. 48. 28. & 51. 4.

1. 24. 7. 10. 26 proud. ch. 48. 28. & 51. 4. 1. 24. 7. 10. 26 proud. ch. 48. 28. & 51. 4.

24 I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against JEHOVAH.

25 JEHOVAH hath opened his armoury, and hath brought forth the weapons of his indignation: for this is the work of the Lord JEHOVAH of hosts in the land of the Chaldeans.

26 Come against her from the utmost border, open her storehouses: least her up like heaps, and destroy her utterly: let nothing of her be left.

27 Slay all her bullocks; let them go down to the slaughter: wo to them! for their day is come, the time of their visitation.

28 The voice of those who flee and escape from the land of Babylon, to declare in Zion the vengeance of JEHOVAH our God, the vengeance for his temple.

29 Call together the archers against Babylon: all ye who bend the bow, encamp against it round about; let none thereof escape: recompense her according to her work; according to all which she hath done, do to her: for she hath been presumptuous against JEHOVAH, against the Holy One of Israel.

30 Therefore shall her young men fall in the streets, and all her men of war shall be cut off in that day, saith JEHOVAH.

31 Behold, I am against thee, O thou proud one, saith the Lord JEHOVAH of hosts: for thy day is come, the time when I will visit thee.

32 And the proud one shall stumble and fall, and none shall raise him up; and I will kindle a fire in his cities, and it shall devour all around him.

33 Thus saith JEHOVAH of hosts; The children of Israel and the children of Judah were oppressed together: and all who took them captives held them fast; they refused to let them go.

34 Their Redeemer is strong; JEHOVAH of hosts is his name: he will maintain their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon.

35 A sword is on the Chaldeans, saith JEHOVAH, and on the inhabitants of Babylon, and on her princes, and on her wise men.

36 A sword is on the liars; and they shall be foolish: a sword is on her mighty men; and they shall be dismayed.

37 A sword is on their horses, and on their chariots, and on all the mingled people who are in the midst of her; and they shall become like women: a sword is on her treasures; and they shall be robbed.

38 A drouth is upon her waters; and they shall be dried up: for it is the land of graven images, and they are mad with their idols.

39 Therefore the wild beasts of the desert with the wild cats shall dwell there, and the ostriches shall dwell therein: and it shall be no more inhabited for ever; neither shall it be dwelt in from generation to generation.

40 As when God overthrew Sodom and Gomorrah and the neighbouring cities thereof, saith JEHOVAH; so shall no man

abide there, neither shall any son of man dwell therein.

41 Behold, a people shall come from the north, and a great nation, and many kings shall be raised up from the extremities of the earth.

42 They shall hold the bow and the javelin: they are cruel, and will not shew mercy: their voice shall roar like the sea, and they shall ride on horses, each one put in array, like a man for the battle, against thee, O daughter of Babylon.

43 The king of Babylon hath heard the rumour concerning them, and his hands became feeble: anguish seized him, and pangs as of a woman in travail.

44 Behold, he shall come up like a lion from the swelling of Jordan to the habitation of the strong: but I will make them suddenly run away from her: and who is a chosen man, whom I may appoint over her? for who is like me? and who will support me the time? and who is that shepherd who will stand before me?

45 Therefore hear ye the counsel of JEHOVAH, which he hath taken against Babylon; and his purposes, which he hath purposed against the land of the Chaldeans: Surely he shall drag them forth like the feeblest of the flock: surely he shall make their habitation desolate with them.

46 At the noise of the taking of Babylon the earth trembleth, and the cry is heard among the nations.

CHAPTER LI.

The severe judgment of God against Babylon in revenge of Israel. 59 Jeremiah delivereth the book of this prophecy to Seraiah, to be cast into Euphrates, in token of the perpetual sinking of Babylon.

THUS saith JEHOVAH; Behold, I will raise up against Babylon, and against those who dwell in the midst of them that rise up against me, a destroying wind;

2 And will send to Babylon, fanners who shall fan her, and shall empty her land: for in the day of trouble they shall be against her around.

3 Against him who bendeth let the archer bend his bow, and against him who lifteth himself up in his coat of mail: and spare ye not her young men; destroy ye utterly all her host.

4 Thus the slain shall fall in the land of the Chaldeans, and those who are thrust through in her streets.

5 For Israel hath not been forsaken, nor Judah by his God, by JEHOVAH of hosts; though their land was filled with sin against the Holy One of Israel.

6 Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity: for this is the time of JEHOVAH'S vengeance; he will render to her a recompense.

7 Babylon hath been a golden cup in JEHOVAH'S hand, which made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.

8 Babylon is suddenly fallen and destroyed: howl for her; take balm for her wound, if so be she may be healed.

9 We would have healed Babylon, but she cannot be healed: forsake her, and let us go every one into his own country:

Before CHRIST 595.

Rev. 9. 14. & 21. 27. Rev. 17. 16. 24 count.

1. ch. 5. 22. 2. Jer. 51. 13. 3. Isa. 5. 30. 4. Rev. 9.

1. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

for her punishment reacheth to heaven, and is lifted up even to the skies.

10 JEHOVAH hath brought forth our righteousness: come, and let us declare in Zion the work of JEHOVAH our God.

11 Make sharp the arrows; gather the shields: JEHOVAH hath roused up the spirit of the kings of the Medes: for his purpose is against Babylon, to destroy it; because it is the vengeance of JEHOVAH, the vengeance for his temple.

12 Set up the standard against the walls of Babylon, make the watch strong, set up the watchmen, prepare the tambushes: for JEHOVAH hath both devised and done that which he spoke against the inhabitants of Babylon.

13 O thou who dwellest on many waters, abundant in treasures, thine end is come, and the measure of thy greediness.

14 JEHOVAH of hosts hath sworn by himself, saying, Surely I will fill thee with men, as with caterpillars; and they shall raise a shout against thee.

15 He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.

16 When he uttereth his voice, there is an abundance of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings for the rain, and bringeth forth the wind from his treasures.

17 Every man is stupid by his knowledge; every founder is put to shame by the graven image: for his molten work is falsehood, and there is no breath in them.

18 They are vanity, the work of errors. in the time of their visitation they shall perish.

19 The Portion of Jacob is not like them; for he is the former of all things; and Israel is the sceptre of his inheritance: JEHOVAH of hosts is his name.

20 Thou art my battle-hammer, and weapons of war: for I with thee will I break in pieces the nations, and with thee will I destroy kingdoms;

21 And with thee will I break in pieces the horse and his rider; and with thee will I break in pieces the chariot and its rider;

22 With thee also will I break in pieces man and woman; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid;

23 I will also break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces governors and rulers.

24 And I will render to Babylon and to all the inhabitants of Chaldea all their evil which they have done in Zion in your sight, saith JEHOVAH.

25 Behold, I am against thee, O destroying mountain, saith JEHOVAH, which destroyest all the earth: and I will stretch out my hand against thee, and roll thee down from the rocks, and will make thee a burnt mountain.

26 And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, saith JEHOVAH.

Before CHRIST 595. Rev. 18. 6. Judgment. Ps. 77. 6. ch. 50. 23. 1 Mich. vii. 1. 2 Jer. 51. 17. Rev. 18. 21. 2 raised. 3 ch. 50. 45. 4 Rev. 18. 21. 5 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 11 Thro. 2. 1. & 2. 14. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 11 Thro. 2. 1. & 2. 14. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 11 Thro. 2. 1. & 2. 14. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 11 Thro. 2. 1. & 2. 14. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 11 Thro. 2. 1. & 2. 14. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 6

27 *Set ye up a standard in the land, blow the trumpet among the nations, *prepare the nations against her, call together against her *the kingdoms of Ararat, Minni, and Ashchenaz; *appoint a captain against her; *cause the horses to come up *like the *bristly *caterpillars.

28 Prepare against her the nations with *the kings of the Medes, the *governors thereof, and all the rulers thereof, and all the land of his dominion.

29 And the land shall tremble and sorrow; for every purpose of JEHOVAH shall be performed against Babylon, *to make the land of Babylon a desolation without an inhabitant.

30 The mighty men of Babylon have forborne to fight, they have remained in their *strong places: their might hath failed; *they became *like women: they have burned her dwelling-places; *her bars are broken.

31 *One post shall run to meet another, and one messenger to meet another, to shew the king of Babylon that his city is taken at one end,

32 And that *the passages are *taken, and the reeds they have burned with fire, and the men of war are affrighted.

33 For thus saith JEHOVAH of hosts, the God of Israel; The daughter of Babylon is *like a threshing-floor, *it is time to thresh her; yet a little while, *and the time of her harvest shall come.

34 Nebuchadrezzar the king of Babylon hath *devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a *jackal, he hath filled his belly with my *delicacies, he hath cast me out.

35 *The violence done to me and to my flesh be on Babylon, shall the inhabitant of Zion say; and, My blood on the inhabitants of Chaldea, shall Jerusalem say.

36 Therefore thus saith JEHOVAH; Behold, I will *maintain thy cause, and take vengeance for thee; and I will dry up her sea, and make her springs dry.

37 *And Babylon shall become heaps, a dwelling-place for *jackals, *an astonishment, and a hissing, without an inhabitant.

38 They shall roar together like lions: they shall *speak *like lions' whelps.

39 In their heat I will *prepare their feasts, and *I will make them drunken, that they may rejoice, and sleep a perpetual sleep, and not wake, saith JEHOVAH.

40 I will bring them down like lambs to the slaughter, like rams with he-goats.

41 How is *Sheshach taken! and how is *the praise of the whole earth *seized! how is Babylon become an astonishment among the nations!

42 *The sea is come up *over Babylon; she is covered with the multitude of the waves thereof.

43 *Her cities are a desolation, a dry land, and a *waste, a land wherein no man dwelleth, neither doth any son of man pass thereby.

44 *And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up; and the nations shall not flow together any more to him: *even *the wall of Babylon shall fall.

Before CHRIST 585. 1. Jan. 13. 2. ch. 25. 14. 3. ch. 60. 41. 26. 27. rough. 28. Or, locusts. 1. Feb. yekel. 29. ver. 11. 30. captain. 31. ch. 50. 18, 20, 41. ver. 4. 32. ch. 50. 36. 33. Or, holk. 34. 1. Jan. 10. 16. 2. ch. 48. 41. 3. ch. 50. 37. 4. 1. Jan. 2. 8. 2. 1. Jan. 1. 5. 3. 1. Feb. 2. 12. 4. ch. 50. 24. 35. ch. 50. 36. 36. Or, My wife. 37. Or, My wife. 38. Or, My wife. 39. Or, My wife. 40. Or, My wife. 41. Or, My wife. 42. Or, My wife. 43. Or, My wife. 44. Or, My wife.

Before CHRIST 585. 1. ver. 4. 2. ch. 50. 3. 3. ver. 18. 4. Or, led out. 5. 2 Kings 18. 7. 31. ver. 52. 32. Heb. viid upon. 33. do judgment. 34. 1. Jan. 44. 28. 2. 2. Rev. 18. 20. 3. Or, 34. 4. ch. 50. 3, 41. 35. Or, Both Babylon in so far, 36. Or, 37. 38. Or, led out. 39. Or, My wife. 40. Or, My wife. 41. Or, My wife. 42. Or, My wife. 43. Or, My wife. 44. Or, My wife.

45 *My people, go ye out of the midst of her, and deliver ye every man his soul from the fierce anger of JEHOVAH. 46 And *flee your heart faint, and ye fear *for the rumour which shall be heard in the land; *a rumour shall both come one year, and after that in another year shall come a rumour, and violence in the land, ruler against ruler. 47 Therefore behold, the days come, that *I will *execute justice on the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her. 48 Then *the heaven and the earth, and all which is therein, shall sing *over Babylon: *for the spoilers shall come to her from the north, saith JEHOVAH. 49 *As Babylon hath caused the slain of Israel to fall, so at Babylon shall fall the slain of all [the] land. 50 *Ye who have escaped the sword, go away, stand not still: remember JEHOVAH afar off, and let Jerusalem come into your mind. 51 *We *have been confounded, because we have heard reproach: shame hath covered our faces; for strangers *have come into the sanctuaries of JEHOVAH's house. 52 Wherefore behold, the days come, saith JEHOVAH, *when I will *execute justice on her graven images: and through all her land the wounded shall groan. 53 *Though Babylon should mount up to heaven, and though she should fortify the height of her strength, yet from me shall spoilers come to her, saith JEHOVAH. 54 *A sound of a cry *from Babylon, and great destruction from the land of the Chaldeans: 55 Because JEHOVAH hath *ruined Babylon, and destroyed out of her the great voice: when her waves *roar like great waters, a noise of their voice is uttered: 56 Because the spoiler is come upon her, even on Babylon, and her mighty men are taken, every one of their bows is broken: *for JEHOVAH God of recompences shall surely requite. 57 *And I will make drunk her princes, and her wise men, her *governors, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not awake, saith *the King, whose name is JEHOVAH of hosts. 58 Thus saith JEHOVAH of hosts; [*The] broad walls of Babylon shall be utterly *destroyed, and her high gates shall be burned with fire; *for *the people shall labour in vain, and the *nations in the fire, and they shall be weary. 59 ¶ The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Maaseiah, when he went [with] Zedekiah the king of Judah into Babylon in the fourth year of his reign. And [this] Seraiah was *chief chamberlain. 60 So Jeremiah wrote in a book all the evil which should come on Babylon, even all these words which are written against Babylon. 61 And Jeremiah said to Seraiah, When thou comest to Babylon, and shalt see, and shalt read all these words; 62 Then shalt thou say, O JEHOVAH, thou hast spoken against this place, to *destroy

it, "so" that "none shall remain in it, neither man nor beast, but that it shall be desolate for ever.

63 And it shall be, when thou hast made an end of reading this book, "that thou shalt bind a stone to it, and cast it into the midst of Euphrates:

64 And thou shalt say, "So shall Babylon sink, and shall not rise from the evil which I will bring upon her: "and they shall utterly fail. Thus far are the words of Jeremiah.

CHAPTER LII.

1 Zedekiah rebelleth. 4 Jerusalem is besieged and taken. 8 Zedekiah's son killed, and his own eyes put out. 12 Nebuzar-adan burneth and spoileth the city. 24 He carrieth away the captives. 33 Boilmerodach advanceth Jehoichin.

ZEDEKIAH was one and twenty years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name was Hamutal the daughter of Jeremiah of Libnah.

2 And he did evil in the sight of JEHOVAH, according to all which Jehoiakim had done.

3 For through the anger of JEHOVAH it came to pass in Jerusalem and Judah, till he had cast them from his presence, that Zedekiah rebelled against the king of Babylon.

4 ¶ And it came to pass in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it "around.

5 So the city was besieged "until the eleventh year of king Zedekiah.

6 And in the fourth month, in the ninth day of the month, the famine was grievous in the city, so that there was no bread for the people of the land.

7 Then the city was broken "into, and all the men of war fled, and went forth from the city by night by the way of the gate between the two walls, which was by the king's garden; (now the Chaldeans were by the city "around;) and they went by the way of the plain.

8 ¶ But the army of the Chaldeans pursued after the king, and overtook Zedekiah in the plains of Jericho; and all his army was scattered from him.

9 ¶ Then they took the king, and carried him up to the king of Babylon to Riblah, in the land of Hamath; where he gave "sentence upon him:

10 ¶ And the king of Babylon slew the sons of Zedekiah before his eyes: he slew also all the princes of Judah, in Riblah.

11 Then he "put out the eyes of Zedekiah; and the king of Babylon bound him in "chains, and carried him to Babylon, and put him in "prison till the day of his death.

12 ¶ Now in the fifth month, in the tenth day of the month, which was the nineteenth year of Nebuchadrezzar king of Babylon, "came Nebuzar-adan, "captain of the guard, who "served the king of Babylon, to Jerusalem.

13 And burned the house of JEHOVAH, and the king's house; and all the houses of Jerusalem, and all the "great houses "burned he with fire:

Before CHRIST 588.
 ch. 20. 2, 29. ver. 29.
 Heb. destruction.
 See Rev. 18. 21.
 30 Thou.
 ver. 58.
 he weary.
 31 certain.
 ch. 27. 12.
 1 Sam 1 King 7. 15, 20, 27, 30.
 32 590.
 2 Kings 24. 1.
 Heb. reigned.
 33 Heb. which thou.
 eyes.
 34 out.
 590.
 2 Kings 24. 1. ch. 20. 1. Zech 3. 10.
 round about.
 up.
 out of.
 590.
 35 out.
 up.
 out of.
 See 1 King 7. 20.
 round about.
 2 Kings 24. 10.
 ch. 21. 3. & 22. 25.
 Heb. through-out.
 ch. 22. 4.
 Heb. saw the face of the king.
 36 judged.
 Ezek. 12. 13.
 Heb. blinded.
 Or, fetters.
 Heb. voice of the words.
 Zech. 7. 5. & 9. 12.
 See ver. 29.
 ch. 20. 9.
 Or, chief over all.
 Heb. chief of the executioners, or, slaughterers.
 And so ver. 14. See.
 Heb. stood before.
 of the great men.
 Before CHRIST 588.
 13 round about.
 ch. 20. 9, 9.
 37 certain.
 38 certain.
 ch. 27. 12.
 1 Sam 1 King 7. 15, 20, 27, 30.
 39 590.
 2 Kings 24. 14, 15, 20.
 Heb. carry away to remove the stones.
 Or, carried.
 Or, carried.
 40 bulls.
 2 Kings 7. 47.
 Heb. their brass.
 1 King 7. 15.
 2 Chron. 3. 12.
 Heb. through-out.
 41 chapter.
 42 chapter.
 43 chapters round about.
 See 1 King 7. 20.
 round about.
 2 Kings 24. 10.
 ch. 21. 3. & 22. 25.
 Heb. through-out.
 Heb. saw the face of the king.
 3 Or, words of the mouth.
 4 Kings 24. 2.
 5 This is 590.
 See 2 Kings 24. 12.
 See 2 Kings 24. 14.
 590.
 See ver. 12. ch. 20. 9.
 Heb. south.

14 And all the army of the Chaldeans, who were with the captain of the guard, broke down all the walls of Jerusalem "around.

15 ¶ Then Nebuzar-adan the captain of the guard carried away captives "some of the poor of the people, and the residue of the people who remained in the city, and those who fell away, who fell to the king of Babylon, and the rest of the multitude.

16 But Nebuzar-adan the captain of the guard left "some of the poor of the land for vine-dressers and for husbandmen.

17 ¶ Also the "pillars of brass which were in the house of JEHOVAH, and the bases, and the brazen sea which was in the house of JEHOVAH, the Chaldeans broke, and carried all the brass of them to Babylon.

18 ¶ The caldrons also, and the "shovels, and the snuffers, and the "bowls, and the spoons, and all the vessels of brass where-with they ministered, took they away.

19 And the basins, and the "firepans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; that which was of gold in silver, and that which was of silver in silver, took the captain of the guard away.

20 The two pillars, one sea, and twelve brazen "oxen which were under the bases, which king Solomon had made in the house of JEHOVAH: "the brass of all these vessels was without weight.

21 And concerning the "pillars, the height of one pillar was eighteen cubits; and a "line of twelve cubits did encompass it; and the thickness thereof was four fingers: it was hollow.

22 And a "capital of brass was on it; and the height of one "capital was five cubits, with net-work and pomegranates upon the "capitals round, all of brass. The second pillar also and the pomegranates were like to these.

23 And there were ninety and six pomegranates on a side; and "all the pomegranates on the net-work "around were a hundred.

24 ¶ And "the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the "door:

25 He took also out of the city a eunuch, who had the charge of the men of war; and seven men of those who were near the king's person, who were found in the city; and the "principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, who were found in the midst of the city.

26 So Nebuzar-adan the captain of the guard took them, and brought them to the king of Babylon to Riblah.

27 And the king of Babylon smote them, and put them to death in Riblah in the land of Hamath. Thus Judah was carried away captive out of his own land.

28 ¶ These are the people whom Nebuchadrezzar carried away captives: in the "seventh year "three thousand Jews and three and twenty:

29 ¶ In the eighteenth year of Nebuchadrezzar he carried away captives from Jerusalem eight hundred thirty and two persons:

30 In the three and twentieth year of Nebuchadrezzar, Nebuzar-adan the captain of the guard carried away captives of the Jews seven hundred forty and five persons: all the persons were four thousand and six hundred.

31 ¶ And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the five and twentieth day of the month, that Evil-merodach king of Babylon in the first year of his reign lifted up the head

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| Before CHRIST 565. | Before CHRIST 566. |
| 655. | 1 Heb. great things upon him. |
| 667. | 2 Sam. 9. 12. |
| 2 Kings 25. 27, 28, 29, 30. | 30 continued diet. |
| 31. | 31 of. |
| 32. | 1 Heb. the matter of the day in the day. |

of Jehoiachin king of Judah, and brought him forth out of prison, 32 And spoke kindly to him, and set his throne above the throne of the kings who were with him in Babylon, 33 And changed his prison garments: and he did continually eat bread before him all the days of his life. 34 And for his diet, there was a constant allowance given him by the king of Babylon, fevery day a portion until the day of his death, all the days of his life.

THE LAMENTATIONS OF JEREMIAH.

CHAPTER I.

1 The miserable estate of Jerusalem by reason of her sin. 12 She complaineth of her grief, 18 and confesseth God's judgment to be righteous.

HOW doth the city sit solitary, which was full of people! how is she become like a widow! she who was great among the nations, and princess among the provinces, how is she become tributary.

2 She weepeth bitterly in the night, and her tears are on her cheeks: among all her lovers she hath none to comfort her; all her friends have dealt treacherously with her, they have become her enemies.

3 Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.

4 The ways of Zion mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she is in bitterness.

5 Her adversaries are the chief, her enemies prosper; for Jehovah hath afflicted her upon account of the multitude of her transgressions: her children are gone into captivity before the enemy.

6 And from the daughter of Zion all her beauty is departed: her princes are become like harts which find no pasture, and they flee without strength before the pursuer.

7 Jerusalem remembereth in the days of her affliction and of her oppressions all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, and did mock at her calamities.

8 Jerusalem hath grievously sinned; therefore she hath become detestable; all who honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.

9 Her filthiness is on her skirts; she remembered not her last end; therefore she was brought down wonderfully: she hath no comforter. O Jehovah, behold my affliction; for the enemy hath magnified himself.

10 The adversary hath spread out his hand upon all her pleasant things: yea, she hath seen that the heathen entered into her sanctuary, whom thou didst command that they should not enter into thy congregation.

11 All her people sigh, they seek bread; they have given their precious things for

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| Before CHRIST 588. | Before CHRIST 589. |
| 1. Heb. great things upon him. | 1 Heb. great things upon him. |
| 2. Heb. great things upon him. | 2 Heb. great things upon him. |
| 3. Heb. great things upon him. | 3 Heb. great things upon him. |
| 4. Heb. great things upon him. | 4 Heb. great things upon him. |
| 5. Heb. great things upon him. | 5 Heb. great things upon him. |
| 6. Heb. great things upon him. | 6 Heb. great things upon him. |
| 7. Heb. great things upon him. | 7 Heb. great things upon him. |
| 8. Heb. great things upon him. | 8 Heb. great things upon him. |
| 9. Heb. great things upon him. | 9 Heb. great things upon him. |
| 10. Heb. great things upon him. | 10 Heb. great things upon him. |
| 11. Heb. great things upon him. | 11 Heb. great things upon him. |
| 12. Heb. great things upon him. | 12 Heb. great things upon him. |
| 13. Heb. great things upon him. | 13 Heb. great things upon him. |
| 14. Heb. great things upon him. | 14 Heb. great things upon him. |
| 15. Heb. great things upon him. | 15 Heb. great things upon him. |
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meat to sustain life: see, O Jehovah, and consider; for I am become vile.

12 ¶ Is it nothing to you, all ye who pass by? behold, and see if there be any sorrow like to my sorrow, which is brought upon me, wherewith Jehovah hath afflicted me in the day of his fierce anger.

13 From above hath he sent fire into my bones; and it prevaileth against them: he hath spread a net for my feet; he hath turned me back: he hath made me desolate and faint all the day.

14 The yoke of my transgressions is bound by his hand: they are twisted together, and laid upon my neck: he hath made my strength to fall, the Lord hath delivered me into their hands, against whom I am not able to rise up.

15 The Lord hath trodden under foot all my mighty men in the midst of me: he hath called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, as in a wine-press.

16 For these things I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children have perished, because the enemy prevailed.

17 Zion spreadeth forth her hands, and there is no one to comfort her: Jehovah hath commanded concerning Jacob, that his adversaries should be round about him: Jerusalem hath become like an unclean thing among them.

18 ¶ Jehovah is righteous; for I have rebelled against his commandment: hear, I pray you, all nations, and behold my sorrow: my virgins and my young men are gone into captivity.

19 I called for my lovers, but they deceived me; my priests and mine elders expired in the city, while they sought their meat to sustain their lives.

20 Behold, O Jehovah; for I am in distress: my bowels boil; my heart is turned within me; for I have grievously rebelled: abroad the sword bereaveth, at home it is like pestilence.

21 They have heard that I sigh: there is no one to comfort me: all mine enemies have heard of my calamity; they are glad that thou hast done it: thou wilt bring the day which thou hast appointed, and they shall be like to me.

22 Let all their wickedness come before thee; and do to them, as thou hast done to me for all my transgressions: for my sighs are many, and my heart is faint.

was 'overthrown as in a moment, and no hands 'were laid upon her.

7 Her Nazarites were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their appearance was like sapphire :

8 Their visage is 'blacker than a coal; they are not known in the streets; their skin 'sticketh to their bones; it is withered, it is become like a stick.

9 'Those slain with the sword are better than 'those slain 'by hunger; for these 'spine away, 'pierced through for want of the fruits of the field.

10 'The hands of the 'tender-hearted women have 'boiled their own children: they were their 'meat in the destruction of the daughter of my people.

11 JEHOVAH hath accomplished his fury; 'he hath poured out his fierce anger, and 'hath kindled a fire in Zion, and it hath devoured the foundations thereof.

12 The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the enemy 'would have entered 'the gates of Jerusalem.

13 ¶ For the sins of her prophets, and the iniquities of her priests, 'who have shed the blood of the just in the midst of her;

14 They have wandered 'like blind men in the streets, 'they have polluted themselves with blood, 'so that men could not touch their garments.

15 They cried to them, Depart ye; 'unclean; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn there.

16 The 'anger of JEHOVAH hath 'scattered them; he will no more regard them: 'they respected not the persons of the priests, they favoured not the elders.

17 As for us, 'our eyes as yet failed for our vain help: in our watching we have watched for a nation that could not save us,

18 'They 'laid snares for our steps, 'so that we cannot go in our streets: our end is near, our days are fulfilled; for 'our end is come.

19 Our persecutors are 'swifter than the eagles of the heaven: they pursued us on the mountains, they laid wait for us in the 'desert.

20 The 'breath of our nostrils, the anointed of JEHOVAH, 'was taken in their pits, of whom we said, Under his shadow we shall live among the heathen.

21 ¶ Rejoice and be glad, O daughter of

Before CHRIST 588.

Gen. 13. 25. sayed on.

Or, covet.

writing upon.

Heb. darker than blackness.

Job. 3. 10.

Job. 2. 6.

Nah. 2. 10.

Ps. 102. 5.

Isa. 49. 15.

11 They that do.

12 They that do.

13 With.

Heb. flew out.

14 Stricken.

15 Job. 2. 10.

16 Psalms.

17 should.

18 Ino.

19 Job. 2. 21. & 13. & 14. 14. & 23. 11. 21.

20 Job. 21. 20. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35.

21 Job. 2. 24.

22 Or, in that they could not be saved.

23 Num. 10. 16. 10. & 11.

24 Or, ye polluted.

25 Lev. 12. 25.

26 Or, for.

27 Or, divided.

28 Job. 2. 12.

29 2 Kings 24. 7. 24. 20. 5. & 20. 8. 7.

30 Job. 37. 7. Ezek. 29. 16.

31 2 Kings 25. 4. 2. 26. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35.

32 Jer. 28. 28. 29. 30. 31. 32. 33. 34. 35.

33 wilderness.

34 Gen. 2. 7. Job. 2. 9.

35 Jer. 52. 5. Ezek. 12. 18. & 15. 4. 8.

36 Like Eccl. 11.

Edom, who dwellest in the land of Uz; 'yet the cup 'shall pass through to thee: thou shalt be drunken, and shalt make thyself naked.

22 ¶ The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: 'he will visit thine iniquity, O daughter of Edom; he will 'uncover thy sins.

CHAPTER V.

A pitiful complaint of Zion in prayer to God. REMEMBER, O JEHOVAH, what 'hath come upon us; 'look attentively, and behold 'our reproach.

2 'Our inheritance is turned to strangers, our houses to aliens.

3 We are orphans and fatherless, our mothers are 'like widows.

4 We have drunk our water for money; our wood is sold to us.

5 'Our necks are under persecution: we labour, and have no rest.

6 'We have given the hand 'to the Egyptians, and to the Assyrians, to be satisfied with bread.

7 'Our fathers have sinned, and 'are 'no more; and we have borne their iniquities.

8 'Servants have ruled over us: there is 'no one who doth deliver us 'from their hand.

9 We got our bread with the peril of our lives because of the sword of the 'desert.

10 Our 'skin was black like an oven because of the 'terrible famine.

11 'They 'violated the women in Zion, and the maids in the cities of Judah.

12 Princes 'were hanged up by their hand: 'the faces of elders were not honoured.

13 They took the young men 'for the mill, and the children fell under the wood.

14 The elders have ceased from the gate, the young men from their music.

15 The joy of our heart is ceased; our dance is turned into mourning.

16 ¶ The crown is fallen from our head: we to us, that we have sinned!

17 For this 'our heart is faint; 'for these things our eyes are dim,

18 'For mount Zion, which is desolate; the foxes walk on it.

19 Thou, O JEHOVAH, 'remainest for ever; 'thy throne from generation to generation.

20 'Wherefore dost thou forget us for ever, and forsake us 'so long a time?

21 'Turn thou us to thyself, O JEHOVAH, and we shall be turned; renew our days as of old.

22 ¶ For shouldst thou utterly reject us; shouldst thou be very angry with us?

23 Job. 16. 21. 18. to grief.

24 Job. 19. 5. Ps. 50. 25.

25 Heb. The crown of our head is fallen.

26 Job. 6. 7. Job. 6. 11. 11. Baruch 5. 1. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 850. 851. 852. 853. 854. 855. 856. 857. 858. 859. 860. 861. 862. 863. 864. 865. 866. 867. 868. 869. 870. 871. 872. 873. 874. 875. 876. 877. 878. 879. 880. 881. 882. 883. 884. 885. 886. 887. 888. 889. 890. 891. 892. 893. 894. 895. 896. 897. 898. 899. 900. 901. 902. 903. 904. 905. 906. 907. 908. 909. 910. 911. 912. 913. 914. 915. 916. 917. 918. 919. 920. 921. 922. 923. 924. 925. 926. 927. 928. 929. 930. 931. 932. 933. 934. 935. 936. 937. 938. 939. 940. 941. 942. 943. 944. 945. 946. 947. 948. 949. 950. 951. 952. 953. 954. 955. 956. 957. 958. 959. 960. 961. 962. 963. 964. 965. 966. 967. 968. 969. 970. 971. 972. 973. 974. 975. 976. 977. 978. 979. 980. 981. 982. 983. 984. 985. 986. 987. 988. 989. 990. 991. 992. 993. 994. 995. 996. 997. 998. 999. 1000.

¶ THE BOOK OF THE PROPHET EZEKIEL.

CHAPTER I.

1 The time of Ezekiel's prophecy at Chebar. 4 His vision of four cherubim, 16 of the four wheels, 26 and of the glory of God.

NOW it came to pass in the thirtieth year, in the fourth month, on the fifth day of the month, as I was among the captives 'by the river 'Chebar, that 'the heavens were opened, and I saw 'visions of God.

Before CHRIST 595.

1 Heb. captivity.

2 Jer. 3. 15. 22. & 10. 15. 20. 22. 1. of.

3 So Mat. 5. 16. Act. 7. 56. & 10. 11.

4 Jer. 18. 11. Job. 1. 3.

2 On the fifth day of the month, which was the fifth year of 'king Jehoiachin's captivity.

3 The word of JEHOVAH came expressly to 'Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and 'the hand of JEHOVAH was there upon him.

4 ¶ And I looked, and behold, a whirlwind came 'out of the north, a great cloud, and a fire infolding itself, and a brightness was

MOREOVER he said to me, Son of man, eat that 'which' thou findest; 'eat this roll, and go speak to the house of Israel.

2 So I opened my mouth, and he caused me to eat that roll.

3 And he said to me, Son of man, cause thy belly to eat, and fill thy bowels with this roll which I give thee. Then did I eat it; and it was in my mouth 'like honey for sweetness.

4 ¶ And he said to me, Son of man, go, get thee to the house of Israel, and speak with my words to them.

5 For thou art not sent to a people of a strange speech and of a hard language, but to the house of Israel;

6 Not to many people of a strange speech and of a hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened to thee.

7 But the house of Israel will not hearken to thee; for they will not hearken to me; for all the house of Israel are impudent and hard-hearted.

8 Behold, I have made thy face firm against their faces, and thy forehead firm against their foreheads.

9 As a diamond, harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they are a rebellious house.

10 Moreover he said to me, Son of man, all my words which I shall speak to thee receive in thy heart, and hear with thine ears.

11 And go, get thee to those of the captivity, to the children of thy people, and speak to them, and tell them, Thus saith the Lord JEHOVAH; whether they will hear, or whether they will forbear.

12 Then the spirit lifted me up, and I heard behind me a voice of a great rushing, saying, Blessed be the glory of JEHOVAH from his place.

13 I heard also the noise of the wings of the living creatures who touched one another, and the noise of the wheels over against them, and a noise of a great rushing.

14 So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of JEHOVAH was strong upon me.

15 ¶ Then I came to those of the captivity at Tel-abib, who dwelt by the river Chebar, and I sat where they sat, and remained there astonished among them seven days.

16 And it came to pass at the end of seven days, that the word of JEHOVAH came to me, saying,

17 Son of man, I have made thee a watchman to the house of Israel: therefore hear the word from my mouth, and give them warning from me.

18 When I say to the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thy hand.

19 Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.

Before CHRIST cir. 595.

ch. 2. 1, 9.

Rev. 10. 9. See Jer. 15. 16. Pa. 12. 10. & 119. 164. &c.

1 Heb. deep of sin, and honey of language; see ver. 8.

1 Heb. deep of sin, and honey of language. 1 Or, I had said thou, but would they not have hearkened unto thee? Mat. 11. 21, 22.

John 15. 20. f ch. 2. 1. Heb. stiff of forehead, and hard of heart.

1 strong. 2 strong.

Jer. 50. 7. Jer. 1. 16. & 16. 20. Mic. 3. 8. &c. See also Jer. 1. 9, 17. ch. 2. 6.

f ch. 2. 1. Heb. stiff of forehead, and hard of heart.

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f ch. 2. 1. Heb. stiff of forehead, and hard of heart.

1 strong. 2 strong.

Jer. 50. 7. Jer. 1. 16. & 16. 20. Mic. 3. 8. &c. See also Jer. 1. 9, 17. ch. 2. 6.

f ch. 2. 1. Heb. stiff of forehead, and hard of heart.

1 strong. 2 strong.

Jer. 50. 7. Jer. 1. 16. & 16. 20. Mic. 3. 8. &c. See also Jer. 1. 9, 17. ch. 2. 6.

f ch. 2. 1. Heb. stiff of forehead, and hard of heart.

20 Again, When a righteous man doth turn from his righteousness, and commit iniquity, and I lay a stumbling-block before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thy hand.

21 Nevertheless, if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.

22 ¶ And the hand of JEHOVAH was there on me; and he said to me, Arise, go forth into the plain, and I will there talk with thee.

23 Then I arose, and went forth into the plain: and behold, the glory of JEHOVAH stood there, like the glory which I saw by the river Chebar: and I fell on my face.

24 Then the spirit entered into me, and set me on my feet, and spoke with me, and said to me, Go, shut thyself within thy house.

25 And thou, O son of man, behold, bands shall be put upon thee, and thou shalt be bound with them, and thou shalt not go out among them:

26 And I will make thy tongue cleave to the roof of thy mouth, so that thou shalt be dumb, and shalt not be to them a reprover: for they are a rebellious house.

27 But when I speak with thee, I will open thy mouth, and thou shalt say to them, Thus saith the Lord JEHOVAH; He who heareth, let him hear; and he who forbear-eth, let him forbear: for they are a rebellious house.

CHAPTER IV.

Under the type of a siege is shewed the time from the defection of Jeroboam to the captivity. By the provision of the siege, is shewed the hardness of the famine.

THOU also, son of man, take thyself a tile, and lay it before thee, and portray upon it a city, even Jerusalem;

2 And lay siege against it, and build a tower against it, and cast up a mount against it; set a camp also against it, and set battering rams against it round.

3 Moreover take thou to thyself an iron pan, and set it for a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This shall be a sign to the house of Israel.

4 Lie thou also on thy left side, and lay the iniquity of the house of Israel upon it: according to the number of the days which thou shalt lie on it thou shalt bear their iniquity.

5 For I have appointed for thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.

6 And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee teach day for a year.

7 Therefore thou shalt set thy face towards the siege of Jerusalem, and thine arm shall be uncovered, and thou shalt prophesy against it.

Before CHRIST cir. 595. ch. 18. 24. & 25. 12. 13. 14. Heb. righteousness.

1 ver. 14. ch. 1. 2.

ch. 2. 4.

ch. 1. 26.

10 al. f ch. 1. 1. 10 al. f ch. 1. 26. f ch. 2. 2.

1 ver. 14. ch. 1. 2.

ch. 2. 4.

ch. 1. 26.

10 al. f ch. 1. 1. 10 al. f ch. 1. 26. f ch. 2. 2.

1 ver. 14. ch. 1. 2.

ch. 2. 4.

ch. 1. 26.

10 al. f ch. 1. 1. 10 al. f ch. 1. 26. f ch. 2. 2.

1 ver. 14. ch. 1. 2.

ch. 2. 4.

ch. 1. 26.

10 al. f ch. 1. 1. 10 al. f ch. 1. 26. f ch. 2. 2.

1 ver. 14. ch. 1. 2.

ch. 2. 4.

ch. 1. 26.

10 al. f ch. 1. 1. 10 al. f ch. 1. 26. f ch. 2. 2.

1 ver. 14. ch. 1. 2.

ch. 2. 4.

ch. 1. 26.

10 al. f ch. 1. 1. 10 al. f ch. 1. 26. f ch. 2. 2.

1 ver. 14. ch. 1. 2.

ch. 2. 4.

ch. 1. 26.

8 And behold, I will lay bands upon thee, and thou shalt not turn thyself from one side to another, till thou hast ended the days of thy siege.

9 Take thou also to thyself wheat, and barley, and beans, and lentiles, and millet, and flitches, and put them in one vessel, and make thyself bread thereof, according to the number of the days which thou shalt lie on thy side; three hundred and ninety days shalt thou eat thereof.

10 And thy food which thou shalt eat shall be by weight, twenty shekels a day: from time to time shalt thou eat it.

11 Thou shalt drink also water by measure, the sixth part of a hin: from time to time shalt thou drink.

12 And thou shalt eat it as barley cakes, and thou shalt bake it with ordure proceeding from man, in their sight.

13 And JEHOVAH said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them.

14 Then said I, Ah Lord JEHOVAH! behold, I have not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

15 Then he said to me, Lo, I have given thee cow's ordure for man's ordure, and thou shalt prepare thy bread therein.

16 Moreover he said to me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:

17 That they may want bread and water, and be astonished one with another, and pine away for their iniquity.

CHAPTER V.

Under the type of hair, 5 is shewed the judgment of Jerusalem for their rebellion, 12 by famine, sword, and dispersion.

AND thou, son of man, take thyself a sharp knife, take thee a barber's razor, and cause it to pass over thy head and over thy beard: then take thyself balances to weigh, and divide the hair.

2 Thou shalt burn with fire a third part in the midst of the city, when the days of the siege shall have been fulfilled: and thou shalt take a third part, and smite about it with the knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

3 Thou shalt also take thereof a few in number, and bind them in thy skirts.

4 Then take of them again, and cast them into the midst of the fire, and burn them in the fire: for thereof shall a fire come forth into all the house of Israel.

5 Thus saith the Lord JEHOVAH; This is Jerusalem; I have set it in the midst of the nations and countries that are around her.

6 And she hath changed my judgments into wickedness more than the nations, and my ordinances more than the countries which are around her: for they have refused my judgments and my ordinances, they have not walked in them.

7 Therefore thus saith the Lord JEHOVAH; Because ye raged more than the nations

Before CHRIST 595.

1 ch. 3. 25. 1 Bsh. from thy side to thy side.

Or, quail.

meat.

1 Lev. 26. 29. Deut. 28. 52. 8 Kings 6. 25. Jer. 16. 9. Lam. 2. 30. & 4. 9.

11 Hos. 9. 3.

12 Act. 16. 14.

13 my soul hath.

14 Ex. 32. 31. Lev. 11. 40. & 17. 15. 15 1. 1. 16 1. 1. 17 1. 1. 18 1. 1. 19 1. 1. 20 1. 1. 21 1. 1. 22 1. 1. 23 1. 1. 24 1. 1. 25 1. 1. 26 1. 1. 27 1. 1. 28 1. 1. 29 1. 1. 30 1. 1. 31 1. 1. 32 1. 1. 33 1. 1. 34 1. 1. 35 1. 1. 36 1. 1. 37 1. 1. 38 1. 1. 39 1. 1. 40 1. 1. 41 1. 1. 42 1. 1. 43 1. 1. 44 1. 1. 45 1. 1. 46 1. 1. 47 1. 1. 48 1. 1. 49 1. 1. 50 1. 1. 51 1. 1. 52 1. 1. 53 1. 1. 54 1. 1. 55 1. 1. 56 1. 1. 57 1. 1. 58 1. 1. 59 1. 1. 60 1. 1. 61 1. 1. 62 1. 1. 63 1. 1. 64 1. 1. 65 1. 1. 66 1. 1. 67 1. 1. 68 1. 1. 69 1. 1. 70 1. 1. 71 1. 1. 72 1. 1. 73 1. 1. 74 1. 1. 75 1. 1. 76 1. 1. 77 1. 1. 78 1. 1. 79 1. 1. 80 1. 1. 81 1. 1. 82 1. 1. 83 1. 1. 84 1. 1. 85 1. 1. 86 1. 1. 87 1. 1. 88 1. 1. 89 1. 1. 90 1. 1. 91 1. 1. 92 1. 1. 93 1. 1. 94 1. 1. 95 1. 1. 96 1. 1. 97 1. 1. 98 1. 1. 99 1. 1. 100 1. 1.

15 dung. 16 dung.

17 Lev. 26. 26. Ps. 105. 16. Isa. 3. 1. ch. 5. 16. & 14. 13. 18 ver. 10. ch. 14. 19. 19 ver. 11.

20 Lev. 26. 26. ch. 24. 23. 21 concutur.

684.

62 and.

63 Lev. 26. 28. ch. 14. 16. & 14. 13.

64 So will I.

65 Lev. 26. 22. Deut. 32. 34. ch. 14. 21. & 22. 27. & 24. 25. 66 ch. 26. 22.

67 Jer. 40. 6. & 32. 16. 68 1. Heb. soings.

69 Jer. 41. 1. & 42. 14. 14.

70 round about.

71 statites.

72 round about.

73 statites.

74 five.

75 multiplied.

which are around you, and have not walked in my ordinances, neither have kept my judgments, neither have done according to the judgments of the nations who are around you;

8 Therefore thus saith the Lord JEHOVAH; Behold, I, even I, am against thee, and will execute judgments in the midst of thee in the sight of the nations.

9 And I will do in thee that which I have not done, and the like to which I will not do any more, because of all thine abominations.

10 Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter towards all the winds.

11 Therefore, as I live, saith the Lord JEHOVAH; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish thee; neither shall mine eye spare, neither will I have any pity.

12 A third part of thee shall die with the pestilence, or with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part towards all the winds, and I will draw out a sword after them.

13 Thus shall mine anger be accomplished, and I will cause my fury to rest on them, and I will be comforted: and they shall know that I JEHOVAH have spoken it in my zeal, when I shall have accomplished my fury upon them.

14 Moreover, I will make thee a desolation, and a reproach among the nations who are around thee, in the sight of all who pass by.

15 So it shall be a reproach and a reviling, a warning and an astonishment to the nations who are around thee, when I shall execute judgments upon thee in anger, and in fury, and in furious rebukes. I JEHOVAH have spoken it.

16 When I shall send upon them the evil arrows of famine, which shall be for their destruction, which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:

17 And I will send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I JEHOVAH have spoken it.

CHAPTER VI.

The judgment of Israel for their idolatry. 8 A remnant shall be blessed. 11 The faithful are exhorted to lament their calamities.

AND the word of JEHOVAH came to me, saying,

2 Son of man, set thy face towards the mountains of Israel, and prophesy against them,

3 And say, Ye mountains of Israel, hear the word of the Lord JEHOVAH: Thus saith the Lord JEHOVAH to the mountains, and to the hills, to the streams, and to the valleys; Behold, I, even I, will bring a sword upon you and I will destroy your high places.

4 And your altars shall be desolate, and your images shall be broken: and I will cast down your slain men before your idols.

5 And I will flay the dead carcasses of the children of Israel before their idols; and I will scatter your bones around your altars.

6 In all your dwelling-places the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and that your idols may be broken and cease, and that your images may be cut down, and that your works may be abolished.

7 And that the slain may fall in the midst of you, and that ye may know that I am JEHOVAH.

8 ¶ Yet will I leave a remnant, that ye may have some who shall escape the sword among the nations, when ye shall be scattered through the countries.

9 And those of you who escape shall remember me among the nations whether they shall be carried captives, because I am broken with their lewd heart, which hath departed from me, and with their eyes which go lewdly after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

10 And they shall know that I am JEHOVAH, and that I have not said in vain that I would do this evil to them.

11 ¶ Thus saith the Lord JEHOVAH; Smite with thy hand, and stamp with thy foot, and say, Alas, for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.

12 He that is far off shall die by the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them.

13 Then shall ye know that I am JEHOVAH, when their slain men shall be among their idols around their altars, on every high hill, on all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet odour to all their idols.

14 So will I stretch out my hand on them, and make the land desolate, yea, more desolate than the desert towards Diblath, in all their habitations: and they shall know that I am JEHOVAH.

CHAPTER VII.

1 The final desolation of Israel. 18 The mournful repentance of them that escape. 20 The enemies despise the sanctuary because of the Israelites' abominations. 23 Under the type of a chain is shewed their miserable captivity.

MOREOVER the word of JEHOVAH came to me, saying,

2 Also, thou son of man, thus saith the Lord JEHOVAH to the land of Israel; An end, the end is come on the four corners of the land.

3 Now is the end come on thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.

4 And mine eye shall not spare thee, neither will I have pity: but I will recom-

Before CHRIST 398. 1 Or, cast down. 2 and to ver. 8. 3 Lev. 20. 30. 4 Heb. gins. 5 round about. 6 Heb. overlaid against thee. 7 mourning. 8 ver. 12. 9 Zeph. 1. 14, 15. 10 trouble. 11 mourning again. 12 ch. 20. 9, 21. 13 ver. 3. 14 shall. 15 ver. 13. 16 ch. 7. 4, 8. & 13. 17 ch. 12. & 13. 18. 19 shall. 20 Jer. 44. 20. 21 ch. 5. 2. 22. & 12. 36. & 14. 23. 23 they first escape of you. 24 Ps. 78. 32. 25 ch. 7. 13. & 12. 42. 26 & 63. 10. 27 whorish. 28 Num. 15. 30. 29 ch. 30. 7, 26. 30 a whoring. 31 Jer. 26. 20. 32 Job 42. 2. 33 ch. 20. 43. & 26. 31. 34 ch. 21. 14. 35 ch. 5. 14. 36 et. 37 ch. 5. 12. 38 ver. 7. 39 round about. 40 Jer. 2. 30. 41 Hos. 4. 13. 42 Isa. 57. 5. 43 Or, large bra. 44 second. 45 Isa. 5. 26. 46 Or, stretch from the south. 47 Hos. 11. 1. 48 Jer. 43. 22. 49 Heb. for a reproval, or, unclean. 50 removed. 51 Prov. 11. 4. 52 Zeph. 1. 12. 53 work. 54 Or, because their sinners. 55 being-block. 56 ch. 14. 5. 4. 57 ch. 44. 17. 58 Jer. 7. 30. 59 et si ille from them. 60 apoll.

pense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I am JEHOVAH.

5 Thus saith the Lord JEHOVAH; An evil, an only evil, behold, is come.

6 An end is come, the end is come: it twatcheth for thee; behold, it is come.

7 The change is come on thee, O thou that dwellest in the land: the time is come, the day of consternation is near, and not the rejoicing of the mountains.

8 Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.

9 And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways, and thine abominations which are in the midst of thee; and ye shall know that I am JEHOVAH that smiteth.

10 Behold the day, behold, it is come: the change is gone forth; the rod hath blossomed, pride hath budded.

11 Violence is risen up into a rod of wickedness: none of them shall remain, nor of their multitude, nor of any of theirs: neither shall there be waiting for them.

12 The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath is on all the multitude thereof.

13 For the seller shall not return to that which is sold, although they were yet alive: for the vision is concerning the whole multitude thereof, which shall not return; neither shall any strengthen himself by the iniquity of his life.

14 They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath is on all the multitude thereof.

15 The sword is without, and the pestilence and the famine within: he who is in the field shall die with the sword; and he who is in the city, famine and pestilence shall devour him.

16 ¶ But those of them who are to escape shall escape, and shall be on the mountains like doves of the valleys, all of them clamouring, every one for his iniquity.

17 All hands shall be feeble, and all knees shall be weak as water.

18 They shall also gird themselves with sackcloth, and horror shall cover them; and shame shall be on all faces, and baldness on all their heads.

19 They shall cast their silver in the streets, and their gold shall be like an unclean thing: their silver and their gold shall not be able to deliver them in the day of the wrath of JEHOVAH: they shall not satisfy their appetites, neither fill their bowels: because it was the stumbling-block of their iniquity.

20 ¶ As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations and of their detestable things therein; therefore have I made it an unclean thing to them.

21 And I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a booty; and they shall pollute it.

22 My face will I turn also from them, and they shall pollute any secret place; for the frobbers shall enter into it, and defile it.

23 ¶ Make a chain: for the land is full of bloody crimes, and the city is full of violence.

24 Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pride of the strong to cease, and their holy places shall be defiled.

25 Destruction cometh; and they shall seek peace, and there shall be none.

26 Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision from the prophet; but the law shall perish from the priest, and counsel from the elders.

27 The king shall mourn, and the prince shall be clothed with amazement, and the hands of the people of the land shall be troubled: I will do to them according to their way, and according to their deserts will I judge them, and they shall know that I am JEHOVAH.

CHAPTER VIII.

1 Ezekiel, in a vision of God at Jerusalem, 5 is shewed the image of jealousy, 7 the chambers of imagery, 13 the mourners for Tammuz, 15 the worshippers towards the sun. 18 God's wrath for their idolatry.

NOW it came to pass in the sixth year, in the sixth month, on the fifth day of the month, as I sat in my house, and the elders of Judah sat before me, that the hand of the Lord JEHOVAH fell there upon me.

2 Then I beheld, and lo a likeness like the appearance of fire: from the appearance of his loins even downwards, fire; and from his loins even upwards, like the appearance of brightness, like the colour of amber.

3 And he put forth the form of a hand, and took me by a lock of my head; and the spirit lifted me up between the earth and the heavens, and brought me in the visions of God to Jerusalem, to the door of the inner gate which looketh towards the north; where was the seat of the idol of jealousy, which provoketh to jealousy.

4 And, behold, the glory of the God of Israel was there, according to the vision that I saw in the plain.

5 ¶ Then said he to me, Son of man, lift up thine eyes now the way towards the north. So I lifted up mine eyes the way towards the north, and behold northward at the gate of the altar this idol of jealousy in the entrance.

6 He said furthermore to me, Son of man, seest thou what they do? even the great abominations which the house of Israel committeth here, that I should go far from my sanctuary? but turn thyself yet again, and thou shalt see greater abominations.

7 ¶ And he brought me to the door of the court; and when I looked, behold a hole in the wall.

8 Then said he to me, Son of man, dig now in the wall: and when I had digged in the wall, behold a door.

9 And he said to me, Go in, and behold the wicked abominations which they do here.

10 So I went in and saw; and behold every form of creeping things, and abomi-

Before CHRIST 594.
 1 Or, Israhel.
 2 Kings 21. 16.
 3. 2. 4. 11. 4.
 11 every.
 12 pomp.
 13 Or, they shall inherit their holy places.
 14 Heb. Casting off.
 15 Dent. 32. 28.
 Jer. 4. 30.
 16 Ps. 74. 5.
 Lam. 2. 9.
 17 ch. 2. 1. 2.
 18 of.
 19 ancients.
 20 desolation.
 21 after.
 22 Heb. with their judgment.
 23 ver. 4.
 24 Jer. 2. 17.
 25 ch. 11. 1.
 26 Jer. 2. 27. & 32. 35.
 27 Dent. 4. 19.
 28 Kings 20. 5.
 29 Job 51. 26.
 30 Jer. 44. 17.
 31 Or, is there any thing lighter than to counsel?
 32 ch. 5. 8.
 33 returned to provoke.
 34 to suggest.
 35 Or, form.
 36 ch. 5. 13. & 14.
 37 ch. 5. 11. & 7. & 8. & 9. & 10.
 38 Prou. 1. 22.
 39 Isa. 1. 15.
 40 Jer. 11. 31. & 15. 12.
 41 Mic. 5. 4.
 42 Zech. 7. 13.
 43 ch. 7. 20. & 22. 24.
 44 ch. 7. 11.
 45 images.
 46 Dent. 32. 16. 21.
 47 ch. 1. 22. & 2. 22. 23.
 48 image.
 49 entry.
 50 Heb. which is to turn.
 51 Heb. a company of his breaking in.
 52 Lev. 16. 4.
 53 ch. 40. 2. & 7.
 54 Nere. 18. 6.
 55 Heb. upon his loins.
 56 See ch. 5. 22. & 4. & 10. 4. & 11. 22. 23.
 57 was.
 58 Heb. man's mouth.
 59 Ex. 32. 7.
 60 Jer. 7. 3. & 8. 4. & 13. 16. 17. & 20. 4.
 61 Jer. 119. 68. 126.
 62 Jer. 18. 17.
 63 Jer. 12. 31.
 64 Ps. 2. 8.
 65 Heb. and he
 66 Jer. 16.
 67 ver. 10. & 11.

nable beasts, and all the idols of the house of Israel, portrayed upon the wall around.

11 And there stood before them seventy men of the elders of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with each man his censor in his hand; and a thick cloud of incense went up.

12 Then said he to me, Son of man, hast thou seen what the elders of the house of Israel do in the dark, each man in the chambers of his imagery? for they say, JEHOVAH seeth us not; JEHOVAH hath forsaken the earth.

13 ¶ He said also to me, Turn thyself yet again, and thou shalt see greater abominations which they do.

14 Then he brought me to the door of the gate of JEHOVAH'S house which was towards the north; and behold, there sat women weeping for Tammuz.

15 ¶ Then said he to me, Hast thou seen this, O son of man? turn thyself yet again, and thou shalt see greater abominations than these.

16 And he brought me into the inner court of JEHOVAH'S house, and behold, at the door of the temple of JEHOVAH, between the porch and the altar, were about five and twenty men, with their backs towards the temple of JEHOVAH, and their faces towards the east; and they worshipped the sun towards the east.

17 ¶ Then he said to me, Hast thou seen this, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have continually provoked me: and lo, they put the branch to their nose.

18 Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in my hearing with a loud voice, yet I will not hear them.

CHAPTER IX.

1 A vision, whereby is shewed the preservation of some, and the destruction of the rest. 8 God cannot be entreated for them.

HE cried also in my hearing with a loud voice, saying, Cause those who have charge over the city to draw near, even every man with his destroying weapon in his hand.

2 And behold, six men came from the way of the higher gate, which lieth towards the north, and every man a slaughter-weapon in his hand; and one man among them was clothed with linen, with a writer's inkstand by his side; and they went in and stood beside the brazen altar.

3 And the glory of the God of Israel had gone up from the cherub whereupon he was, to the threshold of the house. And he called to the man clothed with linen, who had the writer's inkstand by his side;

4 And JEHOVAH said to him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men who sigh and who cry for all the abominations which are done in the midst thereof.

5 ¶ And to the others he said in my hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:

6 ¶ Slay utterly old and young, both maids, and little children, and women: but come not near any man on whom is the mark; and begin at my sanctuary. Then they began at the elders who were before the house.

7 And he said to them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city.

8 ¶ And it came to pass while they were slaying them, and I was left, that I fell on my face, and cried, and said, Ah Lord JEHOVAH! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?

9 Then said he to me, The iniquity of the house of Israel and Judah is exceedingly great, and the land is full of blood, and the city full of ^lwrong: for they say, JEHOVAH hath forsaken the earth, and JEHOVAH seeth not.

10 And as for me also, mine eye shall not spare, neither will I have pity, but I will recompense their way upon their head.

11 And behold, the man clothed with linen, who had the inkstand by his side, reported the matter, saying, I have done as thou hast commanded me.

CHAPTER X.

1 The vision of the coals of fire, to be scattered over the city. 3 The vision of the cherubim.

THEN I looked, and behold, in the firmament which was above the head of the cherubim there appeared over them as it were a sapphire stone, like the appearance of the likeness of a throne.

2 ¶ And he spoke to the man clothed with linen, and said, Go in between the wheels, even under the cherub, and fill thy hand with coals of fire from between the cherubim, and scatter them over the city. And he went in in my sight.

3 Now the cherubim stood on the right side of the house, when the man went in; and the cloud filled the inner court.

4 ¶ Now the glory of JEHOVAH had been lifted from the cherub, and was standing over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of JEHOVAH's glory.

5 And the sound of the cherubim's wings was heard even to the outer court, as the voice of Almighty God when he speaketh.

6 And it came to pass, that when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubim; then he went in, and stood beside the wheels.

7 And one cherub stretched forth his hand from between the cherubim to the fire which was between the cherubim, and took thereof, and put it into the hands of him who was clothed with linen: who took it, and went out.

8 ¶ And there appeared in the cherubim the form of a man's hand under their wings.

9 ¶ And when I looked, behold four wheels by the cherubim, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels was like the colour of a beryl stone.

10 And as for their appearances, they four had one likeness; as if a wheel had been in the midst of a wheel.

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2 Chas. 38. 1 Heb. to destruction. Rev. 2. 4. Jer. 25. 29. Job. 2. 11, 16, 18. 4 ancient instr.

2 Num. 14. 5. 1 Ps. 5. 22, 46. Job. 17. 5. 2 ch. 11. 15.

2 Kings 21. 16. ch. 5. 17. 1 Heb. filled with. 1 Or, scattering of judgment. 2 punishment. ch. 8. 12. 1 Ps. 12. 11. 1a. 22. 15. ch. 5. 11. & 7. 4. & 8. 18. 2 ch. 11. 21.

1 Heb. returned the word.

1 Gen. 4. 10. 2 Gen. 4. 10.

ch. 1. 22, 28.

1 a.

2 ch. 5. 2, 3.

1 Heb. the hollow of thy hand. 2 ch. 1. 15. 4 See Rev. 8. 5.

2 See ver. 18. ch. 1. 28. & 9. 3. 3 Thou. 7 went up. 4 stood. 1 Kings 2. 10. 11. ch. 4. 5.

2 ch. 1. 24.

1 Ps. 28. 3. ac.

1 the.

2 ch. 2. 14, 14. & 3. 2. Rev. 22. 4. ch. 22. 18.

2 See ch. 6. 16.

1 Heb. went forth.

2 ch. 1. 6. ver. 27.

2 ch. 1. 16.

1 the.

1 a.

1 ch. 1. 16.

1 ch. 1. 16.

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ch. 1. 17.

1 Heb. went.

2 ch. 1. 18.

1 Or, they were called in any bearing, wheel, or organ. 2 Or, 7 chariot. 3 ch. 1. 5, 10. 10 every.

2 ch. 1. 5.

11 ac.

2 ch. 1. 13.

2 ch. 1. 13, 23, 21.

1 Or, of life.

1 Gen. 4. 10. 2 Gen. 4. 10.

2 ch. 11. 22.

12 every one.

2 ch. 1. 22. ver. 15.

2 ch. 1. 1. 14 ed.

2 ch. 1. 5. ver. 14. 11 Every one. 12 apiece. 13 every. 4 ch. 1. 8. ver. 8. 5 ch. 1. 13.

2 ch. 1. 22.

2 ch. 2. 14, 14. & 3. 2. Rev. 22. 4. ch. 22. 18.

2 See ch. 6. 16.

1 Or, it is not for us to build houses near.

2 ch. 12. 22, 27. 3 Ps. 3. 4.

2 See Jer. 1. 13. ch. 24. 2, 4, 6.

1 a.

2 ch. 4. 2. & 3. 24.

11 ¶ When they went, they went on their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.

12 And their whole body, and their backs, and their hands, and their wings, and the wheels, were full of eyes round about, even the wheels which they four had.

13 As for the wheels, it was cried to them in my hearing, O wheel!

14 ¶ And each one had four faces: the first face was the face of a cherub, and the second face was the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

15 And the cherubim were lifted up. This is the living creature which I saw by the river Chebar.

16 ¶ And when the cherubim went, the wheels went by them: and when the cherubim lifted up their wings to mount up from the earth, the same wheels also turned not from beside them.

17 ¶ When they stood, these stood; and when they were lifted up, these lifted up themselves also: for the spirit of the living creature was in them.

18 Then the glory of JEHOVAH departed from the threshold of the house, and stood over the cherubim.

19 And the cherubim lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also were beside them, and each stood at the door of the east gate of JEHOVAH's house; and the glory of the God of Israel was over them above.

20 ¶ This is the living creature which I saw under the God of Israel by the river Chebar; and I knew that they were the cherubim.

21 ¶ Each had four faces, and each one four wings; and the likeness of the hands of a man was under their wings.

22 And the likeness of their faces was the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

CHAPTER XI.

1 The presumption of the princes. 4 Their sin and judgment. 13 Ezekiel complaining, God sheweth him his purpose in saving a remnant, 21 and punishing the wicked. 22 The glory of God leaveth the city. 24 Ezekiel is returned to the captivity.

MOREOVER, the spirit lifted me up, and brought me to the east gate of JEHOVAH's house, which looketh eastward; and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

2 Then said he to me, Son of man, these are the men who devise mischief, and give wicked counsel in this city:

3 Who say, It is not near; let us build houses: this city is the caldron, and we are the flesh.

4 ¶ Therefore prophesy against them prophesy, O son of man.

5 And the Spirit of JEHOVAH fell upon me, and said to me, Speak; Thus saith the LORD: Thus have ye said, O house of Israel: for I know the things that come into your mind, every one of them.

among the nations, and dispersed them in the countries.

16 But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I am JEHOVAH.

17 Moreover the word of JEHOVAH came to me, saying,

18 Son of man, eat thy bread with quaking, and drink thy water with trembling and with anxiety;

19 And say to the people of the land, Thus saith the Lord JEHOVAH concerning the inhabitants of Jerusalem, and of the land of Israel; They shall eat their bread with anxiety, and drink their water with astonishment, that her land may be desolate from fall that is therein, because of the violence of all those who dwell therein.

20 And the cities which are inhabited shall be laid waste, and the land shall be desolate; and ye shall know that I am JEHOVAH.

21 And the word of JEHOVAH came to me, saying,

22 Son of man, what is that proverb which ye have in the land of Israel, saying, The days are prolonged, and every vision faileth?

23 Tell them therefore, Thus saith the Lord JEHOVAH; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say to them, The days are at hand, and the effect of every vision.

24 For there shall be no more any vain vision nor flattering divination within the house of Israel.

25 For I am JEHOVAH; I will speak, and the word which I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord JEHOVAH.

26 Again the word of JEHOVAH came to me, saying,

27 Son of man, behold, those of the house of Israel say, The vision which he seeth is for many days to come, and he prophesieth of the times which are far off.

28 Therefore say to them, Thus saith the Lord JEHOVAH; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord JEHOVAH.

CHAPTER XIII.

The reproof of lying prophets, 10 and their untempered mortar. 17 Of prophetesses and their pillows.

AND the word of JEHOVAH came to me, saying,

2 Son of man, prophesy against the prophets of Israel who prophesy, and say thou to those who prophesy from their own hearts, Hear ye the word of JEHOVAH;

3 Thus saith the Lord JEHOVAH; Wo to the foolish prophets, who follow their own spirit, and have seen nothing!

4 O Israel, thy prophets are like the foxes in the deserts.

5 Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of JEHOVAH.

6 They have seen falsehood, even lying

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| ch. 6, 9, 10. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. | 1 act.
2 vain.
3 whomever.
4 abideth.
5 vanity.
6 whomever.
7 abideth.
8 whomever.
9 vanity.
10 whomever.
11 whomever.
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100 whomever. |

divination, saying, JEHOVAH saith: when JEHOVAH hath not sent them; and they have made others to hope that they would confirm the word.

7 Have ye not seen a false vision, and have ye not spoken a lying divination, when ye say, JEHOVAH saith it, though I have not spoken?

8 Therefore thus saith the Lord JEHOVAH; Because ye have spoken falsehood, and seen lies, therefore, behold, I am against you, saith the Lord JEHOVAH.

9 And my hand shall be on the prophets who see falsehood, and who divine lies; they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I am the Lord JEHOVAH.

10 Because, even because they have seduced my people, saying, Peace; and there was no peace; and one built up a wall, and lo, others plastered it with untempered mortar:

11 Say to those who plaster it with untempered mortar, that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend it.

12 Lo, when the wall is fallen, will it not be said to you, Where is the plastering wherewith ye have plastered it?

13 Therefore thus saith the Lord JEHOVAH; I will even rend it with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in my fury to finish it.

14 So will I break down the wall which ye have plastered with untempered mortar, and bring it down to the ground, so that the foundation thereof shall be uncovered, and it shall fall, and ye shall be destroyed in the midst thereof: and ye shall know that I am JEHOVAH.

15 Thus will I accomplish my wrath upon the wall, and upon those who have plastered it with untempered mortar, and will say to you, The wall is no more, neither (those who) plastered it;

16 Even the prophets of Israel who prophesy concerning Jerusalem, and who see visions of peace for her, and there is no peace, saith the Lord JEHOVAH.

17 Likewise, thou son of man, set thy face against the daughters of thy people, who prophesy from their own heart; and prophesy thou against them.

18 And say, Thus saith the Lord JEHOVAH; Wo to the women who sew pillows to all elbows, and make cushions on the head of every stature to hunt persons! Will ye hunt the persons of my people, and will ye save the persons alive who come to you?

19 And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the persons who should not die, and to save the persons alive who should not live, by your lying to my people who listen to your lies?

20 Therefore thus saith the Lord JEHOVAH; Behold, I am against your pillows wherewith ye hunt the persons to make them fly, and I will tear them from your arms, and will let the persons go,

even the persons whom ye hunt to make them fly.

21 Your cushions also will I tear, and deliver my people from your hand, and they shall be no more in your hand to be hunted; and ye shall know that I am JEHOVAH.

22 Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, I thy promising him life;

23 Therefore ye shall see no more falsehood, nor divine divinations: for I will deliver my people from your hand: and ye shall know that I am JEHOVAH.

CHAPTER XIV.

1 God answereth idolaters according to their own heart. 6 They are exhorted to repent, for fear of judgments, by means of reduced prophets. 12 God's irrevocable sentence of famine, 15 of noisome beasts, 17 of the sword, 19 and of pestilence. 22 A remnant shall be reserved for example of others.

THEN some of the elders of Israel came to me, and sat before me.

2 And the word of JEHOVAH came to me, saying,

3 Son of man, these men have set up their idols in their heart, and put the stumbling-block of their iniquity before their face: should I be inquired of at all by them?

4 Therefore speak to them, and say to them, Thus saith the Lord JEHOVAH; Every man of the house of Israel who setteth up his idols in his heart, and putteth the stumbling-block of his iniquity before his face, and cometh to the prophet; I JEHOVAH will answer him who cometh according to the multitude of his idols;

5 That I may take the house of Israel in their own heart, because they are all estranged from me through their idols.

6 ¶ Therefore say to the house of Israel, Thus saith the Lord JEHOVAH; Repent, and turn from your idols; and turn away your faces from all your abominations.

7 For every one of the house of Israel, or of the stranger who sojourneth in Israel, who separateth himself from me, and setteth up his idols in his heart, and putteth the stumbling-block of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I JEHOVAH will answer him by myself:

8 And I will set my face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of my people; and ye shall know that I am JEHOVAH.

9 And if the prophet be deceived when he hath spoken a thing, I JEHOVAH have deceived that prophet, and I will stretch out my hand on him, and will destroy him from the midst of my people Israel.

10 And they shall bear the punishment of their iniquity: the punishment of the prophet shall be even like the punishment of him who seeketh to him;

11 That the house of Israel may go no more astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord JEHOVAH.

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99 small. kerath. 11 out of.

1 rec. B.

1 Jan. 23. 14.

1 Or, that I should save his life.

1 I took by speech every 10. ch. 12. 24. ch. 13. 2. 6. 30 many. 27 out of. ch. 14. 2. & 25. 7.

10 small. 11 small.

1 Lev. 24. 15. ch. 5. 12. & 22. 3. & 23. 3. & 23. 31.

10 ch. 5. 13. 17. 27. 28. 29.

10 ch. 7. 13. ver. 4. 7.

10 Kings 2. 18.

10 small. 10 small but.

10 Or, as when ch. 5. 17. & 28. 27.

10 ch. 6. 3.

10 ch. 20. 23.

10 your own.

10 Jer. 22. 5. 2.

10 Lev. 17. 10. & 20. 3. 5. & Jer. 42. 11.

10 Num. 23. 10. Dan. 20. 37. ch. 5. 15. Jer. 4. 7.

10 Or, if the prophet be deceived, and I will stretch out my hand, and will destroy him from the midst of my people Israel.

10 1 Kings 22. 22. Jer. 42. 15. Jer. 4. 10. 3 Thos. 2. 11.

10 a.

10 2 Pet. 2. 15.

10 ch. 11. 20. & 27. 27.

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1 Lev. 26. 25. Jer. 4. 10. & 2. 31.

1 Jer. 15. 1. ver. 16. 18. 20. See Jer. 7. 44. & 11. 14. & 14. 1.

1 Lev. 26. 22. ch. 5. 27. 1 apost. 2 may.

1 ver. 14. 19. 20. Heb. in the midst of it. 10 small.

1 Lev. 24. 15. ch. 5. 12. & 22. 3. & 23. 3. & 23. 31.

10 ch. 5. 13. 17. 27. 28. 29.

10 ch. 7. 13. ver. 4. 7.

10 Kings 2. 18.

10 small. 10 small but.

10 Or, as when ch. 5. 17. & 28. 27.

10 ch. 6. 3.

10 ch. 20. 23.

10 your own.

10 Jer. 22. 5. 2.

10 Lev. 17. 10. & 20. 3. 5. & Jer. 42. 11.

10 Num. 23. 10. Dan. 20. 37. ch. 5. 15. Jer. 4. 7.

10 Or, if the prophet be deceived, and I will stretch out my hand, and will destroy him from the midst of my people Israel.

10 1 Kings 22. 22. Jer. 42. 15. Jer. 4. 10. 3 Thos. 2. 11.

10 a.

10 2 Pet. 2. 15.

10 ch. 11. 20. & 27. 27.

12 ¶ The word of JEHOVAH came again to me, saying,

13 Son of man, when the land sinneth against me by trespassing grievously, then I will stretch out my hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:

14 ¶ Though these three men, Noah, Daniel, and Job, were in it, they should deliver only their own souls by their righteousness, saith the Lord JEHOVAH.

15 ¶ If I cause evil beasts to pass through the land, and they bereave it, so that it be desolate, so that no man can pass through because of the beasts:

16 ¶ Though these three men were in it, as I live, saith the Lord JEHOVAH, they should deliver neither sons nor daughters; they only should be delivered, but the land should be desolate.

17 ¶ Or if I bring a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it:

18 ¶ Though these three men were in it, as I live, saith the Lord JEHOVAH, they should deliver neither sons nor daughters, but they only should be delivered themselves.

19 ¶ Or if I send a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast:

20 ¶ Though Noah, Daniel, and Job, were in it, as I live, saith the Lord JEHOVAH, they should deliver neither son nor daughter; they should only deliver their own souls by their righteousness.

21 For thus saith the Lord JEHOVAH; How much more when I send my four grievous judgments upon Jerusalem, the sword, and the famine, and the evil beast, and the pestilence, to cut off from it man and beast?

22 ¶ Yet, behold, therein shall be left a remnant which shall be brought forth, both sons and daughters: behold, they shall come forth to you, and ye shall see their way and their doings; and ye shall be comforted concerning the evil which I have brought upon Jerusalem, even concerning all which I have brought upon it.

23 And they shall comfort you, when ye see their ways and their doings; and ye shall know that I have not done without cause all which I have done in it, saith the Lord JEHOVAH.

CHAPTER XV.

1 By the withness of the vine branch for any work 6 is showed the rejection of Jerusalem.

AND the word of JEHOVAH came to me, saying,

2 Son of man, How is the vine-tree better than any tree, or than a branch which is among the trees of the forest?

3 Shall wood be taken thereof to do any work? or will men take a pin of it to hang any vessel thereon?

4 Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the middle of it is burned. Is it fit for any work?

5 Behold, when it was whole, it was fit for no work: how much less shall it be fit yet for any work, when the fire hath devoured it, and it is burned?

6 ¶ Therefore thus saith the Lord JEHOVAH; As the vine-tree among the trees of

the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

7 And I will set my face against them; they shall go out from one fire, and another fire shall devour them; and ye shall know that I am JEHOVAH, when I set my face against them.

8 And I will make the land desolate, because they have greatly trespassed, saith the Lord JEHOVAH.

CHAPTER XVI.

1 Under the similitude of a wretched infant is shewed the natural state of Jerusalem, 6 God's extraordinary love towards her. 15 Her monstrous whoredom. 35 Her grievous judgment. 44 Her sin, matching her mother, and exceeding her sisters, Sodom and Samaria, calleth for judgments. 60 Mercy is promised her in the end.

A GAIN the word of JEHOVAH came to me, saying,

2 Son of man, cause Jerusalem to know her abominations,

3 And say, Thus saith the Lord JEHOVAH to Jerusalem; Thy nativity and thy birth was of the land of Canaan; thy father was an Amorite, and thy mother a Hittite.

4 And as for thy birth, in the day thou wast born thy navel-cord was not cut; neither wast thou washed in water to cleanse thee; thou wast not salted at all, nor swathed at all.

5 No eye pitied thee, to do any of these to thee, to have compassion on thee; but thou wast cast out in the open field, in the loathing of thy person, in the day when thou wast born.

6 ¶ And when I passed by thee, and saw thee trodden under foot in thine own blood, I said to thee when thou wast in thy blood, Live; yea, I said to thee when thou wast in thy blood, Live.

7 I have caused thee to increase like the bud of the field, and thou hast increased and become great, and thou hast attained to excellent ornaments: thy breasts are formed, and thy hair is grown, whereas thou wast naked and bare.

8 Now when I passed by thee, and looked upon thee, behold, thy time was the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore to thee, and entered into a covenant with thee, saith the Lord JEHOVAH, and thou becamest mine.

9 Then washed I thee with water; yea, I thoroughly washed away thy blood from thee, and I anointed thee with oil.

10 I clothed thee also with embroidered work, and shod thee with badgers' skin, and I girded thee around with fine linen, and I covered thee with silk.

11 I decked thee also with ornaments, and I put bracelets on thy wrists, and a collar on thy neck.

12 And I put a jewel on thy forehead, and ear-rings in thine ears, and a beautiful crown on thy head.

13 Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and embroidered work; thou didst eat fine flour, and honey, and oil; and thou wast exceedingly beautiful, and thou didst prosper into a kingdom.

14 And thy renown went forth among the heathen for thy beauty: for it was

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Jer. 11. 10. ch. 14. 6. ch. 24. 30. ch. 6. 7. & 7. 4. & 11. 10. & 20. 30. & 42. 44.

1 Heb. trespasses & trespasses committed & trespasses.

2 Heb. of a maid.

3 whoredom.

4 lowest thy.

5 ch. 20. 4. & 22. 2. & 23. 7. & 9.

6 Heb. cutting out, or, Amalek, Isaac.

7 birth.

8 ch. 21. 30. 9 nativity 10. 9. ver. 46. 11 nativity. 12 Hos. 2. 2.

13 Or, when I looked upon thee.

14 supple. 15 swathed.

16 None.

17 in.

18 that.

19 polluted.

20 Ex. 1. 7. 21 Heb. made thee a nation.

22 twofold as 11. 1. 23 art come.

24 Heb. ornaments of ornaments.

25 fashioned.

26 Rom. 2. 2.

27 Ex. 15. 6. Jer. 2. 2.

28 Heb. made.

29 anoint.

30 Gen. 24. 22. 47.

31 Parah. 32 Prov. 1. 9. 33 chain.

34 Heb. money. See Isa. 3. 21.

35 Deut. 22. 12. 14. 15. 16. 17. & 20. 2.

36 Lam. 2. 10.

perfect through my comeliness, which I had put upon thee, saith the Lord JEHOVAH.

15 ¶ But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pourest out thy lewdness on every one that passed by; his it was.

16 ¶ And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: the like things shall not come, neither shall it be so.

17 Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit lewdness with them.

18 And didst take thine embroidered garments, and coveredst them: and thou hast set vine oil and mine incense before them.

19 My food also which I gave thee, fine flour, and oil, and honey, wherewith I fed thee, thou hast even set it before them for a sweet odour: and thus it was, saith the Lord JEHOVAH.

20 Moreover, thou hast taken thy sons and thy daughters, whom thou hadst borne to me, and these hast thou sacrificed to them to be devoured. Is this of thy lewdness a small matter,

21 That thou hast slain my children, and delivered them to cause them to pass through the fire to them?

22 And in all thine abominations and thy lewdness thou hast not remembered the days of thy youth, when thou wast naked and bare, and wast trodden under foot in thy blood.

23 And it came to pass, after all thy wickedness, (wo, wo to thee! saith the Lord JEHOVAH)

24 That thou hast also built for thyself a brothel house, and hast made thee a high place in every street.

25 Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one who passed by, and multiplied thy lewdness.

26 Thou hast also committed fornication with the Egyptians thy neighbours, great men; and hast increased thy lewdness, to provoke me.

27 Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary food, and delivered thee to the will of those who hate thee, the daughters of the Philistines, who are ashamed of thy lewd way.

28 Thou hast played the harlot also with the Assyrians, because thou wast insatiable; yea, thou hast played the harlot with them, and yet couldst not be satisfied.

29 Thou hast, moreover, multiplied thy fornication in the land of Canaan to Chaldea; and yet with this thou wast not satisfied.

30 How weak is thy heart, saith the Lord JEHOVAH, seeing thou doest all these things, the work of an imperious, lewd woman;

31 In that thou buildest thy brothel house at the head of every way, and madest thy high place in every street; and hast not been as a harlot, in that thou scornest hire;

32 whorish. 33 Or, in thy daughters is mine, &c. 34 Ex. 14. 20. 35 in thine embroidered robes in.

all which thou hast done, saith the Lord JEHOVAH.

CHAPTER XVII.

1 Under the parable of two eagles and a vine, 11 is shewed God's judgment upon Jerusalem for revolting from Babylon to Egypt. 22 God promiseth to plant the cedar of the gospel.

AND the word of JEHOVAH came to me, saying,

2 Son of man, put forth a riddle, and speak a parable to the house of Israel;

3 And say, Thus saith the Lord JEHOVAH; A great eagle with great wings, long-winged, full of feathers, who had various colours, came to Lebanon, and took the highest branch of the cedar:

4 He cropped off the top of its young twigs, and carried it into a land of traffick; he set it in a city of merchants.

5 He took also of the seed of the land, and planted it in a fruitful field; he placed it by great waters, and set it like a willow-tree.

6 And it grew, and became a spreading vine of low stature, whose branches turned towards him, and the roots thereof were under him; so it became a vine, and brought forth branches, and shot forth green boughs.

7 There was also another great eagle with great wings and many feathers: and behold, this vine did bend its roots towards him, and shot forth its branches towards him, that he might water it by the beds of its plantation.

8 It was planted in a good field by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

9 Say thou, Thus saith the Lord JEHOVAH; Shall it prosper? will he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all its shooting forth, even without great power or many people to pluck it up by the roots thereof.

10 Yea, behold, being planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the beds where it grew.

11 Moreover the word of JEHOVAH came to me, saying,

12 Say now to the rebellious house, Know ye not what these things mean? Tell them, Behold, the king of Babylon came to Jerusalem, and took the king thereof, and the princes thereof, and led them with him to Babylon;

13 And took one of the king's seed, and made a covenant with him, and took an oath of him: he took also the mighty of the land:

14 That the kingdom might be low, that it might not lift itself up, that by keeping his covenant it might stand.

15 But he rebelled against him by sending his ambassadors into Egypt, that they might give him horses and many people. Shall he prosper? shall he escape who doeth such things? or shall he break the covenant, and be delivered?

16 As I live, saith the Lord JEHOVAH, Surely in the place where the king dwelleth who made him king, whose oath he despised, and whose covenant he broke, with him in the midst of Babylon he shall die:

Before CHRIST cir. 594.

1 Ch. 12. 17. & 22. 3. 1 Jer. 22. 5. 2 Jer. 3. 2. 3 Jer. 22. 28. 4 Jer. 22. 30. 5 Jer. 22. 31. 6 Jer. 22. 32. 7 Jer. 22. 33. 8 Jer. 22. 34. 9 Jer. 22. 35. 10 Jer. 22. 36. 11 Jer. 22. 37. 12 Jer. 22. 38. 13 Jer. 22. 39. 14 Jer. 22. 40. 15 Jer. 22. 41. 16 Jer. 22. 42. 17 Jer. 22. 43. 18 Jer. 22. 44. 19 Jer. 22. 45. 20 Jer. 22. 46. 21 Jer. 22. 47. 22 Jer. 22. 48. 23 Jer. 22. 49. 24 Jer. 22. 50. 25 Jer. 22. 51. 26 Jer. 22. 52. 27 Jer. 22. 53. 28 Jer. 22. 54. 29 Jer. 22. 55. 30 Jer. 22. 56. 31 Jer. 22. 57. 32 Jer. 22. 58. 33 Jer. 22. 59. 34 Jer. 22. 60. 35 Jer. 22. 61. 36 Jer. 22. 62. 37 Jer. 22. 63. 38 Jer. 22. 64. 39 Jer. 22. 65. 40 Jer. 22. 66. 41 Jer. 22. 67. 42 Jer. 22. 68. 43 Jer. 22. 69. 44 Jer. 22. 70. 45 Jer. 22. 71. 46 Jer. 22. 72. 47 Jer. 22. 73. 48 Jer. 22. 74. 49 Jer. 22. 75. 50 Jer. 22. 76. 51 Jer. 22. 77. 52 Jer. 22. 78. 53 Jer. 22. 79. 54 Jer. 22. 80. 55 Jer. 22. 81. 56 Jer. 22. 82. 57 Jer. 22. 83. 58 Jer. 22. 84. 59 Jer. 22. 85. 60 Jer. 22. 86. 61 Jer. 22. 87. 62 Jer. 22. 88. 63 Jer. 22. 89. 64 Jer. 22. 90. 65 Jer. 22. 91. 66 Jer. 22. 92. 67 Jer. 22. 93. 68 Jer. 22. 94. 69 Jer. 22. 95. 70 Jer. 22. 96. 71 Jer. 22. 97. 72 Jer. 22. 98. 73 Jer. 22. 99. 74 Jer. 22. 100.

1 Ch. 12. 17. & 22. 3.

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1 Jer. 22. 5. 2 Jer. 3. 2. 3 Jer. 22. 28.

who hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

9 Hath walked in mine ordinances, and hath kept my judgments, by dealing truly; he is just, he shall surely live, saith the LORD JEHOVAH.

10 ¶ If he beget a son who is a robber, a shedder of blood, and who doeth the like to any one of these things,

11 And that doeth not any of those duties, but even hath eaten on the mountains, and defiled his neighbour's wife,

12 Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

13 Hath given forth on interest, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be on him.

14 ¶ Now if he beget a son, who seeth all his father's sins which he hath done, and considereth, and doeth not the like,

15 ¶ Who hath not eaten on the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,

16 Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, but hath given his bread to the hungry, and hath covered the naked with a garment,

17 Who hath turned his hand from the poor, who hath not received interest nor increase, hath executed my judgments, hath walked in mine ordinances; he shall not die for the iniquity of his father, he shall surely live.

18 As for his father, because he cruelly oppressed, spoiled his brother by violence, and did that which is not good among his people, lo, even he shall die for his iniquity.

19 ¶ Yet say ye, Why doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, and hath kept all mine ordinances, and hath done them, he shall surely live.

20 ¶ The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be on him, and the wickedness of the wicked shall be on him.

21 But if the wicked will turn from all his sins which he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

22 ¶ All his transgressions which he hath committed, they shall not be mentioned to him: by his righteousness which he hath done he shall live.

23 ¶ Have I any pleasure at all that the wicked should die? saith the LORD JEHOVAH: and not that he should turn from his ways, and live?

24 ¶ But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations which the wicked man doeth, shall he live? All his righteousness which he hath done shall not be remembered: for his trespass which he hath

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2 Deut. 1. 16. Zech. 3. 16. 1 my witness. 4 Gen. 1. 1. 1 ch. 20. 11. Amos 2. 4.

1 Or, brother sup of a house. W. Gen. 6. 6. Ec. 21. 10. Rom. 20. 14. 1 Or, that doeth to his brother besides any of these.

1 Or, himself. 1 ver. 14.

1 ch. 4. 4, 17. 1 unry.

1 Lev. 24. 9, 11, 12, 13, 14, 17, 18. 1 ch. 15. 4. 1 Ec. 10. 1. 1 Job. 31. 6. 1 Hab. 2. 1. 1 ver. 6, 4c.

1 ch. 7. 3. & 23. 20. 1 unry. 1 Mal. 3. 2. 1 Nov. 2. 5. 1 20 generation.

1 Eph. 4. 32, 23.

1 Heb. hath not pledged the pledge, or taken to pledge.

1 Lam. 3. 20. 1 ver. 22. 1 ch. 11. 15. & 26. 26.

1 Lam. 3. 20. 1 ver. 22. 1 ch. 11. 15. 1 2 Ec. 3. 2. 1 20 generation.

594. 1 ch. 25. 17. & 27. 2.

1 Ex. 20. 5. 1 Gen. 22. 16. 1 2 Kings 24. 26. 1 24. 3, 4.

1 ver. 6. 1 2 Kings 24. 21, 22. 1 catch.

1 2 Kings 23. 34. 1 2 Kings 23. 34.

1 Jer. 22. 15. 1 17. 1 ver. 3. 1 catch. 1 2 2 Kings 24. 2.

1 ver. 4. 1 2 Kings 24. 2.

1 ver. 32. 1 ch. 32. 11. 1 Tim. 2. 4. 1 2 Pet. 2. 9. 1 2 return.

1 ch. 3. 27. & 29. 12, 13, 18.

1 2 Pet. 2. 20. 1 20 mentioned in.

trespassed, and for his sin which he hath sinned, for them shall he die.

25 ¶ Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal?

26 ¶ When a righteous man turneth away from his righteousness, and committeth iniquity, and dieth for them; for his iniquity which he hath done, shall he die.

27 Again, when the wicked man turneth away from his wickedness which he hath committed, and doeth that which is lawful and right, he shall save his soul alive.

28 Because he considereth and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

29 ¶ Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal?

30 ¶ Therefore, I will judge you, O house of Israel, each one according to his ways, saith the Lord JEHOVAH. Repent, and turn from all your transgressions; so iniquity shall not be your ruin.

31 ¶ Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?

32 ¶ For I have no pleasure in the death of him who dieth, saith the Lord JEHOVAH: wherefore turn, and live ye.

CHAPTER XIX.

1 A lamentation for the princes of Israel, under the parable of lions' whelps taken in a pit, 10 and for Jerusalem, under the parable of a wasted vine.

MOREOVER, take thou up a lamentation for the princes of Israel,

2 And say, What is thy mother? A lioness: she lay down among lions, she nourished her whelps among young lions.

3 And she brought up one of her whelps: he became a young lion, and he learned to tear the prey: he devoured men.

4 The nations also heard of him; he was taken in their pit, and they brought him with chains to the land of Egypt.

5 Now when she saw that she had waited, and her hope was lost, then she took another of her whelps, and made him a young lion.

6 And he went up and down among the lions, he became a young lion, and learned to tear the prey, and devoured men.

7 And he knew their palaces and he laid waste their cities; and the land was desolate, and all therein, by the noise of his roaring.

8 ¶ Then the nations set against him on every side from the provinces, and spread their net over him: he was taken in their pit.

9 And they put him in custody in chains, and brought him to the king of Babylon: they brought him into strong holds, that his voice might no more be heard on the mountains of Israel.

10 ¶ Thy mother was like a vine in thy likeness, planted by the waters: she was fruitful and full of branches by reason of many waters.

11 And she had strong rods for the sceptres of those who bore rule, and her sta-

their offering: there also they made their sweet odour, and poured out their drink-offerings.

29 Then I said to them, What is the high place to which ye go? and the name thereof is called Bamah to this day.

30 Wherefore, say to the house of Israel, Thus saith the Lord JEHOVAH; Are ye polluted after the manner of your fathers; and commit ye uncleanness according to their abominations?

31 For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even to this day: and shall I be inquired of by you, O house of Israel? As I live, saith the Lord JEHOVAH, I will not be inquired of by you.

32 And that which cometh into your mind shall not be at all, which ye say, We will be like the heathen, like the families of the countries, to serve wood and stone.

33 As I live, saith the Lord JEHOVAH, surely with a mighty hand, and with a stretched-out arm, and with fury poured out, will I rule over you:

34 And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched-out arm, and with fury poured out.

35 And I will bring you into the desert of the people, and there will I contend with you face to face.

36 As I contended with your fathers in the desert of the land of Egypt, so will I contend with you, saith the Lord JEHOVAH.

37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

38 And I will cleanse out from among you the rebels, and those who transgress against me: I will bring them forth from the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am JEHOVAH.

39 As for you, O house of Israel, thus saith the Lord JEHOVAH; Go ye, serve ye each one his idols, and hereafter also, if ye will not hearken to me: but pollute ye my holy name no more with your gifts, and with your idols.

40 For in my holy mountain, on the lofty mountain of Israel, saith the Lord JEHOVAH, there shall all the house of Israel, all of those in the land, serve me: there will I accept them, and there will I require your offerings, and the first-fruits of your oblations, with all your holy things.

41 I will accept you with your sweet odour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered: and I will be revered by you before the heathen.

42 And ye shall know that I am JEHOVAH, when I shall have brought you into the land of Israel, into the country concerning which I lifted up my hand to give it to your fathers.

43 And there shall ye remember your ways, and all your doings wherein ye have been defiled; and ye shall loathe yourselves in your own sight for all your evils which ye have committed.

Before CHRIST cir. 593.

ch. 18. 19. 20 answer. Dr. Field thinks that the high place was, or, Bamah.

ch. 6. 2. & 11. 2.

whoredom abstr.

ver. 28.

ver. 2.

ch. 21. 1.

an. 41 an.

ver. 21. 5.

ch. 20. 46.

Deut. 28. 2. Amos 7. 16. Mic. 2. 6, 11.

ch. 20. 46.

Deut. 28. 2. Amos 7. 16. Mic. 2. 6, 11.

Job 2. 22.

ch. 24. 17, 20. Mic. 2. 21, 22. an. page.

out of his.

ch. 20. 13.

ch. 6. 7. & 15. 7. & 23. 49.

out of his.

So Isa. 45. 23. & 55. 11. Jer. 22. 4.

ch. 10. 14. Ps. 17. 12. Amos 4. 4.

an. 17. 12. ch. 23. 39, 40.

Isa. 2. 2, 3. ch. 17. 22. Mic. 4. 1. 19 mountain of the height.

an. 10. 56. 7. & 20. 7. 22. 8. 20. & 21. 4. & 21. 12. 1. (Dr. Chaf.)

Heb. separer. - Eph. 5. 2. Phil. 4. 16. an. answer.

44 And ye shall know that I am JEHOVAH, when I shall have wrought with you for my name's sake, not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord JEHOVAH.

45 Moreover the word of JEHOVAH came to me, saying,

46 Son of man, set thy face towards the south, and drop thy word towards the south, and prophesy against the forest of the south field;

47 And say to the forest of the south, Hear the word of JEHOVAH; Thus saith the Lord JEHOVAH; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

48 And all flesh shall see that I JEHOVAH have kindled it: it shall not be quenched.

49 Then said I, Ah Lord JEHOVAH! they say concerning me, Doth he not speak parables?

CHAPTER XXI.

1 Ezekiel prophesied against Jerusalem with a sign of sighing. 8 The sharp and bright sword, 18 against Jerusalem, 25 against the kingdom, 28 and against the Ammonites.

AND the word of JEHOVAH came to me, saying,

2 Son of man, set thy face towards Jerusalem, and drop thy word towards the holy places, and prophesy against the land of Israel,

3 And say to the land of Israel, Thus saith JEHOVAH; Behold, I am against thee, and will draw forth my sword out of its sheath, and will cut off from thee the righteous and the wicked.

4 Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth from its sheath against all flesh from the south to the north:

5 That all flesh may know that I JEHOVAH have drawn forth my sword from its sheath: it shall not return any more.

6 Sigh therefore, thou son of man, with the breaking of thy loins; and with bitterness sigh before their eyes.

7 And it shall be, when they say to thee, Wherefore sighest thou? that thou shalt answer, For the news, because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak like water: behold, it cometh, and shall be brought to pass, saith the Lord JEHOVAH.

8 Again the word of JEHOVAH came to me, saying,

9 Son of man, prophesy, and say, Thus saith JEHOVAH; Say, A sword, a sword is sharpened, and also polished;

10 It is sharpened to make a great slaughter, it is polished that it may glitter; should we then make mirth? lit contemneth the rod of my son, like every tree.

11 And he hath given it to be polished, that it may be handled: this sword is sharpened, and it is polished, to give it into the hand of the slayer.

12 Cry and howl, son of man: for it shall be on my people, it shall be on all the princes of Israel: [terrors by reason of

the sword shall be on my people: smite therefore upon thy thigh.

13 For it is tried, and what if the sword despise even the rind? it shall be no more, saith the Lord JEHOVAH.

14 Thou, therefore, son of man, prophesy, and smite thine hands together, and let the sword be doubled the third time, the sword of the slain; it is the sword of the great men who are slain, which entereth into their inner chambers.

15 I have set the lippoint of the sword against all their gates, that their heart may faint, and the causes of ruin be multiplied; ah! thou art made bright, thou art wrapped up for the slaughter.

16 Go one way or the other, either on the right hand, for on the left, whithersoever thy face is set.

17 I will also smite my hands together, and I will cause my fury to rest: I JEHOVAH have said it.

18 The word of JEHOVAH came to me again, saying,

19 Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both shall come forth from one land: and choose thou a place, choose it at the head of the way to the city.

20 Appoint a way, that the sword may come to Rabbah of the Ammonites, and to Judah in Jerusalem the fortified.

21 For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination; he shook his arrows together, he consulted with images, he looked on the liver.

22 At his right hand was the divination for Jerusalem, to appoint battering rams, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint battering rams against the gates, to cast up a mount, and to build a tower.

23 And it shall be to them like a false divination in their sight, for those who have sworn oaths: but he will call to remembrance the iniquity, that they may be taken.

24 Therefore thus saith the Lord JEHOVAH; Because ye have made your iniquity to be remembered, in that your transgressions are uncovered, so that in all your doings your sins do appear; because that ye are come to remembrance, ye shall be taken with the hand.

25 And thou, profane wicked prince of Israel, whose day is come, when iniquity shall have an end,

26 Thus saith the Lord JEHOVAH; Remove the diadem, and take off the crown: this shall not be the same: exalt him that is low, and abase him that is high.

27 I will overturn, overturn, overturn it: and it shall be no more, until he come whose right it is; and I will give it to him.

28 And thou, son of man, prophesy and say, Thus saith the Lord JEHOVAH concerning the Ammonites, and concerning their reproach; even say thou, O sword, O sword, thou art drawn: for the slaughter thou art polished, to consume because of the glittering;

29 While they see falsehood concerning thee, while they divine a lie concerning

Before CHRIST 503.

1 Jer. 31. 19. 2 Because of a trial. 3 Job 9. 23. 4 Job 10. 2. 5 In contempt. 6 ver. 27. 7 Num. 24. 10. 8 ch. 6. 11. 9 Heb. And to smite. 10 Kings 20. 20. 11 Prov. 1. 17. 12 Or, glittering, or, fair. 13 their ruin. 14 ver. 10. 15 ch. 17. 17. 16 Or, abominable. 17 ch. 14. 17. 18 Heb. and they will, take the left hand. 19 ver. 14. 20 ch. 22. 13. 21 ch. 5. 13.

Before CHRIST 503.

1 Jer. 45. 2. 2 ch. 25. 3. 3 Amos 1. 14. 4 Heb. bath. 5 Heb. mother of the song. 6 made his arrows bright. 7 Heb. Jerusalem. 8 captives. 9 Jer. 51. 14. 10 ch. 4. 2. 11 ver. 19. 12 Heb. for the truth there. 13 ch. 17. 13, 15, 16, 19.

Before CHRIST 503.

12 Chren. 36. 12. 13 Jer. 52. 2. 14 ch. 17. 19. 15 ver. 25. 16 ch. 35. 5. 17 Or, this, hath not this called the low and abased the high? 18 Jer. 17. 24. 19 Jer. 1. 25. 20 Heb. through of, personal, reverent, until I speak it. 21 Gen. 49. 10. 22 ver. 12. 23 Jer. 32. 23. 24 Jer. 1. 25. 25 ch. 22. 3. 26 Jer. 2. 8, 9, 10. 27 ch. 2. 10. 28 ch. 22. 32. 29 ch. 22. 32. 30 ch. 22. 32. 31 ch. 22. 32. 32 ch. 22. 32. 33 ch. 22. 32. 34 ch. 22. 32. 35 ch. 22. 32. 36 ch. 22. 32. 37 ch. 22. 32. 38 ch. 22. 32. 39 ch. 22. 32. 40 ch. 22. 32.

ing thee, to bring thee upon the necks of those who are slain, of the wicked, whose day is come, when their iniquity shall have an end.

30 Shall I cause it to return into its sheath? I will judge thee in the place where thou wast created, in the land of thy nativity.

31 And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutal men, skilful to destroy.

32 Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land; thou shalt be no more remembered: for I JEHOVAH have spoken it.

CHAPTER XXII.

1 A catalogue of sins in Jerusalem. 13 God will burn them as dross in his furnace. 23 The general corruption of prophets, priests, princes, and people.

AND the word of JEHOVAH came to me, saying,

2 Now, thou son of man, wilt thou judge, wilt thou judge the bloody city, and tshew her all her abominations?

3 Then say thou, Thus saith the Lord JEHOVAH; The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself.

4 Thou art become guilty by thy blood which thou hast shed; and hast defiled thyself by thine idols which thou hast made; and thou hast caused thy days to draw near, and art come even to thy years: therefore have I made thee a reproach to the heathen, and a derision to all countries.

5 Those that are near, and those that are far from thee, shall mock thee, who art infamous and much disturbed.

6 Behold, the princes of Israel, every one were in thee to their power to shed blood.

7 In thee have they despised father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they oppressed the fatherless and the widow.

8 Thou hast despised my holy things, and hast profaned my sabbaths.

9 In thee are men who carry tales to shed blood: and in thee they eat on the mountains: in the midst of thee they commit lewdness.

10 In thee have they uncovered their fathers' nakedness: in thee have they humbled her who was set apart for pollution.

11 And none hath committed abomination with his neighbour's wife; and another hath flegedly defiled his daughter-in-law; and another in thee hath humbled his sister, his father's daughter.

12 In thee have they taken bribes to shed blood; thou hast taken interest and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord JEHOVAH.

13 Behold, therefore I have smitten my hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee.

14 Can thy heart endure, or can thy hands be strong, in the days when I

shall deal with thee? ¹I JEHOVAH have spoken it, and will do it.

15 And ¹I will scatter thee among the heathen, and disperse thee in the countries, and ²will consume thy ³pollution out of thee.

16 And thou shalt take thine inheritance in thyself in the sight of the heathen, and ¹thou shalt know that I am JEHOVAH.

17 And the word of JEHOVAH came to me, saying,

18 Son of man, ¹the house of Israel is to me become dross: they are all brass, and tin, and iron, and lead, in the midst of the furnace; they are even the dross of silver.

19 Therefore thus saith the Lord JEHOVAH, Because ye ¹have all become dross, behold, therefore I will gather you into the midst of Jerusalem.

20 ¹As they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt it; so will I gather you in mine anger and in my fury, and I will leave you there, and melt you.

21 Yea, I will gather you, and ¹blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof.

22 As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I JEHOVAH have ¹poured out my fury upon you.

23 ¶ And the word of JEHOVAH came to me, saying,

24 Son of man, say to her, Thou art the land that is not cleansed, nor rained upon in the day of indignation.

25 ¹There is a conspiracy of her prophets in the midst thereof, like a roaring lion ²tearing the prey; they ³have devoured ⁴persons; ⁵they have taken the treasure and precious things; they have made her many widows in the midst thereof.

26 ¹Her priests have violated my law, and have ²profaned my holy things; they have ³made no ⁴difference between the holy and profane, neither have they shewed ⁵difference between the unclean and the clean, and have hidden their eyes from my sabbaths, and I am profaned among them.

27 Her ¹princes in the midst thereof are like wolves ²tearing the prey, to shed blood, and to destroy ³persons, to get dishonest gain.

28 And ¹her prophets have ²plastered them with untempered mortar, ³seeing ⁴falsehood, even divining lies in them, saying, Thus saith the Lord JEHOVAH, when JEHOVAH hath not spoken.

29 ¹The people of the land have used oppression, and exercised robbery, and have ²oppressed the poor and needy: yea, they have ³oppressed the stranger ⁴wrongfully.

30 ¹And I sought for a man among them, who ²might ³make up the hedge, and ⁴stand in the gap before me for the land, that I should not destroy it: but I found none.

31 Therefore, have I ¹poured out mine indignation upon them; I have consumed them with the fire of my wrath: ²their own way have I recompensed upon their heads, saith the Lord JEHOVAH.

CHAPTER XXIII.

(The lewdness of Aholah and Aholibah, 22 Aholibah is to be plagued by her lovers, 30 The prophet

Before CHRIST 583.

1 ch. 17. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

2 Heb. dross.

3 Heb. according to the gathering.

4 Heb. dross.

5 Heb. dross.

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16 Heb. dross.

17 Heb. dross.

Before CHRIST 583.

1 ch. 17. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

2 Heb. dross.

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17 Heb. dross.

reproach the adulterers of them both, 45 and sheweth their judgments.

THE word of the Lord came again to me, saying,

2 Son of man, there were ¹two women, the daughters of one mother:

3 And ¹they committed ²lewdness in Egypt; they committed ³lewdness in their youth: there were their breasts pressed, and there they bruised the ⁴paps of their virginity.

4 And the names of them were Aholah the elder, and Aholibah her sister; and ¹they became mine, and they bore sons and daughters. Thus were their names; Samaria is ²Aholah, and Jerusalem ³Aholibah.

5 And Aholah played the harlot with them, she was mine; and she doted on her lovers, on ¹the Assyrians her neighbours,

6 ¹Who were clothed with blue, ²governors and rulers, all of them desirable young men, horsemen riding upon horses.

7 Thus she ¹played the harlot with them, with all those ²who were the chosen men of Assyria, and with all on whom she doted; with all their idols she defiled herself.

8 Neither left she her ¹lewdness brought ²from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their ³lewdness upon her.

9 Wherefore, I have delivered her into the hand of her lovers, into the hand of the ¹Assyrians, on whom she doted.

10 These ¹uncovered her nakedness; they took her sons and her daughters, and slew her with the sword; and she became famous among women; ²because they had executed judgment upon her.

11 And ¹when her sister Aholibah saw this, ²she was more corrupt in her ³doting than she, and in her ⁴lewdness more than her sister in her ⁵lewdness.

12 She doted on the ¹Assyrians her neighbours, ²governors and rulers clothed ³perfectly, horsemen riding on horses, all of them desirable young men.

13 Then I saw that she was defiled, ¹that they took both one way;

14 And that she increased her ¹lewdness: for when she saw men portrayed upon the wall, the images of the Chaldeans portrayed with vermilion,

15 Girded with girdles upon their loins, exceeding in ²dyed attire on their heads, all of them princes ³in appearance, after the ⁴likeness of the Babylonians of Chaldaea, the land of their nativity:

16 ¹And as soon as she saw them with her eyes, she doted on them, and sent messengers to them into Chaldaea.

17 And the ¹Babylonians came to her into the bed of love, and they defiled her with their ²lewdness, and she was polluted with them, and ³her mind was alienated from them.

18 So she ¹uncovered her lewdness, and ²uncovered her nakedness: then ³my mind was alienated from her, ⁴as my mind ⁵had been alienated from her sister.

19 Yet she multiplied her ¹lewdness, by calling to remembrance the days of her youth, ²wherein she had played the harlot in the land of Egypt.

20 For she doted on their paramours,

whose flesh ^{was} like the flesh of asses, and whose issue ^{was} like the issue of horses.

21 Thus thou caldest to remembrance the wickedness of thy youth, in bruising thy ^{paps} by the Egyptians for the ^{breasts} of thy youth.

22 ¶ Therefore, O Aholibah, thus saith the Lord JEHOVAH; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;

23 The Babylonians, and all the Chaldeans, Pekod, and Shoa, and Koa, and all the Assyrians with them: all of them desirable young men, governors and rulers, warriors and renowned, all of them riding on horses.

24 And they shall come against thee with ^{weapons}, chariots, and carriages, and with an assembly of people, who shall set against thee ^{shield} and ^{buckler} and helmet ^{around}; and I will set judgment before them, and they shall judge thee according to their judgments.

25 And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy ^{remnant} shall be devoured by the fire.

26 ¶ They shall also strip thee out of thy clothes, and take away thy fair jewels.

27 Thus ^{will} I make thy ^{wickedness} to cease from thee, and thy ^{lewdness} brought from the land of Egypt: so that thou shalt not lift up thine eyes to them, nor remember Egypt any more.

28 For thus saith the Lord JEHOVAH; Behold, I will deliver thee into the hand of those whom thou hatest, into the hand of those from whom thy mind is alienated:

29 And they shall deal with thee ⁱⁿ hatred, and shall take away all ^{thine} earnings, and shall leave thee naked and bare: and the nakedness of thy ^{lewdness} shall be ^{uncovered}, both thy ^{wickedness} and thy ^{lewdness}.

30 I will do these things to thee, because thou hast ^{gone} ^{lewdly} after the heathen, and because thou art polluted with their idols.

31 Thou hast walked in the way of thy sister; therefore will I give her ^{cup} into thy hand.

32 Thus saith the Lord JEHOVAH; Thou shalt drink of thy sister's cup, which is deep and large: thou shalt be laughed ^{at} and ^{derided}; it containeth much.

33 Thou shalt be filled with drunkenness and sorrow, with the cup of astonishment and desolation, with the cup of thy sister Samaria.

34 Thou shalt ^{even} drink it and suck it out, and thou shalt break the sherds thereof, and pluck off thine own breasts: for I have spoken it, saith the Lord JEHOVAH.

35 Therefore thus saith the Lord JEHOVAH; Because thou ^{hast} forgotten me, and ^{cast} me behind thy back, therefore bear thou also thy ^{wickedness} and thy ^{lewdness}.

36 ¶ JEHOVAH said, moreover, to me; Son of man, wilt thou ^{judge} Aholah and Aholibah? then, ^{declare} to them their abominations;

Before CHRIST 593.
1 ch. 16. 26.
2 ch. 16. 26.
3 ch. 16. 26.
4 ch. 16. 26.
5 ch. 16. 26.
6 ch. 16. 26.
7 ch. 16. 26.
8 ch. 16. 26.
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24 ch. 16. 26.
25 ch. 16. 26.
26 ch. 16. 26.
27 ch. 16. 26.
28 ch. 16. 26.
29 ch. 16. 26.
30 ch. 16. 26.
31 ch. 16. 26.

4 ch. 18. 37.
ver. 32.

1 Jer. 50. 21.
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27 Jer. 50. 21.
28 Jer. 50. 21.
29 Jer. 50. 21.
30 Jer. 50. 21.
31 Jer. 50. 21.

32 chariots,
wagons, and
wheats.
33 buckler.
34 shield.
35 round about.

36 rejoice.

4 ch. 16. 39.
1 Heb. instrum.
2 Heb. instrum.
3 Heb. instrum.
4 Heb. instrum.
5 Heb. instrum.
6 Heb. instrum.
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4 ch. 16. 39.
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4 ch. 16. 39.
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37 That they have committed adultery, and blood is in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bore to me, to pass for them through the fire, to devour them.

38 Moreover, this they have done to me: they have defiled my sanctuary on the same day, and have profaned my tabernacles.

39 For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and lo, thus have they done in the midst of my house.

40 And furthermore, ye have sent for men to come from far, to whom a messenger was sent; and lo, they came: for whom thou didst wash thyself, paintedst thine eyes, and deckedst thyself with ornaments,

41 And statest upon a stately bed, and a table prepared before it, whereupon thou hast set mine incense and mine oil.

42 And a voice of a multitude being at ease was with her: and with the men of the common sort were brought Sabeans from the desert, who put bracelets upon their wrists, and beautiful crowns upon their heads.

43 Then said I to her who was old in adulteries, Will they now commit ^{lewdness} with her, and she with them?

44 Yet they went in to her, as they go in to a woman that playeth the harlot: so went they in to Aholah and to Aholiab, the wicked women.

45 ¶ And the just men, they shall judge them after the manner of adulteresses, and after the manner of women who shed blood; because they are adulteresses, and blood is in their hands.

46 For thus saith the Lord JEHOVAH; I will bring up a company upon them, and will give them to be removed and plundered.

47 And the company shall stone them with stones, and cut them in pieces with their swords; they shall slay their sons and their daughters, and burn up their houses with fire.

48 Thus will I cause wickedness to cease out of the land, that all women may be taught not to do according to your wickedness.

49 And they shall recompense your wickedness upon you, and ye shall bear the sins of your idols: and ye shall know that I am the Lord JEHOVAH.

CHAPTER XXIV.

1 Under the parable of a boiling pot, is shewed the irrevocable destruction of Jerusalem. 15 By the sign of Ezekiel not mourning for the death of his wife, 19 is shewed the calamity of the Jews to be beyond all sorrow.

A GAIN in the ninth year, in the tenth month, in the tenth day of the month, the word of JEHOVAH came to me, saying,

2 Son of man, write thee the name of the day, even of this very day: the king of Babylon set himself against Jerusalem this very day.

3 And utter a parable to the rebellious house, and say to them, Thus saith the Lord JEHOVAH; Set on a pot, set it on, and also pour water into it:

4 Gather the pieces thereof into it, even

house of Judah by taking vengeance, and hath greatly offended, and avenged himself on them;

13 Therefore thus saith the Lord JEHOVAH; I will also stretch out my hand on Edom, and will cut off man and beast from it; and I will make it a desolation from Teman; and even to Dedan 'they shall fall by the sword.

14 And I will lay my vengeance on Edom by the hand of my people Israel: and they shall do in Edom according to mine anger and according to my fury; and they shall know my vengeance, saith the Lord JEHOVAH.

15 ¶ Thus saith the Lord JEHOVAH; Because the Philistines have dealt by revenge, and have taken vengeance with an arrogant heart, to destroy it for the old hatred;

16 Therefore thus saith the Lord JEHOVAH; Behold, I will stretch out my hand on the Philistines, and I will cut off the Cherethims, and destroy the remnant of the Jsea coast.

17 And I will execute great vengeance upon them with furious rebukes; and they shall know that I am JEHOVAH, when I shall lay my vengeance upon them.

CHAPTER XXVI.

1 Tyre, for invading against Jerusalem, is threatened. The power of Nebuchadrezzar against her. The mourning and astonishment of the sea at her fall.

AND it came to pass in the eleventh year, on the first day of the month, that the word of JEHOVAH came to me, saying,

2 Son of man, because that Tyre hath said against Jerusalem, Aha, she is broken who was the gates of the people: she is turned to me: I shall be replenished, now she is laid waste:

3 Therefore thus saith the Lord JEHOVAH; Behold, I am against thee, O Tyre, and will cause many nations to come up against thee, as the sea causeth its waves to come up.

4 And they shall destroy the walls of Tyre, and break down her towers: I will also scrape her earth from her, and make her like a dry rock.

5 She shall be a place for the spreading of nets in the midst of the sea: for I have spoken it, saith the Lord JEHOVAH: and she shall become a booty to the nations.

6 And her daughters who are in the field shall be slain by the sword; and they shall know that I am JEHOVAH.

7 ¶ For thus saith the Lord JEHOVAH; Behold, I will bring upon Tyre, Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and many people.

8 He shall slay with the sword thy daughters in the field: and he shall make a tower against thee, and cast up a mount against thee, and lift up the buckler against thee.

9 And he shall set the strokes of his battering rams against thy walls, and with his axes he shall break down thy towers.

10 By reason of the abundance of his horses, their dust shall cover thee: thy walls shall shake at the noise of the horse-

Before CHRIST 586. 1 Heb. by re-voicing re-voicingment. 2 Hebr. in. 14. 3 See Isa. 11. 14. Jer. 48. 2. 4 586. 5 Jer. 25. 20. 47. 1. 6 Amos 1. 8. Amos 1. 8. 7 3 Chron. 28. 18. 8 2 Hospital. 9 Or, such per-petual destr. 10 Zeph. 2. 4. 11 1 Sam. 33. 14. 12 Jer. 47. 4. 13 Or, houses of the sea. 14 ch. 5. 15. 15 Heb. sea-geance. 16 Ps. 8. 14. 17 Tyre. 18 Heb. from-2000. 19 Job 2. 12. 20 ch. 25. 18. 21 ch. 27. 25. 22 ch. 27. 26. 23 Rev. 18. 19. 24 1 Heb. of the sea. 25 of. 26 1 Sam. 23. 4. 27 Jer. 25. 23. 28 Jer. 47. 4. 29 Zeph. 1. 2. 30 Tyre. 31 ch. 25. 3. 32 36. 2. 33 Or, it. 34 Tyre. 35 1 Esay 7. 18. 36 Dan. 1. 37. 37 march. 38 ch. 31. 33. 39 1 Esay. 40 Or, pour out the engines of shot. 41 engines of war. 42 Tyre. 43 ch. 25. 12. 44 1 Heb. pur-ty of beauty. 45 1 Heb. heart.

men, and of the carriages; and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach.

11 With the hoofs of his horses shall he trample all thy streets: he shall slay thy people by the sword, and thy strong forts shall go down to the ground.

12 And they shall make a spoil of thy riches, and make a prey of thy merchandise: and they shall break down thy walls, and destroy thy pleasant houses: and they shall lay thy stones, and thy timber, and thine earth, in the midst of the water.

13 And I will cause the noise of thy songs to cease; and the sound of thy harps shall be no more heard.

14 And I will make thee like a dry rock: thou shalt be a place to spread nets upon; thou shalt be built no more: for I JEHOVAH have spoken it, saith the Lord JEHOVAH.

15 ¶ Thus saith the Lord JEHOVAH to Tyre; Shall not the isles shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the midst of thee?

16 Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their embroidered garments: they shall clothe themselves with trembling; they shall sit on the ground, and shall tremble every moment, and be astonished at thee.

17 And they shall take up a lamentation for thee, and say to thee; How art thou destroyed, that wast inhabited by sea-faring men, the renowned city, who wast strong in the sea, she and her inhabitants, who cause their terror to be on all that frequent her!

18 Now, shall the isles tremble in the day of thy fall; yea, the isles which are in the sea shall be troubled at thy departure.

19 For thus saith the Lord JEHOVAH; When I shall make thee a desolate city, like the cities which are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;

20 When I shall bring thee down with those who descend into the pit, to the people of old time, and shall set thee in the lowest parts of the earth, in places desolate of old, with those who go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

21 I will make thee a terror, and thou shalt be no more: though thou be sought for, yet shalt thou never be found again, saith the Lord JEHOVAH.

Before CHRIST 586. 12 Who. 13 Heb. accord-ly to the enter-tyr of a city (Heb. up-ty) tread down. 14 garrison. 15 Heb. houses of thy dwell. 16 thy dust. 17 1 Sam. 14. 11. 28. 2. 18 Jer. 7. 34. 19 3 & 20. 10. 21 1 Sam. 25. 16. 22 Rev. 18. 22. 23 ver. 4. 5. 24 1 the top of a. 25 Tyre. 26 Jer. 48. 21. ver. 16. 27 ch. 27. 26. 28 31. 36. 29 1 Sam. 23. 2. 30 1 Josiah 2. 6. 31 1 Heb. from-2000. 32 Job 2. 12. 33 ch. 25. 18. 34 ch. 27. 25. 35 ch. 27. 26. 36 Rev. 18. 19. 37 1 Heb. of the sea. 38 of. 39 1 Sam. 23. 4. 40 1 Esay 7. 18. 41 Dan. 1. 37. 42 march. 43 ch. 31. 33. 44 1 Esay. 45 Or, pour out the engines of shot. 46 engines of war. 47 Tyre. 48 ch. 25. 12. 49 1 Heb. pur-ty of beauty. 50 1 Heb. heart.

CHAPTER XXVII.

1 The rich supply of Tyre. The great and un-recoverable fall thereof.

THE word of JEHOVAH came again to me, saying, 2 Now, thou son of man, take up a lamentation for Tyre;

3 And say to Tyre, O thou that art situated at the entrance of the sea, who art a merchant of the people for many isles, Thus saith the Lord JEHOVAH; O Tyre, thou hast said, I am too perfect beauty.

4 Thy borders are in the midst of the seas, thy builders have perfected thy beauty.

5 Because thou hast said, I am too perfect beauty, therefore shall I bring thee down, and will lay thee waste, and will make thee like a rock in the sea, and thou shalt be a place to spread nets, and thou shalt be built no more: for I JEHOVAH have spoken it, saith the Lord JEHOVAH.

6 Because thou hast said, I am too perfect beauty, therefore shall I bring thee down, and will lay thee waste, and will make thee like a rock in the sea, and thou shalt be a place to spread nets, and thou shalt be built no more: for I JEHOVAH have spoken it, saith the Lord JEHOVAH.

7 Because thou hast said, I am too perfect beauty, therefore shall I bring thee down, and will lay thee waste, and will make thee like a rock in the sea, and thou shalt be a place to spread nets, and thou shalt be built no more: for I JEHOVAH have spoken it, saith the Lord JEHOVAH.

8 Because thou hast said, I am too perfect beauty, therefore shall I bring thee down, and will lay thee waste, and will make thee like a rock in the sea, and thou shalt be a place to spread nets, and thou shalt be built no more: for I JEHOVAH have spoken it, saith the Lord JEHOVAH.

9 Because thou hast said, I am too perfect beauty, therefore shall I bring thee down, and will lay thee waste, and will make thee like a rock in the sea, and thou shalt be a place to spread nets, and thou shalt be built no more: for I JEHOVAH have spoken it, saith the Lord JEHOVAH.

10 Because thou hast said, I am too perfect beauty, therefore shall I bring thee down, and will lay thee waste, and will make thee like a rock in the sea, and thou shalt be a place to spread nets, and thou shalt be built no more: for I JEHOVAH have spoken it, saith the Lord JEHOVAH.

11 Because thou hast said, I am too perfect beauty, therefore shall I bring thee down, and will lay thee waste, and will make thee like a rock in the sea, and thou shalt be a place to spread nets, and thou shalt be built no more: for I JEHOVAH have spoken it, saith the Lord JEHOVAH.

5 They have made all thy decks of cypress-trees of Semir: they have taken cedars from Lebanon to make masts for thee.

6 Of the oaks of Bashan have they made thine oars; [the company of the Ashurites have made thy benches of ivory, brought from the isles of Chittim.

7 Embroidered linen from Egypt was that which thou spreadest forth to be thy banner; [blue and purple from the isles of Elishah was that which covered thee.

8 The inhabitants of Zidon and Arvad were thy rowers: thy skilful men, O Tyre, who were in thee, were thy sailors.

9 The ancients of Gebal and the wise men thereof were in thee thy calkers: all the ships of the sea with their mariners were in thee to barter thy merchandise.

10 Those of Persia, and of Lud, and of Phat, were in thine army, thy men of war: they hanged the buckler and helmet in thee; they set forth thy comeliness.

11 The men of Arvad with thine army were upon thy walls round about, and the fierce warriors were in thy towers: they hanged their shields on thy walls round about; they have made thy beauty perfect.

12 Tarshish was thy merchant by reason of the abundance of all kinds of riches; with silver, iron, tin, and lead, they traded in thy fairs.

13 Greece, Tubal, and Meshech, they were thy merchants: they traded the persons of men and vessels of brass in thy market.

14 They of the house of Togarmah traded in thy fairs with horses and horsemen and mules.

15 The men of Dedan were thy merchants; many isles were the merchandise at thy hand: they brought thee for a present, thorns of ivory and ebony.

16 Syria was thy merchant by reason of the abundance of the wares of thy making: they traded in thy fairs with emeralds, purple, and embroidered work, and fine linen, and red coral, and rubies.

17 Judah, and the land of Israel, they were thy merchants: they traded, in thy market, wheat of Minnith and sweet cakes, and honey, and oil, and balm.

18 Damascus was thy merchant in the abundance of the wares of thy making for the multitude of all riches; in the wine of Helbon, and white wool.

19 Dan also and Greece [with yarn, traded in thy fairs: bright iron, cassia, and sweet cane, were in thy market.

20 Dedan was thy merchant in carpets for chariots.

21 Arabia, and all the princes of Kedar, traded with thee in lambs, and rams, and goats: in these were thy merchants.

22 The merchants of Sheba and Raamah, they were thy merchants: they traded in thy fairs with the best of all spices, and with all precious stones, and gold.

23 Haran, and Canneh, and Eden, the merchants of Sheba, Asshur, and Chilmad, were thy merchants.

24 These were thy merchants in all costly garments, in blue mandes, and embroidered work, and in chests of rich

CHRIST 888. 1 Heb. built. 2 ship boards. 3 ovens. 4 Prov. 3. 3. 5 Or, they have made thy benches of ivory and padon. 6 Heb. the daughter. 7 out of. 8 Jer. 5. 10. 9 Fine linen with bordered work. 10 silk. 11 Or, purple and scarlet. 12 mariners. 13 Or, Tyre. 14 pilots. 15 King 5. 18. Ps. 83. 7. 16 Or, stoppers of chinks. 17 Heb. strength-eners. 18 occupy. 19 Jer. 46. 9. ch. 50. 4 & 20. 5. 11 shield. 20 Genesalim. 21 ver. 3. 22 Gen. 10. 4. 2 Chron. 30. 56 23 multitude. 24 Gen. 10. 3. 25 Javan. 26 Rev. 16. 13. 27 Or, marchen-dia. 28 Gen. 10. 3. ch. 58. 6. 29 Gen. 10. 7. 30 Or, hants. 31 multitude. 32 Heb. thy wares. 33 occupied. 34 Heb. stripes of yarn. 35 apple. 36 1 King 5. 9. 17. 37 Rev. 7. 1. 38 Jer. 16. 33. 39 Jer. 5. 22. 40 Or, yarn. 41 multitude. 42 saw Aleppo. 43 Javan going to and fro occu-pied. 44 Or, Muzal. 45 Or, rams. 46 Gen. 25. 3. 47 Or, purple and scarlet. 48 Gen. 25. 13. Gen. 30. 7. 49 Or, occu-pied. 50 Gen. 10. 7. 1 King 10. 1. 12. 22. 10. 10. 11. 23. 30. 6. 31 occupied. 32 chid. 33 Gen. 17. 31. 2 Kings 19. 12. 34 Gen. 25. 3. 35 Or, excellent things. 36 Or, pieces of things. 37 cloth.

CHRIST 888. 1 Ps. 48. 7. Isa. 2. 16. & 23. 14. 2 ver. 4. 3 Ps. 43. 7. 4 Heb. heard. 5 Prov. 11. 4. Rev. 18. 9. ac. 20. 6. 26 occupations. 6 Or, most sold. 7 Heb. heard. 8 Or, wares. ch. 25. 15. 16. 23. Pilate. 9 Rev. 18. 17. 20 pilots. 10 apud. 11 Job 2. 17. Rev. 19. 18. 12 Jer. 4. 1, 3. Jer. 6. 26. 13 walthor. 14 Job 16. 6. 2 Mic. 1. 10. 15 ch. 28. 17. ver. 2. 16 Rev. 16. 18. 41 Tyre. 17 Rev. 18. 18. 18 Or, heard. 19 ver. 27. 20 ch. 26. 25, 16. 21 Or, were abroad. 22 Jer. 18. 16. 23 ch. 26. 21. Heb. heard. 24 Or, were still in any more. 25 Tyre. 26 Tyre. 27 Or, 2. 28 ch. 27. 3. 4 29 Heb. heard. 30 ch. 51. 8. 31 as. 32 Zach. 9. 2. 33 Heb. By the greatness of thy wisdom. 34 Ps. 90. 10. Zach. 9. 3.

apparel, bound with cords, and made of cedar, among thy merchandise.

25 The ships of Tarshish did sing of thee in thy market; and thou wast replenished, and made very glorious in the midst of the seas.

26 Thy rowers have brought thee into great waters: the east wind hath broken thee in the midst of the seas.

27 Thy riches, and thy fairs, thy merchandise, thy mariners, and thy sailors, thy calkers, and the barterers of thy merchandise, and all thy men of war, who are in thee, [and in all thy company which is in the midst of thee, shall fall into the midst of the seas, in the day of thy ruin.

28 The suburbs shall shake at the sound of the cry of thy sailors.

29 And all who handle the oar, the mariners, and all the sailors of the sea, shall come down from their ships, they shall stand upon the land;

30 And shall cause their voice to be heard over thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall roll themselves in the ashes:

31 And they shall make themselves utterly bald for thee, and gird themselves with sackcloth, and they shall weep for thee with bitterness of heart and bitter wailing.

32 And in their wailing they shall take up a lamentation for thee, and lament over thee, saying, What city is like Tyre, like the destroyed in the midst of the sea?

33 When thy wares went forth out of the seas, thou filledst many people; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise.

34 In the time when thou shalt be broken by the seas in the depths of the waters, thy merchandise and all thy company in the midst of thee shall fall.

35 All the inhabitants of the isles shall be astonished at thee, and their kings shall shudder, they shall be troubled in their countenance.

36 The merchants among the people shall hiss at thee; thou shalt be far terror, and shall be no more for ever.

CHAPTER XXVIII.

1 God's judgment on the prince of Tyre for his sacrilegious pride. 11 A lamentation of his great glory corrupted by sin. 20 The judgment of Idon. 24 The restoration of Israel.

THE word of JEHOVAH came again to me, saying,

2 Son of man, say to the prince of Tyre, Thus saith the Lord JEHOVAH; Because thy heart is lifted up, and thou hast said, I am a god, I sit in the seat of God, in the midst of the seas; yet thou art a man, and not God, though thou set thy heart like the heart of God:

3 Behold, thou art wiser than Daniel: there is no secret which they can hide from thee:

4 With thy wisdom and with thine understanding thou hast gotten thyself riches, and hast gotten gold and silver into thy treasures:

5 Thy by thy great wisdom and by thy traffick, hast thou increased thy riches, and thy heart is lifted up because of thy riches: 6 Therefore thus saith the Lord Jemo-

YAH; Because thou hast set thy heart like the heart of God;

7 Behold, therefore I will bring strangers upon thee, the mighty of the nations; and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

8 They shall bring thee down to the pit, and thou shalt die the deaths of those who are slain in the midst of the seas.

9 Wilt thou yet say before him who slayeth thee, I am God? but thou shalt be a man, and no God, in the hand of him who slayeth thee.

10 Thou shalt die the deaths of the uncircumcised by the hand of strangers: for I have spoken it, saith the Lord JEHOVAH.

11 Moreover the word of JEHOVAH came to me, saying,

12 Son of man, take up a lamentation over the king of Tyre, and say to him, Thus saith the Lord JEHOVAH; Thou sealest up the perfect form, full of wisdom, and perfect in beauty.

13 Thou hast been in Eden the garden of God: every precious stone was thy covering, the ruby, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes, was prepared in thee in the day when thou wast created.

14 Thou art the anointed cherub that covereth; and I have set thee so: thou wast on the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

15 Thou wast upright in thy ways from the day that thou wast created, till iniquity was found in thee.

16 By the abundance of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane from the mountain of God; and I will destroy thee, O covering cherub, from the midst of the stones of fire.

17 Thy heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy splendour: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes on the earth in the sight of all those who behold thee.

19 All those who know thee among the people shall be astonished at thee: thou shalt be a terror, and shalt be no more for ever.

20 ¶ Again the word of JEHOVAH came to me, saying,

21 Son of man, set thy face against Zidon, and prophesy against her,

22 And say, Thus saith the Lord JEHOVAH; Behold, I am against thee, O Zidon; and I will be glorified in the midst of thee: and they shall know that I am JEHOVAH, when I shall have executed judgments in her, and shall be revered on account of her.

23 For I will send into her pestilence, and blood into her streets; and the wounded

Before CH. 14. 18 T. 588.
Before CH. 15. 1 T. 589.
10 Judged.
11 Kumb. 23. 25.
12 Josh. 23. 12.
13 grieving.
14 need about.
15 See 11. 12.
16 ch. 11. 17. & 20.
17 ch. 21. 10. & 27. 21.
18 ver. 2.
19 sacrificed 16.
20 Or, unadorned.
21 ch. 31. 19. & 32. 15, 21, 26, 27.
22 Jer. 22. 6.
23 ch. 26. 23.
24 Or, with confidence.
25 ch. 33. 21.
26 Amos 9. 14.
27 Jer. 23. 5.
28 Or, good.
29 need about.
30 ch. 21. 2.
31 Or, upon.
32 Tyrris.
33 ch. 37. 3.
34 ver. 2.
35 same.
36 ch. 21. 5. & 30.
37 Or, chrysopepru.
38 ch. 26. 13.
39 Or, chrysopepru.
40 ch. 26. 13.
41 Or, chrysopepru.
42 ch. 26. 13.
43 Or, chrysopepru.
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97 Or, chrysopepru.
98 ch. 26. 13.
99 Or, chrysopepru.
100 ch. 26. 13.

shall be punished in the midst of her by the sword upon her on every side; and they shall know that I am JEHOVAH.

24 ¶ And there shall be no more a pricking brier to the house of Israel, nor any wounding thorn of all those who are around them who despised them; and they shall know that I am the Lord JEHOVAH.

25 Thus saith the Lord JEHOVAH; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be revered on account of them in the sight of the heathen, then shall they dwell in their land which I have given to my servant Jacob.

26 And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I shall have executed judgments on all those who despise them around them; and they shall know that I am JEHOVAH their God.

CHAPTER XXIX.

1 The judgment of Pharaoh for his treachery to Israel. 8 The desolation of Egypt. 13 The restoration thereof after forty years. 17 Egypt the reward of Nebuchadrezzar. 21 Israel shall be restored.

IN the tenth year, in the tenth month, in the twelfth day of the month, the word of JEHOVAH came to me, saying,

2 Son of man, set thy face against Pharaoh king of Egypt, and prophesy against him, and against all Egypt;

3 Speak, and say, Thus saith the Lord JEHOVAH; Behold, I am against thee, Pharaoh king of Egypt, the great crocodile that lieth in the midst of his rivers, who hath said, My river is mine own, and I have made it for myself.

4 But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick to thy scales, and I will bring thee up from the midst of thy rivers, and all the fish of thy rivers shall stick to thy scales.

5 And I will leave thee in the desert, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

6 And all the inhabitants of Egypt shall know that I am JEHOVAH, because they have been a staff of reed to the house of Israel.

7 When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou didst break, and madest all their loins to be at a stand.

8 ¶ Therefore thus saith the Lord JEHOVAH; Behold, I will bring a sword upon thee, and cut off man and beast out of thee.

9 And the land of Egypt shall be desolate and waste; and they shall know that I am JEHOVAH: because he hath said, The river is mine, and I have made it.

10 Behold, therefore I am against thee, and against thy rivers, and I will make the land of Egypt utterly waste and desolate, from Migdol to Syene, even to the border of Ethiopia.

11 No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.

19 And I will make the land of Egypt desolate in the midst of the countries which are desolate, and her cities among the cities which are laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

13 ¶ Yet thus saith the Lord JEHOVAH; At the end of forty years will I gather the Egyptians among the people whither they were scattered:

14 And I will bring again the captives of Egypt, and will cause them to return into the land of Pathros, into the land of their habitation; and they shall be there a house kingdom.

15 It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, so that they shall no more rule over the nations.

16 And it shall be no more the confidence of the house of Israel, which bringeth their iniquity to remembrance, when they shall look after them: but they shall know that I am the Lord JEHOVAH.

17 ¶ And it came to pass in the seven and twentieth year, in the first month, in the first day of the month, the word of JEHOVAH came to me, saying,

18 Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyre: every head was made bald, and every shoulder was made smooth; yet had he no wages, nor his army, for Tyre, for the service which he had served against it:

19 Therefore thus saith the Lord JEHOVAH; Behold, I will give the land of Egypt to Nebuchadrezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her booty; and it shall be the wages for his army.

20 I have given him the land of Egypt for his labour wherewith he served against it, because they wrought for me, saith the Lord JEHOVAH.

21 ¶ In that day will I cause the horn of the house of Israel to bud forth, and I will give thee an opening of the mouth in the midst of them; and they shall know that I am JEHOVAH.

CHAPTER XXX.

1 The desolation of Egypt and her helpers. 20 The arm of Babylon shall be strengthened to break the arm of Egypt.

THE word of JEHOVAH came again to me, saying,

2 Son of man, prophesy and say, Thus saith the Lord JEHOVAH; Howl ye, Atlas for the day!

3 For the day is near, even the day of JEHOVAH is near, a cloudy day; it shall be the time of the nations.

4 And the sword shall come upon Egypt, and terror shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.

5 Ethiopia, and Libya, and Lud, and all the mingled people, and Chub, and the men of the land that is in league, shall fall with them by the sword.

6 Thus saith JEHOVAH; They also who uphold Egypt shall fall; and the pride of her power shall come down: from Mig-

Before CHRIST 569.

ch. 20. 7, 26.

1 Isa. 19. 23. Jer. 46. 26.

2 captivity.

3 Jer. 46. 26.

4 1 Heb. 22. 17. 2 ch. 17. 6, 14.

5 1 Isa. 20. 2, 3, & 26. 4, 6.

6 672.

7 Jer. 27. 6. ch. 26. 7, 8.

8 Tyre. 10 parcel.

9 Tyre.

10 1 Heb. 27. 1. 2 Jer. 42. 18. & 46. 26. 3 Zach. 12. 2. 4 2 Chron. 10. 11. 5 Isa. 15. 16.

11 1 ch. 29. 14. 2 Ps. 78. 12, 13. 3 Jer. 23. 18. 4 1 Heb. 2. 3, & 3. 10. 5 Jer. 23. 18. 6 1 Heb. 27. 1. 7 Jer. 46. 21.

12 1 Heb. 27. 1. 2 Jer. 46. 21. 3 2 Heb. 27. 1. 4 Jer. 46. 21.

13 1 Jer. 23. 18.

14 1 Ps. 134. 17. 2 ch. 24. 27. 3 12 the.

15 572.

16 1 Isa. 13. & 17. 1. 2 We worth.

17 1 Jer. 46. 25. 2 Jer. 46. 25.

18 1 Jer. 46. 25.

19 1 Jer. 46. 25.

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hand: but I will break Pharaoh's arms, and he shall groan before him with the groanings of a deadly-wounded man.

23 But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I am JEHOVAH, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.

25 And I will scatter the Egyptians among the nations, and disperse them among the countries; and they shall know that I am JEHOVAH.

CHAPTER XXXI.

1 A relation to Pharaoh, 2 of the glory of Assyria, 10 and the fall thereof for pride. 18 The like destruction of Egypt.

AND it came to pass in the eleventh year, in the third month, in the first day of the month, that the word of JEHOVAH came to me, saying,

2 Son of man, speak to Pharaoh king of Egypt, and to his multitude; Whom art thou like in thy greatness?

3 ¶ Behold, the Assyrian was a cedar in Lebanon twith fair branches, and with a shadowing shroud, and of a high stature; and his foliage was among the thick boughs.

4 The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her streams to all the trees of the field.

5 Therefore, his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the abundance of waters, when he shot forth.

6 All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.

7 Thus was he fair in his greatness, in the length of his branches: for his root was by great waters.

8 The cedars in the garden of God could not hide him: the cypress-trees were not like his boughs, and the plane-trees were not like his branches; no tree in the garden of God was like to him in his beauty.

9 I have made him fair by the multitude of his branches: so that all the trees of Eden, which were in the garden of God, envied him.

10 ¶ Therefore thus saith the Lord JEHOVAH; Because thou hast lifted up thyself in height, and he hath shot up his foliage among the thick boughs, and his heart is lifted up by his height;

11 I have therefore delivered him into the hand of the mighty one of the heathen; the shall surely deal with him: I have driven him out for his wickedness.

12 And strangers, the strong nations, have cut him off, and have left him: on the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the streams of the land; and all the people of the earth have gone down from his shadow, and have left him.

13 On his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be on his branches:

14 So that none of all the trees by the waters, may exalt themselves for their

Before CHRIST 585. 14 top. 1 Or, stand upon their boughs for their height. 2 Ps 92. 7. 3 ch. 32. 18. 4 Heb. Nor. 5 Heb. Shap-lah. 6 ch. 36. 12. 7 Isa. 14. 16. 8 Heb. Sholah. 9 Isa. 14. 8. 10 ch. 32. 31. 11 Heb. Sholah. 12 Ec. 1. 20. 13 Lam. 4. 20. 14 heathen. 15 ver. 2. ch. 32. 19. 16 Heb. Sholah. 17 ch. 29. 10. & 32. 19, 21, 22. 18 2a. 19. 19 little stream. 20 Dan. 4. 11. 21 mullitude. 22 Or, when it sent them forth. ch. 17. 22. Dan. 4. 12. 23 Gen. 2. 8 & 12. 10. ch. 28. 13. 24 Fir-trees. 25 chestnut-bran. 26 not any. 27 ch. 12. 15. & 17. 20. Rev. 7. 12. 28 ch. 20. 5. 29 ch. 31. 18. 30 ch. 31. 12. 31 Heb. El, here, no, god. 32 Heb. to bring in shall do unto him. 33 ch. 25. 7. 34 horrible of the nations. ch. 32. 8. 35 2. 36 rivers. 37 arm. 38 Isa. 18. 6. ch. 32. 4. 39 To the end.

height, neither shoot up their foliage among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered to death, to the lower parts of the earth, in the midst of the children of men, with those who go down to the pit.

15 Thus saith the Lord JEHOVAH; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the streams thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

16 I made the nations to shake at the sound of his fall, when I cast him down to hell with those who descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the lower parts of the earth.

17 They also went down into hell with him, to those who are slain with the sword; and those that were his arm, who dwelt under his shadow in the midst of the nations.

18 ¶ To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden to the lower parts of the earth: thou shalt lie in the midst of the uncircumcised with those who were slain by the sword. This is Pharaoh and all his multitude, saith the Lord JEHOVAH.

CHAPTER XXXII.

1 A lamentation for the fearful fall of Egypt. 11 The sword of Babylon shall destroy it. 17 It shall be brought down to hell, among all the uncircumcised nations.

AND it came to pass in the twelfth year, in the twelfth month, in the first day of the month, that the word of JEHOVAH came to me, saying,

2 Son of man, take up a lamentation for Pharaoh king of Egypt, and say to him, Thou art like a young lion of the nations, and thou art like a crocodile in the seas: and thou shalt burst forth with thy rivers, and shalt disturb the waters with thy feet, and shalt foul their rivers.

3 Thus saith the Lord JEHOVAH; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net.

4 Then will I leave thee on the land, I will cast thee forth on the open field, and will cause all the fowls of the heaven to remain on thee, and I will fill the beasts of the whole earth with thee.

5 And I will lay thy flesh on the mountains, and fill the valleys with thy height.

6 I will also water with thy blood the land wherein thou swimmest, even to the mountains; and the streams shall be full of thee.

7 And when I shall extinguish thee, I will cover the heaven, and make the stars thereof dark: I will cover the sun with a cloud, and the moon shall not give her light.

8 All the bright lights of heaven will I make dark over thee, and set darkness on thy land, saith the Lord JEHOVAH.

9 I will also trouble the hearts of many people, when I shall bring thy destruction

among the nations, into the countries which thou hast not known.

10 Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble every moment, each man for his own life, in the day of thy fall.

11 ¶ For thus saith the Lord JEHOVAH; The sword of the king of Babylon shall come upon thee.

12 By the swords of the mighty will I cause thy multitude to fall, the strong nations, all of them; and they shall spoil the pride of Egypt, and all the multitude thereof shall be destroyed.

13 I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man disturb them any more, nor the hoofs of beasts disturb them.

14 Then will I make their waters subside, and cause their rivers to run like oil, saith the Lord JEHOVAH.

15 When I shall make the land of Egypt desolate, and the country shall be fdestitute of that whereof it was full, when I shall smite all those who dwell therein, then shall they know that I am JEHOVAH.

16 This is the lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, even for Egypt, and for all her multitude, saith the Lord JEHOVAH.

17 ¶ It came to pass also in the twelfth year, in the fifteenth day of the month, that the word of JEHOVAH came to me, saying,

18 Son of man, wail for the multitude of Egypt, and cast them down, even her, and the daughters of the mighty nations, to the lower parts of the earth, with those who go down into the pit.

19 Whom dost thou pass in beauty? go down, and be thou laid with the uncircumcised.

20 They shall fall in the midst of those who are slain by the sword: [she is delivered to the sword: draw her away] and all her multitudes.

21 The strong among the mighty shall speak to him out of the midst of hell with those who help him: they are gone down, they lie uncircumcised, slain by the sword.

22 Assyria is there and all her company: his graves are around him: all of them slain, fallen by the sword:

23 Whose graves are set in the sides of the pit, and her company is around her grave: all of them slain, fallen by the sword, who caused terror in the land of the living.

24 There is Elam and all her multitude around her grave, all of them slain, fallen by the sword, who are gone down uncircumcised into the lower parts of the earth, who caused their terror in the land of the living; yet have they borne their shame with those who go down to the pit.

25 They have set her a couch in the midst of the slain with all her multitude: her graves are around him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame

Before CHRIST 568. 1 ch. 27. 35. 1 ch. 25. 18. a at. every. Jer. 46. 28. ch. 30. 4.

a ch. 25. 7. 10 terrible of the nations. ch. 29. 19. 11 pomp.

7 ch. 29. 11. 12 trouble. 13 horrible. 14 deep.

1 Heb. describe from the future thereof. Jer. 7. 5. & 14. 4. 16. Pa. 5. 7. ch. 6. 7. Jer. 2. 17. S Chron. 26. 23. ch. 26. 17.

567. Or, the sword is laid.

a ch. 23. 10. & 57. 14. 17 famous. 18 neither. ch. 31. 9. 19. a ver. 31, 34, &c. ch. 28. 10.

Or, the sword is laid.

1 In. 1. 31. & 14. 6. 16. ver. 27. 11 Heb. shod. Jer. 19. 25, &c. ver. 24, 25, 26, 30. 12 Anthon. 13 shod.

1 In. 14. 16. 22 round about.

1 ch. 28. 17, 20. ver. 24, 25, 26, 27, 32. 1 Or, dismay. Jer. 46. 24. & 51 Or, Perist. 22 round about. a ver. 21. 12 neither. a ver. 23.

11 red. 22 round about.

22 round about.

CHRIST Before 567. 26 them that he. 1 Gen. 10. 2. ch. 27. 12. & 27. 13. & 27. 14. & 27. 15. & 27. 16. & 27. 17. & 27. 18. & 27. 19. & 27. 20. & 27. 21. & 27. 22. & 27. 23. & 27. 24. & 27. 25. & 27. 26. & 27. 27. & 27. 28. & 27. 29. & 27. 30. & 27. 31. & 27. 32. & 27. 33. & 27. 34. & 27. 35.

1 Heb. Simol. 1 Heb. with weapons of their war.

26 them that he. 26 with. 1 ch. 26. 18. &c. 2 Heb. grooms, or, pair. 23 learn that were.

1 ch. 23. 6, 15. & 26. 2. 28. 2. 29. 2. 30. 2. 31. 2. 32. 2. 33. 2. 34. 2. 35. 2.

26 them that he. 26 with. 1 ch. 26. 18. &c. 2 Heb. grooms, or, pair. 23 learn that were.

26 them that he. 26 with.

26 them that he. 26 with.

26 them that he. 26 with.

26 them that he. 26 with.

26 them that he. 26 with.

1 Heb. he that Assyria hearth. 1 ch. 18. 12.

1 Or, none.

1 ver. 5.

1 ch. 3. 17, &c. 2 at.

with those who go down to the pit: he is put in the midst of the slain.

26 There is Meshech, Tubal, and all her multitude: her graves are around him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living.

27 And they shall not lie with the mighty who are fallen of the uncircumcised, who are gone down to hell twith their weapons of war: and they have laid their swords under their heads, but their iniquities shall be on their bones, though they were the terror of the mighty in the land of the living.

28 Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with those slain by the sword.

29 There is Edom, her kings, and all her princes, who with their might are slain by those slain by the sword: they shall lie with the uncircumcised, and with those who go down to the pit.

30 There are the anointed of the north, all of them, and all the Zidonians, who are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with those slain by the sword, and bear their shame with those who go down to the pit.

31 Pharaoh shall see them, and shall be comforted over all his multitude, even Pharaoh and all his army slain by the sword, saith the Lord JEHOVAH.

32 For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with those slain by the sword, even Pharaoh and all his multitude, saith the Lord JEHOVAH.

CHAPTER XXXIII.

1 According to the duty of a watchman, in warning the people, Ezekiel is admonished of his duty. 10 God sheweth the justice of his ways towards the penitent, and towards rebels. 17 He maintaineth his justice. 21 Upon the news of the taking of Jerusalem he prophesieth the desolation of the land. 30 God's judgment upon the mockers of the prophets.

A GAIN the word of JEHOVAH came to me, saying,

2 Son of man, speak to the children of thy people, and say to them, ¶ When I bring the sword upon a land, if the people of the land take a man of their borders, and set him for their watchman:

3 If when he seeth the sword come upon the land, he blow the trumpet, and warn the people;

4 Then, whoever heareth the sound of the trumpet, and taketh not warning; if the sword come and take him away, his blood shall be on his own head.

5 He heard the sound of the trumpet, and took not warning; his blood shall be on him. But he who taketh warning shall deliver his soul.

6 But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take away person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

7 ¶ So thou, O son of man, I have set thee a watchman to the house of Israel; therefore thou shalt hear the word from my mouth, and warn them from me.

8 When I say to the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thy hand.

9 Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.

10 Therefore, O thou son of man, speak to the house of Israel; Thus ye speak, saying, If our transgressions and our sins be upon us, and we [¶]pine away for them, how [¶]can we then live?

11 Say to them, As I live, saith the Lord JEHOVAH, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

12 Therefore, thou son of man, say to the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his righteousness in the day that he sinneth.

13 When I shall say to the righteous, that he shall surely live; if he trust to his own righteousness, and commit iniquity, none of his righteousnesses shall be remembered; but for his iniquity which he hath committed, he shall die for it.

14 Again, when I say to the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right;

15 If the wicked restore the pledge, give again that which he had robbed, walk in the ordinances of life, without committing iniquity; he shall surely live, he shall not die.

16 None of his sins which he hath committed shall be mentioned to him: he hath done that which is lawful and right; he shall surely live.

17 ¶ Yet the children of thy people say, The way of the LORD is not equal: but as for them, their way is not equal.

18 When the righteous turneth from his righteousness, and committeth iniquity, he shall even die thereby.

19 But if the wicked turn from his wickedness, and do that which is lawful and right, he shall live thereby.

20 ¶ Yet ye say, The way of the LORD is not equal. O ye house of Israel, I will judge you every one according to his ways.

21 ¶ And it came to pass in the twelfth year of our captivity, in the tenth month, in the fifth day of the month, that one who had escaped from Jerusalem came to me, saying, The city is smitten.

22 Now the hand of JEHOVAH had been on me in the evening, before he who had escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.

23 Then the word of JEHOVAH came to me, saying,

24 Son of man, those who inhabit those wastes of the land of Israel speak, saying, Abraham was one, and he inherited the

Before CHRIST 587. 1 Gen. 12. 1. 2 Gen. 12. 2. 3 Gen. 12. 3. 4 Gen. 12. 4. 5 Gen. 12. 5. 6 Gen. 12. 6. 7 Gen. 12. 7. 8 Gen. 12. 8. 9 Gen. 12. 9. 10 Gen. 12. 10. 11 Gen. 12. 11. 12 Gen. 12. 12. 13 Gen. 12. 13. 14 Gen. 12. 14. 15 Gen. 12. 15. 16 Gen. 12. 16. 17 Gen. 12. 17. 18 Gen. 12. 18. 19 Gen. 12. 19. 20 Gen. 12. 20. 21 Gen. 12. 21. 22 Gen. 12. 22. 23 Gen. 12. 23. 24 Gen. 12. 24. 25 Gen. 12. 25. 26 Gen. 12. 26. 27 Gen. 12. 27. 28 Gen. 12. 28. 29 Gen. 12. 29. 30 Gen. 12. 30. 31 Gen. 12. 31. 32 Gen. 12. 32. 33 Gen. 12. 33. 34 Gen. 12. 34. 35 Gen. 12. 35. 36 Gen. 12. 36. 37 Gen. 12. 37. 38 Gen. 12. 38. 39 Gen. 12. 39. 40 Gen. 12. 40. 41 Gen. 12. 41. 42 Gen. 12. 42. 43 Gen. 12. 43. 44 Gen. 12. 44. 45 Gen. 12. 45. 46 Gen. 12. 46. 47 Gen. 12. 47. 48 Gen. 12. 48. 49 Gen. 12. 49. 50 Gen. 12. 50.

Before CHRIST 587. 1 Gen. 13. 1. 2 Gen. 13. 2. 3 Gen. 13. 3. 4 Gen. 13. 4. 5 Gen. 13. 5. 6 Gen. 13. 6. 7 Gen. 13. 7. 8 Gen. 13. 8. 9 Gen. 13. 9. 10 Gen. 13. 10. 11 Gen. 13. 11. 12 Gen. 13. 12. 13 Gen. 13. 13. 14 Gen. 13. 14. 15 Gen. 13. 15. 16 Gen. 13. 16. 17 Gen. 13. 17. 18 Gen. 13. 18. 19 Gen. 13. 19. 20 Gen. 13. 20. 21 Gen. 13. 21. 22 Gen. 13. 22. 23 Gen. 13. 23. 24 Gen. 13. 24. 25 Gen. 13. 25. 26 Gen. 13. 26. 27 Gen. 13. 27. 28 Gen. 13. 28. 29 Gen. 13. 29. 30 Gen. 13. 30. 31 Gen. 13. 31. 32 Gen. 13. 32. 33 Gen. 13. 33. 34 Gen. 13. 34. 35 Gen. 13. 35. 36 Gen. 13. 36. 37 Gen. 13. 37. 38 Gen. 13. 38. 39 Gen. 13. 39. 40 Gen. 13. 40. 41 Gen. 13. 41. 42 Gen. 13. 42. 43 Gen. 13. 43. 44 Gen. 13. 44. 45 Gen. 13. 45. 46 Gen. 13. 46. 47 Gen. 13. 47. 48 Gen. 13. 48. 49 Gen. 13. 49. 50 Gen. 13. 50.

Before CHRIST 587. 1 Gen. 14. 1. 2 Gen. 14. 2. 3 Gen. 14. 3. 4 Gen. 14. 4. 5 Gen. 14. 5. 6 Gen. 14. 6. 7 Gen. 14. 7. 8 Gen. 14. 8. 9 Gen. 14. 9. 10 Gen. 14. 10. 11 Gen. 14. 11. 12 Gen. 14. 12. 13 Gen. 14. 13. 14 Gen. 14. 14. 15 Gen. 14. 15. 16 Gen. 14. 16. 17 Gen. 14. 17. 18 Gen. 14. 18. 19 Gen. 14. 19. 20 Gen. 14. 20. 21 Gen. 14. 21. 22 Gen. 14. 22. 23 Gen. 14. 23. 24 Gen. 14. 24. 25 Gen. 14. 25. 26 Gen. 14. 26. 27 Gen. 14. 27. 28 Gen. 14. 28. 29 Gen. 14. 29. 30 Gen. 14. 30. 31 Gen. 14. 31. 32 Gen. 14. 32. 33 Gen. 14. 33. 34 Gen. 14. 34. 35 Gen. 14. 35. 36 Gen. 14. 36. 37 Gen. 14. 37. 38 Gen. 14. 38. 39 Gen. 14. 39. 40 Gen. 14. 40. 41 Gen. 14. 41. 42 Gen. 14. 42. 43 Gen. 14. 43. 44 Gen. 14. 44. 45 Gen. 14. 45. 46 Gen. 14. 46. 47 Gen. 14. 47. 48 Gen. 14. 48. 49 Gen. 14. 49. 50 Gen. 14. 50.

Before CHRIST 587. 1 Gen. 15. 1. 2 Gen. 15. 2. 3 Gen. 15. 3. 4 Gen. 15. 4. 5 Gen. 15. 5. 6 Gen. 15. 6. 7 Gen. 15. 7. 8 Gen. 15. 8. 9 Gen. 15. 9. 10 Gen. 15. 10. 11 Gen. 15. 11. 12 Gen. 15. 12. 13 Gen. 15. 13. 14 Gen. 15. 14. 15 Gen. 15. 15. 16 Gen. 15. 16. 17 Gen. 15. 17. 18 Gen. 15. 18. 19 Gen. 15. 19. 20 Gen. 15. 20. 21 Gen. 15. 21. 22 Gen. 15. 22. 23 Gen. 15. 23. 24 Gen. 15. 24. 25 Gen. 15. 25. 26 Gen. 15. 26. 27 Gen. 15. 27. 28 Gen. 15. 28. 29 Gen. 15. 29. 30 Gen. 15. 30. 31 Gen. 15. 31. 32 Gen. 15. 32. 33 Gen. 15. 33. 34 Gen. 15. 34. 35 Gen. 15. 35. 36 Gen. 15. 36. 37 Gen. 15. 37. 38 Gen. 15. 38. 39 Gen. 15. 39. 40 Gen. 15. 40. 41 Gen. 15. 41. 42 Gen. 15. 42. 43 Gen. 15. 43. 44 Gen. 15. 44. 45 Gen. 15. 45. 46 Gen. 15. 46. 47 Gen. 15. 47. 48 Gen. 15. 48. 49 Gen. 15. 49. 50 Gen. 15. 50.

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Before CHRIST 587. 1 Gen. 20. 1. 2 Gen. 20. 2. 3 Gen. 20. 3. 4 Gen. 20. 4. 5 Gen. 20. 5. 6 Gen. 20. 6. 7 Gen. 20. 7. 8 Gen. 20. 8. 9 Gen. 20. 9. 10 Gen. 20. 10. 11 Gen. 20. 11. 12 Gen. 20. 12. 13 Gen. 20. 13. 14 Gen. 20. 14. 15 Gen. 20. 15. 16 Gen. 20. 16. 17 Gen. 20. 17. 18 Gen. 20. 18. 19 Gen. 20. 19. 20 Gen. 20. 20. 21 Gen. 20. 21. 22 Gen. 20. 22. 23 Gen. 20. 23. 24 Gen. 20. 24. 25 Gen. 20. 25. 26 Gen. 20. 26. 27 Gen. 20. 27. 28 Gen. 20. 28. 29 Gen. 20. 29. 30 Gen. 20. 30. 31 Gen. 20. 31. 32 Gen. 20. 32. 33 Gen. 20. 33. 34 Gen. 20. 34. 35 Gen. 20. 35. 36 Gen. 20. 36. 37 Gen. 20. 37. 38 Gen. 20. 38. 39 Gen. 20. 39. 40 Gen. 20. 40. 41 Gen. 20. 41. 42 Gen. 20. 42. 43 Gen. 20. 43. 44 Gen. 20. 44. 45 Gen. 20. 45. 46 Gen. 20. 46. 47 Gen. 20. 47. 48 Gen. 20. 48. 49 Gen. 20. 49. 50 Gen. 20. 50.

Before CHRIST 587. 1 Gen. 21. 1. 2 Gen. 21. 2. 3 Gen. 21. 3. 4 Gen. 21. 4. 5 Gen. 21. 5. 6 Gen. 21. 6. 7 Gen. 21. 7. 8 Gen. 21. 8. 9 Gen. 21. 9. 10 Gen. 21. 10. 11 Gen. 21. 11. 12 Gen. 21. 12. 13 Gen. 21. 13. 14 Gen. 21. 14. 15 Gen. 21. 15. 16 Gen. 21. 16. 17 Gen. 21. 17. 18 Gen. 21. 18. 19 Gen. 21. 19. 20 Gen. 21. 20. 21 Gen. 21. 21. 22 Gen. 21. 22. 23 Gen. 21. 23. 24 Gen. 21. 24. 25 Gen. 21. 25. 26 Gen. 21. 26. 27 Gen. 21. 27. 28 Gen. 21. 28. 29 Gen. 21. 29. 30 Gen. 21. 30. 31 Gen. 21. 31. 32 Gen. 21. 32. 33 Gen. 21. 33. 34 Gen. 21. 34. 35 Gen. 21. 35. 36 Gen. 21. 36. 37 Gen. 21. 37. 38 Gen. 21. 38. 39 Gen. 21. 39. 40 Gen. 21. 40. 41 Gen. 21. 41. 42 Gen. 21. 42. 43 Gen. 21. 43. 44 Gen. 21. 44. 45 Gen. 21. 45. 46 Gen. 21. 46. 47 Gen. 21. 47. 48 Gen. 21. 48. 49 Gen. 21. 49. 50 Gen. 21. 50.

Before CHRIST 587. 1 Gen. 22. 1. 2 Gen. 22. 2. 3 Gen. 22. 3. 4 Gen. 22. 4. 5 Gen. 22. 5. 6 Gen. 22. 6. 7 Gen. 22. 7. 8 Gen. 22. 8. 9 Gen. 22. 9. 10 Gen. 22. 10. 11 Gen. 22. 11. 12 Gen. 22. 12. 13 Gen. 22. 13. 14 Gen. 22. 14. 15 Gen. 22. 15. 16 Gen. 22. 16. 17 Gen. 22. 17. 18 Gen. 22. 18. 19 Gen. 22. 19. 20 Gen. 22. 20. 21 Gen. 22. 21. 22 Gen. 22. 22. 23 Gen. 22. 23. 24 Gen. 22. 24. 25 Gen. 22. 25. 26 Gen. 22. 26. 27 Gen. 22. 27. 28 Gen. 22. 28. 29 Gen. 22. 29. 30 Gen. 22. 30. 31 Gen. 22. 31. 32 Gen. 22. 32. 33 Gen. 22. 33. 34 Gen. 22. 34. 35 Gen. 22. 35. 36 Gen. 22. 36. 37 Gen. 22. 37. 38 Gen. 22. 38. 39 Gen. 22. 39. 40 Gen. 22. 40. 41 Gen. 22. 41. 42 Gen. 22. 42. 43 Gen. 22. 43. 44 Gen. 22. 44. 45 Gen. 22. 45. 46 Gen. 22. 46. 47 Gen. 22. 47. 48 Gen. 22. 48. 49 Gen. 22. 49. 50 Gen. 22. 50.

Before CHRIST 587. 1 Gen. 23. 1. 2 Gen. 23. 2. 3 Gen. 23. 3. 4 Gen. 23. 4. 5 Gen. 23. 5. 6 Gen. 23. 6. 7 Gen. 23. 7. 8 Gen. 23. 8. 9 Gen. 23. 9. 10 Gen. 23. 10. 11 Gen. 23. 11. 12 Gen. 23. 12. 13 Gen. 23. 13. 14 Gen. 23. 14. 15 Gen. 23. 15. 16 Gen. 23. 16. 17 Gen. 23. 17. 18 Gen. 23. 18. 19 Gen. 23. 19. 20 Gen. 23. 20. 21 Gen. 23. 21. 22 Gen. 23. 22. 23 Gen. 23. 23. 24 Gen. 23. 24. 25 Gen. 23. 25. 26 Gen. 23. 26. 27 Gen. 23. 27. 28 Gen. 23. 28. 29 Gen. 23. 29. 30 Gen. 23. 30. 31 Gen. 23. 31. 32 Gen. 23. 32. 33 Gen. 23. 33. 34 Gen. 23. 34. 35 Gen. 23. 35. 36 Gen. 23. 36. 37 Gen. 23. 37. 38 Gen. 23. 38. 39 Gen. 23. 39. 40 Gen. 23. 40. 41 Gen. 23. 41. 42 Gen. 23. 42. 43 Gen. 23. 43. 44 Gen. 23. 44. 45 Gen. 23. 45. 46 Gen. 23. 46. 47 Gen. 23. 47. 48 Gen. 23. 48. 49 Gen. 23. 49. 50 Gen. 23. 50.

Before CHRIST 587. 1 Gen. 24. 1. 2 Gen. 24. 2. 3 Gen. 24. 3. 4 Gen. 24. 4. 5 Gen. 24. 5. 6 Gen. 24. 6. 7 Gen. 24. 7. 8 Gen. 24. 8. 9 Gen. 24. 9. 10 Gen. 24. 10. 11 Gen. 24. 11. 12 Gen. 24. 12. 13 Gen. 24. 13. 14 Gen. 24. 14. 15 Gen. 24. 15. 16 Gen. 24. 16. 17 Gen. 24. 17. 18 Gen. 24. 18. 19 Gen. 24. 19. 20 Gen. 24. 20. 21 Gen. 24. 21. 22 Gen. 24. 22. 23 Gen. 24. 23. 24 Gen. 24. 24. 25 Gen. 24. 25. 26 Gen. 24. 26. 27 Gen. 24. 27. 28 Gen. 24. 28. 29 Gen. 24. 29. 30 Gen. 24. 30. 31 Gen. 24. 31. 32 Gen. 24. 32. 33 Gen. 24. 33. 34 Gen. 24. 34. 35 Gen. 24. 35. 36 Gen. 24. 36. 37 Gen. 24. 37. 38 Gen. 24. 38. 39 Gen. 24. 39. 40 Gen. 24. 40. 41 Gen. 24. 41. 42 Gen. 24. 42. 43 Gen. 24. 43. 44 Gen. 24. 44. 45 Gen. 24. 45. 46 Gen. 24. 46. 47 Gen. 24. 47. 48 Gen. 24. 48. 49 Gen. 24. 49. 50 Gen. 24. 50.

Before CHRIST 587. 1 Gen. 25. 1. 2 Gen. 25. 2. 3 Gen. 25. 3. 4 Gen. 25. 4. 5 Gen. 25. 5. 6 Gen. 25. 6. 7 Gen. 25. 7. 8 Gen. 25. 8. 9 Gen. 25. 9. 10 Gen. 25. 10. 11 Gen. 25. 11. 12 Gen. 25. 12. 13 Gen. 25. 13. 14 Gen. 25. 14. 15 Gen. 25. 15. 16 Gen. 25. 16. 17 Gen. 25. 17. 18 Gen. 25. 18. 19 Gen. 25. 19. 20 Gen. 25. 20. 21 Gen. 25. 21. 22 Gen. 25. 22. 23 Gen. 25. 23. 24 Gen. 25. 24. 25 Gen. 25. 25. 26 Gen. 25. 26. 27 Gen. 25. 27. 28 Gen. 25. 28. 29 Gen. 25. 29. 30 Gen. 25. 30. 31 Gen. 25. 31. 32 Gen. 25. 32. 33 Gen. 25. 33. 34 Gen. 25. 34. 35 Gen. 25. 35. 36 Gen. 25. 36. 37 Gen. 25. 37. 38 Gen. 25. 38. 39 Gen. 25. 39. 40 Gen. 25. 40. 41 Gen. 25. 41. 42 Gen. 25. 42. 43 Gen. 25. 43. 44 Gen. 25. 44. 45 Gen. 25. 45. 46 Gen. 25. 46. 47 Gen. 25. 47. 48 Gen. 25. 48. 49 Gen. 25. 49. 50 Gen. 25. 50.

land: but we are many; the land is given us for inheritance.

25 Wherefore, say to them, Thus saith the Lord JEHOVAH, Ye eat with the blood, and lift up your eyes towards your idols, and shed blood: and shall ye possess the land?

26 Ye trust in your sword, ye work abomination, and ye defile each one his neighbour's wife: and shall ye possess the land?

27 Say thou thus to them, Thus saith the Lord JEHOVAH, As I live, surely those who are in the wastes, shall fall by the sword, and him that is in the open field, will I give to the beasts to be devoured, and those who are in the fortresses and in the caves, shall die by the pestilence.

28 For I will lay the land most desolate, and the pride of her strength shall cease; and the mountains of Israel shall be desolate, so that no one shall pass through.

29 Then shall they know that I am JEHOVAH, when I shall have laid the land most desolate on account of all their abominations which they have committed.

30 ¶ Also, thou son of man, the children of thy people still are talking concerning thee by the walls and in the doors of the houses, and speak one to another, each one to his brother, saying, Come, I pray you, and hear what the word is which cometh forth from JEHOVAH.

31 And they come to thee as the people cometh, and they sit before thee as my people, and they hear thy words, but they will not do them: for with their mouth they shew much love, but their heart goeth after their unjust gain.

32 And lo, thou art to them like a very lovely song of one who hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.

33 And when this cometh to pass, (lo, it will come,) then shall they know that a prophet hath been among them.

CHAPTER XXXIV.

A reproof of the shepherds. 7 God's judgment against them. 11 His providence for his flock. 20 The kingdom of Christ.

AND the word of JEHOVAH came to me, saying,

2 Son of man, prophesy against the shepherds of Israel, prophesy, and say to them, Thus saith the Lord JEHOVAH to the shepherds; Wo be to the shepherds of Israel who feed themselves! should not the shepherds feed the flocks?

3 Ye eat the fat, and ye clothe you with the wool, ye kill those that are fed: but ye feed not the flock.

4 The diseased have ye not strengthened, neither have ye healed that which was weak, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with rigour have ye ruled them.

5 And they were scattered, because there is no shepherd: and they became food for all the beasts of the field, when they were scattered.

6 My sheep wandered through all the mountains, and on every high hill: my flock was scattered on all the face of the

earth, and none did search or seek after them.

7 ¶ Therefore, ye shepherds, hear the word of JEHOVAH;

8 As I live, saith the Lord JEHOVAH, surely because my flock became a prey, and my flock became food for every beast of the field, because there was no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;

9 Therefore, O ye shepherds, hear the word of JEHOVAH;

10 Thus saith the Lord JEHOVAH; Behold, I am against the shepherds; and I will require my flock at their hand, and I will cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be food for them.

11 ¶ For thus saith the Lord JEHOVAH; Behold, I, even I, will both search my sheep, and seek them out.

12 As a shepherd seeketh out his flock in the day when he is among his sheep which are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

13 And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them on the mountains of Israel by the streams, and in all the inhabited places of the country.

14 I will feed them in a good pasture, and on the high mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fertile pasture shall they feed on the mountains of Israel.

15 I will feed my flock, and I will cause them to lie down, saith the Lord JEHOVAH.

16 I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was weak; but I will destroy the fat and the strong; I will feed them with punishment.

17 And as for you, O my flock, thus saith the Lord JEHOVAH; Behold, I judge between scattle and cattle, between the rams and the he-goats.

18 Seemeth it a small thing to you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the settled waters, but ye must foul the residue with your feet?

19 And as for my flock, they eat that which ye have trodden with your feet; and they drink that which ye have fouled with your feet.

20 ¶ Therefore thus saith the Lord JEHOVAH to them; Behold, I, even I, will judge between the fat cattle and between the lean cattle.

21 Because ye have thrust with side and with shoulder, and pushed all the weak with your horns, till ye have scattered them abroad;

22 Therefore will I save my flock, and they shall no more be a prey; and I will judge between cattle and cattle.

23 And I will set up one Shepherd over them, and he shall feed them, even my

Before CHRIST 687.

1 ver. 20. Ec. 39. 16. ch. 37. 27. Lament. 1. 22. 78. / ch. 37. 26. / Ec. 38. 6. Is. 11. 6. - 9 & 35. 3. Hos. 2. 18. / ver. 24. Jer. 31. 6. / wilderness.

2 read about. / Is. 66. 7. ch. 20. 40. / Gen. 10. 2. / Jer. 19. 34. / Zech. 8. 12. / Jer. 26. 4. / Ps. 84. 9. / Lev. 25. 4. / Is. 48. 12. / Jer. 30. 10. & 45. 27. / Jer. 31. 1. / Jer. 33. 5. / 19 plant. / 19 On, for 19

3 ch. 2. 13. Hab. 2. 17. / ver. 9. 9. / meal.

4 that served themselves of them. / Jer. 21. 14. / 2 see ver. 5. / ch. 36. 3. / Jer. 30. 10. & 45. 27. / Jer. 31. 1. / Jer. 33. 5. / 19 plant. / 19 On, for 19

5 Heb. according to the work. / 19 plant. / 19 On, for 19

6 ch. 30. 3. / Joel 2. 2. / Jer. 50. 9, 10. / Jer. 23. 3. / ch. 28. 25. & 36. 24. & 37. 21, 22.

7 even. / Ps. 23. 2.

8 Jer. 33. 12. / 10 sa.

9 see ver. 4. / Mic. 4. 8. / Mic. 15. 11. / Mic. 17. 7. / Luke 5. 22. / 11 wick.

10 Is. 19. 10. / Amos 4. 1. / Jer. 10. 24. / 10 judgment.

11 ch. 30. 37, 38. / ver. 40, 23. / Zech. 10. 3. / Mic. 23. 32, 33. / 1 Heb. mouth of mouth of mouth.

12 Heb. great he goods. / 10 deep.

13 Heb. 19. / Ps. 147. 2. / Jer. 21. 25, 29. / Jer. 31. 6. / 10 that.

14 Heb. 19. / Ps. 147. 2. / Jer. 21. 25, 29. / Jer. 31. 6. / 10 that.

15 Heb. 19. / Ps. 147. 2. / Jer. 21. 25, 29. / Jer. 31. 6. / 10 that.

16 Heb. 19. / Ps. 147. 2. / Jer. 21. 25, 29. / Jer. 31. 6. / 10 that.

17 Heb. 19. / Ps. 147. 2. / Jer. 21. 25, 29. / Jer. 31. 6. / 10 that.

servant David; he shall feed them, and he shall be their shepherd.

24 And I JEHOVAH will be their God, and my servant David a prince among them; I JEHOVAH have spoken it.

25 And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land; and they shall dwell safely in the waste regions, and sleep in the woods.

26 And I will make them and the places around my hill a blessing; and I will cause the shower to come down in its season; there shall be showers of blessing.

27 And the tree of the field shall yield its fruit, and the earth shall yield its increase, and they shall be safe in their land, and shall know that I am JEHOVAH, when I shall have broken the bows of their yoke, and delivered them out of the hand of those who reduced them to servitude.

28 And they shall no more be a prey to the heathen, neither shall the beasts of the land devour them; but they shall dwell safely, and none shall make them afraid.

29 And I will raise up for them a branch of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more.

30 Thus shall they know that I JEHOVAH their God am with them, and that they, even the house of Israel, are my people, saith the Lord JEHOVAH.

31 And ye my flock, the flock of my pasture, are men, and I am your God, saith the Lord JEHOVAH.

CHAPTER XXXV.

The judgment of mount Seir for their hatred of Israel.

MOREOVER the word of JEHOVAH came to me, saying,

2 Son of man, set thy face against mount Seir, and prophesy against it,

3 And say to it, Thus saith the Lord JEHOVAH; Behold, O mount Seir, I am against thee, and I will stretch out my hand against thee, and I will make thee most desolate.

4 I will lay thy cities waste, and thou shalt be desolate, and thou shalt know that I am JEHOVAH.

5 Because thou hast had an old hatred, and hast delivered up the children of Israel to the force of the sword in the time of their calamity, in the time when their iniquity had an end:

6 Therefore, as I live, saith the Lord JEHOVAH, I will prepare thee for blood, and blood shall pursue thee: since thou hast not hated blood, even blood shall pursue thee.

7 Thus will I make mount Seir most desolate, and cut off from it him who passeth, through and him who returneth.

8 And I will fill his mountains with his slain men: on thy hills, and in thy valleys, and in all thy streams, shall they fall that are slain with the sword.

9 I will make thee perpetual desolations, and thy cities shall not return: and ye shall know that I am JEHOVAH.

10 Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; though JEHOVAH was there:

11 Therefore, as I live, saith the Lord

27 And I will put my 'Spirit within you, and cause you to walk in ²⁸mine ordinances, and ye shall keep my judgments, and do ²⁹them.

28 'And ye shall dwell in the land which I gave to your fathers; 'and ye shall be my people, and I will be your God.

29 I will also ³⁰save you from all your uncleannesses: and 'I will call for the corn, and will increase it, and 'lay no famine on you.

30 'And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen.

31 Then shall ye remember your own evil ways, and your doings which were not good, and shall loathe yourselves in your own sight for your iniquities, and for your abominations.

32 'Not for your sakes do I ³³this, saith the Lord JEHOVAH, be it known to you: be ashamed and confounded for your own ways, O house of Israel.

33 Thus saith the Lord JEHOVAH; In the day ³⁴when I shall have cleansed you from all your iniquities I will also cause you to dwell in the cities, 'and the wastes shall be builded.

34 And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by.

35 And they shall say, 'This land which was desolate ³⁶has become like the garden of Eden; and the waste and desolate and ruined cities ³⁷have been fortified, and are inhabited.

36 Then the heathen who are left ³⁸around you shall know that I JEHOVAH build the ruined places, and plant that which was desolate: 'I JEHOVAH have spoken it, and I will do it.

37 Thus saith the Lord JEHOVAH; 'I will yet for this be inquired of by the house of Israel, to do it for them; I will ³⁸increase them with men like a flock.

38 As the tholy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I am JEHOVAH.

CHAPTER XXXVII.

1 By the resurrection of dry bones, 11 the dead hope of Israel is revived. 15 By the uniting of two sticks, 18 is shewed the incorporation of Israel into Judah. 20 The promises of Christ's kingdom.

THE hand of JEHOVAH was on me, and carried me out ²in the Spirit of JEHOVAH, and set me down in the midst of the valley, ³and it was full of bones.

2 And 'he' causeth me to pass by them ³around; and behold, ⁴there were very many in the open valley; and lo, ⁵they were very dry.

3 And he said to me, Son of man, can these bones live? and I answered, O Lord JEHOVAH, thou knowest.

4 Again he said to me, Prophecy ⁵over these bones, and say to them, O ye dry bones, hear the word of JEHOVAH.

5 Thus saith the Lord JEHOVAH to these bones; Behold, I will ⁶cause breath to enter into you, and ye shall live:

6 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put ⁷breath in you, and

Before CHRIST 587.

ch. 11. 19. & 27. 14.
1. my station.
ch. 28. 25. & 27. 25.
1. Jer. 38. 22.
ch. 11. 20. & 27. 27.
1. Mat. 1. 21.
Rom. 11. 28.
1. See Ps. 105. 16.
1. ch. 34. 28.

ch. 34. 27.
1. ch. 16. 61. 63.
1. Lev. 26. 36.
ch. 6. 2. & 10. 43.1. Deut. 9. 5.
ver. 22.

1. Gen. 2. 8.
1. ver. 22.
1. no char.
1. ver. 10.

22. in.
1. Gen. 2. 8.
ch. 26. 13.
ch. 12. 2. 3.
1. 24. Are become flesh.
1. as found about.

1. ch. 17. 24. & 22. 14. & 27. 14.
1. See ch. 14. 5. & 26. 3. 31.
1. ver. 10.

1. Heb. flock of holy things.
1. See ver. 23. 24.
1. ch. 32. 2. & 34. 19.
1. Eccl. 12. 6.
1. ver. 14. 17.

1. cin. 577.
1. ch. 1. 3.
1. ch. 3. 14. & 5. 3. & 14. 21.
1. Luke 4. 1.
1. which.
1. found about.
1. Or, charpaign.

1. Deut. 32. 39.
1. Sam. 2. 6.
1. John 5. 21.
1. Rom. 4. 17.
1. 2 Cor. 1. 8.
1. 2 upon.

1. Ps. 104. 30.
1. ver. 2.
1. Heb. Branch.

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1. ch. 6. 7. & 33. 17.
1. Jer. 2. 27. & 3. 17.

1. Or, Branch.
1. Heb. Branch.
1. Ps. 104. 30.
1. ver. 5.
1. Heb. Branch, plural of Branch.
1. Branch.

1. Rev. 11. 11.
1. Jer. 26. 19.
1. Hos. 12. 11.

1. out of.
1. ch. 28. 24.
1. ver. 25.
1. out of.
1. ch. 26. 27.
1. 10 place.

1. See Num. 17. 2.
1. 2 Chron. 11. 13. 15. 16. & 15. 9. & 20. 71. 18.

1. See ver. 23. 24.
1. ch. 12. 2. & 34. 19.
1. Eccl. 12. 6.
1. ver. 14. 17.

1. follows.
1. ch. 12. 2.
1. ch. 34. 24.

1. 1. ch. 11. 13.
1. Jer. 3. 18. & 50. 4.
1. Hos. 1. 11.
1. ch. 34. 23. 24.
1. John 10. 10.

1. ch. 36. 26.

ye shall live; and ye shall know that I am JEHOVAH.

7 So I prophesied as I was commanded and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to its bone.

8 And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but ⁹there was no breath in them.

9 Then said he to me, Prophecy to the ¹⁰wind, prophecy, son of man, and say to the wind, Thus saith the Lord JEHOVAH; 'Come from the four ¹¹winds, O breath, and 'blow on these slain, that they may live.

10 So I prophesied as he commanded me, ¹¹and the breath came into them, and they lived, and stood up on their feet, an exceeding great army.

11 ¶ Then he said to me, Son of man, these bones are the whole house of Israel: behold, they say, ¹²'Our bones are dried, and our hope is lost: we are cut off for our part.

12 Therefore prophecy and say to them, Thus saith the Lord JEHOVAH; Behold, O my people, I will open your graves, and cause you to come up ¹³from your graves, and 'bring you into the land of Israel.

13 And ye shall know that I am JEHOVAH, when I 'shall' have opened your graves, O my people, and brought you up ¹⁴from your graves,

14 And 'shall 'have' put my Spirit in you, and ye shall live, and I shall ¹⁵have placed you in your own land: then shall ye know that I JEHOVAH have spoken it, and performed it, saith JEHOVAH.

15 ¶ The word of JEHOVAH came again to me, saying,

16 Moreover, thou son of man, 'take thyself one stick, and write on it, For Judah, and for ¹⁷the children of Israel his companions: then take another stick, and write on it, For Joseph, the stick of Ephraim, and for all the house of Israel his companions:

17 And 'join them one to another into one stick; and they shall become one in thy hand.

18 ¶ And when the children of thy people shall speak to thee, saying, ¹⁹'Wilt thou not shew us what thou ²⁰meapest by these?

19 'Say to them, Thus saith the Lord JEHOVAH; Behold, I will take ²¹the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his ²²companions, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in my hand.

20 ¶ And the sticks whereon thou writest shall be in thy hand ²¹before their eyes.

21 And say to them, Thus saith the Lord JEHOVAH; Behold, I will take the children of Israel from among the heathen, whether they ²²have gone, and will gather them on every side, and bring them into their own land:

22 And 'I will make them one nation in the land on the mountains of Israel; and ²³one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

23 'Neither shall they defile themselves any more with their idols, nor with their

Detestable things, nor with any of their transgressions: but I will save them from all their dwelling-places, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

24 And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe mine ordinances, and do them.

25 And they shall dwell in the land which I have given to Jacob my servant, wherein your fathers have dwelt, and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever.

26 Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.

27 My tabernacle also shall be with them: yea, I will be their God, and they shall be my people.

28 And the heathen shall know that I JEHOVAH do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

CHAPTER XXXVIII.

1 The army, and malice of Gog. 14 God's judgment against him.

AND the word of JEHOVAH came to me, saying,

2 Son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him.

3 And say, Thus saith the Lord JEHOVAH; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal:

4 And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed perfectly, even a great company with shields and bucklers, all of them handling swords:

5 Persia, Ethiopia, and Libya with them; all of them with buckler and helmet:

6 Gomer, and all his bands; the house of Togarmah of the northern regions, and all his bands: and many people with thee.

7 Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled to thee, and be thou a guard for them.

8 After many days thou shalt be visited: in the latter years thou shalt come into the land that is brought back from the sword, and is gathered out of many people, on the mountains of Israel, which have been always waste: but it hath been brought forth out of the nations, and they shall dwell safely all of them.

9 Thou shalt arise like a storm, thou shalt come like a cloud to cover the land, thou, and all thy bands, and many people with thee.

10 Thus saith the Lord JEHOVAH; It shall also come to pass, that at the same time shall things come into thy mind, and thou shalt devise an evil device:

11 And thou shalt say, I will go up to the land of unwalled villages; I will go to

Before CHRIST cir. 587.

ch. 26. 23, 25. 12 out of.

ch. 31. 40. 11. Jer. 23. 3. & 30. 9.

ch. 31. 23, 24. Hira. 2. 5.

Levi. 1. 32. 1. ver. 22. John 10. 16.

ch. 36. 37. 1. my statutes. ch. 36. 25.

1. Isa. 66. 21. Jer. 23. 3. & 30. 9.

Amos 2. 15. 1. ver. 24. John 12. 34.

1. Ps. 50. 3. 1. ver. 22. Jer. 32. 40.

ch. 34. 24. 1. ch. 36. 10, 37.

1. 2 Cor. 6. 16. 1. Jer. 26. 11, 12.

ch. 37. 1. John 1. 14. 1. ch. 11. 20. & 14. 11. & 26. 23.

1. ch. 36. 23. 1. ch. 20. 12.

1. ch. 39. 1. 1. ch. 35. 2, 3. 1. Jer. 20. 2.

1. Or, prince of 1. ch. 31. 25.

1. 2 Kings 19. 28. ch. 20. 3. & 30. 2.

1. ch. 26. 12. 1. with all sorts of weapons.

1. 2 Kings 19. 28. ch. 20. 3. & 30. 2.

1. ch. 26. 12. 1. with all sorts of weapons.

1. ch. 26. 12. 1. with all sorts of weapons.

1. ch. 26. 12. 1. with all sorts of weapons.

1. ch. 26. 12. 1. with all sorts of weapons.

1. ch. 26. 12. 1. with all sorts of weapons.

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1. ch. 26. 12. 1. with all sorts of weapons.

1. ch. 26. 12. 1. with all sorts of weapons.

1. ch. 26. 12. 1. with all sorts of weapons.

those who are at rest, who dwell safely, all of them dwelling without walls, and having neither bars nor gates,

12 To take a spoil, and to take a prey; to turn thy hand upon the desolate places which are now inhabited, and on the people who are gathered out of the nations, who have gotten cattle and goods, who dwell on the height of the land.

13 Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say to thee, Hast thou come to take a spoil? hast thou gathered thy company to take a booty? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

14 Therefore, son of man, prophesy and say to Gog, Thus saith the Lord JEHOVAH; In that day when my people of Israel dwelleth safely, shalt thou not know it?

15 And thou shalt come from thy place from the northern regions, thou, and many people with thee, all of them riding on horses, a great company, and a mighty army:

16 And thou shalt come up against my people of Israel, like a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be revered through thee, O Gog, before their eyes.

17 Thus saith the Lord JEHOVAH; Art thou he of whom I have spoken in old time by my servants the prophets of Israel, who prophesied in those days many years, that I would bring thee against them?

18 And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord JEHOVAH, that my fury shall come up in my face.

19 For in my jealousy and in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel;

20 So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men who are on the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the craggy places shall fall, and every wall shall fall to the ground.

21 And I will call for a sword against him through all my mountains, saith the Lord JEHOVAH; every man's sword shall be against his brother.

22 And I will contend against him with pestilence and with blood; and I will rain on him, and on his bands, and on the many people who are with him, an overflowing shower, and great hailstones, fire, and brimstone.

23 Thus will I magnify myself, and show myself to be holy; and I will be known in the sight of many nations, and they shall know that I am JEHOVAH.

CHAPTER XXXIX.

1 God's judgment upon Gog. 8 Hiram's victory. 11 Gog's burial in Heman-gog. 17 The feast of the fowls. 23 Israel having been plagued for their sins, shall be gathered again with eternal favour.

THEREFORE, thou son of man, prophesy against Gog, and say, Thus saith the Lord JEHOVAH; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal:

2 And I will turn thee back, and I'll lead thee, and will cause thee to come up from the northern regions, and will bring thee upon the mountains of Israel:

3 And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.

4 Thou shalt fall on the mountains of Israel, thou, and all thy bands, and the people who are with thee: I will give thee to the ravenous birds of every sort, and to the beasts of the field, to be devoured.

5 Thou shalt fall on the open field: for I have spoken it, saith the Lord JEHOVAH.

6 And I will send a fire on Magog, and among those who dwell carelessly in the distant regions; and they shall know that I am JEHOVAH.

7 So will I make my holy name known in the midst of my people Israel; and I will not let them pollute my holy name any more: and the heathen shall know that I am JEHOVAH, the Holy One in Israel.

8 Behold, it is come, and it is done, saith the Lord JEHOVAH; this is the day of which I have spoken.

9 And those who dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the bucklers, and the shields, the bows and the arrows, and the handstaves, and the lances, and they shall burn them with fire seven years:

10 So that they shall take no wood from the field, neither cut down any from the forests; for they shall burn the weapons with fire: and they shall spoil those who spoiled them, and rob those who robbed them, saith the Lord JEHOVAH.

11 And it shall come to pass in that day, that I will give to Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the noses of the passengers: and there shall they bury Gog and all his multitude: and they shall call it The valley of The-Multitude-of-Gog.

12 And seven months shall the house of Israel be burying them, that they may cleanse the land.

13 Yea, all the people of the land shall bury them: and it shall be to them a renown in the day when I shall be glorified, saith the Lord JEHOVAH.

14 And they shall separate men of continual employment, passing through the land to bury with the passengers those who remain on the face of the earth, to cleanse it: after the end of seven months shall they search.

15 And the passengers who pass through the land, when any one seeth a man's bone, then shall he set up a pillar by it, till the buriers have buried it in the valley of The-Multitude-of-Gog.

16 And also the name of the city shall be The-Multitude. Thus shall they cleanse the land.

17 And thou son of man, thus saith the Lord JEHOVAH; Speak to the fowls of

Before CHRIST cir. 587.
Before CHRIST cir. 587.
1 Or, strike the sword...
2 Or, strike the sword...
3 Or, strike the sword...
4 Or, strike the sword...
5 Or, strike the sword...
6 Or, strike the sword...
7 Or, strike the sword...
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11 Or, strike the sword...
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40 Or, strike the sword...
41 Or, strike the sword...
42 Or, strike the sword...
43 Or, strike the sword...
44 Or, strike the sword...
45 Or, strike the sword...
46 Or, strike the sword...
47 Or, strike the sword...
48 Or, strike the sword...
49 Or, strike the sword...
50 Or, strike the sword...

every wing, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice which I do sacrifice for you, even a great sacrifice on the mountains of Israel; that ye may eat flesh, and drink blood.

18 Ye shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bullocks, all of them fatlings of Bashan.

19 And ye shall eat fat till ye are full, and drink blood till ye are drunken, of my sacrifice which I have sacrificed for you.

20 Thus ye shall be filled at my table with horses and riders, with mighty men, and with all men of war, saith the Lord JEHOVAH.

21 And I will set my glory among the heathen, and all the heathen shall see my judgment which I have executed, and my hand which I have laid upon them.

22 So the house of Israel shall know that I am JEHOVAH their God from that day and forward.

23 And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so they all fell by the sword.

24 According to their uncleanness and according to their transgressions have I done to them, and hidden my face from them.

25 Therefore thus saith the Lord JEHOVAH; Now will I bring again the captives of Jacob, and have mercy on the whole house of Israel, and will be jealous for my holy name;

26 After that they shall have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made them afraid.

27 When I shall have brought them again from the people, and gathered them out of their enemies' lands, and am revered through them in the sight of many nations;

28 Then shall they know that I am JEHOVAH their God, who caused them to be led into captivity among the heathen: but I have gathered them to their own land, and have left none of them any more there.

29 Neither will I hide my face any more from them: for I have poured out my Spirit upon the house of Israel, saith the Lord JEHOVAH.

CHAPTER XL.

1 The time, manner, and end of the vision. 6 The description of the east gate, 20 of the north gate, 24 of the south gate, 28 of the east gate, 30 and of the north gate. 33 Eight tables, 44 The chambers, 45 The porch of the house.

IN the five and twentieth year of our captivity, in the beginning of the year, on the tenth day of the month, in the fourteenth year after that the city was smitten, on the self-same day the hand of JEHOVAH was on me, and brought me thither.

2 In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, on which was as the frame of a city on the south.

3 And he brought me thither, and behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

4 And the man said to me, Son of man, behold with thine eyes, and hear with thine ears, and set thy heart on all that I shall shew thee; for to the intent that I might shew them to thee art thou brought hither: declare all which thou seest to the house of Israel.

5 And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits long by the cubit and a hand-breadth: and he measured the breadth of the building, one reed: and the height, one reed.

6 ¶ Then came he to the gate which looketh towards the east, and went up the stairs thereof, and measured the threshold of the gate, which was one reed broad; and the other threshold of the gate, which was one reed broad.

7 And every chamber was one reed long, and one reed broad; and between the chambers were five cubits: and the threshold of the gate by the porch of the gate within was one reed.

8 He measured also the porch of the gate within, one reed.

9 Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate was inward.

10 And the chambers of the gate eastward were three on this side, and three on that side; they three were of one measure: and the posts had one measure on this side and on that side.

11 And he measured the breadth of the entrance of the gate, ten cubits; and the length of the gate, thirteen cubits.

12 The border also before the chambers was one cubit on this side, and the border was one cubit on that side; and the chambers were six cubits on this side, and six cubits on that side.

13 He measured then the gate from the roof of one chamber to the roof of another; the breadth was five and twenty cubits, door against door.

14 He made also posts of threescore cubits, even to the post of the court round about the gate.

15 And from the face of the gate of the entrance to the face of the porch of the inner gate were fifty cubits.

16 And there were latticed windows to the chambers, and to their posts within the gate around, and likewise to the cornices: and windows were around inward: and on each post were palm-trees.

17 Then brought he me into the outward court, and lo, there were chambers, and a pavement made for the court round about: thirty chambers were upon the pavement.

18 And the pavement by the side of the gates over against the length of the gates was the lower pavement.

19 Then he measured the breadth from the front of the lower gate to the front of the inner court without, a hundred cubits eastward and northward.

20 ¶ And the gate of the outward court that looked towards the north, he mea-

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| Before CHRIST 574. | Before CHRIST 574. |
| a ch. i. 7. | 29 little. |
| Don. 10. 6. | 31 arches. |
| f ch. 47. 2. | 32 after. |
| f Mar. 11. 1. & 21. 15. | 33 arches. |
| a ch. 44. 5. | 34 after. |
| 1 ch. 48. 10. | 35 arches. |
| a ch. 42. 20. | 36 arches. |
| = an. | 37 arches. |
| 1 Heb. suppose four was the way toward the east. | 38 arches. |
| a little. | 39 arches. |
| a little. | 40 arches. |
| a little. | 41 arches. |
| a little. | 42 arches. |
| a little. | 43 arches. |
| a little. | 44 arches. |
| a little. | 45 arches. |
| a little. | 46 arches. |
| a little. | 47 arches. |
| a little. | 48 arches. |
| a little. | 49 arches. |
| a little. | 50 arches. |
| a little. | 51 arches. |
| a little. | 52 arches. |
| a little. | 53 arches. |
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| a little. | 60 arches. |
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| a little. | 64 arches. |
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| a little. | 81 arches. |
| a little. | 82 arches. |
| a little. | 83 arches. |
| a little. | 84 arches. |
| a little. | 85 arches. |
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| a little. | 87 arches. |
| a little. | 88 arches. |
| a little. | 89 arches. |
| a little. | 90 arches. |
| a little. | 91 arches. |
| a little. | 92 arches. |
| a little. | 93 arches. |
| a little. | 94 arches. |
| a little. | 95 arches. |
| a little. | 96 arches. |
| a little. | 97 arches. |
| a little. | 98 arches. |
| a little. | 99 arches. |
| a little. | 100 arches. |

sured the length thereof, and the breadth thereof.

21 And the chambers thereof were three on this side and three on that side; and the posts thereof and the cornices thereof were according to the measure of the first gate: the length thereof was fifty cubits, and the breadth five and twenty cubits.

22 And their windows, and their cornices, and their palm-trees, were according to the measure of the gate that looketh towards the east: and they went up to it by seven steps; and the cornices thereof were before them.

23 And the gate of the inner court was over against the gate towards the north, and towards the east: and he measured from gate to gate a hundred cubits.

24 ¶ After that he brought me towards the south, and behold a gate towards the south: and he measured the posts thereof and the cornices thereof according to these measures.

25 And there were windows in it and in the cornices thereof around, like those windows: the length was fifty cubits, and the breadth five and twenty cubits.

26 And there were seven steps to go up to it, and the cornices thereof were before them: and it had palm-trees, one on this side, and another on that side, on the posts thereof.

27 And there was a gate in the inner court towards the south: and he measured from gate to gate towards the south a hundred cubits.

28 And he brought me to the inner court by the south gate: and he measured the south gate according to these measures;

29 And the chambers thereof, and the posts thereof, and the cornices thereof, according to these measures: and there were windows in it and in the cornices thereof around: it was fifty cubits long, and five and twenty cubits broad.

30 And the arches round about were five and twenty cubits long, and five cubits broad.

31 And the cornices thereof were towards the outer court; and palm-trees were upon the posts thereof: and the ascent to it had eight steps.

32 ¶ And he brought me into the inner court towards the east: and he measured the gate according to these measures.

33 And the chambers thereof, and the posts thereof, and the cornices thereof, were according to these measures: and there were windows therein and in the cornices thereof around: it was fifty cubits long, and five and twenty cubits broad.

34 And the cornices thereof were towards the outward court; and palm-trees were on the posts thereof, on this side, and on that side: and the ascent to it had eight steps.

35 ¶ And he brought me to the north gate, and measured it according to these measures;

36 The chambers thereof, the posts thereof, and the cornices thereof, and the windows to it around: the length was fifty cubits, and the breadth five and twenty cubits.

37 And the posts thereof were towards the outer court; and palm-trees were on the posts thereof, on this side, and on that side: and the ascent to it had eight steps.

38 And the chambers, and the entrances thereof were by the posts of the gates, where they cleansed the burnt-offering.

39 ¶ And in the porch of the gate were two tables on this side, and two tables on that side, to slay thereon the burnt-offering, and the sin-offering, and the trespass-offering.

40 And at the side without, has one goeth up to the entrance of the north gate, were two tables; and on the other side, which was at the porch of the gate, were two tables.

41 Four tables were on this side, and four tables on that side, by the side of the gate; eight tables, whereon they slew their sacrifices.

42 And the four tables were of hewn stone for the burnt-offering, of a cubit and a half long, and a cubit and a half broad, and one cubit high: whereon also they laid the instruments wherewith they slew the burnt-offering and the sacrifice.

43 And within were hooks, a hand broad, fastened around: and upon the tables was the flesh of the offering.

44 ¶ And without the inner gate were the chambers of the singers in the inner court; which was at the side of the north gate; and their prospect was towards the south: one at the side of the east gate having the prospect towards the north.

45 And he said to me, This chamber, whose prospect is towards the south, is for the priests, the keepers of the charge of the house.

46 And the chamber whose prospect is towards the north, is for the priests, the keepers of the charge of the altar: these are the sons of Zadok among the sons of Levi, who come near to Jehovah to minister to him.

47 So he measured the court, a hundred cubits long, and a hundred cubits broad, square; and the altar which was before the house.

48 ¶ And he brought me to the porch of the house, and measured each post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate was three cubits on this side, and three cubits on that side.

49 ¶ The length of the porch was twenty cubits, and the breadth eleven cubits; and he brought me by the steps whereby they went up to it: and there were pillars by the posts, one on this side, and another on that side.

CHAPTER XLII.

The measures, parts, chambers, and ornaments of the temple.

1 AND he brought me to the temple, and measured the posts, six cubits broad on one side, and six cubits broad on the other side, which was the breadth of the tabernacle.

2 And the breadth of the door was ten cubits; and the sides of the door were five cubits on one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.

3 Then went he inward, and measured

Before CHRIST 574.

44 going up.
45 within.

47 washed.

1 Lev. 4. 2. 3.
2 Lev. 5. 6. 4. 5.
3 & 7. 1.
4 Or, of the steps.
5 entry.

1 Lev. 4. 2. 3.
2 Lev. 5. 6. 4. 5.
3 & 7. 1.
4 Or, of the steps.
5 entry.

1 Chron. 6. 31.

1 Lev. 4. 2. 3.
2 Lev. 5. 6. 4. 5.
3 & 7. 1.
4 Or, of the steps.
5 entry.

1 Chron. 6. 31.

1 Lev. 4. 2. 3.
2 Lev. 5. 6. 4. 5.
3 & 7. 1.
4 Or, of the steps.
5 entry.
6 And so ver. 46.
7 Num. 18. 5.
8 ch. 44. 15.
9 1 Kings 6. 25.
10 ch. 43. 19. & 44. 15. 16.

30 four-square.

7 1 Kings 6. 2.

1 1 Kings 7. 21.

1 Afterward.

5 the.

1 Or, entrance.

3 the.

Before CHRIST 574.

1 Kings 6. 20.
2 Chap. 3. 6.

4 After.

5 entry.

6 round about.

1 Kings 6. 5. 6.

1 Heb. side-chamber over side-chamber.
2 over.
3 Or, three and thirty times, or, feet.
4 Heb. hidden.

1 Heb. it was made broader, and went round.
2 1 Kings 6. 8.
3 round about.

9 with.

10 round about.

11 Heb. six cubits to the side of the door.

45 round about.

12 round about.

14 round about.

15 galleries.

16 door posts.
17 ch. 49. 14.
18 ver. 36.

19 narrow.
20 galleries round about.
21 door.
22 Heb. ceiling of wood.
23 round about.

1 Or, and the ground was the foundation.

24 round about.
25 Heb. measures.
26 1 Kings 6. 20.

27 See ch. 1. 10.

the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.

4 So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said to me, This is the most holy place.

5 And he measured the wall of the house, six cubits; and the breadth of each side-chamber, four cubits, around the house on every side.

6 And the side-chambers were three, one against another, and thirty in order; and they entered into the wall which was of the house for the side-chambers round about, that they might have hold, but they had not hold in the wall of the house.

7 And there was an enlarging, and a winding about still upwards to the side-chambers: for the winding about of the house went still upwards around the house; therefore the breadth of the house was still upwards, and so increased from the lowest chamber to the highest by the middle.

8 I saw also the height of the house around: the foundations of the side-chambers were a full reed of six great cubits.

9 The thickness of the wall, which was for the side-chamber without, was five cubits; and that which was left was the place of the side-chambers that were within.

10 And between the chambers was the width of twenty cubits around the house on every side.

11 And the doors of the side-chambers were towards the place which was left, one door towards the north, and another door towards the south: and the breadth of the place which was left was five cubits around.

12 Now the building which was before the separate place at the end towards the west was seventy cubits broad; and the wall of the building was five cubits thick around, and the length thereof ninety cubits.

13 So he measured the house, a hundred cubits long; and the separate place, and the building, with the walls thereof, a hundred cubits long;

14 Also the breadth of the face of the house, and of the separate place towards the east, a hundred cubits.

15 And he measured the length of the building over against the separate place which was behind it, and the columns thereof on the one side and on the other side, a hundred cubits, with the inner temple, and the porches of the court;

16 The thresholds, and the latticed windows, and the columns around on their three stories, over against the threshold, ceiled with wood around, and from the ground up to the windows, and the windows were covered;

17 To that above the door, even to the inner house, and without, and by all the wall around within and without by measure.

18 And it was made with cherubim and palm-trees, so that a palm-tree was between a cherub and a cherub; and every cherub had two faces;

19 So that the face of a man was towards

the palm-tree on ²⁰ one side, and the face of a young lion towards the palm-tree on the other side: it was made through all the house ²⁰around.

20 From the ground 'even' to above the door were cherubim and palm-trees made, and on the wall of the temple.

21 The ¹door-posts of the temple were squared; and ²⁵in front of the sanctuary, the appearance of ³⁰one ²⁷like the appearance of the other.

22 ²The altar of wood was three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, were of wood: and he said to me, This is ³the table which is ⁴before JEHOVAH.

23 ¹And the temple and the sanctuary had two doors.

24 And the doors had two leaves ²each, two turning leaves; two leaves for the one door, and two leaves for the other door.

25 And there were made on them, on the doors of the temple, cherubim and palm-trees, like as ¹there were made on the walls; and there were ²thresholds of wood before the porch without.

26 And there were ²lattice windows and palm-trees on ¹one side and on the other side, on the sides of the porch, and on the side-chambers of the house, and ²thresholds of wood.

CHAPTER XLII.

1 The chambers for the priests. 13 The use thereof. 19 The measures of the outward court.

THEN he brought me ¹into the outer court, the way towards the north: and he brought me into ⁴the chamber which was over against the separate place, and which was before the building towards the north.

2 Before the length of a hundred cubits was the north door, and the breadth was fifty cubits.

3 Over against the twenty cubits which were for the inner court, and over against the pavement which was for the outer court, ¹were ²columns against ³columns in three stories.

4 And before the chambers was a walk of ten cubits breadth inward, a way of one cubit; and their doors towards the north.

5 Now the upper chambers were shorter: for the ¹columns were higher than these, [than the lower, and than the middlemost of the building.

6 For they were in three stories, but had not pillars ¹like the pillars of the courts: therefore the building was ¹drawn in more than the lowest and the middlemost from the ground.

7 And the wall which was without over against the chambers, towards the outer court on the forepart of the chambers, the length thereof was fifty cubits.

8 For the length of the chambers that were in the outer court was fifty cubits: and lo, before the temple were a hundred cubits.

9 And [from under these chambers was [the entrance on the east side, [as one goeth into them from the outer court.

10 The chambers were in the ¹breadth of the wall of the court towards the east, over against the separate place, and over against the building.

Before CHRIST 574.

20 the. 20 round about.

1 Heb. post. 24 posts. 25 the back. 26 the. 27 in.

1 Ex. 30. 1.

1 ch. 44. 16. Mal. 1. 7. 12. 1 Ki. 30. 3.

1 Kings 6. 31. -36.

24 pieces.

20 thick planks.

1 ch. 44. 16. ver. 16. 20 narrow. 21 the.

20 thick planks.

1 forth.

1 ch. 41. 12, 15.

1 was gallery. 1 ch. 41. 16. 2 gallery.

1 galleries. 1 the, did not of them. 1 Or, and the building consisted of the tower and the vestibule. 2 24. 3 straightway.

1 Or, from the plain. 1 Or, as that brought me. 1 entry. 1 Or, as he came. 1 thickness.

11 And ¹the way before them was like the appearance of the chambers which were towards the north, as long as they, and as broad as they; and all their goings out were both according to their fashions, and according to their doors.

12 And according to the doors of the chambers which were towards the south was a door ²at the head of the way, even the way directly before the wall towards the east, as one entereth into them.

13 ¶ Then said he to me, The north chambers and the south chambers which are before the separate place, they ¹⁰are holy chambers, where the priests who approach to JEHOVAH ⁴shall eat the most holy things: there shall they lay the most holy things, and ¹the ¹¹meal-offering, and the sin-offering, and the trespass-offering; for the place ¹²is holy.

14 ¹When the priests enter therein, then shall they not go out of the holy place into the outer court, but there they shall lay (their garments wherein they minister; for they are holy; and shall put on other garments, and shall approach to ²the place which is for the people.

15 Now when he had made an end of measuring the inner house, he brought me forth towards the gate whose prospect is towards the east, and measured it ¹²around.

16 He measured the east side with the measuring reed, five hundred reeds, with the measuring reed ¹²around.

17 He measured the north side, five hundred reeds, with the measuring reed ¹²around.

18 He measured the south side, five hundred reeds, with the measuring reed.

19 ¶ He turned about to the west side, and measured five hundred reeds, with the measuring reed.

20 He measured it by the four sides; ¹it had a wall ²around, ³five hundred reeds long, and five hundred broad, to make a separation between the sanctuary and the profane place.

CHAPTER XLIII.

1 The returning of the glory of God into the temple. 7 The six of Israel hindered God's presence. 10 The prophet exhorteth them to repentance, and observation of the laws of the house. 13 The measures, 18 and the ordinances of the altar.

AND he brought me to the gate, even the gate ¹which looketh towards the east:

2 ¹And behold, the glory of the God of Israel came from the way of the east: and ²his voice was like a noise of many waters: and the earth shone with his glory.

3 And ¹it was ²according to the appearance of the vision which I saw, even according to the vision which I saw [when I came ³to destroy the city: and the visions were like the vision which I saw ⁴by the river Chebar; and I fell on my face.

4 ¹And the glory of JEHOVAH came into the house by the way of the gate whose prospect is towards the east.

5 ¹And the spirit took me up, and brought me into the inner court; and behold, ²the glory of JEHOVAH filled the house.

6 And I heard ¹him speaking to me ²from the house; and ³the man stood by me.

7 ¶ And he said to me, Son of man, ¹the place of my throne, and ²the place of the

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1 ver. 4.

1 in.

10 in.

1 Jer. 6. 16. 26. & 24. 9.

1 Lev. 2. 3. 10. 5. 16. 17. 23. 28. & 7. 1. & 10. 13. 14. Num. 18. 9. 10. 11. meal-offering. 1 ch. 44. 19.

10 (how things which are.

20 round about.

1 Heb. toward.

14 round about.

15 round about.

1 ch. 41. 6. 16 round about. 1 ch. 43. 2.

1 afterward.

1 ch. 10. 19. & 44. 1. & 46. 1.

1 ch. 11. 22.

1 ch. 1. 24. 14. 2. & 19. 1. 6. 1 ch. 10. 4. 11. 16. 1. 1 ch. 1. 4. 26. & 2. 4.

1 Or, when I came to prophesy that the city should be destroyed. 1 See ch. 9. 1. 5. 7. See Jer. 1. 10. 1 ch. 1. 3. & 5. 22. 1 See ch. 10. 19. & 44. 2.

1 ch. 5. 12, 14. 1 2. 1 2.

1 1 Kings 6. 10. 11. 1 ch. 44. 4.

1 ch. 38. 2. 1 Ps. 99. 1. 1 Chron. 28. 2. Ps. 99. 5.

soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, neither they, nor their kings, by their lewdness, nor by the carcases of their kings in their high places.

8 In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations which they have committed; wherefore I have consumed them in mine anger.

9 Now, let them put away their lewdness, and the carcases of their kings, far from me, and I will dwell in the midst of them for ever.

10 ¶ Thou son of man, shew the house to the house of Israel, that they may be ashamed of their iniquities; and let them measure the pattern.

11 And if they be ashamed of all which they have done, shew them the form of the house, and the structure thereof, and the goings out thereof, and the entrances thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write it in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

12 This is a law of the house; On the top of the mountain the whole limit thereof around shall be most holy. Behold, this is a law of the house.

13 ¶ And these are the measures of the altar by the cubits: The cubit is a cubit and a hand-breadth; even the cavity shall be a cubit, and the breadth a cubit, and the border thereof by the ledge thereof around shall be a span; and this shall be the higher place of the altar.

14 And from the cavity on the ground even to the lower settle shall be two cubits, and the breadth one cubit; and from the lesser settle even to the greater settle shall be four cubits, and the breadth one cubit.

15 So the altar shall be four cubits; and from the altar and upward shall be four horns.

16 And the altar shall be twelve cubits long, twelve broad, square in the four squares thereof.

17 And the settle shall be fourteen cubits long and fourteen broad in the four squares thereof; and the border about it shall be half a cubit; and the cavity thereof shall be a cubit around; and its steps shall look toward the east.

18 ¶ And he said to me, Son of man, thus saith the Lord JEHOVAH; These are the ordinances of the altar in the day when they shall make it, to offer burnt-offerings thereon, and to sprinkle blood thereon.

19 And thou shalt give to the priests the Levites who are of the seed of Zadok, who approach to me, to minister to me, saith the Lord JEHOVAH, a young bullock for a sin-offering.

20 And thou shalt take of the blood thereof, and put it on the four horns of it, and on the four corners of the settle, and on the border around: thus shalt thou cleanse and purify it.

21 Thou shalt take the bullock also of the sin-offering, and he shall burn it in

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• Ex. 22. 45. 26. 14. Job 3. 17. John 1. 14. 2 Cor. 6. 16. 1 whoredoms.

• Lev. 26. 30. Jan. 16. 18. • Heb. Malkath, possibly, idle.

• See 2 Kings 18. 14. & 21. 4. 17. • Ex. 2. 2. 23. 28. & 44. 7.

1 Or, for there was but a word between me and them.

• whoredoms. • ver. 7. • ch. 42. 4.

1 Or, turn, or, number.

1 habitation.

1 compass in.

14 poster-offering. • Job 42. 8. ch. 20. 47. Rom. 12. 1. 1 Rev. 2. 2.

• Rev. 2. 2. • ch. 42. 4.

12 altar. • ch. 46. 5. & 47. 5.

1 Heb. bottom. • bottom.

1 Heb. top. • round about.

14 bottom.

• Gen. 31. 54. 1 Cor. 10. 18. 1 bread. • ch. 46. 2, 3.

1 Heb. stand, that is, the mountain of God.

1 Heb. stand, that is, the horns. • Job. 29. 1. • Or, sides.

12 bottom.

14 about. • See Ex. 20, 28. 18 his stairs.

1 Lev. 1. 4. • ch. 46. 13.

• Ex. 29. 10, 12. • Lev. 8. 14, 15. ch. 43. 14, 15.

20 round about. • page.

• Ex. 29. 14.

the appointed place of the house, without the sanctuary.

22 And on the second day thou shalt offer a kid of the goats without blemish for a sin-offering; and they shall cleanse the altar, as they did cleanse it with the bullock.

23 When thou hast made an end of cleansing it, thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish.

24 And thou shalt offer them before JEHOVAH, and the priests shall cast salt on them, and they shall offer them up for a burnt-offering to JEHOVAH.

25 Seven days shalt thou prepare every day a goat for a sin-offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish.

26 Seven days shall they cleanse the altar and purify it; and they shall consecrate themselves.

27 And when these days are expired, it shall be, that on the eighth day, and forward, the priests shall make your burnt-offerings on the altar, and your thank-offerings: and I will accept you, saith the Lord JEHOVAH.

CHAPTER XLV.

1 The east gate assigned only to the prince. 4 The priests reprov'd for polluting of the sanctuary. 9 Idolaters unwelcome at the priest's office. 15 The sons of Zadok are accepted thereto. 17 Ordinances for the priests.

THEN he brought me back the way of the gate of the outward sanctuary which looketh towards the east; and it was shut.

2 Then said JEHOVAH to me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because JEHOVAH the God of Israel hath entered in by it, therefore it shall be shut.

3 It is for the prince; the prince, he shall sit in it to eat food before JEHOVAH; he shall enter by the way of the porch of that gate, and shall go out by the way of the same.

4 ¶ Then he brought me the way of the north gate before the house; and I looked, and behold, the glory of JEHOVAH filled the house of JEHOVAH; and I fell on my face.

5 And JEHOVAH said to me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all which I say to thee concerning all the ordinances of the house of JEHOVAH, and all the laws thereof; and mark well the entrance of the house, with every going forth of the sanctuary.

6 And thou shalt say to the rebellious, even to the house of Israel, Thus saith the Lord JEHOVAH; O ye house of Israel, let it suffice you of all your abominations;

7 In that ye have brought f strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, even my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations.

8 And ye have not kept the charge of my holy things; but ye have set keepers of my charge in my sanctuary for yourselves.

9 ¶ Thus saith the Lord JEHOVAH; 'No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that is among the children of Israel.

10 'But the Levites who are gone away far from me, when Israel went astray, who went astray away from me after their idols; they shall even bear their iniquity.

11 Yet they shall be ministers in my sanctuary, 'having charge at the gates of the house, and ministering to the house: 'they shall slay the burnt-offering and the sacrifice for the people, and 'they shall stand before them to minister to them.

12 Because they ministered to them before their idols, and 'caused the house of Israel to fall into iniquity; therefore have I 'lifted up my hand against them, saith the Lord JEHOVAH, and they shall bear their iniquity.

13 'And they shall not come near to me, to 'perform the office of a priest to me, nor to come near to any of my holy things, in the most holy place; but they shall 'bear their shame, and their abominations which they have committed.

14 But I will make them 'keepers of the charge of the house, for all the service thereof, and for all which shall be done therein.

15 ¶ 'But the priests the Levites, 'the sons of Zadok, who kept the charge of my sanctuary 'when the children of Israel went astray from me, they shall come near to me to minister to me, and they 'shall stand before me to offer to me 'the fat and the blood, saith the Lord JEHOVAH:

16 They shall enter into my sanctuary, and they shall come near to 'my table, to minister to me, and they shall keep my charge.

17 ¶ And it shall come to pass, (that when they enter in at the gates of the inner court, 'they shall be clothed with linen garments; and no wool shall come upon them, while they minister in the gates of the inner court, and within.

18 'They shall have linen 'turbans on their heads, and shall have linen 'drawers on their loins; they shall not gird themselves 'with any thing that causeth sweat.

19 And when they go forth into the outer court, even into the outer court to the people, 'they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall 'not put on other garments; and they shall 'not sanctify the people with their garments.

20 'Neither shall they shave their heads, nor suffer their locks to grow long; they shall only 'trim their heads.

21 'Neither shall any priest drink wine, when they enter into the inner court.

22 Neither shall they take for their wives a 'widow, nor her that is 'put away: but they shall take 'virgins of the seed of the house of Israel, or a widow 'who had a priest before:

23 'And 'they shall teach my people the difference between the holy and profane, and cause them to discern between the unclean and the clean.

24 And 'in controversy they shall stand in judgment; and they shall judge it according to my judgments: and they shall 'keep my laws and 'mine ordinances in all

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CHRIST
574.
¶ ver. 7.

¶ See 2 Kings
23, 24, &c.
2 Chron. 29,
3, 6,
ch. 45, 11,
¶ And.

¶ 1 Chron. 26, 1.
¶ 2 Chron. 29,
24.

¶ Num. 18, 9.

¶ Isa. 53, 16,
26, 2, 3.

¶ 1 Kings 22, 2,
Num. 12, 3,
¶ Ju.

¶ ch. 21, 30, &
36, 7.

¶ Num. 18, 4,
1 Chron. 23, 29,
32.

¶ ch. 46, 46, &
47, 19.
¶ Eccl. 2, 26.

¶ ver. 10.
¶ Deut. 10, 8,
¶ ver. 7.

¶ ch. 41, 22.

¶ Ex. 28, 39,
40, 45, & 29,
47, 26.

¶ Ex. 28, 40,
42, & 29, 29,
¶ bonnets,
¶ breeches.

¶ Or, in second
every part;
¶ Ho, in, or,
with summer.

¶ ch. 42, 14.

¶ ch. 45, 30,
Ser. Ex. 29, 37,
& 30, 29,
Lev. 6, 27,
Mal. 2, 17, 19,
¶ Lev. 21, 5.

¶ prof.
¶ Lev. 10, 9.

¶ Lev. 21, 7,
18, 14,
¶ Heb. about
feet,
midst,
¶ Heb. from a
priest.

¶ Lev. 10, 10,
ch. 31, 26,
Mal. 2, 7.

¶ Deut. 17, &c.
2 Chron. 29, 5,
10.

¶ my statutes.

my 'solemn' assemblies; and they shall hallow my sabbaths.

25 And they shall come 'by no 'dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister who hath had no husband, they may defile themselves.

26 And 'after he is cleansed, they shall reckon 'for him seven days.

27 And on the day 'when he goeth into the sanctuary, 'into the inner court, to minister in the sanctuary, 'he shall offer his sin-offering, saith the Lord JEHOVAH.

28 And it shall be to them for an inheritance; I 'am their inheritance: and ye shall give them no possession in Israel: I 'am their possession.

29 'They shall eat the 'meal-offering, and the sin-offering, and the trespass-offering; and 'every 'medicated thing in Israel shall be theirs.

30 And the 'first of all the first-fruits of all things, and every oblation of all, of every sort of your oblations, shall be the priest's: ye 'shall also give to the priest the first of your 'meal, 'to cause the blessing to rest in thy house.

31 The priests shall not eat of any thing which is 'dead of itself, or torn, whether it be fowl or beast.

CHAPTER XLV.

1 The portion of land for the sanctuary, 6 for the city, 7 and for the prince. 8 Ordinances for the prince.

MOREOVER; 'when ye shall 'divide by lot the land for inheritance, ye shall 'offer an oblation to JEHOVAH, 'a holy portion of the land: the length shall be the length of five and twenty thousand reeds, and the breadth shall be ten thousand. This shall be holy in all the borders thereof 'around.

2 Of this there shall be for the sanctuary 'five hundred in length, with five hundred in breadth, square 'around; and fifty cubits 'around for the [suburbs] thereof.

3 And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: 'and in it shall be the sanctuary and the most holy place.

4 'The holy portion of the land shall be for the priests the ministers of the sanctuary, who shall come near to minister to JEHOVAH: and it shall be a place for their houses, and a holy place for the sanctuary.

5 'And the five and twenty thousand of length, and the ten thousand of breadth, shall also the Levites, the ministers of the house, have for themselves, for a possession for 'twenty chambers.

6 ¶ 'And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy portion: it shall be for the whole house of Israel.

7 ¶ 'And a portion shall be for the prince on the one side and on the other side of the oblation of the holy portion, and of the possession of the city, before the oblation of the holy portion, and before the possession of the city, from the west side westward, and from the east side eastward: and the length shall be over against one of the portions, from the west border to the east border.

14 And thou shalt prepare a meal-offering for it every morning, the sixth part of an ephah, and the third part of a bin of oil, to moisten the fine flour; a meal-offering continually by a perpetual ordinance to JEHOVAH.

15 Thus shall they prepare the lamb, and the meal-offering, and the oil, every morning for a continual burnt-offering.

16 ¶ Thus saith the Lord JEHOVAH; If the prince give a gift to any of his sons, the inheritance thereof shall be his sons'; it shall be their possession by inheritance.

17 But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; afterwards, it shall return to the prince; but his inheritance shall be his sons' for them.

18 ¶ But the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; but he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

19 ¶ And he brought me through the entrance, which was at the side of the gate, into the holy chambers of the priests, which looked towards the north: and behold, there was a place on the two sides westward.

20 Then said he to me, This is the place where the priests shall boil the trespass-offering and the sin-offering, where they shall bake the meal-offering; that they bear them not out into the outer court, to sanctify the people.

21 Then he brought me into the outer court, and caused me to pass by the four corners of the court; and behold, in every corner of the court there was a court.

22 In the four corners of the court there were courts ¶ joined of forty cubits long and thirty broad: these four corners were of one measure.

23 And there was a row of building around in them, around those four, and it was made with boiling-places under the rows around.

24 Then said he to me, These are the places of those who boil, where the ministers of the house shall boil the sacrifice of the people.

CHAPTER XLVII.

1 The vision of the holy waters. 6 The virtue of them. 13 The borders of the land. 22 The division of it by lot.

1 AND he brought me again to the door of the house; and behold, waters issued out from under the threshold of the house eastward: for the front of the house stood towards the east, and the waters came down from below, from the right side of the house, at the south side of the altar.

2 Then he brought me the way of the gate northward, and led me about the way without to the outer gate by the way which looketh eastward; and behold, there dropped out waters on the right side.

3 And when the man which had the line in his hand, went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters were to the ankles.

4 Again he measured a thousand, and brought me through the waters; the wa-

Before CHRIST 574. 2 meal-offering. 3 temper with 4 meal-offering. 13 meal-offering. 14 Lev. 25. 10. 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

ters were to the knees. Again he measured a thousand, and brought me through; the waters were to the loins. 5 Afterwards he measured a thousand; and it was a river which I could not pass; for the waters were risen, waters to swim in, a river which could not be passed. 6 ¶ And he said to me, Son of man, hast thou seen this? Then he brought me, and caused me to return to the brink of the river. 7 Now, when I had returned, behold, at the bank of the river were very many trees on the one side and on the other. 8 Then said he to me, These waters flow out towards the east country, and go down into the desert, and go into the sea: which being brought forth into the sea, the waters shall be healed. 9 And it shall come to pass, that every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great abundance of fish, because these waters shall come thither: for they shall be healed: and every thing shall live whither the river cometh. 10 And it shall come to pass, that the fishers shall stand by it from Engedi even to En-eglain; they shall be a place to spread forth nets; their fish shall be according to their kinds, like the fish of the great sea, exceedingly many. 11 But the miry places thereof and the marshes thereof shall not be healed; they shall be given to salt. 12 And by the river on the bank thereof, on this side and on that side, shall grow all trees for food, whose leaf shall not fade, neither shall the fruit thereof be exhausted: it shall bring forth early fruit according to its months, because their waters they flowed from the sanctuary: and the fruit thereof shall be for food, and the leaf thereof for medicine. 13 ¶ Thus saith the Lord JEHOVAH; This shall be the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph shall have two portions. 14 And ye shall inherit it, one as well as another: concerning which I lifted up my hand to give it to your fathers: and this land shall fall to you for inheritance. 15 And this shall be the border of the land towards the north side, from the great sea, the way of Hethlon, as men go to Zedad; 16 Hamath, Berothah, Sibraim, which is between the border of Damascus and the border of Hamath; Hazar-hatticon, which is by the coast of Hauran. 17 And the border from the sea shall be Hazar-eanan, the border of Damascus, and the north northward, and the border of Hamath. And this is the north side. 18 And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel by Jordan, from the border to the east sea. And this is the east side. 19 And the south side southward, from Tamar even to the waters of Ibsrite in Kadesh, the torrent to the great sea. And this is the south side southward. 20 The west side also shall be the great

sea from the border, till a man come over against Hamath. This is the west side.

21 So shall ye divide this land, to you according to the tribes of Israel.

22 ¶ And it shall come to pass, that ye shall divide it by lot for an inheritance to you, and to the strangers who sojourn among you, who shall beget children among you: and they shall be to you as though born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.

23 And it shall come to pass, that in whatever tribe the stranger sojourneth, there shall ye give him his inheritance, saith the Lord JEHOVAH.

CHAPTER XLVIII.

1, 23 The portions of the twelve tribes, 8 of the sanctuary, 15 of the city and suburbs, 21 and of the prince. 30 The dimensions and gates of the city.

NOW these are the names of the tribes. From the north end to the place of the way of Hethlon, as one goeth to Hamath, Hazar-enan, the border of Damascus northward, to the place of Hamath; (for these are his sides east and west;) a portion for Dan.

2 And by the border of Dan, from the east side to the west side, a portion for Asher.

3 And by the border of Asher, from the east side even to the west side, a portion for Naphtali.

4 And by the border of Naphtali, from the east side to the west side, a portion for Manasseh.

5 And by the border of Manasseh, from the east side to the west side, a portion for Ephraim.

6 And by the border of Ephraim, from the east side even to the west side, a portion for Reuben.

7 And by the border of Reuben, from the east side to the west side, a portion for Judah.

8 ¶ And by the border of Judah, from the east side to the west side, shall be the offering which ye shall offer of five and twenty thousand reeds in breadth, and in length as one of the other parts, from the east side to the west side: and the sanctuary shall be in the midst of it.

9 The oblation which ye shall offer to JEHOVAH shall be of five and twenty thousand in length, and of ten thousand in breadth.

10 And for them, even for the priests, shall be this holy oblation; towards the north five and twenty thousand in length, and towards the west ten thousand in breadth, and towards the east ten thousand in breadth, and towards the south five and twenty thousand in length; and the sanctuary of JEHOVAH shall be in the midst thereof.

11 ¶ It shall be for the priests who are sanctified of the sons of Zadok; who have kept my charge, who went not astray when the children of Israel went astray, as the Levites went astray.

12 And this oblation of the land which is offered shall be to them a thing most holy by the border of the Levites.

13 And over against the border of the priests, the Levites shall have five and twenty thousand in length, and ten thousand in

Before CHRIST 574.

2. 22. 23. Lev. 27. 10, 29, 32.

1. See Eph. 3. 6. Rev. 7. 4, 10.

1. Rom. 10. 12. Gal. 3. 28. Col. 3. 11.

1. ch. 47. 15, &c. 1. coast.

1. coast.

1. Heb. one portion.

1. ch. 41. 6.

1. See square.

1. ch. 45. 7.

1. ver. 5, 10.

1. ch. 45. 1. - 6.

1. Measure.

1. Heb. one portion.

1. ch. 44. 15. 1. Or, The same oblation shall be for the priests.

1. 1. Or, one, or, ordination. 1. ch. 44. 10.

1. ch. 47. 19. 1. Heb. border of Judah.

1. ch. 47. 14, 21, 22.

breadth: all the length shall be five and twenty thousand, and the breadth ten thousand.

14 And they shall not sell of it, neither exchange, nor alienate the first-fruits of the land: for it is holy to JEHOVAH.

15 ¶ And the five thousand, which are left in the breadth over against the five and twenty thousand, shall be a profane place for the city, for dwelling, and for suburbs, and the city shall be in the midst thereof.

16 And these shall be the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.

17 And the suburbs of the city shall be towards the north two hundred and fifty, and towards the south two hundred and fifty, and towards the east two hundred and fifty, and towards the west two hundred and fifty.

18 And the residue in length over against the oblation of the holy portion shall be ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy portion; and the increase thereof shall be for food to those who serve the city.

19 And those who serve the city shall serve it out of all the tribes of Israel.

20 All the oblation shall be five and twenty thousand by five and twenty thousand; ye shall offer the holy oblation square, with the possession of the city.

21 ¶ And the residue shall be for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation towards the east border, and westward over against the five and twenty thousand towards the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house shall be in the midst thereof.

22 And from the possession of the Levites, and from the possession of the city, being in the midst of that which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

23 As for the rest of the tribes, from the east side to the west side, Benjamin shall have a portion.

24 And by the border of Benjamin, from the east side to the west side, Simeon shall have a portion.

25 And by the border of Simeon, from the east side to the west side, Issachar a portion.

26 And by the border of Issachar, from the east side to the west side, Zebulun a portion.

27 And by the border of Zebulun, from the east side to the west side, Gad a portion.

28 And by the border of Gad, at the south side southward, the border shall be even from Tamar to the waters of Istrate in Kadesh, and to the torrent towards the great sea.

29 ¶ This is the land which ye shall divide by lot to the tribes of Israel for inheritance, and these are their portions, saith the Lord JEHOVAH.

5 The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known to me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

6 But if ye shew the dream, and the interpretation thereof, ye shall receive of me gifts and rewards and great honour: therefore, shew me the dream, and the interpretation thereof.

7 They answered again and said, Let the king tell his servants the dream, and we will shew the interpretation of it.

8 The king answered and said, I know certainly that ye would gain the time, because ye see the thing is gone from me.

9 But, if ye will not make known to me the dream, there is but one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof.

10 The Chaldeans answered before the king, and said, There is not a man on the earth who can shew the king's matter: therefore there is no king, lord, nor ruler, who hath asked such a thing of any magician, or enchanter, or Chaldean.

11 And it is a difficult thing which the king requireth and there is no other who can shew it before the king, except the gods, whose dwelling is not with flesh.

12 For this cause the king was angry and very furious, and commanded to destroy all the wise men of Babylon.

13 And the decree went forth that the wise men should be slain; and they sought Daniel and his fellows to be slain.

14 Then Daniel answered with prudence and wisdom to Arioch the captain of the king's guard, who had gone forth to slay the wise men of Babylon:

15 He answered and said to Arioch the king's captain, Why is the decree so hasty from the king? Then Arioch made the thing known to Daniel.

16 Then Daniel went in, and desired of the king that he would give him time, and that he would shew the king the interpretation.

17 Then Daniel went to his house and made the thing known to Hananiah, Mishael, and Azariah, his companions:

18 That they would desire mercies for the God of heaven concerning this secret; that Daniel and his companions might not perish with the rest of the wise men of Babylon.

19 Then was the secret revealed to Daniel in a night vision. Then Daniel blessed the God of heaven.

20 Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his:

21 And he changeth the times and the seasons; he removeth kings, and setteth up kings; he giveth wisdom to the wise, and knowledge to those who know understanding:

22 He revealeth the deep and hidden things: he knoweth what is in the darkness, and the light dwelleth with him.

23 I thank thee, and praise thee, O thou God of my fathers, who hast given me

Before CHRIST 603.

Before CHRIST 603.

Ezra 6. 11, Kings 18. 27, ch. 5. 26, Chalk made piece.

ch. 5. 15, ch. 6. 10, ch. 5. 17, ver. 45.

Chalk. That I have found, Chalk. Chalk. rera of the captivity of Aeth.

of certainty, Chalk. sup, Eze. 5. 16.

Eze. 4. 11.

demoted.

Gen. 40. 8. & 41. 16, ver. 16. 47, Amos 4. 13, Chalk. hath marks known, Gen. 41. 1.

Chalk. as for them, Chalk. come up.

ver. 22. & 23.

Gen. 41. 16, Act 3. 12, ver. 10.

for their men that shall make known the interpretation.

ver. 47.

not used.

erected.

Gen.

See ver. 36, etc.

Or, stone.

not used.

Or, which was not in words: ver. 45, ch. 5. 25, Zach. 4. 1, 2 Cor. 5. 1, Job. 9. 24.

Ps. 1. 4, Job. 15. 2.

Ps. 37. 10, 38.

Isa. 2. 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60.

Isa. 12. 5, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60.

Isa. 12. 5, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60.

Isa. 12. 5, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60.

Isa. 12. 5, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60.

Isa. 12. 5, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60.

Isa. 12. 5, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60.

Isa. 12. 5, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60.

wisdom and might, and hast made known to me now what we desired of thee: for thou hast now made known to us the king's matter.

24 Therefore, Daniel went in to Arioch, whom the king had ordained to destroy the wise men of Babylon: he went and said thus to him; Destroy not the wise men of Babylon: bring me in before the king, and I will shew to the king the interpretation.

25 Then Arioch brought in Daniel before the king in haste, and said thus to him, I have found a man of the captives of Judah, who will make known to the king the interpretation.

26 The king answered and said to Daniel, whose name was Belteshazzar, Art thou able to make known to me the dream which I have seen, and the interpretation thereof?

27 Daniel answered in the presence of the king, and said, The secret which the king hath asked, the wise men, the astrologers, the magicians, the sooth-sayers, cannot shew to the king;

28 But, there is a God in heaven who revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head on thy bed, are these;

29 Thou—O king, thy thoughts came into thy mind on thy bed, what should come to pass hereafter: and he who revealeth secrets maketh known to thee what shall come to pass.

30 But as for me, this secret is not revealed to me by any wisdom which I have more than any living, but so that the interpretation should be made known to the king, and that thou mightest know the thoughts of thy heart.

31 Thou, O king, wast looking, and behold a great image. This great image, whose brightness was great, stood before thee; and the appearance thereof was terrible.

32 This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass,

33 His legs of iron, his feet partly of iron and partly of clay.

34 Thou didst see fill that a stone was cut out without hands, which smote the image on his feet which were of iron and clay, and broke them in pieces.

35 Then was the iron, the clay, the brass, the silver, and the gold, broken in pieces together, and became like the chaff of the summer threshing-floors; and the wind carried them away, so that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

36 This is the dream; and we will tell the interpretation thereof before the king.

37 Thou, O king, art a king of kings; for the God of heaven hath given thee a kingdom, power, and authority, and glory.

38 And whosoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thy hand, and hath made thee ruler over them all. Thou art this head of gold.

39 And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.

40 And the fourth kingdom shall be strong like iron: because iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise.

41 And whereas thou didst see the feet and toes, partly of potters' clay, and partly of iron, the kingdom shall be divided; but there shall be in it the strength of the iron, forasmuch as thou didst see the iron mixed with miry clay.

42 And as the toes of the feet were partly of iron, and partly of clay, so the kingdom shall be partly strong, and partly weak.

43 And whereas thou didst see iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

44 And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand forever.

45 Forasmuch as thou didst see that the stone was cut out of the mountain without hands, and that it broke in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass thereafter: and the dream is certain, and the interpretation thereof sure.

46 ¶ Then the king Nebuchadnezzar fell on his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours to him.

47 The king answered to Daniel, and said, Of a truth it is, that your God is a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldest reveal this secret.

48 Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise men of Babylon.

49 Then Daniel requested of the king, and he set Shadrach, Meshach, and Abed-nego, over the affairs of the province of Babylon: but Daniel sat in the gate of the king.

CHAPTER III.

1 Nebuchadnezzar dedicated a golden image in Dura. 3 Shadrach, Meshach, and Abed-nego are accused for not worshipping the image. 19 They, being threatened, make a good confession. 19 God delivereth them out of the furnace. 26 Nebuchadnezzar seeing the miracle blesseth God.

NEBUCHADNEZZAR the king made an image of gold, whose height was threescore cubits, and the breadth thereof six cubits; he set it up in the valley of Dura, in the province of Babylon.

2 Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the lawyers, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

3 Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the lawyers, and all the rulers of the provinces, were gathered to-

Before CHRIST 605. 2 ch. 1. 7, 22. 30 sa. 31 Borsmeham. 32 covered. 33 ver. 33. 34 of. 35 covered. 36 broken. 37 covered. 1 Child, this world this. 2 Child, their days. 3 ch. 4. 3, 24. 4. 5. 26. 5. 17. 6. 7. 7. 8. 10. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

gether to the dedication of the image which Nebuchadnezzar the king had set up; and they stood before the image which Nebuchadnezzar had set up. 4 Then a herald cried aloud, To you it is commanded, O people, nations, and languages, 5 That at the time when ye hear the sound of the horn, flute, harp, lyre, psaltery, bagpipe, and all kinds of music, ye fall down and worship the golden image which Nebuchadnezzar the king hath set up. 6 And whosoever falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace. 7 Therefore, at that time, when all the people heard the sound of the horn, flute, harp, lyre, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down and worshipped the golden image which Nebuchadnezzar the king had set up. 8 ¶ Wherefore at that time certain Chaldeans came near, and accused the Jews. 9 They spoke and said to the king Nebuchadnezzar, O king, live for ever. 10 Thou, O king, hast made a decree, that every man who shall hear the sound of the horn, flute, harp, lyre, psaltery, and bagpipe, and all kinds of music, shall fall down and worship the golden image: 11 And whosoever falleth not down and worshippeth, that he should be cast into the midst of a burning fiery furnace. 12 There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abed-nego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up. 13 ¶ Then Nebuchadnezzar in his rage and fury commanded to bring Shadrach, Meshach, and Abed-nego. Then they brought these men before the king. 14 Nebuchadnezzar spoke and said to them, Is it your purpose, O Shadrach, Meshach, and Abed-nego, do not ye serve my gods, nor worship the golden image which I have set up? 15 Now if ye be ready at the time when ye hear the sound of the horn, flute, harp, lyre, psaltery, and bagpipe, and all kinds of music, ye fall down and worship the image which I have made; well: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that God that will deliver you from my hands? 16 Shadrach, Meshach, and Abed-nego, answered and said to the king, O Nebuchadnezzar, we are not careful to answer thee in this matter: 17 If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us from thy hand, O king. 18 But if not, be it known to thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up. 19 ¶ Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abed-nego: therefore he spoke, and commanded

that they should heat the furnace ²² seven times more than it was ²¹ usually heated.

²⁰ And he commanded the ¹⁹ most mighty men who were in his army to bind Shadrach, Meshach, and Abed-nego, and to cast them into the burning fiery furnace.

²¹ Then these men were bound in their ²⁰ wide drawers, their ¹⁹ under drawers, and their ¹⁸ mantles, and their ¹⁷ other garments, and were cast into the midst of the burning fiery furnace.

²² Therefore because the king's ²¹ commandment was urgent, and the furnace exceedingly hot, and the ²⁰ flame of the fire slew those men that took up Shadrach, Meshach, and Abed-nego.

²³ And these three men, Shadrach, Meshach, and Abed-nego, fell down bound in the midst of the burning fiery furnace.

²⁴ Then Nebuchadnezzar the king was astonished, and rose up in haste, and spoke, and said to his ²³ counsellors, Did not we cast three men bound into the midst of the fire? They answered and said to the king, ²² Certainly, O king.

²⁵ He answered and said, Lo, I see four men loose, ²⁴ walking in the midst of the fire, and they have no hurt: and the ²³ appearance of the fourth is like ²² the Son of God.

²⁶ ¶ Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spoke, and said, Shadrach, Meshach, and Abed-nego, ye servants of the most high God, come forth, and come ²⁵ hither. Then Shadrach, Meshach, and Abed-nego, came forth ²⁴ from the midst of the fire.

²⁷ And the princes, governors, and captains, and the king's ²⁶ counsellors, being gathered together, saw these men, ²⁵ on whose bodies the fire had no power, nor was a hair of their head singed, neither were their ²⁴ wide drawers changed, nor the smell of fire had passed on them.

²⁸ Then Nebuchadnezzar spoke, and said, Blessed be the God of Shadrach, Meshach, and Abed-nego, who hath sent his angel, and delivered his servants who ²⁷ trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

²⁹ ¶ Therefore, ¶ I make a decree, That every people, nation, and language, who speak any thing amiss against the God of Shadrach, Meshach, and Abed-nego, shall be ²⁸ cut in pieces, and their houses shall be made a ²⁷ manure-heap: because there is no other god who can deliver ²⁶ thus.

³⁰ Then the king ²⁹ promoted Shadrach, Meshach, and Abed-nego, in the province of Babylon.

CHAPTER IV.

1 Nebuchadnezzar confesseth God's kingdom, & maketh relation of his dream, which the magicians could not interpret. 8 Daniel heareth the dream. 19 He interpreteth it. 28 The story of the event.

NEBUCHADNEZZAR the king, ²⁰ to all people, nations, and languages, who dwell on all the earth; Peace be multiplied to you.

² ¶ I thought it good to shew the signs and wonders ¹ which the high God hath wrought towards me.

³ How great are his signs! and how mighty are his wonders! his kingdom is

Before CHIRIST c. 350. After CHIRIST c. 370.

28 ver. 24. 29 ver. 24. & 25. 20 ch. 2. 23, 28. 21 ch. 2. 1.

22 coats. 23 mantles. 24 hats. 25 Child. word.

26 Or, spark. 27 ch. 2. 2. 28 astrologers. 29 Chaldeans.

30 tin. 31 ch. 2. 7. 32 Isa. 63. 11. Job. 19. 24. 25. 11. & 14. 14.

33 Or, governors. 34 ch. 2. 42. & 5. 11.

35 Tree. 36 Isa. 43. 2. 37 Child. there is no how! De Job. 1. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

38 Child. there is no how! De Job. 1. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

39 Child. there is no how! De Job. 1. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

40 mens. 41 Emk. 17. 23. & 31. 6. See Lam. 4. 23.

42 of. 43 Ps. 128. 20. ver. 17. 28. Deut. 32. 2. Job. 14. 5. Job. 14. 5. Child. with might. 44 Mat. 2. 10. 45 Rom. 31. 12.

46 Ps. 34. 7. & Jer. 17. 7. 47 Job. 22. 23. 48 hand. 49 in. 50 in.

51 ch. 2. 28. 52 Child. as dream was made by man. 53 Child. error.

54 ch. 3. 5. 55 Child. made man. 56 Job. 33. 17. 57 after this sort. 58 Child. made to prosper.

59 ch. 11. 13. & 12. 7. 60 as the intent. 61 Ps. 9. 16. 62 ch. 2. 21. & 5. 21. ver. 25. 32.

63 Gen. 41. 1. & 15. 64 ver. 8. 65 ver. 8.

66 ver. 8. 67 ver. 8.

68 ch. 2. 27. 69 ch. 2. 27.

an everlasting kingdom, and his dominion is from generation to generation.

¶ I Nebuchadnezzar was at rest in my house, and flourishing in my palace:

I saw a dream which made me afraid, and the thoughts on my bed and the visions of my head troubled me.

Therefore I made a decree to bring in all the wise men of Babylon before me, that they might make known to me the interpretation of the dream.

Then came in the magicians, the enchanters, the astrologers, and the soothsayers: and I told the dream before them; but they did not make known to me the interpretation thereof.

But at last Daniel came in before me, whose name was Belteshazzar, according to the name of my god, and in whom is the spirit of the holy gods: and before him I told the dream, saying,

O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods is in thee, and no secret troubleth thee, tell me the visions of my dream which I have seen, and the interpretation thereof.

Thus were the visions of my head in my bed; ¶ I saw, and behold a tree in the midst of the earth, and the height thereof was great.

The tree grew, and was strong, and the height thereof reached to heaven, and the sight thereof to the end of all the earth:

The leaves thereof were fair, and the fruit thereof much, and on it was food for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed from it.

I saw in the visions of my head on my bed, and behold, a watcher and a holy one came down from heaven;

He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches.

Nevertheless, leave the stump of his roots in the earth, even with a letter of iron and brass, among the tender grass of the field; and let him be wet with the dew of heaven, and let his portion be with the beasts among the grass of the earth.

Let his heart be changed from man's, and let a beast's heart be given to him; and let seven times pass over him.

This matter is by the decree of the watchers, and the demand by the word of the holy ones: so that the living may know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

Thus dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise men of my kingdom are not able to make known to me the interpretation: but thou art able; for the spirit of the holy gods is in thee.

¶ Then Daniel, whose name was Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spoke, and said, Belteshazzar, let not the dream, or the interpretation thereof, trou-

ble thee. Belshazzar answered, and said, My lord, 'the dream be to those who hate thee, and the interpretation thereof to thine enemies.

20 'The tree which thou didst see, which grew, and was strong, whose height reached to the heaven, and the sight thereof to all the earth;

21 Whose leaves were fair, and the fruit thereof much, and on it was food for all; under which the beasts of the field dwelt, and on whose branches the fowls of the heaven had their habitation:

22 'It is thou, O king, who art grown and become strong: for thy greatness is grown, and reacheth to heaven, and thy dominion to the end of the earth.

23 'And whereas the king saw a watcher and a holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a fetter of iron and brass, among the tender grass of the field; and let him be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him;

24 This is the interpretation, O king, and this is the decree of the Most High, which hath come upon my lord the king:

25 'That they will drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass like oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

26 And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure to thee, after that thou shalt have known that the heavens do rule.

27 Therefore, O king, let my counsel be acceptable to thee, and break off thy sins by righteousness, and thine iniquities by shewing mercy to the afflicted; that it may be a lengthening of thy tranquillity.

28 ¶ All this came upon the king Nebuchadnezzar.

29 And at the end of twelve months he walked upon the palace of the kingdom of Babylon.

30 The king spoke, and said, Is not this great Babylon, which I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?

31 'While the word was in the king's mouth, there fell a voice from heaven, saying, O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee:

32 And they shall drive thee from men, and thy dwelling shall be with the beasts of the field: they shall make thee to eat grass like oxen, and seven times shall pass over thee, that thou mayest know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

33 The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' feathers, and his nails like birds' claws.

Before CHRIST cir. 570.

1 Cir. 568.

2 Cir. 567.

3 Cir. 566.

4 Cir. 565.

5 Cir. 564.

6 Cir. 563.

7 Cir. 562.

8 Cir. 561.

9 Cir. 560.

10 Cir. 559.

11 Cir. 558.

12 Cir. 557.

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76 Cir. 493.

77 Cir. 492.

78 Cir. 491.

79 Cir. 490.

34 And 'at the end of the days I Nebuchadnezzar lifted up mine eyes to heaven, and mine understanding returned to me, and I blessed the Most High, and I praised and honoured him 'that liveth for ever, whose dominion is "an everlasting dominion, and his kingdom is from generation to generation:

35 And 'all the inhabitants of the earth are reputed as nothing: and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and 'no one can stay his hand, or say to him, 'What doest thou?

36 At the same time my reason returned to me: 'and for the glory of my kingdom, mine honour and splendour returned to me; and my counsellors and my nobles petitioned me; and I was established in my kingdom, and excellent greatness was added to me.

37 Now I Nebuchadnezzar praise and extol and honour the King of heaven, 'all whose works are sure, and his ways judgment: 'and those who walk in pride he is able to abase.

CHAPTER V.

1 Belshazzar's impious feast. 3 A handwriting, unknown to the magicians, troubleth the king. 10 At the commendation of the queen, Daniel is brought. 17 He, reproving the king of pride and idolatry, reads and interpreteth the writing. 30 The monarchy is translated to the Medes.

BELSHAZZAR the king 'made a great feast to a thousand of his nobles, and drank wine before the thousand.

2 Belshazzar, while he tasted the wine, commanded to bring the golden and silver vessels 'which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem; that the king, and his nobles, his wives, and his concubines, might drink 'therefrom.

3 Then they brought the golden vessels 'which had been taken out of the temple of the house of God which was at Jerusalem; and the king, and his nobles, his wives, and his concubines, drank 'from them.

4 They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.

5 ¶ 'In the same hour came forth fingers of a man's hand, and wrote over against the candlestick on the plaster of the wall of the king's palace: and the king saw the 'palm of the hand which wrote.

6 Then the king's countenance was changed, and his thoughts troubled him, so that the 'joints of his loins became weak, and his knees smote one against another.

7 'The king cried aloud to bring in 'the enchanters, the 'astrologers, and the sooth-sayers. And the king spoke and said to the wise men of Babylon, Who ever shall read this writing, and shew me the interpretation thereof, shall be clothed with 'purple, and have a chain of gold about his neck, and shall be the third ruler in the kingdom.

8 Then came in all the king's wise men: 'but they could not read the writing, and make known to the king the interpretation thereof.

9 Then was king Belshazzar greatly

Before CHRIST cir. 570. Cir. 568. Cir. 567. Cir. 566. Cir. 565. Cir. 564. Cir. 563. Cir. 562. Cir. 561. Cir. 560. Cir. 559. Cir. 558. Cir. 557. Cir. 556. Cir. 555. Cir. 554. Cir. 553. Cir. 552. Cir. 551. Cir. 550. Cir. 549. Cir. 548. Cir. 547. Cir. 546. Cir. 545. Cir. 544. Cir. 543. Cir. 542. Cir. 541. Cir. 540. Cir. 539. Cir. 538. Cir. 537. Cir. 536. Cir. 535. Cir. 534. Cir. 533. Cir. 532. Cir. 531. Cir. 530. Cir. 529. Cir. 528. Cir. 527. Cir. 526. Cir. 525. Cir. 524. Cir. 523. Cir. 522. Cir. 521. Cir. 520. Cir. 519. Cir. 518. Cir. 517. Cir. 516. Cir. 515. Cir. 514. Cir. 513. Cir. 512. Cir. 511. Cir. 510. Cir. 509. Cir. 508. Cir. 507. Cir. 506. Cir. 505. Cir. 504. Cir. 503. Cir. 502. Cir. 501. Cir. 500. Cir. 499. Cir. 498. Cir. 497. Cir. 496. Cir. 495. Cir. 494. Cir. 493. Cir. 492. Cir. 491. Cir. 490.

8 Now, O king, establish the prohibition, and sign the writing, that it be not changed, according to the law of the Medes and Persians; which faltreth not.

9 Wherefore king Darius signed the writing, even the prohibition.

10 ¶ Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber towards Jerusalem, he kneeled on his knees three times a day, and prayed, and gave thanks before his God, as he did formerly.

11 Then these men assembled, and found Daniel praying and making supplication before his God.

12 ¶ Then they came near, and spoke before the king concerning the king's decree; Haat thou not signed a prohibition, that every man who shall ask a petition from any God or man within thirty days, except from thee, O king, shall be cast into the den of lions? The king answered and said, The thing is certain, according to the law of the Medes and Persians, which altereth not.

13 Then answered they and said before the king, That Daniel, who is of the children of the captivity of Judah, regardeth not thee, O king, nor the prohibition which thou hast signed, but maketh his petition three times a day.

14 Then the king, when he heard these words, was greatly displeased with himself, and set his heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

15 Then these men assembled to the king, and said to the king, Know, O king, that the law of the Medes and Persians is, That no prohibition nor decree which the king establisheth may be changed.

16 Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spoke and said to Daniel, Thy God whom thou servest continually, he will deliver thee.

17 ¶ And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own seal-ring, and with the seal-ring of his nobles; that the purpose might not be changed concerning Daniel.

18 ¶ Then the king went to his palace, and passed the night fasting: neither did he allow his concubines to come before him: and his sleep was fled from him.

19 ¶ Then the king arose very early in the morning, and went in haste to the den of lions.

20 And when he came to the den, he cried with a lamentable voice to Daniel: and the king spoke and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

21 ¶ Then said Daniel to the king, O king, live for ever.

22 ¶ My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: because before him innocency was found in me; and also before thee, O king, have I done no hurt.

23 ¶ Then was the king exceedingly glad concerning him, and commanded that they should take Daniel up out of the den.

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So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

24 ¶ And the king commanded, and they brought those men who had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and broke all their bones in pieces before they reached the bottom of the den.

25 ¶ Then king Darius wrote to all people, nations, and languages, who dwell on all the earth; Peace be multiplied to you.

26 ¶ I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he is the living God, and steadfast for ever, and his kingdom that which shall not be destroyed, and his dominion shall be even to the end.

27 He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the power of the lions.

28 ¶ And this Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian.

CHAPTER VII.

1 Daniel's vision of four beasts. 4 of God's kingdom. 15 The interpretation thereof.

IN the first year of Belshazzar king of Babylon, Daniel had a dream and visions of his head on his bed: then he wrote the dream, and told the sum of the matters.

2 Daniel spoke and said, I saw in my vision by night, and behold, the four winds of the heaven rushed upon each other on the great sea.

3 And four great beasts came up from the sea, different one from another.

4 The first was like a lion, and had eagle's wings; I beheld till the wings thereof were plucked off, and it was lifted up from the earth, and made to stand on the feet like a man, and a man's heart was given to it.

5 ¶ And behold another beast, a second, like a bear, and [it] raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus to it, Arise, devour much flesh.

6 After this, I beheld, and lo, another, like a leopard, which had on the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and exceedingly strong; and it had great iron teeth: it devoured and broke in pieces, and trampled the residue with its feet: and it was different from all the beasts which were before it; and it had ten horns.

8 I considered the horns, and behold, there came up among them another little horn, before which there were three of the first horns plucked up by the roots: and behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.

9 ¶ I beheld till the thrones were placed, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool.

his throne was like flames of fire, and his wheels like burning fire.

10 A fiery stream flowed and came forth from before him: thousand thousands ministered to him, and ten thousand times ten thousand stood before him: the judgment sat, and the books were opened.

11 I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame.

12 As to the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

13 I saw in the night visions, and behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

14 And there was given to him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom, that which shall not be destroyed.

15 ¶ I Daniel was grieved in my spirit in the midst of my body, and the visions of my head troubled me.

16 I came near to one of those who stood by, and asked him the truth concerning all this. So he told me, and made me know the interpretation of the things.

17 These great beasts, which are four, are four kings, which shall arise from the earth.

18 But the saints of the Most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

19 Then I would know the truth of the fourth beast, which was different from all the others, exceedingly dreadful, whose teeth were of iron, and his nails of brass; which devoured, broke in pieces, and trampled the residue with his feet;

20 And concerning the ten horns which were on his head, and of the other which came up, and before whom three fell; even concerning that horn which had eyes, and a mouth that spake very great things, whose look was bolder than his companions.

21 I had seen, and the same horn had made war with the saints, and prevailed against them;

22 Until the Ancient of days came, and judgment was given to the saints of the Most High; and the time came when the saints possessed the kingdom.

23 Thus he said; The fourth beast shall be the fourth kingdom on earth, which shall be different from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

24 And the ten horns out of this kingdom are ten kings who shall arise: and another shall arise after them; and he shall be different from the first, and he shall subdue three kings.

25 And he shall speak great words against the Most High, and shall oppress the saints of the Most High, and expect to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

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26 But the judgment shall sit, and they shall take away his dominion to consume and to destroy it to the end.

27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the Most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.

28 Hitherto is the end of the matter. As for me Daniel, my thoughts much troubled me, and my countenance changed on me: but I kept the matter in my heart.

CHAPTER VIII.

1 Daniel's vision of the ram and he-goat. 13 The two thousand three hundred days of sacrifice. 15 Gabriel comforteth Daniel, and interpreteth the vision.

IN the third year of the reign of king Belshazzar a vision appeared to me, me Daniel, after that which appeared to me at first.

2 And I saw in a vision; and it came to pass, when I saw, that I was at Shushan in the palace, which is in the province of Elam; and I saw in a vision, and I was by the river of Ulai.

3 Then I lifted up mine eyes, and saw, and behold, there stood before the river a ram which had two horns: and the two horns were high; but one was higher than the other, and the higher came up last.

4 I saw the ram pushing westward, and northward, and southward; so that no beasts could stand before him, neither was there any that could deliver from his power; but he did according to his will, and became great.

5 And as I was considering, behold, a he-goat came from the west on the face of the whole earth, and touched not the ground: and the goat had a conspicuous horn between his eyes.

6 And he came to the ram that had two horns, which I had seen standing before the river, and ran to him in the fury of his power.

7 And I saw him come close to the ram; and he was enraged against him, and smote the ram, and broke his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and trampled on him: and there was none that could deliver the ram from his power.

8 Therefore, the he-goat became very great: and when he was strong, the great horn was broken; and for it, came up four conspicuous ones towards the four winds of heaven.

9 And out of one of them came forth a little horn, which became exceedingly great, towards the south, and towards the east, and towards the beautiful land.

10 And it became great, even to the host of heaven; and it cast down some of the host and of the stars to the ground, and trampled on them.

11 Yea, he magnified himself even to the prince of the host, and by him the daily sacrifice was taken away, and the place of his sanctuary was cast down.

12 And a host was given him against the daily sacrifice by reason of transgression, and he cast down the truth to the ground; and he practised, and prospered.

13 ¶ Then I heard one saint speaking, and another saint said to ¶ that certain saint who spoke, How long shall be the vision concerning the daily sacrifice, and the transgression ¶ that maketh desolate, to give both the sanctuary and the host to be trodden under foot?

14 And he said to me, Until two thousand and three hundred days; then shall the sanctuary be cleansed.

15 ¶ And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning, then behold, there stood before me one ¶ like the appearance of a man.

16 And I heard a man's voice between the banks of Utai, who called, and said, ¶ Gabriel, make this man to understand the vision.

17 So he came near where I stood: and when he came, I was afraid, and fell on my face: but he said to me, Understand, O son of man: for at the time of the end shall be the vision.

18 ¶ Now as he was speaking with me, I was in a deep sleep on my face towards the ground: but he touched me, and set me upright.

19 And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end shall be.

20 ¶ The ram which thou hast seen having two horns are the kings of Media and Persia.

21 ¶ And the hairy goat is the king of Greece: and the great horn which is between his eyes is the first king.

22 ¶ Now that being broken, whereas four arose in its stead, four kingdoms shall arise out of the nation, but not in his power.

23 And in the latter time of their kingdom, when the transgressors shall have fulfilled their sins, a king of shameless countenance, and understanding dark sentences, shall arise.

24 And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people.

25 And through his cunning also he shall cause craft to prosper by his hand; and he shall magnify himself in his heart, and through security shall destroy many: he shall also arise against the Prince of princes; but he shall be broken without hand.

26 ¶ And the vision of the evening and the morning which was told is true: wherefore shut thou up the vision; for it shall be for many days.

27 ¶ And I Daniel fainted, and was sick certain days; afterward I arose, and did the king's business; and I was astonished at the vision, but none understood it.

CHAPTER IX.

1 Daniel, considering the time of the captivity, 3 maketh confession of sins, 16 and prayeth for the restoration of Jerusalem. 20 Gabriel informeth him of the seventy weeks.

IN the first year of Darius the son of Ahasuerus, of the race of the Medes, who had been made king over the realm of the Chaldeans;

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¶ ch. 4. 7, 8. ¶ 1 Pet. 1. 13. ¶ Or, the number of months, for the wonderful countenance. ¶ Heb. Patience.

¶ Or, making. ¶ ch. 11. 21. & 12. 11.

¶ of desolation. ¶ Heb. evening mourning. ¶ Heb. justified. ¶ 1 Pet. 1. 10, 11. ¶ 1 Pet. 1. 26.

¶ ch. 12. 4. ¶ ch. 9. 21. Luke 1. 18, 20.

¶ Ezek. 1. 28. Rev. 4. 12.

¶ ch. 10. 3, 10. Luke 8. 32.

¶ Ezek. 2. 2. ¶ Heb. made me stand upon my standing.

¶ ch. 9. 27. 5. 11, 27, 28, 29. ¶ Heb. 2. 8. ¶ ver. 3. ¶ 24. arrest.

¶ ver. 5. ¶ 20. touch. ¶ 26. Greece.

¶ ch. 11. 2. ¶ ver. 8. ¶ ch. 11. 4. ¶ 21. stood up for it. ¶ 22. stood up.

¶ Heb. are over-contrived. ¶ 20. are come to the full. ¶ 23. 20. ¶ 24. storm.

¶ ver. 6. ¶ 22. stood up. ¶ Rev. 17. 15, 17.

¶ ver. 12. ¶ ch. 11. 35. ¶ ch. 7. 24. ¶ Heb. people of the holy ones.

¶ ch. 11. 24, 25, 26. ¶ policy. ¶ 20. 16.

¶ ver. 11. ¶ ch. 11. 35. ¶ 23. stood up. ¶ 24. 21. ¶ 25. Lam. 4. 6. ¶ ch. 2. 24, 46. ¶ ch. 12. 4. ¶ 23. Or, of the day.

¶ Ezek. 12. 27. ¶ ch. 10. 14. ¶ ch. 4. 5. ¶ Rev. 22. 10. ¶ 17. keep secret.

¶ ch. 7. 25. & 10. 3. ¶ 24. rose up. ¶ ch. 8. 2. ¶ 3. ¶ 4. See ver. 18.

¶ ch. 2. 24, 46. ¶ ch. 12. 4. ¶ 23. Or, of the day.

¶ Ezek. 12. 27. ¶ ch. 10. 14. ¶ ch. 4. 5. ¶ Rev. 22. 10. ¶ 17. keep secret.

¶ ch. 7. 25. & 10. 3. ¶ 24. rose up. ¶ ch. 8. 2. ¶ 3. ¶ 4. See ver. 18.

¶ ch. 2. 24, 46. ¶ ch. 12. 4. ¶ 23. Or, of the day.

¶ Ezek. 12. 27. ¶ ch. 10. 14. ¶ ch. 4. 5. ¶ Rev. 22. 10. ¶ 17. keep secret.

¶ ch. 7. 25. & 10. 3. ¶ 24. rose up. ¶ ch. 8. 2. ¶ 3. ¶ 4. See ver. 18.

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¶ whereof. ¶ 2 Chron. 36. 21. ¶ Jer. 25. 11, 12. & 29. 10.

¶ Neh. 1. 4. ¶ ch. 5. 10. ¶ Jer. 39. 17, 18. ¶ Am. 4. 8, 9, 10. ¶ Heb. Adonai. ¶ Hebraism.

¶ I made my confession. ¶ Jer. 20. 4. ¶ Jer. 1. 5. & 8. 22.

¶ Heb. Adonai. ¶ 1 Kings 8. 47, 48. ¶ 1 Sam. 1. 4, 7. ¶ 1 Sam. 17. 45. ¶ 1 Sam. 10. 8. ¶ 1 Sam. 6. 1, 2, 5, 7. ¶ Jer. 34. 7.

¶ ver. 15. ¶ 2 Chron. 36. 15, 16. ¶ ver. 10.

¶ Heb. Adonai. ¶ 1 Sam. 1. 20. ¶ 1 Or, I have had.

¶ 2 Confession.

¶ Heb. Adonai. ¶ 1 Sam. 1. 20. ¶ 1 Or, I have had.

¶ 2 Confession.

¶ Neh. 5. 17. ¶ 1 Sam. 4. 7. ¶ Heb. Adonai.

¶ ver. 6.

¶ 1 Sam. 1. 4, 5, 6. ¶ Jer. 3. 5, 10. ¶ 1 Sam. 16. 14. ¶ Jer. 27. 16. ¶ 1 Sam. 16. 16. ¶ 1 Sam. 16. 17. ¶ 1 Sam. 16. 18. ¶ 1 Sam. 16. 19. ¶ 1 Sam. 16. 20. ¶ 1 Sam. 16. 21. ¶ 1 Sam. 16. 22. ¶ 1 Sam. 16. 23. ¶ 1 Sam. 16. 24. ¶ 1 Sam. 16. 25. ¶ 1 Sam. 16. 26. ¶ 1 Sam. 16. 27. ¶ 1 Sam. 16. 28. ¶ 1 Sam. 16. 29. ¶ 1 Sam. 16. 30. ¶ 1 Sam. 16. 31. ¶ 1 Sam. 16. 32. ¶ 1 Sam. 16. 33. ¶ 1 Sam. 16. 34. ¶ 1 Sam. 16. 35. ¶ 1 Sam. 16. 36. ¶ 1 Sam. 16. 37. ¶ 1 Sam. 16. 38. ¶ 1 Sam. 16. 39. ¶ 1 Sam. 16. 40. ¶ 1 Sam. 16. 41. ¶ 1 Sam. 16. 42. ¶ 1 Sam. 16. 43. ¶ 1 Sam. 16. 44. ¶ 1 Sam. 16. 45. ¶ 1 Sam. 16. 46. ¶ 1 Sam. 16. 47. ¶ 1 Sam. 16. 48. ¶ 1 Sam. 16. 49. ¶ 1 Sam. 16. 50. ¶ 1 Sam. 16. 51. ¶ 1 Sam. 16. 52. ¶ 1 Sam. 16. 53. ¶ 1 Sam. 16. 54. ¶ 1 Sam. 16. 55. ¶ 1 Sam. 16. 56. ¶ 1 Sam. 16. 57. ¶ 1 Sam. 16. 58. ¶ 1 Sam. 16. 59. ¶ 1 Sam. 16. 60. ¶ 1 Sam. 16. 61. ¶ 1 Sam. 16. 62. ¶ 1 Sam. 16. 63. ¶ 1 Sam. 16. 64. ¶ 1 Sam. 16. 65. ¶ 1 Sam. 16. 66. ¶ 1 Sam. 16. 67. ¶ 1 Sam. 16. 68. ¶ 1 Sam. 16. 69. ¶ 1 Sam. 16. 70. ¶ 1 Sam. 16. 71. ¶ 1 Sam. 16. 72. ¶ 1 Sam. 16. 73. ¶ 1 Sam. 16. 74. ¶ 1 Sam. 16. 75. ¶ 1 Sam. 16. 76. ¶ 1 Sam. 16. 77. ¶ 1 Sam. 16. 78. ¶ 1 Sam. 16. 79. ¶ 1 Sam. 16. 80. ¶ 1 Sam. 16. 81. ¶ 1 Sam. 16. 82. ¶ 1 Sam. 16. 83. ¶ 1 Sam. 16. 84. ¶ 1 Sam. 16. 85. ¶ 1 Sam. 16. 86. ¶ 1 Sam. 16. 87. ¶ 1 Sam. 16. 88. ¶ 1 Sam. 16. 89. ¶ 1 Sam. 16. 90. ¶ 1 Sam. 16. 91. ¶ 1 Sam. 16. 92. ¶ 1 Sam. 16. 93. ¶ 1 Sam. 16. 94. ¶ 1 Sam. 16. 95. ¶ 1 Sam. 16. 96. ¶ 1 Sam. 16. 97. ¶ 1 Sam. 16. 98. ¶ 1 Sam. 16. 99. ¶ 1 Sam. 16. 100.

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19 And said, O man greatly beloved, fear not: peace be to thee, be strong, yea, be strong. And when he had spoken to me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

20 Then said he, Knowest thou wherefore I come to thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Greece shall come.

21 But I will shew thee that which is recorded in the writing of truth: and there is no one who aideth me in these things, except Michael your prince.

CHAPTER XI.

1 The overthrow of Persia by the King of Greece. 5 Leagues and conflicts between the Kings of the south and of the north. 30 The invasion and tyranny of the Romans.

ALSO I, in the first year of Darius the Mede, even I, stood to confirm and to strengthen him.

2 And now will I shew thee the truth. Behold, there will yet arise three kings in Persia; and the fourth will be far richer than they all: and according to his strength through his riches, he shall stir up all against the realm of Greece.

3 And a mighty king shall stand up, who shall rule with great dominion, and do according to his will.

4 And when he shall arise, his kingdom shall be broken, and shall be divided towards the four winds of heaven; but not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others besides those.

5 ¶ And the king of the south shall be strong, and one of his princes; and he shall be strong above him, and have dominion; his dominion shall be a great dominion.

6 And after some years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make peace: but she shall not retain the power of the arm; neither shall she stand, nor his arm: but she shall be given up, and those who brought her, and the who begot her, and he who strengthened her in these times.

7 But out of a branch of her roots shall one stand up in his stead, who shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:

8 And shall also carry captives into Egypt their gods, with their molten images, and with their precious vessels of silver and of gold; and he shall continue more years than the king of the north.

9 Thus the king of the south shall come into his kingdom, and shall return into his own land.

10 But his sons shall make war, and shall assemble a multitude of great forces: and one shall certainly come, and overflow, and pass through: then shall he again make war, even to his fortress.

11 And the king of the south shall be enraged, and shall come forth and fight with him, even with the king of the north; and he shall set forth a great multitude;

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11. Judg. 4. 24.

12. ver. 12.

13. Heb. of the end of times, see ver. 12. 7.

14. fall.

15. Heb. the people of his choice.

16. shall stand up.

17. Gen. 1. 2. 4. 16. 26.

18. stand up.

19. and.

20. Or, east.

21. Heb. shall invade themselves.

22. an agreement.

23. Or, whom she brought forth.

24. Or, in his place, or, office, ver. 20.

25. Heb. vessels of their deities.

26. So.

27. he stirred up.

28. Heb. he stirred up.

29. Heb. they that feed of his portion of his meat, ver. 10, 22.

but the multitude shall be given into his hand.

12 And when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down many ten thousands: but he shall not be strengthened by it.

13 For the king of the north shall again set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.

14 And in those times there shall many stand up against the king of the south: also the oppressors of thy people shall exalt themselves to establish the vision; but they shall fail.

15 And the king of the north shall come, and cast up a mount, and take the fortified cities: and the arms of the south shall not withstand, neither this chosen people neither shall there be any strength to withstand.

16 But he who cometh against him shall do according to his own will, and no one shall stand before him: and he shall stand in the beautiful land, which by his hand shall be consumed.

17 He shall also set his face to enter with the strength of his whole kingdom, and supplant ones with him: thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand on his side, neither be for him.

18 After this shall he turn his face to the isles, and shall take many: but a leader for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause it to turn upon him.

19 Then he shall turn his face towards the fortress of his own land: but he shall stumble and fall, and not be found.

20 Then shall stand up in his stead an extractor of tribute in the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.

21 And in his stead shall stand up a despised person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

22 And with the arms of a flood shall they be overflowed from before him, and shall be broken; yea, also the prince of the covenant.

23 And after the league made with him he shall work deceitfully: for he shall come up, and shall become strong with a small people.

24 He shall enter the quiet and fertile places of the province; and he shall do that which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: yea, and he shall contrive his devices against the fortresses, even for a time.

25 And he shall rouse up his power and his courage against the king of the south with a great army; and the king of the south shall prepare war for battle with a very great and mighty army; but he shall not stand: for they shall contrive devices against him.

26 Even those who eat his food shall destroy him, and his army shall overflow: and many shall fall down slain.

27 And both these kings' hearts shall be to do mischief, and they shall speak lies at one table; but it shall not prosper; for yet the end shall be at the time appointed.

28 Then shall he return into his land with great riches; and his heart shall be against the holy covenant; and he shall do exploits, and return to his own land.

29 At the time appointed he shall again come towards the south; but it shall not be like the former, or like the latter.

30 ¶ For the ships of Chittim shall come against him: therefore he shall be faint-hearted, and return, and be angry against the holy covenant; thus shall he do; he shall even return, and have intelligence with those who forsake the holy covenant.

31 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate.

32 And such as do wickedly against the covenant shall he corrupt by flatteries; but the people who do know their God shall be strong, and do exploits.

33 And those who understand among the people shall instruct many; yet they shall fail by the sword, and by flame, by captivity, and by spoil, some days.

34 Now when they shall fail, they shall be helped with a little help; but many shall cleave to them with flatteries.

35 And some of those of understanding shall fail, to purify them, and to cleanse, and to make them white, even to the time of the end: because it is yet for a time appointed.

36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak wonderful things against the God of gods, and shall prosper till the indignation be accomplished: for that which is decreed shall be done.

37 Neither shall he regard the souls of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

38 But in his stead shall he honour the god of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

39 Thus shall he do in the fortresses with a strange god, whom he shall acknowledge and increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

40 And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a tempest, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

41 He shall enter also into the beautiful land, and many countries shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of Ammon.

42 He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape.

43 But he shall have power over the trea-

Before CHRIST
cir. 534.

1 Heb. 4. 17.
2 ver. 36, 37.
3 ch. 6. 18.
4 ver. 32.

5 Fulfilled
cir. 108.
6 ver. 38, 39.
7 ver. 36.
8 ver. 39.

9 Fulfilled
cir. 166.
10 Matt. 24. 24.
11 Jer. 2. 10.
12 3. 11.
13 4. 10.
14 have lodging
15 ver. 36.
16 ch. 2.

17 ch. 3. 11. &
18. 11.

19 Or, astonish-
ed.

20 Or, cause to
despise.

21 Mal. 2. 7.
22 Heb. 11. 33.
23 ver. 38.
24 ver. 39.
25 ver. 38.
26 ver. 16.
27 ch. 7. 6, 25.
28 ch. 3. 26.
29 2 Thes. 2. 4.
30 Rom. 12. 5, &
31 our enemies.
32 ch. 8. 11, 24.
33 ch. 9. 27.
34 determined.
35 God.

36 1 Tim. 4. 2.
37 Jer. 14. 29.
38 2 Thes. 2. 4.

39 Heb. as for
the strength
of God, in his
soul he shall
honour you, he
shall honour a
god, whom, &c.
40 ver. 38.
41 Or, enslave-
ment.
42 Heb.
Ammon, we
great protectors.
43 Heb. things
desired,
imp. 4. 9.
44 Heb. fortress
45 ver. 38.
46 Heb. a price.
47 ver. 32.
48 Jer. 21. 1.
49 Jer. 3. 14.
50 ver. 38.
51 Rom. 36. 4.
52 Rev. 9. 18.
53 ver. 10, 32.
54 Heb. land of
delight, or
renewed.
55 glorify.

56 Jer. 11. 14.

57 Heb. and
forth.

Before CHRIST
cir. 534.

1 Jer. 11. 10.
2 Jer. 4. 10.
3 at his steps.
4 ver. 38, out
of
5 out of.
6 destroy.
7 ver. 38.
8 ver. 38.
9 ver. 38.
10 ver. 38.
11 Heb. mes-
sengers of delight
of holiness.
12 ver. 38.
13 2 Thes. 2. 7.
14 Rev. 18. 20.
15 Rom.

16 ch. 10. 23, 21.

17 Jer. 26. 20, 21.
18 Jer. 20. 7.
19 Mal. 24. 21.
20 Rev. 18. 18.

21 Jer. 11. 26.

22 Ex. 32. 32.
23 Jer. 56. 6 & 63.
24 25.

26 Jer. 18. 9.
27 Jer. 23. 20.
28 Ezech. 4. 3.
29 Jer. 5. 2 &
30 31.
31 ver. 38.
32 Jer. 23. 46.
33 Jer. 23. 20.
34 Jer. 23. 15.
35 Jer. 23. 21.
36 Jer. 23. 21.
37 Jer. 23. 21.
38 Jer. 23. 21.
39 Jer. 23. 21.
40 Jer. 23. 21.
41 Jer. 23. 21.
42 Jer. 23. 21.
43 Jer. 23. 21.
44 Jer. 23. 21.
45 Jer. 23. 21.
46 Jer. 23. 21.
47 Jer. 23. 21.
48 Jer. 23. 21.
49 Jer. 23. 21.
50 Jer. 23. 21.
51 Jer. 23. 21.
52 Jer. 23. 21.
53 Jer. 23. 21.
54 Jer. 23. 21.
55 Jer. 23. 21.
56 Jer. 23. 21.
57 Jer. 23. 21.

sure of gold and of silver, and over all the precious things of Egypt: and the Ethiopians shall be in his company.

44 But reports from the east and from the north shall trouble him; therefore he shall go forth with great fury to ruin, and utterly to destroy many.

45 And he shall plant the pavilions of his palace between the seas on the beautiful holy mountain: yet he shall come to his end, and no one shall help him.

CHAPTER XII.

1 Michael shall deliver Israel from their troubles.
2 Daniel is informed of the times.

AND at that time shall Michael stand up, the great prince who standeth up for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one who shall be found written in the book.

2 And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting abhorrence.

3 And those who are wise, shall shine like the brightness of the firmament; and those who turn many to righteousness, like the stars for ever and ever.

4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

5 ¶ Then I Daniel looked, and behold, there stood two others, the one on this side of the bank of the river, and the other on that side of the bank of the river.

6 And one said to the man clothed in linen, who was over the waters of the river, How long shall it be to the end of these wonders?

7 And I heard the man clothed in linen, who was over the waters of the river, when he held up his right hand and his left hand to heaven, and swore by him who liveth for ever, that it should be for a time, times, and a half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.

8 And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things?

9 And he said, Go thy way, Daniel: for the words are shut up and sealed till the time of the end.

10 Many shall be cleansed, and made white, and purified; but the wicked will do wickedly: and none of the wicked shall understand; but the wise shall understand.

11 And from the time when the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.

12 Happy is he who waiteth, and attaineth to the thousand three hundred and five and thirty days.

13 But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days.

HOSEA.

CHAPTER I.

1 Hosea, to shew God's judgment for spiritual lewdness, taketh Gomer, 4 and hath by her Jezreel, 6 Lo-ruhamah, 8 and Lo-ammi. 10 The restoration of Judah and Israel.

THE word of JEHOVAH which came to Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash king of Israel.

2 The beginning of the word of JEHOVAH by Hosea. NOW JEHOVAH said to Hosea, Go, take to thyself a wife of lewdness and children of lewdness; for the land hath committed great lewdness, by departing from JEHOVAH.

3 So he went and took Gomer the daughter of Diblaim; who conceived, and bore him a son.

4 And JEHOVAH said to him, Call his name Jezreel; for yet a little while, and I willavenge the blood of Jezreel on the house of Jehu, and will cause the kingdom of the house of Israel to cease.

5 And it shall come to pass at that day, that I will break the bow of Israel in the valley of Jezreel.

6 ¶ And she conceived again, and bore a daughter. And God said to him, Call her name Lo-ruhamah; for I will no more have mercy upon the house of Israel; but I will utterly take them away.

7 But I will have mercy on the house of Judah, and will save them by JEHOVAH their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.

8 ¶ Now when she had weaned Lo-ruhamah, she conceived, and bore a son.

9 Then said God, Call his name Lo-ammi: for ye are not my people, and I will not be your God.

10 ¶ Yet the number of the children of Israel shall be like the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said to them, Ye are not my people, there it shall be said to them, Ye are the sons of the living God.

11 Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one chief, and they shall come up from the land: for great shall be the day of Jezreel.

CHAPTER II.

1 The idolatry of the people. 6 God's judgments against them. 14 His promises of reconciliation with them.

SAY ye to your brethren, Ammi; and to your sisters, Ruhamah.

2 Contend with your mother, contend; for she is not my wife, neither am I her husband: let her therefore put away her lewdness from her sight, and her adulteries from between her breasts;

3 Lest I strip her naked, and set her as in the day when she was born, and make her like a desert, and set her like a dry land, and slay her with thirst.

4 And I will not have mercy on her children; for they are the children of lewdness.

Before CHRIST cir. 765.

1. idolatry.

1. In. 1. 21. Jer. 3. 7, 8, 9. Rom. 14. 15, 16. 1. Cor. 8. 12. Jer. 44. 17. 1. Heb. drinks. Job 3. 23. 1. Gen. 2. 7, 8. 1. Heb. wait a while.

* And.

* So ch. 2. 1. * whoredoms. * whoredoms. * Theat. 21. 12. 7. Ps. 22. Jer. 2. 13. Ezek. 23. 3, 4. * whoredom.

* 2 Kings 10. 11.

* 1. Heb. visit.

* 2 Kings 15. 10, 12.

* 2 Kings 16. 28.

* Ezek. 16. 27. 28. 22. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1. That is, My among obtaining mercy. 2 Kings 17. 6, 28.

1. Heb. I will not add any more to. 2. Or, that I should strengthen her pardon.

2 Kings 10. 35. 2. Zech. 4. 6, 7, 10.

1. That is, Not my people.

1. Gen. 32. 12. Rom. 9. 27, 28. 1. sa.

2. Rom. 9. 25, 26. 1. Ps. 7. 16. 1. 1. Uti, instead of Mat.

1. ch. 2. 22. 1. Job 1. 17. 1. John 5. 1. 1. Jer. 12. 12, 13. Jer. 3. 18. Ezek. 34. 25, 26. 27. 16, 24.

1. head. 2. out of.

1. That is, My Lord.

1. Ez. 23. 12. Jer. 23. 7. Ps. 18. 4. Zech. 15. 2. 34. numerically. 1. Job 5. 23. Isa. 11. 6, 9. Ezek. 34. 25.

1. That is, My people. 1. That is, having obtained mercy. 1. Phoenician. 1. sa. 60. 1.

1. Ezek. 16. 25. 2. whoredoms out of.

1. Jer. 13. 22, 23. Ezek. 16. 37, 38. 1. that.

1. Ezek. 16. 4. 1. Ezek. 16. 13. 1. as a wilderness.

1. Ezek. 6. 11, 13. 1. sa.

1. John 8. 41. 1. whoredoms.

Before CHRIST cir. 765.

1. In. 1. 21. Jer. 3. 7, 8, 9. Rom. 14. 15, 16. 1. Cor. 8. 12. Jer. 44. 17. 1. Heb. drinks. Job 3. 23. 1. Gen. 2. 7, 8. 1. Heb. wait a while.

6 ¶ Therefore, behold, I will hedge up thy way with thorns, and make a wall, so that she shall not find her paths.

7 And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find them: then shall she say, I will go back to my first husband; for then was it better to my than now.

8 For she did not consider that I gave her corn, and new wine, and fresh oil, and multiplied her silver and gold, which they wrought for Baal.

9 Therefore, will I take back my corn in the time thereof, and my new wine in the season thereof, and will take away my wool and my flax given to cover her nakedness.

10 And now will I expose her shameful deed in the sight of her lovers, and no one shall deliver her from my hand.

11 I will also cause all her joy to cease, her feast days, her new-moons, and her sabbaths, and all her solemn feasts.

12 And I will destroy her vines and her fig-trees, whereof she hath said, These are my gifts which my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.

13 And I will visit on her the days of Baalim, wherein she burned incense to them, and she decked herself with her ear-rings and her jewels, and she went after her lovers, and forgot me, saith JEHOVAH.

14 ¶ Therefore, behold, I will allure her, and bring her into the desert, and speak comfortably to her.

15 And I will give her her vineyards for thence, and the valley of Achor for a gate of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up from the land of Egypt.

16 And it shall be in that day, saith JEHOVAH, that thou shalt call me My husband; and shalt call me no more Baali.

17 For I will take away the names of Baalim out of her mouth, and they shall no more be mentioned by their name.

18 And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and with the creeping things of the ground: and I will break the bow and the sword and the battle out of the land, and will make them to lie down safely.

19 And I will betroth thee to myself for ever; yea, I will betroth thee to myself in righteousness, and in judgment, and in kindness, and in mercies.

20 I will even betroth thee to myself in faithfulness: and thou shalt know JEHOVAH.

21 And it shall come to pass in that day, I will hear, saith JEHOVAH, I will hear the heavens, and they shall hear the earth;

5 ¶ For their mother hath played the harlot: she who conceived them hath done shamefully: for she said, I will go after my lovers, who give me my bread and my water, my wool and my flax, mine oil and my drink.

6 ¶ Therefore, behold, I will hedge up thy way with thorns, and make a wall, so that she shall not find her paths.

7 And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find them: then shall she say, I will go back to my first husband; for then was it better to my than now.

8 For she did not consider that I gave her corn, and new wine, and fresh oil, and multiplied her silver and gold, which they wrought for Baal.

9 Therefore, will I take back my corn in the time thereof, and my new wine in the season thereof, and will take away my wool and my flax given to cover her nakedness.

10 And now will I expose her shameful deed in the sight of her lovers, and no one shall deliver her from my hand.

11 I will also cause all her joy to cease, her feast days, her new-moons, and her sabbaths, and all her solemn feasts.

12 And I will destroy her vines and her fig-trees, whereof she hath said, These are my gifts which my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.

13 And I will visit on her the days of Baalim, wherein she burned incense to them, and she decked herself with her ear-rings and her jewels, and she went after her lovers, and forgot me, saith JEHOVAH.

14 ¶ Therefore, behold, I will allure her, and bring her into the desert, and speak comfortably to her.

15 And I will give her her vineyards for thence, and the valley of Achor for a gate of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up from the land of Egypt.

16 And it shall be in that day, saith JEHOVAH, that thou shalt call me My husband; and shalt call me no more Baali.

17 For I will take away the names of Baalim out of her mouth, and they shall no more be mentioned by their name.

18 And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and with the creeping things of the ground: and I will break the bow and the sword and the battle out of the land, and will make them to lie down safely.

19 And I will betroth thee to myself for ever; yea, I will betroth thee to myself in righteousness, and in judgment, and in kindness, and in mercies.

20 I will even betroth thee to myself in faithfulness: and thou shalt know JEHOVAH.

21 And it shall come to pass in that day, I will hear, saith JEHOVAH, I will hear the heavens, and they shall hear the earth;

who remove the landmark: therefore I will pour out my wrath upon them like water.

11 Ephraim is oppressed and broken by judgment, because he willingly walked after the commandment.

12 Therefore will I be to Ephraim like a moth, and to the house of Judah like rottenness.

13 When Ephraim saw his sickness, and Judah saw his wound, then went Ephraim to the Assyrian, and sent to king Jareb: yet could he not heal you, nor cure you of your wound.

14 For I will be to Ephraim like a lion, and like a young lion to the house of Judah: I, even I, will tear and go away; I will take away, and none shall rescue him.

15 I will go back to my place, till they suffer for their offence, and seek my face: in their affliction they will seek me early.

CHAPTER VI.

1 An exhortation to repentance. A complaint of their ungodliness and iniquity.

COME, and let us return to JEHOVAH: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

2 After two days will he revive us: on the third day he will raise us up, and we shall live in his presence.

3 Then shall we know, if we follow on to know JEHOVAH: his going forth is prepared like the morning; and he will come to us like the shower, like the latter and former rain to the earth.

4 O Ephraim, what shall I do to thee? O Judah, what shall I do to thee? for your goodness is like a morning cloud, and like the early dew it goeth away.

5 Therefore have I hewed them by the prophets; I have slain them by the words of my mouth: and thy judgments are like the light which goeth forth.

6 For I desired mercy rather than sacrifice: and the knowledge of God more than burnt-offerings.

7 But they like men have transgressed the covenant: there have they dealt treacherously against me.

8 Gilead is a city of those who work iniquity, and hath footsteps of blood.

9 And as troops of robbers lie in wait for a man, so the company of priests murder in the way to Shechem: for they commit crimes.

10 I have seen a horrible thing in the house of Israel: there is the lewdness of Ephraim, Israel is defiled.

11 Also, O Judah, he hath set a harvest for thee, when I returned the captivity of my people.

CHAPTER VII.

1 A reproof of manifold sins. 11 God's wrath against them for their hypocrisy.

WHEN I would have healed Israel, then the iniquity of Ephraim was revealed, and the wickedness of Samaria: for they commit falsehood: and the thief cometh in, and the troop of robbers spoileth without.

2 And they consider not in their hearts, that I remember all their wickedness: now their own doings have beset them around; they are before my face.

Before CHRIST 780.

1 Sam. 18. 14. 27. 18. 28. 30. 31. 1 Kings 22. 28. Mic. 6. 16. 10. 10. 11. 12. 4. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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3 They make the king glad with their wickedness, and the princes with their lies.

4 They are all adulterers, like an oven heated by the baker, who ceaseth to rouse it up after he hath kneaded the dough, until it be leavened.

5 In the day of our king the princes have made him sick with the heat of wine; he stretched out his hand with scorn.

6 For they have made ready their heart like an oven, while they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire.

7 They have all heated themselves like an oven, and have devoured their judges; all their kings are fallen: there is none among them that calleth to me:

8 Ephraim, he hath mixed himself with the nations; Ephraim is a cake not turned.

9 Strangers have devoured his strength, and he knoweth it not: yea, gray hairs are sprinkled upon him, yet he knoweth not. 10 And the pride of Israel testifieth to his face: for they do not return to JEHOVAH their God, nor seek him for all this. 11 Ephraim also is like a silly dove without understanding: they call to Egypt, they go to Assyria.

12 When they shall go, I will spread my net over them; I will bring them down like the fowls of the heaven; I will chastise them, as their congregation hath heard. 13 Wo to them! for they have wandered from me: destruction to them! because they have transgressed against me: though I have redeemed them, yet they have spoken lies against me.

14 And they have not cried to me with their heart, when they howled on their beds; they assemble themselves for corn and wine, and they rebel against me. 15 Though I have chastened and then strengthened their arms, yet do they imagine mischief against me. 16 They return not to the Most High: they are like a deceitful bow: their princes shall fall by the sword for the insolence of their tongue: this shall be their reproach in the land of Egypt.

CHAPTER VIII.

1, 12 Destruction is threatened for their impiety, and idleness.

SET the trumpet to thy mouth. He shall come like an eagle against the house of JEHOVAH, because they have transgressed my covenant, and trespassed against my law.

2 Israel shall cry to me, My God, we know thee.

3 Israel hath cast off that which is good: the enemy shall pursue him.

4 They have set up kings, but not by me: they have made princes, and I approved it not: of their silver and their gold have they made themselves idols, that they might be cut off.

5 Thy calf, O Samaria, hath cast them off; mine anger is kindled against them: how long will it be before they attain to innocency?

6 For from Israel was it also: the workman made it; therefore it is not God: for the calf of Samaria shall be broken in pieces.

7 For they have sown the wind, and they shall reap the whirlwind: it hath no stalk: the bud shall yield no meal: if by chance it yield, the strangers shall swallow it up.

8 Israel is swallowed up: now shall they be among the Gentiles as a vessel which is not desired.

9 For they are gone up to Assyria, a wild ass alone by himself: Ephraim hath hired flouers.

10 But though they have hired among the nations, now will I gather them, and they shall sorrow for the burden of the king and princes.

11 Because Ephraim hath made many altars to sin, altars shall be to him for sin.

12 I have written to him the great things of my law, but they were esteemed like a strange thing.

13 They sacrifice flesh for the sacrifices of mine offerings, and eat it; but Jehovah accepteth them not; now will he remember their iniquity, and visit their sins: they shall return to Egypt.

14 For Israel hath forgotten his Maker, and buildeth palaces; and Judah hath multiplied fortified cities: but I will send a fire upon his cities, and it shall devour the castles thereof.

CHAPTER IX.

The distress and captivity of Israel for their sins and idolatry.

REJOICE not, O Israel, for joy, like other people: for thou hast gone fewdly from thy God, thou hast loved a reward on every corn-floor.

2 The flour and the wine-vat shall not feed them, and the new wine shall fail in her.

3 They shall not dwell in Jehovah's land; but Ephraim shall return to Egypt, and they shall eat unclean things in Assyria.

4 They shall not offer wine-offerings to Jehovah, neither shall they be pleasing to him: their sacrifices shall be to them as the bread of mourners; all who eat thereof shall be polluted: for their bread for their soul shall not come into the house of Jehovah.

5 What will ye do in the solemn day, and in the day of the feast of Jehovah?

6 For lo, they are gone because of destruction: Egypt shall gather them up, Memphis shall bury them: the pleasant things purchased for their silver, nettles shall possess them: thorns shall be in their habitations.

7 The days of visitation are come, the days of recompence are come; Israel shall know it: the prophet is a fool, the spiritual man is mad, for the multitude of their iniquity, and the great hatred.

8 The watchman of Ephraim was with my God: but the prophet is a snare of a fowler in all his ways, and destruction in the house of his God.

9 They have deeply corrupted themselves, as in the days of Gibeah: He will remember their iniquity, he will visit their sins.

10 I found Israel like grapes in the desert; I saw your fathers like the first ripe fig on the fig-tree at its first time: but they went to Baal-peor, and separated themselves to that shame; and their abominations were according to their love.

Before CHRIST cir. 760.
1 Prov. 26. 28.
2 2 Kings 17. 17.
3 Jer. 22. 25.
4 48. 38.
5 where in is no pleasure.
6 Jer. 771.
7 2 Kings 15. 18.
8 Jer. 2. 8.
9 Jer. 30. 8.
10 Jer. 18. 33, 34.
11 Jer. 2. 25.
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100 Jer. 2. 27.

11 As to Ephraim, their glory shall fly away like a bird, from the birth, and from the womb, and from the conception.
12 Though they bring up their children, yet will I bereave them, not a man shall be left: yea, wo to them when I depart from them!
13 I saw Ephraim like Tyre, planted in a fertile place; but Ephraim shall bring forth his children for the murderer.
14 Give them, O Jehovah: what wilt thou give? give them a miscarrying womb and dry breasts.
15 All their wickedness is in Gilgal: for there I hated them: for the wickedness of their doings I will drive them from my house. I will love them no more: all their princes are revolvers.
16 Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay even the beloved whom they bring forth.
17 My God will cast them away, because they did not hearken to him: and they shall be wanderers among the nations.

CHAPTER X.

Israel is reproved and threatened for their emptiness and idolatry.

ISRAEL is a spreading vine, he bringeth forth fruit to himself: according to the abundance of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.

2 Their heart is deceitful; now shall they be punished: he shall break down their altars, he will spoil their images.

3 For now they shall say, We have no king, because we feared not Jehovah; what then can a king do for us?

4 They have spoken words, swearing falsely in making a covenant: thus judgment springeth up like the poppy in the furrows of the field.

5 The inhabitants of Samaria shall fear because of the calves of Beth-aven: for the people thereof shall mourn over it, and the idol-priests thereof shall tremble over it, for the glory thereof, because it hath departed from it.

6 It shall be also carried to Assyria, for a present to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel.

7 As for Samaria, her king is cut off like the foam on the water.

8 The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us.

9 O Israel, thou hast sinned from the days of Gibeah: there they stood: the bottle in Gibeah against the children of iniquity did not overtake them.

10 According to my desire I will chastise them; and the people shall be gathered against them; and they shall bind them for their two iniquities.

11 And Ephraim is like a heifer that is trained, and loveth to tread out the grain; but I passed over on their fair neck: I will yoke Ephraim; Judah shall plough, and Jacob shall harrow his clods.

12 Sow for yourselves in righteousness, reap according to mercy; break up your

follow ground: for it is time to seek the LORD, till he come and rain righteousness on you.

13 Ye have ploughed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.

14 Therefore shall a tumult arise among thy people, and all thy fortresses shall be destroyed, as Shalman destroyed Beth-arbel in the day of battle: the mother was dashed in pieces with her children.

15 So shall Beth-el do to you because of your great wickedness: in the morning shall the king of Israel utterly be cut off.

CHAPTER XI.

1 The ingratitude of Israel to God for his benefits. 5 His judgment. 8 God's mercy toward them.

WHEN Israel was a child, then I loved him, and called my son from Egypt.

2 As they called them, so they went from them: they sacrificed to Baalim, and burned incense to graven images.

3 I taught Ephraim also to walk, taking them by their arms; but they considered not that I healed them.

4 I drew them with cords of a man, with bands of love: and I was to them like those who take off the yoke on their jaws, and I gently fed them.

5 He shall not return into the land of Egypt, but the Assyrian shall be his king, because they refused to return.

6 And the sword shall abide on his cities, and shall consume his branches, and devour them, because of their own counsels.

7 And my people are bent to backsliding from me: though they called them to the Most High, none at all would exalt him.

8 How shall I give thee up, Ephraim? how shall I abandon thee, Israel? how shall I make thee like Admah? how shall I set thee like Zeboiim? my heart is turned within me, my repentings are kindled together.

9 I will not execute the fierceness of mine anger, I will not again destroy Ephraim: for I am God, and not man; the Holy One in the midst of thee: and I will not come in wrath.

10 They shall walk after Jehovah: he shall roar like a lion: when he shall roar, then the children shall hasten from the west.

11 They shall hasten like a bird from Egypt, and like a dove from the land of Assyria: and I will place them in their houses, saith Jehovah.

12 Ephraim encompasseth me around with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful with the saints.

CHAPTER XII.

1 A reproof of Ephraim, Judah, and Jacob. 3 By former favours he exhorteth to repentance. 7 Ephraim's sins provoke God.

EPHRAIM feedeth on wind, and followeth after the east wind: he daily increaseth lies and desolation; and they make a covenant with the Assyrians, and oil is carried into Egypt.

2 Jehovah hath also a controversy with Judah, and will punish Jacob according

Before CHRIST cir. 740.

20 Or, prosper. 21 Job 4. 8. Prov. 22. 8. Gal. 6. 7. ch. 13. 7, 8.

ch. 12. 16.

24 spelled. 25 King. 26 2 Kings 19. 34. & 19. 12. & ch. 15. 26. 27 upon. 28 Heb. the call of your own. 29 2.

ch. 740.

2 ch. 2. 15. 3 Mat. 2. 15. 4 Ex. 4. 22, 23. 1 out of.

4 2 Kings 17. 28. ch. 2. 18. & 13. 2.

5 Deut. 1. 31. & 32. 10, 11, 12. Job. 46. 3.

6 2 Sam. 17. 18, 19.

7 Jer. 46. 26.

8 Lev. 26. 16. 9 Job. 17. 23.

10 Job. 18. 25.

11 Job. 19. 12.

12 Job. 19. 12.

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30 Job. 19. 12.

31 Job. 19. 12.

32 Job. 19. 12.

33 Job. 19. 12.

Before CHRIST cir. 735.

1 Gen. 26. 26. 2 Gen. 26. 24. 3 had power. 4 had power over.

Gen. 28. 12. 13. & 26. 9, 10, 21.

Ex. 2. 15. ch. 14. 1. Mic. 4. 6.

1 judgment. 2 Ps. 37. 7.

3 on. 4 Or, Cresson. 5 Or, Ebal. 16. 8.

1 Error. 11. 1. Amos 9. 5.

11, 12, 13. 12 Zech. 13. 6. 13 Jer. 3. 17.

14 me out. 15 Or, all my silver things.

16 I will have judgement of iniquity in whom is sin.

17 that were. 18 ch. 13. 4. 19 that were.

20 Lev. 23. 42, 43.

21 Neh. 8. 17. 22 Zech. 14. 16.

23 tabernacles. 24 2 Kings 17. 13.

25 1 Heb. by the hand.

26 ch. 5. 1. & 6. 8.

27 ch. 4. 18. & 9. 15.

28 Amos 4. 4. & 5. 2.

29 ch. 5. 11. & 10. 1.

30 2 Kings 17. 13.

31 1 Heb. by the hand.

32 Gen. 28. 5. 33 Dent. 28. 5.

34 Gen. 28. 5. 35 Gen. 28. 5.

36 Gen. 28. 5. 37 Gen. 28. 5.

38 Gen. 28. 5. 39 Gen. 28. 5.

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60 Gen. 28. 5. 61 Gen. 28. 5.

62 Gen. 28. 5. 63 Gen. 28. 5.

64 Gen. 28. 5. 65 Gen. 28. 5.

to his ways; and according to his doings will he recompense him.

3 He took his brother by the heel at the birth, and by his strength he strove with God:

4 Yea, he strove with the angel, and prevailed: he wept, and made supplication to him: he found him in Beth-el, and there he spoke with us;

5 Even Jehovah God of hosts; Jehovah is his memorial.

6 Therefore, turn thou to thy God: keep kindness and justice, and wait for thy God continually.

7 He is a merchant, the balances of deceit are in his hand: he loveth to suppose.

8 And Ephraim said, Yet I am become rich, I have found myself substance: for all my labours they shall find no iniquity in me which is sin.

9 And I Jehovah thy God from the land of Egypt will yet make thee to dwell in tents, as in the days of the solemn feasts.

10 I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets.

11 Is there iniquity in Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; yea, their altars are like heaps in the furrows of the fields.

12 Now Jacob fled into the country of Syria, and Israel served for a wife, and for a wife he kept sheep.

13 And by a prophet Jehovah brought Israel from Egypt, and by a prophet was he preserved.

14 Ephraim provoked him most bitterly: therefore will he leave his blood on him, and his reproach shall his Lord return to him.

CHAPTER XIII.

1 Ephraim's glory, by reason of idolatry, vaniseth. 5 God's anger for their unkindness. 9 A promise of God's mercy. 15 A judgment for rebellion.

WHEN Ephraim spoke trembling, he exalted himself in Israel; but when he offended through Baal, he died.

2 And now they sin more and more, and have made themselves molten images of their silver, and idols according to their skill, all of it the work of the craftsmen: they say of them, Let the men who sacrifice kiss the calves.

3 Therefore they shall be like the morning cloud, and like the early dew which passeth away, like the chaff which is driven with the whirlwind from the threshing-floor, and like the smoke from the chimney.

4 Yet I am Jehovah thy God from the land of Egypt, and thou shalt acknowledge no God but me: for there is no saviour besides me.

5 I acknowledged thee in the desert, in the thirsty land.

6 According to their pasture, so were they filled; they were filled, and their heart was exalted: therefore have they forgotten me.

7 Therefore I will be to them as a lion: a leopard by the way, will I watch them.

8 I will meet them like a bear when

reaved of her whelps, and will rend the
caut of their heart, and there will I devour
them like a lion: †the wild beast shall
tear them.

9 ¶ O Israel, †thou hast destroyed thy-
self; †but in me †is thy help.

10 ¶ †Where is thy king? †where is †he
who may save thee in all †thy cities? †or
thy judges of whom †thou saidst, Give me
a king and princes?

11 †I gave thee a king in mine anger, and
took †him away in my wrath.

12 †The iniquity of Ephraim is †treasured
up; his sin is †hoarded up.

13 †The sorrows of a †travailing woman
shall come upon him: he is †an unwise
son; †else he would not †stay †long in the
place of the breaking forth of children.

14 †I will ransom them from †the power
of the †grave; I will redeem them from
death; †O death, I will be thy plagues, O
grave, I will be thy destruction: †repentance
shall be hidden from mine eyes.

15 ¶ Though †he be fruitful among his
brethren, †an east wind shall come, the
wind of JEHOVAH shall come up from the
†desert, and his spring shall become dry,
and his fountain shall be dried up: he shall
†plunder the treasure of all †pleasant ves-
sels.

16 †Samaria shall †be punished; †for she
hath rebelled against her God: †they shall
fall by the sword: their infants shall be
dashed in pieces, and their women with
child shall be ripped up.

Table with 2 columns: Before CHRIST cir. 720. and Before CHRIST cir. 725. containing various biblical references.

Table with 2 columns: Before CHRIST cir. 720. and Before CHRIST cir. 725. containing various biblical references.

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¶ JOEL.

CHAPTER I.

1 Joel, declaring sundry judgments of God, exhorteth
to observe them, 8 and to mourn. 14 He prescribeth
a fast for complaint.

THE word of JEHOVAH which came to
Joel the son of Pethuel.

2 Hear this, ye old men, and give ear, all
ye inhabitants of the land. †Hath this been
in your days, or even in the days of your
fathers?

3 †Tell ye your children of it, and let
your children tell their children, and their
children another generation.

4 †That which the †palmer-worm hath
left hath the †locust eaten; and that which
the locust hath left hath the †canker-worm
eaten; and that which the canker-worm
hath left hath the †caterpillar eaten.

5 Awake, ye drunkards, and weep; and
howl, all ye drinkers of wine, because of
the †sweet wine; †for it is cut off from
your mouth.

6 For †a nation †hath come up upon my
land, strong, and without number, †whose
teeth are the teeth of a lion, and he hath
the †jaw-teeth of a great lion.

7 He hath †laid my vine waste, and
tharbed my fig-tree: he hath made it
†quite bare, and cast it away; the branches
thereof are made white.

8 ¶ †Lament like a †bride girded with
sackcloth for †the husband of her youth.

9 †The †meal-offering and the drink-offering
is cut off from the house of JEHOVAH;
the priests, JEHOVAH'S ministers, mourn.

Table with 2 columns: Before CHRIST cir. 800. and Before CHRIST cir. 600. containing various biblical references.

10 The field is wasted, †the land mourn-
eth; for the corn is wasted: †the new wine
is †dried up, the †fresh oil languisheth.

11 †Be ye ashamed, O ye husbandmen;
howl, O ye vine-dressers, for the wheat
and for the barley; because the harvest of
the field is perished.

12 †The vine is dried up, and the fig-tree
languisheth; the pomegranate-tree, the
palm-tree also, and the apple-tree, even
all the trees of the field, are withered:
because †joy is withered away from the
sons of men.

13 †Gird yourselves, and lament, ye
priests: howl, ye ministers of the altar:
come, lie all night in sackcloth, ye minis-
ters of my God: for †the †meal-offering
and the drink-offering is withholden from
the house of your God.

14 ¶ †Appoint ye a fast, call †a †solemn
assembly, gather the elders and †all the
inhabitants of the land into the house of
JEHOVAH your God, and cry to JEHOVAH.

15 †Alas for the day! for †the day of Jx-
hovah is †near, and †like destruction from
the Almighty shall it come.

16 Is not the †food cut off before our
eyes, yea, †joy and gladness from the
house of our God?

17 The †seeds are dried up under their
clouds, the †store-houses are laid desolate,
the barns are broken down; for the corn
is withered.

18 How †the beasts groan. the herds
of cattle are perplexed, because they have

no pasture; yea, the flocks of sheep are made desolate.

19 O JEHOVAH, to thee will I cry: for a fire hath devoured the pastures of the waste region, and a flame hath burned all the trees of the field.

20 The beasts of the field cry also to thee: for the streams of water are dried up, and a fire hath devoured the pastures of the waste region.

CHAPTER II.

1 He sheweth to Zion the terribleſſeſſe of God's judgment. 12 He exhorteth to repentance, 15 prescribeth a fast, 18 promiseth a blessing thereon. 21 He comforteth Zion with present, 23 and future blessings.

BLOW ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of JEHOVAH cometh, for it is near;

2 A day of darkness and gloominess, a day of clouds and thick darkness, like the morning spread upon the mountains: a great and strong people; there hath never been the like, neither shall there be any more after it, even to the years of many generations.

3 A fire devoureth before them; and behind them a flame burneth: the land is like the garden of Eden before them, and behind them a desolate waste; yea, and nothing shall escape them.

4 Their appearance is like the appearance of horses; and like horsemen so shall they run.

5 Like the rattling of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battlearray.

6 Before them the people shall tremble: all faces shall gather blackness.

7 They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:

8 Neither shall one thrust another; they shall walk every one in his path: and when they fall on the dart, they shall not be wounded.

9 They shall run through the city; they shall run upon the wall, they shall climb upon the houses; they shall enter in at the windows like a thief.

10 The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining:

11 And JEHOVAH shall utter his voice before his army: for his camp is very great: for he is strong who executeth his word: for the day of JEHOVAH is great and very terrible; and who can endure it?

12 Yet now, saith JEHOVAH, Turn ye to me with all your heart, and with fasting, and with weeping, and with mourning:

13 And rend your heart rather than your garments, and turn to JEHOVAH your God: for he is compassionate and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

14 Who knoweth but he will turn and repent, and leave a blessing behind him;

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even as a meal-offering and a drink-offering for JEHOVAH your God?

15 Blow the trumpet in Zion, appoint a fast, call a solemn assembly:

16 Gather the people, purify the congregation, assemble the elders, gather the children, and the sucklings: let the bridegroom go forth from his chamber, and the bride from her nuptial-bed.

17 Let the priests, the ministers of JEHOVAH, weep between the porch and the altar, and let them say, Spare thy people, O JEHOVAH, and give not thine inheritance to reproach, to be a by-word among the heathen: wherefore should they say among the people, Where is their God?

18 Then will JEHOVAH be jealous for his land, and pity his people.

19 Yea, JEHOVAH will answer and say to his people, Behold, I will send you corn, and new wine, and fresh oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:

20 But I will remove far off from you the northern army, and will drive it into a dry land, and desolate, with its front towards the eastern sea, and its rear towards the western sea; and its ill odour shall come up, and its stench shall come up, because it hath done great things.

21 Fear not, O land; be glad and rejoice: for JEHOVAH will do great things.

22 Be not afraid, ye beasts of the field: for the pastures of the waste region do spring, for the tree beareth its fruit, the fig-tree and the vine do yield their strength.

23 Be glad then, ye children of Zion, and rejoice in JEHOVAH your God: for he hath given you the former rain in just measure, and he will cause to come down for you the showers, the former rain, and the latter rain in the first month.

24 And the threshing-floors shall be full of grain, and the vats shall overflow with new wine and fresh oil.

25 And I will restore to you the years that the locust hath eaten, the canker-worm, and the caterpillar, and the palmer-worm, my great army which I sent among you.

26 And ye shall eat in plenty, and be satisfied, and praise the name of JEHOVAH your God, because he hath dealt wondrously with you: and my people shall never be ashamed.

27 And ye shall know that I am in the midst of Israel, and that I am JEHOVAH your God, and none else: and my people shall never be ashamed.

28 And it shall come to pass afterwards, that I will pour out my Spirit on all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

29 And also on the servants and on the handmaids in those days will I pour out my Spirit.

30 And I will shew wonders in the heavens and on the earth, blood, and fire, and pillars of smoke.

31 The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of JEHOVAH come.

32 And it shall come to pass, that 'whoever shall call on the name of JEHOVAH shall be delivered: for 'on mount Zion and in Jerusalem shall be deliverance, as JEHOVAH hath said, and 'among 'the remnant whom JEHOVAH shall call.

CHAPTER III.

1 God's judgments against the enemies of his people. 9 God will be known in his judgment. 18 His blessing upon the church.

FOR behold, 'in those days, and in that time, when I shall bring again the 'captives of Judah and Jerusalem,

2 'I will also gather all nations, and will bring them down into 'the valley of Jehoshaphat, and 'will 'contend with them there for my people and for my heritage Israel, whom they have scattered among the nations, and 'divided my land.

3 And they have 'cast lots for my people; and have given a boy for a harlot, and sold a girl for wine, that they might drink.

4 'And now what have ye to do with me, 'O Tyre, and Zidon, and all the 'regions of Philistia? 'will ye render me a recompense? and if ye recompense me, swiftly and speedily will I return your recompense on your own head;

5 Because ye have taken my silver and my gold, and have carried into your temples my goodly 'pleasant things.

6 The children also of Judah and the children of Jerusalem have ye sold to the 'Greeks, that ye might remove them far from their border.

7 Behold, 'I will raise them out of the place whither ye have sold them, and will return your recompense on your own head;

8 And I will sell your sons and your daughters 'by the hand of the children of Judah, and they shall sell them to the 'Sabeans, to a 'nation 'far off: for JEHOVAH hath spoken it.

9 ¶ 'Proclaim ye this among the 'heathen; 'Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

10 'Beat your 'plough-shares into swords,

Before CHRIST 707. 1 Rom. 10. 13. 2 Isa. 46. 13. & 48. 22. 3 Obad. 17. 4 Rom. 11. 28. 5 10 in. 6 Jer. 11. 11, 12. 7 Jer. 31. 7. 8 Mic. 4. 1. & 4. 2. 7. 9 Rom. 9. 27. & 11. 5. 7.

1 Jer. 31. 2. 2 Ezra. 28. 14. 3 explicitly. 4 Zach. 14. 2. 5 1 Chron. 28. 26. voc. 10. 6 1 Isa. 66. 16. 7 Zach. 9. 22. 8 10 in. 9 Obad. 11. 10 Nah. 3. 10.

11 Yes, and. 12 Amos 1. 4. & 2. 1. 13 1 Chron. 28. 26. voc. 10. 14 Jer. 25. 15, 16, 17. 15 10 in. 16 Jer. 25. 15, 16, 17. 17 10 in. 18 Jer. 25. 15, 16, 17. 19 10 in. 20 Jer. 25. 15, 16, 17. 21 10 in. 22 Jer. 25. 15, 16, 17. 23 10 in. 24 Jer. 25. 15, 16, 17. 25 10 in. 26 Jer. 25. 15, 16, 17. 27 10 in. 28 Jer. 25. 15, 16, 17. 29 10 in. 30 Jer. 25. 15, 16, 17.

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and your 'pruning-hooks into spears: 'let the weak say, I am strong.

11 'Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: 'there bring down 'thy mighty ones, O JEHOVAH.

12 Let the heathen be awakened, 'and come up to the valley of Jehoshaphat: for there will I sit to 'judge all the heathen 'around.

13 'Put ye in the sickle, for 'the harvest is ripe: come, 'go down; for the 'press is full, the vats overflow; for their wickedness is great.

14 Multitudes, multitudes in 'the valley of 'judgment: for 'the day of JEHOVAH is near in the valley of 'judgment.

15 The 'sun and the moon shall be darkened, and the stars shall withdraw their shining.

16 JEHOVAH also shall 'shout from Zion, and utter his voice from Jerusalem; and 'the heavens and the earth shall shake: 'but JEHOVAH will be the 'refuge of his people, and 'a fortress to the children of Israel.

17 So 'shall ye know that I am JEHOVAH your God dwelling in Zion 'my holy mountain: then shall Jerusalem be 'holly, and there shall no 'strangers pass through her any more.

18 ¶ And it shall come to pass in that day, 'that the mountains shall 'drop down new wine, and the hills shall flow with milk, 'and all the 'streams of Judah shall flow with waters, and 'a fountain shall come forth 'from the house of the LORD, and shall water 'the valley of Shittim.

19 'Egypt shall be a desolation, and 'Edom shall be a desolate 'waste, for the violence against the children of Judah, because they have shed innocent blood in their land.

20 But Judah shall 'dwell 'for ever, and Jerusalem from generation to generation.

21 For I will 'cleanse their blood which I have not cleansed: 'for JEHOVAH dwilleth in Zion.

¶ AMOS.

CHAPTER I.

1 Amos sheweth God's judgment upon Syria, 6 upon the Philistines, 9 upon Tyre, 11 upon Edom, 13 upon Ammon.

THE words of Amos, 'who was among the herdmen of 'Tekoa, which he saw concerning Israel 'in the days of Uzziah king of Judah, and in the days of 'Jeroboam the son of Joash king of Israel, two years before the 'earthquake.

2 And he said, JEHOVAH will 'shout from Zion, and utter his voice from Jerusalem; and the habitations of the shepherds shall mourn, and the top of 'Carmel shall wither.

3 Thus saith JEHOVAH; For three transgressions of 'Damascus, 'and for four, I will not turn away 'the punishment thereof; 'because they have threshed Gilead with threshing 'sledges of iron:

4 'But I will send a fire into the house of Hazael, which shall devour the palaces of Ben-hadad.

5 I will break also the 'bars of Damas-

Before CHRIST 787. 1 Tyrus.

2 ch. 7. 14. 3 2 Sam. 7. 4. 4 2 Chron. 28. 28. 5 ch. 7. 10. 6 2 Sam. 7. 4. 7 Jer. 25. 30. 8 Joel 2. 18. 9 1 Sam. 26. 2. 10 Jer. 25. 3. 11 Jer. 49. 23. 12 Jer. 49. 1. 13 Jer. 49. 23. 14 Jer. 49. 1. 15 Jer. 49. 23. 16 Jer. 49. 1. 17 Jer. 49. 23. 18 Jer. 49. 1. 19 Jer. 49. 23. 20 Jer. 49. 1. 21 Jer. 49. 23. 22 Jer. 49. 1. 23 Jer. 49. 23. 24 Jer. 49. 1. 25 Jer. 49. 23. 26 Jer. 49. 1. 27 Jer. 49. 23. 28 Jer. 49. 1. 29 Jer. 49. 23. 30 Jer. 49. 1.

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cus, and cut off the inhabitant from 'the valley of Aven, and him who holdeth the sceptre from 'the house of Eden: and 'the people of Syria shall go into captivity 'to Kir, saith JEHOVAH.

6 ¶ Thus saith JEHOVAH; For three transgressions of 'Gaza, and for four, I will not turn away 'the punishment thereof: because they 'carried away 'captives the whole captivity, 'to deliver them up to Edom:

7 'But I will send a fire on the wall of Gaza, which shall devour the palaces thereof:

8 And I will cut off the inhabitant 'from Ashdod, and him who holdeth the sceptre from Ashkelon, and I will 'turn my hand against Ekron: and 'the remnant of the Philistines shall perish, saith the Lord JEHOVAH.

9 ¶ Thus saith JEHOVAH; For three transgressions of 'Tyre, and for four, I will not turn away 'the punishment thereof: 'because they delivered up the whole cap-

tivity to Edom, and remembered not the brotherly covenant:

10 But I will send a fire on the wall of Tyre, which shall devour the palaces thereof.

11 ¶ Thus saith JEHOVAH; For three transgressions of Edom, and for four, I will not turn away the punishment thereof: because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:

12 But I will send a fire upon Teman, which shall devour the palaces of Bozrah.

13 ¶ Thus saith JEHOVAH; For three transgressions of the children of Ammon, and for four, I will not turn away the punishment thereof: because they have ripped up the women with child, of Gilead, that they might enlarge their border:

14 But I will kindle a fire on the wall of Rabbah, and it shall devour the palaces thereof, amidst shouting in the day of battle, with a tempest in the day of the whirlwind:

15 And their king shall go into captivity, he and his princes together, saith JEHOVAH.

CHAPTER II.

1 God's wrath against Moab, 4 upon Judah, 6 and upon Israel. 9 God complaineth of their unthankfulness.

THUS saith JEHOVAH; For three transgressions of Moab, and for four, I will not turn away the punishment thereof, because he burned the bones of the king of Edom into lime:

2 But I will send a fire upon Moab, and it shall devour the palaces of Kirioth: and Moab shall die amidst tumult, with shouting, and with the sound of the trumpet:

3 And I will cut off the judge from the midst thereof, and will slay all the princes thereof with him, saith JEHOVAH.

4 ¶ Thus saith JEHOVAH; For three transgressions of Judah, and for four, I will not turn away the punishment thereof: because they have despised the law of JEHOVAH, and have not kept his ordinances, and their idols caused them to err, after which their fathers have walked:

5 But I will send a fire upon Judah, and it shall devour the palaces of Jerusalem.

6 ¶ Thus saith JEHOVAH; For three transgressions of Israel, and for four, I will not turn away the punishment thereof: because they sold the righteous for silver, and the poor for a pair of shoes;

7 Who pant for the dust of the earth on the head of the poor, and turn aside the right of the afflicted: and a man and his father will go in to the same maid, to dishonour my holy name;

8 And they lay themselves down upon clothes laid to pledge by every altar, and they drink the wine of those fined in the house of their gods.

9 ¶ Yet destroyed I the Amorite before them, whose height was like the height of the cedars, and he was strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.

10 Also I brought you up from the land of Egypt, and led you forty years in the

Before CHRIST 787.

1 Heb. the commandment of brotherly love. 2 1 Kings 11. 2. 3 11. 14. 4 ver. 4, 7, 8. 5 1 Tyrus. 6 Gen. 27. 11. 7 24. 8 Jer. 43. 9. 2e. 9 Rom. 25. 13. 10 14. 2. 20. 2. 11. 12. 13. 14. 15 Joel 2. 19. 16 1. 4. 17 1. 4. 18 1. 4. 19 1. 4. 20 1. 4. 21 1. 4. 22 1. 4. 23 1. 4. 24 1. 4. 25 1. 4. 26 1. 4. 27 1. 4. 28 1. 4. 29 1. 4. 30 1. 4. 31 1. 4. 32 1. 4. 33 1. 4. 34 1. 4. 35 1. 4. 36 1. 4. 37 1. 4. 38 1. 4. 39 1. 4. 40 1. 4. 41 1. 4. 42 1. 4. 43 1. 4. 44 1. 4. 45 1. 4. 46 1. 4. 47 1. 4. 48 1. 4. 49 1. 4. 50 1. 4. 51 1. 4. 52 1. 4. 53 1. 4. 54 1. 4. 55 1. 4. 56 1. 4. 57 1. 4. 58 1. 4. 59 1. 4. 60 1. 4. 61 1. 4. 62 1. 4. 63 1. 4. 64 1. 4. 65 1. 4. 66 1. 4. 67 1. 4. 68 1. 4. 69 1. 4. 70 1. 4. 71 1. 4. 72 1. 4. 73 1. 4. 74 1. 4. 75 1. 4. 76 1. 4. 77 1. 4. 78 1. 4. 79 1. 4. 80 1. 4. 81 1. 4. 82 1. 4. 83 1. 4. 84 1. 4. 85 1. 4. 86 1. 4. 87 1. 4. 88 1. 4. 89 1. 4. 90 1. 4. 91 1. 4. 92 1. 4. 93 1. 4. 94 1. 4. 95 1. 4. 96 1. 4. 97 1. 4. 98 1. 4. 99 1. 4. 100 1. 4. 101 1. 4. 102 1. 4. 103 1. 4. 104 1. 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desert, that ye might possess the land of the Amorite.

11 And I raised up some of your sons for prophets, and some of your young men for Nazarites. Is it not even thus, O ye children of Israel? saith JEHOVAH.

12 But ye gave the Nazarites wine to drink; and commanded the prophets, saying, Prophecy not.

13 Behold, I am pressed under you, as a cart is pressed which is full of sheaves.

14 Therefore the flight shall perish from the swift, and the strong shall not exert his force, neither shall the mighty deliver himself:

15 Neither shall he stand who handleth the bow; and he who is swift of foot shall not deliver himself: neither shall he who rideth the horse deliver himself.

16 And he who is courageous among the mighty shall flee away naked in that day, saith JEHOVAH.

CHAPTER III.

1 The necessity of God's judgment against Israel. 2 The publication of it, with the causes thereof.

HEAR this word which JEHOVAH hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying,

2 You only have I acknowledged of all the families of the earth: therefore I will punish you for all your iniquities.

3 Can two walk together, unless they be agreed?

4 Will a lion roar in the forest, when he hath no prey? will a young lion cry from his den, if he have taken nothing?

5 Can a bird fall into a snare on the earth, where no gin is set for him? will one take up a snare from the earth, even when it hath taken nothing at all?

6 Shall a trumpet be blown in the city, and the people [not be afraid? shall there be calamity in the city, and JEHOVAH hath not done it?

7 Surely the Lord JEHOVAH will do nothing, but he revealeth his secret counsel to his servants the prophets.

8 The lion hath roared, who will not fear? the Lord JEHOVAH hath spoken, who

the transgressions of Israel upon him, I will also visit the altars of Beth-el: and the horns of the altar shall be cut off, and fall to the ground.

15 And I will smite the winter-house with the summer-house; and the houses of ivory shall perish, and the great houses shall be destroyed, saith JEHOVAH.

CHAPTER IV.

1 He reproveth Israel for oppression, & for idolatry, & for their incorrigibility.

HEAR this word, ye sheifers of Bashan, who are on the mountain of Samaria, who oppress the poor, who crush the needy, who say to their masters, Bring, and let us drink.

2 The Lord JEHOVAH hath sworn by his holiness, that lo, the days shall come upon you, when he will take you away with hooks, and your posterity with fish-hooks.

3 And ye shall go out at the breaches, every one at that which is before her; and I ye shall cast them into the castle, saith JEHOVAH.

4 Come to Beth-el and transgress: at Gilgal multiply transgression; and bring your sacrifices every morning, and your tithes every three years:

5 And offer a sacrifice of thanksgiving with leaven, and proclaim and publish the free-will-offerings: for this pleaseth you, O ye children of Israel, saith the Lord JEHOVAH.

6 And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: yet have ye not returned to me, saith JEHOVAH.

7 And also I have withholden the showers from you, when there were yet three months to the harvest: and I caused it to rain on one city, and caused it not to rain on another city: one piece was rained on, and the piece on which it rained not withered.

8 So two or three cities wandered to one city, to drink water; but they were not satisfied: yet have ye not returned to me, saith JEHOVAH.

9 I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig-trees and your olive-trees increased, the locust devoured them: yet have ye not returned to me, saith JEHOVAH.

10 I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the ill odour of your camps to come up to your nostrils: yet have ye not returned to me, saith JEHOVAH.

11 I have overthrown some of you, as God overthrew Sodom and Gomorrah, and ye were like a fire-brand plucked out of the burning: yet have ye not returned to me, saith JEHOVAH.

12 Therefore, thus will I do to thee, O Israel: and because I will do this to thee, prepare to meet thy God, O Israel.

13 For lo, he who formeth the mountains, and createth the wind, and declareth to man what his thought is, he maketh the morning darkness, and walketh on the high places of the earth, JEHOVAH, The God of hosts, is his name.

Before CHRIST 787.

1 Jer. 26. 22. 2 Jer. 3. 22. 3 King. 22. 32. 10 have an end.

11 Or, ye shall cast them into the castle of the palace.

12 That which ye shall cast into the castle of the palace.

13 Jer. 26. 22. 14 Jer. 14. 22. 15 Jer. 17. 18.

16 Jer. 26. 22. 17 Jer. 17. 18.

18 Jer. 26. 22. 19 Jer. 17. 18.

20 Jer. 26. 22. 21 Jer. 17. 18.

22 Jer. 26. 22. 23 Jer. 17. 18.

24 Jer. 26. 22. 25 Jer. 17. 18.

26 Jer. 26. 22. 27 Jer. 17. 18.

28 Jer. 26. 22. 29 Jer. 17. 18.

30 Jer. 26. 22. 31 Jer. 17. 18.

32 Jer. 26. 22. 33 Jer. 17. 18.

34 Jer. 26. 22. 35 Jer. 17. 18.

36 Jer. 26. 22. 37 Jer. 17. 18.

38 Jer. 26. 22. 39 Jer. 17. 18.

40 Jer. 26. 22. 41 Jer. 17. 18.

42 Jer. 26. 22. 43 Jer. 17. 18.

CHAPTER V.

1 A lamentation for Israel. 4 An exhortation to repentance. 21 God rejecteth their hypocritical service.

HEAR ye this word which I utter against you, a lamentation, O house of Israel.

2 The virgin of Israel is fallen; she shall no more arise: she is cast down on her land; there is no one to raise her up.

3 For thus saith the Lord JEHOVAH; The city which sent out a thousand shall leave a hundred, and that which sent forth a hundred shall leave ten, to the house of Israel.

4 For thus saith JEHOVAH to the house of Israel, Seek me, and ye shall live:

5 But seek not Beth-el, nor enter into Gilgal, and pass not over to Beer-sheba: for Gilgal shall surely go into captivity, and Beth-el shall come to nothing.

6 Seek JEHOVAH, and ye shall live: lest he break out like fire in the house of Joseph, and devour it, and there be none to quench it in Beth-el.

7 Ye who turn judgment to wormwood, and leave off righteousness on the earth,

8 Seek him who maketh the seven stars and Orion, and turneth the shadow of death into morning, and maketh the day dark with night: who calleth for the waters of the sea, and poureth them out on the face of the earth: JEHOVAH is his name:

9 Who bringeth destruction suddenly upon the strong, and bringeth desolation upon the fortress.

10 They hate him who rebuketh in the gate, and they abhor him who speaketh uprightly.

11 Therefore, because ye trample on the poor, and ye take from him gifts of grain: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink the wine of them.

12 For I know your manifold transgressions and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate from their right.

13 Therefore, the prudent shall keep silence in that time; for it shall be an evil time.

14 Seek good, and not evil, that ye may live: and so JEHOVAH, the God of hosts, shall be with you, as ye have said.

15 Hate evil, and love good, and establish justice in the gate: it may be that JEHOVAH the God of hosts will be compassionate to the remnant of Joseph.

16 Therefore, JEHOVAH, the God of hosts, the Lord, saith thus; Wailing shall be in all the streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful in lamentation to wailing.

17 And in all vineyards shall be wailing: for I will pass through thee, saith JEHOVAH.

18 Wo to you who desire the day of JEHOVAH: to what end is it for you? the day of JEHOVAH shall be darkness, and not light.

19 As if a man did flee from a lion, and a bear met him; or went into the house,

and leared his hand on the wall, and a serpent bit him.

20 Shall not the day of JEHOVAH be darkness, and not light? even very dark, and no brightness in it?

21 ¶ I hate, I despise your feast-days, and I will not have no delight in your solemn assemblies.

22 Though ye offer me burnt-offerings and your meal-offerings, I will not accept them; neither will I regard the thank-offerings of your fat beasts.

23 Take thou away from me the noise of thy songs; for I will not hear the melody of thy psalteries.

24 But let justice run down like waters, and righteousness like a mighty stream.

25 Have ye offered to me sacrifices and offerings in the desert forty years, O house of Israel?

26 But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made for yourselves.

27 Therefore, will I cause you to go into captivity beyond Damascus, saith JEHOVAH, whose name is The God of hosts.

CHAPTER VI.

The wantonness of Israel, 7 shall be plagued with desolation, 12 and their incontinency.

WO to those who rest in Zion, and feel secure in the mountain of Samaria, who are the nobles of the nations, to whom the house of Israel come!

2 Pass ye to Calneh, and see; and from thence go ye to Hamath the great; then go down to Gath of the Philistines: are they better than these kingdoms? or is their border greater than your border?

3 Ye who put far away the evil day, and cause the seat of oppression to come near:

4 Who lie on beds of ivory, and stretch themselves upon their couches, and eat the lambs from the flock, and the calves from the midst of the stall;

5 Who chant to the sound of the psaltery, and invent to themselves instruments of music, like David;

6 Who drink wine in bowls, and anoint themselves with the chief ointments: but they are not grieved for the destruction of Joseph.

7 ¶ Therefore, now shall they go captive with the first who go captive, and the shouting of those who stretched themselves shall be removed.

8 The Lord JEHOVAH hath sworn by himself, saith JEHOVAH the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein.

9 And it shall come to pass, if there remain ten men in one house, that they shall die.

10 And a man's uncle shall take him up, even he who burneth him, to bring out the bones out of the house, and shall say to him who is by the sides of the house, Is there yet any one with thee? and he shall say, Not one. Then shall he say, Hold thy tongue: for we cannot make mention of the name of JEHOVAH.

11 For behold, JEHOVAH commandeth, and he will smite the great house with

Before CHRIST 787.

1 Pror. 21. 27. Jer. 1. 17-18. Jer. 6. 26. Am. 2. 13. Jer. 26. 31. 1 Or, not dwell upon any day days. 2 Or, not dwell. 3 Jer. 50. 2. Mic. 6. 4. 7. 4 Or, most offerings. 5 Or, peace-offerings. 6 Or, visit.

7 Hos. 8. 8. Mic. 6. 5. 1 Or, ingested. 2 Heb. roll. 3 Or, an. 4 Lev. 24. 17. Each. 90. 8, 16, 24. Acts 7. 42, 43. 5 Or, not dwell. 6 Or, wood. 7 Jer. 11. 32. 2 Kings 17. 8. 1 ch. 4. 14.

8 Hos. 5. 12. 1 Or, habitation. 2 Heb. with superlatives. 3 Or, out. 4 Or, in bowls of wine. 5 Heb. branch. 6 addition.

7 Hos. 8. 8. Mic. 6. 5. 1 Or, ingested. 2 Heb. roll. 3 Or, an. 4 Lev. 24. 17. Each. 90. 8, 16, 24. Acts 7. 42, 43. 5 Or, not dwell. 6 Or, wood. 7 Jer. 11. 32. 2 Kings 17. 8. 1 ch. 4. 14.

8 Hos. 5. 12. 1 Or, habitation. 2 Heb. with superlatives. 3 Or, out. 4 Or, in bowls of wine. 5 Heb. branch. 6 addition.

9 Hos. 8. 8. Mic. 6. 5. 1 Or, ingested. 2 Heb. roll. 3 Or, an. 4 Lev. 24. 17. Each. 90. 8, 16, 24. Acts 7. 42, 43. 5 Or, not dwell. 6 Or, wood. 7 Jer. 11. 32. 2 Kings 17. 8. 1 ch. 4. 14.

10 Hos. 8. 8. Mic. 6. 5. 1 Or, ingested. 2 Heb. roll. 3 Or, an. 4 Lev. 24. 17. Each. 90. 8, 16, 24. Acts 7. 42, 43. 5 Or, not dwell. 6 Or, wood. 7 Jer. 11. 32. 2 Kings 17. 8. 1 ch. 4. 14.

11 Hos. 8. 8. Mic. 6. 5. 1 Or, ingested. 2 Heb. roll. 3 Or, an. 4 Lev. 24. 17. Each. 90. 8, 16, 24. Acts 7. 42, 43. 5 Or, not dwell. 6 Or, wood. 7 Jer. 11. 32. 2 Kings 17. 8. 1 ch. 4. 14.

12 Hos. 8. 8. Mic. 6. 5. 1 Or, ingested. 2 Heb. roll. 3 Or, an. 4 Lev. 24. 17. Each. 90. 8, 16, 24. Acts 7. 42, 43. 5 Or, not dwell. 6 Or, wood. 7 Jer. 11. 32. 2 Kings 17. 8. 1 ch. 4. 14.

13 Hos. 8. 8. Mic. 6. 5. 1 Or, ingested. 2 Heb. roll. 3 Or, an. 4 Lev. 24. 17. Each. 90. 8, 16, 24. Acts 7. 42, 43. 5 Or, not dwell. 6 Or, wood. 7 Jer. 11. 32. 2 Kings 17. 8. 1 ch. 4. 14.

14 Hos. 8. 8. Mic. 6. 5. 1 Or, ingested. 2 Heb. roll. 3 Or, an. 4 Lev. 24. 17. Each. 90. 8, 16, 24. Acts 7. 42, 43. 5 Or, not dwell. 6 Or, wood. 7 Jer. 11. 32. 2 Kings 17. 8. 1 ch. 4. 14.

15 Hos. 8. 8. Mic. 6. 5. 1 Or, ingested. 2 Heb. roll. 3 Or, an. 4 Lev. 24. 17. Each. 90. 8, 16, 24. Acts 7. 42, 43. 5 Or, not dwell. 6 Or, wood. 7 Jer. 11. 32. 2 Kings 17. 8. 1 ch. 4. 14.

16 Hos. 8. 8. Mic. 6. 5. 1 Or, ingested. 2 Heb. roll. 3 Or, an. 4 Lev. 24. 17. Each. 90. 8, 16, 24. Acts 7. 42, 43. 5 Or, not dwell. 6 Or, wood. 7 Jer. 11. 32. 2 Kings 17. 8. 1 ch. 4. 14.

17 Hos. 8. 8. Mic. 6. 5. 1 Or, ingested. 2 Heb. roll. 3 Or, an. 4 Lev. 24. 17. Each. 90. 8, 16, 24. Acts 7. 42, 43. 5 Or, not dwell. 6 Or, wood. 7 Jer. 11. 32. 2 Kings 17. 8. 1 ch. 4. 14.

18 Hos. 8. 8. Mic. 6. 5. 1 Or, ingested. 2 Heb. roll. 3 Or, an. 4 Lev. 24. 17. Each. 90. 8, 16, 24. Acts 7. 42, 43. 5 Or, not dwell. 6 Or, wood. 7 Jer. 11. 32. 2 Kings 17. 8. 1 ch. 4. 14.

19 Hos. 8. 8. Mic. 6. 5. 1 Or, ingested. 2 Heb. roll. 3 Or, an. 4 Lev. 24. 17. Each. 90. 8, 16, 24. Acts 7. 42, 43. 5 Or, not dwell. 6 Or, wood. 7 Jer. 11. 32. 2 Kings 17. 8. 1 ch. 4. 14.

20 Hos. 8. 8. Mic. 6. 5. 1 Or, ingested. 2 Heb. roll. 3 Or, an. 4 Lev. 24. 17. Each. 90. 8, 16, 24. Acts 7. 42, 43. 5 Or, not dwell. 6 Or, wood. 7 Jer. 11. 32. 2 Kings 17. 8. 1 ch. 4. 14.

21 Hos. 8. 8. Mic. 6. 5. 1 Or, ingested. 2 Heb. roll. 3 Or, an. 4 Lev. 24. 17. Each. 90. 8, 16, 24. Acts 7. 42, 43. 5 Or, not dwell. 6 Or, wood. 7 Jer. 11. 32. 2 Kings 17. 8. 1 ch. 4. 14.

22 Hos. 8. 8. Mic. 6. 5. 1 Or, ingested. 2 Heb. roll. 3 Or, an. 4 Lev. 24. 17. Each. 90. 8, 16, 24. Acts 7. 42, 43. 5 Or, not dwell. 6 Or, wood. 7 Jer. 11. 32. 2 Kings 17. 8. 1 ch. 4. 14.

breaches, and the small house with cracks.

12 ¶ Will horses run on a rock? will one plough there with oxen? for ye have turned justice into poppy, and the fruit of righteousness into wormwood:

13 Ye who rejoice in a useless thing, who say, Have we not taken to ourselves dominion by our own strength?

14 But behold, I will raise up against you a nation, O house of Israel, saith JEHOVAH the God of hosts; and they shall afflict you from the entering in of Hamath to the river of the desert.

CHAPTER VII.

The judgments of the locusts, 3 and of the fire, are declared by the prayer of Amos. 7 By the wall of a plumb-line is signified the rejection of Israel. 10 Amaziah complaineth of Amos. 14 Amos sheweth his calling, 16 and Amaziah's judgment.

THUS hath the Lord JEHOVAH shewed to me; and behold, he formed locusts in the beginning of the shooting up of the latter growth; and lo, it was the latter growth after the king's mowings.

2 And it came to pass, that when they had made an end of eating the grass of the land, then I said, O Lord JEHOVAH, forgive, I beseech thee: how shall Jacob arise? for he is small.

3 JEHOVAH repented of this: It shall not be, said JEHOVAH.

4 ¶ Thus hath the Lord JEHOVAH shewed to me; and behold, the Lord JEHOVAH called to contend in judgment by fire, and it devoured the great deep, and did eat up the land.

5 Then said I, O Lord JEHOVAH, cease, I beseech thee: how shall Jacob arise? for he is small.

6 JEHOVAH repented of this: This also shall not be, saith the Lord JEHOVAH.

7 ¶ Thus he shewed me: and behold, the Lord stood on a wall made by the plumb-line, and in his hand was a plumb-line.

8 And JEHOVAH said to me, Amos, what seest thou? and I said, A plumb-line. Then said the Lord, Behold, I will set a plumb-line in the midst of my people Israel: I will not spare them any more:

9 ¶ For the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword.

10 ¶ Then Amaziah the priest of Beth-el sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

11 For thus Amos hath said, Jeroboam shall die by the sword, and Israel shall surely be led away captive from their own land.

12 ¶ And Amaziah said to Amos, O thou seer, go thee away into the land of Judah, and there eat bread, and prophesy there:

13 But prophesy not again any more at Beth-el: for it is the king's sanctuary, and it is the king's house.

14 Then answered Amos, and said to Amaziah, I was no prophet, neither was I a prophet's son; but I was a herdsman, and a gatherer of sycamore fruit:

15 And JEHOVAH took me as I followed the flock, and JEHOVAH said to me, Go, prophesy to my people Israel.

Before CHRIST 787.

1 Or, droppings. 2 Little. 3 Or, staff. 4 Or, shell. 5 Or, gill. 6 Hos. 8. 4. ch. 4. 7. 7 Judgment. 8 Or, gill. 9 Or, block. 10 Thing of naught. 11 Or, by horns. 12 Jer. 3. 16. 13 Hos. 24. 8. 14 Or, by horns. 15 Or, wilderness.

16 Hos. 8. 8. Mic. 6. 5. 1 Or, ingested. 2 Heb. roll. 3 Or, an. 4 Lev. 24. 17. Each. 90. 8, 16, 24. Acts 7. 42, 43. 5 Or, not dwell. 6 Or, wood. 7 Jer. 11. 32. 2 Kings 17. 8. 1 ch. 4. 14.

17 Hos. 8. 8. Mic. 6. 5. 1 Or, ingested. 2 Heb. roll. 3 Or, an. 4 Lev. 24. 17. Each. 90. 8, 16, 24. Acts 7. 42, 43. 5 Or, not dwell. 6 Or, wood. 7 Jer. 11. 32. 2 Kings 17. 8. 1 ch. 4. 14.

18 Hos. 8. 8. Mic. 6. 5. 1 Or, ingested. 2 Heb. roll. 3 Or, an. 4 Lev. 24. 17. Each. 90. 8, 16, 24. Acts 7. 42, 43. 5 Or, not dwell. 6 Or, wood. 7 Jer. 11. 32. 2 Kings 17. 8. 1 ch. 4. 14.

19 Hos. 8. 8. Mic. 6. 5. 1 Or, ingested. 2 Heb. roll. 3 Or, an. 4 Lev. 24. 17. Each. 90. 8, 16, 24. Acts 7. 42, 43. 5 Or, not dwell. 6 Or, wood. 7 Jer. 11. 32. 2 Kings 17. 8. 1 ch. 4. 14.

20 Hos. 8. 8. Mic. 6. 5. 1 Or, ingested. 2 Heb. roll. 3 Or, an. 4 Lev. 24. 17. Each. 90. 8, 16, 24. Acts 7. 42, 43. 5 Or, not dwell. 6 Or, wood. 7 Jer. 11. 32. 2 Kings 17. 8. 1 ch. 4. 14.

21 Hos. 8. 8. Mic. 6. 5. 1 Or, ingested. 2 Heb. roll. 3 Or, an. 4 Lev. 24. 17. Each. 90. 8, 16, 24. Acts 7. 42, 43. 5 Or, not dwell. 6 Or, wood. 7 Jer. 11. 32. 2 Kings 17. 8. 1 ch. 4. 14.

22 Hos. 8. 8. Mic. 6. 5. 1 Or, ingested. 2 Heb. roll. 3 Or, an. 4 Lev. 24. 17. Each. 90. 8, 16, 24. Acts 7. 42, 43. 5 Or, not dwell. 6 Or, wood. 7 Jer. 11. 32. 2 Kings 17. 8. 1 ch. 4. 14.

23 Hos. 8. 8. Mic. 6. 5. 1 Or, ingested. 2 Heb. roll. 3 Or, an. 4 Lev. 24. 17. Each. 90. 8, 16, 24. Acts 7. 42, 43. 5 Or, not dwell. 6 Or, wood. 7 Jer. 11. 32. 2 Kings 17. 8. 1 ch. 4. 14.

24 Hos. 8. 8. Mic. 6. 5. 1 Or, ingested. 2 Heb. roll. 3 Or, an. 4 Lev. 24. 17. Each. 90. 8, 16, 24. Acts 7. 42, 43. 5 Or, not dwell. 6 Or, wood. 7 Jer. 11. 32. 2 Kings 17. 8. 1 ch. 4. 14.

25 Hos. 8. 8. Mic. 6. 5. 1 Or, ingested. 2 Heb. roll. 3 Or, an. 4 Lev. 24. 17. Each. 90. 8, 16, 24. Acts 7. 42, 43. 5 Or, not dwell. 6 Or, wood. 7 Jer. 11. 32. 2 Kings 17. 8. 1 ch. 4. 14.

26 Hos. 8. 8. Mic. 6. 5. 1 Or, ingested. 2 Heb. roll. 3 Or, an. 4 Lev. 24. 17. Each. 90. 8, 16, 24. Acts 7. 42, 43. 5 Or, not dwell. 6 Or, wood. 7 Jer. 11. 32. 2 Kings 17. 8. 1 ch. 4. 14.

27 Hos. 8. 8. Mic. 6. 5. 1 Or, ingested. 2 Heb. roll. 3 Or, an. 4 Lev. 24. 17. Each. 90. 8, 16, 24. Acts 7. 42, 43. 5 Or, not dwell. 6 Or, wood. 7 Jer. 11. 32. 2 Kings 17. 8. 1 ch. 4. 14.

28 Hos. 8. 8. Mic. 6. 5. 1 Or, ingested. 2 Heb. roll. 3 Or, an. 4 Lev. 24. 17. Each. 90. 8, 16, 24. Acts 7. 42, 43. 5 Or, not dwell. 6 Or, wood. 7 Jer. 11. 32. 2 Kings 17. 8. 1 ch. 4. 14.

29 Hos. 8. 8. Mic. 6. 5. 1 Or, ingested. 2 Heb. roll. 3 Or, an. 4 Lev. 24. 17. Each. 90. 8, 16, 24. Acts 7. 42, 43. 5 Or, not dwell. 6 Or, wood. 7 Jer. 11. 32. 2 Kings 17. 8. 1 ch. 4. 14.

30 Hos. 8. 8. Mic. 6. 5. 1 Or, ingested. 2 Heb. roll. 3 Or, an. 4 Lev. 24. 17. Each. 90. 8, 16, 24. Acts 7. 42, 43. 5 Or, not dwell. 6 Or, wood. 7 Jer. 11. 32. 2 Kings 17. 8. 1 ch. 4. 14.

31 Hos. 8. 8. Mic. 6. 5. 1 Or, ingested. 2 Heb. roll. 3 Or, an. 4 Lev. 24. 17. Each. 90. 8, 16, 24. Acts 7. 42, 43. 5 Or, not dwell. 6 Or, wood. 7 Jer. 11. 32. 2 Kings 17. 8. 1 ch. 4. 14.

32 Hos. 8. 8. Mic. 6. 5. 1 Or, ingested. 2 Heb. roll. 3 Or, an. 4 Lev. 24. 17. Each. 90. 8, 16, 24. Acts 7. 42, 43. 5 Or, not dwell. 6 Or, wood. 7 Jer. 11. 32. 2 Kings 17. 8. 1 ch. 4. 14.

33 Hos. 8. 8. Mic. 6. 5. 1 Or, ingested. 2 Heb. roll. 3 Or, an. 4 Lev. 24. 17. Each. 90. 8, 16, 24. Acts 7. 42, 43. 5 Or, not dwell. 6 Or, wood. 7 Jer. 11. 32. 2 Kings 17. 8. 1 ch. 4. 14.

¶ OBADIAH.

1 The destruction of Edom, 3 for their pride, 10 and for their wrong unto Jacob. 17 The salvation and victory of Jacob.

THE vision of Obadiah. Thus saith the Lord JEHOVAH concerning Edom; We have heard a rumour from JEHOVAH, for an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

2 Behold, I have made thee small among the heathen; thou art greatly despised.

3 ¶ The pride of thy heart hath deceived thee, thou that dwellest in the refuges of the rock, whose habitation is high; who saith in his heart, Who can bring me down to the ground?

4 Though thou exalt thyself like the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith JEHOVAH.

5 If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had enough? if the grape-gatherers came to thee, would they not leave gleanings?

6 How are the things of Esau searched out! how are his hidden things sought out!

7 All the men of thy confederacy have brought thee even to the border: the men who were at peace with thee have deceived thee, and prevailed against thee; those who ate thy bread have laid a snare under thee: there is no understanding in him.

8 Shall I not in that day, saith JEHOVAH, even destroy the wise men from Edom, and understanding from the mount of Esau?

9 For thy mighty men, O Teman, shall be dismayed, so that every one of the mount of Esau may be cut off by slaughter.

10 ¶ For thy violence against thy brother Jacob, shame shall cover thee, and thou shalt be cut off for ever.

11 In the day when thou didst stand on the other side, in the day when the strangers carried away captives his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou wast like one of them.

Before CHRIST cir. 567.

Isa. 34. 11, 12. Jer. 49. 13, 14. Jer. 49. 18, 21. Jer. 49. 22. Jer. 49. 23. Jer. 49. 24. Jer. 49. 25. Jer. 49. 26. Jer. 49. 27. Jer. 49. 28. Jer. 49. 29. Jer. 49. 30. Jer. 49. 31. Jer. 49. 32. Jer. 49. 33. Jer. 49. 34. Jer. 49. 35. Jer. 49. 36. Jer. 49. 37. Jer. 49. 38. Jer. 49. 39. Jer. 49. 40. Jer. 49. 41. Jer. 49. 42. Jer. 49. 43. Jer. 49. 44. Jer. 49. 45. Jer. 49. 46. Jer. 49. 47. Jer. 49. 48. Jer. 49. 49. Jer. 49. 50. Jer. 49. 51. Jer. 49. 52. Jer. 49. 53. Jer. 49. 54. Jer. 49. 55. Jer. 49. 56. Jer. 49. 57. Jer. 49. 58. Jer. 49. 59. Jer. 49. 60. Jer. 49. 61. Jer. 49. 62. Jer. 49. 63. Jer. 49. 64. Jer. 49. 65. Jer. 49. 66. Jer. 49. 67. Jer. 49. 68. Jer. 49. 69. Jer. 49. 70. Jer. 49. 71. Jer. 49. 72. Jer. 49. 73. Jer. 49. 74. Jer. 49. 75. Jer. 49. 76. Jer. 49. 77. Jer. 49. 78. Jer. 49. 79. Jer. 49. 80. Jer. 49. 81. Jer. 49. 82. Jer. 49. 83. Jer. 49. 84. Jer. 49. 85. Jer. 49. 86. Jer. 49. 87. Jer. 49. 88. Jer. 49. 89. Jer. 49. 90. Jer. 49. 91. Jer. 49. 92. Jer. 49. 93. Jer. 49. 94. Jer. 49. 95. Jer. 49. 96. Jer. 49. 97. Jer. 49. 98. Jer. 49. 99. Jer. 49. 100.

Isa. 34. 11, 12. Jer. 49. 13, 14. Jer. 49. 18, 21. Jer. 49. 22. Jer. 49. 23. Jer. 49. 24. Jer. 49. 25. Jer. 49. 26. Jer. 49. 27. Jer. 49. 28. Jer. 49. 29. Jer. 49. 30. Jer. 49. 31. Jer. 49. 32. Jer. 49. 33. Jer. 49. 34. Jer. 49. 35. Jer. 49. 36. Jer. 49. 37. Jer. 49. 38. Jer. 49. 39. Jer. 49. 40. Jer. 49. 41. Jer. 49. 42. Jer. 49. 43. Jer. 49. 44. Jer. 49. 45. Jer. 49. 46. Jer. 49. 47. Jer. 49. 48. Jer. 49. 49. Jer. 49. 50. Jer. 49. 51. Jer. 49. 52. Jer. 49. 53. Jer. 49. 54. Jer. 49. 55. Jer. 49. 56. Jer. 49. 57. Jer. 49. 58. Jer. 49. 59. Jer. 49. 60. Jer. 49. 61. Jer. 49. 62. Jer. 49. 63. Jer. 49. 64. Jer. 49. 65. Jer. 49. 66. Jer. 49. 67. Jer. 49. 68. Jer. 49. 69. Jer. 49. 70. Jer. 49. 71. Jer. 49. 72. Jer. 49. 73. Jer. 49. 74. Jer. 49. 75. Jer. 49. 76. Jer. 49. 77. Jer. 49. 78. Jer. 49. 79. Jer. 49. 80. Jer. 49. 81. Jer. 49. 82. Jer. 49. 83. Jer. 49. 84. Jer. 49. 85. Jer. 49. 86. Jer. 49. 87. Jer. 49. 88. Jer. 49. 89. Jer. 49. 90. Jer. 49. 91. Jer. 49. 92. Jer. 49. 93. Jer. 49. 94. Jer. 49. 95. Jer. 49. 96. Jer. 49. 97. Jer. 49. 98. Jer. 49. 99. Jer. 49. 100.

Isa. 34. 11, 12. Jer. 49. 13, 14. Jer. 49. 18, 21. Jer. 49. 22. Jer. 49. 23. Jer. 49. 24. Jer. 49. 25. Jer. 49. 26. Jer. 49. 27. Jer. 49. 28. Jer. 49. 29. Jer. 49. 30. Jer. 49. 31. Jer. 49. 32. Jer. 49. 33. Jer. 49. 34. Jer. 49. 35. Jer. 49. 36. Jer. 49. 37. Jer. 49. 38. Jer. 49. 39. Jer. 49. 40. Jer. 49. 41. Jer. 49. 42. Jer. 49. 43. Jer. 49. 44. Jer. 49. 45. Jer. 49. 46. Jer. 49. 47. Jer. 49. 48. Jer. 49. 49. Jer. 49. 50. Jer. 49. 51. Jer. 49. 52. Jer. 49. 53. Jer. 49. 54. Jer. 49. 55. Jer. 49. 56. Jer. 49. 57. Jer. 49. 58. Jer. 49. 59. Jer. 49. 60. Jer. 49. 61. Jer. 49. 62. Jer. 49. 63. Jer. 49. 64. Jer. 49. 65. Jer. 49. 66. Jer. 49. 67. Jer. 49. 68. Jer. 49. 69. Jer. 49. 70. Jer. 49. 71. Jer. 49. 72. Jer. 49. 73. Jer. 49. 74. Jer. 49. 75. Jer. 49. 76. Jer. 49. 77. Jer. 49. 78. Jer. 49. 79. Jer. 49. 80. Jer. 49. 81. Jer. 49. 82. Jer. 49. 83. Jer. 49. 84. Jer. 49. 85. Jer. 49. 86. Jer. 49. 87. Jer. 49. 88. Jer. 49. 89. Jer. 49. 90. Jer. 49. 91. Jer. 49. 92. Jer. 49. 93. Jer. 49. 94. Jer. 49. 95. Jer. 49. 96. Jer. 49. 97. Jer. 49. 98. Jer. 49. 99. Jer. 49. 100.

Isa. 34. 11, 12. Jer. 49. 13, 14. Jer. 49. 18, 21. Jer. 49. 22. Jer. 49. 23. Jer. 49. 24. Jer. 49. 25. Jer. 49. 26. Jer. 49. 27. Jer. 49. 28. Jer. 49. 29. Jer. 49. 30. Jer. 49. 31. Jer. 49. 32. Jer. 49. 33. Jer. 49. 34. Jer. 49. 35. Jer. 49. 36. Jer. 49. 37. Jer. 49. 38. Jer. 49. 39. Jer. 49. 40. Jer. 49. 41. Jer. 49. 42. Jer. 49. 43. Jer. 49. 44. Jer. 49. 45. Jer. 49. 46. Jer. 49. 47. Jer. 49. 48. Jer. 49. 49. Jer. 49. 50. Jer. 49. 51. Jer. 49. 52. Jer. 49. 53. Jer. 49. 54. Jer. 49. 55. Jer. 49. 56. Jer. 49. 57. Jer. 49. 58. Jer. 49. 59. Jer. 49. 60. Jer. 49. 61. Jer. 49. 62. Jer. 49. 63. Jer. 49. 64. Jer. 49. 65. Jer. 49. 66. Jer. 49. 67. Jer. 49. 68. Jer. 49. 69. Jer. 49. 70. Jer. 49. 71. Jer. 49. 72. Jer. 49. 73. Jer. 49. 74. Jer. 49. 75. Jer. 49. 76. Jer. 49. 77. Jer. 49. 78. Jer. 49. 79. Jer. 49. 80. Jer. 49. 81. Jer. 49. 82. Jer. 49. 83. Jer. 49. 84. Jer. 49. 85. Jer. 49. 86. Jer. 49. 87. Jer. 49. 88. Jer. 49. 89. Jer. 49. 90. Jer. 49. 91. Jer. 49. 92. Jer. 49. 93. Jer. 49. 94. Jer. 49. 95. Jer. 49. 96. Jer. 49. 97. Jer. 49. 98. Jer. 49. 99. Jer. 49. 100.

Isa. 34. 11, 12. Jer. 49. 13, 14. Jer. 49. 18, 21. Jer. 49. 22. Jer. 49. 23. Jer. 49. 24. Jer. 49. 25. Jer. 49. 26. Jer. 49. 27. Jer. 49. 28. Jer. 49. 29. Jer. 49. 30. Jer. 49. 31. Jer. 49. 32. Jer. 49. 33. Jer. 49. 34. Jer. 49. 35. Jer. 49. 36. Jer. 49. 37. Jer. 49. 38. Jer. 49. 39. Jer. 49. 40. Jer. 49. 41. Jer. 49. 42. Jer. 49. 43. Jer. 49. 44. Jer. 49. 45. Jer. 49. 46. Jer. 49. 47. Jer. 49. 48. Jer. 49. 49. Jer. 49. 50. Jer. 49. 51. Jer. 49. 52. Jer. 49. 53. Jer. 49. 54. Jer. 49. 55. Jer. 49. 56. Jer. 49. 57. Jer. 49. 58. Jer. 49. 59. Jer. 49. 60. Jer. 49. 61. Jer. 49. 62. Jer. 49. 63. Jer. 49. 64. Jer. 49. 65. Jer. 49. 66. Jer. 49. 67. Jer. 49. 68. Jer. 49. 69. Jer. 49. 70. Jer. 49. 71. Jer. 49. 72. Jer. 49. 73. Jer. 49. 74. Jer. 49. 75. Jer. 49. 76. Jer. 49. 77. Jer. 49. 78. Jer. 49. 79. Jer. 49. 80. Jer. 49. 81. Jer. 49. 82. Jer. 49. 83. Jer. 49. 84. Jer. 49. 85. Jer. 49. 86. Jer. 49. 87. Jer. 49. 88. Jer. 49. 89. Jer. 49. 90. Jer. 49. 91. Jer. 49. 92. Jer. 49. 93. Jer. 49. 94. Jer. 49. 95. Jer. 49. 96. Jer. 49. 97. Jer. 49. 98. Jer. 49. 99. Jer. 49. 100.

Isa. 34. 11, 12. Jer. 49. 13, 14. Jer. 49. 18, 21. Jer. 49. 22. Jer. 49. 23. Jer. 49. 24. Jer. 49. 25. Jer. 49. 26. Jer. 49. 27. Jer. 49. 28. Jer. 49. 29. Jer. 49. 30. Jer. 49. 31. Jer. 49. 32. Jer. 49. 33. Jer. 49. 34. Jer. 49. 35. Jer. 49. 36. Jer. 49. 37. Jer. 49. 38. Jer. 49. 39. Jer. 49. 40. Jer. 49. 41. Jer. 49. 42. Jer. 49. 43. Jer. 49. 44. Jer. 49. 45. Jer. 49. 46. Jer. 49. 47. Jer. 49. 48. Jer. 49. 49. Jer. 49. 50. Jer. 49. 51. Jer. 49. 52. Jer. 49. 53. Jer. 49. 54. Jer. 49. 55. Jer. 49. 56. Jer. 49. 57. Jer. 49. 58. Jer. 49. 59. Jer. 49. 60. Jer. 49. 61. Jer. 49. 62. Jer. 49. 63. Jer. 49. 64. Jer. 49. 65. Jer. 49. 66. Jer. 49. 67. Jer. 49. 68. Jer. 49. 69. Jer. 49. 70. Jer. 49. 71. Jer. 49. 72. Jer. 49. 73. Jer. 49. 74. Jer. 49. 75. Jer. 49. 76. Jer. 49. 77. Jer. 49. 78. Jer. 49. 79. Jer. 49. 80. Jer. 49. 81. Jer. 49. 82. Jer. 49. 83. Jer. 49. 84. Jer. 49. 85. Jer. 49. 86. Jer. 49. 87. Jer. 49. 88. Jer. 49. 89. Jer. 49. 90. Jer. 49. 91. Jer. 49. 92. Jer. 49. 93. Jer. 49. 94. Jer. 49. 95. Jer. 49. 96. Jer. 49. 97. Jer. 49. 98. Jer. 49. 99. Jer. 49. 100.

12 But thou shouldest not have looked on the day of thy brother in the day of his calamity; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.

13 Thou shouldest not have entered into the gate of my people in the day of their calamity; thou shouldest not have looked on their affliction in the day of their calamity, nor have laid hands on their substance in the day of their calamity;

14 Neither shouldest thou have stood in the cross-way to cut off his fugitives; neither shouldest thou have delivered up those of his who remained in the day of distress.

15 For the day of JEHOVAH is near upon all the heathen: as thou hast done, it shall be done to thee; thy reward shall return upon thine own head.

16 For as ye have drunk on my holy mountain, so shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.

17 ¶ But on mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions.

18 And the house of Jacob shall be a fire, and the house of Joseph a flame, and they shall kinde among them, and devour them; and there shall not be any remaining of the house of Esau; for JEHOVAH hath spoken it.

19 And those of the south shall possess the mount of Esau; and those of the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin shall possess Gilbead.

20 And the captives of this host of the children of Israel shall possess that of the Canaanites, to Zarephath; and the captives of Jerusalem, who are in Sepharad, shall possess the cities of the south.

21 And saviours shall come up on mount Zion to rule the mount of Esau; and the kingdom shall be JEHOVAH'S.

¶ JONAH.

CHAPTER I. 1 Jonah, sent to Nineveh, saith to Tarshish. 4 He is betrayed by a tempest, 11 thrown into the sea, 17 and swallowed by a fish.

NOW the word of JEHOVAH came to Jonah the son of Amittai, saying, Arise, go to Nineveh, that great city, and preach against it; for their wickedness hath come up before me.

3 But Jonah arose to flee to Tarshish from the presence of JEHOVAH; and went down to Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it, to go with them to Tarshish from the presence of JEHOVAH. 4 ¶ But JEHOVAH sent out a great wind

Before CHRIST cir. 682.

Isa. 34. 11, 12. Jer. 49. 13, 14. Jer. 49. 18, 21. Jer. 49. 22. Jer. 49. 23. Jer. 49. 24. Jer. 49. 25. Jer. 49. 26. Jer. 49. 27. Jer. 49. 28. Jer. 49. 29. Jer. 49. 30. Jer. 49. 31. Jer. 49. 32. Jer. 49. 33. Jer. 49. 34. Jer. 49. 35. Jer. 49. 36. Jer. 49. 37. Jer. 49. 38. Jer. 49. 39. Jer. 49. 40. Jer. 49. 41. Jer. 49. 42. Jer. 49. 43. Jer. 49. 44. Jer. 49. 45. Jer. 49. 46. Jer. 49. 47. Jer. 49. 48. Jer. 49. 49. Jer. 49. 50. Jer. 49. 51. Jer. 49. 52. Jer. 49. 53. Jer. 49. 54. Jer. 49. 55. Jer. 49. 56. Jer. 49. 57. Jer. 49. 58. Jer. 49. 59. Jer. 49. 60. Jer. 49. 61. Jer. 49. 62. Jer. 49. 63. Jer. 49. 64. Jer. 49. 65. Jer. 49. 66. Jer. 49. 67. Jer. 49. 68. Jer. 49. 69. Jer. 49. 70. Jer. 49. 71. Jer. 49. 72. Jer. 49. 73. Jer. 49. 74. Jer. 49. 75. Jer. 49. 76. Jer. 49. 77. Jer. 49. 78. Jer. 49. 79. Jer. 49. 80. Jer. 49. 81. Jer. 49. 82. Jer. 49. 83. Jer. 49. 84. Jer. 49. 85. Jer. 49. 86. Jer. 49. 87. Jer. 49. 88. Jer. 49. 89. Jer. 49. 90. Jer. 49. 91. Jer. 49. 92. Jer. 49. 93. Jer. 49. 94. Jer. 49. 95. Jer. 49. 96. Jer. 49. 97. Jer. 49. 98. Jer. 49. 99. Jer. 49. 100.

into the sea, and there was a mighty tempest on the sea, so that the ship was about to be broken.

5 Then the mariners were afraid, and cried each man to his god, and cast forth the wares which were in the ship into the sea, to lighten it of them. But Jonah had gone down into the sides of the ship; and he lay, and was fast asleep.

6 So the ship-master came to him, and said to him, What meanest thou, O sleeper? arise, call upon thy God, perhaps God will think upon us, that we perish not.

7 And they said each one to his companion, Come, and let us cast lots, that we may know for whose cause this evil is

upon us. So they cast lots, and the lot fell upon Jonah.

8 Then said they to him, "Tell us, we pray thee, for whose cause this evil is upon us; What is thine occupation? and whence comest thou? what is thy country? and of what people art thou?"

9 And he said to them, I am a Hebrew; and I reverence JEHOVAH, the God of heaven, who hath made the sea and the dry land.

10 Then were the men exceedingly afraid, and said to him, Why hast thou done this? For the men knew that he fled from the presence of JEHOVAH, because he had told them.

11 ¶ Then said they to him, What shall we do to thee, that the sea may be calm for us? for the sea is rolled, and was tempestuous.

12 And he said to them, "Take me up, and cast me forth into the sea; so will the sea be calm for you: for I know that for my sake this great tempest is on you.

13 Nevertheless the men rowed hard to bring it to the land; but they could not: for the sea is rolled, and was tempestuous against them.

14 Wherefore they cried to JEHOVAH, and said, We beseech thee, O JEHOVAH, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O JEHOVAH, hast done as it pleased thee.

15 So they took up Jonah, and cast him into the sea: and the sea ceased from its raging.

16 Then the men feared JEHOVAH exceedingly, and offered a sacrifice to JEHOVAH, and made vows.

17 ¶ Now JEHOVAH had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

CHAPTER II.

1 The prayer of Jonah. 10 He is delivered from the fish.

THEN Jonah prayed to JEHOVAH his God from the fish's belly,

2 And said, I cried by reason of mine affliction to JEHOVAH, and he heard me: from the belly of hell cried I, and thou heardest my voice.

3 For thou hadst cast me into the depth, in the midst of the seas; and the flood encompassed me: all thy billows and thy waves passed over me.

4 ¶ Then I said, I am cast out of thy sight; yet I will look again towards thy holy temple.

5 The waters encompassed me, even to the life: the deep enclosed me around, the weeds were wrapped around my head.

6 I went down to the foundations of the mountains; the earth with her bars was about me for ever: yet hast thou brought up my life from destruction, O JEHOVAH my God.

7 When my soul fainted within me I remembered JEHOVAH: and my prayer came in to thee, into thy holy temple.

8 They who regard vain idols, forsake their own mercy.

9 But I will sacrifice to thee with the voice of thanksgiving; I will pay that

Before CHRIST cir. 862.

1 John 1. 18. 1 Sam. 24. 42.

10 Ann.

2 Ps. 146. 6. Act. 17. 24.

1 Heb. with great fear.

1 Heb. may be silent from fear. 11 unto.

12 Or, great were and more benedictions.

13 Heb. went. 14 wrought. 15 John 11. 20. 16 shall. 17 unto.

18 Heb. digged.

19 Psal. 51. 30.

20 wrought.

21 Job 2. 8.

22 Chron. 20. 3. Job 2. 15. 1 Heb. great man.

23 Deut. 31. 8.

24 Ps. 116. 2.

25 forth.

26 Ps. 98. 8. Luta 8. 24. 2 Heb. stood.

27 Mark 4. 41. Act. 5. 11. 28 Heb. sacrificed. 29 Heb. and the LORD, and several voices.

30 Mat. 12. 40. 16. 17. Luke 11. 20. 1 Heb. knock.

31 out of.

32 Ps. 120. 1. & 142. 1. 130. 2. 142. 1. 130. 2. 142. 1. 130. 2. 142. 1.

33 Or, out of mine affliction.

34 Ps. 65. 2. 35 out of.

36 Or, the grass. 10. 14. 5. 11. Heb. About.

37 Ps. 38. 6. 38 Heb. kept.

39 Heb. compassed me about.

40 Ps. 42. 7. 110. 21. 22. 1 Kings 5. 26. 1 Ps. 93. 1. Lam. 3. 54. 42 compassed me about.

41 1 soul. 42 depth closed me round about.

43 Heb. castings off.

44 Ps. 146. 10. 11 Or, the poll. 12 corruption.

45 Ps. 19. 8. 10 that observe their voices.

46 1 Kings 17. 15. 17. 31. 6. 18. 10. 8. & 30. 19. 1 Ps. 50. 14. 28. & 116. 17. 18. 110b. 15. 13.

Before CHRIST cir. 862.

10 Ps. 2. & 10. 10.

11 Heb. of God: 12 Gen. 31. 8. Ps. 36. 6. & 60. 10. 13 exceeding. 14 See Deut. 18. 22. 15 cried.

16 Mat. 12. 41. Luke 11. 32.

17 Job 2. 8.

18 2 Chron. 20. 3. Job 2. 15. 1 Heb. great man.

19 Job 2. 8.

20 2 Chron. 20. 3. Job 2. 15. 1 Heb. great man.

21 Job 2. 8.

22 2 Chron. 20. 3. Job 2. 15. 1 Heb. great man.

23 Ps. 56. 6. 1 Sam. 58. 4.

24 2 Sam. 12. 22. Job 2. 14.

25 Jer. 18. 8. Amos 7. 3. 6.

26 out of.

27 Ps. 120. 1. & 142. 1. 130. 2. 142. 1. 130. 2. 142. 1.

28 Or, out of mine affliction.

29 Ps. 65. 2. 30 out of.

31 Or, the grass. 10. 14. 5. 11. Heb. About.

32 Ps. 38. 6. 33 Heb. kept.

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35 Ps. 42. 7. 110. 21. 22. 1 Kings 5. 26. 1 Ps. 93. 1. Lam. 3. 54. 42 compassed me about.

36 1 soul. 37 depth closed me round about.

38 Heb. castings off.

which I have vowed. "Salvation is from JEHOVAH.

10 ¶ And JEHOVAH spoke to the fish, and it vomited out Jonah upon the dry land.

CHAPTER III.

1 Jonah, sent again, preacheth to the Ninevites. 5 Upon their repentance, 10 God repenteth.

AND the word of JEHOVAH came to Jonah the second time, saying,

2 Arise, go to Nineveh, that great city, and preach to it the preaching which I bid thee.

3 So Jonah arose, and went to Nineveh, according to the word of JEHOVAH. Now Nineveh was a very great city of three days' journey.

4 And Jonah began to enter into the city a day's journey, and he preached, and said, Yet forty days, and Nineveh shall be overthrown.

5 ¶ So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.

6 For the word came to the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered himself with sackcloth, and sat in the ashes.

7 And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

8 But let man and beast be covered with sackcloth, and cry mightily to God: yea, and let them turn every one from his evil way, and from the violence that is in their hands.

9 ¶ Who can tell if God will turn and repent, and turn away from his fierce anger, that we perish not?

10 ¶ And God saw their works, that they turned from their evil way; and God repented of the evil which he had said that he would do to them; and he did it not.

CHAPTER IV.

1 Jonah, repining at God's mercy, 4 is reproved by the type of a gourd.

BUT it displeased Jonah exceedingly, and he was very angry.

2 And he prayed to JEHOVAH, and said, I pray thee, O JEHOVAH, was not this my saying, when I was yet in my country? Therefore I anticipated it by fleeing to Tarshish: for I knew that thou art a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

3 ¶ Therefore now, O JEHOVAH, take I beseech thee, my life from me; for it is better for me to die than to live.

4 ¶ Then said JEHOVAH, Doest thou well to be angry?

5 ¶ Then Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

6 And JEHOVAH God prepared a gourd, and made it to come up over Jonah, that it might be a shadow over his head, to deliver him from his trouble. So Jonah was exceedingly glad of the gourd.

to thee of wine and of strong drink; ¹⁰even he will be the prophet ¹¹for this people.

12 ¶ I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together ¹³like the sheep of Bozrah, ¹⁴like the flock in the midst of their ¹⁵pasture: they shall ¹⁶be in a tumult by reason of the multitude of men.

13 ¹⁷He who breaketh the way hath come up before them: they have broken up, and have passed through the gate, and are gone out by it; and their king shall pass before them, ¹⁸even JEHOVAH ¹⁹at the head of them.

CHAPTER III.

1 The cruelty of the princes. 5 The falsehood of the prophets. 8 The security of them both.

AND I said, Hear, I pray you, O heads of Jacob, and ye ¹magistrates of the house of Israel: ²Is it not for you to ³regard justice?

2 Who hate the good, and love the evil; who pluck off their skin from ⁴them, and their flesh from ⁵their bones;

3 Who also ⁶eat the flesh of my people, and ⁷strip their skin from ⁸them; and they break their bones, and ⁹break them in pieces, as for the pot, and ¹⁰like flesh within the caldron.

4 Then ¹¹shall they cry to JEHOVAH, but he will not hear them: he will even hide his face from them at that time, ¹²because they have behaved themselves ill in their doings.

5 ¶ Thus saith JEHOVAH ¹³concerning the prophets who make my people err, who ¹⁴hire with their teeth, and cry, Peace; and ¹⁵he that putteth not into their mouths, they even prepare war against him:

6 ¹⁶Therefore, night ¹⁷shall be to you, ¹⁸when ye shall not have a vision; and it shall be dark to you, ¹⁹so that ye shall not divine; and the sun shall go down ²⁰upon the prophets, and the day shall be dark over them.

7 Then shall the seers be ashamed, and the diviners ²¹amazed; yea, they shall all cover their ²²lips; ²³for there is no answer ²⁴from God.

8 ¶ But truly I am full of power by the Spirit of JEHOVAH, and of judgment, and of might, ²⁵to declare to Jacob his transgression, and to Israel his sin.

9 Hear this, I pray you, ye heads of the house of Jacob, and ²⁶magistrates of the house of Israel, who abhor ²⁷justice, and pervert all equity.

10 ²⁸They build up Zion with ²⁹blood, and Jerusalem with iniquity.

11 ³⁰The heads thereof judge for ³¹bribes, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean on JEHOVAH, and say, Is not JEHOVAH among us? no evil can come upon us.

12 Therefore, shall Zion for your sake be ³²ploughed ³³like a field, and Jerusalem shall become heaps, and ³⁴the mountain of the house ³⁵like the heights of a forest.

CHAPTER IV.

1 The glory, 3 peace, 5 kingdom, 11 and victory of the church.

BUT ¹in the last days it shall come to pass, that the mountain of the house of JEHOVAH shall be established on the top

Before CHRIST cir. 730. he shall be of ch. 4. 6, 7. Jer. 31. 10. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

710. prince. Jer. 5. 4. 5. I know judgment. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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Before CHRIST 710. come. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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of the mountains, and it shall be exalted above the hills; and people shall flow to it.

2 And many nations shall ¹go, and say, Come, and let us go up to the mountain of JEHOVAH, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for ²a law shall go forth ³from Zion, and the word of JEHOVAH from Jerusalem.

3 ¶ And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into ⁴plough-shares, and their spears into ⁵pruning-hooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

4 ⁶But they shall sit ⁷each man under his vine and under his fig-tree; and none shall make them afraid: for the mouth of JEHOVAH of hosts hath spoken ⁸it.

5 For ⁹all people will walk every one in the name of his god, and ¹⁰we will walk in the name of JEHOVAH our God for ever and ever.

6 In that day, saith JEHOVAH, ¹¹will I ¹²gather her who ¹³was lame, and I will gather her that ¹⁴was driven out, and her whom I have afflicted; ¹⁵And I will make her who ¹⁶was lame a remnant, and her that was cast far off a strong nation; and JEHOVAH shall reign over them on mount Zion from henceforth, even for ever.

7 ¶ And thou, O tower of the flock, ¹⁷mountain of the daughter of Zion, to thee shall it come, even the ¹⁸former dominion; the kingdom shall come to the daughter of Jerusalem.

8 Now, why dost thou cry ¹⁹aloud? ²⁰Is there no king in thee? ²¹hath thy counsellor perished? for ²²pangs have taken thee ²³like a woman in travail.

9 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth ²⁴from the city, and thou shalt dwell in the field, and thou shalt go ²⁵even to Babylon; there shalt thou be delivered; there JEHOVAH shall redeem thee from the hand of thine enemies.

10 ¶ For now many nations are gathered against thee, that say, Let her be defiled, and let our eyes ²⁶look upon Zion.

11 But they know not ²⁷the thoughts of JEHOVAH, neither understand they his ²⁸design: for he shall gather them ²⁹like the sheaves into the ³⁰threshing-floor.

12 ¶ Arise and thresh, O daughter of Zion: for I will make thy horn iron, and I will make thy hoofs brass: and thou shalt ³¹beat in pieces many people: and I will consecrate their ³²spoil to JEHOVAH, and their substance to ³³the ³⁴LORD of the whole earth.

CHAPTER V.

1 The birth of Christ. 4 His kingdom. 8 His conquest.

NOW gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall ¹smite the Judge of Israel with a rod on the cheek.

2 But thou, ²Beth-lehem Ephratah, though thou ³art little among the ⁴thousands of Judah, yet out of thee shall he come forth to me who is to be ⁵Ruler in Israel; whose goings forth have been from of old, from everlasting.

the chariots shall be with ¹flashing irons in the day of his preparation, and the ²lances shall ³quiver.

4 The chariots shall rage in the streets, they shall ¹run to and fro in the broad ways: they shall seem like torches, they shall run like ²lightnings.

5 He shall recount his ¹chiefs: they shall stumble in their walk; they shall make haste to the wall thereof, and the ²assault-covering shall be prepared.

6 The gates of the rivers shall be opened, and the palace shall be ¹dissolved.

7 And ¹uzzab shall be ²led away captive, she shall be brought up, and her maids shall lead her as with the voice of ³doves, ⁴beating upon their breasts.

8 But Nineveh is ¹lof old like a pool of water: yet they shall flee away. Stand, stand, shall they cry; but none shall ²look back.

9 Take ye the spoil of silver, take the spoil of gold: ¹for there is no end of the store and glory ²of all the ³pleasant furniture.

10 She is empty, and void, and waste: and the ¹heart melteth, and ²the knees smite together, ³for great pain is in all loins, and ⁴the faces of them all gather blackness.

11 Where is the ¹habitation of ²the lions, and the feeding-place of the young lions, where the lion, *even* the old lion, walked, and the lion's whelp, and ³no one made them afraid?

12 The lion did tear in pieces enough for his whelps, and strangled for his lionesses, and filled his holes with prey, and his dens with ³that which was torn.

13 ¹Behold, I am against thee, saith JEHOVAH of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of ²thy messengers shall no more be heard.

CHAPTER III.

The miserable ruin of Nineveh.

WO to the ¹bloody city! it is all full of ²deceit and robbery; the ³plunder departeth not;

2 The noise of a whip, and ²the noise of the rattling of the wheels, and of the prancing horses, and of the ³bounding chariots.

3 The horseman lifteth up both ¹the bright sword, and the glittering spear: and there is a multitude of slain, and a great number of carcases; and there is no end of ²their corpses; they stumble upon their corpses:

4 Because of the multitude of the ¹fornications of the ²fair harlot, ³the mistress of sorceries, who selleth nations through her ⁴fornications, and families through her ⁵sorceries.

CHAPTER I.

1 To Habakkuk, complaining of the iniquity of the land, & is showed the fearful vengeance by the Chaldeans. 12 He complaineth that vengeance should be executed by those who are far worse.

Before CHRIST cir. 712.

1 Or, very terrible. 2 flaming torches. 3 Or, iron. 4 Or, terribly. 5 Or, justly. 6 Or, against neighbor. 7 Heb, their chariots. 8 Or, gallants. 9 Or, northmen. 10 Heb, covering. 11 Or, cover. 12 Or, defence. 13 Or, her. 14 Or, that speech was established. 15 Or, there was a stand made. 16 Or, for it is determined, she shall fly. 17 Heb, dispersed. 18 Or, 25. 14. & 25. 11. 19 Or, from the day that the north began. 20 Or, cease them to fly. 21 Or, and their furniture store. 22 Or, out. 23 Heb, sounds of desire. 24 Dan. 12. 7. & Dan. 5. 6. 25 Heb, much. 26 And 2. 8.

27 Heb, dwelling. 28 Job 4. 10, 11. Ezek. 10. 4, 7. 29 Heb, city of blood. 30 Ezek. 22. 2. & 23. 6. & 34. 8. Heb. 2. 12. 31 Heb. 2. 12. 32 Heb. 2. 12. 33 Heb. 2. 12. 34 Heb. 2. 12. 35 Heb. 2. 12. 36 Heb. 2. 12. 37 Heb. 2. 12. 38 Heb. 2. 12. 39 Heb. 2. 12. 40 Heb. 2. 12. 41 Heb. 2. 12. 42 Heb. 2. 12. 43 Heb. 2. 12. 44 Heb. 2. 12. 45 Heb. 2. 12. 46 Heb. 2. 12. 47 Heb. 2. 12. 48 Heb. 2. 12. 49 Heb. 2. 12. 50 Heb. 2. 12. 51 Heb. 2. 12. 52 Heb. 2. 12. 53 Heb. 2. 12. 54 Heb. 2. 12. 55 Heb. 2. 12. 56 Heb. 2. 12. 57 Heb. 2. 12. 58 Heb. 2. 12. 59 Heb. 2. 12. 60 Heb. 2. 12. 61 Heb. 2. 12. 62 Heb. 2. 12. 63 Heb. 2. 12. 64 Heb. 2. 12. 65 Heb. 2. 12. 66 Heb. 2. 12. 67 Heb. 2. 12. 68 Heb. 2. 12. 69 Heb. 2. 12. 70 Heb. 2. 12. 71 Heb. 2. 12. 72 Heb. 2. 12. 73 Heb. 2. 12. 74 Heb. 2. 12. 75 Heb. 2. 12. 76 Heb. 2. 12. 77 Heb. 2. 12. 78 Heb. 2. 12. 79 Heb. 2. 12. 80 Heb. 2. 12. 81 Heb. 2. 12. 82 Heb. 2. 12. 83 Heb. 2. 12. 84 Heb. 2. 12. 85 Heb. 2. 12. 86 Heb. 2. 12. 87 Heb. 2. 12. 88 Heb. 2. 12. 89 Heb. 2. 12. 90 Heb. 2. 12. 91 Heb. 2. 12. 92 Heb. 2. 12. 93 Heb. 2. 12. 94 Heb. 2. 12. 95 Heb. 2. 12. 96 Heb. 2. 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Heb. 2. 12. 160 Heb. 2. 12. 161 Heb. 2. 12. 162 Heb. 2. 12. 163 Heb. 2. 12. 164 Heb. 2. 12. 165 Heb. 2. 12. 166 Heb. 2. 12. 167 Heb. 2. 12. 168 Heb. 2. 12. 169 Heb. 2. 12. 170 Heb. 2. 12. 171 Heb. 2. 12. 172 Heb. 2. 12. 173 Heb. 2. 12. 174 Heb. 2. 12. 175 Heb. 2. 12. 176 Heb. 2. 12. 177 Heb. 2. 12. 178 Heb. 2. 12. 179 Heb. 2. 12. 180 Heb. 2. 12. 181 Heb. 2. 12. 182 Heb. 2. 12. 183 Heb. 2. 12. 184 Heb. 2. 12. 185 Heb. 2. 12. 186 Heb. 2. 12. 187 Heb. 2. 12. 188 Heb. 2. 12. 189 Heb. 2. 12. 190 Heb. 2. 12. 191 Heb. 2. 12. 192 Heb. 2. 12. 193 Heb. 2. 12. 194 Heb. 2. 12. 195 Heb. 2. 12. 196 Heb. 2. 12. 197 Heb. 2. 12. 198 Heb. 2. 12. 199 Heb. 2. 12. 200 Heb. 2. 12. 201 Heb. 2. 12. 202 Heb. 2. 12. 203 Heb. 2. 12. 204 Heb. 2. 12. 205 Heb. 2. 12. 206 Heb. 2. 12. 207 Heb. 2. 12. 208 Heb. 2. 12. 209 Heb. 2. 12. 210 Heb. 2. 12. 211 Heb. 2. 12. 212 Heb. 2. 12. 213 Heb. 2. 12. 214 Heb. 2. 12. 215 Heb. 2. 12. 216 Heb. 2. 12. 217 Heb. 2. 12. 218 Heb. 2. 12. 219 Heb. 2. 12. 220 Heb. 2. 12. 221 Heb. 2. 12. 222 Heb. 2. 12. 223 Heb. 2. 12. 224 Heb. 2. 12. 225 Heb. 2. 12. 226 Heb. 2. 12. 227 Heb. 2. 12. 228 Heb. 2. 12. 229 Heb. 2. 12. 230 Heb. 2. 12. 231 Heb. 2. 12. 232 Heb. 2. 12. 233 Heb. 2. 12. 234 Heb. 2. 12. 235 Heb. 2. 12. 236 Heb. 2. 12. 237 Heb. 2. 12. 238 Heb. 2. 12. 239 Heb. 2. 12. 240 Heb. 2. 12. 241 Heb. 2. 12. 242 Heb. 2. 12. 243 Heb. 2. 12. 244 Heb. 2. 12. 245 Heb. 2. 12. 246 Heb. 2. 12. 247 Heb. 2. 12. 248 Heb. 2. 12. 249 Heb. 2. 12. 250 Heb. 2. 12. 251 Heb. 2. 12. 252 Heb. 2. 12. 253 Heb. 2. 12. 254 Heb. 2. 12. 255 Heb. 2. 12. 256 Heb. 2. 12. 257 Heb. 2. 12. 258 Heb. 2. 12. 259 Heb. 2. 12. 260 Heb. 2. 12. 261 Heb. 2. 12. 262 Heb. 2. 12. 263 Heb. 2. 12. 264 Heb. 2. 12. 265 Heb. 2. 12. 266 Heb. 2. 12. 267 Heb. 2. 12. 268 Heb. 2. 12. 269 Heb. 2. 12. 270 Heb. 2. 12. 271 Heb. 2. 12. 272 Heb. 2. 12. 273 Heb. 2. 12. 274 Heb. 2. 12. 275 Heb. 2. 12. 276 Heb. 2. 12. 277 Heb. 2. 12. 278 Heb. 2. 12. 279 Heb. 2. 12. 280 Heb. 2. 12. 281 Heb. 2. 12. 282 Heb. 2. 12. 283 Heb. 2. 12. 284 Heb. 2. 12. 285 Heb. 2. 12. 286 Heb. 2. 12. 287 Heb. 2. 12. 288 Heb. 2. 12. 289 Heb. 2. 12. 290 Heb. 2. 12. 291 Heb. 2. 12. 292 Heb. 2. 12. 293 Heb. 2. 12. 294 Heb. 2. 12. 295 Heb. 2. 12. 296 Heb. 2. 12. 297 Heb. 2. 12. 298 Heb. 2. 12. 299 Heb. 2. 12. 300 Heb. 2. 12. 301 Heb. 2. 12. 302 Heb. 2. 12. 303 Heb. 2. 12. 304 Heb. 2. 12. 305 Heb. 2. 12. 306 Heb. 2. 12. 307 Heb. 2. 12. 308 Heb. 2. 12. 309 Heb. 2. 12. 310 Heb. 2. 12. 311 Heb. 2. 12. 312 Heb. 2. 12. 313 Heb. 2. 12. 314 Heb. 2. 12. 315 Heb. 2. 12. 316 Heb. 2. 12. 317 Heb. 2. 12. 318 Heb. 2. 12. 319 Heb. 2. 12. 320 Heb. 2. 12. 321 Heb. 2. 12. 322 Heb. 2. 12. 323 Heb. 2. 12. 324 Heb. 2. 12. 325 Heb. 2. 12. 326 Heb. 2. 12. 327 Heb. 2. 12. 328 Heb. 2. 12. 329 Heb. 2. 12. 330 Heb. 2. 12. 331 Heb. 2. 12. 332 Heb. 2. 12. 333 Heb. 2. 12. 334 Heb. 2. 12. 335 Heb. 2. 12. 336 Heb. 2. 12. 337 Heb. 2. 12. 338 Heb. 2. 12. 339 Heb. 2. 12. 340 Heb. 2. 12. 341 Heb. 2. 12. 342 Heb. 2. 12. 343 Heb. 2. 12. 344 Heb. 2. 12. 345 Heb. 2. 12. 346 Heb. 2. 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Heb. 2. 12. 410 Heb. 2. 12. 411 Heb. 2. 12. 412 Heb. 2. 12. 413 Heb. 2. 12. 414 Heb. 2. 12. 415 Heb. 2. 12. 416 Heb. 2. 12. 417 Heb. 2. 12. 418 Heb. 2. 12. 419 Heb. 2. 12. 420 Heb. 2. 12. 421 Heb. 2. 12. 422 Heb. 2. 12. 423 Heb. 2. 12. 424 Heb. 2. 12. 425 Heb. 2. 12. 426 Heb. 2. 12. 427 Heb. 2. 12. 428 Heb. 2. 12. 429 Heb. 2. 12. 430 Heb. 2. 12. 431 Heb. 2. 12. 432 Heb. 2. 12. 433 Heb. 2. 12. 434 Heb. 2. 12. 435 Heb. 2. 12. 436 Heb. 2. 12. 437 Heb. 2. 12. 438 Heb. 2. 12. 439 Heb. 2. 12. 440 Heb. 2. 12. 441 Heb. 2. 12. 442 Heb. 2. 12. 443 Heb. 2. 12. 444 Heb. 2. 12. 445 Heb. 2. 12. 446 Heb. 2. 12. 447 Heb. 2. 12. 448 Heb. 2. 12. 449 Heb. 2. 12. 450 Heb. 2. 12. 451 Heb. 2. 12. 452 Heb. 2. 12. 453 Heb. 2. 12. 454 Heb. 2. 12. 455 Heb. 2. 12. 456 Heb. 2. 12. 457 Heb. 2. 12. 458 Heb. 2. 12. 459 Heb. 2. 12. 460 Heb. 2. 12. 461 Heb. 2. 12. 462 Heb. 2. 12. 463 Heb. 2. 12. 464 Heb. 2. 12. 465 Heb. 2. 12. 466 Heb. 2. 12. 467 Heb. 2. 12. 468 Heb. 2. 12. 469 Heb. 2. 12. 470 Heb. 2. 12. 471 Heb. 2. 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Heb. 2. 12. 535 Heb. 2. 12. 536 Heb. 2. 12. 537 Heb. 2. 12. 538 Heb. 2. 12. 539 Heb. 2. 12. 540 Heb. 2. 12. 541 Heb. 2. 12. 542 Heb. 2. 12. 543 Heb. 2. 12. 544 Heb. 2. 12. 545 Heb. 2. 12. 546 Heb. 2. 12. 547 Heb. 2. 12. 548 Heb. 2. 12. 549 Heb. 2. 12. 550 Heb. 2. 12. 551 Heb. 2. 12. 552 Heb. 2. 12. 553 Heb. 2. 12. 554 Heb. 2. 12. 555 Heb. 2. 12. 556 Heb. 2. 12. 557 Heb. 2. 12. 558 Heb. 2. 12. 559 Heb. 2. 12. 560 Heb. 2. 12. 561 Heb. 2. 12. 562 Heb. 2. 12. 563 Heb. 2. 12. 564 Heb. 2. 12. 565 Heb. 2. 12. 566 Heb. 2. 12. 567 Heb. 2. 12. 568 Heb. 2. 12. 569 Heb. 2. 12. 570 Heb. 2. 12. 571 Heb. 2. 12. 572 Heb. 2. 12. 573 Heb. 2. 12. 574 Heb. 2. 12. 575 Heb. 2. 12. 576 Heb. 2. 12. 577 Heb. 2. 12. 578 Heb. 2. 12. 579 Heb. 2. 12. 580 Heb. 2. 12. 581 Heb. 2. 12. 582 Heb. 2. 12. 583 Heb. 2. 12. 584 Heb. 2. 12. 585 Heb. 2. 12. 586 Heb. 2. 12. 587 Heb. 2. 12. 588 Heb. 2. 12. 589 Heb. 2. 12. 590 Heb. 2. 12. 591 Heb. 2. 12. 592 Heb. 2. 12. 593 Heb. 2. 12. 594 Heb. 2. 12. 595 Heb. 2. 12. 596 Heb. 2. 12. 597 Heb. 2. 12. 598 Heb. 2. 12. 599 Heb. 2. 12. 600 Heb. 2. 12. 601 Heb. 2. 12. 602 Heb. 2. 12. 603 Heb. 2. 12. 604 Heb. 2. 12. 605 Heb. 2. 12. 606 Heb. 2. 12. 607 Heb. 2. 12. 608 Heb. 2. 12. 609 Heb. 2. 12. 610 Heb. 2. 12. 611 Heb. 2. 12. 612 Heb. 2. 12. 613 Heb. 2. 12. 614 Heb. 2. 12. 615 Heb. 2. 12. 616 Heb. 2. 12. 617 Heb. 2. 12. 618 Heb. 2. 12. 619 Heb. 2. 12. 620 Heb. 2. 12. 621 Heb. 2. 12. 622 Heb. 2. 12. 623 Heb. 2. 12. 624 Heb. 2. 12. 625 Heb. 2. 12. 626 Heb. 2. 12. 627 Heb. 2. 12. 628 Heb. 2. 12. 629 Heb. 2. 12. 630 Heb. 2. 12. 631 Heb. 2. 12. 632 Heb. 2. 12. 633 Heb. 2. 12. 634 Heb. 2. 12. 635 Heb. 2. 12. 636 Heb. 2. 12. 637 Heb. 2. 12. 638 Heb. 2. 12. 639 Heb. 2. 12. 640 Heb. 2. 12. 641 Heb. 2. 12. 642 Heb. 2. 12. 643 Heb. 2. 12. 644 Heb. 2. 12. 645 Heb. 2. 12. 646 Heb. 2. 12. 647 Heb. 2. 12. 648 Heb. 2. 12. 649 Heb. 2. 12. 650 Heb. 2. 12. 651 Heb. 2. 12. 652 Heb. 2. 12. 653 Heb. 2. 12. 654 Heb. 2. 12. 655 Heb. 2. 12. 656 Heb. 2. 12. 657 Heb. 2. 12. 658 Heb. 2. 12. 659 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Heb. 2. 12. 785 Heb. 2. 12. 786 Heb. 2. 12. 787 Heb. 2. 12. 788 Heb. 2. 12. 789 Heb. 2. 12. 790 Heb. 2. 12. 791 Heb. 2. 12. 792 Heb. 2. 12. 793 Heb. 2. 12. 794 Heb. 2. 12. 795 Heb. 2. 12. 796 Heb. 2. 12. 797 Heb. 2. 12. 798 Heb. 2. 12. 799 Heb. 2. 12. 800 Heb. 2. 12. 801 Heb. 2. 12. 802 Heb. 2. 12. 803 Heb. 2. 12. 804 Heb. 2. 12. 805 Heb. 2. 12. 806 Heb. 2. 12. 807 Heb. 2. 12. 808 Heb. 2. 12. 809 Heb. 2. 12. 810 Heb. 2. 12. 811 Heb. 2. 12. 812 Heb. 2. 12. 813 Heb. 2. 12. 814 Heb. 2. 12. 815 Heb. 2. 12. 816 Heb. 2. 12. 817 Heb. 2. 12. 818 Heb. 2. 12. 819 Heb. 2. 12. 820 Heb. 2. 12. 821 Heb. 2. 12. 822 Heb. 2. 12. 823 Heb. 2. 12. 824 Heb. 2. 12. 825 Heb. 2. 12. 826 Heb. 2. 12. 827 Heb. 2. 12. 828 Heb. 2. 12. 829 Heb. 2. 12. 830 Heb. 2. 12. 831 Heb. 2. 12.

3 Why dost thou shew me iniquity, and cause me to behold wickedness? for plundering and violence are before me: for there is strife and contention.

4 Therefore, the law is slackened, and judgment is not given according to truth: for the wicked doth encompass the righteous; therefore, perverted judgment is given.

5 Behold ye among the heathen, and observe, and be astonished: for I will work a work in your days, which ye will not believe though it be told you.

6 For lo, I raise up the Chaldeans, that fierce and swift nation, which shall march through the breadth of the land, to possess the dwelling-places that are not theirs.

7 They are terrible and dreadful: their authority and their dignity shall proceed from themselves.

8 Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall leap proudly, and their horsemen shall come from far; they shall fly like the eagle that hasteth to leavour.

9 They shall come for violence: they shall gather the multitude of their faces are forward, and they shall gather the captives like the sand.

10 And they shall scoff at kings, and princes shall be a scorn to them: they shall deride every fortress; for they shall heap dust, and take it.

11 Then shall his mind change, and he shall transgress, and become guilty, imputing this his power to his god.

12 Art thou not from everlasting, O JEHOVAH my God, my Holy One? We shall not die. O JEHOVAH, thou hast ordained them for judgment; and, O mighty God, thou hast appointed them for correction.

13 Thou art of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou on those who deal wickedly, and holdest thy tongue when the wicked devoureth the man who is more righteous than he?

14 And makest men like the fishes of the sea, and the creeping things, that have no ruler over them?

15 They take up all of them with the hook, they catch them in their net, and gather them in their drag: therefore they rejoice and are glad.

16 Therefore they sacrifice to their net, and burn incense to their drag; because by them their portion is fat, and their food plentiful.

17 Shall they therefore empty their net, and will cease continually to slay the nations?

CHAPTER II.

1 To Habakkuk, waiting for an answer, is shewed that he must wait by faith. 5 The judgment upon the Chaldean for unbelief, 9 for covetousness, 12 for cruelty, 15 for drunkenness, 18 and for idolatry.

I WILL stand upon my watch, and set myself on the bulwark, and will watch to see what he will say to me, and what I shall answer concerning my complaint.

2 And JEHOVAH answered me, and said, Write the vision, and engrave it on tables, that he may run who readeth it.

3 For the vision is yet for an appointed

Before CHRIST
 ch. 226.
 2 grievous.
 3 speaking.
 4 and.
 5 are their tails.
 6 such never go forth.
 7 Job 21. 7.
 8 Jer. 9. 3. &c.
 9 compass.
 10 wrong.
 11 proceedeth.
 12 Lev. 25. 12.
 13 Amos 25. which.
 14 regard.
 15 wander marvellously.
 16 Psal. 22. 15.
 17 Jer. 5. 18.
 18 Psal. 117.
 19 Psal. 22. 6.
 20 Heb. swiftness.
 21 Or, from Lebanon proceedeth the judgment of thee, and the swiftness of thee.
 22 Judgment.
 23 Heb. sharp.
 24 Jer. 5. 8.
 25 Psal. 3. 3.
 26 like broad streamers.
 27 Jer. 4. 13.
 28 as.
 29 all.
 30 Or, the surging up of their faces, &c., or, their faces shall look toward the east.
 31 Heb. the opposition of their faces toward the east.
 32 their faces shall set up as the sea, which will be captivity as so the.
 33 as the.
 34 strong hold.
 35 pass over.
 36 often.
 37 Dan. 5. 4.
 38 A. J. 11. 2. & 18. 2.
 39 Jer. 5. 19.
 40 1 Kings 10. 22.
 41 Ps. 17. 13.
 42 Jer. 10. 5. 6. 7.
 43 Jer. 10. 23. 25.
 44 Heb. yet.
 45 Psal. 32. 4.
 46 as established.
 47 Or, of substance.
 48 Jer. 12. 1.
 49 transgression by.
 50 as.
 51 Or, moving.
 52 Jer. 16. 16.
 53 Jer. 4. 2.
 54 night.
 55 Or, as set.
 56 Deut. 9. 17.
 57 Is. 10. 13. & 37. 37. 25.
 58 meat.
 59 Or, daily.
 60 Heb. faith.
 61 spare.
 62 small speak.
 63 thought.
 64 Jer. 10. 37.
 65 lazy.
 66 Jer. 3. 36.
 67 Rom. 1. 17.
 68 Gal. 3. 11.
 69 Jer. 10. 36.
 70 Or, those words were.
 71 Jer. 10. 36.
 72 Jer. 10. 36.
 73 Jer. 10. 36.
 74 Jer. 10. 36.
 75 Jer. 10. 36.
 76 Jer. 10. 36.
 77 Jer. 10. 36.
 78 Jer. 10. 36.
 79 Jer. 10. 36.
 80 Jer. 10. 36.
 81 Jer. 10. 36.
 82 Jer. 10. 36.
 83 Jer. 10. 36.
 84 Jer. 10. 36.
 85 Jer. 10. 36.
 86 Jer. 10. 36.
 87 Jer. 10. 36.
 88 Jer. 10. 36.
 89 Jer. 10. 36.
 90 Jer. 10. 36.
 91 Jer. 10. 36.
 92 Jer. 10. 36.
 93 Jer. 10. 36.
 94 Jer. 10. 36.
 95 Jer. 10. 36.
 96 Jer. 10. 36.
 97 Jer. 10. 36.
 98 Jer. 10. 36.
 99 Jer. 10. 36.
 100 Jer. 10. 36.

time, but at the end it will hasten, and not lie: if it tarry, wait for it; because it will surely come, it will not delay.

4 Behold, his soul which is lifted up, is not upright in him: but the just shall live by his faith.

5 Yea also, because he transgresseth by wine, he is a proud man, neither resteth, who enlargeth his desire like hell, and is like death; and cannot be satisfied, but gathereth to himself all nations, and heapeth to himself all people:

6 Shall not all these take up a parable against him, and a taunting proverb against him, and say, Wo to him who heapeth up that which is not his! how long? and to him that leadeth himself with pledged goods!

7 Shall they not rise up suddenly who shall bite thee, and awake that shall harass thee, and thou shalt be for a booty to them?

8 Because thou hast plundered many nations, all the remnant of the people shall plunder thee; because of men's blood, and for the violence against the land, the city, and all that dwell therein.

9 Wo to him who getteth together unjust gain for his house, that he may set his nest on high, that he may be delivered from the power of evil!

10 Thou hast planned shame for thy house by cutting off many people, and hast sinned against thy soul.

11 For the stone shall cry out from the wall, and the beam shall from the timber shall answer it.

12 Wo to him who buildeth a town with blood, and establisheth a city by iniquity!

13 Behold, is it not of JEHOVAH of hosts that the people shall labour in the very fire, and the people shall weary themselves for mere vanity?

14 For the earth shall be filled with the knowledge of the glory of JEHOVAH, as the waters cover the sea.

15 Wo to him who giveth his neighbour drink, that pourest out thy strong drink, and makest him drunken also, that thou mayest look on their nakedness!

16 Thou art filled with shame instead of glory: drink thou also, and let thy forehead be uncovered: the cup of JEHOVAH's right hand shall be turned to thee, and shame shall be on thy glory.

17 For the violence done to Lebanon shall cover thee, and the destruction of beasts, which made them afraid, because of men's blood, and for the violence against the land, the city, and all that dwell therein.

18 What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?

19 Wo to him who saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it is overlaid with gold and silver, but there is no breath at all in the midst of it.

20 But JEHOVAH is in his holy temple: let all the earth keep silence before him.

CHAPTER III.

1 Habakkuk in his prayer trembleth at God's majesty. 17 The confidence of his faith.

16 A day of the trumpet and war-shout against the fortified cities, and against the high towers.

17 And I will bring distress upon men, so that they shall walk like the blind, because they have sinned against JEHOVAH: and their blood shall be poured out like dust, and their flesh like manure.

18 Neither their silver nor their gold shall be able to deliver them in the day of JEHOVAH'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he will speedily end all those who dwell in the land.

CHAPTER II.

1 An exhortation to repentance. 4 The judgment of the Philistines, S of Moab and Ammon, 12 of Ethiopia and Assyria.

1 TRY yourselves, yea, try yourselves, O nation without shame;

2 Before the decree bring forth, before the day pass like the chaff, before the fierce anger of JEHOVAH come upon you, before the day of JEHOVAH'S anger come upon you.

3 Seek ye JEHOVAH, all ye meek of the land, who have wrought his judgment; seek righteousness, seek meekness: it may be that ye shall be hidden in the day of JEHOVAH'S anger.

4 For Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the noonday, and Ekron shall be rooted up.

5 Wo to the inhabitants of the sea coasts, the nation of the Cherethites! the word of JEHOVAH is against you; O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant.

6 And the sea coast shall be pastures, and shepherds' cisterns, and folds for flocks.

7 And the coast shall be for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: ifor JEHOVAH their God will visit them, and bring back their captives.

8 I have heard the reproach of Moab, and the revilings of the children of Ammon, with which they have reproached my people, and exulted against their border.

9 Therefore, as I live, saith JEHOVAH of hosts, the God of Israel, Surely Moab shall be like Sodom, and the children of Ammon like Gomorrah, even a possession for nettles, and salt-pits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them.

10 This shall they have for their pride, because they have reproached and exulted against the people of JEHOVAH of hosts.

11 JEHOVAH will be terrible against them; for he will destroy all the gods of the earth; and men shall worship him, every one from his place, even all the distant regions of the heathen.

12 Ye Ethiopians also, ye shall be slain by my sword.

13 And he will stretch out his hand against the north, and destroy Assyria; and will make Nineveh a desolation, and dry like a desert.

Before CHR I S T cir. 690.

Jer. 4. 10. 13 alarm. 13 fenced. Jer. 30. 20. Jer. 31. 14 blind men. Ps. 78. 3. Jer. 30. 10. Jer. 30. 23. Jer. 31. 14. Jer. 31. 4. Ezek. 7. 10. ch. 2. 2. shall make even a speedy reckoning of.

Jer. 47. 4. 5. Ezek. 25. 16. Jer. 47. 5. 7. 8. Jer. 47. 5. 7. 8. Jer. 47. 5. 7. 8. Jer. 47. 5. 7. 8.

Jer. 47. 4. 5. Ezek. 25. 16. Jer. 47. 5. 7. 8. Jer. 47. 5. 7. 8. Jer. 47. 5. 7. 8. Jer. 47. 5. 7. 8.

Jer. 47. 4. 5. Ezek. 25. 16. Jer. 47. 5. 7. 8. Jer. 47. 5. 7. 8. Jer. 47. 5. 7. 8. Jer. 47. 5. 7. 8.

Jer. 47. 4. 5. Ezek. 25. 16. Jer. 47. 5. 7. 8. Jer. 47. 5. 7. 8. Jer. 47. 5. 7. 8. Jer. 47. 5. 7. 8.

Jer. 47. 4. 5. Ezek. 25. 16. Jer. 47. 5. 7. 8. Jer. 47. 5. 7. 8. Jer. 47. 5. 7. 8. Jer. 47. 5. 7. 8.

Jer. 47. 4. 5. Ezek. 25. 16. Jer. 47. 5. 7. 8. Jer. 47. 5. 7. 8. Jer. 47. 5. 7. 8. Jer. 47. 5. 7. 8.

14 And flocks shall lie down in the midst of her, all the beasts of the nations: both the pelican and porcupine shall lodge on the capitals of it; their voice shall sing in the windows; desolation shall be on the thresholds: for he shall uncover the cedar work.

15 This is the rejoicing city that dwelt carelessly, that said in her heart, I am, and there is no one besides me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, and shake his hand.

CHAPTER III.

1 A sharp reproof of Jerusalem for divers sins. 3 An exhortation to wait for the restoration of Israel, 14 and to rejoice for their salvation by God.

WO to her that is rebellious and polluted, to the oppressing city!

2 She obeyed not the voice; she received not admonition; she trusted not in JEHOVAH; she drew not near to her God.

3 Her princes within her are roaring lions; her judges are evening wolves; they reserve nothing for the morrow.

4 Her prophets are wanton and treacherous persons; her priests have polluted the sanctuary, they have violated the law.

5 The just JEHOVAH is in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.

6 I have cut off the nations: their towers are desolate; I made their streets waste, so that no one passeth by: their cities are destroyed, so that there is no man, that there is no inhabitant.

7 I said, Surely thou wilt fear me, thou wilt receive admonition; so her dwelling should not be cut off, for all for which I had visited her: but they rose early, and corrupted all their doings.

8 Therefore, wait ye for me, saith JEHOVAH, until the day when I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured by the fire of my jealousy.

9 For then will I turn to the people pure lips, that they may all call on the name of JEHOVAH, and serve him with one consent.

10 From beyond the rivers of Ethiopia my suppliants, even the daughter of my dispersed, shall bring mine offering.

11 In that day shall thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away from the midst of thee those who rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain.

12 I will also leave in the midst of thee an afflicted and meek people, and they shall trust in the name of JEHOVAH.

13 The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: therefore they shall feed and lie down, and no one shall make them afraid.

14 Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem.

10 ¶ In the four and twentieth day of the ninth month, in the second year of Darius, came the word of JEHOVAH by Haggai the prophet, saying,

11 Thus saith JEHOVAH of hosts, 'Ask now the priests concerning the law, saying,

12 If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any food, will it be holy? And the priest answered and said, No.

13 Then said Haggai, If one that is unclean by a dead body touch any of these, will it be unclean? And the priests answered and said, It will be unclean.

14 Then answered Haggai and said, So is this people, and so is this nation before me, saith JEHOVAH; and so is every work of their hands; and that which they offer there is unclean.

15 And now, I pray you, consider from this day even forward, from the time before a stone was laid on a stone in the temple of JEHOVAH:

16 Since those days were, when one came to a heap of twenty measures, there were but ten: when one came to the wine-vat to draw out fifty vessels from the press, there were but twenty.

17 ¶ I smote you with blasting and with mildew and with hail in all the labours of

Before CHRIST cir. 520.

1 Lev. 10. 10. 11. Deut. 28. 30. Mal. 2. 7.

1 meet, shall.

1 Num. 19. 11.

1 shall.

1 shall.

1 Tit. 1. 15.

1 ch. 1. 5.

1 and upward.

1 ch. 1. 4. 8.

1 Zech. 5. 10.

1 press for.

1 out of.

1 Dom. 28. 22.

1 Kings 5. 37.

1 ch. 1. 3.

1 Anon. 2. 9.

1 ch. 1. 11.

Before CHRIST cir. 520.

1 Jer. 6. 8. Anon. 4. 6. 8. 10. 11. 21. and upward. 12. Zech. 5. 8. 13. 14.

1 Zech. 5. 12. 13. here.

1 19. Is the seed yet in the granary? yet as yet the vine, and the fig-tree, and the pomegranate, and the olive-tree, hath not brought forth: from this day will I bless you.

1 20. ¶ And again the word of JEHOVAH came to Haggai in the four and twentieth day of the month, saying,

1 21. Speak to Zerubbabel, governor of Judah, saying, I will shake the heavens and the earth;

1 22. And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those who ride in them; and the horses and their riders shall come down, each one by the sword of his brother.

1 23. In that day, saith JEHOVAH of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith JEHOVAH, and will make thee like a seal-ring; because I have chosen thee, saith JEHOVAH of hosts.

1 1. Christ. S. G.

1 Jer. 22. 24.

1 14. at a signet.

1 16. for.

1 17. for.

1 18. for.

1 19. for.

1 20. for.

1 21. for.

¶ ZECHARIAH.

CHAPTER I.

1 Zechariah exhorteth to repentance. 7 The vision of the horses. 12 At the prayer of the angel comfortable promises are made to Jerusalem. 18 The vision of the four horns, and the four carpenters.

IN the eighth month, in the second year of Darius, came the word of JEHOVAH to Zechariah, the son of Barachiah, the son of Iddo the prophet, saying,

2 JEHOVAH hath been greatly displeased with your fathers.

3 Therefore, say thou to them, Thus saith JEHOVAH of hosts; Turn ye to me, saith JEHOVAH of hosts, and I will turn to you, saith JEHOVAH of hosts.

4 Be ye not like your fathers, to whom the former prophets have cried, saying, Thus saith JEHOVAH of hosts; Turn ye now from your evil ways, and from your evil doings; but they did not hear, nor hearken to me, saith JEHOVAH.

5 Your fathers, where are they? and the prophets, do they live for ever?

6 But, my words, and mine ordinances, which I commanded my servants the prophets, did they not overtake your fathers? and they returned and said, As JEHOVAH of hosts designed to do to us, according to our ways, and according to our doings, so hath he dealt with us.

7 ¶ On the four and twentieth day of the eleventh month, which is the month Shebat, in the second year of Darius, came the word of JEHOVAH to Zechariah, the son of Barachiah, the son of Iddo the prophet, saying,

8 I saw by night, and behold a man riding on a red horse, and he stood among the myrtle-trees which were in the shady

Before CHRIST cir. 520.

1 Ezra. 4. 24. Hag. 1. 1.

1 Ezra 5. 1. Mal. 23. 34.

1 Heb. with displeasure.

1 here.

1 Jer. 25. 4. & 5. 16.

1 Jer. 7. 16.

1 Mal. 2. 7.

1 Luke 15. 30.

1 Jam. 4. 8.

1 2 Cor. 55. 10. 16.

1 Isa. 51. 6.

1 Jer. 3. 12. & 18. 11.

1 Ezek. 16. 30. Hos. 14. 1.

1 Isa. 55. 1.

1 my statutes.

1 take hold of.

1 Jer. 1. 18. & 2. 17.

1 2. like.

1 thought.

1 cir. 520.

1 Shebat.

1 Job. 5. 13.

1 Rev. 6. 4.

1 bottom.

Before CHRIST cir. 519.

1 ch. 2. 2-7.

1 spectral.

10 he.

11 answered.

1 12. ch. 1. 14.

1 Ps. 108. 20. 21.

1 19. answered.

19 answered.

1 m. Ps. 102. 13.

1 Mer. 6. 10.

10 had indignation.

1 Jer. 25. 11, 12.

1 12. ch. 2. 2.

1 ch. 7. 5.

1 Jer. 23. 10.

15 answered.

17 Joel 2. 18.

1 ch. 5. 2.

14 here.

11 at once.

1 Isa. 47. 6.

1 Jer. 12. 1. & 54. 2.

1 ch. 8. 10. & 9. 2.

1 20. an.

1 ch. 2. 1. & 2.

1 Fish. good.

1 Isa. 51. 3.

place; and behind him were there red horses, bay, and white.

9 Then said I, O my Lord, what are these? And the angel who talked with me said to me, I will shew thee what these are.

10 And the man who stood among the myrtle-trees spoke and said, These are those which JEHOVAH hath sent to walk to and fro through the earth.

11 And they spoke to the angel of JEHOVAH who stood among the myrtle-trees, and said, We have walked to and fro through the earth, and behold, all the earth sitteth still, and is at rest.

12 ¶ Then the angel of JEHOVAH spoke and said, O JEHOVAH of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast been angry these threescore and ten years?

13 And JEHOVAH answered the angel who talked with me with good words and comfortable words.

14 So the angel who talked with me said to me, Cry thou, saying, Thus saith JEHOVAH of hosts; I am jealous for Jerusalem and for Zion with a great jealousy.

15 And I am very greatly displeased with the heathen who are careless: for I was but a little displeased, and they helped forward the affliction.

16 Therefore thus saith JEHOVAH; I have returned to Jerusalem with mercies: my house shall be built in it, saith JEHOVAH of hosts, and a line shall be stretched forth upon Jerusalem.

17 Cry yet, saying, Thus saith JEHOVAH of hosts; My cities through prosperity shall yet be spread abroad; and JEHOVAH

And also finish it; and thou shalt know that JEHOVAH of hosts hath sent me to you.

10 For who hath despised the day of small things? For they shall rejoice, and shall see the plumb-line in the hand of Zerubbabel with those seven; they are the eyes of JEHOVAH, which run to and fro through the whole earth.

11 Then answered I, and said to him, What are these two olive-trees on the right side of the candlestick and on the left side thereof?

12 And I answered again, and said to him, What are these two olive-branches which by means of the two golden pipes empty the golden oil out of themselves?

13 And he answered me and said, Knowest thou not what these are? And I said, No, my lord.

14 Then said he, These are the two fainting ones, that stand by the LORD of the whole earth.

CHAPTER V.

1 By the flying roll is showed the curse of thieves and swearers. 5 By a woman pressed in an ephah, the final condemnation of Babylon.

THEN I turned, and lifted up mine eyes, and looked, and behold a flying roll.

2 And he said to me, What seest thou? And I answered, I see a flying roll; the length thereof is twenty cubits, and the breadth thereof ten cubits.

3 Then said he to me, This is the curse which goeth forth over the face of the whole earth: for every one who stealeth shall be cut off as on this side, according to it; and every one who sweareth shall be cut off as on that side, according to it.

4 I will bring it forth, saith JEHOVAH of hosts, and it shall enter into the house of the thief, and into the house of him who sweareth falsely by my name; and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof.

5 Then the angel who talked with me went forth, and said to me, Lift up now thine eyes, and see what this is which goeth forth.

6 And I said, What is it? And he said, This is an ephah which goeth forth. He said moreover, This is their resemblance through all the earth.

7 And behold, there was lifted up a talent of lead: and this is a woman that sitteth in the midst of the ephah.

8 And he said, This is wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead on the mouth thereof.

9 Then lifted I up mine eyes, and looked, and behold, there came out two women, and the wind was in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven.

10 Then said I to the angel who talked with me, Whither do these bear the ephah?

11 And he said to me, To build for it a house in the land of Shinar: and it shall be established, and set there upon its own foundation.

CHAPTER VI.

1 The vision of the four chariots. 9 By the crowns of Joshua are showed the temple and kingdom of Christ the Branch.

Before CHRIST 619.

Exod. 8. 15. ch. 2. 9, 11. & 18. 18. Jan. 42. 16. ch. 2. 9. Or, since the seven eyes of the LORD shall release. Heb. stars of fire. plumed. 2 Chron. 16. 9. Prov. 16. 3. ch. 2. 9. ver. 2.

14. Heb. by the hand. through. Or, empty out of themselves oil into the gold. Heb. the gold. 2. Rev. 11. 4. Heb. any of oil. ch. 3. 7. Luke 1. 19. 2. San. Josh. 3. 11, 12. ch. 8. 5. Or, He, Jehovah. ch. 2. 9. demonstration.

Emk. 2. 9.

Mal. 4. 4. Or, every one of this people that stealeth holdeth himself fastidious, as it doth. Or, judged. Or, judged.

Lev. 19. 12. ch. 17. 17. Mal. 2. 5. 2. Hos. 1. 14. 45.

Or, weighty piece.

Jer. 29. 5, 28. 2. Gen. 30. 10. 1. hum.

1. Children. Heb. to put on the face of the LORD. 1. Sam. 13. 22. ch. 3. 21. 2. Deut. 17. 8. 20. 11. & 35. 12. 20. 1. 1. Jer. 62. 12. ch. 3. 18.

AND I turned, and lifted up mine eyes, and looked, and behold, there came four chariots out from between two mountains; and the mountains were mountains of brass.

2 In the first chariot were red horses; and in the second chariot black horses;

3 And in the third chariot white horses; and in the fourth chariot spotted and bay horses.

4 Then I answered and said to the angel who talked with me, What are these, my lord?

5 And the angel answered and said to me, These are the four spirits of the heavens, which go forth from standing before JEHOVAH of all the earth.

6 The black horses which are therein go forth to the north country; and the white go forth after them; and the spotted go forth to the south country.

7 And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get ye hence, walk to and fro through the earth. So they walked to and fro through the earth.

8 Then cried he to me, and spoke to me, saying, Behold, these that go to the north country have quieted my spirit in the north country.

9 And the word of JEHOVAH came to me, saying,

10 Take of those of the captivity, even of Heldai, of Tobijah, and of Jedaiah, who have come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;

11 Then take silver and gold, and make crowns, and set them on the head of Joshua the son of Josedech, the high priest;

12 And speak to him, saying, Thus saith JEHOVAH of hosts, saying, Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of JEHOVAH:

13 Even he shall build the temple of JEHOVAH; and he shall bear the glory, and shall sit and rule on his throne: and he shall be a priest on his throne: and the counsel of peace shall be between them both.

14 And the crowns shall be for Helem, and for Tobijah, and for Jedaiah, and for Hen the son of Zephaniah, for a memorial in the temple of JEHOVAH.

15 And those who are far off shall come and build in the temple of JEHOVAH; and ye shall know that JEHOVAH of hosts hath sent me to you. And this shall come to pass, if ye will diligently obey the voice of JEHOVAH your God.

CHAPTER VII.

1 The captives inquire of fasting. 4 Zechariah reproveh their fasting. 8 Sin the cause of their captivity.

AND it came to pass in the fourth year of king Darius, that the word of JEHOVAH came to Zechariah in the fourth day of the ninth month, even in Kislev;

2 When they had sent to the house of God, Sherezer and Regem-melech, and their men, to pray before JEHOVAH,

3 And to speak to the priests who were in the house of JEHOVAH of hosts, and to the prophets, saying, Should I weep in the

thirtieth, separating myself, as I have done these so many years?

4 ¶ Then came the word of JEHOVAH of hosts to me, saying,

5 Speak to all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh month, even those seventy years, did ye at all fast to me, even to me?

6 And when ye did eat, and when ye did drink, did not ye eat for yourselves, and drink for yourselves?

7 Should ye not hear the words which JEHOVAH hath proclaimed by the former prophets when Jerusalem was inhabited and in prosperity, and the cities thereof around her, when men inhabited the south and the plain?

8 ¶ And the word of JEHOVAH came to Zechariah, saying,

9 Thus speaketh JEHOVAH of hosts, saying, Execute true justice, and shew mercy and compassions every man to his brother:

10 And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you devise evil against his brother in your heart.

11 But they refused to hearken, and turned away the shoulder, and stopped their ears, that they might not hear.

12 Yea, they made their hearts like a diamond, lest they should hear the law, and the words which JEHOVAH of hosts hath sent by his Spirit by the former prophets: therefore came a great wrath from JEHOVAH of hosts.

13 Therefore it is come to pass, that as he cried, and they would not hear; so they cried, and I would not hear, saith JEHOVAH of hosts:

14 But I scattered them with a whirlwind among all the nations whom they had not known. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

CHAPTER VIII.

1 The restoration of Jerusalem. 9 They are encouraged to the building by God's favour to them.

16 Good works are required of them. 18 Joy and enlargement are promised.

A GAIN the word of JEHOVAH of hosts came to me, saying,

2 Thus saith JEHOVAH of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury.

3 Thus saith JEHOVAH; I have returned to Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called, A city of truth; and the mountain of JEHOVAH of hosts, The holy mountain.

4 Thus saith JEHOVAH of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand through mercage.

5 And the streets of the city shall be full of boys and girls playing in the streets thereof.

6 Thus saith JEHOVAH of hosts; If it be difficult in the sight of the remnant of this people in these days, should it also be difficult in my sight? saith JEHOVAH of hosts.

7 Thus saith JEHOVAH of hosts; Behold,

Before CHRIST 518.

Im. 28. 4. Jer. 1. 16. ch. 1. 18. See Num. 14. 8. Or, be not ye they that, &c. Or, are not these that ye love? Heb. by the word of, &c. Jer. 17. 23.

Jer. 54. 6, 7. Jer. 7. 23. Mic. 6. 4. Jer. 21. 21. Jer. 22. 15. Jer. 1. 17. Jer. 5. 28. Jer. 2. 1. Jer. 4. 17. Jer. 9. 23. Jer. 4. 18. Jer. 11. 19. Jer. 36. 36. Jer. 49. 39. Jer. 50. 30. Jer. 7. 23. Jer. 31. 22. Jer. 31. 23. Jer. 31. 24. Jer. 31. 25. Jer. 31. 26. Jer. 31. 27. Jer. 31. 28. Jer. 31. 29. Jer. 31. 30. Jer. 31. 31. Jer. 31. 32. Jer. 31. 33. Jer. 31. 34. Jer. 31. 35. Jer. 31. 36. Jer. 31. 37. Jer. 31. 38. Jer. 31. 39. Jer. 31. 40. Jer. 31. 41. Jer. 31. 42. Jer. 31. 43. Jer. 31. 44. Jer. 31. 45. Jer. 31. 46. Jer. 31. 47. Jer. 31. 48. Jer. 31. 49. Jer. 31. 50. Jer. 31. 51. Jer. 31. 52. Jer. 31. 53. Jer. 31. 54. Jer. 31. 55. Jer. 31. 56. Jer. 31. 57. Jer. 31. 58. Jer. 31. 59. Jer. 31. 60. Jer. 31. 61. Jer. 31. 62. Jer. 31. 63. Jer. 31. 64. Jer. 31. 65. Jer. 31. 66. Jer. 31. 67. Jer. 31. 68. Jer. 31. 69. Jer. 31. 70. Jer. 31. 71. Jer. 31. 72. Jer. 31. 73. Jer. 31. 74. Jer. 31. 75. Jer. 31. 76. Jer. 31. 77. Jer. 31. 78. Jer. 31. 79. Jer. 31. 80. Jer. 31. 81. Jer. 31. 82. Jer. 31. 83. Jer. 31. 84. Jer. 31. 85. Jer. 31. 86. Jer. 31. 87. Jer. 31. 88. Jer. 31. 89. Jer. 31. 90. Jer. 31. 91. Jer. 31. 92. Jer. 31. 93. Jer. 31. 94. Jer. 31. 95. Jer. 31. 96. Jer. 31. 97. Jer. 31. 98. Jer. 31. 99. Jer. 31. 100.

Jer. 42. 18. Jer. 42. 19. Jer. 42. 20. Jer. 42. 21. Jer. 42. 22. Jer. 42. 23. Jer. 42. 24. Jer. 42. 25. Jer. 42. 26. Jer. 42. 27. Jer. 42. 28. Jer. 42. 29. Jer. 42. 30. Jer. 42. 31. Jer. 42. 32. Jer. 42. 33. Jer. 42. 34. Jer. 42. 35. Jer. 42. 36. Jer. 42. 37. Jer. 42. 38. Jer. 42. 39. Jer. 42. 40. Jer. 42. 41. Jer. 42. 42. Jer. 42. 43. Jer. 42. 44. Jer. 42. 45. Jer. 42. 46. Jer. 42. 47. Jer. 42. 48. Jer. 42. 49. Jer. 42. 50. Jer. 42. 51. Jer. 42. 52. Jer. 42. 53. Jer. 42. 54. Jer. 42. 55. Jer. 42. 56. Jer. 42. 57. Jer. 42. 58. Jer. 42. 59. Jer. 42. 60. Jer. 42. 61. Jer. 42. 62. Jer. 42. 63. Jer. 42. 64. Jer. 42. 65. Jer. 42. 66. Jer. 42. 67. Jer. 42. 68. Jer. 42. 69. Jer. 42. 70. Jer. 42. 71. Jer. 42. 72. Jer. 42. 73. Jer. 42. 74. Jer. 42. 75. Jer. 42. 76. Jer. 42. 77. Jer. 42. 78. Jer. 42. 79. Jer. 42. 80. Jer. 42. 81. Jer. 42. 82. Jer. 42. 83. Jer. 42. 84. Jer. 42. 85. Jer. 42. 86. Jer. 42. 87. Jer. 42. 88. Jer. 42. 89. Jer. 42. 90. Jer. 42. 91. Jer. 42. 92. Jer. 42. 93. Jer. 42. 94. Jer. 42. 95. Jer. 42. 96. Jer. 42. 97. Jer. 42. 98. Jer. 42. 99. Jer. 42. 100.

Jer. 52. 6, 7. Jer. 52. 12, 13. Jer. 52. 14, 15. Jer. 52. 16, 17. Jer. 52. 18, 19. Jer. 52. 20, 21. Jer. 52. 22, 23. Jer. 52. 24, 25. Jer. 52. 26, 27. Jer. 52. 28, 29. Jer. 52. 30, 31. Jer. 52. 32, 33. Jer. 52. 34, 35. Jer. 52. 36, 37. Jer. 52. 38, 39. Jer. 52. 40, 41. Jer. 52. 42, 43. Jer. 52. 44, 45. Jer. 52. 46, 47. Jer. 52. 48, 49. Jer. 52. 50, 51. Jer. 52. 52, 53. Jer. 52. 54, 55. Jer. 52. 56, 57. Jer. 52. 58, 59. Jer. 52. 60, 61. Jer. 52. 62, 63. Jer. 52. 64, 65. Jer. 52. 66, 67. Jer. 52. 68, 69. Jer. 52. 70, 71. Jer. 52. 72, 73. Jer. 52. 74, 75. Jer. 52. 76, 77. Jer. 52. 78, 79. Jer. 52. 80, 81. Jer. 52. 82, 83. Jer. 52. 84, 85. Jer. 52. 86, 87. Jer. 52. 88, 89. Jer. 52. 90, 91. Jer. 52. 92, 93. Jer. 52. 94, 95. Jer. 52. 96, 97. Jer. 52. 98, 99. Jer. 52. 100.

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Jer. 11. 31, 32. Jer. 11. 33, 34. Jer. 11. 35, 36. Jer. 11. 37, 38. Jer. 11. 39, 40. Jer. 11. 41, 42. Jer. 11. 43, 44. Jer. 11. 45, 46. Jer. 11. 47, 48. Jer. 11. 49, 50. Jer. 11. 51, 52. Jer. 11. 53, 54. Jer. 11. 55, 56. Jer. 11. 57, 58. Jer. 11. 59, 60. Jer. 11. 61, 62. Jer. 11. 63, 64. Jer. 11. 65, 66. Jer. 11. 67, 68. Jer. 11. 69, 70. Jer. 11. 71, 72. Jer. 11. 73, 74. Jer. 11. 75, 76. Jer. 11. 77, 78. Jer. 11. 79, 80. Jer. 11. 81, 82. Jer. 11. 83, 84. Jer. 11. 85, 86. Jer. 11. 87, 88. Jer. 11. 89, 90. Jer. 11. 91, 92. Jer. 11. 93, 94. Jer. 11. 95, 96. Jer. 11. 97, 98. Jer. 11. 99, 100.

Jer. 12. 2. Jer. 12. 3. Jer. 12. 4. Jer. 12. 5. Jer. 12. 6. Jer. 12. 7. Jer. 12. 8. Jer. 12. 9. Jer. 12. 10. Jer. 12. 11. Jer. 12. 12. Jer. 12. 13. Jer. 12. 14. Jer. 12. 15. Jer. 12. 16. Jer. 12. 17. Jer. 12. 18. Jer. 12. 19. Jer. 12. 20. Jer. 12. 21. Jer. 12. 22. Jer. 12. 23. Jer. 12. 24. Jer. 12. 25. Jer. 12. 26. Jer. 12. 27. Jer. 12. 28. Jer. 12. 29. Jer. 12. 30. Jer. 12. 31. Jer. 12. 32. Jer. 12. 33. Jer. 12. 34. Jer. 12. 35. Jer. 12. 36. Jer. 12. 37. Jer. 12. 38. Jer. 12. 39. Jer. 12. 40. Jer. 12. 41. Jer. 12. 42. Jer. 12. 43. Jer. 12. 44. Jer. 12. 45. Jer. 12. 46. Jer. 12. 47. Jer. 12. 48. Jer. 12. 49. Jer. 12. 50. Jer. 12. 51. Jer. 12. 52. Jer. 12. 53. Jer. 12. 54. Jer. 12. 55. Jer. 12. 56. Jer. 12. 57. Jer. 12. 58. Jer. 12. 59. Jer. 12. 60. Jer. 12. 61. Jer. 12. 62. Jer. 12. 63. Jer. 12. 64. Jer. 12. 65. Jer. 12. 66. Jer. 12. 67. Jer. 12. 68. Jer. 12. 69. Jer. 12. 70. Jer. 12. 71. Jer. 12. 72. Jer. 12. 73. Jer. 12. 74. Jer. 12. 75. Jer. 12. 76. Jer. 12. 77. Jer. 12. 78. Jer. 12. 79. Jer. 12. 80. Jer. 12. 81. Jer. 12. 82. Jer. 12. 83. Jer. 12. 84. Jer. 12. 85. Jer. 12. 86. Jer. 12. 87. Jer. 12. 88. Jer. 12. 89. Jer. 12. 90. Jer. 12. 91. Jer. 12. 92. Jer. 12. 93. Jer. 12. 94. Jer. 12. 95. Jer. 12. 96. Jer. 12. 97. Jer. 12. 98. Jer. 12. 99. Jer. 12. 100.

Jer. 13. 2. Jer. 13. 3. Jer. 13. 4. Jer. 13. 5. Jer. 13. 6. Jer. 13. 7. Jer. 13. 8. Jer. 13. 9. Jer. 13. 10. Jer. 13. 11. Jer. 13. 12. Jer. 13. 13. Jer. 13. 14. Jer. 13. 15. Jer. 13. 16. Jer. 13. 17. Jer. 13. 18. Jer. 13. 19. Jer. 13. 20. Jer. 13. 21. Jer. 13. 22. Jer. 13. 23. Jer. 13. 24. Jer. 13. 25. Jer. 13. 26. Jer. 13. 27. Jer. 13. 28. Jer. 13. 29. Jer. 13. 30. Jer. 13. 31. Jer. 13. 32. Jer. 13. 33. Jer. 13. 34. Jer. 13. 35. Jer. 13. 36. Jer. 13. 37. Jer. 13. 38. Jer. 13. 39. Jer. 13. 40. Jer. 13. 41. Jer. 13. 42. Jer. 13. 43. Jer. 13. 44. Jer. 13. 45. Jer. 13. 46. Jer. 13. 47. Jer. 13. 48. Jer. 13. 49. Jer. 13. 50. Jer. 13. 51. Jer. 13. 52. Jer. 13. 53. Jer. 13. 54. Jer. 13. 55. Jer. 13. 56. Jer. 13. 57. Jer. 13. 58. Jer. 13. 59. Jer. 13. 60. Jer. 13. 61. Jer. 13. 62. Jer. 13. 63. Jer. 13. 64. Jer. 13. 65. Jer. 13. 66. Jer. 13. 67. Jer. 13. 68. Jer. 13. 69. Jer. 13. 70. Jer. 13. 71. Jer. 13. 72. Jer. 13. 73. Jer. 13. 74. Jer. 13. 75. Jer. 13. 76. Jer. 13. 77. Jer. 13. 78. Jer. 13. 79. Jer. 13. 80. Jer. 13. 81. Jer. 13. 82. Jer. 13. 83. Jer. 13. 84. Jer. 13. 85. Jer. 13. 86. Jer. 13. 87. Jer. 13. 88. Jer. 13. 89. Jer. 13. 90. Jer. 13. 91. Jer. 13. 92. Jer. 13. 93. Jer. 13. 94. Jer. 13. 95. Jer. 13. 96. Jer. 13. 97. Jer. 13. 98. Jer. 13. 99. Jer. 13. 100.

Jer. 14. 2. Jer. 14. 3. Jer. 14. 4. Jer. 14. 5. Jer. 14. 6. Jer. 14. 7. Jer. 14. 8. Jer. 14. 9. Jer. 14. 10. Jer. 14. 11. Jer. 14. 12. Jer. 14. 13. Jer. 14. 14. Jer. 14. 15. Jer. 14. 16. Jer. 14. 17. Jer. 14. 18. Jer. 14. 19. Jer. 14. 20. Jer. 14. 21. Jer. 14. 22. Jer. 14. 23. Jer. 14. 24. Jer. 14. 25. Jer. 14. 26. Jer. 14. 27. Jer. 14. 28. Jer. 14. 29. Jer. 14. 30. Jer. 14. 31. Jer. 14. 32. Jer. 14. 33. Jer. 14. 34. Jer. 14. 35. Jer. 14. 36. Jer. 14. 37. Jer. 14. 38. Jer. 14. 39. Jer. 14. 40. Jer. 14. 41. Jer. 14. 42. Jer. 14. 43. Jer. 14. 44. Jer. 14. 45. Jer. 14. 46. Jer. 14. 47. Jer. 14. 48. Jer. 14. 49. Jer. 14. 50. Jer. 14. 51. Jer. 14. 52. Jer. 14. 53. Jer. 14. 54. Jer. 14. 55. Jer. 14. 56. Jer. 14. 57. Jer. 14. 58. Jer. 14. 59. Jer. 14. 60. Jer. 14. 61. Jer. 14. 62. Jer. 14. 63. Jer. 14. 64. Jer. 14. 65. Jer. 14. 66. Jer. 14. 67. Jer. 14. 68. Jer. 14. 69. Jer. 14. 70. Jer. 14. 71. Jer. 14. 72. Jer. 14. 73. Jer. 14. 74. Jer. 14. 75. Jer. 14. 76. Jer. 14. 77. Jer. 14. 78. Jer. 14. 79. Jer. 14. 80. Jer. 14. 81. Jer. 14. 82. Jer. 14. 83. Jer. 14. 84. Jer. 14. 85. Jer. 14. 86. Jer. 14. 87. Jer. 14. 88. Jer. 14. 89. Jer. 14. 90. Jer. 14. 91. Jer. 14. 92. Jer. 14. 93. Jer. 14. 94. Jer. 14. 95. Jer. 14. 96. Jer. 14. 97. Jer. 14. 98. Jer. 14. 99. Jer. 14. 100.

I will save my people from the east country, and from the west country;

8 And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness.

9 ¶ Thus saith JEHOVAH of hosts; Let your hands be strong, ye who hear in these days these words by the mouth of the prophets, who were in the day when the foundation of the house of JEHOVAH of hosts was laid, that the temple might be built.

10 For before those days there was no hire for man, nor any hire for beast; neither was there any peace to him who went out or came in because of the affliction: for I sent all men every one against his neighbour.

11 But now I will not be to the residue of this people as in the former days, saith JEHOVAH of hosts.

12 For the seed shall be prosperous; the vine shall yield its fruit, and the ground shall yield its increase, and the heavens shall yield their dew; and I will cause the remnant of this people to possess all these things.

13 And it shall come to pass, that as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, let your hands be strong.

14 For thus saith JEHOVAH of hosts; I determined to do evil to you, when your fathers provoked me, saith JEHOVAH of hosts, and I repented not:

15 So again have I determined in these days to do well to Jerusalem and to the house of Judah: fear ye not.

16 ¶ These are the things which ye shall do; Speak ye every man the truth to his neighbour; practise true justice and goodness in your gates:

17 And let none of you devise evil in your hearts against his neighbour; and love no false oath: for all these are things which I hate, saith JEHOVAH.

18 ¶ And the word of JEHOVAH of hosts came to me, saying,

19 Thus saith JEHOVAH of hosts; The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and goodness.

20 Thus saith JEHOVAH of hosts; It shall yet come to pass, that there shall come people, and the inhabitants of many cities:

21 And the inhabitants of one city shall go to another, saying, Let us go speedily to pray before JEHOVAH, and to seek JEHOVAH of hosts: I will go also.

22 Yea, many people and strong nations shall come to seek JEHOVAH of hosts in Jerusalem, and to pray before JEHOVAH.

23 Thus saith JEHOVAH of hosts; In those days it shall come to pass, that ten men shall take hold, out of all languages of the nations, shall even take hold of the skirt of him who is a Jew, saying, We will go with you: for we have heard that God is with you.

CHAPTER IX.

1 God defendeth his church. 9 Zion is exhorted to rejoice for the coming of Christ, and his peaceable

kingdom. 12 God's promiser of victory and defence.

THE burden of the word of JEHOVAH concerning the land of Hadrach, and Damascus shall be the rest thereof: when the eyes of man, as of all the tribes of Israel, shall be towards JEHOVAH.

2 And Hamath also shall border on it; Tyre and Sidon, though it be very wise.

3 And Tyre did build herself a fortress, and heaped up silver like the dust, and fine gold like the mire of the streets.

4 Behold, the Lord will cast her out, and he will smite her power on the sea; and she shall be devoured by fire.

5 Ashkelon shall see it, and fear; Gaza also shall see it, and be in great anguish, and Ekron; for her expectation shall be disappointed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.

6 And a foreigner shall dwell in Ashdod, and I will cut off the pride of the Philistines.

7 And I will take away his blood out of his mouth, and his abominations from between his teeth: but he who remaineth, even he, shall be for our God, and he shall be like a chief in Judah, and Ekron like a Jebusite.

8 And I will encamp around my house because of the army, because of him who passeth by, and because of him who returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh to thee: he is just, and having salvation; lowly, and riding on an ass and on a colt the foal of an ass.

10 And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle-bow shall be cut off: and he shall speak peace to the heathen: and his dominion shall be from sea even to sea, and from the river even to the ends of the earth.

11 As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein is no water.

12 Turn ye to the fortress, ye prisoners, cherishing hope: even to-day do I declare that I will render double to thee;

13 When I have bent Judah for me, armed Ephraim with the bow, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee like the sword of a mighty man.

14 For JEHOVAH shall be seen above them, and his arrow shall go forth as the lightning: and the Lord JEHOVAH will blow the trumpet, and will go with whirlwinds of the south.

15 JEHOVAH of hosts will defend them; and they shall devour and subdue with sining-stones; and they shall drink, and make a noise as if through wine; and they shall be filled like bowls, and like the corners of the altar.

16 And JEHOVAH their God will save them in that day like the flock of his people: for they shall be like the stones of a crown, lifting themselves up over his land.

17 For how great is his goodness, and

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Jer. 49. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Jer. 49. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Jer. 49. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Jer. 49. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Jer. 49. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Jer. 49. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Jer. 49. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Jer. 49. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Jer. 49. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Jer. 49. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Jer. 49. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Jer. 49. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Jer. 49. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Jer. 49. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Jer. 49. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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Jer. 49. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Jer. 49. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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Jer. 49. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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how great is his beauty! scorn shall make the young men grow, and new wine the maids.

CHAPTER X.

1 God is to be sought to, and not idols. As he visited his flock for sin, so he will save and restore them.

ASK ye of JEHOVAH rain in the time of the latter rain; so JEHOVAH will make lightnings, and give them showers of rain, to every one grass in the field.

2 For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way like a flock, they were troubled because there was no shepherd.

3 Mine anger was kindled against the shepherds, and I punished the goats: for JEHOVAH of hosts hath visited his flock the house of Judah, and

a voice of the roaring of young lions; for the pride of Jordan is destroyed.

4 Thus saith JEHOVAH my God; Feed the flock of the slaughter;

5 Whose possessors slay them, and hold themselves not guilty; and those who sell them say, Blessed be JEHOVAH; for I am rich; and their own shepherds pity them not.

6 For I will no more pity the inhabitants of the land, saith JEHOVAH; but lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king; and they shall smite the land, and from their hand I will not deliver them.

7 And I will feed the flock of slaughter, even you, O poor of the flock. And I took to myself two staves; the one I called Beauty, and the other I called Bands; and I fed the flock.

8 Three shepherds also I cut off in one month; and my soul loathed them, and their soul also abhorred me.

9 Then said I, I will not feed you: that which dieth, let it die; and that which is to be cut off, let it be cut off; and let the rest eat, every one the flesh of another.

10 ¶ And I took my staff, even Beauty, and cut it asunder, that I might break my covenant which I had made with all the people.

11 And it was broken in that day: and I know that it was the word of JEHOVAH.

12 And I said to them, If ye think good, give me my hire; and if not, forbear. So they weighed for my hire thirty shekels of silver.

13 And JEHOVAH said to me, Cast it to the potter: a splendid price that I was prized at by them. And I took the thirty shekels of silver, and cast them to the potter in the house of JEHOVAH.

14 Then I cut asunder mine other staff, even Bands, that I might break the brotherhood between Judah and Israel.

15 ¶ And JEHOVAH said to me, Take to thyself yet the instruments of a foolish shepherd.

16 For lo, I will raise up a shepherd in the land, who shall not visit those that are cut off, neither shall seek the young one, nor heal that which is broken, nor feed that which standeth firmly: but he shall eat the flesh of the fat, and tear their hoofs in pieces.

17 ¶ Who to the worthless shepherd who leaveth the flock! the sword shall be on his arm, and on his right eye; his arm shall be quite dried up, and his right eye shall be utterly bedimmed.

CHAPTER XII.

1 Jerusalem a cup of trembling to herself, 3 and a burdensome stone to her adversaries. 6 The victorious restoring of Judah. 9 The repentance of Jerusalem.

THE burden of the word of JEHOVAH concerning Israel, saith JEHOVAH, who stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him.

2 Behold, I will make Jerusalem a cup of trembling to all the people around, when they shall be in the siege both against Judah and against Jerusalem.

3 ¶ And in that day will I make Jerusa-

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spelled. ver. 1. Jer. 2. 2 & 26. 7. Deut. 29. 19. Hos. 12. 2.

Beh. made to be found. cut of.

Or, surely the poor. Zeph. 2. 22. Mat. 11. 5. Or, Binders.

Or, the gear of the flax, &c. certainly Amos 4 Zeph. 3. 12. ver. 7. written upon. Heb. If it be good in your eyes. Jer. 36. 15. See Ex. 21. 32. 1 price. 19 pieces. Mat. 27. 9. 11 goodly. 12 of 13 pieces.

Or, Dusters. Ezech. 34. 2 3, 4.

Or, beard. Heb. addidit.

Or, beard. Heb. addidit.

Or, beard. Heb. addidit.

Or, beard. Heb. addidit.

Or, beard. Heb. addidit.

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Mat. 21. 44. 4 cor. people. together. Jer. 27. 6. Ezech. 38. 4. accomplishment.

governors. Or, There is strength to the end to the inhabitants, &c. Joel 2. 16.

governors. Deut. 18. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40.

Or, about. Joel 2. 16.

Or, about. Joel 2. 16.

Or, about. Joel 2. 16.

Or, about. Joel 2. 16.

Or, about. Joel 2. 16.

Or, about. Joel 2. 16.

Or, about. Joel 2. 16.

lem a burdensome stone for all people. all that burden themselves with it shall be crushed in pieces, though all the nations of the earth be gathered against it.

4 In that day, saith JEHOVAH, I will smite every horse with consternation, and his rider with madness; and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.

5 And the chiefs of Judah shall say in their heart, The inhabitants of Jerusalem shall be my strength in JEHOVAH of hosts their God.

6 ¶ In that day will I make the chiefs of Judah like a fire-pan among the wood, and like a torch of fire in a sheaf; and they shall devour all the people around, on the right hand and on the left; and Jerusalem shall be inhabited again in her own place, even in Jerusalem.

7 JEHOVAH also will save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem may not magnify themselves against Judah.

8 In that day shall JEHOVAH defend the inhabitants of Jerusalem; and he who is feeble among them at that day shall be like David; and the house of David shall be like God, like the angel of JEHOVAH before them.

9 ¶ And it shall come to pass in that day, that I will seek to destroy all the nations who come against Jerusalem.

10 ¶ And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of prayer and of supplications; and they shall look to me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one who is in bitterness for his first-born.

11 In that day shall there be a great mourning in Jerusalem, like the mourning of Hadadrimmon in the valley of Megiddon.

12 ¶ And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart;

13 The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart;

14 All the families that remain, every family apart, and their wives apart.

CHAPTER XIII.

1 The fountain of purgation for Jerusalem, 2 from idolatry, and false prophecy. 7 The death of Christ, and the trial of a third part.

IN that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.

2 ¶ And it shall come to pass in that day, saith JEHOVAH of hosts, that I will cut off the names of the idols out of the land, and they shall no more be remembered; and also I will cause the prophets and the unclean spirit to pass out of the land.

3 And it shall come to pass, that when any shall yet prophesy, then his father and his mother who begot him shall say to him, Thou shalt not live; for thou speakest lies in the name of JEHOVAH; and his father

Or, beard. Heb. addidit.

Or, beard. Heb. addidit.

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Or, beard. Heb. addidit.

and his mother that begot him shall thrust him through when he prophesieth.

4 And it shall come to pass in that day, that the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear a hairy garment to deceive:

5 But he shall say, I am no prophet, I am a husbandman; for man taught me to keep cattle from my youth.

6 And one shall say to him, What are these wounds in thy hands? Then he shall answer, Those with which I was wounded in the house of my friends.

7 Awake, O sword, against my Shepherd, and against the man who is my companion, saith JEHOVAH of hosts: smite the Shepherd, and the sheep shall be scattered; and I will turn my hand against the little ones.

8 And it shall come to pass, that in all the land, saith JEHOVAH, two parts therein shall be cut off and die; but the third shall be left therein.

9 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will answer them: I will say, It is my people; and they shall say, JEHOVAH is my God.

CHAPTER XIV.

The destroyers of Jerusalem destroyed. 4 The coming of Christ, and the grace of his kingdom. 12 The plague of Jerusalem's enemies. 16 The remnant shall turn to the Lord, 20 and their spoils shall be holy.

BEHOLD, the day of JEHOVAH cometh, and thy spoil shall be divided in the midst of thee.

2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women violated; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

3 Then shall JEHOVAH go forth, and fight against those nations, as when he fought in the day of battle.

4 And his feet shall stand in that day on the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall be divided in the midst thereof towards the east and towards the west, and there shall be a very great valley; and half of the mountain shall remove towards the north, and half of it towards the south.

5 And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach to Azal: yea, ye shall flee as ye fled from before the earthquake in the days of Uzziah king of Judah: and JEHOVAH my God shall come, and all the saints with thee.

6 And it shall come to pass in that day, that the light shall not be bright and dusky:

7 But, it shall be one day which shall be known to JEHOVAH, not day, nor night: but it shall come to pass, that at evening time it shall be light.

Before CHRIST chr. 587.

1 Dan. 12. 4, 5 & 18. 30. 2 Jer. 2. 2, 4, 7.

3 1 Kings 1. 9. 1st. 22. 2. 2nd. 21. 4. 3rd. 24. 18. 4th. 25. 10. 5th. 26. 1. 6th. 27. 1. 7th. 28. 1. 8th. 29. 1. 9th. 30. 1. 10th. 31. 1. 11th. 32. 1. 12th. 33. 1. 13th. 34. 1. 14th. 35. 1. 15th. 36. 1. 16th. 37. 1. 17th. 38. 1. 18th. 39. 1. 19th. 40. 1. 20th. 41. 1. 21st. 42. 1. 22nd. 43. 1. 23rd. 44. 1. 24th. 45. 1. 25th. 46. 1. 26th. 47. 1. 27th. 48. 1. 28th. 49. 1. 29th. 50. 1. 30th. 51. 1. 31st. 52. 1.

4 Or, between thy hands.

5 1st. 40. 11. 2nd. 41. 22. 3rd. 42. 23. 4th. 43. 24. 5th. 44. 25. 6th. 45. 26. 7th. 46. 27. 8th. 47. 28. 9th. 48. 29. 10th. 49. 30. 11th. 50. 31. 12th. 51. 32.

6 Rom. 11. 5.

7 1st. 64. 10. 2nd. 65. 1, 2, 7.

8 1st. 50. 18. 2. 2nd. 51. 12. 3rd. 52. 6. 4th. 53. 1. 5th. 54. 15. 6th. 55. 22. 7th. 56. 29. 8th. 57. 36. 9th. 58. 43. 10th. 59. 50. 11th. 60. 57. 12th. 61. 64. 13th. 62. 71. 14th. 63. 78. 15th. 64. 85. 16th. 65. 92. 17th. 66. 99. 18th. 67. 106. 19th. 68. 113. 20th. 69. 120. 21st. 70. 127. 22nd. 71. 134. 23rd. 72. 141. 24th. 73. 148. 25th. 74. 155. 26th. 75. 162. 27th. 76. 169. 28th. 77. 176. 29th. 78. 183. 30th. 79. 190. 31st. 80. 197.

9 1st. 19. 8. 2nd. 20. 17. 3rd. 21. 26. 4th. 22. 35. 5th. 23. 44. 6th. 24. 53. 7th. 25. 62. 8th. 26. 71. 9th. 27. 80. 10th. 28. 89. 11th. 29. 98. 12th. 30. 107. 13th. 31. 116. 14th. 32. 125. 15th. 33. 134. 16th. 34. 143. 17th. 35. 152. 18th. 36. 161. 19th. 37. 170. 20th. 38. 179. 21st. 39. 188. 22nd. 40. 197. 23rd. 41. 206. 24th. 42. 215. 25th. 43. 224. 26th. 44. 233. 27th. 45. 242. 28th. 46. 251. 29th. 47. 260. 30th. 48. 269. 31st. 49. 278.

10 rec. 12.

11 1st. 4. 4.

12 1st. 12. 18. 2nd. 13. 18.

13 1st. 62. 6, 7, 8 & 63. 22.

14 1st. 23. 54. 2nd. 24. 14. 3rd. 25. 8. 4th. 26. 17. 5th. 27. 2. 6th. 28. 12. 7th. 29. 12.

15 See Exod. 11. 25.

16 1st. 12. 12, 14. 2nd. 13. 12. 3rd. 14. 12. 4th. 15. 12. 5th. 16. 12. 6th. 17. 12. 7th. 18. 12. 8th. 19. 12. 9th. 20. 12. 10th. 21. 12. 11th. 22. 12. 12th. 23. 12. 13th. 24. 12. 14th. 25. 12. 15th. 26. 12. 16th. 27. 12. 17th. 28. 12. 18th. 29. 12. 19th. 30. 12. 20th. 31. 12.

17 1st. 787. 2nd. 788. 3rd. 789. 4th. 790. 5th. 791. 6th. 792. 7th. 793. 8th. 794. 9th. 795. 10th. 796. 11th. 797. 12th. 798. 13th. 799. 14th. 800. 15th. 801. 16th. 802. 17th. 803. 18th. 804. 19th. 805. 20th. 806. 21st. 807. 22nd. 808. 23rd. 809. 24th. 810. 25th. 811. 26th. 812. 27th. 813. 28th. 814. 29th. 815. 30th. 816. 31st. 817.

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Before CHRIST chr. 687.

1 1st. 2. 1. 2nd. 3. 1. 3rd. 4. 1. 4th. 5. 1. 5th. 6. 1. 6th. 7. 1. 7th. 8. 1. 8th. 9. 1. 9th. 10. 1. 10th. 11. 1. 11th. 12. 1. 12th. 13. 1. 13th. 14. 1. 14th. 15. 1. 15th. 16. 1. 16th. 17. 1. 17th. 18. 1. 18th. 19. 1. 19th. 20. 1. 20th. 21. 1. 21st. 22. 1. 22nd. 23. 1. 23rd. 24. 1. 24th. 25. 1. 25th. 26. 1. 26th. 27. 1. 27th. 28. 1. 28th. 29. 1. 29th. 30. 1. 30th. 31. 1.

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3 1st. 2. 1. 2nd. 3. 1. 3rd. 4. 1. 4th. 5. 1. 5th. 6. 1. 6th. 7. 1. 7th. 8. 1. 8th. 9. 1. 9th. 10. 1. 10th. 11. 1. 11th. 12. 1. 12th. 13. 1. 13th. 14. 1. 14th. 15. 1. 15th. 16. 1. 16th. 17. 1. 17th. 18. 1. 18th. 19. 1. 19th. 20. 1. 20th. 21. 1. 21st. 22. 1. 22nd. 23. 1. 23rd. 24. 1. 24th. 25. 1. 25th. 26. 1. 26th. 27. 1. 27th. 28. 1. 28th. 29. 1. 29th. 30. 1. 30th. 31. 1.

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5 1st. 2. 1. 2nd. 3. 1. 3rd. 4. 1. 4th. 5. 1. 5th. 6. 1. 6th. 7. 1. 7th. 8. 1. 8th. 9. 1. 9th. 10. 1. 10th. 11. 1. 11th. 12. 1. 12th. 13. 1. 13th. 14. 1. 14th. 15. 1. 15th. 16. 1. 16th. 17. 1. 17th. 18. 1. 18th. 19. 1. 19th. 20. 1. 20th. 21. 1. 21st. 22. 1. 22nd. 23. 1. 23rd. 24. 1. 24th. 25. 1. 25th. 26. 1. 26th. 27. 1. 27th. 28. 1. 28th. 29. 1. 29th. 30. 1. 30th. 31. 1.

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¶ MALACHI.

CHAPTER I.

1 Malachi complaineth of Israel's unkindness. 6 Of their irreligiosity, 12 and profaneness.

THE burden of the word of JEHOVAH to Israel thy Malachi.

2 I have loved you, saith JEHOVAH. Yet ye say, Wherein hast thou loved us? Was not Esau Jacob's brother? saith JEHOVAH: yet I loved Jacob,

3 And I hated Esau, and laid his mountains and his heritage waste for the jackals of the desert.

4 Whereas Edom saith, We are broken in pieces, but we will return and build the desolate places; thus saith JEHOVAH of hosts, They may build, but I will throw down; and they shall call them, The region of wickedness, and, The people against whom JEHOVAH is angry for ever.

5 And your eyes shall see, and ye shall say, JEHOVAH will be magnified from the border of Israel.

6 ¶ A son honoureth his father, and a servant his master: if then I be a father, where is my honour? and if I be a master, where is my fear? saith JEHOVAH of hosts to you, O priests, who despise my name. And ye say, Wherein have we despised thy name?

7 [Ye offer polluted bread on mine altar; and ye say, Wherein have we polluted thee? By your saying, The table of JEHOVAH is contemptible.

8 And if ye offer the blind for sacrifice, is it not evil? and if ye offer the lame and sick, is it not evil? offer it now to thy governor; will he be pleased with thee, or accept thy person? saith JEHOVAH of hosts.

9 And now, I pray you, beseech God that he will be kind to us: this hath been thy your means: will he regard your persons? saith JEHOVAH of hosts.

10 Who is there even among you that would shut the doors for nothing? neither do ye kindle fire on mine altar for nothing. I have no pleasure in you, saith JEHOVAH of hosts, neither will I accept an offering from your hand.

11 For, from the rising of the sun even to the going down of the same, my name shall be great among the Gentiles; and in every place incense shall be offered to my name, and a pure offering: for my name shall be great among the Gentiles, saith JEHOVAH of hosts.

12 ¶ But ye have profaned it, by your saying, The table of JEHOVAH is polluted; and the fruit thereof, even his food, is contemptible.

13 Ye said also, Behold, what a weariness is it! and ye have snuffed at it, saith JEHOVAH of hosts; and ye brought that which was torn, and the lame, and the sick; thus ye brought an offering: should I accept this from your hand? saith JEHOVAH.

14 But cursed be the deceiver, who hath in his flock a male, and voweth, and sacrificeth to the Lord a corrupt thing: for I am a great King, saith JEHOVAH of hosts, and my name is dreadful among the nations.

Before CHRIST cir. 397.

1 Heb. by the hand of Malachi. 2 Jer. 2. 2. & 10. 15. 3 Rom. 9. 10. 4 Jer. 23. 14. Ezek. 35. 5, 4, 7, 8, 14, 15. Obad. 10, 16. 5 dragons. 6 idolatrous. 7 impoverished. 8 shall. 9 tender. 10 both indignation. 11 Ez. 25. 27. 12 Heb. upon. 13 Heb. from upon. 14 Ez. 20. 12. 15 Luke 2. 46. 16 ch. 2. 14, 17. & 2. 1, 5, 13. 17 Or, deliver unto. 18 Deut. 15. 21. 19 In that ye say. 20 Ezek. 41. 22. ver. 12. 21 Lev. 22. 22. Deut. 15. 21. 22 Heb. to sacrifice. 23 Job 41. 6. 24 Heb. the face of God. 25 Hos. 13. 9. 26 Heb. from your hand. 27 brought. 28 1 Cor. 5. 12. 29 brought. 30 Isa. 1. 11. Jer. 4. 22. 31 11. 32 2. 17. 33 Ps. 112. 2. Isa. 28. 12. 34 Isa. 60. 2, 5. 35 John 4. 21, 22. 36 Tit. 2. 5. 37 Rom. 2. 2. 38 Ez. 22. 15, 20. 39 bestial. 40 In that ye say. 41 ver. 7. 42 meat. 43 Or, utterance. 44 Or, might have done it. 45 Lev. 22. 30. 46 of. 47 ver. 2. 48 Or, to take in. 49 Heb. idleness. 50 Pl. 47. 2. 1 Theb. 5. 11. 51 bestial.

Before CHRIST cir. 397.

1 Lev. 26. 14, &c. Deut. 28. 15, &c. 2 corrupt. 3 spread dung. 4 dung. 5 Or, it shall take you away. 6 1 Kings 14. 10. 7 Num. 25. 12. Ezek. 34. 25. & 27. 26. 8 Ezek. 33. 5, 8. 9 afraid. 10 Deut. 23. 10. 11 Or, instruction. 12 Jer. 23. 22. Ezek. 34. 25. & 37. 26. 13 Jer. 15. 18. 14 Jer. 15. 18. 15 Hag. 2. 17, 12. 16 Or, instruction from. 17 Gal. 4. 14. 18 ver. 10. 19 1 Sam. 2. 17. 20 Jer. 22. 13. 21 1 Sam. 2. 30. 22 Or, lifted up. 23 Heb. face minister. 24 Heb. accepted. 25 1 Cor. 5. 6. 26 Eph. 4. 8. 27 Job 31. 16. 28 angry. 29 Or, ought to have. 30 Ezra 8. 1. & 10. 2. 31 Neh. 13. 22. 32 Or, And that which, and from that which approved. 33 out of the tabernacle. 34 Heb. 13. 20, 28. 35 crying out. 36 at. 37 best without. 38 Prov. 5. 18. 39 Prov. 2. 27. 40 Mat. 18. 4. & Or, unfaithfulness. 41 1 Cor. 13. 2. 42 1 Cor. 13. 2. 43 Or, if he hath been put here. 44 Heb. to put away.

CHAPTER II.

1 He sharply reproveth the priests for neglecting their covenant, 11 and the people for idolatry, 14 for adultery, 17 and for infidelity.

AND now, O ye priests, this commandment is for you.

2 If ye will not hear, and if ye will not lay it to heart, to give glory to my name, saith JEHOVAH of hosts, I will even send a curse upon you, and I will curse your blessings; yea, I have cursed them already, because ye do not lay it to heart.

3 Behold, I will rebuke your seed, and scatter ordure on your faces, even the ordure of your solemn feasts; and none shall take you away with it.

4 And ye shall know that I have sent this commandment to you, that my covenant might be with Levi, saith JEHOVAH of hosts.

5 My covenant was with him of life and peace; and I gave them to him for the fear wherewith he feared me, and was humbled before my name.

6 The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn away from iniquity.

7 For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of JEHOVAH of hosts.

8 But ye have departed from the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith JEHOVAH of hosts.

9 Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but I have been partial in the law.

10 Have we not all one father? hath not one God created us? why do we deal treacherously each man against his brother, by profaning the covenant of our fathers?

11 ¶ Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of JEHOVAH which he loved, and hath married the daughter of a strange god.

12 JEHOVAH will cut off the man who doeth this, [the master and the scholar, from the tents of Jacob, and him who offereth an offering to JEHOVAH of hosts.

13 And this have ye done again, covering the altar of JEHOVAH with tears, with weeping, and with shrieking, insomuch that he regardeth not the offering any more, or receiveth it with good will from your hand.

14 ¶ Yet ye say, Wherefore? Because JEHOVAH hath testified between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet is she thy companion, and the wife of thy covenant.

15 And did not he make one? Yet had he the residue of the Spirit. And wherefore one? That he might seek for a godly seed. Therefore take heed to your spirit, and let no one deal treacherously against the wife of his youth.

16 For JEHOVAH, the God of Israel, saith, that he hateth putting away: for one

covereth wrong with his garment, saith JEHOVAH of hosts: therefore take heed to your spirit, that ye deal not treacherously. 17 ¶ Ye have wearied JEHOVAH with your words. Yet ye say, Wherein have we wearied him? When ye say, Every one who doeth evil is good in the sight of JEHOVAH, and he delighteth in them; or, Where is the God of judgment?

CHAPTER III.

1 Of the messenger, majesty, and grace of Christ. 7 Of the rebellion, 8 sacrifice, 13 and infidelity of the people. 16 The promise of blessing to them that fear God.

BEHOLD, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith JEHOVAH of hosts.

2 But who can endure the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap.

3 And he shall sit like a refiner and purifier of silver: and he shall purify the sons of Levi, and cleanse them like gold and silver, that they may offer to JEHOVAH an offering in righteousness.

4 Then shall the offering of Judah and Jerusalem be pleasant to JEHOVAH, as in the days of old, and as in ancient years.

5 And I will come near to you for judgment: and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those who defraud the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith JEHOVAH of hosts.

6 For I am the LORD, I change not; therefore ye sons of Jacob are not consumed.

7 ¶ Even from the days of your fathers ye have gone away from mine ordinances, and have not kept them. Return to me, and I will return to you, saith JEHOVAH of hosts. But ye said, Wherein shall we return?

8 ¶ Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.

9 Ye are cursed with a curse: for ye have robbed me, even this whole nation.

10 Bring ye all the tithes into the storehouse, that there may be food in my house, and try me now with this, saith JEHOVAH of hosts, whether I will not open for you the windows of heaven, and pour you out a blessing, so that there shall not be room enough to receive it.

Before CHRIST cir. 397.
 11 violence. 12. Amos 2. 12. ch. 2. 13, 14, 15.
 13. Mark 1. 2. Luke 1. 76. & 17. 37. 14. Lev. 40. 2. 15. Heb. Adon. 16. Isa. 63. 9.
 17. Mat. 11. 10. Mark 1. 2. Luke 1. 76. & 17. 37. 18. Lev. 40. 2. 19. Heb. Adon. 20. Isa. 63. 9.
 21. Eze. 2. 7.
 22. 2 may abide. 23. ch. 4. 1. 24. Rev. 6. 17. 25. 26. See Isa. 4. 4. Mat. 8. 10, 11, 12. 27. Isa. 1. 25. Zach. 13. 9. 28. ut. 29. purge them. 30. 1 Pet. 2. 2. 31. ch. 1. 11. 32. former. 33. to. 34. Joel 2. 31. ch. 2. 2. 35. 1 Pet. 3. 7. 36. 1 Pet. 2. 18. 37. Obad. 18. 38. Jeron 2. 9. 39. ch. 2. 16. 40. Luke 1. 76. 41. 1 Pet. 1. 13. Rom. 7. 26. 42. 43. 44. 1 Pet. 2. 25. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 850. 851. 852. 853. 854. 855. 856. 857. 858. 859. 860. 861. 862. 863. 864. 865. 866. 867. 868. 869. 870. 871. 872. 873. 874. 875. 876. 877. 878. 879. 880. 881. 882. 883. 884. 885. 886. 887. 888. 889. 890. 891. 892. 893. 894. 895. 896. 897. 898. 899. 900. 901. 902. 903. 904. 905. 906. 907. 908. 909. 910. 911. 912. 913. 914. 915. 916. 917. 918. 919. 920. 921. 922. 923. 924. 925. 926. 927. 928. 929. 930. 931. 932. 933. 934. 935. 936. 937. 938. 939. 940. 941. 942. 943. 944. 945. 946. 947. 948. 949. 950. 951. 952. 953. 954. 955. 956. 957. 958. 959. 960. 961. 962. 963. 964. 965. 966. 967. 968. 969. 970. 971. 972. 973. 974. 975. 976. 977. 978. 979. 980. 981. 982. 983. 984. 985. 986. 987. 988. 989. 990. 991. 992. 993. 994. 995. 996. 997. 998. 999. 1000.

11 And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast its fruit before the time in the field, saith JEHOVAH of hosts.

12 And all nations shall call you blessed: for ye shall be a delightful land, saith JEHOVAH of hosts.

13 ¶ Your words have been bold against me, saith JEHOVAH. Yet ye say, What have we spoken against thee?

14 ¶ Ye have said, It is vain to serve God: and what profit is it that we have kept his charge, and that we have walked mournfully before JEHOVAH of hosts?

15 And now we call the proud happy; yea, those who work wickedness are built up; yea, those who tempt God are even delivered.

16 ¶ Then those who feared JEHOVAH spoke often one to another: and JEHOVAH hearkened, and heard it: and a book of remembrance was written before him for those who feared JEHOVAH, and that thought on his name.

17 And they shall be mine, saith JEHOVAH of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his son who serveth him.

18 ¶ Then shall ye turn and discern between the righteous and the wicked, between him who serveth God and him who serveth him not.

CHAPTER IV.

1 God's judgment on the wicked, 2 and his blessing on the good. 4 He exhorteth to the study of the law, 5 and telleth of Elijah's coming and office.

FOR behold, the day cometh, which shall burn like an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day which cometh shall burn them up, saith JEHOVAH of hosts, so that it shall leave them neither root nor branch.

2 ¶ But to you who fear my name, shall the Sun of righteousness arise with healing in his wings; and ye shall go out, and grow up like calves of the stall.

3 ¶ And ye shall tread down the wicked: for they shall be ashes under the soles of your feet in the day when I shall do this, saith JEHOVAH of hosts.

4 ¶ Remember ye the law of Moses my servant, which I commanded to him in Horeb for all Israel, with the ordinances and judgments.

5 ¶ Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of JEHOVAH:

6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

PASSAGES

COLLECTED FROM THE OLD TESTAMENT, AS A TESTIMONY TO THE NEW;
IN THE SAME WORDS.

GENESIS.

1. 27. He made them male and female, Mat. 19. 4.
2. 2. And God rested the seventh day, Heb. 4. 4.
7. And the first man Adam was, 1 Cor. 15. 47.
34. Therefore shall a man leave father and mother, Mat. 19. 5. Mark 10. 7. 1 Cor. 6. 16. Eph. 5. 31.
And they two shall be one flesh, Mat. 19. 5. Mark 10. 7. 1 Cor. 6. 16. Eph. 5. 31.
12. 1, 5, 6. Go out of thy country, Acts 7. 3.
In thy seed shall all the kindreds of the earth be blessed, Acts 3. 25.
15. 5. So shall be thy seed, Rom. 4. 18.
6. And Abraham believed, Rom. 4. 19. Jam. 2. 23. Gal. 3. 8.
13. 16. Thy seed shall sojourn, Acts 7. 6.
17. 4. Thou shalt be a father of many nations, Rom. 4. 17.
18. 10. I will return according to the time of life, Rom. 9. 9.
21. 10. Cast out the bond-women and her son, Gal. 4. 30.
In Isaac shall thy seed be called, Rom. 9. 7.
27. 17. In blessing will I bless thee, Heb. 6. 14.
18. In thy seed shall all the nations of the earth be blessed, Gal. 2. 8. Acts 3. 25.
28. 23. The elder shall serve the younger, Rom. 9. 12.

EXODUS.

3. 6. I am the God of Abraham, Mat. 23. 32. Mark 13. 26. Luke 20. 37. Acts 7. 32.
9. 16. For this cause have I raised thee up, Rom. 2. 17.
19. 46. A bone of him shall not be broken, John 19. 36.
13. 2. Every male that openeth the womb, Luke 2. 23.
16. 18. He that gathered much had nothing over, 2 Cor. 8. 15.
20. 12. Honour thy father and mother, Mat. 15. 4. Eph. 6. 2.
21. 17. Thou shalt not kill, Mat. 5. 21.
22. 16. Thou shalt not commit adultery, Mat. 5. 27.
19. 14. Thou shalt not steal, &c. Rom. 13. 9.
23. 17. Thou shalt not covet, Rom. 7. 7.
24. 17. He that curseth his father or mother, Mat. 15. 4. Mark 7. 10.
24. 17. Eye for eye, tooth for tooth, Mat. 5. 28.
25. 2. Those shall not speak evil of the ruler of the people, Acts 23. 5.
24. 8. Behold the blood of the covenant, Heb. 9. 20; 13. 20. 1 Pet. 1. 2.
25. 40. Look that thou make all after the pattern, Heb. 8. 5. Acts 7. 44.
22. 1. Make us gods that may go before us, Acts 7. 40.
33. 19. I will be gracious to whom I will be gracious, Rom. 9. 15.
34. 23. Moses put a veil on his face, 2 Cor. 3. 13.

LEVITICUS.

11. 44. Ye shall be holy, for I am holy, 1 Thee. 4. 7. 1 Pet. 1. 15, 16.
13. 1. Which if a man do, he shall live in them, Luke 10. 28. Rom. 10. 5.
19. 12. Ye shall not swear by my name falsely, Mat. 5. 33. Jam. 5. 12.
18. Thou shalt love thy neighbour as thyself, Mat. 5. 43; 23. 29. Gal. 5. 14. Jam. 2. 8.
20. 9. Every one that curseth father or mother, Mat. 15. 4.
24. 20. Eye for eye, tooth for tooth, Mat. 5. 38.
24. 11. I will dwell among you, 2 Cor. 6. 16.

NUMBERS.

9. 12. Nor break any bone of it, John 19. 36.
DEUTERONOMY.
4. 24. The Lord thy God is a consuming fire, Heb. 12. 29.
5. 16. Honour thy father and thy mother, Mat. 15. 4. Mark 7. 10. Eph. 6. 2.
17. Thou shalt not kill, Mat. 5. 21.
18. Thou shalt not commit adultery, Luke 18. 20.
19. Thou shalt not steal, Luke 18. 20. Rom. 13. 9.
30. Thou shalt not bear false witness, Luke 18. 2. Rom. 13. 9.
21. Thou shalt not covet, Rom. 7. 7.
4. 4. Hear, O Israel, the Lord our God is one Lord, Mark 12. 29.
5. 3. Thou shalt love the Lord, Mat. 22. 37. Mark 12. 30. Luke 10. 37.
13. Thou shalt fear the Lord thy God, and serve him, Mat. 4. 10. Luke 4. 8.
16. Ye shall not tempt the Lord your God, Mat. 4. 7. Luke 4. 12.
8. 3. Man doth not live by bread only, Mat. 4. 4. Luke 4. 4.
10. 17. God accepteth not persons, Acts 10. 34. Rom. 2. 11. Gal. 2. 6. Eph. 6. 9. 1 Pet. 1. 17.
18. 15. A prophet shall the Lord raise up unto thee, John 1. 45. Acts 3. 22; 7. 37.
19. 15. At the mouth of two witnesses, Mat. 18. 16. John 8. 17. 2 Cor. 13. 1. 1 Tim. 5. 19. Heb. 10. 20.
21. 23. He that is hanged is accursed, Gal. 3. 13.
25. 4. Thou shalt not muzzle the ox, 1 Cor. 9. 9. 1 Tim. 5. 18.
5. If a man's brother die, Mat. 22. 26. Mark 12. 19. Luke 20. 29.
27. 26. Cursed is he who confirmeth not all the words of this law, Gal. 3. 10.
30. 12. Who shall go up for us to heaven, Rom. 10. 6, &c.
14. But the word is very nigh unto thee, Rom. 10. 6, &c.
32. 21. I will move thee to jealousy, Rom. 10. 19.
35. To Me belong vengeance and recompense, Rom. 12. 19. Heb. 10. 30.

JOSHUA.

1. 5. I will not fail thee, Heb. 12. 5.
2 SAMUEL.
7. 14. I will be his father, Heb. 1. 5.
1 KINGE.
19. 10. They have slain thy prophets, Rom. 11. 3.
18. I have left me seven thousand in Israel, Rom. 11. 4.

JOB.

5. 12. He taketh the wise in their own craftiness, 1 Cor. 3. 19.

PSALMS.

2. 1. Why do the heathen rage, Acts 4. 25.
7. Thou art my Son, this day have I begotten thee, Acts 13. 33. Heb. 1. 5; 3. 2.
9. Thou shalt break them with a rod of iron, Rev. 2. 27; 12. 5; 19. 15.
4. 4. Stand in awe, and sin not, Eph. 4. 26.
3. 9. Thy threat is an open sepulchre, Luke 11. 44. Rom. 3. 15.
8. 6. Depart from me, ye workers of iniquity, Mat. 7. 23; 25. 45. Luke 13. 27.
8. 2. Out of the mouths of babes and sucklings, Mat. 11. 25; 21. 16. 1 Cor. 1. 27.

4. What is man, (that Thou art mindful of him, Heb. 2. 6.)
6. Thou hast put all things under his feet, 1 Cor. 15. 27. Heb. 2. 8.
10. 7. His mouth is full of cursing, Rom. 2. 14.
14. 2. There is none that doeth good, Rom. 3. 10.
16. 3. I have set the Lord always before me, Acts 2. 23.
10. Thou wilt not suffer thy Holy One to see corruption, Acts 2. 31; 13. 35.
16. 2. My God, in whom I will trust, Heb. 2. 13.
49. I will give thanks unto Thee among the heathen, Rom. 15. 9.
19. 4. Thine line is gone out through all the earth, Rom. 10. 18.
22. 1. My God, my God, why hast Thou forsaken me? Mat. 27. 46. Mark 15. 34.
18. They put my garments among them, Luke 23. 34. John 19. 23, 24.
23. I will declare thy name to my brethren, Heb. 3. 12.
24. 1. The earth is the Lord's, 1 Cor. 10. 26, 28.
31. 2. Into thy hand I commit my spirit, Luke 23. 46. Acts 7. 59.
34. 13. What man is he that desireth life, 1 Pet. 3. 10.
25. 19. They hated me without a cause, John 15. 25.
40. 6. Sacrifice and offering Thou didst not desire, Mat. 17. 7. Heb. 10. 5.
41. 9. He who did eat of my bread, John 13. 18.
44. 22. For thy sake are we killed all the day, Rom. 8. 28.
45. 6. Thy throne, O God, is for ever and ever, Heb. 1. 8.
51. 4. That Thou mightest be justified when Thou speakest, Rom. 3. 4.
55. 22. Cast thy burden upon the Lord, 1 Pet. 5. 7.
62. 12. Thou renderest to every man according to his work, Mat. 16. 27. Rom. 2. 6. 1 Cor. 3. 8.
66. 18. Thou hast ascended on high and led captivity captive, Eph. 4. 8.
66. 9. The zeal of thy house hath eaten me up, John 2. 20.
The reproaches of them that reproached thee, Rom. 15. 2.
22. Let their table become a snare, Rom. 11. 9, 10.
25. Let their habitation be desolate, Acts 1. 20.
76. 2. I will open my mouth in parables, Mat. 13. 35.
24. He gave them bread from heaven, John 6. 21. 1 Cor. 10. 3.
82. 4. I have said, Ye are gods, John 10. 34.
98. 20. I have found David my servant, Acts 13. 22.
91. 11. He will give his angels charge concerning thee, Mat. 4. 6. Luke 4. 10.
94. 11. The Lord knoweth the thoughts of man, 1 Cor. 3. 20.
95. 7. To-day, if ye will hear his voice, Heb. 3. 7; 4. 7.
11. To whom I swear in my wrath, Heb. 4. 2.
102. 25. Thou, Lord, in the beginning, hast laid, Heb. 1. 10.
104. 4. Who maketh his angels spirits, Heb. 1. 7.
102. 20. His bishopric let another take, Acts 1. 20.
119. 1. The Lord said to my Lord, Mat. 22. 44. Mark 12. 43. Acts 1. 24. 1 Cor. 15. 25.
Unto I make thee enemies thy foot- stool, 1 Cor. 13. 25.

PARALLEL PASSAGES.

110. 4. Thou art a priest for ever, Heb. 5. 6; 7. 17, 21.
The Lord hath sworn, and will not repent, Heb. 7. 17.
112. 9. He hath dispersed abroad, 3 Cor. 9. 9.
113. 12. I believed; therefore have I spoken, 2 Cor. 4. 13.
11. I said in my haste, All men are liars, Rom. 3. 4.
117. 1. Praise the Lord, all ye nations, Rom. 15. 11.
116. 6. The Lord is on my side, Heb. 13. 6.
22. The stone which the builders rejected, Mat. 21. 42. Mark 12. 10. Luke 20. 17. Acts 4. 11. 1 Pet. 2. 4, 7.
- 25, 26. Save now, I beseech thee,—Blessed is he that cometh, Mat. 21. 9.
122. 11. Of the fruit of thy body, Luke 1. 59. Acts 2. 30.
140. 2. Adders' poison is under their lips, Rom. 5. 13.

PROVERBS.

3. 7. Be not wise in thy own eyes, Rom. 12. 16.
11. My son, despise not the chastening of the Lord, Heb. 12. 5.
12. For whom the Lord loveth he chasteneth, Rev. 3. 19.
30. 12. Love covereth all sins, 1 Pet. 4. 8.
17. 15. Whoever rewardeth evil for good, 1 Thea. 5. 15. 1 Pet. 2. 9.
20. 20. Whoever curseth his father, Mat. 15. 4.
25. 21. If thine enemy be hungry, give him bread, Mat. 5. 44. Rom. 12. 20.
26. 11. As a dog returneth to his vomit, 2 Pet. 2. 22.

ISAIAH.

1. 9. Except the Lord had left us a very small remnant, Rom. 9. 29.
5. 1, &c. My well-beloved hath a vineyard, Mat. 21. 33. Mark 12. 1. Luke 20. 9.
6. 3. Holy, holy, holy, Rev. 4. 8.
9. Hear ye indeed, but understand not, Mat. 13. 14. Mark 4. 12. Luke 8. 10. John 12. 40. Acts 28. 26. Rom. 11. 8.
7. 14. Behold, a virgin shall conceive, Mat. 1. 22. Luke 1. 31.
8. 15. Behold, I and the children, Heb. 2. 13.
9. 1. The land of Zebulun and the land of Naphtali, Mat. 4. 16.
10. 22. Yet a remnant of them shall return, Rom. 9. 27.
11. 4. With the breath of his lips shall he slay the wicked, 2 Thea. 2. 8. Rev. 1. 16.
21. 9. Babylon is fallen, is fallen, Rev. 14. 8. 18. 2.
22. 13. Let us eat and drink, for to-morrow we die, 1 Cor. 15. 32.
22. 16. He shall open, and none shall shut, Rev. 3. 7.
25. 8. The Lord will wipe away tears from all faces, Rev. 7. 17.
26. 11. For with stammering lips and another tongue, 1 Cor. 14. 21.
26. 12. Behold, I lay in Zion, for a foundation, Mat. 21. 42. Acts 4. 11. Rom. 9. 33. Eph. 2. 20. 1 Pet. 2. 6—8.
27. 13. This people draw near Me with their mouth, Mat. 15. 8, 9. Mark 7. 6.
14. The wisdom of their wise shall perish, 1 Cor. 1. 19.
27. 18. Where is the wise, where is the receiver, 1 Cor. 1. 20.
40. 2. The voice of him that crieth in the wilderness, Mat. 3. 3. Mark 1. 3. Luke 3. 4. John 1. 23.
6. All flesh is grass, Jam. 1. 10. 1 Pet. 1. 24.
13. Who hath directed the Spirit of the Lord, Rom. 11. 24. 1 Cor. 2. 16.
41. 4. I the Lord, the first, and with the last, Rev. 1. 17.
42. 1. Behold my servant, whom I uphold, Mat. 12. 18.
43. 10. Behold, I will do a new thing, 2 Cor. 5. 17. Rev. 21. 5.
44. 6. I am the first, and I am the last, Rev. 22. 13.

45. 9. Shall the clay say to him that fashioneth it, Rom. 9. 20.
22. To Me every knee shall bow, Rom. 14. 11. Phil. 2. 10.
40. 6. I will give thee for a light to the Gentiles, Luke 2. 32. Acts 13. 47; 26. 8.
8. In an acceptable time have I heard thee, 3 Cor. 6. 2.
10. They shall not hunger nor thirst, Rev. 7. 16.
50. 6. I did not my face from shame and spitting, Mat. 26. 67; 27. 26.
52. 5. My name continually every day is blasphemed, Rom. 2. 24.
7. How beautiful upon the mountains, Rom. 10. 13.
11. Depart ye, depart ye, touch no unclean thing, 2 Cor. 6. 17. Rev. 18. 4.
15. For that which had not been told them, Rom. 15. 21.
53. 1. Who hath believed our report, John 12. 38. Rom. 10. 16.
4. Surely he hath borne our griefs, Mat. 8. 17.
5. He was bruised for our iniquities, Rom. 4. 25. 1 Cor. 15. 3. 1 Pet. 2. 24.
7. He is brought as a lamb to the slaughter, Acts 8. 32.
9. He did no violence, neither was deceit found in his mouth, 1 Pet. 2. 22.
12. He was numbered with the transgressors, Mark 15. 28. Luke 22. 37.
54. 1. Sing, O barren, thou that didst not bear, Gal. 4. 27.
12. All thy children shall be taught of the Lord, John 8. 43. 1 Cor. 2. 10.
55. 1. Ho, every one that thirsteth, John 4. 14; 7. 37. Rev. 21. 6; 22. 17.
3. I will give you the sure mercies of David, Acts 12. 21.
56. 7. For my house shall be called a house of prayer, Mat. 21. 13. Mark 11. 17. Luke 19. 40.
59. 7. Wasting and destruction are in their paths, Rom. 3. 15.
17. He put on righteousness as a breast-plate, Eph. 6. 14, 17. 1 Thea. 5. 8.
20. The Redeemer shall come to Zion, Rom. 11. 26.
60. 11. Thy gates shall be open continually, Rev. 21. 25.
19. The sun shall be no more thy light, Rev. 21. 23; 22. 5.
61. 1. The Spirit of the Lord is upon me, Luke 4. 18.
62. 11. Say ye to the daughter of Zion, Mat. 21. 5. John 12. 15.
64. 4. Men have not seen, nor perceived by the ear, 1 Cor. 2. 9.
65. 1. I am sought of them that asked not for me, Rom. 9. 24—26; 10. 20. Eph. 2. 13.
2. I have spread out my hands all the day, Rom. 10. 21.
17. I create new heavens and a new earth, 2 Pet. 3. 13. Rev. 21. 1.
66. 1. Heaven is my throne, Acts 7. 48, 49; 17. 24.
24. Their worm shall not die, neither shall their fire, Mark 9. 44—49.

JEREMIAH.

7. 11. Is this house become a den of robbers, Mat. 21. 17. Luke 19. 44.
9. 24. But let him that glorieth glory in this, 1 Cor. 1. 31. 2 Cor. 10. 17.
10. 7. Who would not fear Thee, O king of nations, Rev. 15. 4.
17. 10. I the Lord search the heart and try the reins, Rom. 8. 27. Rev. 2. 23.
31. 9. I will be a father to Israel, 2 Cor. 6. 18. Rev. 21. 7.
15. A voice was heard in Ramah, Mat. 2. 18.
31. Behold, the days come—that I will make a new covenant, Heb. 8. 6; 10. 10.
51. 8. Babylon is suddenly fallen, Rev. 14. 8; 18. 2.

EZEKIEL.

3. 1—3. Eat this roll, Rev. 10.
30. 11, 12, 21. Which if a man do, he shall even live in them, Rom. 10. 5. Gal. 2. 12.
32. 8. All the bright lights of heaven will I make dark, Mat. 24. 29.
36. 23. I will sanctify my great name, which was profaned, Rom. 2. 24.

DANIEL.

0. 27. The overspreading of abominations, Mat. 24. 12. Mark 13. 14. Luke 21. 22.

HOSEA.

1. 10. In the place where it was said to them, Rom. 9. 25.
2. 23. I will say to them that were not my people, Rom. 9. 26. 1 Pet. 2. 10.
6. 6. For I desired mercy, and not sacrifice, Mat. 9. 13; 12. 7.
10. 8. They shall say to the mountains, Cover us, Luke 23. 30. Rev. 6. 16; 9. 6.
11. 1. I called my son out of Egypt, Mat. 2. 15.
13. 14. O death, I will be thy plagues, 1 Cor. 12. 24, 25.

JOEL.

2. 28. It shall come to pass in the last days, Acts 2. 17.
32. Whoever shall call on the name of the Lord, Rom. 10. 13.

AMOS.

5. 25. Have ye offered to Me sacrifices, Acts 7. 42.
6. 1. Wo to them that are at ease in Zion, Luke 6. 24.
9. 11. I will raise up the tabernacle of David, Acts 13. 16, 17.

JONAH.

2. 17. Jonah was in the belly of the fish three days and three nights, Mat. 12. 40; 16. 4. Luke 11. 30.
3. 4—9. The people of Nineveh repented, Mat. 12. 41. Luke 11. 32.

MICAH.

5. 2. Thou, Beth-lechem Ephrath, Mat. 2. 6. John 7. 42.
7. 6. Tho son dishonoureth his father, Mat. 10. 21, 33, 36. Luke 12. 53; 21. 16.

NAHUM.

1. 15. Behold upon the mountains the feet, Rom. 10. 15.

HABAKKUK.

1. 5. Behold ye among the heathen,—and wonder, Acts 13. 41.
2. 4. But the just shall live by faith, John 13. 36. Rom. 1. 17. Gal. 3. 11. Heb. 10. 38.

HAGGAI.

2. 6. I will shake the heavens and the earth, Heb. 12. 26.

ZECCHARIAH.

6. 16. Speak every man truth to his neighbour, Eph. 4. 25.
9. 9. Behold, thy king cometh, Mat. 21. 5. John 12. 15.
11. 11, 12. So they weighed for my price thirty pieces of silver, Mat. 26. 15; 27. 9, 10.
12. 10. They shall look upon Me, whom they have pierced, John 19. 34, 37. Rev. 1. 7.
13. 7. I will smite the Shepherd, Mat. 26. 31. Mark 14. 27.

MALACHI.

1. 2, 3. I loved Jacob, and hated Esau, Rom. 9. 13.
2. 1. Behold I send my messenger, Mat. 11. 10. Mark 1. 7. Luke 1. 79; 7. 37.
4. 5. Behold, I will send you Elijah the prophet, Mat. 11. 14; 17. 11. Mark 9. 11. Luke 1. 17.
6. He shall turn the hearts of the fathers to the children, Luke 1. 17.

A TABLE OF SCRIPTURE MEASURES.

| MEASURES OF LENGTH. | | | | MEASURES OF LIQUIDS. | | | | |
|----------------------------|------------|------|-------|----------------------|---|-----------|-------|--------|
| | | Feet | Inch. | Dec. | | Gall. | Pecks | Quarts |
| A Cubit, - - - - - | | 1 | 9 | 888 | The Homer or Cor, - - - | | | |
| A Span, - - - - - | half Cubit | 0 | 10 | 944 | The Bath, - - - - - | 10th Hom. | 5 | 7.6 |
| A Hand's breadth, - - - | 6th | 0 | 3 | 648 | The Hin, - - - - - | 60th | 4 | 15.2 |
| A Finger, - - - - - | 24th | 0 | 0 | 912 | The Log, - - - - - | 720th | 1 | 2.5 |
| A Fathom, - - - - - | 4 | 0 | 3 | 552 | The Firkin (Metretes) - - | | 0 | 24.3 |
| Ezekiel's Reed, - - - - | 6 | 10 | 11 | 328 | Note, 29 solid Inches = a Pint, nearly. | | 0 | 4.9 |
| The Measuring Line, - - - | 80 | 145 | 11 | 040 | | | | |
| | | | Miles | Paces | | | | |
| Sabbath-day's Journey, - - | 2000 | | 0 | 729 | 3 | | | |
| The Eastern Mile, - - - - | 4000 | | 1 | 403 | 1 | | | |
| Stadium or Furlong, - - - | 400 | | 0 | 145 | 4.6 | | | |
| Day's Journey, - - - - - | 96000 | | 33 | 172 | 4 | | | |

Note, 5 feet = 1 pace. 1056 paces = 1 mile.

A TABLE OF WEIGHTS AND MONEY.

| WEIGHTS. | | | | MONEY. | | | | | |
|--------------------------|-------------|-----|-----|--------|------|------------------------------|------|----|------|
| | | lb. | Oz. | Dra. | Gr. | £ | s. | d. | |
| A Shekel, - - - - - | | 0 | 0 | 9 | 2.6 | A Shekel of Gold, - - - | 1 | 16 | 5.1 |
| The Maneh, - - - - - | 60 Shekels | 2 | 3 | 6 | 10.3 | A Talent of Gold, - - - | 5464 | 5 | 8.6 |
| A Talent, - - - - - | 3000 | 113 | 10 | 1 | 10.3 | Golden Dinar or Dram, - - - | 1 | 1 | 10.3 |
| | | | | | | | s. | d. | |
| | | £ | s. | d. | | Piece of Silver (Dra.) - - - | 0 | 7 | 3 |
| A Shekel, - - - - - | | 0 | 2 | 3.3 | | Tribute Money (Didrac.) - - | 1 | 3 | 2 |
| The Bekah, - - - - - | half Shekel | 0 | 1 | 1.7 | | Piece of Silver (Stater) - - | 4 | 7 | 0 |
| The Zuzah, - - - - - | 4th | 0 | 0 | 6.8 | | Pound (Mina) - - - - - | 64 | 7 | 0 |
| The Gerah, - - - - - | 20th | 0 | 0 | 1.4 | | Penny (Denarius) - - - - - | 0 | 7 | 3 |
| Maneh or Mina, - - - - - | 50 | 5 | 13 | 10 | | Farthing (Assarium) - - - | 0 | 0 | 1.5 |
| A Talent, - - - - - | 3000 | 341 | 10 | 4.3 | | Farthing (Quadrans) - - - | 0 | 0 | 0.8 |
| | | | | | | Mite, - - - - - | 0 | 0 | 0.4 |

Note.—Silver is here reckoned at 3s. sterling. Gold at £4 per oz.

A TABLE OF TIME.

| | | |
|---------------------|----------------------------|----------------------|
| 1 Nisan, or { March | 5 Ab { July | 9 Chisleu { November |
| Abib { April | Elul { August | December { |
| 2 Ijar, or { April | 6 Elul { September. | 10 Tebeth { December |
| Zif { May. | 7 Tisri, or { October. | 11 Shebat { January. |
| 3 Sivan { May | Ethanim { | 12 Adar { February |
| May { June. | 8 Marchesvan, or { October | February { |
| 4 Thamuz { June | Bul { November. | March { |
| July. | | |
| | 13 Veadar, intercalary. | |

DAYS OF THE WEEK.

| |
|------------------------------|
| 1st day of the week, Sunday. |
| 2d day, Monday. |
| 3d day, Tuesday. |
| 4th day, Wednesday. |
| 5th day, Thursday. |
| 6th day, Friday. |
| 7th, or Sabbath, Saturday. |

HOURS OF THE DAY.

The day, reckoning from sunrise, and the night from sunset, were each divided into 12 equal parts, called, The 1st, 2d, 3d, 4th, 5th, &c., Hours.

WATCHES.

The 1st watch from sunset to the 3d hour of the night.
 The 2d, or middle watch, from the 3d hour to the 6th.
 The 3d watch, or cock-crowing, from the 6th to the 9th.
 The 4th, or morning watch, from the 9th hour to sunrise.



FAMILY RECORD.



FAMILY RECORD.



FAMILY RECORD.



FAMILY RECORD.

THE
NEW TESTAMENT

OF OUR

LORD AND SAVIOUR JESUS CHRIST:

BEING

THE ENGLISH VERSION

MADE BY ORDER OF KING JAMES I,

CAREFULLY REVISED AND AMENDED.

FIFTH EDITION.

MANNSVILLE, JEFFERSON CO., N. Y.
PUBLISHED BY D. S. DEAN AND RHODES BARKER.

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1846.

THE NAMES AND ORDER
OF THE
BOOKS OF THE NEW TESTAMENT,
WITH
THE NUMBER OF THEIR CHAPTERS.

¶ *The Books of the NEW TESTAMENT.*

| | | |
|--------------------------------|---------------------------------|--------------------------------|
| Matthew hath Chapters - - - 28 | Ephesians hath Chapters - - - 6 | Hebrews hath Chapters - - - 13 |
| Mark - - - - - 16 | Philippians - - - - - 4 | The Epistle of James - - - 5 |
| Luke - - - - - 24 | Colossians - - - - - 4 | I. Peter - - - - - 5 |
| John - - - - - 21 | I. Thessalonians - - - - 5 | II. Peter - - - - - 3 |
| The Acts of the Apostles - 28 | II. Thessalonians - - - - 3 | I. John - - - - - 5 |
| The Epistle to the Romans - 16 | I. Timothy - - - - - 6 | II. John - - - - - 1 |
| I. Corinthians - - - - - 16 | II. Timothy - - - - - 4 | III. John - - - - - 1 |
| II. Corinthians - - - - - 13 | Titus - - - - - 3 | Jude - - - - - 1 |
| Galatians - - - - - 6 | Philemon - - - - - 1 | Revelation - - - - - 22 |

ENTERED according to Act of Congress, in the year 1842, by

DAVID BERNARD,

in the Clerk's Office of the District Court of the Eastern District of Pennsylvania.

PREFACE TO THE NEW TESTAMENT.

In submitting to the public the present revised version of the New Testament, the editor would briefly state the plan on which he has proceeded. It has by no means been his aim to produce a work which should meet all the expectations of the biblical scholar. He has rather aimed only to make such changes as seemed most obviously necessary. By a close and careful comparison of the common version with the original, as well as by consulting some of the best translations and commentators, he has endeavoured to detect and rectify the most important errors, as well as to clear up what was obscure. He has removed words either obsolete or employed in obsolete significations, has lopped off redundancies, and endeavoured to render the style more neat, compact, perspicuous, and forcible. How far he has succeeded in this, must be left to the judgment of others.

But, while doing this, he has endeavoured to make no change in the essential structure of the English version. A simple, unadorned style he believes to be the only garb in which a correct taste will ever allow the sacred writers to appear. The writer has been accustomed to regard the common version with respect approaching to reverence, and he can truly say that the close scrutiny which the present work has compelled him to make, while it has disclosed more numerous and more glaring defects than he had before perceived or suspected, has also increased his sense and admiration of its numerous and extraordinary excellences. Not unfrequently, indeed, the language seems to him to possess a richness, depth, simplicity, and majesty, which place it beyond the reach of improvement. Still, in other instances, this is far from being the case. While some portions are perspicuously and elegantly translated, others betray a far inferior and clumsy hand. Indeed, nothing can more forcibly strike the attentive reader of the common version of the New Testament, than the great inequality in the style and merit of its execution. That this inequality should be in a measure removed, and a degree of uniformity introduced into the work; that it should bear in general the impress of a single mind, or at least indicate the uniform application of the same principles of translation, is obviously desirable. This has been to a considerable extent attempted in the present work. Yet to what extent uniformity should be carried, how far the same words and phrases when recurring should be rendered in the same manner, is a question whose right decision requires much judgment and taste on the part of the translator. In a series of productions like the various narratives and epistles of the New Testament, written by different persons, in widely different circumstances, in different countries, and at intervals of many years, the same words and phrases cannot be supposed to have retained uniformly the same signification. That

the words rendered *church*, *gospel*, *preach*, and many others, would assume gradually new shades of meaning, will readily be believed by him who observes the striking and extensive outward changes brought about by Christianity, and who remembers with what quickness and pliancy language adapts itself to all the circumstances and wants of man. A translator, then, must be permitted to exercise in such matters a large discretion, controlled, indeed, by knowledge, judgment, and taste. On this point the author of the present revision will only say that he has endeavoured to preserve a due medium between the too little and the too much; not shrinking from any alterations which seemed in any respect substantial improvements, nor making any from the mere spirit of innovation. A few alterations which he would have made he has forborne from deference to the judgment of others, especially to the wishes of the proprietor of the work, while others, to which the author felt inclined, have been admitted for the same reason.

The author is not aware that the charge of sectarianism can justly be urged against the present revised version. If he knows his own heart, he has not the least disposition to tamper with the word of God for such unworthy purposes. The plan projected by the proprietor of the work, and the only one which the editor would have been willing to adopt, was to translate, as far as practicable, in a faithful manner, all the words of the original. Acting in conformity with this principle, he may not have succeeded in securing the entire approval of any single religious sect. Some may censure him for rendering *ἐν τῷ ὕδατι*; "from the water," instead of "out of the water." He can only reply that he gave to the preposition its natural meaning. Others again may regard the rendering of *βαπτίζω* by *immerse* as unwarrantable. To this he would say, that with the testimony of nearly all the best lexicographers and Pædobaptist commentators on his side, with the uniform usage of classic Greek in his favour, and having never seen an instance in which *βαπτίζω* could not be most naturally understood, either as having the meaning of *immerse*, or a meaning legitimately derived from this and based upon it, he had no other course than to follow his deliberate judgment, coinciding as it did with that of nearly the whole learned world. He would only add, that he has given to *βαπτίζω* the best rendering which, in his judgment, the word admits. He will feel greatly obliged to any one who shall suggest a better.

In conclusion, the editor would, with unsigned diffidence, submit his work to an intelligent and candid public, earnestly hoping and praying that it may promote the knowledge of biblical truth, and thus prove subservient to the great interests of piety.

A. C. KEMNICK.

¶ THE GOSPEL ACCORDING TO MATTHEW.

CHAPTER I.

1 The genealogy of Christ from Abraham to Joseph. 18 He was conceived by the Holy Spirit, and born of the Virgin Mary when she was espoused to Joseph. 19 The angel satisfieth the misdeeming thoughts of Joseph, and interpreteth the names of Christ.

THE genealogy of Jesus Christ, the son of David, the son of Abraham.

2 Abraham begot Isaac; and Isaac begot Jacob; and Jacob begot Judah and his brethren;

3 And Judah begot Pharez and Zarah by Tamar; and Pharez begot Hezron; and Hezron begot Ram;

4 And Ram begot Aminadab; and Aminadab begot Nahshon; and Nahshon begot Salmon;

5 And Salmon begot Boaz by Rahab; and Boaz begot Obed by Ruth; and Obed begot Jesse;

6 And Jesse begot David the king; and David the king begot Solomon by her who had been the wife of Uriah;

7 And Solomon begot Rehoboam; and Rehoboam begot Abia; and Abia begot Asa;

8 And Asa begot Jehoshaphat; and Jehoshaphat begot Joram; and Joram begot Uzziah;

9 And Uzziah begot Jotham; and Jotham begot Ahaz; and Ahaz begot Hezekiah;

10 And Hezekiah begot Manasseh; and Manasseh begot Amon; and Amon begot Josiah;

11 And Josiah begot Jechoniah and his brethren, at the time of the removal to Babylon;

12 And after the removal to Babylon, Jechoniah begot Salathiel; and Salathiel begot Zerubbabel;

13 And Zerubbabel begot Abiud; and Abiud begot Eliakim; and Eliakim begot Hazzor;

14 And Hazzor begot Zadok; and Zadok begot Achim; and Achim begot Eliud;

15 And Eliud begot Eleazar; and Eleazar begot Matthan; and Matthan begot Jacob;

16 And Jacob begot Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

17 So all the generations from Abraham to David are fourteen generations; and from David until the removal to Babylon, fourteen generations; and from the removal to Babylon until Christ, fourteen generations.

18 ¶ Now the birth of Jesus Christ was thus. His mother Mary being espoused to Joseph, before they came together, she was found with child by the Holy Spirit.

19 And Joseph her husband, being a just man, and not wishing to expose her, was inclined to put her away secretly.

20 But while he thought upon this, behold, an angel of the Lord appeared to him in a dream, saying, Joseph, son of David,

• Luke 3. 23.
• Ps. 151. 11.
• Gen. 11. 1.
• Gen. 23. 6.
• ch. 22. 42.
• John 7. 42.
• Acts 2. 30. & 13. 23.
• Rom. 1. 3.
• Gen. 12. 2. & 32. 18.
• Gal. 3. 16.
• Gen. 24. 2. 3.
• Gen. 25. 26.
• Gen. 29. 25.
• Gen. 38. 27.
• Ruth 4. 13.
• 1 Chron. 2. 5, 9. &c.
• 1 Sam. 16. 1. & 17. 12.
• 2 Sam. 12. 24.
• 1 Chron. 3. 10. &c.
• 2 Kings 21. 18.
• 1 Chron. 3. 13.
• Some read, Jechoniah begot Jechin, and Jechin begot Jechoniah.
• See 1 Chron. 3. 15, 16.
• 2 Kings 24. 14, 15, 16. & 25. 11.
• 2 Chron. 36. 10, 20.
• Jer. 27. 30. & 29. 7. & 32. 11, 16, 26, 29, 30.
• Dan. 1. 2.
• 1 Chron. 3. 2. & 17. 12.
• Jer. 3. 2. & 5. 1.
• Neh. 12. 1.
• Hag. 1. 1.
• That is, Anointed.
The Fifth Year before the Common Account called Anno Domini.
• Luke 1. 27.
• Luke 1. 30.
• Ps. 72. 10.
• Isa. 60. 6.
• Or, offered.
• ch. 1. 9.

The Fifth Year before the Common Account called Anno Domini.
• Luke 1. 26.
• Gen. 30. 20.
• Luke 1. 31.
• That is, Son-in-law.
• Acts 4. 12. & 5. 21. & 13. 23, 24.
• Ex. 7. 14.
• Or, his name shall be called.
• Ex. 15. 2.
• Luke 2. 7, 21.
The Fourth Year before the Common Account called Anno Domini.
• Luke 2. 4, 5, 7.
• A set of Numbers prefixed.
• Gen. 10. 30.
• 4. 25. 6.
• 1 Kings 4. 30.
• Luke 2. 11.
• Num. 24. 17.
• Isa. 60. 6.
• 2 Chron. 36. 14.
• 2 Chron. 36. 15.
• Mal. 2. 7.
• Mic. 5. 2.
• John 7. 44.
• Rev. 9. 97.
The Fifth Year before the Common Account called Anno Domini.
• Luke 1. 27.
• Luke 1. 30.
• Ps. 72. 10.
• Isa. 60. 6.
• Or, offered.
• ch. 1. 9.

fear not to take to thee Mary thy wife; for that which is conceived in her is of the Holy Spirit.

21 And she shall bear a son, and thou shalt call his name JESUS: for he will save his people from their sins.

22 (Now all this took place, that it might be fulfilled which was spoken by the Lord through the prophet, saying,

23 Behold, the virgin shall be with child, and shall bear a son, and they shall call his name Immanuel, which, interpreted, is, God with us.)

24 And Joseph, having risen from sleep, did as the angel of the Lord had bidden him, and took to him his wife:

25 And knew her not till she had brought forth her first-born son: and he called his name JESUS.

CHAPTER II.

1 The Magians from the east are directed to Christ by a star. 11 They do him homage and offer their presents. 14 Joseph fleeth into Egypt, with Jesus and his mother. 16 Herod slayeth the children: 20 himself dieth. 23 Christ is brought back into Galilee to Nazareth.

NOW Jesus being born in Bethlehem of Judea in the days of Herod the king, behold, Magians from the east came to Jerusalem,

2 Saying, Where is the new-born King of the Jews? for we have seen his star in the east, and are come to do him homage.

3 And Herod the king hearing it, was troubled, and all Jerusalem with him.

4 And assembling all the chief priests and scribes of the people, he inquired of them where the Christ should be born.

5 And they said to him, In Bethlehem of Judæa: for thus it is written by the prophet,

6 And thou Bethlehem, in the land of Judah, art by no means the least among the leaders of Judah: for from thee shall come a Ruler, who will be a shepherd to my people Israel.

7 Then Herod, secretly calling the Magians, inquired of them exactly the time when the star appeared.

8 And he sent them to Bethlehem, and said, Go, and make strict inquiry concerning the child; and when ye have found him, bring me word again, that I also may come and do him homage.

9 And having heard the king, they departed; and lo, the star, which they saw in the east, went before them, till it came and stood over where the child was.

10 And on seeing the star, they rejoiced with very great joy.

11 ¶ And going into the house, they saw the child with Mary his mother, and fell down, and did him homage: and opening their treasures, they presented to him gifts; gold, and frankincense, and myrrh.

12 And being warned in a dream not to return to Herod, they departed by another way into their own country.

13 And when they were departed, be-

hold, an angel of the Lord appeared to Joseph in a dream, saying, Arise, take the child and his mother, and flee into Egypt, and remain there until I bring thee word: for Herod is about to seek the child to destroy him.

14 And he arose, and took the child and his mother by night, and departed into Egypt:

15 And was there until the death of Herod: that it might be fulfilled which was spoken by the Lord through the prophet, saying, "Out of Egypt I called my Son.

16 ¶ Then Herod, seeing that he was deceived by the Magians, was exceedingly angry, and sent forth, and slew all the male children in Bethlehem, and in all its borders, from two years old and under, according to the time which he had learned exactly from the Magians.

17 Then was fulfilled that which was spoken by Jeremiah the prophet, saying,

18 A voice was heard in Ramah, mourning, and weeping, and loud lamentation, Rachel weeping for her children, and she would not be consoled, because they are not.

19 ¶ But, when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,

20 Saying, Arise, and take the child and his mother, and go into the land of Israel: for they are dead who sought the child's life.

21 And he arose, and took the child and his mother, and came into the land of Israel.

22 But hearing that Archelaus was reigning in Judea instead of his father Herod, he was afraid to go thither: and being warned in a dream, he retired into the region of Galilee:

23 And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

CHAPTER III.

1 John preacheth: his office: life, and immersion. 7 He reprehendeth the Pharisees, 13 and immerseth Christ in Jordan.

IN those days came John the Baptist, proclaiming in the desert of Judea, 2 And saying, Repent; for the kingdom of heaven is at hand.

3 For this is he that was spoken of by the prophet Isaiah, saying, "The voice of one crying in the desert, Prepare the way of the Lord! make straight his paths!

4 And this John had his clothing of camel's hair, and a leathern girdle about his loins; and his food was locusts and wild honey.

5 Then went out to him Jerusalem, and all Judea, and all the region around the Jordan,

6 And were immersed by him in the Jordan, confessing their sins.

7 ¶ But seeing many of the Pharisees and Sadducees come to be immersed by him, he said to them, "Generation of vipers! who hath warned you to flee from the coming wrath?

8 Bring forth therefore fruit worthy of repentance:

The Year before the Common Account called Anno Domini.

Flin. 11. 1.

Jer. 31. 15.

The Third Year before the Account called Anno Domini.

ch. 3. 12. Luke 2. 20.

John 1. 43. Luke 12. 8. 1 Sam. 1. 11.

CHAPTER III.

A. D. 26. Mark 1. 4, 15. Luke 2. 2, 2. John 1. 29. John 14. 19. Matt. 2. 44. ch. 4. 7, 8. 18. 7.

Act. 49. 5. Mark 1. 2. Luke 3. 22. John 1. 28. Luke 1. 76. Mark 1. 8. 2 Kings 1. 8. Zach. 13. 4. Lev. 11. 32. 1 Sam. 14. 26, 28.

Mark 2. 5. Luke 8. 7.

Act. 19. 4, 18.

ch. 12. 34. & 29. 23. Luke 3. 7, 8. Matt. 2. 2. 1 Tim. 1. 10.

Anno DOMINI 26.

John 8. 23, 26. Rom. 4. 1, 11, 16.

ch. 7. 18. Luke 12. 7, 9. John 16. 5.

Mark 1. 5. Luke 2. 16. John 1. 15, 26, 22. Acts 1. 5. 2. 11. 16. & 19. 4. ch. 4. 4. & 24. 3. Acts 2. 4. 1 Cor. 12. 13. 1. Mat. 3. 5.

Act. 4. 1. ch. 13. 26.

A. D. 27. Mark 1. 8. Luke 2. 21. ch. 8. 22.

Mark 1. 10.

Act. 11. 2. & 31. Luke 3. 22. John 1. 32, 33. John 12. 28.

Ps. 2. 7. Isa. 42. 1. ch. 12. 18. & 17. 5. Mark 3. 11. Luke 9. 35. Eph. 1. 8. Col. 1. 12. 2 Pet. 1. 17.

Mark 1. 12. Luke 4. 1, 8. Rom. 8. 1. Kings 19. 14. Ezek. 2. 14. & 11. 17, 19. & 40. 2. & 45. 2. Act. 8. 28.

Deut. 8. 2.

Neb. 11. 1, 18. Job. 49. 2, 3. 52. ch. 27. 52. Rev. 11. 2.

Ps. 91. 11, 12.

Deut. 6. 15.

Deut. 6. 13. & 10. 20. Job. 24. 14. 1 Sam. 7. 2.

9 And think not to say within your selves, We have Abraham for our father: for I say to you, that God is able from these stones to raise up children to Abraham.

10 And even now the axe lieth at the root of the trees: therefore every tree which beareth not good fruit is cut down, and cast into the fire.

11 ¶ I indeed immerse you in water to repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he will immerse you in the Holy Spirit, and fire.

12 His fan is in his hand, and he will thoroughly cleanse his threshing-floor, and will gather his wheat into the garner, but will burn up the chaff with unquenchable fire.

13 ¶ Then cometh Jesus from Galilee to the Jordan to John, to be immersed by him.

14 But John forbade him, saying, I have need to be immersed by thee, and comest thou to me?

15 And Jesus answering said to him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him.

16 And Jesus, being immersed, went up immediately from the water: and lo, the heavens were opened to him, and he saw the Spirit of God descending like a dove, and coming upon him:

17 And lo, a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

CHAPTER IV.

1 Christ fasteth, and is tempted. 11 The angels minister to him. 13 He teacheth in Capernaum, 17 beginneth to preach, 18 calleth Peter, and Andrew, 21 James, and John, 23 and healeth all the diseased.

THEN Jesus was led up by the Spirit into the desert to be tempted by the devil.

2 And having fasted forty days and forty nights, he was afterwards hungry.

3 And the tempter came to him, and said, If thou art the Son of God, command that these stones become loaves.

4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth from the mouth of God.

5 Then the devil taketh him into the holy city, and placeth him on the pinnacle of the temple,

6 And saith to him, If thou art the Son of God, cast thyself down, for it is written, He will give his angels charge concerning thee: and they will bear thee on their hands, lest thou dash thy foot against a stone.

7 Jesus said to him, It is written again, Thou shalt not tempt the Lord thy God.

8 Again, the devil taketh him into a very high mountain, and sheweth him all the kingdoms of the world, and the glory of them;

9 And saith to him, All this I will give thee, if thou wilt fall down and worship me.

10 Then saith Jesus to him, Get thee hence, Satan! for it is written, Thou shalt worship the Lord thy God, and shalt serve him alone.

11 Then the devil leaveth him, and be- hold, angels came and ministered to him.

12 ¶ Now, Jesus hearing that John was cast into prison, departed into Galilee;

13 And leaving Nazareth, he came and dwelt in Capernaum, which is on the sea-coast, in the borders of Zebulun and Naphtali;

14 That it might be fulfilled which was spoken by Isaiah the prophet, saying,

15 The land of Zebulun, and the land of Naphtali, along the sea, beyond the Jordan, Galilee of the Gentiles,

16 The people that sat in darkness have seen a great light; and on those who sat in the region and shades of death, light hath arisen.

17 ¶ From that time Jesus began to proclaim, and to say, Repent; for the kingdom of heaven is at hand.

18 ¶ And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea; for they were fishermen.

19 And he saith to them, Follow me, and I will make you fishers of men.

20 And they immediately left their nets, and followed him.

21 And going on from thence, he saw two other brethren, James the son of Zebedee, and John his brother, in the ship with Zebedee their father, mending their nets: and he called them.

22 And they immediately left the ship, and their father, and followed him.

23 ¶ And Jesus went about all Galilee, teaching in their synagogues, and proclaiming the glad tidings of his kingdom, and healing every disease and every infirmity among the people.

24 And his fame went throughout all Syria: and they brought to him all the sick, those afflicted with various diseases and torments, and demoniacs, and lunatics, and paralytics; and he healed them.

25 And there followed him great multitudes from Galilee, and Decapolis, and Jerusalem, and Judea, and beyond the Jordan.

CHAPTER V.

1 Christ beginneth his sermon in the mount: 3 declaring who are blessed, 13 who are the salt of the earth, 14 the light of the world, the city on a hill, 15 the candle: 17 that he came to fulfil the law. 21 What it is to kill, 27 to commit adultery, 33 to swear: 38 exhorteth to suffer wrong, 44 to love even our enemies, 48 and to labour after perfectness.

AND seeing the multitudes, he went up into the mountain: and when he had sat down, his disciples came to him.

2 And he opened his mouth, and taught them, saying,

3 Happy are the poor in spirit: for theirs is the kingdom of heaven.

4 Happy they that mourn: for they shall be consoled.

5 Happy the meek: for they shall inherit the land.

6 Happy they that hunger and thirst for righteousness: for they shall be satisfied.

7 Happy the merciful: for they shall obtain mercy.

8 Happy the pure in heart: for they shall see God.

9 Happy the peace-makers: for they shall be called the children of God.

Anno DOMINI 27.

1 Mich. 1. 14. A. D. 30. 7 Mark 1. 16. Luke 8. 20. & 14. 31. John 4. 49. Op. delineated ap. A. D. 31.

1 Am. 9. 1, 2.

1 Isa. 42. 7. Luke 2. 26.

1 Mark 1. 14, 15. 1 ch. 2. 2 & 10. 7.

1 Mark 1. 16, 17, 18. 1 Luke 5. 2. 1 John 1. 42.

1 Luke 5. 10, 11. 1 Mark 10. 28. Luke 24. 28.

1 Mark 1. 19, 20. Luke 5. 10.

1 ch. 2. 26. Matt. 1. 21, 23. Luke 4. 15, 44. 1 ch. 24. 14. Mark 1. 34.

1 Mark 3. 7.

1 ch. 2. 26. Matt. 1. 21, 23. Luke 4. 15, 44. 1 ch. 24. 14. Mark 1. 34.

1 ch. 2. 26. Matt. 1. 21, 23. Luke 4. 15, 44. 1 ch. 24. 14. Mark 1. 34.

1 ch. 2. 26. Matt. 1. 21, 23. Luke 4. 15, 44. 1 ch. 24. 14. Mark 1. 34.

1 ch. 2. 26. Matt. 1. 21, 23. Luke 4. 15, 44. 1 ch. 24. 14. Mark 1. 34.

1 ch. 2. 26. Matt. 1. 21, 23. Luke 4. 15, 44. 1 ch. 24. 14. Mark 1. 34.

1 ch. 2. 26. Matt. 1. 21, 23. Luke 4. 15, 44. 1 ch. 24. 14. Mark 1. 34.

1 ch. 2. 26. Matt. 1. 21, 23. Luke 4. 15, 44. 1 ch. 24. 14. Mark 1. 34.

1 ch. 2. 26. Matt. 1. 21, 23. Luke 4. 15, 44. 1 ch. 24. 14. Mark 1. 34.

1 ch. 2. 26. Matt. 1. 21, 23. Luke 4. 15, 44. 1 ch. 24. 14. Mark 1. 34.

1 ch. 2. 26. Matt. 1. 21, 23. Luke 4. 15, 44. 1 ch. 24. 14. Mark 1. 34.

1 ch. 2. 26. Matt. 1. 21, 23. Luke 4. 15, 44. 1 ch. 24. 14. Mark 1. 34.

1 ch. 2. 26. Matt. 1. 21, 23. Luke 4. 15, 44. 1 ch. 24. 14. Mark 1. 34.

1 ch. 2. 26. Matt. 1. 21, 23. Luke 4. 15, 44. 1 ch. 24. 14. Mark 1. 34.

1 ch. 2. 26. Matt. 1. 21, 23. Luke 4. 15, 44. 1 ch. 24. 14. Mark 1. 34.

1 ch. 2. 26. Matt. 1. 21, 23. Luke 4. 15, 44. 1 ch. 24. 14. Mark 1. 34.

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1 ch. 2. 26. Matt. 1. 21, 23. Luke 4. 15, 44. 1 ch. 24. 14. Mark 1. 34.

1 ch. 2. 26. Matt. 1. 21, 23. Luke 4. 15, 44. 1 ch. 24. 14. Mark 1. 34.

1 ch. 2. 26. Matt. 1. 21, 23. Luke 4. 15, 44. 1 ch. 24. 14. Mark 1. 34.

1 ch. 2. 26. Matt. 1. 21, 23. Luke 4. 15, 44. 1 ch. 24. 14. Mark 1. 34.

10 Happy they who are persecuted on account of righteousness: for theirs is the kingdom of heaven.

11 Happy are ye when men revile and persecute you, and say every evil thing against you falsely, for my sake.

12 Rejoice, and exult! for great is your reward in heaven: for so they persecuted the prophets who were before you.

13 ¶ Ye are the salt of the earth: but if the salt lose its savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and trampled on by men.

14 Ye are the light of the world. A city placed on a mountain cannot be hidden.

15 Nor do they light a lamp, and put it under the measure, but on the stand: and it giveth light to all who are in the house.

16 Thus let your light shine before men, that they may see your good works, and glorify your Father who is in heaven.

17 ¶ Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

18 For verily, I say to you, Till heaven and earth pass, one jot or one tittle shall by no means pass from the law, till all be fulfilled.

19 Whoever therefore shall break one of the least of these commandments, and shall teach men so, shall be called least in the kingdom of heaven: but whoever shall do, and teach them, he shall be called great in the kingdom of heaven.

20 For I say to you, That unless your righteousness exceed that of the scribes and Pharisees, ye shall by no means enter into the kingdom of heaven.

21 ¶ Ye have heard that it was said by those of old, Thou shalt not murder; and whoever shall murder, shall be exposed to the judgment:

22 But I say to you, That whoever is angry with his brother without a cause, shall be exposed to the judgment: and whoever shall say to his brother, Raca, shall be exposed to the council: and whoever shall say, Fool, shall be exposed to hell fire.

23 If then thou bringest thy gift to the altar, and there rememberest that thy brother hath aught against thee,

24 Leave there thy gift before the altar, and go, first be reconciled with thy brother, and then come and offer thy gift.

25 Agree with thine adversary quickly, while thou art in the way with him; lest the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

26 Verily, I say to thee, Thou wilt by no means come out thence, till thou hast paid the uttermost farthing.

27 ¶ Ye have heard that it was said by those of old, Thou shalt not commit adultery:

28 But I say to you, That whoever looketh on a woman with impure desire, hath committed adultery with her already in his heart.

29 And if thy right eye cause thee to sin, pluck it out, and cast it from thee: for it is better for thee that one of thy members

1 Anno DOMINI 31. 2 Cor. 4. 17. 3 Tim. 2. 14. 4 Luke 6. 22. 5 1 Pet. 4. 14. 6 1 ch. 12. 29. 7 Rom. 8. 3. 8 1 Pet. 4. 13. 9 1 Cor. 2. 16. 10 1 Cor. 9. 27. 11 1 Cor. 9. 27. 12 1 Cor. 9. 27. 13 1 Cor. 9. 27. 14 1 Cor. 9. 27. 15 1 Cor. 9. 27. 16 1 Cor. 9. 27. 17 1 Cor. 9. 27. 18 1 Cor. 9. 27. 19 1 Cor. 9. 27. 20 1 Cor. 9. 27. 21 1 Cor. 9. 27. 22 1 Cor. 9. 27. 23 1 Cor. 9. 27. 24 1 Cor. 9. 27. 25 1 Cor. 9. 27. 26 1 Cor. 9. 27. 27 1 Cor. 9. 27. 28 1 Cor. 9. 27. 29 1 Cor. 9. 27. 30 1 Cor. 9. 27. 31 1 Cor. 9. 27. 32 1 Cor. 9. 27. 33 1 Cor. 9. 27. 34 1 Cor. 9. 27. 35 1 Cor. 9. 27. 36 1 Cor. 9. 27. 37 1 Cor. 9. 27. 38 1 Cor. 9. 27. 39 1 Cor. 9. 27. 40 1 Cor. 9. 27. 41 1 Cor. 9. 27. 42 1 Cor. 9. 27. 43 1 Cor. 9. 27. 44 1 Cor. 9. 27. 45 1 Cor. 9. 27. 46 1 Cor. 9. 27. 47 1 Cor. 9. 27. 48 1 Cor. 9. 27. 49 1 Cor. 9. 27. 50 1 Cor. 9. 27. 51 1 Cor. 9. 27. 52 1 Cor. 9. 27. 53 1 Cor. 9. 27. 54 1 Cor. 9. 27. 55 1 Cor. 9. 27. 56 1 Cor. 9. 27. 57 1 Cor. 9. 27. 58 1 Cor. 9. 27. 59 1 Cor. 9. 27. 60 1 Cor. 9. 27. 61 1 Cor. 9. 27. 62 1 Cor. 9. 27. 63 1 Cor. 9. 27. 64 1 Cor. 9. 27. 65 1 Cor. 9. 27. 66 1 Cor. 9. 27. 67 1 Cor. 9. 27. 68 1 Cor. 9. 27. 69 1 Cor. 9. 27. 70 1 Cor. 9. 27. 71 1 Cor. 9. 27. 72 1 Cor. 9. 27. 73 1 Cor. 9. 27. 74 1 Cor. 9. 27. 75 1 Cor. 9. 27. 76 1 Cor. 9. 27. 77 1 Cor. 9. 27. 78 1 Cor. 9. 27. 79 1 Cor. 9. 27. 80 1 Cor. 9. 27. 81 1 Cor. 9. 27. 82 1 Cor. 9. 27. 83 1 Cor. 9. 27. 84 1 Cor. 9. 27. 85 1 Cor. 9. 27. 86 1 Cor. 9. 27. 87 1 Cor. 9. 27. 88 1 Cor. 9. 27. 89 1 Cor. 9. 27. 90 1 Cor. 9. 27. 91 1 Cor. 9. 27. 92 1 Cor. 9. 27. 93 1 Cor. 9. 27. 94 1 Cor. 9. 27. 95 1 Cor. 9. 27. 96 1 Cor. 9. 27. 97 1 Cor. 9. 27. 98 1 Cor. 9. 27. 99 1 Cor. 9. 27. 100 1 Cor. 9. 27.

perish, than that thy whole body be cast into hell.

30 And if thy right hand cause thee to sin, cut it off, and cast it from thee: for it is better for thee that one of thy members perish, than that thy whole body be cast into hell.

31 If hath been said, 'whoever shall put away his wife, let him give her a bill of divorcement:

32 But I say to you, That 'whoever shall put away his wife, except for fornication, causeth her to commit adultery: and whoever marrieth her that is divorced, committeth adultery.

33 ¶ Again, ye have heard that 'it hath been said by those of old, 'Thou shalt not swear falsely, but 'shalt perform to the Lord thine oaths:

34 But I say to you, 'Swear not at all: neither by heaven; for it is 'the throne of God:

35 Nor by the earth; for it is his footstool: nor by Jerusalem; for it is 'the city of the great King:

36 Nor swear by thy head, because thou canst not make one hair white or black.

37 'But let your language be, Yea, yea; Nay, nay: for what is more than these cometh of evil.

38 ¶ Ye have heard that it hath been said, 'Eye for eye, and tooth for tooth.

39 But I say to you, 'Resist not the injurious: 'but whoever shall smite thee on thy right cheek, turn to him also the other.

40 And if any one will sue thee, and take thy coat, let him also have thy cloak.

41 And whoever 'shall constrain thee to go one mile, go with him two.

42 Give to him who asketh thee, and 'from him who would borrow of thee, turn not away.

43 ¶ Ye have heard that it hath been said, 'Thou shalt love thy neighbour, 'and hate thine enemy:

44 But I say to you, 'Love your enemies, bless those who curse you, do good to those who hate you, and pray 'for those who abuse you, and persecute you;

45 That ye may become sons of your Father who is in heaven: for 'he maketh his sun to rise on the evil and the good, and sendeth rain on the just and the unjust.

46 'For if ye love those who love you, what reward have ye? do not even the publicans the same?

47 And if ye salute your brethren only, what do ye more than others? do not even the publicans so?

48 'Be ye therefore perfect, even 'as your Father who is in heaven is perfect.

CHAPTER VI.

1 Christ continueth his sermon in the mount, speaking of alms, 5 prayer, 14 forgiving our brethren, 16 fasting, 19 where our treasure is to be laid up, 21 of serving God and man: 25 exhorteth not to be careful for worldly things: 33 but to seek God's kingdom.

TAKE heed that ye do not your blms before men, to be seen by them: otherwise ye have no reward for your Father who is in heaven.

2 Therefore, 'when thou doest alms, 'do not sound a trumpet before thee, as the ypocrites do, in the synagogues and in

Anno DOMINI 31.

Anno DOMINI 31.

Deut. 24. 1. Jer. 2. 1. See ch. 19. 2. Eccl. 10. 2. 40. = ch. 15. 2. Luke 16. 18. Rom. 7. 2. 1 Cor. 7. 10. 11.

ch. 23. 16. Ex. 20. 7. Lev. 19. 12. Num. 30. 2. Deut. 5. 11. Deut. 23. 23. = ch. 23. 16, 18, 22. Jan. 6. 12. = ch. 66. 1.

Ps. 48. 2. & 67. 2.

Col. 3. 6. Rom. 5. 12.

Ex. 21. 24. Lev. 24. 20. Deut. 19. 21. = Prov. 30. 32. = 24. 29. Luke 8. 35. Num. 12. 17, 19. 1 Cor. 6. 7. 1 Pet. 2. 15. 1 Tim. 5. 4. Lam. 3. 30. = ch. 27. 32. Mark 10. 32.

Deut. 15. 8. 10. Luke 6. 30, 36.

Lev. 19. 18. Deut. 23. 6. Ps. 41. 10.

Luke 4. 27. Rom. 12. 14, 20. = Luke 23. 34. 1 Tim. 4. 12, 13. 1 Th. 5. 22. & 2. 3. 1 Job 22. 3.

Luke 6. 32.

Gen. 17. 1. Lev. 11. 44. & 15. 3. Luke 6. 36. Gal. 1. 25. & 4. 12. Jam. 1. 4. 1 Pet. 1. 16, 18. Eph. 5. 1.

Or, right-courageous. Lev. 24. 15. Ps. 119. 9. = Job. 4. 21. 2 Cor. 9. 9. 10. = Or, with. = Rom. 12. 9. = Or, cause not to be rewarded.

Or, right-courageous. Lev. 24. 15. Ps. 119. 9. = Job. 4. 21. 2 Cor. 9. 9. 10. = Or, with. = Rom. 12. 9. = Or, cause not to be rewarded.

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Or, right-courageous. Lev. 24. 15. Ps. 119. 9. = Job. 4. 21. 2 Cor. 9. 9. 10. = Or, with. = Rom. 12. 9. = Or, cause not to be rewarded.

Or, right-courageous. Lev. 24. 15. Ps. 119. 9. = Job. 4. 21. 2 Cor. 9. 9. 10. = Or, with. = Rom. 12. 9. = Or, cause not to be rewarded.

the streets, that they may be honoured by men. Verily, I say to you, They have their reward.

3 But when thou doest alms, let not thy left hand know what thy right hand doeth;

4 That thine alms may be in secret: and thy Father who seeth in secret, 'will himself reward thee openly.

5 ¶ And when thou prayest, thou shalt not be like the hypocrites: for they love to pray standing in the synagogues, and in the corners of the streets, that they may be seen by men. Verily, I say to you, They have their reward.

6 But thou, when thou prayest, 'enter thy closet, shut thy door, and pray to thy Father who is in secret; and thy Father, who seeth in secret, will reward thee openly.

7 But in praying, 'use not idle repetitions, as the heathen do: 'for they think that they shall be heard for their much speaking.

8 Be not therefore like them: for your Father knoweth what things ye have need of before ye ask him.

9 Thus therefore pray ye: 'Our Father who art in heaven, Hallowed be thy name.

10 Thy kingdom come. 'Thy will be done in earth 'as it is in heaven.

11 Give us to-day our 'daily bread.

12 And 'forgive us our debts, as we forgive our debtors.

13 'And lead us not into trial, but 'deliver us from evil. 'For thine is the kingdom, and the power, and the glory, for ever. Amen.

14 'For, if ye forgive men their trespasses, your heavenly Father will also forgive you:

15 But, 'if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

16 ¶ And 'when ye fast, be not as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear to men to fast. Verily, I say to you, They have their reward.

17 But thou, when thou fastest, 'anoint thy head, and wash thy face;

18 That thou appear not to men to fast, but to thy Father, who is in secret: and thy Father, who seeth in secret, will reward thee openly.

19 ¶ 'Lay not up your treasures upon earth, where moth and rust consume, and where thieves break through and steal:

20 'But lay up your treasures in heaven, where neither moth nor rust consumeth, and where thieves do not break through nor steal.

21 For where your treasure is, there will your heart be also.

22 'The light of the body is the eye: if then thine eye be sound, thy whole body will be enlightened.

23 But if thine eye be diseased, thy whole body will be dark. If then the light that is in thee is darkness, how great the darkness!

24 ¶ 'No one can serve two masters: for he will either hate the one, and love the other, or hold to the one, and despise the other. 'Ye cannot serve God and mammon.

25 Therefore I say to you, 'Be not anxious for your life, what ye shall eat, or what ye shall drink; nor for your body, how ye

Luke 14. 14.

2 Kings 4. 33.

Eccl. 5. 2.

1 Kings 18. 26, 28.

Luke 11. 2, 40.

ch. 25. 30, 42.

Act. 21. 14.

Ps. 103. 20, 31.

1 Tim. 2. 12.

Prov. 28. 5.

Eccl. 13. 21, 40.

ch. 26. 41.

Luke 22. 40, 46.

1 Cor. 10. 12.

2 Pet. 2. 9.

1 John 3. 10.

John 17. 18.

1 Chron. 28. 11.

Mark 11. 23, 26.

Luke 4. 32.

1 Cor. 3. 13.

ch. 18. 36.

Jan. 2. 18.

1 Tim. 5. 5.

Ruth 3. 2.

Dan. 10. 3.

Prov. 23. 4.

Tim. 6. 17.

Heb. 13. 5.

1 Th. 5. 2.

1 Tim. 6. 10.

1 Pet. 1. 4.

ch. 19. 21.

Luke 12. 33, 34.

1 Th. 5. 2.

1 Tim. 6. 10.

1 Pet. 1. 4.

Luke 11. 24, 26.

Luke 16. 13.

Gal. 1. 10.

1 Tim. 6. 17.

1 Tim. 4. 4.

1 John 2. 16.

Or, secret.

Ps. 55. 20.

Phil. 4. 6.

1 Pet. 5. 7.

shall be clothed. Is not the life more than food, and the body than clothing?

26 Look at the birds of heaven. They sow not, nor reap, nor gather into barns; yet your heavenly Father feedeth them. Are not ye much better than they?

27 Who of you by being anxious can add a span to his life?

28 And why are ye anxious about clothing? Observe the lilies of the field how they grow. They toil not, nor spin;

29 Yet I say to you, That even Solomon in all his glory was not arrayed like one of these.

30 And if God so clothes the grass of the field, which to-day is, and to-morrow is cast into the oven, will he not much more clothe you, Ye of little faith?

31 Be not then anxious, saying, What shall we eat? or, What shall we drink? or, wherewith shall we be clothed?

32 (For after all these things do the Gentiles seek) for your heavenly Father knoweth that ye have need of all these things.

33 But seek first the kingdom of God, and his righteousness, and all these things will be added to you.

34 Be not then anxious for the morrow: for the morrow will be anxious for itself. Sufficient for the day is its own evil.

CHAPTER VII.

1 Christ ending his sermon in the mount, reproveheth rash judgment, 6 forbiddeth to cast holy things to dogs, 7 exhorteth to prayer, 13 to enter in at the strait gate, 16 to beware of false prophets, 21 not to be hearers, but doers of the word: 24 like houses builded on a rock, 26 and not on the sand.

JUDGE not, that ye be not judged.

2 For with what judgment ye judge, ye will be judged: and with what measure ye mete, it will be measured to you.

3 And why beholdest thou the mote that is in thy brother's eye, but observest not the beam that is in thine own eye?

4 Or how wilt thou say to thy brother, Let me take out the mote from thine eye; and behold, the beam is in thine own eye?

5 Hypocrite, first remove the beam from thine own eye; and then thou wilt see clearly to remove the mote from the eye of thy brother.

6 Give not that which is sacred to the dogs, nor cast your pearls before swine, lest they trample them under their feet, and turn and rend you.

7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened to you:

8 For every one that asketh, receiveth; and that seeketh, findeth; and that knocketh, to him it shall be opened.

9 Or what man is there of you, of whom if his son ask bread, he will give him a stone?

10 Or if he ask a fish, will give him a serpent?

11 If ye then being evil know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask him?

12 Therefore all things whatever ye would that men do to you, so do ye also to them: for this is the law and the prophets.

13 Enter in by the strait gate; for wide is the gate, and broad the way, that leadeth

ANNO DOMINI 81.

Job 38. 41. Ps. 147. 9. Luke 12. 24. &c.

On a call to his brother.

1 Cor. 13. 22. Rom. 16. 17, 18. Gal. 2. 9. 1 Pet. 2. 1, 2, 3. 1 John 4. 1. 2 Tim. 2. 2. Acts 20. 20, 30. 1 Cor. 12. 30. Luke 4. 23, 44. 1 Tim. 11. 19. ch. 12. 30. 1 Cor. 13. 2. Luke 2. 9. John 15. 1, 2.

1 Tim. 4. 3. 1 Cor. 13. 2. Luke 6. 46. & 52. 15. Acts 19. 13. Rom. 2. 13. Jam. 1. 22. 1 Pet. 2. 4. John 11. 51. 1 Cor. 13. 2.

1 Cor. 13. 2. Luke 13. 25, 27. 1 Tim. 2. 15. 1 Cor. 13. 2. Luke 6. 47. &c.

1 Tim. 2. 15. Luke 6. 46. & 52. 15. Acts 19. 13. Rom. 2. 13. Jam. 1. 22. 1 Pet. 2. 4. John 11. 51. 1 Cor. 13. 2.

1 Cor. 13. 2. Luke 13. 25, 27. 1 Tim. 2. 15. 1 Cor. 13. 2. Luke 6. 47. &c.

1 Cor. 13. 2. Luke 13. 25, 27. 1 Tim. 2. 15. 1 Cor. 13. 2. Luke 6. 47. &c.

1 Cor. 13. 2. Luke 13. 25, 27. 1 Tim. 2. 15. 1 Cor. 13. 2. Luke 6. 47. &c.

ANNO DOMINI 81.

1 Cor. 13. 2. Luke 13. 25, 27. 1 Tim. 2. 15. 1 Cor. 13. 2. Luke 6. 47. &c.

1 Cor. 13. 2. Luke 13. 25, 27. 1 Tim. 2. 15. 1 Cor. 13. 2. Luke 6. 47. &c.

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1 Cor. 13. 2. Luke 13. 25, 27. 1 Tim. 2. 15. 1 Cor. 13. 2. Luke 6. 47. &c.

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1 Cor. 13. 2. Luke 13. 25, 27. 1 Tim. 2. 15. 1 Cor. 13. 2. Luke 6. 47. &c.

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1 Cor. 13. 2. Luke 13. 25, 27. 1 Tim. 2. 15. 1 Cor. 13. 2. Luke 6. 47. &c.

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1 Cor. 13. 2. Luke 13. 25, 27. 1 Tim. 2. 15. 1 Cor. 13. 2. Luke 6. 47. &c.

1 Cor. 13. 2. Luke 13. 25, 27. 1 Tim. 2. 15. 1 Cor. 13. 2. Luke 6. 47. &c.

ANNO DOMINI 81.

1 Cor. 13. 2. Luke 13. 25, 27. 1 Tim. 2. 15. 1 Cor. 13. 2. Luke 6. 47. &c.

1 Cor. 13. 2. Luke 13. 25, 27. 1 Tim. 2. 15. 1 Cor. 13. 2. Luke 6. 47. &c.

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1 Cor. 13. 2. Luke 13. 25, 27. 1 Tim. 2. 15. 1 Cor. 13. 2. Luke 6. 47. &c.

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1 Cor. 13. 2. Luke 13. 25, 27. 1 Tim. 2. 15. 1 Cor. 13. 2. Luke 6. 47. &c.

ANNO DOMINI 81.

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1 Cor. 13. 2. Luke 13. 25, 27. 1 Tim. 2. 15. 1 Cor. 13. 2. Luke 6. 47. &c.

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1 Cor. 13. 2. Luke 13. 25, 27. 1 Tim. 2. 15. 1 Cor. 13. 2. Luke 6. 47. &c.

to destruction, and there are many that enter by it.

14 How strait is the gate, and narrow the way, which leadeth to life, and there are few that find it!

15 Beware of false prophets, who come to you in sheep's clothing, but are inwardly ravenous wolves.

16 Ye shall know them by their fruits: Do men gather grapes from thorns, or figs from thistles?

17 Thus every good tree beareth good fruit; but the bad tree beareth bad fruit.

18 A good tree cannot bear bad fruit, nor a bad tree bear good fruit.

19 Every tree that beareth not good fruit is cut down, and cast into the fire.

20 So then, by their fruits ye shall know them.

21 Not every one who saith to me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father who is in heaven.

22 Many will say to me in that day, Lord, Lord, did we not prophesy in thy name? and in thy name cast out demons? and in thy name do many mighty works?

23 And then I will declare to them, I never knew you: depart from me, ye who work iniquity.

24 Therefore, whoever heareth these my words, and doeth them, I will liken him to a prudent man, who built his house upon the rock:

25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded on the rock.

26 And every one who heareth these my words, and doeth them not, shall be likened to a foolish man, who built his house upon the sand:

27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and the fall of it was great.

28 And it came to pass when Jesus had ended these words, the people were astonished at his teaching.

29 For he taught them as having authority, and not as the scribes.

CHAPTER VIII.

2 Christ cleanseth the leper, 5 healeth the centurion's servant, 14 Peter's mother-in-law, 16 and many other diseases: 18 sheweth how he is to be followed: 23 driveth the demons out of two men possessed, 31 and suffereth them to go into the swine.

AS he came down from the mountain, a great multitudes followed him.

2 And behold, a leper came and fell down before him, saying, Lord, if thou wilt, thou canst cleanse me.

3 And Jesus put forth his hand, and touched him, saying, I will; be cleansed. And immediately his leprosy was cleansed.

4 And Jesus saith to him, See thou tell no one; but go, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony to them.

5 And Jesus having entered Capernaum, there came to him a centurion, beseeching him,

6 And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

7 And Jesus saith to him, I will come and heal him.

8 The centurion answering, said, Lord, I am not worthy that thou shouldst come under my roof: but only speak the word, and my servant will be healed.

9 For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

10 And Jesus hearing it, wondered, and said to those who followed, Verily I say to you, Not even in Israel have I found so great faith!

11 And I say to you, That many will come from the east and west, and will recline at table with Abraham, and Isaac, and Jacob, in the kingdom of heaven:

12 But the sons of the kingdom will be cast forth into the outer darkness: there will be weeping and gnashing of teeth.

13 And Jesus said to the centurion, Go, and as thou hast believed, so be it done to thee. And his servant was healed in that hour.

14 ¶ And Jesus coming into the house of Peter, saw his wife's mother lying sick of a fever.

15 And he touched her hand, and the fever left her: and she arose, and ministered to them.

16 ¶ And evening coming, they brought to him many having demons: and he cast out the spirits with his word, and healed all that were sick;

17 That it might be fulfilled which was spoken by Isaiah the prophet, saying, He himself took our infirmities, and bore our sicknesses.

18 ¶ And Jesus seeing great multitudes about him, directed to depart to the other side.

19 ¶ And a certain scribe came, and said to him, Teacher, I will follow thee wherever thou goest.

20 And Jesus saith to him, The foxes have holes, and the birds of heaven dwelling-places; but the Son of man hath not where to lay his head.

21 ¶ And another of his disciples said to him, Lord, permit me first to go and bury my father.

22 But Jesus said to him, Follow me; and let the dead bury their own dead.

23 ¶ And he entered the ship, and his disciples followed him.

24 ¶ And behold, a great tempest arose in the sea, so that the ship was covered by the waves; but he was asleep.

25 And his disciples came up, and awoke him, saying, Lord, save us! we perish!

26 And he saith to them, Why are ye fearful, Ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.

27 And the men wondered, saying, What sort of man is this, that even the winds and the sea obey him!

28 ¶ And as he came to the other side, into the country of the Gergesenes, there met him two demoniacs, coming from the tombs, exceedingly fierce, so that none could pass by that way.

29 And behold, they cried out, saying, What have we to do with thee, Jesus,

Anno DOMINI 31.

Luce 10. 19, 21. Ps. 107. 29.

Gen. 12. 3. Is. 2. 1, 3. Ps. 107. 29. Mat. 1. 17. Luce 10. 44. 11. 18. & 14. 27. Rom. 15. 9, 22. Eph. 2. 5. ch. 12. 43. 1. ch. 12. 44, 50. 22. 12. 2. 24. 24. & 23. 30. Luce 13. 28. 2 Pet. 2. 17. Jude 12.

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Son of God? art thou come hither to torment us before the time?

30 And there was at a distance from them an herd of many swine, feeding.

31 And the demons entreated him, saying, If thou cast us out, permit us to go away into the herd of swine.

32 And he said to them, Go. And they came out, and went into the swine: and behold, the whole herd rushed down the steep into the sea, and perished in the waters.

33 And those who fed them, fled, and going into the city, reported every thing, and what had befallen the demoniacs.

34 And behold, the whole city came out to meet Jesus: and on seeing him, they entreated him to depart from their borders.

CHAPTER IX.

2 Christ curing a paralytic, 9 calleth Matthew from the receipt of custom, 10 calleth with publicans and sinners, 14 defendeth his disciples for not fasting, 20 curath the bloody issue, 23 raiseth from death Jairus' daughter, 27 giveth sight to two blind men, 32 healeth a dumb man having a demon, 36 and hath compassion on the multitude.

AND going into the ship, he passed over, and came into his own city.

2 ¶ And behold, they brought to him a paralytic, lying on a bed: and Jesus, seeing their faith, said to the paralytic, Son, take courage; thy sins are forgiven thee.

3 And behold, some of the scribes said within themselves, This man blasphemeth.

4 And Jesus, knowing their thoughts, said, Wherefore think ye evil in your hearts?

5 For which is easier, to say, Thy sins are forgiven thee, or to say, Arise, and walk?

6 But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the paralytic,) Arise, take up thy bed, and go to thine house.

7 And he arose, and departed to his house.

8 And the multitude seeing it, wondered, and glorified God, who had given such power to men.

9 ¶ And Jesus passing thence, saw a man named Matthew, sitting at the custom-house, and saith to him, Follow me. And he arose, and followed him.

10 ¶ And it came to pass, as he reclined at table in the house, behold, many publicans and sinners came and reclined with him and his disciples.

11 And the Pharisees seeing it, said to his disciples, Why eateth your Master with publicans and sinners?

12 And Jesus hearing it, said to them, Those who are well need not a physician, but those who are sick.

13 But go and learn what that meaneth, I desire mercy, and not sacrifice: for I came not to call the righteous, but sinners to repentance.

14 ¶ Then the disciples of John came to him, saying, Why do we and the Pharisees fast often, but thy disciples fast not?

15 And Jesus said to them, Can the sons of the bride-chamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom will be taken from them, and then they will fast.

16 And no one putteth a piece of un-dressed cloth on an old garment: for

the new will rend the old, and the water will be poured out, and the wine will be mingled with the water: and no man can give that which is not in him.

Anno DOMINI 31.

Luce 10. 19, 21. Ps. 107. 29.

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that which is added taketh from the garment, and the rent is made worse.

17 Nor do they put new wine into old bottles: else the bottles burst, and the wine runneth out, and the bottles perish; but they put new wine into new bottles, and both are preserved.

18 ¶ As he was speaking thus to them, behold, a ruler came, and fell down before him, saying, My daughter is by this time dead: but come and lay thy hand upon her, and she will live.

19 And Jesus arose, and followed him, with his disciples.

20 ¶ And behold, a woman, having an issue of blood twelve years, came behind him, and touched the fringe of his garment.

21 For she said within herself, If I only touch his garment, I shall be healed.

22 But Jesus turning and seeing her, said, Take courage, daughter: thy faith hath healed thee. And the woman was healed from that hour.)

23 And Jesus coming into the ruler's house, and seeing the pipers and the crowd making a noise,

24 Said to them, Retire: for the maiden is not dead, but sleepeth. And they laughed at him.

25 But when the people were put forth, he went in, and took her by the hand, and the maiden arose.

26 And the report of it went forth into all that land.

27 ¶ And as Jesus was passing thence, two blind men followed him, crying, and saying, Son of David, have pity upon us!

28 And he having entered the house, the blind men came to him: and Jesus saith to them, Believe ye that I am able to do this? They said to him, Yea, Lord.

29 Then he touched their eyes, saying, According to your faith, be it to you.

30 And their eyes were opened; and Jesus strictly charged them, saying, See that no one know it.

31 But they, going out, spread abroad his fame in all that country.

32 ¶ As they went out, behold, there was brought to him a dumb man having a demon.

33 And the demon being cast out, the dumb man spoke: and the multitude wondered, saying, The like was never seen in Israel!

34 But the Pharisees said, He casteth out demons, by the prince of the demons.

35 And Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the glad tidings of his kingdom, and healing every sickness, and every infirmity among the people.

36 ¶ And seeing the multitudes, he had compassion on them, because they were harassed and abandoned, as sheep having no shepherd.

37 Then saith he to his disciples, The harvest indeed is great, but the labourers are few.

38 Pray therefore the Lord of the harvest, to send forth labourers into his harvest!

CHAPTER X.

1 Christ sendeth out his twelve apostles, giving them power to do miracles, 5 giveth them their charge, toucheth them, 16 comforteth them against perse-

Table with 2 columns: ANNA DOMINI 21. and ANNO DOMINI 31. containing various biblical references like Mark 5: 23, Luke 8: 47, etc.

cutions: 40 and promiseth a blessing to those that receive them.

AND calling to him his twelve disciples, he gave them power over unclean spirits, to cast them out, and to heal every sickness, and every infirmity.

2 Now the names of the twelve apostles are these; First, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother;

3 Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alphaeus, and Lebbeus, surnamed Thaddeus;

4 Simon the Canaanite, and Judas Iscariot, who also betrayed him.

5 These twelve Jesus sent forth, and commanded them, saying, Go not among the Gentiles, and enter not a city of the Samaritans.

6 But go rather to the lost sheep of the house of Israel.

7 And as ye go, proclaim, saying, The kingdom of heaven is at hand.

8 Heal the sick, cleanse the lepers, raise the dead, cast out demons: freely ye receive, freely give.

9 Provide neither gold, nor silver, nor brass for your purses;

10 Nor sack for your journey, nor two coats, nor shoes, nor staff. For the labourer is worthy of his support.

11 And whatever city or village ye enter, inquire who in it is worthy; and there remain till ye go thence.

12 And as ye enter the house, salute it.

13 And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

14 And whoever shall not receive you, nor hear your words, in departing from that house, or city, shake off the dust of your feet.

15 Verily, I say to you, It will be more tolerable for the land of Sodom and Gomorrah, in the day of judgment, than for that city.

16 Behold, I send you forth as sheep in the midst of wolves: be therefore prudent as the serpents, and guileless as the doves.

17 But beware of men: for they will deliver you up to councils, and will scourge you in their synagogues.

18 And ye will be brought before governors and kings for my sake, for a testimony to them and to the nations.

19 But when they deliver you up, be not anxious how or what ye shall speak, for it will be given you in that hour what ye shall speak.

20 For it is not ye that speak, but the Spirit of your Father that speaketh in you.

21 And the brother will deliver up the brother to death, and the father the child: and children will arise against parents, and bring them to death.

22 And ye will be hated by all on account of my name: but he that endureth to the end shall be saved.

23 But when they persecute you in this city, flee into another: for verily I say to you, Ye shall not have gone over the cities of Israel till the Son of man be come.

24 The disciple is not above the teacher, nor the servant above his lord.

25 For the disciple to be as his teacher, and the servant as his lord: if they have called the master of the house Beelzebub, how much more will they call his household!

26 Fear them not therefore: for there is nothing covered, that shall not be revealed; and hidden, that shall not be known.

27 What I tell you in darkness, speak in the light; and what ye hear in the ear, proclaim on the house-tops.

28 And fear not those who will kill the body, but cannot kill the soul: but rather fear him who can destroy both soul and body in hell.

29 Are not two sparrows sold for a farthing? and one of these will not fall to the ground without your Father.

30 (But, even the hairs of your head are all numbered.)

31 Fear not therefore; ye are of more value than many sparrows.

32 Whoever therefore shall acknowledge me before men, him will I also acknowledge before my Father who is in heaven.

33 But whoever shall deny me before men, him will I also deny before my Father who is in heaven.

34 Think not that I am come to send peace on earth; I came not to send peace, but a sword.

35 For I came to set a man at variance with his father, and the daughter with her mother, and the daughter-in-law with her mother-in-law.

36 And a man's foes will be those of his own household.

37 He who loveth father or mother more than me, is not worthy of me: and he who loveth son or daughter more than me, is not worthy of me.

38 And he who taketh not his cross, and followeth after me, is not worthy of me.

39 He that gaineth his life will lose it: and he that loseth his life for my sake, will gain it.

40 ¶ He that receiveth you, receiveth me; and he that receiveth me, receiveth him who sent me.

41 He that receiveth a prophet in the name of a prophet, will receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man, will receive a righteous man's reward.

42 And whoever shall give to drink to one of these little ones, a cup of cold water only, in the name of a disciple, verily, I say to you, he shall not lose his reward.

CHAPTER XI.

2 John sendeth his disciples to Christ. 7 Christ's testimony concerning John. 13 The opinion of the people, both concerning John and Christ. 20 Christ upbraideth the unthankfulness and unrepentance of Chorazin, Bethsaida, and Capernaum: 25 and praising his Father's wisdom in revealing the gospel to the simple, 28 he calleth to him all such as feel the burden of their sins.

AND it came to pass when Jesus finished commanding his twelve disciples, he departed thence to teach and to preach in their cities.

2 But John hearing in the prison of the works of Christ, sent two of his disciples,

3 And said to him, Art thou he that cometh, or do we look for another?

ANNO DOMINI 31.

ch. 12. 24. Mark 3. 22. Luke 11. 15. John 8. 48, 58. Gr. Matthew. 23. Mark 4. 22. Luke 8. 17. 12. 4. 5.

7 Isa. 8. 12, 13. Luke 12. 4. 1 Pet. 3. 14.

¶ It is in vulgar transcription something in the original, as being the fourth part of the Roman penny: See on ch. 12. 28.

¶ 1 Sam. 14. 15. 2 Sam. 14. 11. Luke 21. 15. Acts 27. 24. Luke 17. 3. Rom. 10. 8. 10. Rev. 3. 5.

¶ Mark 3. 35. Luke 8. 16. 2 Tim. 2. 12.

¶ Luke 12. 49, 51, 52, 53.

¶ Mic. 7. 6.

¶ Ps. 41. 8. & 55. 12. Mic. 7. 6. John 14. 20.

¶ ch. 18. 24. Mark 3. 24. Luke 9. 22. & 14. 27.

¶ ch. 16. 25. Luke 17. 32. John 12. 25.

¶ ch. 15. 5. Luke 9. 48. & 10. 15. John 12. 41. & 13. 30.

¶ Gal. 4. 11. 1 Kings 17. 10. & 18. 4. 2 Kings 4. 5.

¶ ch. 8. 5, 6, & 25. 40. Mark 9. 41. Luk. 6. 10.

¶ ch. 5. 6, 7, 8. & 25. 40. Mark 9. 41. Luk. 6. 10.

¶ ch. 18. 24. Mark 3. 24. Luke 9. 22. & 14. 27.

¶ ch. 16. 25. Luke 17. 32. John 12. 25.

¶ ch. 15. 5. Luke 9. 48. & 10. 15. John 12. 41. & 13. 30.

¶ Gal. 4. 11. 1 Kings 17. 10. & 18. 4. 2 Kings 4. 5.

¶ ch. 8. 5, 6, & 25. 40. Mark 9. 41. Luk. 6. 10.

¶ ch. 5. 6, 7, 8. & 25. 40. Mark 9. 41. Luk. 6. 10.

¶ ch. 18. 24. Mark 3. 24. Luke 9. 22. & 14. 27.

¶ ch. 16. 25. Luke 17. 32. John 12. 25.

¶ ch. 15. 5. Luke 9. 48. & 10. 15. John 12. 41. & 13. 30.

¶ Gal. 4. 11. 1 Kings 17. 10. & 18. 4. 2 Kings 4. 5.

¶ ch. 8. 5, 6, & 25. 40. Mark 9. 41. Luk. 6. 10.

¶ ch. 5. 6, 7, 8. & 25. 40. Mark 9. 41. Luk. 6. 10.

¶ ch. 18. 24. Mark 3. 24. Luke 9. 22. & 14. 27.

¶ ch. 16. 25. Luke 17. 32. John 12. 25.

¶ ch. 15. 5. Luke 9. 48. & 10. 15. John 12. 41. & 13. 30.

¶ Gal. 4. 11. 1 Kings 17. 10. & 18. 4. 2 Kings 4. 5.

¶ ch. 8. 5, 6, & 25. 40. Mark 9. 41. Luk. 6. 10.

¶ ch. 5. 6, 7, 8. & 25. 40. Mark 9. 41. Luk. 6. 10.

ANNO DOMINI 31.

1. 36. 18. & 35. 4. 5. 6. & 42. 7. John 2. 38. & 3. 2. & 5. 38. & 9. 35. & 14. 11. & 19. 22. 30. & 21. 19. & 22. 31. & 23. 22. 30. & 24. 14. & 25. 1. & 26. 1. & 27. 1. & 28. 1. & 29. 1. & 30. 1. & 31. 1. & 32. 1. & 33. 1. & 34. 1. & 35. 1. & 36. 1. & 37. 1. & 38. 1. & 39. 1. & 40. 1. & 41. 1. & 42. 1. & 43. 1. & 44. 1. & 45. 1. & 46. 1. & 47. 1. & 48. 1. & 49. 1. & 50. 1. & 51. 1. & 52. 1. & 53. 1. & 54. 1. & 55. 1. & 56. 1. & 57. 1. & 58. 1. & 59. 1. & 60. 1. & 61. 1. & 62. 1. & 63. 1. & 64. 1. & 65. 1. & 66. 1. & 67. 1. & 68. 1. & 69. 1. & 70. 1. & 71. 1. & 72. 1. & 73. 1. & 74. 1. & 75. 1. & 76. 1. & 77. 1. & 78. 1. & 79. 1. & 80. 1. & 81. 1. & 82. 1. & 83. 1. & 84. 1. & 85. 1. & 86. 1. & 87. 1. & 88. 1. & 89. 1. & 90. 1. & 91. 1. & 92. 1. & 93. 1. & 94. 1. & 95. 1. & 96. 1. & 97. 1. & 98. 1. & 99. 1. & 100. 1.

¶ 1. 36. 18. & 35. 4. 5. 6. & 42. 7. John 2. 38. & 3. 2. & 5. 38. & 9. 35. & 14. 11. & 19. 22. 30. & 21. 19. & 22. 31. & 23. 22. 30. & 24. 14. & 25. 1. & 26. 1. & 27. 1. & 28. 1. & 29. 1. & 30. 1. & 31. 1. & 32. 1. & 33. 1. & 34. 1. & 35. 1. & 36. 1. & 37. 1. & 38. 1. & 39. 1. & 40. 1. & 41. 1. & 42. 1. & 43. 1. & 44. 1. & 45. 1. & 46. 1. & 47. 1. & 48. 1. & 49. 1. & 50. 1. & 51. 1. & 52. 1. & 53. 1. & 54. 1. & 55. 1. & 56. 1. & 57. 1. & 58. 1. & 59. 1. & 60. 1. & 61. 1. & 62. 1. & 63. 1. & 64. 1. & 65. 1. & 66. 1. & 67. 1. & 68. 1. & 69. 1. & 70. 1. & 71. 1. & 72. 1. & 73. 1. & 74. 1. & 75. 1. & 76. 1. & 77. 1. & 78. 1. & 79. 1. & 80. 1. & 81. 1. & 82. 1. & 83. 1. & 84. 1. & 85. 1. & 86. 1. & 87. 1. & 88. 1. & 89. 1. & 90. 1. & 91. 1. & 92. 1. & 93. 1. & 94. 1. & 95. 1. & 96. 1. & 97. 1. & 98. 1. & 99. 1. & 100. 1.

¶ 1. 36. 18. & 35. 4. 5. 6. & 42. 7. John 2. 38. & 3. 2. & 5. 38. & 9. 35. & 14. 11. & 19. 22. 30. & 21. 19. & 22. 31. & 23. 22. 30. & 24. 14. & 25. 1. & 26. 1. & 27. 1. & 28. 1. & 29. 1. & 30. 1. & 31. 1. & 32. 1. & 33. 1. & 34. 1. & 35. 1. & 36. 1. & 37. 1. & 38. 1. & 39. 1. & 40. 1. & 41. 1. & 42. 1. & 43. 1. & 44. 1. & 45. 1. & 46. 1. & 47. 1. & 48. 1. & 49. 1. & 50. 1. & 51. 1. & 52. 1. & 53. 1. & 54. 1. & 55. 1. & 56. 1. & 57. 1. & 58. 1. & 59. 1. & 60. 1. & 61. 1. & 62. 1. & 63. 1. & 64. 1. & 65. 1. & 66. 1. & 67. 1. & 68. 1. & 69. 1. & 70. 1. & 71. 1. & 72. 1. & 73. 1. & 74. 1. & 75. 1. & 76. 1. & 77. 1. & 78. 1. & 79. 1. & 80. 1. & 81. 1. & 82. 1. & 83. 1. & 84. 1. & 85. 1. & 86. 1. & 87. 1. & 88. 1. & 89. 1. & 90. 1. & 91. 1. & 92. 1. & 93. 1. & 94. 1. & 95. 1. & 96. 1. & 97. 1. & 98. 1. & 99. 1. & 100. 1.

¶ 1. 36. 18. & 35. 4. 5. 6. & 42. 7. John 2. 38. & 3. 2. & 5. 38. & 9. 35. & 14. 11. & 19. 22. 30. & 21. 19. & 22. 31. & 23. 22. 30. & 24. 14. & 25. 1. & 26. 1. & 27. 1. & 28. 1. & 29. 1. & 30. 1. & 31. 1. & 32. 1. & 33. 1. & 34. 1. & 35. 1. & 36. 1. & 37. 1. & 38. 1. & 39. 1. & 40. 1. & 41. 1. & 42. 1. & 43. 1. & 44. 1. & 45. 1. & 46. 1. & 47. 1. & 48. 1. & 49. 1. & 50. 1. & 51. 1. & 52. 1. & 53. 1. & 54. 1. & 55. 1. & 56. 1. & 57. 1. & 58. 1. & 59. 1. & 60. 1. & 61. 1. & 62. 1. & 63. 1. & 64. 1. & 65. 1. & 66. 1. & 67. 1. & 68. 1. & 69. 1. & 70. 1. & 71. 1. & 72. 1. & 73. 1. & 74. 1. & 75. 1. & 76. 1. & 77. 1. & 78. 1. & 79. 1. & 80. 1. & 81. 1. & 82. 1. & 83. 1. & 84. 1. & 85. 1. & 86. 1. & 87. 1. & 88. 1. & 89. 1. & 90. 1. & 91. 1. & 92. 1. & 93. 1. & 94. 1. & 95. 1. & 96. 1. & 97. 1. & 98. 1. & 99. 1. & 100. 1.

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¶ 1. 36. 18. & 35. 4. 5. 6. & 42. 7. John 2. 38. & 3. 2. & 5. 38. & 9. 35. & 14. 11. & 19. 22. 30. & 21. 19. & 22. 31. & 23. 22. 30. & 24. 14. & 25. 1. & 26. 1. & 27. 1. & 28. 1. & 29. 1. & 30. 1. & 31. 1. & 32. 1. & 33. 1. & 34. 1. & 35. 1. & 36. 1. & 37. 1. & 38. 1. & 39. 1. & 40. 1. & 41. 1. & 42. 1. & 43. 1. & 44. 1. & 45. 1. & 46. 1. & 47. 1. & 48. 1. & 49. 1. & 50. 1. & 51. 1. & 52. 1. & 53. 1. & 54. 1. & 55. 1. & 56. 1. & 57. 1. & 58. 1. & 59. 1. & 60. 1. & 61. 1. & 62. 1. & 63. 1. & 64. 1. & 65. 1. & 66. 1. & 67. 1. & 68. 1. & 69. 1. & 70. 1. & 71. 1. & 72. 1. & 73. 1. & 74. 1. & 75. 1. & 76. 1. & 77. 1. & 78. 1. & 79. 1. & 80. 1. & 81. 1. & 82. 1. & 83. 1. & 84. 1. & 85. 1. & 86. 1. & 87. 1. & 88. 1. & 89. 1. & 90. 1. & 91. 1. & 92. 1. & 93. 1. & 94. 1. & 95. 1. & 96. 1. & 97. 1. & 98

Father; and no one knoweth the Son, but the Father; nor doth any one know the Father, but the Son, and he to whom the Son will reveal him.

23 ¶ Come to me, all ye who labour, and are burdened, and I will give you rest.

29 Take my yoke upon you, and learn from me: for I am meek and lowly in heart: and ye will find rest to your souls.

30 For my yoke is easy, and my burden is light.

CHAPTER XII.

1 Christ reproveth the blindness of the Pharisees concerning the breach of the sabbath, 3 by scriptures, 9 by reason, 13 and by a miracle. 22 He healeth the man possessed that was blind and dumb. 31 Blasphemy against the Holy Spirit shall never be forgiven. 36 Account shall be made of idle words. 38 He rebuketh the unfaithful, who seek after a sign: 49 and sheweth who is his brother, sister, and mother.

AT that time Jesus went on the Sabbath through the fields of grain, and his disciples were hungry, and began to pluck the ears of grain, and eat.

2 And the Pharisees seeing it, said to him, Behold, thy disciples do what it is not lawful to do on the Sabbath.

3 But he said to them, Have ye not read what David did when he was hungry, and those with him;

4 How he entered the house of God, and ate (the shew-bread, which it was not lawful for him to eat, nor for those who were with him, but only for the priests?

5 Or have ye not read in the law that on the Sabbaths the priests in the temple violate the Sabbath, and are blameless?

6 But I say to you, that here is one greater than the temple.

7 But if ye had known what this meaneth, I desire mercy, and not sacrifice, ye would not have condemned the guiltless.

8 For the Son of man is Lord of the Sabbath.

9 And departing thence, he went into their synagogue.

10 ¶ And behold, there was a man who had his hand withered. And they asked him, saying, Is it lawful to heal on the Sabbath? that they might accuse him.

11 And he said to them, What man will there be among you, who shall have one sheep, and if it fall into a pit on the Sabbath, will not lay hold of it, and lift it out?

12 How much then is a man better than a sheep! So that it is lawful to do good on the Sabbath.

13 Then he saith to the man, Stretch forth thy hand. And he stretched it forth; and it was restored sound, like the other.

14 ¶ Then the Pharisees went out, and took counsel against him, how they might destroy him.

15 But Jesus knowing it, retired thence: and great multitudes followed him, and he healed them all,

16 And charged them that they should not make him known:

17 That it might be fulfilled which was spoken by Isaiah the prophet, saying,

18 Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my Spirit upon him, and he will declare judgment to the nations.

Anno DOMINI 31.

4 John 1. 28. & 6. 40. & 10. 16.
John 13. 15.
Mat. 2. 23.
John 2. 6.
Zach. 5. 9.
Psa. 7. 7. & 118. 5.
1 John 5. 3.

1 ch. 9. 34.
Mark 3. 22.
John 11. 15.
1 Cor. 12. 10.
2 Cor. 11. 14.
John 2. 24.
Rev. 2. 23.

1 Theol. 28. 25.
Mark 2. 23.
Luko 6. 1.

1 Sep. 21. 8.

1 Or. proterocor.
Ex. 25. 30.
Lev. 24. 5.

1 Lev. 24. 33, 35.
Lev. 6. 21. & 24. 8.
1 Sam. 21. 6.
John 7. 22.

1 1 Chron. 9. 18.
Mat. 3. 1.

1 Flo. 6. 6.
1 Cor. 9. 7, 8.
ch. 9. 12.

1 Mark 3. 1.
Luko 6. 8.

1 Luko 13. 14.
John 9. 16.

1 See Ex. 22. 4, 5.
Levit. 22. 4.

1 ch. 27. 1.
Mark 3. 6.
Luko 6. 11.
John 5. 19. & 10. 30. & 11. 50.

1 See ch. 10. 23.
Mark 3. 7.
ch. 12. 2.

1 ch. 2. 30.

1 Jan. 12. 1.
ch. 3. 17. & 17. 2.

1 See ch. 10. 23.
Mark 3. 7.
ch. 12. 2.

1 ch. 2. 30.

1 Jan. 12. 1.
ch. 3. 17. & 17. 2.

1 Luko 11. 32.

19 He will not strive, nor cry; nor will any one hear his voice in the streets.

20 A bruised reed he will not break, and smoking flax he will not quench, till he send forth his law to victory.

21 And in his name will nations trust.

22 ¶ Then was brought to him a demoniac, blind and dumb; and he healed him, so that the blind and dumb both spoke and saw.

23 And all the multitude were amazed, and said, Is this the son of David?

24 ¶ But the Pharisees hearing it, said, This man doth not cast out demons, but by Beelzebub prince of the demons.

25 And Jesus knowing their thoughts, said to them, Every kingdom divided against itself, is brought to desolation; and every city or house divided against itself, will not stand.

26 And if Satan cast out Satan, he is divided against himself; how then will his kingdom stand?

27 And if I by Beelzebub cast out demons, by whom do your sons cast them out? therefore they shall be your judges.

28 But if I cast out demons by the Spirit of God, then the kingdom of God is come to you.

29 ¶ Or, how can one enter the strong man's house, and spoil his goods, unless he first bind the strong man? and then he will spoil his house.

30 He that is not with me, is against me; and he that gathereth not with me, scattereth.

31 ¶ Therefore I say to you, All sin and reviling will be forgiven to men: but the reviling against the Spirit will not be forgiven to men.

32 And whoever speaketh a word against the Son of man, it will be forgiven him: but whoever speaketh against the Holy Spirit, it will not be forgiven him, either in this world, or in that to come.

33 Either make the tree good, and its fruit good; or make the tree bad, and its fruit bad: for the tree is known by its fruit.

34 ¶ Generation of vipers! how can ye, being evil, speak good things? for from the abundance of the heart, the mouth speaketh.

35 The good man, from the good treasure of his heart, bringeth forth good things: and the evil man, from its evil treasure, bringeth forth evil things.

36 But I say to you, that for every idle word that men shall speak, they must give account in the day of judgment.

37 For by thy words thou wilt be justified, and by thy words thou wilt be condemned.

38 ¶ Then certain of the scribes and Pharisees answered, saying, Teacher, we would see a sign from thee.

39 But he answered and said to them, An evil and adulterous generation seeketh for a sign, and there shall no sign be given to it, but the sign of the prophet Jonah.

40 For as Jonah was three days and three nights in the belly of the whale, so will the Son of man be three days and three nights in the heart of the earth.

41 ¶ The men of Nineveh will arise in the

judgment with this generation, and condemn it: because they repented at the warning of Jonah; and lo, here is a greater than Jonah.

42 "The queen of the south will arise in the judgment with this generation, and will condemn it: for she came from the extremities of the earth to hear the wisdom of Solomon; and lo, here is a greater than Solomon.

43 "When the unclean spirit is gone out of the man, it goeth through dry places, seeking rest, and findeth none.

44 Then it saith, I will return to my house whence I came out; and coming, findeth it empty, swept, and furnished.

45 Then it goeth, and taketh with it seven other spirits more wicked than itself, and they come in and dwell there: and the last state of that man is worse than the first. Thus will it be also to this wicked generation.

46 ¶ While he was yet speaking to the people, behold, his mother and his brethren stood without, desiring to speak with him.

47 And one said to him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

48 But he answered and said to him who told him, Who is my mother? and who are my brethren?

49 And stretching forth his hand towards his disciples, he said, Behold my mother and my brethren!

50 For whoever shall do the will of my Father who is in heaven, he is my brother, and sister, and mother.

CHAPTER XIII.

3 The parable of the sower and the seed: 18 the exposition of it. 24 The parable of the tares, 31 of the mustard-seed, 33 of the leaven, 44 of the hidden treasure, 45 of the pearl; 47 of the dragnet cast into the sea: 53 and how Christ is contained by his own countrymen.

ON that day Jesus went forth from the house, and sat by the sea-side.

2 And great multitudes assembled to him, so that he went into the ship, and sat; and the whole multitude stood on the shore.

3 And he spoke much to them in parables, saying, Behold, the sower went forth to sow;

4 And as he sowed, some seeds fell by the way-side, and the birds came and devoured them:

5 Some fell on the rocky ground, where they had not much earth: and forthwith they sprung up, because they had no depth of earth:

6 And when the sun was up, they were scorched; and because they had no root, they withered away.

7 And some fell among the thorns; and the thorns sprung up, and choked them:

8 But others fell on the good ground, and yielded fruit, some an hundred-fold, some sixty-fold, some thirty-fold.

9 He that hath ears to hear, let him hear.

10 And the disciples came, and said to him, Why speakest thou to them in parables?

11 He answered and said to them, Because it is given to you to know the secrets of the kingdom of heaven, but to them it is not given.

ANNO DOMINI 31.

1. See Jer. 2. 11. Ezek. 16. 61, 62. Rom. 2. 27. Job 3. 5. 1 Kings 10. 1. 3 Chron. 9. 1. Luke 11. 31.

* Luke 11. 24. * Job 1. 7. 1 Pet. 5. 8.

* Heb. 8. 4. & 10. 26. * Pet. 2. 20, 21, 22.

* Mark 3. 31. Luke 8. 19, 20, 21.

* Gen. 13. 66. Mark 6. 9. John 8. 12, & 7. 5. Acts 1. 14. 1 Cor. 9. 5. Gal. 1. 19.

* See John 15. 14. Gal. 5. 6, & 6. 15. Col. 2. 11. Heb. 8. 11.

* Mark 4. 1.

* Luke 8. 4.

* Luke 5. 8.

* Luke 2. 5.

* Gen. 26. 12.

* ch. 11. 16. Mark 4. 2.

* ch. 11. 25. & 16. 17. Mark 4. 31. 1 Cor. 9. 10. 1 John 2. 97.

ANNO DOMINI 31.

1. ch. 25. 29. Mark 4. 23. Luke 8. 18. & 19. 26.

1. ch. 4. 2. Levit. 25. 2. Mark 4. 12. Luke 9. 10. John 12. 40. Acts 26. 26, 27. 1 Cor. 3. 14, 15. 4. 11th. 5. 11.

* ch. 16. 17. Luke 10. 25. John 30. 20.

* Heb. 11. 32. Rom. 1. 13, 11.

* Mark 4. 14. Luke 8. 11.

* ch. 4. 22.

* 1st. 56. 2. 2nd. 33. 31, 32. John 5. 38.

* ch. 11. 6. 2 Tim. 1. 16. 2. ch. 16. 29. Mark 10. 25. Luke 12. 24. 1 Tim. 5. 9. 2 Tim. 4. 10. Jer. 4. 3.

12 For whoever hath, to him shall be given, and he shall abound: but whoever hath not, from him shall be taken even what he hath.

13 Therefore I speak to them in parables; because seeing, they see not; and hearing, they hear not, nor understand.

14 And in them is fulfilled the prophecy of Isaiah, which saith, 'Hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

15 For this people's heart is become gross, and their ears are dull of hearing, and their eyes they have closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should turn, and I should heal them.

16 But happy your eyes, for they see: and your ears, for they hear!

17 For, verily, I say to you, That many prophets and righteous men have desired to see what ye see, and have not seen it; and to hear what ye hear, and have not heard it.

18 ¶ Hear ye then the parable of the sower.

19 When any one heareth the word of the kingdom, and understandeth it not, the wicked one cometh, and snatcheth away that which was sown in his heart. This is that which was sown by the way-side.

20 And that sown on the rocky ground, is he who heareth the word, and immediately receiveth it with joy;

21 Yet hath no root in himself, but endureth for a while: and when affliction or persecution ariseth on account of the word, he immediately falleth away.

22 And that sown among the thorns is he who heareth the word; and the cares of this world, and the deceitfulness of riches choke the word, and it becometh unfruitful.

23 But that sown on the good ground is he who heareth the word, and understandeth it; who also beareth fruit, and yieldeth, one an hundred-fold, another sixty, another thirty.

24 ¶ Another parable he put forth to them, saying, The kingdom of heaven is likened to a man who sowed good seed in his field:

25 But while men slept, his enemy came and sowed tares among the wheat, and went away.

26 But when the blade sprung up, and bore fruit, then appeared the tares also.

27 So the servants of the householder came and said to him, Sir, didst not thou sow good seed in thy field? whence then hath it tares?

28 He said to them, An enemy did this. The servants said to him, Wilt thou then that we go and gather them up?

29 But he said, Nay; lest in gathering the tares, ye root up the wheat with them.

30 Let both grow together until the harvest: and at the season of harvest I will say to the reapers, Gather first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

31 ¶ Another parable he put forth to them, saying, The kingdom of heaven is like a grain of mustard-seed, which a man took, and sowed in his field:

32 Which indeed is the least of all seeds: but when it is grown, is the largest of herbs, and becometh a tree, so that the birds of heaven come and lodge in its branches.

33 ¶ Another parable he spoke to them; The kingdom of heaven is like leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

34 ¶ All this Jesus spoke to the multitude in parables; and without a parable he did not speak to them:

35 That it might be fulfilled which was spoken by the prophet, saying, "I will open my mouth in parables; I will utter things hidden from the foundation of the world."

36 Then Jesus left the multitude, and went into the house: and his disciples came to him, saying, "Explain to us the parable of the tares of the field."

37 He answered and said to them, He that soweth the good seed is the Son of man;

38 The field is the world; the good seed are the sons of the kingdom; and the tares are the sons of the wicked one;

39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

40 As therefore the tares are gathered and burned in the fire; so will it be at the end of this world.

41 The Son of man will send forth his angels, and they will gather out of his kingdom all that occasion sin, and those who do iniquity;

42 And will cast them into the furnace of fire: there will be weeping and gnashing of teeth.

43 ¶ Then the righteous will shine forth as the sun in the kingdom of their Father. He that hath ears to hear, let him hear.

44 ¶ Again, the kingdom of heaven is like a treasure hidden in the field; which a man on finding, hideth, and from his joy goeth and selleth all that he hath, and buyeth that field.

45 ¶ Again, the kingdom of heaven is like a merchant seeking beautiful pearls:

46 Who, finding one very costly pearl, went and sold all that he had, and bought it.

47 ¶ Again, the kingdom of heaven is like a net, that was cast into the sea, and gathered of every kind:

48 Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, and threw the bad away.

49 Thus will it be at the end of the world: the angels will come forth, and separate the wicked from among the just,

50 And will cast them into the furnace of fire: there will be weeping and gnashing of teeth.

51 Jesus saith to them, Do ye understand all these things? They say to him, Yea, Lord.

52 And he said to them, Therefore every scribe who is instructed for the kingdom of heaven, is like an householder, who bringeth forth from his treasure things new and old.

53 ¶ And it came to pass, when Jesus had finished these parables, he departed thence.

54 ¶ And coming into his own country,

ANNO DOMINI 31.

ANNO DOMINI 31.

Jan. 49. 7. Mark 6. 3. Luke 8. 23. John 6. 42. ch. 12. 46. Mark 16. 40.

The word in the Greek is a measure containing about a peck and a half, wanting a little more than a pint. Mark 4. 26, 27. Ph. 78. 2. Matt. 13. 25, 26. 1 Cor. 2. 7. Eph. 3. 9. Col. 1. 26.

ch. 24. 14. & 25. 12. Luke 12. 15, 28. Matt. 24. 47. Rom. 10. 13. 1 Cor. 3. 12. John 8. 44. Act. 13. 40. 1 John 3. 9. 2 Cor. 5. 12. Rev. 14. 15.

ch. 12. 7. 2 Pet. 2. 1, 2. 1 Cor. 13. 12. 1 Cor. 15. 42, 43, 50.

1 Pet. 2. 4. & 3. 14, 15. & 5. 10, 13.

ch. 22. 30.

A. D. 32. beginning. Mark 6. 14. Luke 9. 7.

A. D. 32. Mark 6. 17. Luke 9. 19, 22.

1 Cor. 12. 14. & 20. 21.

ch. 21. 54. Luke 22. 6.

1 Cor. 15. 50, 51, 52.

1 Cor. 15. 42, 43, 50.

1 Cor. 15. 42, 43, 50.

1 Cor. 15. 42, 43, 50.

1 Cor. 15. 42, 43, 50.

1 Cor. 15. 42, 43, 50.

1 Cor. 15. 42, 43, 50.

1 Cor. 15. 42, 43, 50.

1 Cor. 15. 42, 43, 50.

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1 Cor. 15. 42, 43, 50.

1 Cor. 15. 42, 43, 50.

1 Cor. 15. 42, 43, 50.

1 Cor. 15. 42, 43, 50.

he taught them in their synagogue, so that they were astonished, and said, Whence hath this man this wisdom, and these mighty works?

55 'Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?

56 And his sisters, are they not all with us? Whence then hath he all this?

57 And they were offended in him. But Jesus said to them, A prophet is not without honour, except in his own country, and in his own house.

58 And he did not many mighty works there, on account of their unbelief.

CHAPTER XIV.

1 Herod's opinion of Christ. 3 Wherefore John the Baptist was beheaded. 13 Jesus departeth into a desert place: 15 where he feedeth five thousand men with five loaves and two fishes. 22 He walketh on the sea to his disciples: 34 and landing at Genesareth, healeth the sick by the touch of the fringe of his garment.

A T that time Herod the Tetrarch heard the report of Jesus,

2 And said to his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works are wrought by him.

3 ¶ For Herod had laid hold of John, bound him, and put him in prison, on account of Herodias, wife of his brother Philip.

4 For John said to him, 'It is not lawful for thee to have her.

5 And he wished to slay him, but feared the multitude, because they held him as a prophet.

6 But when Herod's birth-day was kept, the daughter of Herodias danced before them, and pleased Herod.

7 Upon which he promised with an oath to give her whatever she should ask.

8 And she, being instigated by her mother, said, Give me here on a platter the head of John the Baptist.

9 And the king was sorry: but for regard to his oath and his guests, he commanded it to be given her.

10 And he sent, and beheaded John in the prison.

11 And his head was brought on a platter, and given to the damsel: and she brought it to her mother.

12 And his disciples came, and took up the body, and buried it; and went and reported it to Jesus.

13 ¶ And Jesus hearing it, departed thence by ship into a desert place apart: and the multitudes having heard of it, followed him by land from the cities.

14 And Jesus coming forth, saw a great multitude; and he had compassion on them, and healed their sick.

15 ¶ And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; dismiss the multitude, that they may go into the villages, and buy themselves victuals.

16 But Jesus said to them, They need not depart; give ye them to eat.

17 And they say to him, We have here but five loaves, and two fishes.

18 And he said, Bring them hither to me.

19 And directing the multitude to recline upon the grass, he took the five loaves,

and the two fishes, and looking up to heaven, 'be blessed them; and breaking, he gave the loaves to his disciples, and the disciples to the multitude.

20 And they all ate, and were satisfied: and they took up what remained of the broken pieces, twelve baskets full.

21 And those who ate were about five thousand men, beside women and children.

22 ¶ And immediately Jesus constrained his disciples to enter the ship, and go before him to the other side, while he dismissed the multitudes.

23 'And having dismissed the multitudes, he went up into the mountain apart to pray: and evening coming, he was there alone.

24 But the ship was now in the midst of the sea, tossed by the waves: for the wind was contrary.

25 And at the fourth watch of the night Jesus went to them, walking on the sea.

26 And when the disciples saw him 'walking on the sea, they were troubled, saying, It is a spirit! and they cried out from fear.

27 But immediately Jesus spoke to them, saying, Take courage; it is I; fear not.

28 And Peter answering him, said, Lord, if it is thou, bid me come to thee on the water.

29 And he said, Come. And Peter descending from the ship, walked on the water, to go to Jesus.

30 But seeing the wind violent, he was afraid; and beginning to sink, he cried, saying, Lord, save me!

31 And immediately Jesus stretching forth his hand, caught him, and said to him, O thou of little faith, why didst thou doubt?

32 And as they entered the ship, the wind ceased.

33 And those in the ship came and fell down before him, saying, Truly, 'thou art the Son of God!

34 ¶ And passing over, they came into the land of Gennesaret.

35 And the men of that place getting knowledge of him, sent out into all the surrounding country, and brought to him all that were diseased;

36 And they besought him that they might only touch the fringe of his garment: and 'as many as touched were healed.

CHAPTER XV.

3 Christ reproveth the scribes and Pharisees for transgressing God's commandments through their own traditions: 11 teacheth how that which goeth into the mouth doth not defile a man. 21 He healeth the daughter of the woman of Canaan, 30 and other great multitudes: 33 and with seven loaves and a few little fishes feedeth four thousand men, besides women and children.

THEN 'came to Jesus the scribes and Pharisees of Jerusalem, saying,

2 'Why do thy disciples transgress 'the tradition of the elders? for they do not wash their hands when they eat bread.

3 But he answered and said to them, Why do ye also transgress the commandment of God by your tradition?

4 For God commanded, saying, 'Honour thy father and mother: and, 'He that curseth father or mother, let him suffer death.

Anno DOMINI 32.

ch. 15. 26.

Mark 7. 11, 12.

Mark 7. 6.

Luc. 22. 22. Mark. 23. 31.

Luc. 22. 15. Gal. 2. 15-22. Tit. 1. 14.

Mark 7. 14.

Mark 8. 48.

Act. 10. 15. Rom. 14. 14, 17, 21.

John 6. 15. Tit. 1. 15.

John 15. 2. 1 Cor. 3. 12, etc.

Job 5. 5.

Job 5. 16. Mat. 7. 8. ch. 23. 34. Luke 9. 59.

Mark 7. 17.

ch. 18. 6. Mark 7. 13.

1 Cor. 6. 12.

Jan. 3. 6.

Gen. 9. 5. & 8. 21. Prov. 6. 14. Jer. 17. 8. Mark 7. 21.

Mark 7. 21.

Ex. 2. 7. Mark 1. 1. ch. 16. 16. & 26. 53.

Luke 4. 41. John 1. 49. & 6. 69. & 11. 27. Act. 8. 37. Rom. 1. 4. Mark 6. 55.

ch. 9. 20. Mark 3. 10. Luke 6. 19. Act. 19. 12.

Ex. 20. 17. Lev. 19. 3. Deut. 5. 16. Prov. 23. 22. Eph. 4. 2.

Ex. 21. 17. Lev. 20. 9. Deut. 27. 16. Prov. 29. 20. & 30. 11.

ch. 7. 5. Phil. 2. 2.

ch. 10. 5. & Act. 3. 25. 26. & 23. 44. Rom. 15. 4.

ch. 7. 5. Phil. 2. 2.

ch. 7. 5. Phil. 2. 2.

ch. 7. 5. Phil. 2. 2.

ch. 7. 5. Phil. 2. 2.

ch. 7. 5. Phil. 2. 2.

ch. 7. 5. Phil. 2. 2.

ch. 7. 5. Phil. 2. 2.

ch. 7. 5. Phil. 2. 2.

ch. 7. 5. Phil. 2. 2.

ch. 7. 5. Phil. 2. 2.

ch. 7. 5. Phil. 2. 2.

ch. 7. 5. Phil. 2. 2.

5 But ye say, Whoever shall say to his father or his mother, 'It is a gift, whatever of mine might have aided thee;

6 He even must not honour his father or his mother. Thus have ye annulled the commandment of God by your tradition.

7 'Hypocrites! well did Isaiah prophesy of you, saying,

8 'This people draw near to me with their mouth, and honour me with their lips; but their heart is far from me.

9 But in vain they worship me, 'teaching for doctrines the commandments of men.

10 ¶ And he called the multitude, and said to them, Hear, and understand:

11 'Not that which goeth into the mouth defileth the man; but that which proceedeth from the mouth, this defileth the man.

12 Then his disciples came, and said to him, Knowest thou that the Pharisees took offence at hearing this saying?

13 But he answered and said, 'Every plant, which my heavenly Father hath not planted, shall be rooted up.

14 Let them alone: 'they are blind leaders of the blind. And if the blind lead the blind, both will fall into the ditch.

15 ¶ But Peter answering said to him, Explain to us this parable.

16 And Jesus said, 'Are ye also still without understanding?

17 Do ye not yet understand, that 'whatever entereth the mouth goeth into the belly, and is cast forth into the sink?

18 But 'the things which proceed out of the mouth come from the heart; and they defile the man.

19 'For from the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false testimonies, revilings:

20 These are what defile the man: but to eat with unwaashed hands defileth not the man.

21 ¶ And Jesus went thence, and retired into the region of Tyre and Sidon.

22 And behold, a woman of Canaan coming forth from those borders, cried to him, saying, Pity me, Lord, thou son of David! My daughter is grievously vexed by a demon!

23 But he answered her not a word. And his disciples came up and besought him, saying, Dismiss her; for she crieth after us.

24 But he answering, said, 'I am sent only to the lost sheep of the house of Israel.

25 Then she came and fell down before him, saying, Lord, help me!

26 But he answered and said, It is not meet to take the children's bread and throw it to the 'dogs.

27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

28 Then Jesus answered and said to her, O woman, great is thy faith: be it to thee as thou wilt. And her daughter was healed from that hour.

29 ¶ And Jesus departing thence, came 'to the sea of Galilee; and going up into the mountain, he sat down, there.

30 ¶ And great multitudes came to him, having with them those that were lame, blind, dumb, maimed, and many others, and laid them at the feet of Jesus; and he healed them:

31 So that the multitude wondered, as they saw the dumb speaking, the maimed whole, the lame walking, and the blind seeing: and they glorified the God of Israel.

32 ¶ And Jesus calling to him his disciples, said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I am not willing to dismiss them fasting, lest they faint on the way.

33 And his disciples say to him, Whence have we in the desert so many loaves as to satisfy so great a multitude?

34 And Jesus saith to them, How many loaves have ye? And they said, Seven, and a few little fishes.

35 And he directed the multitude to recline on the ground.

36 And he took the seven loaves and the fishes, and giving thanks, broke them, and gave to his disciples, and the disciples to the multitude.

37 And they all ate, and were satisfied: and they took up what remained of the broken pieces, seven baskets full.

38 And those who ate were four thousand men, beside women and children.

39 And dismissing the multitude, he took ship, and came into the coasts of Magdala.

CHAPTER XVI.

1 The Pharisees require a sign. 6 Jesus warneth his disciples of the leaven of the Pharisees and Sadducees. 13 The people's opinion of Christ, 16 and Peter's confession of him. 21 Jesus foreseeth his death, 23 reproving Peter for disavowing him from it: 24 and admonisheth those that will follow him, to bear the cross.

AND the Pharisees and Sadducees came up, and tempting, asked him to shew them a sign from heaven.

2 He answered and said to them, At evening, ye say, Fair weather: for the sky is red.

3 And in the morning, A storm to-day: for the sky is red and lowering. Hypocrites! ye can discern the face of the sky; and can ye not discern the signs of the times?

4 A wicked and adulterous generation seeketh for a sign; and there shall no sign be given to it, but the sign of the prophet Jonah. And he left them, and departed.

5 ¶ Now his disciples having come to the other side, had forgotten to take bread with them.

6 And Jesus said to them, Take heed and beware of the leaven of the Pharisees and Sadducees.

7 And they reasoned among themselves, saying, It is because we have brought no bread.

8 And Jesus perceiving it, said to them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?

9 Do ye not yet understand, nor remember the five loaves of the five thousand, and how many baskets ye took up?

10 Nor the seven loaves of the four thousand, and how many baskets ye took up?

11 How is it that ye do not understand that it was not with respect to bread that I bade you beware of the leaven of the Pharisees and of the Sadducees?

ANNO DOMINI 33.

ANNO DOMINI 33.

Mark 8. 1.

1 Kings 4. 43.

ch. 14. 19. 1 Sam. 9. 13. Luke 22. 19.

Mark 8. 10.

ch. 12. 38. Mark 8. 11. Luke 11. 16. & 12. 64-66. 1 Cor. 1. 22.

ch. 12. 38.

Mark 8. 14.

Luke 12. 1.

ch. 14. 17. John 6. 6.

ch. 15. 24.

Mark 8. 27. Luke 9. 18.

ch. 14. 2. Luke 7. 7, 8.

ch. 14. 23. Mark 8. 22. Luke 9. 20. John 6. 53. & 11. 27. Acts 9. 37. & 9. 30. 1 John 4. 15. & 5. 5. Heb. 1. 2. & 2. Eph. 2. 10. Gal. 1. 16. 1 John 1. 8. 1 That we have. Eph. 2. 10. Rom. 8. 14. Job 56. 17. Ps. 33. & 107. 18.

Gr. Andro, the region of the head. ch. 12. 18. John 20. 24.

ch. 17. 2. Mark 8. 30. Luke 9. 21.

ch. 20. 17. Mark 8. 31. & 9. 31. & 10. 33. Luke 9. 22. & 10. 31. & 24. & 4. 7.

Or, taking away the head. 1 Cor. 10. 17. 1 Cor. 10. 17.

Sec 2 Sam. 18. 24. Rom. 5. 7.

ch. 10. 32. Mark 8. 34. Luke 9. 22. & 14. 27. Acts 14. 22. 1 Tim. 2. 9. 2 Tim. 3. 12. Luke 17. 33. John 12. 25.

Ps. 48. 7, &

ch. 20. 64. Mark 8. 35. Luke 9. 25. & 12. 2. Dan. 7. 10. Luke 14. 3. ch. 24. 31. John 14. 1. 1 John 24. 11. Ps. 68. 14. Prov. 24. 12. Jer. 17. 10. & 23. 20. Rom. 2. 6. 1 Cor. 3. 9. 1 Cor. 5. 10. 1 Ed. 1. 17. Rev. 2. 28. & 22. 12. Mark 9. 1. Luke 9. 27.

Mark 8. 2. Luke 6. 21.

12 Then they understood that he bade them not beware of the leaven of bread, but of the teaching of the Pharisees and Sadducees.

13 ¶ And Jesus coming into the region of Cesarea Philippi, asked his disciples, saying, Who do men say that I, the Son of man, am?

14 And they said, Some say, John the Baptist: others, Elijah; and others, Jeremiah, or one of the prophets.

15 He saith to them, But who say ye that I am?

16 And Simon Peter answering, said, Thou art the Christ, the Son of the living God.

17 And Jesus answering, said to him, Happy art thou, Simon Bar-jona: for flesh and blood did not reveal it to thee, but my Father who is in heaven.

18 And I also say to thee, That thou art Peter, (Rock,) and on this rock I will build my church: and the gates of death shall not prevail against it.

19 And I will give to thee the keys of the kingdom of heaven; and whatever thou shalt bind on earth, shall be bound in heaven: and whatever thou shalt loose on earth, shall be loosed in heaven.

20 Then he charged his disciples that they should tell no one that he was the Christ.

21 ¶ From that time Jesus began to shew to his disciples, that he must go to Jerusalem, and suffer much from the elders, and chief priests, and scribes, and be slain, and rise on the third day.

22 And Peter taking him aside began to rebuke him, saying, Be it far from thee, Lord: this shall not be to thee.

23 But he turned, and said to Peter, Get behind me, Satan! thou art an offence to me: for thou favourest not the things of God, but those of men.

24 ¶ Then Jesus said to his disciples, If any one would come after me, let him deny himself, and take up his cross, and follow me.

25 For whoever will save his life, shall lose it: and whoever loseth his life for my sake, shall obtain it.

26 For what is a man profited, if he gain the whole world, and lose his life? or what ransom shall a man give for his life?

27 For the Son of man will come in the glory of his Father, with his angels; and then he will render to each according to his conduct.

28 Verily I say to you, There are some standing here, who shall not taste of death, till they see the Son of man coming in his kingdom.

CHAPTER XVII.

1 The transfiguration of Christ. 14 He healeth the lame, 22 foretelleth his own passion, 24 and payeth tribute.

AND after six days, Jesus taketh Peter, James, and John his brother, and bringeth them up into a high mountain apart,

2 And was transfigured before them: and his face shone as the sun, and his garments became white as the light.

3 And behold, there appeared to them Moses and Elijah talking with him.

4 And Peter answering, said to Jesus,

the congregation: and if he also disregard the congregation, let him be to thee as the heathen and the publican.

18 Verily, I say to you, 'Whatever ye shall bind on earth, shall be bound in heaven: and whatever ye shall loose on earth, shall be loosed in heaven.

19 'Again I say to you, That if two of you shall agree on earth, concerning any thing that they shall ask, 'it shall be done for them by my Father who is in heaven.

20 For where two or three are assembled in my name, there am I in the midst of them.

21 ¶ Then Peter came to him, and said, Lord, how often shall my brother sin against me, and I forgive him? 'till seven times?

22 Jesus saith to him, I say not to thee, Until seven times: 'but, Until seventy times seven.

23 ¶ Therefore the kingdom of heaven is likened to a certain king who wished to make a reckoning with his servants.

24 And as he began to reckon, one was brought to him who owed him ten thousand talents.

25 But as he was not able to pay, his lord commanded him 'to be sold, and his wife and children, and all that he had, and payment to be made.

26 The servant therefore fell down, and entreated him, saying, Sir, have patience with me, and I will pay thee all.

27 And the lord of that servant, moved with compassion, released him, and forgave him the debt.

28 But that servant going out, found one of his fellow-servants, who owed him an hundred pence: and he seized him by the throat, saying, Pay me what thou owest.

29 And his fellow-servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

30 And he would not: but went and threw him into prison, till he should pay the debt.

31 And his fellow-servants seeing what was done, were very sorry, and came and told their lord all that had happened.

32 Then his lord, calling him up, said to him, Thou wicked servant! I forgave thee all that debt, because thou didst entreat me:

33 Shouldest not thou also have pitied thy fellow-servant, as I pitied thee?

34 And his lord was angry, and delivered him to the tormentors, till he should pay all that was due to him.

35 'Thus also will my heavenly Father do to you, if from your hearts ye forgive not each his brother their trespasses.

CHAPTER XIX.

2 Christ healeth the sick: 3 answereth the Pharisees concerning divorce: 10 sheweth when marriage is necessary: 13 receiveth little children: 16 instructeth the young man how to attain eternal life, 20 and how to be perfect: 23 telleth his disciples how hard it is for a rich man to enter into the kingdom of God, 27 and promiseth reward to those that forsake any thing to follow him.

AND it came to pass, 'that when Jesus finished these words, he departed from Galilee, and came into the borders of Judea, beyond the Jordan:

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¶ Rom. 15. 17. ¶ Cor. 5. 9. ¶ Thim. 5. 9, 14. ¶ John 10. 7. ¶ ch. 16. 19. ¶ John 20. 23. ¶ Cor. 5. 4.

¶ ch. 5. 24. ¶ Gen. 1. 27. A. ¶ Mal. 2. 15.

¶ John 3. 22. & 6. 14.

¶ Gen. 2. 24. ¶ 1 Cor. 10. 5, 6. ¶ Eph. 5. 31. ¶ 1 Cor. 6. 6. & 7. 2.

¶ Luke 17. 4.

¶ 1 Cor. 7. 2, 7, 9, 17.

¶ ch. 6. 24. ¶ Mark 10. 25. ¶ Col. 3. 13.

¶ ch. 5. 22. ¶ Mark 10. 11. ¶ Luke 16. 19. ¶ 1 Cor. 7. 10, 11.

¶ Prov. 21. 10.

¶ 1 Cor. 7. 2, 7, 9, 17.

¶ 1 Cor. 7. 32. 34. & 2. 5, 15.

¶ Mark 10. 13. ¶ Luke 10. 25.

¶ ch. 18. 3.

¶ Mark 10. 17. ¶ Luke 10. 19. ¶ Luke 10. 25.

¶ Ez. 20. 13. ¶ Deut. 5. 17.

¶ ch. 15. 4.

¶ Lev. 19. 18. ¶ ch. 22. 30. ¶ Rom. 13. 9. ¶ Gal. 5. 14. ¶ Rom. 2. 9.

¶ Prov. 21. 13. ¶ ch. 6. 12. ¶ Mark 11. 26. ¶ Jan. 2. 23.

¶ ch. 15. 4.

¶ Lev. 19. 18. ¶ ch. 22. 30. ¶ Rom. 13. 9. ¶ Gal. 5. 14. ¶ Rom. 2. 9.

¶ Ez. 20. 13. ¶ Deut. 5. 17.

¶ ch. 15. 4.

¶ Lev. 19. 18. ¶ ch. 22. 30. ¶ Rom. 13. 9. ¶ Gal. 5. 14. ¶ Rom. 2. 9.

¶ ch. 15. 4.

¶ Lev. 19. 18. ¶ ch. 22. 30. ¶ Rom. 13. 9. ¶ Gal. 5. 14. ¶ Rom. 2. 9.

¶ ch. 15. 4.

¶ Lev. 19. 18. ¶ ch. 22. 30. ¶ Rom. 13. 9. ¶ Gal. 5. 14. ¶ Rom. 2. 9.

¶ ch. 15. 4.

¶ Lev. 19. 18. ¶ ch. 22. 30. ¶ Rom. 13. 9. ¶ Gal. 5. 14. ¶ Rom. 2. 9.

¶ ch. 15. 4.

2 'And great multitudes followed him, and he healed them there.

3 ¶ And the Pharisees came to him, trying him, and saying to him, Is it lawful for a man to put away his wife for every cause?

4 And he answered and said to them, Have ye not read, 'that he who made them at the beginning, made them male and female,

5 And said, 'For this reason a man shall leave father and mother, and cleave to his wife: and 'the two shall be one flesh?

6 So that they are no longer two, but one flesh. What therefore God hath joined, let not man separate.

7 They say to him, 'Why then did Moses command to give a bill of divorcement, and to put her away?

8 He saith to them, Moses, because of your stubbornness of heart, suffered you to put away your wives: but at the beginning it was not so.

9 'And I say to you, Whoever shall put away his wife, except for fornication, and shall marry another, committeth adultery: and he that marieth her who is put away, committeth adultery.

10 ¶ His disciples say to him, 'If the case of the man with his wife is so, it is not good to marry.

11 But he said to them, 'All men cannot receive this saying, but only those to whom it is given.

12 For there are eunuchs, who were so born from their mother's womb: and there are eunuchs, who were made eunuchs by men: and 'there are eunuchs, who have made themselves eunuchs for the sake of the kingdom of heaven. He that is able to receive it, let him receive it.

13 ¶ Then there were brought to him little children, that he might put his hands on them, and pray: and the disciples rebuked them.

14 But Jesus said, Let alone the little children, and forbid them not to come to me: for 'of such is the kingdom of heaven

15 And he laid his hands on them, and departed thence.

16 ¶ And behold, one came and said to him, 'Good Teacher, what good thing shall I do that I may have eternal life?

17 And he said to him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.

18 He saith to him, Which? Jesus said, 'Thou shalt not murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false testimony.

19 'Honour thy father and thy mother: and, 'Thou shalt love thy neighbour as thyself.

20 The young man saith to him, All these things I have observed from my youth: what lack I yet?

21 Jesus said to him, If thou wilt be perfect, 'go and sell thy possessions, and give to the poor, and thou shalt have treasure in heaven: and come, follow me.

22 And the young man hearing his words, went away sorrowful: for he had great possessions.

23 ¶ Then said Jesus to his disciples, Verily, I say to you, That 'a rich man will

with difficulty enter into the kingdom of heaven.

24 And again I say to you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter the kingdom of God.

25 And his disciples hearing it, were greatly astonished, saying, Who then can be saved?

26 But Jesus looking upon them, said, With men this is impossible, but with God all things are possible.

27 ¶ Then Peter answering, said to him, Behold, we have left all, and followed thee; what then shall we have?

28 And Jesus said to them, Verily, I say to you, That ye who have followed me, at the renovation, when the Son of man shall sit upon twelve thrones, judging the twelve tribes of Israel.

29 ¶ And every one who hath left houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, on account of my name, shall receive an hundred-fold, and shall inherit everlasting life.

30 ¶ But many will be last who are first, and first who are last.

CHAPTER XX.

1 Christ, by the similitude of the labourers in the vineyard, sheweth that God is debtor to no man: 17 foretelleth his suffering: 20 by answering the mother of Zebedee's children, teacheth his disciples to be lovely: 30 and giveth two blind men their sight.

FOR the kingdom of heaven is like an householder, who went out early in the morning to hire labourers for his vineyard.

2 And having agreed with the labourers for a penny a day, he sent them into his vineyard.

3 And going out about the third hour, he saw others standing idle in the market,

4 And said to them, Go ye also into my vineyard; and whatever is right, I will give you. And they went.

5 Again going out about the sixth and ninth hour, he did in like manner.

6 And about the eleventh hour he went out, and found others standing idle, and saith to them, Why stand ye here all the day idle?

7 They say to him, Because no one hath hired us. He saith to them, Go ye also into my vineyard; and whatever is right ye shall receive.

8 And at evening, the lord of the vineyard saith to his steward, Call the labourers, and pay them their wages, beginning from the last to the first.

9 And those came who were hired about the eleventh hour, and received each a penny.

10 But when the first came, they supposed that they should receive more; and they also received each a penny.

11 And on receiving it, they murmured against the householder,

12 Saying, These last have wrought but one hour, and thou hast made them equal to us, who have borne the burden and heat of the day.

13 But he answered one of them, and said, Friend, I do not wrong thee: didst thou not agree with me for a penny?

ANNO DOMINI 33.

ANNO DOMINI 33. Rom. 9. 21. ¶ That is, for those reasons: ¶ Deut. 16. 9. Prov. 23. 6. ch. 6. 23. ch. 12. 33. ch. 22. 4. ¶ Mark 10. 32. Luke 12. 31. John 12. 12.

¶ Gen. 18. 14. Job 42. 4. Jer. 32. 17. Zach. 6. 6. Luke 1. 37. & 18. 27. ¶ Mark 10. 32. Luke 12. 31. ¶ Deut. 33. 9. ch. 4. 21. Luke 5. 11.

¶ ch. 20. 21. Luke 22. 29, 30, 31. 1 Cor. 6. 2, 3. Rev. 2. 26. ¶ Mark 10. 23, 24. Luke 18. 23, 24.

¶ ch. 15. 21.

¶ ch. 20. 16. & 21. 31, 32. Mark 10. 31. Luke 13. 30.

¶ ch. 26. 59, 62. Mark 14. 36. Luke 21. 42. John 8. 11. ¶ Luke 12. 60.

¶ Acts 17. 2. Rom. 6. 17. 2 Cor. 1. 7. Rev. 1. 8.

¶ ch. 25. 34.

¶ Mark 10. 41. Luke 22. 24, 25.

¶ The Roman penny is the eighth part of an ounce, which after first change the reason is seven pence half-penny, ch. 13. 28.

¶ 1 Pet. 4. 3. ¶ ch. 23. 11. Mark 10. 35. & 10. 41.

¶ On another, ¶ ch. 15. 6.

¶ John 13. 4. ¶ Phil. 2. 7. ¶ Luke 22. 27. John 13. 14. ¶ 1 Pet. 35. 10, 11. Dan. 9. 24, 26. John 11. 37, 52. 1 Tim. 2. 4. Tit. 2. 14. 1 Pet. 1. 18. ¶ ch. 26. 36. Rev. 5. 13, 18. Heb. 5. 7, 8. Mark 10. 46. Luke 19. 36. ¶ ch. 9. 27.

¶ ch. 15. 21.

¶ ch. 11. 1. Luke 12. 23.

¶ ch. 11. 1. Luke 12. 23.

14 Take thine own, and depart: I choose to give to this last, as to thee.

15 ¶ Is it not lawful for me to do what I will with my own? ¶ Is thine eye evil because I am good?

16 ¶ Thus the last will be first, and the first last: for many are called, but few chosen.

17 ¶ And Jesus going up to Jerusalem, took the twelve disciples apart on the way, and said to them,

18 Behold, we go up to Jerusalem; and the Son of man will be delivered to the chief priests and scribes, and they will condemn him to death.

19 And will deliver him to the Gentiles to be derided, and scourged, and crucified: and on the third day he will arise.

20 ¶ Then came to him the mother of the sons of Zebedee, with her sons, falling down before him, and asking a certain thing of him.

21 And he said to her, What wilt thou? She saith to him, Grant that these my two sons may sit, the one on thy right hand, and the other on thy left, in thy kingdom.

22 But Jesus answered and said, Ye know not what ye ask. Can ye drink the cup that I am to drink, and suffer the immersion with which I am immersed? They say to him, We can.

23 And he saith to them, Ye will drink indeed of my cup, and be immersed with my immersion: but, to sit on my right hand, and on my left, is not mine to give, except to those for whom it is prepared by my Father.

24 And the ten hearing it, were angry with the two brethren.

25 But Jesus calling them to him, said, Ye know that the rulers of the nations exercise dominion over them, and the great exercise authority over them.

26 ¶ It shall not be so among you: but whoever may wish to become great among you, let him be your minister;

27 And whoever will be chief among you, let him be your servant:

28 ¶ Even as the Son of man came not to be ministered to, but to minister, and to give his life a ransom for many.

29 And as they departed from Jericho, a great multitude followed him.

30 ¶ And behold, two blind men sitting by the way-side, hearing that Jesus was passing by, cried out, saying, Pity us, Lord, thou son of David!

31 And the multitude charged them to be silent: but they cried the more, saying, Pity us, Lord, thou son of David!

32 And Jesus stopped, and called them, and said, What will ye that I do to you?

33 They say to him, Lord, that our eyes may be opened.

34 And Jesus having compassion on them, touched their eyes: and immediately their eyes received sight, and they followed him.

CHAPTER XXI.

1 Christ rideth into Jerusalem upon an ass, 12 driveth the buyers and sellers out of the temple, 17 curseth the fig-tree, 23 putteth to silence the priests and elders, 28 and rebuketh them by the similitude of the two sons, 35 and the husbandmen, who slew such as were sent to them.

AND as they drew near to Jerusalem, and were come to Bethphage, to

the mount of Olives, then Jesus sent two disciples,

2 Saying to them, Go into the village over against you, and immediately ye will find an ass tied, and a colt with her: loose them, and bring them to me.

3 And if any one say any thing to you, ye shall say, The Lord hath need of them; and immediately he will send them.

4 All this took place, that it might be fulfilled which was spoken by the prophet, saying,

5 Say to the daughter of Zion, Behold, thy King cometh to thee, meek, and sitting upon an ass, and a colt the foal of an ass.

6 And the disciples went, and did as Jesus commanded them,

7 And brought the ass and the colt, and laid on them their garments, and set him thereon.

8 And the most of the multitude spread their garments in the way; others cut branches from the trees, and strewed them in the way.

9 And the multitudes that preceded, and that followed, cried, saying, Hosanna to the Son of David! Blessed is he who cometh in the name of the Lord! Hosanna in the highest!

10 And as he entered Jerusalem, all the city was shaken, saying, Who is this?

11 And the multitude said, This is Jesus the prophet, from Nazareth of Galilee.

12 ¶ And Jesus went into the temple of God, and cast out all who sold and bought in the temple, and overturned the tables of the money-changers, and the seats of those who sold doves,

13 And said to them, It is written, My house shall be called a house of prayer, but ye have made it a den of robbers.

14 And the blind and the lame came to him in the temple; and he healed them.

15 And the chief priests and scribes, seeing the wonders that he wrought, and the children crying in the temple, and saying, Hosanna to the Son of David! were angry,

16 And said to him, Hearest thou what these say? And Jesus saith to them, Yea: have ye never read, From the mouth of babes and sucklings thou hast perfected praise?

17 ¶ And he left them, and went out of the city into Bethany, and spent the night there.

18 And in the morning, as he returned to the city, he was hungry.

19 And seeing to fig-tree on the way, he came to it, and found nothing on it, but leaves only, and said to it, Henceforth let no fruit grow on thee for ever! and immediately the fig-tree withered away.

20 And the disciples seeing it, wondered, saying, How soon is the fig-tree withered away!

21 Jesus answered and said to them, Verily, I say to you, If ye have faith, and doubt not, ye will not only do what has been done to the fig-tree, but even if ye say to this mountain, Be raised and thrown into the sea; it will be done.

22 And all things that ye ask in prayer, believing, ye shall receive.

23 ¶ And coming into the temple, the

ANNO DOMINI 33.

Zech. 14. 4.

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chief priests and the elders of the people came to him as he was teaching, and said, By what authority doest thou this? and who gave thee this authority?

24 And Jesus answered and said to them, I also will ask you one thing, which if ye tell me, I also will tell you by what authority I do this.

25 John's immersion, whence was it? from heaven, or from men? And they reasoned with themselves, saying, If we say, From heaven; he will say to us, Why then did ye not believe him?

26 And if we say, From men; we fear the people: for all hold John as a prophet.

27 And answering Jesus, they said, We cannot tell. And he said to them, Neither do I tell you by what authority I do this.

28 ¶ But what think ye? A man had two sons; and he came to the first, and said, Son, go work to-day in my vineyard.

29 He answered and said, I will not; but afterward repented, and went.

30 And he came to the second, and said in like manner. And he answered and said, I go, sir: and went not.

31 Which of the two did the will of his father? They say to him, The first. Jesus saith to them, Verily I say to you, That the publicans and the harlots go before you into the kingdom of God.

32 For John came to you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, seeing it, did not afterward repent and believe him.

33 ¶ Hear another parable; There was a certain householder, who planted a vineyard, and hedged it round, and dug a wine-press in it, and built a tower; and let it out to husbandmen, and went abroad:

34 And when the time of the fruit drew near, he sent his servants to the husbandmen, to receive the fruits of it.

35 And the husbandmen took his servants, and beat one, and killed another, and stoned another.

36 Again he sent other servants more than the first: and they did to them in like manner.

37 And afterward he sent to them his son, saying, They will reverence my son.

38 But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and possess his inheritance.

39 And they took him, and cast him out of the vineyard, and slew him.

40 When therefore the lord of the vineyard cometh, what will he do to those husbandmen?

41 They say to him, He will miserably destroy those wicked men, and will let out his vineyard to other husbandmen, who will render him the fruits in their seasons.

42 Jesus saith to them, Did ye never read in the scriptures, The stone which the builders rejected is become the head of the corner: this is the Lord's doing, and is wonderful in our eyes?

43 Therefore I say to you, The kingdom of God will be taken from you, and given to a nation bearing its fruits.

44 And he who falleth on this stone,

will be dashed in pieces: and on whomsoever it shall fall, it will grind him to powder.

45 And the chief priests and Pharisees hearing his parables, knew that he spoke of them.

46 But seeking to seize him, they feared the multitude, because they held him as a prophet.

CHAPTER XXII.

1 The parable of the marriage of the king's son. 9 The calling of the Gentiles. 12 The punishment of him that wanted the wedding garment. 15 Tribute ought to be paid to Cesar. 23 Christ confuteth the Sadducee for the resurrection: 34 answereth the lawyer, which is the first and great commandment: 41 and poseth the Pharisees about the Messiah.

AND Jesus answering, spoke to them again in parables, saying,

2 The kingdom of heaven is like a king, who made a marriage-feast for his son,

3 And sent forth his servants to call these who had been invited to the wedding: and they would not come.

4 Again, he sent forth other servants, saying, Say to those who are invited, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all is ready: come to the marriage.

5 But they, disregarding it, went off, one to his field, another to his traffick.

6 And the rest, seizing his servants, abused and slew them.

7 And the king, hearing it, was angry: and sending forth his soldiers, he destroyed those murderers, and burned up their city.

8 Then he saith to his servants, The wedding is ready, but those who were invited were not worthy.

9 Go therefore into the highways, and whomsoever ye find, invite to the marriage.

10 So those servants went out into the highways, and assembled all whom they found, both bad and good: and the wedding was furnished with guests.

11 ¶ And the king coming in to survey the guests, saw there a man not clothed with a wedding-garment:

12 And he saith to him, Friend, how camest thou in here, not having a wedding-garment? And he was speechless.

13 Then said the king to the servants, Bind him hand and foot, take him away, and cast him forth into the outer darkness: there will be weeping and gnashing of teeth.

14 ¶ For many are called, but few are chosen.

15 ¶ Then went the Pharisees, and took counsel how they might entangle him in his words.

16 And they sent out to him their disciples, with the Herodians, saying, Teacher, we know that thou art true, and teachest the way of God in truth, and carest for no one: for thou regardest not the person of men.

17 Tell us then, What thinkest thou? Is it lawful to give tribute to Cesar, or not?

18 But Jesus knowing their malice, said, Why try ye me, ye hypocrites?

19 Shew me the tribute-money. And they brought to him a penny.

ANNO DOMINI 53.

Jan. 30. 12. Jan. 2. 44.

¶ ver. 11. Luke 7. 36. John 7. 60.

¶ Luke 14. 18. Rev. 19. 7, 9.

¶ 1 Tim. 3. 2.

¶ 1 Tim. 3. 25. Luke 16. 27.

¶ ch. 10. 11, 13. Act. 13. 46.

¶ ch. 13. 33. 47.

¶ 2 Cor. 5. 5. Eph. 4. 24. Gal. 3. 10, 12. Rev. 3. 4. & 16. 15. & 19. 3.

¶ ch. 9. 12.

¶ ch. 20. 16.

¶ Mark 12. 13. Luke 20. 26.

¶ Ps. 140. 1. Act. 2. 34. 1 Cor. 15. 25. Heb. 1. 13. & 10. 12, 13.

¶ Luke 14. 6. ¶ Mark 12. 34. Luke 20. 40.

¶ In value seven halfpenny? ch. 20. 2.

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4 ch. 17. 25. Rom. 15. 7.

¶ Mark 12. 14. Luke 20. 27. ¶ Act. 23. 8.

¶ Dent. 25. 5.

¶ Gen. xxviii.

¶ John 20. 9.

¶ 1 John 3. 2.

¶ Ex. 3. 2. 15. Mark 16. 36. Luke 20. 37. Act. 7. 32. Heb. 11. 16. ¶ ch. 7. 28.

¶ Mark 12. 28.

¶ Luke 10. 25.

¶ Deut. 6. 5. & 10. 17. & 30. 2. Luke 10. 27.

¶ Lev. 19. 18. ch. 19. 19. Mark 12. 31. Luke 10. 27. Rev. 12. 9. Gal. 5. 14. Jam. 2. 8. ¶ ch. 7. 12. ¶ 1 Tim. 1. 5. ¶ Mark 12. 28. Luke 20. 41.

¶ Ps. 140. 1. Act. 2. 34. 1 Cor. 15. 25. Heb. 1. 13. & 10. 12, 13.

¶ Luke 14. 6. ¶ Mark 12. 34. Luke 20. 40.

20 And he saith to them, Whose is this image, and inscription?

21 They say to him, Cesar's. Then he saith to them, Render therefore to Cesar, that which is Cesar's; and to God, that which is God's.

22 And hearing this, they wondered; and they left him and departed.

23 ¶ The same day came to him the Sadducees, who say that there is no resurrection, and asked him,

24 Saying, Teacher, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up offspring to his brother.

25 Now, there were with us seven brethren: and the first married and died; and having no offspring, left his wife to his brother.

26 In like manner also the second, and the third, to the seventh.

27 And last of all the woman died also.

28 Now at the resurrection, whose wife will she be of the seven? for they all had her.

29 Jesus answered and said to them, Ye err, not knowing the scriptures, nor the power of God.

30 For at the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

31 But, concerning the resurrection of the dead, have ye not read what was spoken to you by God, saying,

32 I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.

33 And the multitude hearing, were astonished at his teaching.

34 ¶ And the Pharisees hearing that he had silenced the Sadducees, assembled together;

35 And one of them, a lawyer, asked him a question, trying him, and saying,

36 Teacher, which is the great commandment in the law?

37 Jesus said to him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

38 This is the first and great commandment.

39 And the second is like it, Thou shalt love thy neighbour as thyself.

40 ¶ On these two commandments hang all the law and the prophets.

41 ¶ And the Pharisees being assembled, Jesus asked them,

42 Saying, What think ye of the Christ? whose son is he? They say to him, The son of David.

43 He saith to them, How then doth David in spirit call him Lord, saying,

44 The Lord said to my Lord, Sit on my right hand, till I make thine enemies thy footstool?

45 If then David calleth him Lord, how is he his son?

46 ¶ And no one was able to answer him a word, nor did any, from that day, venture to question him further.

CHAPTER XXIII.

1 Christ admonisheth the people to follow the good doctrine, not the evil examples, of the scribes and Pharisees. 5 His disciples must beware of their ambition. 13 He denounceth woes against their hypocrisy and blindness: 34 and prophesieth of the destruction of Jerusalem.

THEN Jesus spoke to the multitude, and to his disciples,

2 Saying, "The scribes and the Pharisees sit in the seat of Moses:

3 All things then whatever they bid you observe, observe and do: but do not according to their deeds: for they say, and do not.

4 For they bind heavy and intolerable burdens, and lay them on men's shoulders; but they themselves will not stir them with a finger.

5 But all their deeds they do to be seen by men: they make broad their phylacteries, and enlarge the fringes of their garments,

6 And love the first place at feasts, and the first seats in the synagogues,

7 And salutations in the markets, and to be called by men, Rabbi, Rabbi.

8 But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren.

9 And call no one your father on the earth: for one is your Father, he who is in heaven.

10 Nor be ye called masters: for one is your Master, even Christ.

11 But the greatest among you shall be your servant.

12 And whoever shall exalt himself, will be humbled; and whoever shall humble himself, will be exalted.

13 ¶ But wo to you, scribes and Pharisees, hypocrites! for ye shut the kingdom of heaven against men: for ye neither go in yourselves, nor suffer those who are entering, to go in.

14 Wo to you, scribes and Pharisees, hypocrites! for ye devour the houses of widows, and for a pretence make long prayers: therefore ye will receive the greater condemnation.

15 Wo to you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte; and when he is gained, ye make him twofold more a son of hell than yourselves.

16 Wo to you, blind guides! who say, "Whoever sweareth by the temple, it is nothing; but whoever sweareth by the gold of the temple, is obligated.

17 Foolish and blind! for which is greater, the gold, or the temple that consecrateth the gold?

18 And whoever sweareth by the altar, it is nothing; but whoever sweareth by the gift that is on it, is obligated.

19 Foolish and blind! for which is greater, the gift, or the altar that consecrateth the gift?

20 He then who sweareth by the altar, sweareth by it, and by all things upon it.

21 And he who sweareth by the temple, sweareth by it, and by him who inhabiteth it.

22 And he who sweareth by heaven, sweareth by the throne of God, and by him who sitteth upon it.

23 Wo to you, scribes and Pharisees, hypocrites! for ye pay tithes of mint, and fennel, and cummin, and omit the more important parts of the law, justice, mercy, and faith: these ought ye to have done, nor have left the other undone.

24 Blind guides! who strain out the gnat, and swallow the camel!

ANNO DOMINI 33.

• Mat. 23. 2, 7, 8, 12, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

• Rom. 1. 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

• Luc. 11. 44, Act. 13. 10, Gal. 6. 13.

4 ch. 6. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

• Mark 7. 4, Luke 11. 39.

• Rom. 1. 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

• Luc. 11. 44, Act. 13. 10, Gal. 6. 13.

• Rom. 1. 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

• Rom. 1. 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

• Rom. 1. 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

• Rom. 1. 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

• Rom. 1. 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

• Rom. 1. 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

• Rom. 1. 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

• Rom. 1. 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

ANNO DOMINI 32.

• Mark 7. 4, Luke 11. 39.

• Luc. 11. 44, Act. 13. 10, Gal. 6. 13.

• Rom. 1. 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

• Rom. 1. 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

• Rom. 1. 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

• Rom. 1. 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

• Rom. 1. 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

• Rom. 1. 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

• Rom. 1. 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

• Rom. 1. 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

• Rom. 1. 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

• Rom. 1. 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

• Rom. 1. 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

• Rom. 1. 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

• Rom. 1. 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

25 Wo to you, scribes and Pharisees, hypocrites! for ye cleanse the outside of the cup and of the platter, while within they are full of rapine and injustice.

26 Blind Pharisee! cleanse first the inside of the cup and platter, that their outside may be also clean.

27 Wo to you, scribes and Pharisees hypocrites! for ye are like whitened sepulchres, which without indeed appear beautiful, but within are full of the bones of the dead, and of all uncleanness.

28 Thus ye also outwardly appear righteous to men, but within are full of hypocrisy and iniquity.

29 Wo to you, scribes and Pharisees, hypocrites! because ye build the sepulchres of the prophets, and adorn the monuments of the righteous,

30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

31 So that ye bear testimony for yourselves, that ye are sons of those who murdered the prophets.

32 Fill up then the measure of your fathers.

33 Serpents! race of vipers! how can ye escape the punishment of hell?

34 ¶ Therefore, behold, I

ing, I am the Christ; and will lead astray many.

6 And ye will hear of wars, and rumours of wars: see that ye be not troubled: for this must take place, but the end is not yet.

7 For nation will rise against nation, and kingdom against kingdom: and there will be famines, and pestilences, and earthquakes in various places.

8 All these are the beginning of sorrows.

9 Then they will deliver you up to be afflicted, and will kill you: and ye will be hated by all nations on account of my name.

10 And then many will fall away; and they will betray one another, and hate one another.

11 And many false prophets will rise, and will lead many astray.

12 And because iniquity aboundeth, the love of many will grow cold.

13 But he who endureth to the end shall be saved.

14 And these glad tidings of the kingdom will be proclaimed in all the world, for a testimony to all nations; and then will the end come.

15 When, therefore, ye see the abomination of desolation, spoken of by Daniel the prophet, standing in the holy place, (let him that readeth understand.)

16 Then let those in Judea flee to the mountains:

17 Let him who is on the house-top not come down to take the things from his house:

18 Nor let him who is in the field turn back to take his garments.

19 And wo to those with child, and to those giving suck in those days!

20 But pray that your flight be not in the winter, nor on the Sabbath:

21 For when will be great affliction, such as hath not been from the beginning of the world until now, nor ever shall be.

22 And unless those days should be shortened, there would no flesh be saved: but for the sake of the elect those days will be shortened.

23 Then if any one say to you, Lo, here is the Christ, or there; believe it not.

24 For false Christs and false prophets will arise, and will shew great signs and wonders; so as to lead astray, if possible, even the elect.

25 Behold, I have forewarned you.

26 If then they say to you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.

27 For as the lightning cometh forth from the east, and shineth to the west; thus also will be the coming of the Son of man.

28 For wherever the carcass is, there will assemble the eagles.

29 Immediately after the affliction of those days, the sun will be darkened, and the moon will not give her light, and the stars will fall from heaven, and the powers of the heavens will be shaken:

30 And then will appear the sign of the Son of man in heaven: and then will all the tribes of the earth wail, and they will see the Son of man coming on the clouds of heaven with power and great glory.

31 And he will send forth his angels

Anno DOMINI 23.

1 Cor. xvi. 11. 1 Thes. 5. 2. 2 Cor. 12. 13.

1 Chro. 15. 6. 12. 2. 13. 2. 14. 13.

1 ch. 10. 17. 11. 2. 12. 13. 14. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1 Pet. 4. 16. Rev. 2. 10. 13. 18. 19. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1 Tim. 4. 1. ver. 4. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1 Rom. 10. 18. Col. 1. 6. 23.

1 Mark 13. 14. Luke 21. 20. Dan. 9. 27. 14. 11. 11.

1 Dec. 2. 25. 25.

1 Luke 23. 23.

1 ch. 25. 15. Mark 13. 33. Luke 21. 28. 1 Cor. 13. 20. 1 Thes. 5. 2. 2 Pet. 3. 10. Rev. 3. 3. & 10. 15.

1 Luke 23. 23. 1 Thes. 5. 6.

1 Luke 12. 42. Acts 20. 29. 1 Cor. 4. 2. 1 Thes. 5. 15.

1 ch. 25. 15. 23. Luke 22. 29.

1 Dan. 9. 26. & 12. 1. Joel 2. 2.

1 1m. 65. 5. 9. Zach. 14. 2. 3.

1 Mark 13. 21. Luke 17. 22. & 37. 8.

1 Deut. 13. 1. ver. 5. 41. 1 Tim. 2. 8. 10. 11. Rev. 13. 13. 14. John 5. 37. & 10. 25. 29. Rom. 8. 24. 29. 30. 31. 2 Tim. 2. 10.

1 Luke 17. 34.

1 Job 39. 20. Loba 17. 37.

1 Dan. 7. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1 Luke 17. 34.

1 Eph. 5. 25. 26. Rev. 19. 7. & 21. 2. 2.

1 ch. 13. 47. & 52. 10.

1 Dan. 7. 13. 7 Zach. 12. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1 1 Thes. 5. 6

with a loud sounding trumpet, and they will bring together his elect from the four winds, from one end of heaven to the other.

32 Take your comparison from the fig-tree; When now its branch becometh tender, and putteth forth leaves, ye know that summer is near:

33 Thus also ye, when ye see all this, know that he is near, even at the doors.

34 Verily I say to you, This generation will not pass, till all this is fulfilled.

35 Heaven and earth will pass away, but my words shall not pass away.

36 But of that day and hour knoweth no one, not even the angels of heaven, but my Father only.

37 But as the days of Noah were, so also will be the coming of the Son of man.

38 For as in the days before the flood, they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark,

39 And knew not until the flood came, and swept them all away; so also will be the coming of the Son of man.

40 Then will two be in the field; the one will be taken, and the other left.

41 Two women will be grinding at the mill; the one will be taken, and the other left.

42 Watch therefore, for ye know not at what hour your Lord cometh.

43 But this ye know, that if the master of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken through.

44 Therefore be ye also ready: for at an hour when ye think not, the Son of man cometh.

45 Who then is the faithful and prudent servant, whom his lord hath set over his household, to give them their food in its season?

46 Happy is that servant, whom his lord, when he cometh, shall find so doing.

47 Verily, I say to you, That he will appoint him over all his possessions.

48 But if that evil servant shall say in his heart, My lord delayeth his coming;

49 And shall begin to beat his fellow-servants, and eat and drink with the drunken;

50 The lord of that servant will come in a day when he looketh not for him, and in an hour that he is not aware of,

51 And will cut him asunder, and appoint his portion with the hypocrites: there will be weeping and gnashing of teeth.

CHAPTER XXV.

1 The parable of the ten virgins, 14 and of the talents.

31 Also the description of the last judgment.

THEN will the kingdom of heaven be likened to ten virgins, who took their lamps, and went forth to meet the bridegroom.

2 And five of them were prudent, and five were foolish.

3 Those who were foolish took their lamps, but took no oil with them:

4 But the prudent took oil in their vessels with their lamps.

5 And the bridegroom delaying, they all slumbered and slept.

6 And at midnight there arose a cry, Lo, the bridegroom cometh! go forth to meet him!

7 Then all those virgins arose, and trimmed their lamps.

8 And the foolish said to the prudent, Give us of your oil: for our lamps are going out.

9 But the prudent answered, saying, We fear lest there be not enough for us and you: go rather to those who sell, and buy for yourselves.

10 And while they went to buy, the bridegroom came; and those who were ready, went in with him to the marriage: and the door was shut.

11 Afterward came also the other virgins, saying, Lord, Lord, open to us.

12 But he answered and said, Verily, I say to you, I know you not.

13 Watch therefore, for ye know neither the day nor the hour in which the Son of man cometh.

14 ¶ For as a man going abroad, called his own servants, and delivered to them his possessions;

15 And gave to one five talents, to another two, and to another one; to each according to his respective ability; and immediately went abroad.

16 Then he that had received the five talents, went and traded with them, and made five other talents.

17 And likewise he that had received the two, he also gained two others.

18 But he that had received the one, went and dug in the earth, and hid his lord's money.

19 After a long time the lord of those servants cometh, and reckoneth with them.

20 And he that had received the five talents, coming up, brought five other talents, saying, Lord, thou deliverdest to me five talents: behold, I have gained five other talents besides them.

21 His lord said to him, Well done, good and faithful servant; thou wert faithful over a little, I will appoint thee over much: enter into the joy of thy lord.

22 He also that had received the two talents came, and said, Lord, thou deliverdest to me two talents: behold, I have gained two other talents besides them.

23 His lord said to him, Well done, good and faithful servant; thou wert faithful over a little, I will appoint thee over much: enter into the joy of thy lord.

24 Then he that had received the one talent came, and said, Lord, I knew thee that thou art an hard man, reaping where thou didst not sow, and gathering whence thou didst not scatter:

25 And I was afraid, and went and hid thy talent in the earth: lo, thou hast thine own.

26 His lord answering, said to him, Malignant and slothful servant, knewest thou that I reap where I did not sow, and gather whence I did not scatter?

27 Thou oughtest therefore to have put my money to the bankers, and then at my coming I should have received my own with interest.

28 Take therefore the talent from him, and give it to him who hath the ten talents.

29 For to every one that hath will be

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ch. 24. 31. 1 Thom. 4. 16. 1 Luke 12. 36.

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given, and he shall have abundance: but from him who hath not, will be taken even what he hath.

30 And cast forth the unprofitable servant into the outer darkness: there will be weeping and gnashing of teeth.

31 ¶ And when the Son of man cometh in his glory, and all the holy angels with him, then he will sit upon the throne of his glory:

32 And before him will be gathered all nations: and he will separate them one from another, as the shepherd separateth the sheep from the goats:

33 And he will set the sheep on his right hand, and the goats on the left.

34 Then will the King say to those on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

35 For I was hungry, and ye gave me food: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came to me.

37 Then will the righteous answer him, saying, Lord, when saw we thee hungry, and fed thee? or thirsty, and gave thee drink?

38 When saw we thee a stranger, and took thee in? or naked, and clothed thee? Or when saw we thee sick, or in prison, and came to thee?

39 And the King will answer and say to them, Verily, I say to you, Inasmuch as ye have done it to one of the least of these my brethren, ye have done it to me.

40 Then will he say also to those on the left hand, Depart from me, ye cursed, into the eternal fire prepared for the devil and his angels:

41 For I was hungry, and ye gave me no food: I was thirsty, and ye gave me no drink:

42 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

43 Then will they also answer him, saying, Lord, when saw we thee hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and did not minister to thee?

44 Then will he answer them, saying, Verily, I say to you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.

45 And these will go away into eternal punishment: but the righteous into eternal life.

CHAPTER XXVI.

1 The rulers conspire against Christ. 6 The women anointeth his head. 14 Judas selleth him. 17 Christ eateth the passover: 26 instituteth his holy supper: 36 prayeth in the garden: 47 and being betrayed with a kiss, 57 is carried to Caiaphas, 69 and denied of Peter.

AND it came to pass, when Jesus had finished all these words, he said to his disciples,

2 ¶ Ye know that after two days is the passover, and the Son of man is delivered up to be crucified.

3 ¶ Then the chief priests, and the scribes, and the elders of the people assembled in the palace of the high priest, who was called Caiaphas,

4 And consulted that they might take Jesus by fraud, and kill him.

5 But they said, Not during the feast, lest there be an uproar among the people.

6 ¶ Now Jesus being in Bethany, in the house of Simon the leper,

7 There came to him a woman having an alabaster-box of very precious ointment, and poured it on his head as he reclined at table.

8 But his disciples seeing it, complained, saying, Why this waste?

9 For this ointment might have been sold for much, and given to the poor.

10 But Jesus perceiving it, said to them, Why trouble ye the woman? for she hath wrought a good work upon me.

11 For ye have the poor always with you; but me ye have not always.

12 For she, in pouring this ointment on my body, did it for my burial.

13 Verily, I say to you, Wherever these glad tidings are proclaimed in the whole world, there also what she hath done will be told for a memorial of her.

14 ¶ Then one of the twelve, called Judas Iscariot, went to the chief priests,

15 And said to them, What will ye give me, and I will deliver him to you? And they weighed for him thirty pieces of silver.

16 And from that time he sought opportunity to betray him.

17 ¶ Now, on the first day of the feast of unleavened bread, the disciples came to Jesus, saying to him, Where wilt thou that we prepare for thee to eat the passover?

18 And he said, Go into the city to such a man, and say to him, The Teacher saith, My time is near: I will keep the passover at thy house with my disciples.

19 And the disciples did as Jesus directed them; and they prepared the passover.

20 ¶ And when evening came, he reclined at table with the twelve.

21 And as they were eating, he said, Verily I say to you, that one of you will betray me.

22 And being exceedingly sorrowful, they began each one of them to say to him, Lord, is it I?

23 And he answered and said, He who dipperth his hand with me in the dish, he will betray me.

24 The Son of man goeth indeed, as it is written of him: but two to that man by whom the Son of man is betrayed! it were better for that man if he had not been born!

25 And Judas, who betrayed him, answering, said, Master, is it I? He said to him, Thou hast said it.

26 ¶ And as they were eating, Jesus took the loaf, and having blessed it, broke, and gave it to the disciples, and said, Take, eat; this is my body.

27 And he took the cup, and giving thanks, gave it to them, saying, Drink ye all of it;

28 For this is my blood, that of the new covenant, which is shed for many for the remission of sins.

29 And I say to you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in the kingdom of my Father.

Anno DOMINI 33.

¶ Mark 14. 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

¶ John 12. 4.

¶ Mark 14. 30, Luke 22. 34, John 12. 31.

¶ Matt. 13. 11, John 12. 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

¶ Mark 14. 10, Luke 22. 3, John 12. 2, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

¶ Mark 14. 36, Luke 22. 42, John 12. 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

¶ Ex. 12. 5, 12, Mark 14. 12, Luke 22. 7.

¶ Mark 14. 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

¶ Mark 14. 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

¶ Ps. 41. 2, Luke 22. 21, John 13. 18.

¶ Ps. 22, Isa. 53, Dan. 9. 26, Mark 9. 12, Luke 24. 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

¶ Mark 14. 22, Luke 22. 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

¶ Mark 14. 22, Luke 22. 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

¶ See Ex. 24. 8, Lev. 17. 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

¶ Gen. 2. 6, Rev. 19. 10.

30 ¶ And they sung an hymn, and went out into the mount of Olives.

31 Then saith Jesus to them, Ye will all forsake me this night: for it is written, I will smite the Shepherd, and the sheep of the flock will be scattered.

32 But after I am risen, I will go before you into Galilee.

33 Peter answered and said to him, Though all shall forsake thee, yet never will I forsake thee.

34 Jesus said to him, Verily, I say to thee, That on this night, before the cock crew, thou wilt thrice deny me.

35 Peter said to him, Though I must die with thee, I will never deny thee. So also said all the disciples.

36 ¶ Then Jesus cometh with them to a place called Gethsemane, and saith to the disciples, Sit here, while I go and pray yonder.

37 And taking with him Peter, and the two sons of Zebedee, he began to be sorrowful and full of anguish.

38 Then he saith to them, My soul is exceedingly sorrowful, even to death: remain here, and watch with me.

39 And going forward a little, he fell on his face, and prayed, saying, My Father, if it is possible, let this cup pass from me: yet, not as I will, but as thou wilt.

40 And he cometh to the disciples, and findeth them sleeping, and saith to Peter, What! could ye not watch with me one hour?

41 Watch and pray, that ye enter not into trial: the spirit indeed is willing, but the flesh is weak.

42 He went away again the second time, and prayed, saying, My Father, if this cup may not pass from me, except I drink it, thy will be done.

43 And he came and found them sleeping again: for their eyes were heavy.

44 And leaving them, he went away again, and prayed the third time, saying the same words.

45 Then he cometh to his disciples, and saith to them, Sleep henceforth, and rest: behold, the hour is near, and the Son of man is delivered into the hands of sinners.

46 Arise! let us be going! lo, he is at hand who betrayeth me.

47 ¶ And while he was yet speaking, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

48 And he who betrayed him, had given them a sign, saying, The man whom I shall kiss, is he; seize upon him.

49 And immediately coming up to Jesus, he said, Hail, Master; and kissed him.

50 And Jesus said to him, Friend, for what art thou come? Then coming up, they laid hands on Jesus, and took him.

51 And behold, one of those who were with Jesus, stretched out his hand, and drawing his sword, struck the servant of the high priest, and cut off his ear.

52 Then said Jesus to him, Return thy sword to its place: for all who take the sword, will perish by the sword.

53 Or thinkest thou that I cannot now

pray to my Father, and he will give me more than twelve legions of angels?

51 But how then shall the scriptures be fulfilled, that thus it must be?

52 In that hour Jesus said to the multitudes, Are ye come out as against a robber with swords and staves to take me? I sat daily with you teaching in the temple, and ye did not seize upon me:

53 But all this hath taken place, that the writings of the prophets may be fulfilled. Then all the disciples left him, and fled.

54 ¶ And those who had taken Jesus, led him away to Caiaphas the high priest, where the scribes and the elders were assembled.

55 But Peter followed him at a distance, to the high priest's palace, and went in, and sat among the servants to see the end.

56 And the chief priests, and elders, and all the council, were seeking false testimony against Jesus, through which to put him to death;

57 But found none: nay, though many false witnesses came, yet they found none. But at last came two false witnesses,

58 And said, This man said, I am able to destroy the temple of God, and to build it in three days.

59 And the high priest arose, and said to him, Answerest thou nothing? what is it which these testify against thee?

60 But Jesus was silent. And the high priest answered and said to him, I adjure thee by the living God, that thou tell us whether thou art the Christ, the Son of God.

61 Jesus saith to him, Thou hast said it: nay, I say to you, Hereafter ye shall see the Son of man sitting at the right hand of power, and coming on the clouds of heaven.

62 Then the high priest rent his garments, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

63 What think ye? They answered and said, He is worthy of death.

64 Then they spit in his face, and struck him with their fists, and others with their open hands,

65 Saying, Prophecy to us, Christ, Who is it that smote thee?

66 ¶ But Peter sat without in the court: and a maid-servant came to him, saying, Thou also wast with Jesus the Galilean.

67 But he denied before them all, saying, I know not what thou sayest.

68 And as he went out into the porch, another maid saw him, and said to those who were there, This man was with Jesus the Nazarene.

69 And again he denied with an oath, I do not know the man.

70 And after a little those who stood by came up, and said to Peter, Surely thou also art one of them; for thy speech betrayeth thee.

71 Then he began to curse and to swear, I know not the man. And immediately the cock crowed.

72 And Peter remembered the word of Jesus, who had said to him, Before the cock crow, thou wilt thrice deny me. And he went out, and wept bitterly.

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CHAPTER XXVII.

1 Christ is delivered bound to Pilate. 3 Judas hangeth himself. 19 Pilate, admonished by his wife, 24 washeth his hands: 28 and loaveth Barabbas. 29 Christ is crowned with thorns, 34 crucified, 40 reviled, 50 dieh, and is buried: 68 his sepulchre is sealed, and watched.

WHEN the morning came, all the chief priests and elders of the people took counsel against Jesus to put him to death.

2 And they bound him, and led him away, and delivered him to Pontius Pilate the governor.

3 ¶ Then Judas, who had betrayed him, seeing that he was condemned, repented, and returned the thirty pieces of silver to the chief priests and elders,

4 Saying, I have sinned in betraying innocent blood. And they said, What is it to us? see thou to that.

5 And he threw down the pieces of silver in the temple, and departed; and he went away and hung himself.

6 And the chief priests taking the silver pieces, said, It is not lawful to put them into the treasury, since they are the price of blood.

7 And having taken counsel, they bought with them the potter's field, as a burial-place for strangers.

8 Wherefore that field was called, The field of blood, to this day.

9 Then was fulfilled what was spoken by Jeremiah the prophet, saying, And they took the thirty pieces of silver, the price of him who was valued, whom the sons of Israel valued;

10 And they gave them for the potter's field, as the Lord directed me.

11 And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said to him, Thou sayest it.

12 And while he was accused by the chief priests and elders, he answered nothing.

13 Then saith Pilate to him, Hearest thou not how much they testify against thee?

14 And he answered him not even a word; so that the governor wondered greatly.

15 Now at the feast, the governor was accustomed to release to the people a prisoner, whom they chose.

16 And they had then a noted prisoner, called Barabbas.

17 Therefore, they being assembled, Pilate said to them, Whom do ye wish that I release to you? Barabbas, or Jesus, who is called Christ?

18 (For he knew that from envy they had delivered him up.)

19 ¶ And as he sat upon the tribunal, his wife sent to him, saying, Have nothing to do with that just man: for I have suffered much to-day in a dream, on account of him.

20 But the chief priests and elders persuaded the multitude to ask Barabbas, and destroy Jesus.

21 And the governor answering, said to them, Which of the two do ye wish that I release to you? They said, Barabbas.

22 Pilate saith to them, What then shall I do with Jesus, who is called Christ?

2 * 2 Kings 6. 17. Dea. 7. 10. 3 * 2 Sam. 15. 7. 2 Cor. ver. 24. Luke 24. 25, 44, 46.

* Lam. 4. 20. Jer. 40. 6. 2 * John 15. 18.

* Mark 14. 68. Luke 22. 64. John 18. 15, 18, 24.

* 2 Cor. 11. 23. Acts 1. 12.

* ch. 20. 19. Acts 3. 12.

* ch. 26. 14, 15.

* 2 Sam. 17. 23. Acts 1. 12.

* Ps. 27. 12, 14. 29. 11. Mark 14. 55. 30. Acts 5. 17. 13. Rom. 15. 19. 21. 1 Cor. 15. 24, 25, 26.

* Mark 14. 50.

* 1 Tim. 5. 7. ch. 27. 23, 24. 13. 1 Cor. 15. 24, 25.

* 1 Cor. 15. 24, 25.

* Dan. 7. 13. ch. 16. 27, 28, 30. Luke 21. 27, & 28, 31.

* John 1. 61. Rom. 14. 10. 1 Thim. 4. 16. Rev. 1. 7. 1 Pet. 1. 11. 1. Acts 7. 55. 2 Kings 18. 37. & 19. 1.

* Mark 15. 2. Luke 23. 3. John 18. 37. 1 John 18. 37. 1 Tim. 6. 13.

* ch. 26. 68. John 18. 3. 1 ch. 26. 62. John 18. 10.

* Lev. 24. 16. John 19. 7. 1 Tim. 50. 8. & 23. 2. ch. 27. 36. Luke 22. 63. John 19. 3.

* 1 Cor. 15. 2. Mark 14. 68. Luke 22. 64.

* Mark 14. 66. Luke 22. 55. John 18. 16, 17, 25.

* Luke 22. 58.

* Mark 14. 71.

* 1 Cor. 15. 2. Mark 14. 30. Luke 22. 67, 68. John 18. 36.

* Mark 14. 71.

* Mark 14. 11. John 18. 16. John 18. 26. Acts 5. 14.

* 1 Cor. 15. 2. Mark 14. 30. Luke 22. 67, 68. John 18. 36.

They all say to him, Let him be crucified!

23 And the governor said, Why! what evil hath he done? But they cried out the more, saying, Let him be crucified!

24 And Pilate seeing that he could prevail nothing, but that there rather arose a tumult, took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.

25 And all the people answering, said, His blood be on us, and on our children!

26 ¶ Then he released Barabbas to them: and scourging Jesus, delivered him to be crucified.

27 ¶ Then the soldiers of the governor took Jesus into the palace, and gathered round him the whole band.

28 And they stripped him, and put on him a scarlet robe;

29 And braiding a crown of thorns, they put it on his head, and a reed in his right hand: and kneeling before him, they scoffed at him, saying, Hail, King of the Jews!

30 And they spit upon him, and took the reed, and kept smiting him on the head.

31 And when they had made sport of him, they took off from him the robe, and put on him his own garments; and they led him away to be crucified.

32 And as they went forth, they found a Cyrenean, named Simon: him they compelled to bear his cross.

33 ¶ And coming to a place called Golgotha, (that is to say, A place of a skull.)

34 They gave him vinegar to drink, mingled with gall: and having tasted it, he would not drink.

35 And having nailed him to the cross, they divided his garments, casting lots: that it might be fulfilled which was spoken by the prophet; They divided my garments among them, and cast lots upon my raiment.

36 And sitting down, they watched him there:

37 And they placed over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

38 ¶ Then there were two robbers crucified with him: one on the right hand, and another on the left.

39 ¶ And those who passed by, reviled him, shaking their heads,

40 And saying, Thou who destroyest the temple, and buildest it in three days, save thyself! If thou art the Son of God, come down from the cross!

41 And in like manner also the chief priests, scoffing at him, with the scribes and elders, said,

42 He saved others; himself he cannot save! If he is the King of Israel, let him now come down from the cross, and we will believe him.

43 He trusted in God; let him deliver him now if he loveth him: for he said, I am the Son of God.

44 In the same way also the robbers who were crucified with him, upbraided him.

45 Now, from the sixth hour there was darkness over all the land until the ninth hour.

46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama

ANNO DOMINI 33.

ANNO DOMINI 33. Ps. 22. 1.

Ps. 69. 21. Mark 15. 36. Luke 23. 32. John 19. 29.

Deut. 21. 6.

Mark 15. 37. Luke 23. 44.

Deut. 19. 10. Job. 2. 10. 1 Kings. 2. 32. 2 Kings. 1. 16. Acts 5. 25. Mark 15. 20. Luke 23. 16, 24, 25.

Ps. 69. 21. 2 Chron. 3. 14. Mark 15. 38. Luke 23. 45.

John 19. 1, 4. 9. Mark 15. 16. John 19. 2.

1 Cor. 15. 55. Luke 23. 11. 1 Cor. 15. 55. 1 Cor. 15. 55.

1 Cor. 15. 55. Mark 15. 39. Luke 23. 47.

1 Cor. 15. 55. Luke 23. 47.

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1 Cor. 15. 55. Luke 23. 47.

1 Cor. 15. 55. Luke 23. 47.

1 Cor. 15. 55. Luke 23. 47.

sabachthani? that is, My God, my God, why hast thou forsaken me?

47 And some of those who stood there, hearing it, said, This man calleth for Elijah.

48 And immediately one of them ran, and took a sponge, and filling it with vinegar, put it on a reed, and gave him to drink.

49 The rest said, Wait, let us see whether Elijah will come to save him.

50 ¶ And Jesus, crying again with a loud voice, yielded up his spirit.

51 And lo, the vail of the temple was rent in two from the top to the bottom: and the earth was shaken, and the rocks were rent;

52 And the graves were opened, and many bodies of sleeping saints arose,

53 And coming out of their graves after his resurrection, went into the holy city, and appeared to many.

54 And the centurion, and those who with him were watching Jesus, on seeing the earthquake, and what took place, feared greatly, saying, Truly this was the Son of God!

55 And many women were there beholding from a distance, who followed Jesus from Galilee, ministering to him:

56 Among whom was Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

57 And evening coming, there came a rich man of Arimathea, named Joseph, who was himself also a disciple of Jesus:

58 He went to Pilate, and begged the body of Jesus. Then Pilate directed the body to be delivered.

59 And Joseph taking the body, wrapped it in a clean linen cloth,

60 And laid it in his own new tomb, which he had hewn in the rock; and rolling up a great stone to the door of the sepulchre, he departed.

61 And Mary Magdalene was there, and the other Mary, sitting over against the sepulchre.

62 ¶ And on the morrow, the day after the preparation, the chief priests and Pharisees came together to Pilate,

63 Saying, Sir, we remember that that deceiver said, while yet living, After three days I arise.

64 Command therefore that the sepulchre be secured until the third day, lest his disciples, coming by night, steal him away, and say to the people, He is risen from the dead: and the last deception will be worse than the first.

65 Pilate said to them, Ye have a guard: go, make it as secure as ye can.

66 So they went and secured the sepulchre, scaling the stone, and placing a guard.

CHAPTER XXVIII.

1 Christ's resurrection is declared by an angel to the women. 9 He himself appeareth to them. 11 The high priests give the soldiers money to say that he was stolen out of his sepulchre. 16 Christ appeareth to his disciples, 19 and sendeth them to disciple and teach all nations.

AFTER the Sabbath, as the first day of the week was dawning, Mary Magdalene came with the other Mary, to see the sepulchre.

2 And behold, there had been a great

and crying with a loud voice, came out of him.

27 And they were all amazed, so that they questioned among themselves, saying, What is this? what new teaching is this? for with authority he commandeth even the unclean spirits, and they obey him.

28 And his fame spread immediately through all the surrounding region of Galilee.

29 And forthwith, coming out of the synagogue, they entered into the house of Simon and Andrew, with James and John.

30 And the mother-in-law of Simon lay sick with a fever; and immediately they tell him of her.

31 And he came, and taking her by the hand, lifted her up; and immediately the fever left her, and she ministered to them.

32 And at evening, when the sun was set, they brought to him all the sick, and the demoniacs.

33 And the whole city was assembled at the door.

34 And he healed many who were sick of various diseases, and cast out many demons; and suffered not the demons to speak, because they knew him.

35 And in the morning, while it was yet dark, he arose and went out; and went away into a solitary place, and there prayed.

36 And Simon, and those with him, followed after him.

37 And on finding him, they said to him, All are seeking thee.

38 And he saith to them, Let us go into the neighbouring towns, that I may proclaim the good news there also: since for this I am come forth.

39 And he proclaimed it in their synagogues throughout all Galilee, and cast out demons.

40 And a leper came to him, beseeching, and kneeling to him, and saying to him, If thou wilt, thou canst cleanse me.

41 And Jesus, having compassion, put forth his hand, and touched him, and saith to him, I will; be cleansed.

42 And as he spoke, immediately the leprosy departed from him, and he was cleansed.

43 And strictly charging him, he immediately sent him away;

44 And saith to him, See thou say nothing to any one; but go, shew thyself to the priest, and offer for thy cleansing what Moses commanded, for a testimony to them.

45 But he going out, began to publish it much, and to spread the report, so that Jesus could no longer openly enter the city, but was without in desert places: and they came to him from every quarter.

CHAPTER II.

1 Christ healeth a paralytic, 14 calleth Matthew from the receipt of custom, 15 eateth with publicans and sinners, 18 excuseth his disciples for not fasting, 23 and for plucking the ears of corn on the Sabbath.

AND again he entered into Capernaum, after some days; and they heard that he was in the house.

2 And immediately many were assembled, so that there was no room for them,

Anno DOMINI 31.

Anno DOMINI 31.

Mat. 8. 14. Luke 4. 38.

Job 14. 4. Isa. 63. 26. Mat. 2. 4.

Mat. 8. 16. Luke 4. 40.

Ch. 2. 12. Luke 4. 41. See Acts 16. 17. I Dr. to say that they know him. Luke 4. 42.

Mat. 9. 2.

Mat. 9. 5. Luke 5. 27.

Luke 4. 38.

Mat. 21. 1. John 16. 30. A 17. 9.

Mat. 4. 23. Luke 4. 44.

Mat. 8. 2. Luke 5. 12.

Mat. 9. 17. 18. & 19. 11. Luke 9. 21. 22. & 16. 10. 1 Tim. 1. 10.

Mat. 9. 14. Luke 6. 26.

Lev. 14. 3, 4, 10. Luke 5. 14.

Luke 5. 25.

Ch. 2. 12.

Mat. 9. 1. Luke 5. 18.

Mat. 23. 1. Luke 6. 1.

even about the door: and he spoke the word to them.

3 And they come to him, bringing a paralytic, carried by four.

4 And being unable to come near him, on account of the crowd, they uncovered the roof where he was: and breaking through, they let down the couch on which the paralytic lay.

5 And Jesus seeing their faith, saith to the paralytic, Son, thy sins are forgiven thee.

6 But some of the scribes were sitting there, and reasoning in their hearts,

7 Why doth this man thus speak blasphemies? who can forgive sins but God alone?

8 And immediately, Jesus knowing in his spirit that they so reasoned within themselves, said to them, Why reason ye thus in your hearts?

9 Which is easier to say to the paralytic, Thy sins are forgiven thee; or to say, Arise, take up thy couch, and walk?

10 But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the paralytic,)

11 I say to thee, Arise, take up thy couch, and go into thy house.

12 And immediately he arose, took up his couch, and went out before them all; so that they were all amazed, and glorified God, saying, We never saw it thus!

13 And he went forth again to the sea; and all the multitude resorted to him, and he taught them.

14 And passing along, he saw Levi, son of Alphaeus, sitting at the custom-house, and saith to him, Follow me. And he arose, and followed him.

15 And it came to pass, as Jesus reclined at table in his house, many publicans and sinners also reclined with Jesus and his disciples; for there were many, and they followed him.

16 The scribes and Pharisees saw him eating with publicans and sinners, and said to his disciples, How is it that he eateth and drinketh with publicans and sinners?

17 Jesus hearing it, saith to them, Those who are well need not a physician, but those who are sick: I came not to call the righteous, but sinners, to repentance.

18 And the disciples of John, and of the Pharisees, used to fast: and they come, and say to him, Why do the disciples of John, and of the Pharisees fast, and thy disciples fast not?

19 And Jesus said to them, Can the sons of the bride-chamber fast, while the bridegroom is with them? As long as they have the bridegroom with them, they cannot fast.

20 But the days will come, when the bridegroom will be taken away from them, and then they will fast in those days.

21 And no one seweth a piece of undressed cloth on an old garment: else the new piece that is supplied, taketh away from the old, and the rent is made worse.

22 And no one putteth new wine into old bottles: else the new wine bursteth the bottles, and the wine is spilled, and the bottles perish: but new wine must be put into new bottles.

23 And it happened, that he went on the Sabbath through the fields of grain; and

That is, teachers John's.

Mat. 23. 1. Luke 6. 1.

his disciples began, as they went, to pluck the ears of grain.

24 And the Pharisees said to him, Behold, why do they on the Sabbath that which is not lawful?

25 And he said to them, Have ye never read what David did, when he had need, and was hungry, he and those with him?

26 How he went into the house of God, in the time of Abiathar the high priest, and ate the shew-bread, which it is not lawful to eat, except for the priests, and gave also to those who were with him?

27 And he said to them, The Sabbath was made for man, not man for the Sabbath:

28 So that the Son of man is Lord also of the Sabbath.

CHAPTER III.

1 Christ healeth the withered hand, 10 and many other infirmities: 11 rebuketh the unclean spirits: 13 chooseth his twelve apostles: 22 repelleth the slander of his casting out demons by Beelzebub: 31 and sheweth who are his brother, sister, and mother.

AND again he entered the synagogue; and there was a man there who had his hand withered.

2 And they were watching him, whether he would heal him on the Sabbath; that they might accuse him.

3 And he saith to the man who had the withered hand, Stand forth.

4 And he saith to them, Is it lawful to do good on the Sabbath, or to do evil? to save life, or to kill? And they were silent.

5 And looking round on them with anger, grieving at the perverseness of their hearts, he saith to the man, Stretch out thy hand. And he stretched it out: and his hand was restored sound as the other.

6 And the Pharisees going out, immediately took counsel with the Herodians against him, how they might destroy him.

7 But Jesus retired with his disciples to the sea: and a great multitude from Galilee followed him, and from Judea,

8 And from Jerusalem, and from Idumea, and from beyond the Jordan; and those about Tyre and Sidon, a great multitude, hearing what he did, came to him.

9 And he bade his disciples, that a small ship should wait on him, on account of the multitude, lest they should throng him.

10 For he healed many; so that whoever had diseases pressed upon him to touch him.

11 And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God!

12 And he strictly charged them not to make him known.

13 And he goeth up into the mountain, and calleth to him whom he would: and they came to him.

14 And he appointed twelve, that they should be with him, and that he might send them forth to proclaim,

15 And to have power to heal diseases and cast out demons.

16 And Simon he surnamed Peter.

17 And James the son of Zebedee, and John the brother of James, (and he surnamed them Boanerges, which is, Sons of thunder.)

18 And Andrew, and Philip, and Bar-

ANNO DOMINI 31.
1 Post. 25. 12.
1 Or, home.

1 1 Sam. 21. 6.
1 Or, pressed forward.
1 Ex. 25. 30. 31. Lev. 24. 9.

1 Mat. 23. 24.
1 Luke 11. 15.
1 John 7. 20. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1 Mat. 12. 9. Luke 6. 4.
1 1st. 25. 21. Mat. 12. 10.

1 Mat. 12. 31. Luke 12. 10. 1 John 5. 14.

1 Gal. 5. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1 Gal. 5. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1 Mat. 12. 14. Luke 12. 10. 1 John 5. 14.

1 Mat. 12. 14. Luke 12. 10. 1 John 5. 14.

1 Or, rushed.
1 Ch. 1. 25. 21. Luke 4. 42.
1 Mat. 14. 22. Ch. 1. 1. 25. 24. Mat. 12. 12.

1 Mat. 10. 1. Luke 9. 12. 8. 1. Ch. 22. 36.

1 John 1. 42.

tholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddeus, and Simon the Canaanite,

19 And Judas Iscariot, who also betrayed him. And they went into a house;

20 And again the multitude cometh together, so that they could not even eat bread.

21 And his kinsmen hearing of it, went out to lay hold of him: for they said, He is beside himself.

22 And the scribes who came down from Jerusalem, said, He hath Beelzebub, and by the prince of the demons he casteth out demons.

23 And calling them to him, he said to them in parables, How can Satan cast out Satan?

24 And if a kingdom be divided against itself, that kingdom cannot stand.

25 And if a house be divided against itself, that house cannot stand.

26 And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.

27 No one can enter the strong man's house, and spoil his goods, unless he first bind the strong man; and then he will spoil his house.

28 Verily, I say to you, All sins will be forgiven to the sons of men, and the revilings which they may utter:

29 But he who revileth the Holy Spirit hath never forgiveness, but is liable to eternal punishment.

30 Because they said, He hath an unclean spirit.

31 And his brethren and his mother came, and standing without, sent to him, calling him.

32 And the multitude were sitting around him; and they said to him, Behold, thy mother and thy brethren without seek for thee.

33 And he answered them, saying, Who is my mother, or my brethren?

34 And looking round on those who sat about him, he said, Behold, my mother and my brethren!

35 For whoever shall do the will of God, he is my brother, and my sister, and mother.

CHAPTER IV.

1 The parable of the sower, 14 and the meaning thereof. 21 We must communicate the light of our knowledge to others. 26 The parable of the seed growing secretly, 30 and of the mustard-seed. 35 Christ stillath the tempest on the sea.

AND he began again to teach by the sea-side: and there was gathered to him a great multitude, so that he entered the ship, and sat in the sea: and the whole multitude was by the sea, on the land.

2 And he taught them much by parables, and said to them in his teaching,

3 Harken; Behold, the sower went out to sow.

4 And it happened, as he sowed, some fell by the way-side, and the birds of heaven came and devoured it.

5 And some fell on the rocky ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:

6 But when the sun arose, it was scorched; and because it had no root, it withered away.

7 And some fell among the thorns, and the thorns grew up, and choked it, and it yielded no fruit.

8 And other fell on the good ground, and yielded fruit that sprang up and increased, and it bore some thirty, and some sixty, and some an hundred.

9 And he said to them, He that hath ears to hear, let him hear.

10 And when he was alone, those about him, with the twelve, asked him concerning the parable.

11 And he said to them, To you it is given to know the secrets of the kingdom of God: but to those without, all is done in parables:

12 That while seeing they may not perceive; and hearing they may not understand; lest they turn, and their sins be forgiven them.

13 And he said to them, Know ye not this parable? and how then will ye know all my parables?

14 ¶ The sower soweth the word.

15 And these are they by the way-side, where the word is sown, and when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

16 And these are in like manner those sown on the rocky ground; who, when they have heard the word, immediately receive it with gladness;

17 And have no root in themselves, but endure only for a time: then, when affliction or persecution ariseth on account of the word, they immediately fall away.

18 And these are they that are sown among the thorns; such as hear the word,

19 And the cares of this world, and the deceitfulness of riches, and the desires of other things coming in, choke the word, and it becometh unfruitful.

20 And these are they that are sown on the good ground; such as hear the word, and receive it, and bear fruit, some thirty-fold, some sixty, and some an hundred.

21 ¶ And he said to them, Is the lamp brought to be put under the measure, or under the bed? and not to be placed on the stand?

22 For there is nothing hidden, which will not be manifested; nor is any thing kept secret, but that it should come to light.

23 ¶ If any one hath ears to hear, let him hear.

24 And he said to them, Take heed what ye hear: With what measure ye mete, it will be measured to you: and to you who hear, more will be given.

25 For he that hath, to him shall be given: and he that hath not, from him shall be taken even what he hath.

26 ¶ And he said, So is the kingdom of God, as if a man cast seed into the ground;

27 And sleep and wake night and day, and the seed spring and grow up, he knoweth not how.

28 For the earth beareth fruit of itself; first the blade, then the ear, then the full corn in the ear.

29 But when the fruit appeareth, immediately he putteth in the sickle, because the harvest is come.

ANNO DOMINI 31.

John 12. 4. Col. 1. 6.

Mat. 13. 18. Luke 8. 9. 22.

1 Cor. 5. 12. Gal. 4. 5. 1 Tim. 4. 12. 1 Tim. 3. 2. 1 Pet. 2. 9. Mat. 13. 14. Luke 8. 10. John 12. 40. Acts 28. 28. Rom. 11. 8.

Mat. 23. 18.

1 Tim. 4. 9. 17.

Mat. 5. 15. Luke 8. 16. & 17. 32. 1 Cor. on Mat. 5. 15.

Mat. 10. 26. Luke 12. 2.

Mat. 13. 18. ver. 9.

Mat. 7. 2. Luke 6. 38.

Mat. 13. 12. & 25. 29. Luke 8. 12. & 18. 36.

Mat. 13. 34.

Or. presented. Mat. 24. 16.

ANNO DOMINI 31.

Mat. 13. 31. Luke 12. 16. Acts 2. 41. & 4. 1. & 6. 14. & 18. 20.

Mat. 13. 34. John 16. 12.

Mat. 8. 15. 23. Luke 9. 22.

Mat. 8. 28. Luke 8. 28.

30 ¶ And he said, To what shall we liken the kingdom of God? or with what comparison shall we compare it?

31 It is like a grain of mustard-seed, which, when it is sown in the earth, is less than all the seeds in the earth:

32 But when it is sown, it groweth up, and becometh larger than all herbs, and shooteth out great branches; so that the birds of heaven can lodge under its shadow.

33 And with many such parables he spake to them the word, as they were able to hear it.

34 But without a parable he did not speak to them: and he privately explained all to his disciples.

35 And on that day at evening, he saith to them, Let us pass to the other side.

36 And leaving the multitude, they took him as he was in the ship. And there were other ships with him.

37 And there arose a great storm of wind, and the waves dashed into the ship, so that it was now becoming full.

38 And he was in the stern, asleep on a pillow: and they awake him, and say to him, Teacher! carest thou not that we perish?

39 And he arose, and rebuked the wind, and said to the sea, Silence! Be still! And the wind ceased, and there was a great calm.

40 And he said to them, Why are ye so fearful? how is it that ye have no faith?

41 And they feared exceedingly, and said one to another, Who then is this, that even the wind and the sea obey him?

CHAPTER V.

1 Christ delivering the possessed of the legion of demons, 13 they enter into the swine. 25 He healeth the woman of the bloody issue, 35 and raiseth from death Jairus's daughter.

AND they came over the sea, into the country of the Gadarens.

2 And as he came out of the ship, immediately there met him from the tombs a man with an unclean spirit,

3 Who had his dwelling among the tombs; and no one could bind him, not even with chains:

4 Because he had been often bound with fetters and chains, and the chains had been rent asunder by him, and the fetters broken in pieces: and none could tame him.

5 And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

6 But seeing Jesus from afar, he ran and fell down before him,

7 And cried with a loud voice, saying, What have I to do with thee, Jesus, Son of the Most High God? I adjure thee by God, not to torment me.

8 (For he said to him, Come out of the man, thou unclean spirit.)

9 And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many.

10 And he besought him much that he would not send them out of the country.

11 Now there was there near the mountains a great herd of swine feeding.

12 And all the demons besought him, saying, Send us into the swine, that we may enter into them.

13 And immediately Jesus gave them

leave. And the unclean spirits going out, went into the swine: and the herd rushed down the steep into the sea, (they were about two thousand,) and were choked in the sea.

14 And those who fed the swine fled, and reported it in the city, and in the country. And they went out to see what had happened.

15 And they come to Jesus, and see the demoniac who had had the legion, sitting, and clothed, and in his right mind: and they were afraid.

16 And those who saw it related to them what had happened to the demoniac, and concerning the swine.

17 And they began to entreat him to depart from their borders.

18 And as he went into the ship, he who had had the demon prayed him that he might remain with him.

19 But Jesus did not permit it, but saith to him, Go home to thy friends, and tell them how much the Lord hath done for thee, and hath pitied thee.

20 And he departed, and began to publish in Decapolis how much Jesus had done for him. And all wondered.

21 And Jesus having repassed in the ship to the other side, a great multitude gathered to him: and he was near the sea.

22 And behold, there cometh one of the rulers of the synagogue, named Jairus; and seeing him, he fell at his feet,

23 And besought him much, saying, My little daughter lieth at the point of death. Come and lay thy hands on her, that she may be healed; and she will live.

24 And Jesus went with him; and a great multitude followed him, and thronged him.

25 And a certain woman, who had an issue of blood twelve years,

26 And had suffered much by many physicians, and had spent all that she had, and was not at all benefited, but rather grew worse,

27 Hearing of Jesus, came in the crowd behind, and touched his garment:

28 For she said, If I may but touch his garments, I shall be healed.

29 And forthwith the fountain of her blood was dried up; and she felt in her body that she was healed of that plague.

30 And immediately Jesus, knowing in himself that power had gone forth from him, turned about in the crowd, and said, Who touched my garments?

31 And his disciples said to him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

32 And he looked round to see her who had done this.

33 But the woman, fearing and trembling, knowing what had happened to her, came and fell down before him, and told him all the truth.

34 And he said to her, Daughter, thy faith hath healed thee; go in peace, and be whole of thy plague.

35 While he was still speaking, they come from the ruler of the synagogue's house, saying, Thy daughter is dead: why troublest thou the Teacher further?

36 As soon as Jesus heard the word that was spoken, he saith to the ruler of the synagogue, Fear not, only believe.

Anno DOMINI 31.

John 11. 11.
Act 9. 40.

Mat. 8. 24.
Act 16. 30.

Luc 8. 38.

Mat. 8. 4. & 9. 30. & 12. 18. & 17. 9.
Job. 5. 12.
Luc 5. 14.

Mat. 9. 1.
Luc 8. 40.

Mat. 9. 18.
Luc 8. 41.

Mat. 15. 54.
Luc 4. 16.

John 4. 42.

Lev. 15. 25.
Mat. 9. 20.

See Mat. 12. Gal. 1. 12.
Mat. 11. 6.
Or, stumbled.

Mat. 12. 57.
John 4. 44.

See Mat. 18. 22. & 22. 25.
Mat. 13. 52.
ch. 9. 33.

Lev. 15. 28. & 34.
Mat. 9. 35.
Luc 13. 22.

Mat. 10. 1. ch. 3. 13. 14.
Luc 9. 1.

The worst signification price of brass money, in which respect her chain is fastening, Mat. 10. 9. but here it is taken in general for money, Luc 9. 2.

Act 12. 11.
Mat. 10. 11.
Lev. 9. 4. & 10. 7. & 12. 10. 14.
Luc 10. 10.
Act 13. 34.
15. 6.

Gr. or.

37 And he permitted no one to follow him, except Peter, and James, and John the brother of James.

38 And he cometh to the house of the ruler of the synagogue, and seeth a tumult, and those who wept and wailed greatly.

39 And coming in, he saith to them, Why do ye make a tumult, and weep? the child is not dead, but sleepeth.

40 And they laughed at him. But he, putting them all forth, taketh the father and the mother of the child, and those with him, and entereth in where the child was lying.

41 And he took the child by the hand, and said to her, Talitha-cumi; which is, being interpreted, Damsel, (I say to thee) arise!

42 And immediately the damsel arose, and walked; for she was of the age of twelve years. And they were astonished with a great astonishment.

43 And he charged them strictly that no one should know it; and directed that something should be given her to eat.

CHAPTER VI.

1 Christ is condemned of his countrymen. 7 He giveth the twelve power over unclean spirits. 14 Various opinions of Christ. 18 John Baptist is beheaded, 29 and buried. 30 The apostles return from preaching. 34 The miracle of five loaves and two fishes. 45 Christ walketh on the sea: 53 and healeth all that touch him.

AND he went out thence, and came into his own country; and his disciples follow him.

2 And when the Sabbath came, he began to teach in the synagogue; and many hearing him were astonished, saying, Whence hath this man these things? and what wisdom is this which is given to him, that even such mighty works are wrought by his hands?

3 Is not this the carpenter, the son of Mary, the brother of James, and Joseph, and Judah, and Simon? and are not his sisters here with us? And they were offended at him.

4 But Jesus said to them, A prophet is not without honour, except in his own country, and among his own kindred, and in his own house.

5 And he could there do no mighty work, except that he laid his hands upon a few sick persons, and healed them.

6 And he wondered at their unbelief. And he went around the villages, teaching.

7 And he called to him the twelve, and began to send them forth two by two; and gave them power over unclean spirits;

8 And commanded them that they should take nothing for their journey, except a staff only; no sack, no bread, no money in their purse;

9 But he shod with sandals; and not put on two coats.

10 And he said to them, In whatever place ye enter a house, there remain till ye depart from that place.

11 And whoever shall not receive you, nor hear you, as ye go out thence, shake off the dust under your feet, for a testimony against them. Verily, I say to you, It will be more tolerable for Sodom and Gomorrah in the day of judgment, than for that city.

12 And they went out, and proclaimed that men should repent.

13 And they cast out many demons, and anointed with oil many who were sick, and healed them.

14 And king Herod heard of him, (for his name had become known,) and he said, John the Baptist is risen from the dead, and therefore these mighty works are wrought by him.

15 Others said, It is Elijah. And others said, It is a prophet, or as one of the prophets.

16 But Herod hearing it, said, It is John, whom I beheaded: he is risen from the dead.

17 For Herod himself had sent forth and seized upon John, and bound him in prison, on account of Herodias, wife of his brother Philip: for he had married her.

18 For John had said to Herod, 'It is not lawful for thee to have thy brother's wife.'

19 Therefore Herodias had a grudge against him, and would have killed him; but she could not:

20 For Herod feared John, knowing that he was a just and holy man, and guarded him: and when he heard him, he did many things, and heard him gladly.

21 But a convenient day came, when Herod on his birth-day made a supper to his lords, chief captains, and the first men of Galilee;

22 And when the daughter of Herodias came in, and danced, and pleased Herod and his guests, the king said to the damsel, Ask of me whatever thou wilt, and I will give it thee.

23 And he swore to her, 'Whatever thou shalt ask of me, I will give thee, to the half of my kingdom.'

24 And she went out, and said to her mother, What shall I ask? And she said, The head of John the Baptist.

25 And immediately she came in with haste to the king, and asked, saying, I will that thou give me, forthwith, on a platter, the head of John the Baptist.

26 And the king, though exceedingly sorry, yet, from regard to his oath and his guests, would not refuse her.

27 And immediately the king sent one of his guards, and commanded his head to be brought: and he went and beheaded him in the prison;

28 And brought his head on a platter, and gave it to the damsel; and the damsel gave it to her mother.

29 And his disciples hearing of it, came and took up his corpse, and laid it in a tomb.

30 And the apostles came together to Jesus, and reported to him all things, both what they had done, and what they had taught.

31 And he said to them, Come ye by yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure even to eat.

32 And they departed privately by ship into a desert place.

33 And the people saw them departing, and many knew him, and ran thither by land from all the cities, and outwent them, and came together to him.

34 And Jesus, coming forth, saw a great

ANNO DOMINI 31.
 1 Jan. 5. 14.
 2 Mat. 14. 1. Luke 9. 7.
 3 Mat. 16. 14. Ch. 16. 29.
 4 Mat. 14. 2. Luke 9. 10.
 A. D. 30.
 5 Eze. 16. 16. 4. 20. 21.
 6 Mat. 14. 5. & 21. 6. 7. Or, several times.
 A. D. 32.
 7 Gen. 40. 20.
 8 Mat. 14. 22. John 6. 17.
 9 Or, over against Bethsaida.
 10 Eze. 4. 5. & 7. 2.
 11 Mat. 14. 22. John 6. 17.
 12 See Luke 24. 28.
 13 Mat. 14. 22. John 6. 17.
 14 See Luke 24. 28.
 15 Ch. 5. 5. & 16. 1.
 16 Mat. 14. 24.
 17 Mat. 14. 22.
 18 Ch. 5. 30.
 19 Mat. 14. 13.
 20 Ch. 5. 30.
 21 Mat. 14. 13.
 22 Mat. 5. 20. Ch. 5. 27. 28. John 12. 12.
 23 Or, a.
 24 Mat. 9. 26. & 14. 14.

multitude, and had compassion on them, because they were as sheep not having a shepherd: and he began to teach them much.

35 And the day being now far spent, his disciples came to him, and said, This is a desert place, and it is now late:

36 Dismiss them, that they may go into the surrounding fields and villages, and buy themselves bread; for they have nothing to eat.

37 He answered and said to them, Give ye them to eat. And they say to him, Shall we go and buy two hundred pennyworth of bread, and give them to eat?

38 He saith to them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.

39 And he directed them to make all sit down by companies on the green grass.

40 And they sat down in squares, by hundreds, and by fifties.

41 And taking the five loaves, and the two fishes, he looked up to heaven, and gave thanks; and he broke the loaves, and gave them to his disciples to set before them; and he divided among them all the two fishes.

42 And they all ate, and were satisfied.

43 And they took up twelve baskets full of the fragments, and of the fishes.

44 And those who ate of the loaves, were about five thousand men.

45 And immediately he constrained his disciples to enter the ship, and to cross over before him to Bethsaida, while he dismissed the multitude.

46 And having sent them away, he departed into the mountain to pray.

47 And evening coming, the ship was in the midst of the sea, and he alone on the land.

48 And he saw them harassed with rowing; for the wind was against them: and about the fourth watch of the night he cometh to them, walking on the sea, and would have passed by them.

49 But they, seeing him walking on the sea, thought it was a spirit, and cried out.

50 (For they all saw him, and were terrified.) And immediately he spoke with them, and saith to them, Take courage: it is I; fear not.

51 And he went up to them into the ship; and the wind ceased: and they were beyond measure amazed in themselves, and wondered.

52 For they did not understand by means of the miracle of the loaves; for their heart was stupid.

53 And passing over, they came into the land of Gennesaret, and drew to the shore.

54 And as they came out of the ship, immediately they knew him,

55 And running round through that whole region, began to carry about on couches those who were sick, where they heard he was.

56 And wherever he entered into villages, or cities, or country, they laid the sick in the streets, and begged that they might but touch the fringe of his garment: and as many as touched him, were healed.

CHAPTER VII.

1 The Pharisees find fault with the disciples for eating with unwashed hands. 8 They break the com-

mandment of God by the traditions of men. 14 Meat defileth not the man. 24 He healeth the Syrophenician woman's daughter of an unclean spirit, 31 and one that was deaf, and stammered in his speech.

NOW the Pharisees and some of the scribes, coming from Jerusalem, gather around him.

2 And seeing some of his disciples eat bread with defiled (that is, with unwashen) hands, they found fault.

3 (For the Pharisees, and all the Jews, eat not unless they wash their hands [carefully, holding the tradition of the elders.

4 And when they come from the market, they eat not till they have bathed themselves. And there are many other things which they have received to observe, as the immersing of cups, and [pots, and brazen vessels, and [couches.)

5 Then the Pharisees and scribes asked him, Why do not thy disciples walk according to the tradition of the elders, but eat bread with unwashen hands?

6 He answered and said to them, Well did Isaiah prophesy concerning you hypocrites, as it is written, This people honour me with their lips, but their heart is far from me.

7 But in vain do they worship me, teaching as their doctrines the commandments of men.

8 For, neglecting the commandment of God, ye hold the tradition of men, as the immersing of pots and cups: and many other such things ye do.

9 And he said to them, Nobly do ye [set aside the commandment of God, that ye may keep your own tradition.

10 For Moses said, Honour thy father and thy mother; and, He that curseth father or mother, let him die:

11 But ye say, If a man shall say to his father or mother, It is Corban, (that is, a gift,) whatever of mine might benefit thee; he shall be free.

12 And ye no longer suffer him to do any thing for his father or his mother;

13 Making void the word of God by your tradition, which ye have delivered: and many such things ye do.

14 ¶ And calling to himself all the multitude, he said to them, Hear me, all of you, and understand.

15 There is nothing from without a man, which going into him, can defile him: but the things which come out of him, those are what defile the man.

16 ¶ If any one hath ears to hear, let him hear.

17 And when he entered into the house from the multitude, his disciples asked him concerning the parable.

18 And he saith to them, Are ye also thus without understanding? Do ye not consider, that nothing which from without entereth into the man, can defile him:

19 Because it entereth not into his heart, but into the belly, and goeth out into the sink, cleansing all his food?

20 And he said, That which cometh from the man, that defileth the man.

21 For from within, from the heart of men, proceed their evil thoughts; adulteries, fornications, murders,

22 Thefts, covetousness, malice, deceit, lasciviousness, an evil eye, railing, pride, foolishness;

ANNO DOMINI 32. Mat. 15. 21.

Mat. 15. 1.

Or, common.

Or, Gentile.

Or, diligent; in the original, which she put: Therefore, up to the above.

¶ Mark is about a pint and a half.

Or, Acob. Mat. 10. 2.

¶ Cor. 28. 15. Mat. 15. 8.

Mat. 15. 23.

Mat. 9. 22. Luke 11. 14.

Or, frustrate.

¶ Ex. 20. 12. Deut. 5. 16. Mat. 15. 4. E. S. 21. 17. Lev. 21. 9. Prov. 30. 20.

¶ Mat. 15. 5. & 23. 28.

¶ Ex. 3. 23. John 9. 6. ¶ ch. 6. 41. John 11. 44. & 17. 1.

¶ John 11. 23, 26. ¶ ch. 26. 6. & 6. Mat. 11. 5.

¶ ch. 5. 33.

¶ Mat. 15. 10.

Mat. 14. 15.

Mat. 15. 22.

Mat. 15. 15.

¶ Gen. 9. 4. & 6. 21.

¶ Or, concupiscence.

¶ Or, covy.

23 All these evil things come from within, and defile the man.

24 ¶ And from thence he arose, and went into the borders of Tyre and Sidon, and entering a house, he wished no one to know it: but he could not be hidden.

25 For a woman, whose young daughter had an unclean spirit, having heard of him, came and fell at his feet:

26 (The woman was a Greek, a Syrophenician by nation,) and she besought him that he would cast out the demon from her daughter.

27 But Jesus said to her, Let the children first be satisfied: for it is not good to take the children's bread, and cast it to the dogs.

28 And she answered and said to him, Yea, Lord: yet the dogs under the table eat of the children's crumbs.

29 And he said to her, For this saying, depart; the demon is gone out of thy daughter.

30 And coming to her house, she found the demon gone out, and her daughter lying on the bed.

31 ¶ And again, departing from the borders of Tyre and Sidon, he came to the sea of Galilee, through the region of Decapolis.

32 And they bring to him one who was deaf, and spoke with difficulty; and they beseech him to put his hand upon him.

33 And taking him aside from the multitude, he put his fingers into his ears, and he spit, and touched his tongue:

34 And looking up to heaven, he groaned, and saith to him, Ephphatha, that is, Be opened.

35 And immediately his ears were opened, and the band of his tongue was loosed, and he spoke plainly.

36 And he charged them to tell no one: but the more he charged them, the more they published it;

37 And were beyond measure astonished, saying, He hath done all things well; he maketh the deaf to hear, and the dumb to speak.

CHAPTER VIII.

1 Christ feedeth the people miraculously: 10 refuseth to give a sign to the Pharisees: 14 admonisheth his disciples to beware of the leaven of the Pharisees, and of the leaven of Herod: 22 giveth a blind man his sight: 27 acknowledgeth that he is the Christ, who should suffer and rise again: 34 and exhorteth to patience in persecution for the profession of the gospel.

IN those days the multitude being very great, and having nothing to eat, Jesus, calling to him his disciples, saith to them,

2 I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:

3 And if I dismiss them to their homes fasting, they will faint on the way: for some of them are come from a distance.

4 And his disciples answered him, Whence can one satisfy these men with bread here in the desert?

5 And he asked them, How many loaves have ye? And they said, Seven.

6 And he commanded the people to sit down on the ground: and taking the seven loaves, he gave thanks, and broke them, and gave to his disciples to set before them; and they set them before the people.

7 And they had a few little fishes: and he blessed, and bade that these also be set before them.

8 And they ate, and were satisfied: and they took up what remained of the fragments, seven baskets.

9 And those who ate were about four thousand: and he dismissed them.

10 ¶ And immediately entering the ship with his disciples, he came into the region of Dalmanutha.

11 And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, trying him.

12 And groaning deeply in his spirit, he saith, Why doth this generation seek for a sign? Verily, I say to you, There shall no sign be given to this generation.

13 And he left them, and entering the ship again, departed to the other side.

14 ¶ Now the disciples had forgotten to bring bread, nor had they in the ship with them more than one loaf.

15 And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod.

16 And they reasoned among themselves, saying, It is because we have no bread.

17 And Jesus knowing it, saith to them, Why reason ye, because ye have no bread? do ye not yet consider, nor understand? have ye your heart yet stupid?

18 Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?

19 When I broke the five loaves among the five thousand, how many baskets full of fragments took ye up? They say to him, Twelve.

20 And when the seven among the four thousand, how many baskets full of fragments took ye up? And they said, Seven.

21 And he said to them, How is it that ye do not understand?

22 ¶ And he cometh to Bethsaida; and they bring to him a blind man, and besought him to touch him.

23 And he took the blind man by the hand, and led him out of the village; and having spit on his eyes, he put his hands upon him, and asked him if he saw any thing.

24 And he looked up, and said, I see men, as trees, walking.

25 Then he put his hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

26 And he sent him away to his house, saying, Neither go into the village, nor tell it to any in the village.

27 ¶ And Jesus went out, and his disciples, into the villages of Cesarea Philippi: and on the way he asked his disciples, saying to them, Who do men say that I am?

28 And they answered, John the Baptist: and others, Elijah; and others, One of the prophets.

29 And he saith to them, But who say ye that I am? And Peter answering, saith to him, Thou art the Christ.

30 And he charged them that they should tell no one concerning him.

31 And he began to teach them, that the Son of man must suffer much, and be rejected by the elders, and chief priests, and scribes, and be slain, and after three days arise.

ANNO DOMINI 32.

¶ Mat. 14. 18. ch. 9. 41.

¶ Mat. 15. 38. & 16. 24. Luke 9. 23. & 14. 27.

¶ Mat. 12. 38. & 16. 1. Luke 9. 30.

¶ Mat. 16. 5. & 16. 1. Luke 12. 1.

¶ Mat. 16. 6. Luke 12. 1.

¶ Mat. 16. 7.

¶ ch. 8. 32.

¶ Mat. 16. 20. ch. 6. 47. Luke 9. 17. John 6. 12.

¶ Mat. 15. 37. ver. 9.

¶ ch. 6. 52. ver. 17.

¶ ch. 7. 33.

¶ Mat. 6. 1. ch. 5. 43.

¶ Mat. 15. 15. Luke 9. 12.

¶ Mat. 14. 2.

¶ Mat. 14. 8. Luke 9. 33. & 11. 27. ¶ Mat. 15. 30.

¶ Mat. 16. 21. & 17. 23. Luke 9. 22.

¶ Mat. 17. 5. & 17. 18. Luke 1. 17.

¶ Mat. 4. 5. Luke 17. 15.

¶ Ps. 22. 6. Luke 22. 37. & 23. 34. Luke 22. 11. Phil. 2. 7.

¶ Mat. 11. 14. & 17. 18. Luke 1. 17.

¶ ch. retained the words.

¶ ch. 7. 9. Luke 23. 5.

¶ Mat. 17. 9.

¶ ch. 7. 9. Luke 23. 5.

¶ Mat. 17. 9.

¶ ch. 7. 9. Luke 23. 5.

¶ Mat. 17. 9.

¶ ch. 7. 9. Luke 23. 5.

¶ Mat. 17. 9.

¶ ch. 7. 9. Luke 23. 5.

¶ Mat. 17. 9.

¶ ch. 7. 9. Luke 23. 5.

¶ Mat. 17. 9.

¶ ch. 7. 9. Luke 23. 5.

32 And he spoke thus openly. And Peter, taking him aside, began to rebuke him.

33 But he, turning and looking on his disciples, rebuked Peter, saying, Get behind me, Satan: for thou favourest not the things of God, but those of men.

34 ¶ And calling to him the multitude, with his disciples, he said to them, Whoever will come after me, let him deny himself, and take up his cross, and follow me.

35 For whoever will save his life, shall lose it; but whoever shall lose his life, for my sake and the gospel's, he shall save it.

36 For what shall it profit a man, if he gain the whole world, and lose his life?

37 Or what ransom can a man give for his life?

38 For whoever shall be ashamed of me, and of my words, in this adulterous and sinful generation; of him also will the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

CHAPTER IX.

2 Jesus is transfigured. 11 He instructeth his disciples concerning the coming of Elijah: 14 casteth a dumb and deaf spirit: 30 foretelleth his death and resurrection: 33 exhorteth his disciples to humility: 33 bidding them not to prohibit such as be not against them, nor to give offence to any of the faithful.

AND he said to them, Verily, I say to you, That there are some of those standing here who shall not taste of death, till they have seen the kingdom of God come with power.

¶ And after six days, Jesus taketh with him Peter, and James, and John, and leadeth them up into a high mountain apart by themselves; and he was transfigured before them;

3 And his garments became shining, very white, like snow; such as no fuller on earth can whiten.

4 And there appeared to them Elijah, with Moses: and they were talking with Jesus.

5 And Peter answering, saith to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elijah.

6 For he knew not what to say: for they were terrified.

7 And there came a cloud overshadowing them: and a voice came from the cloud, saying, This is my beloved Son: hear him.

8 And suddenly, on looking round, they no longer saw any one but Jesus alone with themselves.

9 And as they came down from the mountain, he charged them to relate to no one what they had seen, till the Son of man had risen from the dead.

10 And they marked the words, questioning one with another what this rising from the dead was.

11 ¶ And they asked him, saying, Why say the scribes that Elijah must first come?

12 And he answered and told them, Elijah indeed cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer much, and be set at nought.

13 But I say to you, That Elijah hath come, and they have done to him whatever they pleased, as it is written of him.

14 ¶ And when he came to his disciples, he saw a great multitude about them, and the scribes questioning with them.

15 And immediately all the people, when they beheld him, were filled with awe, and running to him, saluted him.

16 And he asked the scribes, What question ye with them?

17 And one of the multitude answered and said, Teacher, I brought to thee my son, who hath a dumb spirit:

18 And wherever it taketh him, it dasheth him to the ground; and he foameth and gnasheth with his teeth, and pineth away; and I spoke to thy disciples that they should cast it out, and they could not.

19 He answering, saith, O faithless generation! how long shall I be with you? how long shall I bear with you? Bring him to me.

20 And they brought him to him: and when he saw him, immediately the spirit rent him; and he fell on the ground, and rolled, foaming.

21 And he asked his father, How long is it that this hath happened to him? And he said, From childhood.

22 And often it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

23 Jesus said to him, If thou canst believe, all things are possible to him that believeth.

24 And immediately the father of the child cried out, and said with tears, Lord, I believe: help my unbelief!

25 And Jesus, seeing that the multitude came running together, rebuked the unclean spirit, saying to him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

26 And the spirit crying and rending him violently, came out of him: and he became as dead; so that many said, He is dead.

27 But Jesus took him by the hand, and lifted him up; and he arose.

28 And when he came into the house, his disciples asked him privately, Why couldst not we cast him out?

29 And he said to them, This race can come forth by nothing, but by prayer and fasting.

30 ¶ And they departed thence, and passed through Galilee; and he wished that no one should know it.

31 ¶ For he taught his disciples, and said to them, The Son of man is delivered into the hands of men, and they will slay him; and being slain, he will arise on the third day.

32 But they understood not what he said, and were afraid to ask him.

33 ¶ And he came to Capernaum: and being in the house, he asked them, About what were ye disputing among yourselves by the way?

34 But they were silent: for by the way they had disputed among themselves, who should be the greatest.

35 And he sat down, and called the twelve, and saith to them, If any one desireth to be first, he shall be last of all, and servant of all.

36 And he took a child, and placed it in

Anno DOMINI 32.

1. Mat. 17. 14. Luke 9. 37.

1. Or, among yourselves? 2. Mat. 17. 14. Luke 9. 37.

1. Cor. 12. 3.

1. See Mat. 12. 30. Mat. 10. 42.

1. Mat. 15. 6. Luke 17. 1.

1. 1. Cor. 12. 3. Mat. 5. 29. 6. 15. 8.

1. Mat. 17. 20. ch. 11. 20. Luke 17. 8. John 11. 40.

1. Mat. 17. 18.

1. Lev. 2. 13. Ezek. 43. 24.

1. Mat. 5. 12. Luke 14. 31.

1. Eph. 4. 24. Col. 4. 6. 1. Rom. 12. 18. 2. Cor. 13. 11. Heb. 12. 14.

1. Mat. 17. 22. Luke 9. 37.

1. A. D. 32. 1. Mat. 19. 1. John 10. 40. 8. 11. 7.

1. Mat. 15. 3.

1. Mat. 15. 1. Luke 9. 46. 5. 22. 24.

1. Mat. 20. 25. 27. 10. 43.

1. Mat. 12. 2. ch. 13. 12.

the midst of them: and taking it in his arms, he said to them,

37 Whoever shall receive one of such children in my name, receiveth me: and whoever shall receive me, receiveth not me, but him who sent me.

38 ¶ And John answered him, saying, Teacher, we saw one casting out demons in thy name, who followeth not us; and we forbade him, because he followeth not us.

39 But Jesus said, Forbid him not: for there is no one who shall do a miracle in my name, that can lightly speak evil of me.

40 For he who is not against us, is for us.

41 ¶ For whoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say to you, he shall not lose his reward.

42 ¶ And whoever shall be an occasion of sin to one of these little ones that believe in me, it were better for him that a millstone were hanged about his neck, and he were cast into the sea.

43 ¶ And if thy hand cause thee to sin, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the unquenchable fire.

44 ¶ Where their worm dieth not, and the fire is not quenched.

45 And if thy foot cause thee to sin, cut it off: it is better for thee to enter into life lame, than having two feet to be cast into hell, into the unquenchable fire.

46 Where their worm dieth not, and the fire is not quenched.

47 And if thine eye cause thee to sin, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes, to be cast into hell-fire.

48 Where their worm dieth not, and the fire is not quenched.

49 For every one shall be salted with fire, and every sacrifice shall be salted with salt.

50 ¶ Salt is good: but if the salt lose its saltiness, wherewith will ye season it? Have salt in yourselves, and have peace with one another.

CHAPTER X.

2 Christ disputeth with the Pharisees touching divorcement: 13 bleaseth the children that are brought to him: 17 informeth a rich man how he may inherit life everlasting: 23 telleth his disciples of the danger of riches: 28 promiseth rewards to them that forsake any thing for the gospel: 32 foretelleth his death and resurrection: 35 hideth the two ambitious suitors to think rather of suffering with him: 46 and restoreth to Bartimeus his sight.

AND arising thence, he cometh into the borders of Judea, by the farther side of the Jordan: and again multitudes resort to him; and, as he was wont, he taught them again.

2 ¶ And the Pharisees came to him, and asked him, Is it lawful for a man to put away his wife? trying him.

3 And he answered and said to them, What did Moses command you?

4 And they said, Moses permitted to write a bill of divorcement, and to put her away.

5 And Jesus answered and said to them, On account of your stnbornness of heart, he wrote you this precept:

6 But from the beginning of the creation, God made them male and female.

7 Therefore shall a man leave his father and mother, and cleave to his wife;

8 And the two shall be one flesh. So that they are no longer two, but one flesh.

9 What, therefore, God hath joined, let not man separate.

10 And in the house his disciples again asked him concerning the same thing.

11 And he saith to them, Whoever shall put away his wife, and marry another, committeth adultery against her.

12 And if a woman shall put away her husband, and be married to another, she committeth adultery.

13 ¶ And they brought young children to him, that he might touch them; and his disciples rebuked those who brought them.

14 But Jesus seeing it, was displeased, and said to them, Suffer the little children to come to me, and forbid them not: for of such is the kingdom of God.

15 Verily I say to you, Whoever shall not receive the kingdom of God as a little child, shall not enter into it.

16 And he took them in his arms, put his hands upon them, and blessed them.

17 ¶ And as he went forth into the way, one ran up, and kneeling to him, asked him, Good Teacher, what shall I do that I may inherit eternal life?

18 And Jesus said to him, Why callest thou me good? there is none good, but one, that is God.

19 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

20 And he answered and said to him, Teacher, all these I have observed from my youth.

21 And Jesus looking upon him, loved him, and said to him, One thing thou lackest: go, sell whatever thou hast, and give to the poor, and thou shalt have treasure in heaven; and come, take up the cross, and follow me.

22 And he was sad at his words, and went away grieved: for he had great possessions.

23 ¶ And Jesus looking round, saith to his disciples, How hardly will those who have riches enter into the kingdom of God!

24 And the disciples were astonished at his words. But Jesus again answering, saith to them, Children, how hard is it for those who trust in riches to enter into the kingdom of God!

25 It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

26 And they were astonished above measure, saying among themselves, Who then can be saved?

27 And Jesus looking upon them, saith, With men it is impossible, but not with God: for with God all is possible.

28 ¶ Peter began to say to him, Lo, we have left all, and have followed thee.

29 And Jesus answering, said, Verily, I say to you, There is no one who hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's;

30 But shall receive an hundred-fold now in this time, houses, and brethren,

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Gen. 2. 24. Cor. 6. 16. Eph. 5. 31.

Mat. 19. 30. & 23. 16. Luca 12. 30.

Mat. 20. 17. Luca 18. 31.

Mat. 5. 32. & 23. 16. Luca 16. 18. Rom. 7. 5. 1 Cor. 7. 10, 11.

Mat. 19. 14. Luca 13. 33.

1 Cor. 14. 20. 1 Pet. 2. 2. 1 Mat. 18. 5.

Mat. 19. 16. Luca 18. 18.

Ex. 20. Writ. 13. 9.

Mat. 23. 21. Luca 22. 25.

Mat. 6. 19. 20. & 13. 31. Luca 12. 33. & 16. 9.

Mat. 19. 23. Luca 18. 24.

Job 31. 21. Ps. 62. 7. & 62. 10. 1 Tim. 6. 17.

Job 31. 21. Ps. 62. 7. & 62. 10. 1 Tim. 6. 17.

John 18. 14. Phil. 4. 7. Mat. 23. 23. 1 Tim. 2. 6. Tit. 2. 11.

Mat. 20. 21. Luca 18. 31.

John 18. 14. Phil. 4. 7. Mat. 23. 23. 1 Tim. 2. 6. Tit. 2. 11.

John 18. 14. Phil. 4. 7. Mat. 23. 23. 1 Tim. 2. 6. Tit. 2. 11.

John 18. 14. Phil. 4. 7. Mat. 23. 23. 1 Tim. 2. 6. Tit. 2. 11.

John 18. 14. Phil. 4. 7. Mat. 23. 23. 1 Tim. 2. 6. Tit. 2. 11.

John 18. 14. Phil. 4. 7. Mat. 23. 23. 1 Tim. 2. 6. Tit. 2. 11.

John 18. 14. Phil. 4. 7. Mat. 23. 23. 1 Tim. 2. 6. Tit. 2. 11.

John 18. 14. Phil. 4. 7. Mat. 23. 23. 1 Tim. 2. 6. Tit. 2. 11.

John 18. 14. Phil. 4. 7. Mat. 23. 23. 1 Tim. 2. 6. Tit. 2. 11.

John 18. 14. Phil. 4. 7. Mat. 23. 23. 1 Tim. 2. 6. Tit. 2. 11.

John 18. 14. Phil. 4. 7. Mat. 23. 23. 1 Tim. 2. 6. Tit. 2. 11.

and sisters, and mothers, and children, and lands, with persecutions; and in the world to come, eternal life.

31 But many first will be last, and last first.

32 ¶ And they were on the way, going up to Jerusalem; and Jesus went before them; and they were amazed; and as they followed, they were afraid. And again he took the twelve, and began to tell them the things which were to happen to him,

33 Saying, Behold, we go up to Jerusalem; and the Son of man will be delivered to the chief priests, and to the scribes; and they will condemn him to death, and will deliver him to the Gentiles;

34 And they will scoff at him, and scourge him, and spit upon him, and slay him: and on the third day he will arise.

35 ¶ And James and John, the sons of Zebedee, come to him, saying, Teacher, we wish that whatever we ask, thou shouldst do for us.

36 And he said to them, What do ye wish that I should do for you?

37 They said to him, Grant to us that we may sit, one on thy right hand, and the other on thy left, in thy glory.

38 But Jesus said to them, Ye know not what ye ask: can ye drink the cup which I drink? and suffer the immersion with which I am immersed?

39 And they said to him, We can. And Jesus said to them, Ye will indeed drink the cup which I drink; and be immersed with my immersion:

40 But to sit on my right hand and on my left, is not mine to give, except to those for whom it is prepared.

41 And when the ten heard it, they began to be displeased with James and John.

42 But Jesus called them to him, and saith to them, Ye know that those who are considered rulers among the nations, exercise lordship over them; and their great ones exercise authority over them.

43 But it will not be so among you: but whoever may wish to become great among you, shall be your minister:

44 And whoever of you may wish to become first, shall be servant of all.

45 For even the Son of man came not to be ministered to, but to minister, and to give his life a ransom for many.

46 ¶ And they came to Jericho: and as he went out of Jericho with his disciples, and a great multitude, blind Bartimeus, the son of Timeus, sat by the way-side begging.

47 And hearing that it was Jesus of Nazareth, he began to cry out, and say, Jesus, Son of David, pity me!

48 And many charged him to be silent; but he cried much more, Son of David, pity me!

49 And Jesus stopped, and bade him be called: and they call the blind man, saying to him, Take courage, rise; he calleth thee.

50 And he threw away his garment, rose, and came to Jesus.

51 And Jesus answering, saith to him, What wilt thou that I do to thee? The blind man said to him, Lord, that I may receive my sight.

52 And Jesus said to him, Go, thy faith

hath healed thee. And immediately he received his sight, and followed Jesus in the way.

CHAPTER XI.

1 Christ rideth with triumph into Jerusalem: 12 curseth the fruitless leafy trees: 16 purgeth the temple: 20 exhorteth his disciples to steadfastness of faith, and to forgive their enemies: 27 and defendeth the lawfulness of his actions, by the testimony of John, who was a man sent of God.

AND when they come near to Jerusalem, to Bethphage, and Bethany, at the mount of Olives, he sendeth forth two of his disciples,

2 And saith to them, Go into the village over against you: and immediately on entering it, ye will find a colt tied, on which man never sat; loose and bring him.

3 And if any one say to you, Why do ye this? say, The Lord hath need of him; and immediately he will send him hither.

4 And they went, and found the colt tied by the door without, in the street; and they loose him.

5 And some of them standing there said to them, What do ye, loosing the colt?

6 And they said to them as Jesus had bidden: and they let them go.

7 And they brought the colt to Jesus, and threw their garments on him; and he sat upon him.

8 And many spread their garments in the way: and others cut branches from the trees, and strewed them in the way.

9 And those who preceded, and those who followed, cried, saying, Hosanna! Blessed is he that cometh in the name of the Lord!

10 Blessed be the kingdom of our father David, that cometh in the name of the Lord! Hosanna in the highest!

11 And Jesus entered into Jerusalem, and into the temple: and having looked round upon all things, the evening being now come, he went out to Bethany, with the twelve.

12 And on the morrow, as they came from Bethany, he was hungry.

13 And seeing a fig-tree at a distance, having leaves, he came, if perhaps he might find any thing on it: and on coming to it, he found nothing but leaves: for it was not the season of figs.

14 And Jesus answering, said to it, Henceforth let none eat fruit of thee for ever! And his disciples heard it.

15 And they come to Jerusalem: and Jesus went into the temple, and began to cast out those who sold and bought in the temple, and overturned the tables of the money-changers, and the seats of those who sold doves;

16 And suffered not that any one should carry a vessel through the temple.

17 And he taught, saying to them, Is it not written, My house shall be called a house of prayer for all nations? but ye have made it a den of robbers.

18 And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the multitude was astonished at his teaching.

19 And when it became late, he went out of the city.

20 And in the morning, as they passed

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by, they saw the fig-tree withered up from the roots.

21 And Peter calling to mind, saith to him, Master, see, the fig-tree which thou cursedst is withered!

22 And Jesus answering, saith to them, Have faith in God.

23 For verily I say to you, That whosoever shall say to this mountain, Be raised and cast into the sea; and shall not doubt in his heart, but shall believe that what he saith will take place; he shall have what-ever he saith.

24 Therefore I say to you, All things whatever ye ask in prayer, believe that ye receive them, and ye shall have them.

25 And when ye stand praying, forgive, if ye have aught against any one: that your Father also who is in heaven may forgive you your trespasses.

26 But if ye do not forgive, neither will your Father who is in heaven forgive your trespasses.

27 And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,

28 And say to him, By what authority doest thou these things? and who gave thee this authority to do these things?

29 And Jesus answering, said to them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.

30 John's immersion, was it from heaven, or from men? answer me.

31 And they reasoned with themselves, saying, If we say, From heaven; he will say, Why then did ye not believe him?

32 But if we say, From men; they feared the people: for all held John to be truly a prophet.

33 And they answered and said to Jesus, We cannot tell. And Jesus answering, saith to them, Neither do I tell you by what authority I do these things.

CHAPTER XII.

1 In a parable of the vineyard let out to unthankful husbandmen, Christ foretelleth the reprobation of the Jews, and the calling of the Gentiles. 13 He avoideth the snare of the Pharisees and Herodians about paying tribute to Cæsar: 18 convinceth the error of the Sadducees, who denied the resurrection: 28 reproveth the scribe, who questioned of the first commandment: 35 reproveth the opinion that the scribes held of Christ: 38 bidding the people to beware of their ambition and hypocrisy: 41 and commendeth the poor widow for her two mites, above all.

AND he began to say to them in parables; A man planted a vineyard, and set an hedge about it, and dug a place for the wine-vat, and built a tower, and let it out to husbandmen, and went abroad.

2 And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.

3 And they took him, beat him, and sent him away empty.

4 And again he sent to them another servant: and they threw stones, and wounded him in the head, and sent him away shamefully treated.

5 And again he sent another; and him they killed, and many others; beating some, and killing others.

* Mat. 17. 20. & 23. 31. Luke 17. 6.
* Mat. 21. 1. Luke 19. 29. John 12. 14.
* Mat. 7. 7. Luke 11. 9. John 14. 13. & 16. 7. & 18. 24. Jan. 1. 5. & 7. Mat. 6. 14. Col. 2. 12.
* Mat. 18. 22.
* Mat. 21. 22. Luke 20. 1.
* Mat. 23. 8.
* Ps. 118. 22.
* Ps. 142. 1.
* Mat. 21. 12.
* Mat. 21. 18.
* Mat. 21. 19.
* Mat. 21. 12. Luke 19. 45. John 2. 14.
* Mat. 21. 30. Luke 22. 1.
* Im. 56. 7.
* Jer. 7. 11.
* Mat. 21. 45. Luke 19. 47.
* Mat. 7. 28. ch. 1. 22. Luke 4. 22.
* Mat. 21. 11.

6 Having still therefore his one beloved son, he sent him also to them last, saying, They will reverence my son.

7 But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance will be ours.

8 And they took and killed him, and cast him out of the vineyard.

9 What then will the lord of the vineyard do? He will come and destroy the husbandmen, and give the vineyard to others.

10 And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:

11 This was the Lord's doing, and it is wonderful in our eyes?

12 And they sought to seize him, but feared the multitude; for they knew that he had spoken the parable against them: and they left him, and departed.

13 ¶ And they send to him certain of the Pharisees, and of the Herodians, to ensnare him in his words.

14 And they come and say to him, Teacher, we know that thou art true, and carest for no one: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Cesar, or not?

15 Shall we give, or shall we not give? But he, knowing their hypocrisy, said to them, Why do ye tempt me? bring me a penny, that I may see it.

16 And they brought it. And he saith to them, Whose is this image and inscription? And they said to him, Cesar's.

17 And Jesus answering, said to them, Render to Cesar that which is Cesar's, and to God that which is God's. And they wondered at him.

18 ¶ Then come to him the Sadducees, who say there is no resurrection; and they asked him, saying,

19 Teacher, Moses directed us, If a man's brother die, and leave a wife, and leave no children, that his brother should take his wife, and raise up offspring to his brother.

20 Now, there were seven brethren: and the first took a wife, and dying left no offspring.

21 And the second took her, and died, nor left he any offspring: and the third likewise.

22 And the seven had her, and left no offspring: last of all the woman died also.

23 At the resurrection therefore, when they shall rise, whose wife will she be of them? for the seven had her as a wife.

24 And Jesus answering, said to them, Do ye not therefore err, because ye know not the scriptures, nor the power of God?

25 For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels in heaven.

26 And respecting the dead, that they rise; have ye not read in the book of Moses, how in the bush God spoke to him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob?

27 He is not the God of the dead, but the God of the living: ye therefore greatly err.

28 ¶ And one of the scribes came, and

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¶ Ps. 118. 22.

¶ Mat. 21. 45. ch. 11. 29. John 7. 25, 30, 44.

¶ Mat. 22. 15. Luke 20. 20.

¶ Valuing of our money seven penny half-penny, or Mat. 18. 28.

¶ Mat. 22. 23. Luke 20. 27. Act. 23. 6.

¶ Deut. 25. 5.

¶ 1 Cor. 15. 42, 43, 44.

¶ Ex. 3. 6.

¶ Mat. 24. 1. Luke 21. 6.

¶ Mat. 28. 35.

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¶ Deut. 6. 4. Luke 10. 27.

¶ Lev. 19. 18. Mat. 22. 39. Rom. 13. 9. Gal. 5. 24. Jam. 2. 8.

¶ Deut. 4. 39. Ex. 45. 5, 14, & 46. 9.

¶ 1 Sam. 15. 22. Hos. 6. 6. Mic. 6. 6, 7, 8.

¶ Mat. 22. 46.

¶ Mat. 22. 41. Luke 20. 41.

¶ 2 Sam. 24. 2. Ps. 112. 1.

¶ ch. 4. 2.

¶ Mat. 23. 1, 4. Luke 11. 46.

¶ Mat. 23. 14.

¶ Luke 21. 1.

¶ A piece of brass money; See Mat. 26. 5. & 2 Kings 14. 9.

¶ It is the seventh part of one piece of that brass money.

¶ 2 Cor. 8. 12.

¶ Deut. 24. 6. 1 John 2. 17.

having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

29 And Jesus answered him, The first of all the commandments is, Hear, O Israel: The Lord our God is one Lord:

30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

31 And the second is like it, namely this. Thou shalt love thy neighbour as thyself: there is no other commandment greater than these.

32 And the scribe said to him, Well, Teacher, thou hast said with truth that there is one God; and there is no other but he:

33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love one's neighbour as one's self, is more than all burnt-offerings and sacrifices.

34 And Jesus seeing that he answered understandingly, said to him, Thou art not far from the kingdom of God. And no one ventured to question him further.

35 ¶ And Jesus answered and said, while teaching in the temple, How say the scribes that the Christ is the son of David?

36 For David himself said by the Holy Spirit, The Lord said to my Lord, Sit on my right hand, till I make thine enemies thy footstool.

37 David himself therefore calleth him Lord, and whence is he his son? And the common people heard him gladly.

38 ¶ And he said to them in his teaching, Beware of the scribes, who love to walk in robes, and love salutations in the markets,

39 And the first seats in the synagogues, and the first places at feasts:

40 Who devour widows' houses, and for a pretence make long prayers: these shall receive greater condemnation.

41 ¶ And Jesus, sitting opposite the treasury, beheld how the people cast money into the treasury: and many rich men cast in much.

42 And there came a certain poor widow, and she threw in two mites, which make a farthing.

43 And calling to him his disciples, he saith to them, Verily, I say to you, That this poor widow hath cast in more than all who have cast into the treasury.

44 For they all cast in of their abundance: but she of her deficiency cast in all that she had, her whole living.

CHAPTER XIII.

1 Christ foretelleth the destruction of the temple: 9 the persecutions for the gospel: 10 that the gospel must be preached to all nations: 14 that great calamities shall happen to the Jews: 24 and the manner of his coming to judgment: 33 the hour whereof being known to none, every man is to watch and pray, that he be not found unprovided, when he cometh to each one particularly by death.

AND as he went out of the temple, one of his disciples saith to him, Teacher, see what stones, and what buildings!

2 And Jesus answering, said to him, Seest thou these great buildings? there

will not be left one stone on another, that is not thrown down.

3 And as he sat upon the mount of Olives, over against the temple, Peter, and James, and John, and Andrew, asked him privately,

4 'Tell us, when will this be? and what is the sign when all this is about to be accomplished?

5 And Jesus answering them, began to say, 'Take heed lest any one lead you astray:

6 For many will come in my name, saying, I am he; and will lead astray many.

7 And when ye hear of wars, and rumours of wars, be not troubled: for this must happen; but the end is not yet.

8 For nation will rise against nation, and kingdom against kingdom: and there will be earthquakes in various places, and there will be famines, and commotions: 'these are the beginnings of sorrows.

9 ¶ But take heed to yourselves: for they will deliver you up to councils; and ye will be beaten in the synagogues; and ye will be brought before rulers and kings for my sake, for a testimony to them.

10 And the good tidings must first be published among all nations.

11 And when they bring you, and deliver you up, be not anxious beforehand what ye shall speak, nor premeditate: but whatever is given you in that hour, that speak: for it is not ye that speak, but the Holy Spirit.

12 And the brother will deliver up the brother to death, and the father the child: and children will arise against their parents, and bring them to death.

13 And ye will be hated by all on account of my name: but he who endureth to the end, he shall be saved.

14 ¶ But when ye see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand!) then let those in Judea flee to the mountains:

15 And let him who is on the house-top not go down into the house, nor go in to take any thing from his house:

16 And let him who is in the field not turn back to take his garment.

17 But wo to those with child, and to those who give suck in those days!

18 And pray that your flight be not in the winter.

19 For in those days will be affliction, such as hath not been from the beginning of the creation which God created until now, nor shall be.

20 And unless the Lord had shortened those days, no flesh would be saved: but for the sake of the elect, whom he hath chosen, he hath shortened the days.

21 And then, if any one say to you, Lo, here is the Christ; or lo, there; believe him not.

22 For false Christs, and false prophets will arise, and will shew signs and wonders, to seduce, if possible, even the elect.

23 But do ye take heed: behold, I have foretold you all things.

24 ¶ But in those days, after that affliction, the sun will be darkened, and the moon will not give her light,

25 And the stars of heaven will fall, and the powers that are in heaven will be shaken.

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Mat. 24. 3. Luke 21. 7.

Jer. 30. 3. 2Pb. 5. 4. 1Tha. 2. 3.

Mat. 21. 8.

1 The word in the original im- ports the sense of a sup- per in a crowd.

Mat. 10. 17. 16. & 24. 9. Marc. 2. 10.

Mat. 21. 14.

Mat. 10. 10. Luke 12. 11. & 21. 14.

1 Act. 2. 4. & 4. 8. 1 Mic. 2. 4. & Mal. 10. 21. & 24. 10. Luke 21. 14.

1 Mat. 24. 9. Luke 21. 11. 1Tha. 12. 12. Mat. 10. 22. & 24. 13. Rev. 3. 10. 1 Mat. 24. 15. 1 Dan. 5. 21.

Luke 21. 21.

1 Mat. 26. 2. Luke 22. 1. John 11. 55. & 12. 1.

1 Luke 21. 21. & 23. 29.

1 Dan. 9. 26. & 12. 1. Joel 2. 2. Mat. 24. 21.

1 Luke 21. 21. & 23. 29.

1 Mat. 26. 2. Luke 22. 1. John 12. 1. 5. See Luke 1. 27.

1 Or, spikenard, or, liquid nard.

1 Mat. 21. 23. Luke 17. 20. & 24. 8.

1 See Mat. 12. 25.

1 Mat. 3. 17.

1 Dan. 7. 10. Zeph. 1. 15. Mat. 24. 29. & Luke 21. 25.

1 Dou. 14. 11.

26 And then they will see the Son of man coming in the clouds with great power and glory.

27 And then he will send forth his angels, and will gather his elect from the four winds, from the extremity of earth to the extremity of heaven.

28 And take your comparison from the fig-tree: When its branch now becometh tender, and putteth forth leaves, ye know that summer is near:

29 Thus also do ye, when ye see these things taking place, know that he is near, at the doors.

30 Verily, I say to you, That this generation shall not pass, till all this hath taken place.

31 Heaven and earth will pass away: but my words shall not pass away.

32 ¶ But of that day and that hour knoweth no one, not even the angels in heaven, nor the Son, but the Father.

33 Take heed, watch and pray: for ye know not when the time is.

34 As a man going abroad, left his house, and gave authority to his servants; and to each his business; and commanded the porter to watch.

35 Watch therefore: for ye know not when the master of the house cometh, at evening, or at midnight, or at the cock-crowing, or in the morning:

36 Lest coming suddenly, he find you sleeping.

37 And what I say to you, I say to all, Watch!

CHAPTER XIV.

1 A conspiracy against Christ. 3 Precious ointment is poured on his head by a woman. 10 Judas telleth his Master for money. 12 Christ himself foretelleth how he shall be betrayed by one of his disciples: 22 after the passover prepared, and eaten, instituteth his supper: 28 declareth beforehand the fight of all his disciples, and Peter's denial. 43 Judas betrayeth him with a kiss. 46 He is apprehended in the garden, 53 falsely accused, and impiously condemned by the Jews' council: 65 shamefully abused by them: 66 and thrice denied by Peter.

AFTER two days was the passover, and the feast of unleavened bread: and the chief priests, and the scribes, sought how they might take him by craft, and put him to death.

2 But they said, Not during the feast, lest there be an uproar of the people.

3 ¶ And he being in Bethany, in the house of Simon the leper, as he sat at table, there came a woman having an alabaster-box of ointment of pure nard, very precious; and she broke the box, and poured it on his head.

4 And there were some angry within themselves, and saying, Why was this waste of the ointment made?

5 For it might have been sold for more than three hundred s Pence, and given to the poor. And they murmured against her.

6 But Jesus said, Let her alone; why trouble ye her? she hath done a good work on me.

7 For ye have the poor with you always, and when ye will, ye may do them good: but me ye have not always.

8 She hath done what she could: she is come beforehand to anoint my body for the burying.

9 Verily, I say to you, Wherever these good tidings are published throughout the whole world, this also which she hath done shall be spoken of, for a memorial of her.

10 ¶ And Judas Iscariot, one of the twelve, went to the chief priests, to betray him to them.

11 And when they heard it, they were glad, and promised to give him money. And he sought how he might conveniently deliver him up.

12 ¶ And on the first day of unleavened bread, when they were sacrificing the passover, his disciples said to him, Where wilt thou that we go and prepare, that thou mayest eat the passover?

13 And he sendeth forth two of his disciples, and saith to them, Go into the city, and there will meet you a man bearing a pitcher of water: follow him:

14 And whosoever he shall go in, say to the master of the house, The Teacher saith, Where is the guest-chamber, where I may eat the passover with my disciples?

15 And he will shew you a large upper room furnished and prepared: there make ready for us.

16 And his disciples went forth, and came into the city, and found as he said to them: and they made ready the passover.

17 And at evening he cometh with the twelve.

18 And as they reclined, and ate, Jesus said, Verily I say to you, One of you who eateth with me, will betray me.

19 And they began to be sorrowful, and to say to him one by one, Is it I? and another, Is it I?

20 And he answered and said to them, It is one of the twelve who dippech with me in the dish.

21 The Son of man indeed goeth, as it is written of him: but wo to that man by whom the Son of man is betrayed! it were good for that man if he had never been born!

22 ¶ And as they ate, Jesus took bread, and having blessed, broke it, and gave to them, and said, Take, eat: this is my body.

23 And he took the cup, and having given thanks, he gave it to them: and they all drank of it.

24 And he said to them, This is my blood, that of the new covenant, which is shed for many.

25 Verily, I say to you, I will drink no more of the fruit of the vine, until that day when I drink it new in the kingdom of God.

26 ¶ And they sung an hymn, and went out into the mount of Olives.

27 And Jesus saith to them, Ye will all forsake me this night: for it is written, I will smite the shepherd, and the sheep will be scattered.

28 But after I am risen, I will go before you into Galilee.

29 But Peter said to him, Although all shall forsake thee, yet will not I.

30 And Jesus saith to him, Verily, I say to thee, That to-day, on this night, before the cock crow twice, thou wilt thrice deny me.

31 But he spoke the more vehemently, If I must die with thee, I will never deny thee. And so also said they all.

ANNO DOMINI 33.

ANNO DOMINI 33.

Mat. 26. 26. Luke 22. 19. John 13. 1.

Mat. 26. 26. Luke 22. 19. John 13. 1.

Mat. 26. 14. Luke 22. 3. 4.

John 12. 37.

Mat. 26. 17. Luke 22. 7.

Rom. 8. 13. Gal. 4. 4. Heb. 5. 7.

Mat. 26. 17. Luke 22. 7.

John 5. 20. & 6. 26.

Mat. 26. 17. Luke 22. 7.

Rom. 7. 23. Gal. 5. 17.

Mat. 26. 20. Luke 22. 13.

John 12. 1.

Mat. 26. 46. Luke 22. 47. John 13. 2.

John 12. 1.

Mat. 26. 24. Luke 22. 22.

John 12. 1.

Mat. 26. 26. Luke 22. 19. 1 Cor. 11. 23.

John 12. 1.

Mat. 26. 24. Luke 22. 22.

John 12. 1.

Mat. 26. 24. Luke 22. 22.

John 12. 1.

Mat. 26. 24. Luke 22. 22.

John 12. 1.

Mat. 26. 24. Luke 22. 22.

John 12. 1.

Mat. 26. 24. Luke 22. 22.

John 12. 1.

Mat. 26. 24. Luke 22. 22.

John 12. 1.

Mat. 26. 24. Luke 22. 22.

John 12. 1.

Mat. 26. 24. Luke 22. 22.

John 12. 1.

Mat. 26. 24. Luke 22. 22.

John 12. 1.

Mat. 26. 24. Luke 22. 22.

John 12. 1.

Mat. 26. 24. Luke 22. 22.

John 12. 1.

32 And they came to a place named Gethsemane: and he saith to his disciples, Sit here, while I pray.

33 And he taketh with him Peter, and James, and John, and began to be filled with terror and anguish;

34 And saith to them, My soul is exceedingly sorrowful, even to death: remain here, and watch.

35 And going forward a little, he fell on the ground, and prayed that, if it were possible, the hour might pass from him.

36 And he said, Abba, Father, all things are possible to thee; take away this cup from me: yet, not what I will, but what thou wilt.

37 And he cometh, and findeth them sleeping, and saith to Peter, Simon, sleepest thou? couldest thou not watch one hour?

38 Watch and pray, lest ye enter into trial. The spirit indeed is ready, but the flesh is weak.

39 And again he went away, and prayed, speaking the same words.

40 And returning, he found them asleep again, (for their eyes were heavy;) and they knew not what to answer him.

41 And he cometh the third time, and saith to them, Sleep on henceforth, and rest: enough! the hour is come; behold, the Son of man is delivered into the hands of sinners.

42 Arise! let us go! lo, he that betrayeth me is at hand.

43 ¶ And immediately while he yet spoke, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests, and the scribes, and the elders.

44 And he who betrayed him, had given them a token, saying, Whomsoever I shall kiss, is he; seize him, and lead him away safely.

45 And having come, he immediately goeth to him, and saith, Master, Master; and kissed him.

46 ¶ And they laid their hands on him, and took him.

47 And one of those who stood by, drawing his sword, struck the servant of the high priest, and cut off his ear.

48 And Jesus answering, said to them, Have ye come out as against a robber, with swords and with staves to seize upon me?

49 I was daily with you in the temple, teaching, and ye took me not: but the scriptures must be fulfilled.

50 And they all left him and fled.

51 And there followed him a certain young man, having a linen cloth thrown around his naked body; and the young men laid hold of him.

52 And he left the linen cloth, and fled from them naked.

53 ¶ And they led Jesus away to the high priest: and with him assembled all the chief priests, and the elders, and the scribes.

54 And Peter followed him from afar, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

55 And the chief priests, and all the council, sought for testimony against Je-

10 And in order to put him to death; and found none.

56 For many testified falsely against him, and their testimony did not agree.

57 And certain persons arising, testified falsely against him, saying,

58 We heard him say, 'I will destroy this temple that is made with hands, and within three days I will build another made without hands.

59 And not even thus did their testimony agree.

60 And the high priest arising, came forward, and asked Jesus, saying, Answerest thou nothing? what do these testify against thee?

61 But he was silent, and answered nothing. Again the high priest asked him, and said to him, Art thou the Christ, the Son of the Blessed?

62 And Jesus said, I am: and ye will see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

63 And the high priest, rending his clothes, saith, Why need we further witnesses?

64 Ye have heard his blasphemy: what think ye? And they all condemned him to be worthy of death.

65 And some began to spit on him, and to cover his face, and to beat him with their fists, and to say to him, Prophecy: and the servants struck him with their open hands.

66 And Peter being below in the court, there cometh one of the maids of the high priest:

67 And seeing Peter warming himself, she looked upon him, and said, And thou wast with Jesus the Nazarene.

68 But he denied, saying, I know not, nor understand what thou sayest. And he went out into the porch: and the cock crowed.

69 And a maid seeing him again, began to say to those standing by, This is one of them.

70 And he denied it again. And a little after, those who stood by said again to Peter, Surely thou art one of them: for thou art a Galilean, and thy speech sheweth it.

71 But he began to curse and to swear, I know not this man of whom ye speak.

72 And the second time the cock crowed. And Peter called to mind the word that Jesus said to him, Before the cock crow twice, thou wilt thrice deny me. And thinking thereon, he wept.

CHAPTER XV.

1 Jesus brought bound, and accused before Pilate. 15 Upon the clamour of the common people, the murderer Barabbas is loosed, and Jesus delivered up to be crucified. 17 He is crowned with thorns, 19 spit on, and mocked: 21 fainteth in bearing his cross: 27 hangeth between two thieves: 29 suffereth the triumphing reproaches of the Jews: 39 but confessed by the centurion to be the Son of God: 43 and is honourably buried by Joseph.

AND immediately in the morning the chief priests held a consultation with the elders and scribes, and the whole council, and binding Jesus, carried him away, and delivered him to Pilate.

2 And Pilate asked him, Art thou the

| ANNO DOMINI | ANNO DOMINI |
|---|--|
| 23. | 23. |
| | * Mat. 27. 13. |
| * ch. 15. 28. John 2. 19. | * Mat. 27. 15. Luke 22. 17. John 12. 35. |
| * Mat. 26. 62. | * Mat. 27. 27. Acts 3. 14. |
| * Mat. 26. 7. | * Mat. 27. 25. John 18. 1, 16. |
| * Mat. 26. 65. | * Mat. 27. 27. |
| * Mat. 24. 30. & 28. 31. Luke 21. 27. | |
| * Mat. 26. 56. Luke 22. 51. John 15. 16. | |
| | * Mat. 27. 26. Luke 22. 37. |
| * Mat. 26. 75. | * Mat. 27. 28. Luke 22. 33. John 18. 17. |
| * Or, covering his head. | * Mat. 27. 34. |
| | * Mat. 27. 38. Luke 22. 34. John 18. 23. |
| | * See Mat. 27. 45. Luke 23. 44. John 19. 34. |
| | * Mat. 27. 37. John 19. 19. |
| | * Mat. 27. 38. |
| * Ps. 2. 2. Mat. 27. 1. Luke 22. 68. & 23. 1. John 18. 28. Acts 3. 15. & 4. 26. | * Mat. 27. 38. Luke 22. 37. |
| | |

King of the Jews? And he answering, said to him, Thou sayest it.

3 And the chief priests accused him much: but he answered nothing.

4 And Pilate asked him again, saying, Answerest thou nothing? behold how much they testify against thee!

5 But Jesus still answered nothing; so that Pilate wondered.

6 Now at the feast he used to release to them one prisoner, whomsoever they asked.

7 And there was one named Barabbas, who lay bound with his seditious companions, who had committed murder in their insurrection.

8 And the multitude crying aloud, began to request him to do as he had ever done to them.

9 But Pilate answered them, saying, Do ye wish that I release to you the King of the Jews?

10 (For he knew that the chief priests had delivered him up from envy.)

11 But the chief priests stirred up the people that he should rather release to them Barabbas.

12 And Pilate answering, said again to them, What then will ye that I do to him whom ye call the King of the Jews?

13 And they cried out again, Crucify him!

14 Then Pilate said to them, Why, what evil hath he done? And they cried out the more vehemently, Crucify him!

15 And Pilate, wishing to satisfy the multitude, released to them Barabbas, and scourging Jesus, delivered him to be crucified.

16 And the soldiers led him away into the hall, called Pretorium; and they called together the whole band;

17 And they clothed him with purple, and braided and put on him a crown of thorns,

18 And began to salute him, Hail, King of the Jews!

19 And they smote his head with a reed, and spit upon him, and bowing their knees, did him homage.

20 And when they had made sport with him, they took off from him the purple, and put his own garments on him, and led him out to crucify him.

21 And they compel one Simon a Cyrenian, who was passing by, coming from the country, the father of Alexander and Rufus, to bear his cross.

22 And they bring him to the place Golgotha, which, interpreted, is; The place of a skull.

23 And they offered him to drink, wine mingled with myrrh: but he did not take it.

24 And having nailed him to the cross, they divide his garments, casting lots upon them, what each should take.

25 And it was the third hour, when they placed him on the cross.

26 And the inscription of his accusation was written upon it, THE KING OF THE JEWS.

27 And with him they crucify two robbers, one on his right hand, and one on his left.

28 And the scripture was fulfilled, which saith, And he was reckoned among transgressors.

29 And those passing by, reviled him, shaking their heads, and saying, Ha! thou that destroyest the temple, and buildest it in three days,

30 Save thyself, and come down from the cross!

31 In like manner also the chief priests said scoffingly to each other, with the scribes, He saved others; himself he cannot save!

32 Let the Christ, the King of Israel, descend now from the cross, that we may see and believe. And those who were crucified with him, reproached him.

33 And at the sixth hour, darkness spread over the whole land, until the ninth hour.

34 And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lamma sabachthani? which, interpreted, is, My God, my God, why hast thou forsaken me?

35 And some of those standing by, hearing it, said, Lo, he calleth Elijah.

36 And one ran and filled a sponge with vinegar, and placing it on a reed, gave him to drink, saying, Wait; let us see whether Elijah will come to take him down.

37 And Jesus, sending forth a loud cry, expired.

38 And the vail of the temple was rent in two, from top to bottom.

39 ¶ And the centurion who stood opposite him, seeing that upon thus crying out, he expired, said, Truly this man was the Son of God!

40 There were also women looking on from afar, among whom was Mary Magdalene, and Mary the mother of James the less and of Joseph, and Salome;

41 Who also, when he was in Galilee, followed him, and ministered to him; and many other women who came up with him to Jerusalem.

42 ¶ And now, evening coming, (because it was the preparation, that is, the evening before the Sabbath,)

43 Joseph of Arimathea, an honourable senator, who himself also was looking for the kingdom of God, came, and went in boldly to Pilate, and asked for the body of Jesus.

44 And Pilate wondered that he was already dead; and calling to him the centurion, he asked him whether he was as yet dead.

45 And learning it from the centurion, he gave the body to Joseph.

46 And buying fine lincn, he took him down, and wrapped him in the lincn; and he laid him in a sepulchre which was hewn out of a rock, and rolled a stone to the door of the sepulchre.

47 And Mary Magdalene and Mary the mother of Joseph beheld where he was laid.

CHAPTER XVI.

An angel declareth the resurrection of Christ to three women. 9 Christ himself appeareth to Mary Magdalene: 12 to two going into the country: 14 to them to the apostles, 15 whom he sendeth forth to preach the gospel: 19 and ascendeth into heaven.

ANNO DOMINI 33.

¶ Ps. 22. 7.
¶ Ch. 14. 26.
John 2. 19

¶ Mat. 27. 44.
Luke 23. 36.

¶ Mat. 27. 45.
Luke 23. 44.

¶ Ps. 22. 1.
Mat. 27. 46.

¶ Mat. 27. 48.
John 19. 29.
¶ Ex. 28. 27.

¶ Mar. 27. 50.
Luke 23. 46.
John 19. 30.

¶ Mat. 27. 51.
Luke 23. 45.

¶ Mat. 27. 54.
Luke 23. 47.

¶ Mat. 27. 55.
Luke 23. 49.
¶ Ps. 35. 11.

¶ Luke 8. 9. 9.

¶ Mat. 27. 57.
Luke 23. 50.
John 19. 38.

¶ Luke 2. 25. 35.

¶ Mat. 28. 19.
John 15. 16.
¶ Col. 1. 22.

¶ John 3. 16. 36.
Act 2. 28. & 16.
34, 37, 38.
1 Cor. 15. 9.
1 Pet. 3. 21.
¶ John 12. 42.

¶ Ephe 13. 47.
Act 5. 16. & 3.
7. & 16. 18. & 19. 12.

¶ Act 2. 4. & 2.
¶ Act 5. 15. & 6.
1 Cor. 13. 14, 28.

¶ Luke 10. 13.
Act 23. 6.
¶ Act 5. 15. 16. & 17. & 18. & 19.
Jam. 6. 14. 15.
¶ Act 1. 2. 3.

¶ Luke 24. 54.

¶ Ps. 110. 1.
Act 7. 55.

¶ Act 6. 12. & 14. & 1.
1 Cor. 2. 4. 5.
Heb. 2. 4.

ANNO DOMINI 33.

¶ Mat. 28. 1.
Luke 24. 1.
John 20. 1.
¶ Luke 24. 66.
Luke 24. 1.
John 20. 1.

¶ Luke 24. 3.
John 20. 11, 12.

¶ Mat. 28. 5, 6, 7.

¶ Mat. 28. 22.
Ch. 14. 22.

¶ See Mat. 28. 5.
Luke 24. 9.

¶ John 20. 14.
¶ Luke 8. 2.

¶ Luke 24. 13.
John 20. 18.

¶ Luke 24. 11.

¶ Luke 24. 13.

¶ Luke 24. 36.
John 20. 19.
1 Cor. 15. 5.

¶ Mat. 28. 19.
John 15. 16.
¶ Col. 1. 22.

¶ John 3. 16. 36.
Act 2. 28. & 16.
34, 37, 38.
1 Cor. 15. 9.
1 Pet. 3. 21.
¶ John 12. 42.

¶ Ephe 13. 47.
Act 5. 16. & 3.
7. & 16. 18. & 19. 12.

¶ Act 2. 4. & 2.
¶ Act 5. 15. & 6.
1 Cor. 13. 14, 28.

¶ Luke 10. 13.
Act 23. 6.
¶ Act 5. 15. 16. & 17. & 18. & 19.
Jam. 6. 14. 15.
¶ Act 1. 2. 3.

¶ Luke 24. 54.

¶ Ps. 110. 1.
Act 7. 55.

¶ Act 6. 12. & 14. & 1.
1 Cor. 2. 4. 5.
Heb. 2. 4.

AND the Sabbath being past, Mary Magdalene, and Mary the mother of James, and Salome, bought sweet spices, that they might come and anoint him.

3 And very early on the first day of the week, they came to the sepulchre at the rising of the sun:

3 And they said among themselves, Who will roll us away the stone from the door of the sepulchre?

4 (And looking up, they saw that the stone was rolled away,) for it was very great.

5 And going into the sepulchre, they saw a young man sitting on the right, clothed in a white robe; and they were terrified.

6 And he saith to them, Be not terrified: ye seek Jesus of Nazareth, who was crucified: he is risen; he is not here: behold the place where they laid him.

7 But go, tell his disciples and Peter, that he goeth before you into Galilee: there will ye see him, as he said to you.

8 And going out quickly, they fled from the sepulchre; and trembling and amazement had seized on them: and they said nothing to any one; for they were afraid.

9 ¶ And Jesus having risen early, on the first day of the week, appeared first to Mary Magdalene, out of whom he had cast seven demons.

10 She went and reported it to those who had been with him, as they mourned and wept.

11 And they, hearing that he was alive, and had been seen by her, disbelieved it.

12 ¶ After that, he appeared in another form to two of them, on the road, as they were going into the country.

13 And they went and reported it to the rest: nor did they believe them.

14 ¶ Afterward he appeared to the eleven themselves, as they sat at table, and reproached them with their unbelief, and obstinacy of heart, because they believed not those who had seen him after he was risen.

15 And he said to them, Go into all the world, and proclaim the gospel to every creature.

16 He that believeth and is immersed, shall be saved; but he that believeth not, shall be condemned.

17 And these signs will follow those who believe: In my name they shall cast out demons; they shall speak with new tongues;

18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they will recover.

19 ¶ So then, after the Lord had spoken to them, he was taken up into heaven, and sat on the right hand of God.

20 And they went forth, and proclaimed the gospel every where, the Lord working with them, and establishing their word by the miracles which accompanied it. Amen.

43 And whence is this to me, that the mother of my lord should come to me?

44 For lo, as the voice of thy salutation came to my ears, the babe leaped in my womb for joy.

45 And happy she who believed [that there will be a fulfilment of the things which were spoken to her by the Lord.

46 And Mary said, 'My soul magnifieth the Lord,

47 And my spirit exulteth in God my Saviour.

48 For 'he hath regarded the humble condition of his handmaiden: for behold, henceforth 'all generations will call me happy.

49 For the Almighty 'hath done to me great things; and 'holy is his name,

50 And 'his mercy is on those who fear him, from generation to generation.

51 'He sheweth strength with his arm; 'he scattereth the proud in the imagination of their hearts.

52 'He hurleth the mighty from their thrones, and exalteth the lowly.

53 'He filleth the hungry with good things, and the rich he sendeth away empty.

54 He aideth Israel his servant, 'remembering mercy,

55 ('As he promised our fathers,) toward Abraham, and toward his seed for ever.

56 And Mary remained with her about three months, and returned to her own house.

57 Now Elizabeth's time came to be delivered; and she brought forth a son.

58 And her neighbours and her kindred heard that the Lord had shewn her great kindness; and 'they rejoiced with her.

59 And it came to pass, that 'on the eighth day they came to circumcise the child; and they were about to call him Zachariah, after the name of his father.

60 And his mother answered and said, 'No; but he shall be called John.

61 And they said to her, There is none of thy kindred who is called by this name.

62 And they made signs to his father, how he would have him called.

63 And he asked for a writing-tablet, and wrote, saying, 'His name is John. And they all wondered.

64 'And his mouth was opened immediately, and his tongue loosed, and he spoke, blessing God.

65 And fear came on all who dwelt around them: and all these things were reported abroad throughout all 'the hill-country of Judea.

66 And all who heard them, 'laid them up in their hearts, saying, What will this child be! And 'the hand of the Lord was with him.

67 And his father Zachariah 'was filled with the Holy Spirit, and prophesied, saying,

68 'Blessed be the Lord, the God of Israel, that 'he hath visited and redeemed his people,

69 'And hath raised up a horn of deliverance for us, in the house of his servant David:

70 ('As he promised by the mouth of his holy prophets of old.)

71 Deliverance from our enemies and from the hand of all who hate us;

Before the Account called Anno Domini the sixth Year.

1 Or, because.

1 Sam. 2. 1. 1s. 24. 2. 3. & 32. Hab. 3. 18.

1 Sam. 1. 11. Ps. 133. 6.

Mal. 3. 12. ch. 11. 27.

Ps. 71. 18. & 126. 2. 5. Ps. 111. 7.

Gen. 17. 7. Ps. 109. 17. 18.

Ps. 98. 1. & 118. 15. Is. 40. 40. 2. 51. 3. & 62. 10. & Ps. 53. 10.

1 Pet. 1. 5. 1 Sam. 2. 6. &c. Job 5. 11. Ps. 137. 5. Ps. 122. 6. Ps. 34. 10.

Ps. 98. 3. Jer. 31. 3. 30.

Ps. 137. 18. Ps. 122. 11. Rom. 11. 28. Gal. 3. 16.

1 Or, because.

1 Or, because of the mercy.

1 Or, because of the mercy.

1 Or, because of the mercy.

1 Or, because of the mercy.

1 Or, because of the mercy.

1 Or, because of the mercy.

1 Or, because of the mercy.

1 Or, because of the mercy.

72 'To shew kindness toward our fathers, and to remember his holy covenant;

73 'The oath which he swore to our father Abraham,

74 That he would grant to us, that we, being delivered from the hand of our enemies, might 'serve him without fear,

75 'In holiness and righteousness before him, all the days of our life.

76 And thou, child, shalt be called the Prophet of the Highest; for 'thou shalt go before the Lord to prepare his ways;

77 To give knowledge of salvation to his people, 'by the remission of their sins,

78 Through the 'compassion of our God; by which the 'dawn from on high hath visited us,

79 'To give light to those who sit in darkness and the shadow of death, in order to guide our feet into the way of peace.

80 And 'the child grew, and became strong in spirit, and 'was in the deserts till the day when he was manifested to Israel.

CHAPTER II.

1 Augustus registereth all the Roman empire. 6 The birth of Christ. 8 One angel relateth it to the shepherds: 13 many sing praises to God for it. 21 Christ is circumcised. 22 Mary purified. 28 Simeon and Anna prophesy of Christ: 40 who increaseth in wisdom, 46 questioneth in the temple with the doctors, 51 and is obedient to his parents.

AND it came to pass in those days, that 'there went forth a decree from Cesar Augustus, that all the 'province should be registered.

2 ('This registering was the first which was made while Cyrenius was governor of Syria.)

3 And all went to be registered, each to his own city.

4 And Joseph also went up from Galilee, from the city of Nazareth, into Judea, to 'the city of David, which is called Bethlehem, ('because he was of the house and lineage of David,)

5 To be registered with Mary 'his espoused wife, who was with child.

6 And it happened, that while they were there, the time of her delivery came.

7 And 'she brought forth her first-born son, and swathed him, and laid him in a manger; because there was no room for them in the inn.

8 And there were in the same country shepherds in the field, keeping 'watch over their flock by night.

9 And lo, an angel of the Lord appeared to them, and the glory of the Lord shone around them; 'and they feared greatly.

10 And the angel said to them, Fear not; for behold, I bring you good tidings of great joy, 'which will be to all the people.

11 'For there is born to you to-day, in the city of David, 'a Saviour, 'who is Christ the Lord.

12 And this is the sign to you; Ye shall find an infant swathed, lying in a manger.

13 'And suddenly there appeared with the angel a multitude of the heavenly host, praising God, and saying,

14 'Glory to God in the highest, and on earth 'peace; 'good will towards men.

15 And it came to pass, as the angels departed from them into heaven, the shepherds said one to another, Come, let us go to Bethlehem, and see this thing which hath

Before the Account called Anno Domini the sixth Year.

1 Or, because.

1 Sam. 16. 1. & 17. 42. 1s. 24. 2. 3. & 32. Hab. 3. 18.

1 Sam. 1. 11. Ps. 133. 6.

Mal. 3. 12. ch. 11. 27.

Ps. 71. 18. & 126. 2. 5. Ps. 111. 7.

Gen. 17. 7. Ps. 109. 17. 18.

Ps. 98. 1. & 118. 15. Is. 40. 40. 2. 51. 3. & 62. 10. & Ps. 53. 10.

1 Pet. 1. 5. 1 Sam. 2. 6. &c. Job 5. 11. Ps. 137. 5. Ps. 122. 6. Ps. 34. 10.

Ps. 98. 3. Jer. 31. 3. 30.

Ps. 137. 18. Ps. 122. 11. Rom. 11. 28. Gal. 3. 16.

1 Or, because.

1 Or, because of the mercy.

taken place, which the Lord hath made known to us.

16 And they came with haste, and found Mary and Joseph, and the babe lying in a manger.

17 And on seeing it, they made known what had been said to them concerning this child.

18 And all who heard it, wondered at the things which were told them by the shepherds.

19 But Mary kept all these things, and pondered them in her heart.

20 And the shepherds returned, glorifying and praising God for all which they had heard and seen, as it was told to them.

21 And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was given him by the angel before he was conceived in the womb.

22 And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord;

23 (As it is written in the law of the Lord, Every male that is the first-born of his mother shall be called holy to the Lord;)

24 And to offer a sacrifice according to what is said in the law of the Lord, A pair of turtle-doves, or two young pigeons.

25 And behold, there was a man in Jerusalem, whose name was Simeon; and this man was just and devout, waiting for the consolation of Israel; and the Holy Spirit was upon him.

26 And it had been revealed to him by the Holy Spirit, that he should not see death, before he had seen the Lord's Christ.

27 And he came by the Spirit into the temple; and when the parents brought in the child Jesus, to do concerning him according to the custom of the law,

28 He took him up in his arms, and blessed God, and said,

29 Now, Lord, thou dismisses thy servant in peace, according to thy word:

30 For mine eyes have seen thy salvation,

31 Which thou hast prepared in the presence of all people;

32 A light to enlighten the nations, and the glory of thy people Israel.

33 And Joseph and his mother stood wondering at the things which were spoken of him.

34 And Simeon blessed them, and said to Mary his mother, Behold, this child is placed for the fall and rising of many in Israel; and for a sign which shall be spoken against,

35 (Nay, a sword will pierce even thine own soul); that the thoughts of many hearts may be revealed.

36 And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Asher: she was advanced in age, having lived with an husband seven years from her virginity;

37 And she was a widow of about eighty-four years, who departed not from the temple, but served God with fastings and prayers night and day.

38 And she coming up at that instant, gave thanks to the Lord, and spoke of him to all who were looking for redemption in Jerusalem.

Before the Account called Anno Domini the Fifth Year.

Before the Account called Anno Domini the Fourth Year.

Gen. 27. 11. ch. 1. 26. ver. 41.

Before the Account called Anno Domini the Fourth Year. Gen. 17. 12. Lev. 12. 3. ch. 1. 26. Mat. 7. 21, 25. ch. 1. 21. Lev. 12. 4, 5, 4, 6.

Ex. 13. 2. & 22. 29. & 34. 19. Num. 3. 13. & 8. 17. & 18. 13.

Lev. 12. 2, 5, 6.

Mat. 40. 1. Mark 15. 23. ver. 24.

Ps. 88. 45. Heb. 11. 6.

Mat. 4. 1. Or, ut.

Gen. 45. 26. Phil. 1. 23.

Isa. 52. 10. ch. 2. 6.

Isa. 9. 2. & 48. 6. & 49. 6. & 60. 1, 2, 3. Mat. 4. 15. Acta 15. 47. & 26. 23.

Isa. 8. 14. Hos. 14. 9. Rom. 9. 33. 33. 1 Cor. 1. 23, 24. 2 Cor. 2. 16. 1 Pet. 2. 7, 8. Acta 24. 22. Or, a mark for calumny. Ps. 42. 10. John 18. 26.

Acta 23. 7. 1 Tim. 3. 4.

Mark 15. 43. ver. 24. Or, smelt.

ver. 22. ch. 1. 20.

Ex. 23. 15. 17. & 34. 22. Deut. 16. 1, 16. A. D. 4.

Mat. 9. 22. Mark 1. 22. ch. 4. 22, 23. John 7. 26, 46.

Or, in the house of my Father. = John 2. 16. = ch. 3. 43. & 14. 24.

ver. 15. Deut. 7. 25.

1 Sam. 3. 23. ver. 11. Or, nature.

A. D. 28.

John 11. 49. 52. & 18. 13. Acta 4. 6.

Mat. 3. 1. Mark 1. 4. ch. 1. 77.

Isa. 40. 3. Jer. 1. 2. John 1. 23.

Ps. 82. 2. Isa. 62. 10. ch. 2. 16.

Mat. 3. 7.

39 And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

40 And the child grew, and became strong in spirit, being filled with wisdom; and the favour of God was upon him.

41 Now his parents went to Jerusalem every year at the feast of the passover.

42 And when he was twelve years old, they went up to Jerusalem, according to the custom of the feast.

43 And when they had finished the days, as they returned, the child Jesus remained behind in Jerusalem; and Joseph and his mother knew it not.

44 But, supposing him to be in the company, they went a day's journey; and they sought him among their kindred and acquaintance.

45 And not finding him, they returned to Jerusalem, seeking him.

46 And it came to pass, that after three days they found him in the temple, sitting in the midst of the teachers, both hearing them, and asking them questions.

47 And all who heard him were amazed at his understanding and answers.

48 And when they saw him, they were struck with astonishment; and his mother said to him, Son, why hast thou thus dealt with us? behold, thy father and I were seeking thee in anguish.

49 And he said to them, Why did ye seek me? knew ye not that I must be about my Father's business?

50 And they understood not the words which he spoke to them.

51 And he went down with them, and came to Nazareth, and was subject to them; but his mother kept all these things in her heart.

52 And Jesus advanced in wisdom and stature, and in favour with God and men.

CHAPTER III.

1 The preaching and immersion of John: 15 his testimony of Christ. 20 Herod imprisoneth John. 21 Christ immersed, receiveth testimony from heaven. 23 The age, and genealogy of Christ from Joseph upwards.

NOW in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Iturea and of the region of Trachonitis, and Lysanias tetrarch of Abilene, 2 Annas and Caiaphas being the high priests, the word of God came to John the son of Zachariah in the desert.

3 And he came into all the country around the Jordan, proclaiming the immersion of repentance, for the remission of sins;

4 As it is written in the book of the words of Isaiah the prophet, saying, The voice of one crying in the desert, Prepare the way of the Lord! make straight his paths!

5 Every valley shall be filled, and every mountain and hill made low; and the crooked shall become straight, and the rough ways smooth;

6 And all flesh shall see the salvation of God.

7 Then said he to the multitudes that came forth to be immersed by him, Gene-

cation of vipers! who hath warned you to flee from the coming wrath?

8 Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham for our father: for I say to you, That God is able from these stones to raise up children to Abraham.

9 And even now the axe lieth at the root of the trees: every tree therefore which beareth not good fruit, is cut down, and cast into the fire.

10 And the multitudes asked him, saying, What then shall we do?

11 He answering, saith to them, He that hath two coats, let him impart to him who hath none; and he who hath food, let him do in like manner.

12 And there came also publicans to be immersed, and said to him, Teacher, what shall we do?

13 And he said to them, Exact no more than that which is appointed you.

14 And the soldiers also asked him, saying, And what shall we do? And he said to them, Oppress and defraud no one; and be content with your wages.

15 And as the people were in expectation, and all were considering in their hearts concerning John, whether he were the Christ, or not,

16 John answered them all, saying, I indeed immerse you in water; but there cometh one mightier than I, whose shoelatchet I am not worthy to unloose: he will immerse you in the Holy Spirit and fire:

17 Whose fan is in his hand, and he will thoroughly cleanse his threshing-floor, and will gather the wheat into his garner, but will burn up the chaff with unquenchable fire.

18 And with many other exhortations he published the good tidings to the people.

19 But Herod the tetrarch, being reproved by him concerning Herodias, the wife of his brother Philip, and concerning all the evils which Herod had done,

20 Added this also to all, that he shut up John in prison.

21 Now, when all the people were immersed, it came to pass, that Jesus also being immersed, and praying, the heaven was opened,

22 And the Holy Spirit descended in a bodily shape like a dove upon him, and a voice came from heaven, saying, Thou art my beloved Son; in thee I am well pleased.

23 And Jesus himself was beginning to be about thirty years of age, being (as was supposed) a son of Joseph, the son of Heli,

24 The son of Matthat, the son of Levi, the son of Melchi, the son of Janua, the son of Joseph,

25 The son of Mattathias, the son of Amos, the son of Naum, the son of Esli, the son of Naggai,

26 The son of Maath, the son of Mattathias, the son of Shimei, the son of Joseph, the son of Judah,

27 The son of Joanna, the son of Reza, the son of Zerubbabel, the son of Salathiel, the son of Neri,

28 The son of Melchi, the son of Addi, the son of Cosam, the son of Elmodam, the son of Er,

ANNO DOMINI 35.
DOMINI 37.

Act. 7. 18.

Act. 21. 37.

1. ch. 11. 41.
2. Cor. 8. 14.
3. Jan. 2. 15. 16.
4. John 3. 17. & 4. 20.

1. Mat. 21. 32.
ch. 7. 26.

1. ch. 19. 8.

1. Ex. 28. 1.
Lev. 19. 11.
2. 19. admissum.
3. Or, in sermone.
4. Or, ratiocinatio, sed, dilata.

1. Mat. 3. 11.
1. Or, unich.

1. Mic. 4. 12.
Mat. 12. 33.

1. A. D. 30.
2. Mat. 14. 2.
Mark 6. 17.

1. A. D. 31.
1. Mat. 9. 13.
John 1. 32.

1. John 12. 31.
& 14. 26.
Rev. 12. 5. 7.
1. Or, full moon before etc.

1. See Num. 4. 3. 35. 36. 43. 47.
2. Mat. 13. 35.
John 6. 44.

1. Mat. 4. 5.

1. Ps. 91. 11.

1. Deut. 6. 16.

29 The son of Joses, the son of Eliezer, the son of Jorim, the son of Matthat, the son of Levi,

30 The son of Simeon, the son of Judah, the son of Joseph, the son of Jonan, the son of Eliakim,

31 The son of Melea, the son of Mainan, the son of Mattatha, the son of Nathan, the son of David,

32 The son of Jesse, the son of Obed, the son of Boaz, the son of Salmon, the son of Nahshon,

33 The son of Aminadab, the son of Ram, the son of Hezron, the son of Pharez, the son of Judah,

34 The son of Jacob, the son of Isaac, the son of Abraham, the son of Terah, the son of Nahor,

35 The son of Serug, the son of Reu, the son of Peleg, the son of Eber, the son of Salah,

36 The son of Cainan, the son of Arphaxad, the son of Shem, the son of Noah, the son of Lamech,

37 The son of Methuselah, the son of Enoch; the son of Jared, the son of Mahalael, the son of Cainan,

38 The son of Enos, the son of Seth, the son of Adam, the son of God.

CHAPTER IV.

1 The temptation and fasting of Christ. 13 He overcometh the devil: 14 beginneth to preach. 16 The people of Nazareth admire his gracious words. 33 He cureth one having a demon, 38 Peter's mother-in-law, 40 and cures other sick persons. 41 The demons acknowledge Christ, and are reproved for it. 43 He preacheth through the cities.

AND Jesus, full of the Holy Spirit, returned from the Jordan, and was led by the Spirit into the desert,

2 Being forty days tempted by the devil AND in those days he ate nothing: and when they were ended, he was afterwards hungry.

3 And the devil said to him, If thou art the Son of God, bid this stone become bread.

4 And Jesus answered him, saying, It is written, Man shall not live by bread alone, but by every word of God.

5 And the devil, taking him up into an high mountain, shewed to him all the kingdoms of the world in a moment.

6 And the devil said to him, All this power will I give thee, and its glory: for it is delivered to me, and to whomsoever I will, I give it.

7 If thou therefore wilt worship me, all shall be thine.

8 And Jesus answering, said to him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and thou shalt serve him alone.

9 And he brought him to Jerusalem, and placed him on the pinnacle of the temple, and said to him, If thou art the Son of God, cast thyself down from hence.

10 For it is written, He will give his angels charge concerning thee, to keep thee:

11 And they will bear thee on their hands, lest thou dash thy foot upon a stone.

12 And Jesus answering, said to him, It is said, Thou shalt not tempt the Lord thy God.

13 And the devil finished every temptation, departed from him for a season.

14 ¶ And Jesus returned in the power of the Spirit into Galilee: and there went out a report concerning him through all the surrounding region.

15 And he taught in their synagogues, being praised by all.

16 ¶ And he came to Nazareth, where he was brought up: and, as his custom was, he went on the Sabbath into the synagogue; and he stood up to read:

17 And there was delivered to him the book of Isaiah the prophet. And unrolling the volume, he found the place where it was written,

18 The Spirit of the Lord is upon me, because he hath anointed me to publish glad tidings to the poor; he hath sent me to heal the broken-hearted, to proclaim deliverance to the captives, and recovering of sight to the blind, to set at liberty the oppressed,

19 To proclaim the acceptable year of the Lord.

20 And rolling up the volume, he returned it to the servant, and sat down. And the eyes of all in the synagogue were fastened on him.

21 And he began to say to them, To-day is this scripture fulfilled in your ears.

22 And all bore witness to him, and wondered at the gracious words which issued from his mouth, and said, Is not this the son of Joseph?

23 And he said to them, Ye will surely say to me this proverb, Physician, heal thyself: whatever we have heard done in Capernaum, do also here in thy country.

24 And he said, Verily, I say to you, No prophet is accepted in his own country.

25 And in truth I say to you, many widows were in Israel in the days of Elijah, when the heaven was shut up three years and six months, when there was a great famine throughout all the land:

26 But to none of them was Elijah sent, but to a widow in Zarephath of Sidon.

27 And many lepers were in Israel in the time of Elisha the prophet; and none of them was cleansed, but only Naaman the Syrian.

28 And all in the synagogue, hearing this, were filled with wrath,

29 And rose up, and thrust him out of the city, and led him to the brow of the mountain on which their city was built, in order to throw him down headlong.

30 But he, passing through the midst of them, went away.

31 And he came down to Capernaum, a city of Galilee, and taught them on the Sabbath.

32 And they were astonished at his teaching: for his word was with authority.

33 ¶ And in the synagogue there was a man having a spirit of an unclean demon; and he cried out with a loud voice,

34 Saying, Ah! what have we to do with thee, Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God!

35 And Jesus rebuked him, saying, Be silent, and come out of him. And the demon, throwing him down in their midst, came out of him, without having harmed him.

Anno DOMINI 27.

John 14. 26. Heb. 4. 15. A. D. 30. Mat. 4. 12. John 4. 46. Mark 1. 21. Act 10. 37.

A. D. 31. Mat. 2. 23. & 13. 54. Mark 6. 1. Act 10. 14. & 17. 1.

Ex. 61. 1.

Ps. 45. 2. Mat. 22. 21. Mark 5. 2. ch. 2. 47. John 6. 42.

Mat. 4. 13. & 11. 25. Mat. 13. 54. Mark 6. 1. Mat. 12. 57. Mark 6. 2. John 1. 1. 1 Kings 17. 9. & 18. 1. Jan. 6. 17.

Mat. 4. 15. Mark 1. 16.

1 Kings 6. 14.

1 Cor. adp.

John 5. 20. & 10. 38.

Mat. 4. 15. Mark 1. 21.

Mat. 6. 28. 29. Tit. 2. 15. Mark 7. 23.

ver. 41.

1 Th. 16. 10. Dan. 9. 24. ch. 1. 36.

Anno DOMINI 31.

Mat. 5. 14. Mark 1. 29.

Mat. 8. 16. Mark 1. 34.

Mark 1. 31. & 3. 11.

Mark 1. 25. 26. ver. 34. 35.

3 Or, to say that they knew him to be Christ. Mark 1. 33.

Mark 1. 39.

Mat. 4. 15. Mark 1. 16.

John 27. 6.

1 Sam. 9. 9. 1 Kings 17. 18.

36 And they were all amazed, and spoke with each other, saying, What a word is this! for with authority and power he commandeth the unclean spirits, and they come out.

37 And his fame spread through all the surrounding country.

38 ¶ And he arose from the synagogue, and entered into the house of Simon. And Simon's mother-in-law was afflicted with a violent fever; and they entreated him for her.

39 And standing over her, he rebuked the fever; and it left her: and immediately she arose and ministered to them.

40 ¶ And as the sun was setting, all who had any sick with various diseases, brought them to him: and he laid his hands on each one of them, and healed them.

41 And demons also came out of many, crying out, and saying, Thou art the Christ, the Son of God! And he, rebuking them, suffered them not to speak: for they knew him to be the Christ.

42 And when it was day, he departed, and went into a desert place; and the multitudes sought him, and came to him, and would have held him, that he should not depart from them.

43 But he said to them, I must announce to other cities also the good news of the kingdom of God, for therefore am I sent.

44 And he published it in the synagogues of Galilee.

CHAPTER V.

1 Christ teacheth the people out of Peter's ship: & in a miraculous taking of fishes, sheweth how he will make him and his partners fishers of men: 12 cleanseth the leper: 16 prayeth in the desert: 18 healeth a paralytic: 27 calleth Matthew the publican: 29 eateth with sinners, as being the physician of souls: 34 foretelleth the faultings and afflictions of the apostles after his ascension: 36 and likeneth faint-hearted and weak disciples to old bottles and worn garments.

AND it came to pass, that as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,

2 And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets.

3 And entering one of the ships, which was Simon's, he prayed him to put forth a little from the land. And he sat down, and taught the people from the ship.

4 And as he ceased speaking, he said to Simon, Launch out into the deep, and let down your nets for a draught.

5 And Simon answering, said to him, Master, we have toiled all the night, and have taken nothing; yet, at thy word I will let down the net.

6 And having done this, they enclosed a great multitude of fishes: and their net was breaking.

7 And they beckoned to their companions in the other ship, to come and help them. And they came, and filled both the ships, so that they began to sink.

8 And Simon Peter seeing it, fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.

9 For amazement had seized him and all who were with him, at the draught of the fishes which they had taken:

10 And in like manner also James and John the sons of Zebedee, who were part-

ners with Simon. And Jesus said to Simon, Fear not: henceforth thou shalt catch men.

11 And they brought their ships to land, left all, and followed him.

12 ¶ And it came to pass, when he was in a certain city, behold, a man full of leprosy: who seeing Jesus, fell on his face, and besought him, saying, Lord, if thou wilt, thou canst cleanse me.

13 And stretching out his hand, he touched him, saying, I will: Be cleansed. And immediately the leprosy departed from him.

14 And he charged him to tell no one: but go, and shew thyself to the priest, and offer for thy cleansing, as Moses commanded, for a testimony to them.

15 But his fame spread abroad the more: and great multitudes came together to hear and to be healed by him of their infirmities.

16 But he withdrew into the solitary places, and prayed.

17 ¶ And it happened on a certain day, as he was teaching, that there were Pharisees and teachers of the law sitting by, who had come from every village of Galilee, and Judea, and Jerusalem: and the power of the Lord was present to heal them.

18 ¶ And behold, men brought on a bed a man who was paralytic: and they sought to bring him in, and lay him before him.

19 And finding no means of bringing him in, on account of the crowd, they went upon the house, and let him down through the tiling with his couch, into the midst before Jesus.

20 And seeing their faith, he said to him, Man, thy sins are forgiven thee.

21 And the Scribes and the Pharisees began to reason, saying, Who is this that uttereth blasphemies? Who can forgive sins but God alone?

22 But Jesus perceived their thoughts, and answering, said to them, Why reason ye in your hearts?

23 Which is easier, to say, Thy sins are forgiven thee; or to say, Arise and walk?

24 But that ye may know that the Son of man hath power on earth to forgive sins, (he said to the paralytic,) I say to thee, Arise, and take up thy couch, and go to thine house.

25 And immediately he arose before them, and taking up that on which he lay, went away to his house, glorifying God.

26 And they were all struck with amazement, and glorified God; and they were filled with fear, saying, We have seen strange things to-day!

27 ¶ And after this he went forth, and saw a publican named Levi, sitting at the custom-house: and he said to him, Follow me.

28 And he left all, arose, and followed him.

29 And Levi made him a great feast in his own house; and there was a great company of publicans, and of others who reclined with them at table.

30 But the Scribes and Pharisees of the place murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

31 And Jesus answering, said to them, Those who are well need not a physician; but those who are sick.

Anno DOMINI 31.

¶ Mat. 4. 12.
Mark 3. 17.
¶ Mat. 4. 20. & 10. 27.
Mark 1. 18.
¶ Mat. 10. 25.
Mark 1. 40.

¶ Mat. 8. 4.

¶ Lev. 14. 4, 10, 24, 25.

¶ Mat. 4. 25.
Mark 2. 7.
John 6. 2.

¶ Mat. 14. 23.
Mark 6. 45.

¶ Mat. 9. 2.
Mark 4. 3.

¶ Mat. 9. 2.
Mark 2. 6, 7.

¶ Ex. 32. 5.
Lev. 24. 25.

¶ Cr. grammat. broad.
¶ Lev. 24. 9.

¶ Mat. 12. 9.
Mark 3. 1.
¶ Luc. 11. 14.
¶ 14. 3.
John 8. 16.

¶ Mat. 9. 9.
Mark 2. 13, 14.

¶ Mat. 9. 10.
Mark 2. 16.
¶ Luc. 15. 1.

Anno DOMINI 31.

¶ Mat. 9. 13.
¶ Tim. 1. 15.
¶ Mat. 9. 14.
Mark 2. 18.

¶ Mat. 9. 16, 17.
Mark 2. 21, 22.

¶ 77th Is.
Luther's Table.

¶ Mat. 12. 1.
Mark 2. 23.
¶ 1st John, On the first of two successive Sabbaths.

¶ Ex. 20. 10.

¶ 1 Sam. 21. 6.

¶ Cr. grammat. broad.
¶ Lev. 24. 9.

¶ Mat. 12. 9.
Mark 3. 1.
¶ Luc. 11. 14.
¶ 14. 3.
John 8. 16.

¶ Mat. 9. 9.
Mark 2. 13, 14.

¶ Mat. 9. 10.
Mark 2. 16.
¶ Luc. 15. 1.

32 I came not to call the righteous, but sinners to repentance.

33 ¶ And they said to him, Why do the disciples of John fast often, and make prayers, and in like manner those of the Pharisees; but thine eat and drink?

34 And he said to them, Can ye make the sons of the bride-chamber fast while the bridegroom is with them?

35 But the days will come, when the bridegroom will be taken from them, and then they will fast in those days.

36 ¶ And he spoke also a parable to them: No one putteth a piece of a new garment upon an old: otherwise, the new teareth it, and the new part suiteth not the old.

37 And no one putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles will perish.

38 But new wine must be put into new bottles, and both are preserved.

39 And no one having drunk old wine, immediately desireth new: for he saith, The old is better.

CHAPTER VI.

1 Christ reproveth the Pharisees' Windiness about the observance of the Sabbath, by scrip^{tu}re, reason, and miracle: 13 chooseth twelve apostles: 17 healeth the diseased: 20 preacheth to his disciples before the people of blessings and curses: 27 how we must love our enemies: 46 and join the obedience of good works to the hearing of the word: test in the evil day of temptation we fall like a house built upon the fuce of the earth, without any foundation.

AND *it happened on the first Sabbath, that after the second day of the pass-over, that he went through the fields of grain; and his disciples plucked the ears of grain, and ate, rubbing them in their hands.

2 And some of the Pharisees said to them, Why do ye do that which it is not lawful to do on the Sabbath?

3 And Jesus answering them, said, Have ye then not read this, what David did, when he was hungry and those with him;

4 How he went into the house of God, and took and ate the shew-bread, and gave also to those with him, which it is lawful for none to eat but the priests alone?

5 And he said to them, The Son of man is Lord also of the Sabbath.

6 And it happened also on another Sabbath, that he went into the synagogue, and taught: and there was a man whose right hand was withered;

7 And the scribes and Pharisees watched him, whether he would heal him on the Sabbath; that they might find an accusation against him.

8 But he knew their thoughts, and said to the man who had the withered hand, Arise, and stand forth in the midst. And he arose, and stood forth.

9 And Jesus said to them, I will ask you a question; Is it lawful on the Sabbath to do good, or to do evil? to save life, or to destroy it?

10 And looking round upon them all, he said to the man, Stretch forth thy hand. And he did so: and his hand was restored sound as the other.

11 And they were filled with madness;

and consulted with each other what they should do to Jesus.

12 And it came to pass in those days, that he went out into the mountain to pray, and spent the night in prayer to God.

13 And when it was day, he called to him his disciples: and he chose from them twelve, whom also he named Apostles;

14 Simon (whom he also named Peter) and Andrew his brother, James and John, Philip and Bartholomew,

15 Matthew and Thomas, James the son of Alphaeus, and Simon called Zelotes,

16 And Judas the brother of James, and Judas Iscariot, who also became a traitor.

17 And coming down with them, he stood in the plain with a crowd of his disciples, and a great multitude of people from all Judea and Jerusalem, and from the sea-coast of Tyre and Sidon, who came to hear him, and to be healed of their diseases;

18 And those vexed by unclean spirits: and they were healed.

19 And the whole multitude sought to touch him; for power went forth from him, and healed them all.

20 And he raising his eyes to his disciples, said, Happy are ye poor; for yours is the kingdom of God.

21 Happy ye that hunger now; for ye shall be satisfied. Happy ye that weep now; for ye shall laugh.

22 Happy are ye when men hate you, and when they separate you from them, and reproach you, and cast out your name as evil, for the sake of the Son of man.

23 Rejoice in that day, and leap for joy! for behold, your reward is great in heaven: for in the same way did their fathers to the prophets.

24 But wo to you who are rich! for ye have your consolation.

25 Wo to you who are full! for ye shall hunger. Wo to you who laugh now! for ye shall mourn and weep.

26 Wo to you, when men speak well of you! for so did their fathers to the false prophets.

27 But I say to you who hear, Love your enemies, do good to those who hate you,

28 Bless those who curse you, and pray for those who abuse you.

29 To him who smiteth thee on the cheek, offer also the other; and from him who taketh away thy cloak, do not withhold thy coat.

30 Give to every one who asketh of thee; and from him who taketh away thy goods, do not demand them back.

31 And as ye would that men should do to you, do ye also in like manner to them.

32 And if ye love those who love you, what thanks have ye? for even sinners love those who love them.

33 And if ye do good to those who do good to you, what thanks have ye? for even sinners do the same.

34 And if ye lend to those from whom ye hope to receive, what thanks have ye? for sinners also lend to sinners, that they may receive as much in return.

35 But love your enemies, and do good, and lend, hoping for no return; and your reward will be great, and ye will be sons

of the Highest: for he is kind to the unthankful and evil.

36 Be therefore merciful, as also your Father is merciful.

37 Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: acquit, and ye will be acquitted:

38 Give, and it will be given to you; good measure, pressed down, and shaken together, and running over, they will give into your bosom. For with the same measure with which ye mete, it will be measured to you again.

39 And he spoke a parable to them; Can the blind lead the blind? will not both fall into the ditch?

40 The disciple is not above his teacher: but every one shall be trained up to be as his teacher.

41 And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?

42 Or how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself seest not the beam that is in thine own eye? Hypocrite! remove first the beam from thine own eye, and then thou wilt see clearly to pull out the mote that is in the eye of thy brother.

43 For it is no good tree that beareth bad fruit; nor bad tree that beareth good fruit.

44 For every tree is known by its own fruit: for they do not gather figs from thorns, nor grapes from the bramble-bush.

45 The good man, from the good treasure of his heart, bringeth forth that which is good; and the evil man, from the evil treasure of his heart, bringeth forth that which is evil: for from the abundance of the heart his mouth speaketh.

46 And why do ye call me Lord, Lord, and not do the things which I say?

47 Whoever cometh to me, and heareth my words, and doeth them, I will shew you whom he is like.

48 He is like a man building a house, who dug deep, and laid the foundation on the rock: and when the flood arose, the stream dashed upon that house, and could not shake it: for it was founded on the rock.

49 But he who heareth and doeth not, is like a man who built a house upon the earth, without a foundation; which, when the stream dashed against it, immediately fell; and the ruin of that house was great.

CHAPTER VII.

1 Christ findeth greater faith in the centurion, a Gentile, than in any of the Jews: 10 healeth his servant, being absent: 11 raiseth from death the widow's son at Nain: 19 answereth John's messengers with the declaration of his miracles: 24 testifieth to the people what opinion he hold of John: 30 increaseth against the Jews, who with neither the manners of John nor of Jesus could be won: 36 and sheweth by occasion of Mary Magdalene, how he is a friend to sinners, not to maintain them in sin, but to forgive them their sins, upon their faith and repentance.

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2 And a certain centurion's servant, who

NOW, when he had finished all his discourse in the hearing of the people, he entered Capernaum.

2 And a certain centurion's servant, who

was dear to him, was sick, and about to die.

3 And hearing of Jesus, he sent to him elders of the Jews, asking him to come and heal his servant.

4 And they came to Jesus, and besought him earnestly, saying, He is worthy that thou shouldst do this for him:

5 For he loveth our nation, and he himself built our synagogue.

6 And Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying to him, Lord, trouble not thyself: for I am not worthy that thou shouldst enter under my roof;

7 Wherefore neither thought I myself worthy to come to thee; but speak the word, and my servant will be healed.

8 For I am a man placed under authority, having under me soldiers, and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

9 And Jesus hearing this, wondered at him, and turning, said to the multitude that followed him, I say to you, Not even in Israel have I found so great faith!

10 And those who were sent, returning to the house, found the sick servant well.

11 ¶ And it happened on the day after, that he went into a city called Naim: and many of his disciples went with him, and a great multitude.

12 And as he drew near the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and many people of the city were with her.

13 And the Lord seeing her, had compassion on her, and said to her, Weep not.

14 And he came and touched the bier: and those who bore it stopped. And he said, Young man, I say to thee, Arise.

15 And he that was dead sat up, and began to speak: and he delivered him to his mother.

16 And fear seized all: and they glorified God, saying, A great prophet hath arisen among us; and, God hath visited his people.

17 And this report concerning him went forth through all Judea, and through all the surrounding region.

18 And the disciples of John reported to him concerning all these things.

19 ¶ And John, calling to him two of his disciples, sent them to Jesus, saying, Art thou he that cometh? or look we for another?

20 And the men coming to him, said, John the Baptist hath sent us to thee, saying, Art thou he that cometh? or look we for another?

21 And at that very hour he healed many from their infirmities, and plagues, and from evil spirits; and to many that were blind he gave sight.

22 And Jesus answering, said to them, Go, and report to John what ye have seen and heard; that the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, the poor receive glad tidings;

23 And happy is he, whoever is not offended in me.

ANNO DOMINI 31.

ANNO DOMINI 31.

1 Mar. 11. 7.

1 Mar. 21.

¶ That is, acknowledged the justice of God. ¶ Rom. 3. 6. ch. 2. 12. ¶ 11. ¶ frustrated. ¶ Act. 23. 27. ¶ Mat. 11. 16. ¶ Com. Beati. And the Lord said, To what ye

1 Mar. 8. 6. Mark 1. 6. ch. 1. 15.

1 Mar. 11. 19.

1 Mar. 28. 9. Mark 13. 2. John 11. 2.

1 ch. 8. 54. John 11. 48. Act. 9. 40. Rom. 4. 17.

1 ch. 1. 65. 1 ch. 24. 19. John 4. 19. & c. 14. & 9. 17. 1 ch. 1. 28.

1 Mar. 11. 2.

1 ch. 15. 2.

1 Mar. 15. 27.

1 Mar. 11. 5.

1 Mar. 25. 5.

1 ch. 4. 18.

1 Or, stirred.

24 ¶ And the messengers of John having departed, he began to say to the people concerning John, What went ye out into the desert to see? A reed shaken by the wind?

25 But what went ye out to see? A man clothed in soft raiment? Behold, those who wear gorgeous apparel, and live in luxury, are in palaces.

26 But what went ye out to see? A prophet? Yes, I say to you, and far more than a prophet!

27 This is he, of whom it is written, Behold, I send my messenger before thee, who shall prepare thy way before thee.

28 For I say to you, Among those born of women, there is no greater prophet than John the Baptist: but the least in the kingdom of God, is greater than he.

29 And all the people, hearing him, and the publicans, justified God, submitting to the immersion of John.

30 But the Pharisees and lawyers sect at nought the purpose of God with regard to themselves, not being immersed by him.

31 ¶ To what then shall I liken the men of this generation? and what are they like?

32 They are like children sitting in the market, and calling to each other, and saying, We have piped for you, and ye have not danced; we have mourned for you, and ye have not wept.

33 For John the Baptist came neither eating bread, nor drinking wine; and ye say, He hath a demon.

34 The Son of man is come eating and drinking; and ye say, Behold a glutton, and a wine-drinker, a friend of publicans and sinners!

35 But Wisdom is justified by all her children.

36 ¶ And one of the Pharisees asked him to eat with him. And he went into the Pharisee's house, and reclined at table.

37 And behold, a woman in the city, who was a sinner, learning that Jesus was at table in the Pharisee's house, brought an alabaster-box of ointment.

38 And standing at his feet behind him, weeping, began to bathe his feet with tears; and she wiped them with the hair of her head, and kissed his feet, and anointed them with the ointment.

39 And the Pharisee who had bidden him, seeing it, spoke within himself, saying, This man, if he were a prophet, would know who, and what sort of woman this is that toucheth him: for she is a sinner.

40 And Jesus answering, said to him, Simon, I have something to say to thee. And he saith, Teacher, speak.

41 A certain creditor had two debtors: the one owed five hundred pence, and the other fifty.

42 And they being unable to pay, he freely gave it to them both. Tell me therefore, which of them will love him most?

43 And Simon answering, said, I suppose that he, to whom he gave most. And he said to him, Thou hast judged rightly.

44 And turning to the woman, he said to Simon, Seest thou this woman? I came into thine house; thou gavest me no water for my feet: but she hath bathed my feet with tears, and wiped them with the hair of her head.

45 Thou gavest me no kiss: but she, from the time that I came in, hath not ceased to kiss my feet.

46 'Thou didst not anoint my head with oil: but she hath anointed my feet with ointment.

47 'Wherefore, I say to thee, Her many sins are forgiven; for she loved much: but to whom little is forgiven, he loveth little.

48 And he said to her, 'Thy sins are forgiven.

49 And those who were at table with him, began to say within themselves, 'Who is this who even forgiveth sins?

50 And he said to the woman, 'Thy faith hath saved thee; go in peace.

CHAPTER VIII.

3 Women minister to Christ of their substance. 4 Christ, after he had preached from place to place, attended with his apostles, propounded the parable of the sower, 16 and of the lamps: 21 declareth who are his mother, and brethren: 23 rebuketh the winds: 26 casteth the legion of demons out of the man into the herd of swine: 37 is rejected by the Gadarenes: 43 healeth the woman of her bloody issue, 49 and raiseth from death Jairus' daughter.

AND it came to pass afterward, that he went through cities and villages, proclaiming the glad tidings of the kingdom of God: and the twelve were with him,

2 And 'certain women, who had been healed of evil spirits and infirmities, Mary called Magdalene, 'from whom had gone out seven demons,

3 And Joanna, wife of Chuza, Herod's steward, and Susanna, and many others, who ministered to him from their possessions.

4 'And a great multitude assembling, and those from the cities coming to him, he spake by a parable:

5 The sower went out to sow his seed: and as he sowed, some fell by the way-side; and it was trodden down, and the birds of heaven devoured it.

6 And some fell on the rock; and springing up, it withered for the want of moisture.

7 And some fell among the thorns; and the thorns growing up with it, choked it.

8 And other fell on the good ground, and springing up, bore fruit an hundred-fold. Saying this, he cried, He that hath ears to hear, let him hear!

9 'And his disciples asked him, saying, What doth this parable mean?

10 And he said, To you it is given to know the secrets of the kingdom of God: but to the rest I speak in parables; 'that seeing they may not see, and hearing they may not understand.

11 Now the parable is this: The seed is the word of God.

12 Those by the way-side, are those who hear; then cometh the devil, and taketh away the word from their hearts, lest they believe and be saved.

13 Those on the rock are they, who, when they hear, receive the word with joy; and these have no root, who for a while believe, and in time of trial fall away.

14 And that which fell among the thorns, these are they who, having heard, go forth, and are choked by cares, and riches, and pleasures of life, and bear no mature fruit.

15 But that on the good ground are they who, in a good and upright heart, hearing,

ANNO DOMINI 31.

Pr. 23. 5.

1 Tim. 1. 14.

Mat. 9. 2. Mark 9. 5.

Mat. 9. 2. Mark 9. 5.

Mat. 9. 22. Mark 5. 34. 2. ch. 5. 43. & 13. 42.

Mat. 27. 55. 56.

Mark 16. 2.

Mat. 13. 2. Mark 4. 1.

Mat. 13. 10. Mark 4. 10.

Mat. 4. 2. Mark 4. 12.

Mat. 13. 18. Mark 4. 14.

ANNO DOMINI 31.

Mat. 4. 12. Mark 4. 21. ch. 11. 25.

Mat. 10. 26. ch. 12. 2.

Mat. 13. 14. 25. 26. ch. 13. 28.

Mat. 13. 14. 25. 26. ch. 13. 28.

Mat. 13. 14. 25. 26. ch. 13. 28.

Mat. 13. 14. 25. 26. ch. 13. 28.

Mat. 13. 14. 25. 26. ch. 13. 28.

Mat. 13. 14. 25. 26. ch. 13. 28.

Mat. 13. 14. 25. 26. ch. 13. 28.

Mat. 13. 14. 25. 26. ch. 13. 28.

Mat. 13. 14. 25. 26. ch. 13. 28.

Mat. 13. 14. 25. 26. ch. 13. 28.

Mat. 13. 14. 25. 26. ch. 13. 28.

Mat. 13. 14. 25. 26. ch. 13. 28.

Mat. 13. 14. 25. 26. ch. 13. 28.

Mat. 13. 14. 25. 26. ch. 13. 28.

Mat. 13. 14. 25. 26. ch. 13. 28.

Mat. 13. 14. 25. 26. ch. 13. 28.

Mat. 13. 14. 25. 26. ch. 13. 28.

Mat. 13. 14. 25. 26. ch. 13. 28.

Mat. 13. 14. 25. 26. ch. 13. 28.

Mat. 13. 14. 25. 26. ch. 13. 28.

Mat. 13. 14. 25. 26. ch. 13. 28.

Mat. 13. 14. 25. 26. ch. 13. 28.

Mat. 13. 14. 25. 26. ch. 13. 28.

Mat. 13. 14. 25. 26. ch. 13. 28.

Mat. 13. 14. 25. 26. ch. 13. 28.

Mat. 13. 14. 25. 26. ch. 13. 28.

Mat. 13. 14. 25. 26. ch. 13. 28.

Mat. 13. 14. 25. 26. ch. 13. 28.

Mat. 13. 14. 25. 26. ch. 13. 28.

Mat. 13. 14. 25. 26. ch. 13. 28.

Mat. 13. 14. 25. 26. ch. 13. 28.

Mat. 13. 14. 25. 26. ch. 13. 28.

Mat. 13. 14. 25. 26. ch. 13. 28.

hold fast the word, and bear fruit with perseverance.

16 ¶ 'No one lighteth a lamp and covereth it with a vessel, or putteth it under a bed; but placeth it on a stand, that those who enter may see the light.

17 'For nothing is hidden, that will not become manifest; nor concealed, that will not be known, and come to light.

18 Take heed therefore how ye hear: 'for whoever hath, to him shall be given; and whoever hath not, from him shall be taken even what he thinketh he hath.

19 ¶ 'And his mother and his brethren came to him, and could not get near him on account of the crowd.

20 And it was told him by some, who said, Thy mother and thy brethren stand without, desiring to see thee.

21 And he answered and said to them, My mother and my brethren are those who hear and do the word of God.

22 ¶ 'And it happened on a certain day, that he went into a ship with his disciples: and he said to them, Let us go across the lake. And they set sail.

23 But as they sailed, he fell asleep: and there came down a storm of wind on the lake; and they were filling with water, and were in peril.

24 And they came up, and awoke him, saying, Master, Master! we perish! And he arose, and rebuked the wind, and the raging of the water: and they ceased, and there was a calm.

25 And he said to them, Where is your faith? And they, struck with fear, wondered, saying one to another, Who then is this, that he commandeth even the winds and water, and they obey him?

26 ¶ 'And they sailed to the country of the Gadarenes, which is over against Galilee.

27 And as he went forth to land, a certain man from the city met him, who had demons for a long time, and wore no clothes, nor remained in any house, but in the tombs.

28 And seeing Jesus, he cried out, and fell down before him, and said with a loud voice, What have I to do with thee, Jesus, Son of the Most High God? I beseech thee, torment me not.

29 (For he had commanded the unclean spirit to come out of the man. For often it had seized him: and he was bound with chains and fetters, and guarded; and bursting the bands, he was driven by the demon into the deserts.)

30 And Jesus asked him, saying, What is thy name? And he said, Legion: because many demons had entered into him.

31 And they besought him not to command them to go 'into the abyss.

32 And there was there an herd of many swine feeding on the mountain: and they entreated him to permit them to enter into them. And he permitted them.

33 And the demons going out of the man, entered into the swine: and the herd rushed down the steep into the lake, and were choked.

34 And those who fed them seeing what was done, fled, and went and told it in the city and in the country.

35 And they went out to see what had

happened; and came to Jesus, and found the man from whom the demons had gone forth, sitting, clothed and in his right mind, at the feet of Jesus: and they were afraid.

36 And those who saw it, told them how the demoniac was healed.

37 ¶ Then the whole multitude of the surrounding country of the Gadarenes asked him to depart from them; for they were struck with great fear. And he entered the ship and returned.

38 But the man from whom the demons had gone out, prayed that he might remain with him. But Jesus dismissed him, saying,

39 Return to thy house, and relate how great things God hath done for thee. And he went away and published through the whole city, how great things Jesus had done for him.

40 And it came to pass, when Jesus returned, the people gladly received him: for they were all waiting for him.

41 ¶ And behold, there came a man named Jairus, and he was a ruler of the synagogue: and falling at the feet of Jesus, he entreated him to come into his house:

42 For he had an only daughter, about twelve years of age, and she was dying. But as he went, the multitude thronged him.

43 ¶ And a woman having an issue of blood twelve years, who had spent all her living upon physicians, and could be healed by none,

44 Came behind him and touched the fringe of his garment: and immediately her issue of blood stopped.

45 And Jesus said, Who touched me? And all denying, Peter, and those with him, said, Master, the multitude throng thee, and press thee, and sayest thou, Who touched me?

46 And Jesus said, Some one touched me: for I felt that power went forth from me.

47 And the woman seeing that she was not unknown, came trembling, fell down before him, and declared to him before all the people for what cause she had touched him, and how she was healed immediately.

48 And he said to her, Take courage, daughter: thy faith hath healed thee; go in peace.

49 ¶ While he was still speaking, there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is dead: trouble not the Teacher.

50 But Jesus hearing it, answered him, saying, Fear not: only believe, and she shall be restored.

51 And coming into the house, he suffered no one to go in, except Peter, and James, and John, and the father and the mother of the maiden.

52 And they were all weeping and bewailing her. But he said, Weep not: she is not dead, but sleepeth.

53 And they laughed at him, knowing that she was dead.

54 And he, putting them all out, took her by the hand, and called, saying, Maiden, arise.

55 And her spirit returned, and she immediately arose: and he directed to give her food.

ANNO DOMINI 31.

ANNO DOMINI 31.

¶ Mat. 5. 4. & 5. 30. Mark 5. 42.

¶ Mat. 3. 34.

¶ Act. 16. 39.

¶ Mark 6. 18.

¶ Mat. 14. 1. Mark 6. 12. & 5. 7.

¶ Mat. 10. 7. & Mark 6. 12. ch. 10. 1. & 5.

¶ Mat. 10. 9. Mark 6. 7. ch. 10. 4. & 22. 25.

¶ Mat. 9. 18. Mark 5. 22.

¶ Mat. 10. 71. Mark 5. 10.

¶ Mat. 10. 14. f. Act. 12. 51.

¶ Mat. 6. 12.

¶ Mat. 9. 20. & J. D. 32. & Mat. 14. 1. Mark 6. 14.

¶ ch. 23. 8.

¶ Mark 6. 30.

¶ Mat. 11. 12.

¶ Mat. 14. 15. Mark 6. 25. John 6. 1. & 4.

¶ Mark 5. 36.

¶ John 11. 11, 13.

¶ ch. 7. 14. John 11. 43.

¶ Mat. 15. 12. Mark 6. 27.

56 And her parents were astonished: but he charged them to tell no one what had happened.

CHAPTER IX.

1 Christ sendeth his apostles to work miracles, and to preach. 7 Herod desired to see Christ. 17 Christ feedeth five thousand: 18 inquireth what opinion the world had of him: foretelleth his suffering: 23 propoeth to all the pattern of his patience. 28 The transfiguration. 37 He healeth the tunatic: 43 again forewarneth his disciples of his suffering: 46 commendeth humility: 61 biddeh them to shew mildness towards all, without desire of revenge. 57 Divers would follow him, but upon conditions.

AND calling together his twelve disciples, he gave them power and authority over all the demons, and to heal diseases.

2 And he sent them forth to proclaim the kingdom of God, and to heal the sick.

3 And he said to them, Take nothing for your journey, neither staves, nor sack, nor bread, nor money; nor have two coats apiece.

4 And whatever house ye enter, there remain, and thence go forth.

5 And whoever do not receive you, when ye go out of that city, shake off even the dust from your feet for a testimony against them.

6 And going forth, they went through the villages, publishing the good news, and healing every where.

7 ¶ And Herod the tetrarch heard of all that was done by him: and he was perplexed, because it was said by some, that John was risen from the dead;

8 And by others, that Elijah had appeared; and by others, that one of the old prophets had arisen.

9 And Herod said, John I beheaded; but who is this of whom I hear such things? And he sought to see him.

10 ¶ And the apostles returning, recounted to him all that they had done. And he took them, and retired privately into a desert place, near the city called Bethsaida.

11 And the people, when they knew it, followed him: and receiving them, he spoke to them concerning the kingdom of God, and healed those who had need of healing.

12 But the day began to decline; and the twelve coming up, said to him, Dismiss the multitude, that they may go into the surrounding villages and country, to lodge and get provisions: for we are here in a desert place.

13 But he said to them, Do ye give them to eat. And they said, We have not more than five loaves and two fishes; unless we go and buy food for all this people.

14 (For they were about five thousand men.) And he said to his disciples, Let them recline in companies of fifty.

15 And they did so, and made them all recline.

16 And taking the five loaves, and the two fishes, he looked up to heaven, and blessed them; and he broke, and gave them to the disciples to set before the multitude.

17 And they ate, and were all satisfied: and there was taken up of fragments that remained to them twelve baskets.

18 ¶ And it came to pass, as he was

alone praying, his disciples were with him; and he asked them, saying, Who say the people that I am?

19 They answering, said, John the Baptist; and others, Elijah; and others, That one of the old prophets is arisen.

20 He said to them, But who say ye that I am? Peter answering, said, The Christ of God.

21 And he strictly charged them, and commanded them to tell this to no one,

22 Saying, The Son of man must suffer much, and be rejected by the elders, and chief priests, and scribes, and be slain, and rise on the third day.

23 And he said to them all, If any one will come after me, let him deny himself, and take up his cross daily, and follow me.

24 For whoever will save his life, shall lose it: and whoever shall lose his life for my sake, he will save it.

25 For what is a man benefited, if he gain the whole world, and lose himself, or be cast away?

26 For whoever is ashamed of me, and of my words, of him will the Son of man be ashamed, when he shall come in his own glory, and that of his Father, and of the holy angels.

27 But I tell you truly, there are some standing here who shall not taste of death till they see the kingdom of God.

28 And it came to pass, about eight days after these words, he took Peter, and John, and James, and went up into the mountain to pray.

29 And as he prayed, the appearance of his countenance was altered, and his raiment became white and glistening.

30 And lo, two men were talking with him, who were Moses and Elijah:

31 Who appearing in glory, spoke of his departure which he was about to accomplish at Jerusalem.

32 But Peter and those with him had been oppressed with sleep: and awaking, they saw his glory, and the two men who stood with him.

33 And it came to pass, as they departed from him, Peter said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elijah: not knowing what he said.

34 While he said this, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.

35 And there came a voice from the cloud, saying, This is my beloved Son: hear him.

36 And as the voice came, Jesus was found alone. And they were silent, and told no one in those days any thing of what they had seen.

37 And it came to pass, that on the next day, as they came down from the mountain, a great multitude met him.

38 And lo, a man from the multitude cried out, saying, Teacher, I beseech thee look upon my son; for he is my only child.

39 And lo, a spirit taketh him, and he suddenly crieth out; and it rendeth him, with foaming, and bruising him, hardly departeth from him.

40 And I entreated thy disciples to cast it out, and they could not.

ANNO DOMINI 33.

Mat. 16. 2. ver. 7, 8.

Mat. 16. 18. John 6. 69.

Mat. 16. 20.

Mat. 16. 21. & 27. 32.

Mat. 10. 38. & 16. 24. Mark 8. 34. ch. 14. 31.

Mat. 16. 28. Mark 9. 36.

Mat. 10. 38. & 16. 24. 2 Tim. 2. 12.

Mat. 16. 28. Mark 9. 1.

Mat. 17. 1. Mark 9. 2. 1 Cor. 13. 12.

2 Cor. 5. 12. & 10. 3.

Mat. 5. 17. 1 Acts 3. 22.

Mat. 17. 2.

Mat. 17. 14. Mark 9. 14, 17.

ANNO DOMINI 33.

Mat. 16. 2. ver. 7, 8.

Mat. 16. 18. John 6. 69.

Mat. 16. 20.

Mat. 16. 21. & 27. 32.

Mat. 10. 38. & 16. 24. Mark 8. 34. ch. 14. 31.

Mat. 16. 28. Mark 9. 36.

Mat. 10. 38. & 16. 24. 2 Tim. 2. 12.

Mat. 16. 28. Mark 9. 1.

Mat. 17. 1. Mark 9. 2. 1 Cor. 13. 12.

2 Cor. 5. 12. & 10. 3.

Mat. 5. 17. 1 Acts 3. 22.

Mat. 17. 2.

Mat. 17. 14. Mark 9. 14, 17.

See 1 Kings 19. 23.

41 And Jesus answering, said, O faithless and perverse generation! how long shall I be with you, and bear with you? Bring thy son hither.

42 And as he was yet coming, the demon threw him down and rent him. And Jesus rebuked the unclean spirit, and healed the child, and restored him to his father.

43 And all were struck with astonishment at the mighty power of God. But as they were all wondering at every thing which Jesus did, he said to his disciples,

44 Receive these words into your ears: the Son of man is about to be delivered into the hands of men.

45 But they understood not this language, and it was hidden from them, so that they did not comprehend it: and they feared to ask him concerning these words.

46 And there arose a debate among them, which of them should be greatest.

47 And Jesus perceiving the thought of their heart, took a child, and set him by him,

48 And said to them, Whoever receiveth this child in my name, receiveth me; and whoever receiveth me, receiveth him who sent me: for he that is least among you all, he will be great.

49 And John answering, said, Master, we saw one casting out demons in thy name; and we forbade him, because he followeth not with us.

50 And Jesus said to him, Forbid him not: for he who is not against us, is for us.

51 And it came to pass, as the time of his ascension was approaching, he steadfastly set his face to go to Jerusalem.

52 And he sent messengers before him, who went and entered into a village of the Samaritans, to make ready for him.

53 And they did not receive him, because his face was turned toward Jerusalem.

54 And his disciples, James and John, seeing it, said, Lord, wilt thou that we bid fire to descend from heaven, and consume them, as Elijah did?

55 But he turned, and rebuked them, saying, Ye know not of what spirit ye are.

56 For the Son of man came not to destroy men's lives, but to save them. And they went to another village.

57 And it happened, as they were going on the way, a certain man said to him, Lord, I will follow thee wherever thou goest.

58 And Jesus said to him, The foxes have holes, and the birds of heaven dwelling-places, but the Son of man hath not where to lay his head.

59 And he said to another, Follow me. But he said, Lord, permit me first to go and bury my father.

60 Jesus said to him, Let the dead bury their own dead: but do thou go and announce the kingdom of God.

61 And another also said, Lord, I will follow thee; but first permit me to take leave of my family.

62 And Jesus said to him, No one who putteth his hand to the plough, and looketh back, is fit for the kingdom of God.

CHAPTER X.

1 Christ sendeth out at once seventy disciples to work miracles, and to preach: 17 admonisheth them to be

29 *preacheth to the people, 31 and reprehendeth the outward shew of holiness in the Pharisees, scribes, and lawyers.*

AND it came to pass, that as he was praying in a certain place, when he ceased, one of his disciples said to him, Lord, teach us to pray, as also John taught his disciples.

2 And he said to them, When ye pray, say, Our Father who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven.

3 Give us [day by day our daily bread.

4 And forgive us our sins; for we also forgive every one who is indebted to us. And lead us not into trial; but deliver us from evil.

5 And he said to them, Who of you shall have a friend, and shall go to him at midnight, and say to him, Friend, lend me three loaves:

6 For a friend of mine hath come to me from a journey, and I have nothing to set before him?

7 And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

8 I say to you; Even though he will not rise and give him, because he is his friend, yet at least on account of his importunity he will rise and give him whatever he needeth.

9 And I say to you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened to you.

10 For every one that asketh, receiveth; and that seeketh, findeth; and that knocketh, to him it shall be opened.

11 And what father among you, if his son shall ask bread, will give him a stone? or if he ask a fish, will instead of a fish give him a serpent?

12 Or if he ask an egg, will give him a scorpion?

13 If then ye, being evil, know how to give good gifts to your children: how much more will your heavenly Father give the Holy Spirit to those who ask him!

14 ¶ And he was casting out a demon, and it was dumb. And it came to pass, that when the demon was gone out, the dumb man spoke; and the people wondered.

15 But some of them said, He casteth out demons by Beelzebub, prince of the demons.

16 And others trying him, sought of him a sign from heaven.

17 But he, knowing their thoughts, said to them, Every kingdom divided against itself, is brought to desolation; and a house divided against a house, falleth.

18 And if Satan also is divided against himself, how will his kingdom stand? for ye say that I cast out demons by Beelzebub.

19 And if I by Beelzebub cast out demons, by whom do your sons cast them out? therefore they shall be your judges.

20 But if I by the finger of God cast out demons, then the kingdom of God is come to you.

21 When the strong man, being armed, guardeth his palace, his possessions are secure:

ANNO DOMINI 33.

A. D. 33.

Mat. 12. 30.

Mat. 12. 43.

Mat. 6. 2.

1 Or, for the day.

John 5. 14. Heb. 5. 4 & 10. 26. 2 Pet. 2. 20.

1 Cor. 1. 25. 28.

Mat. 7. 21. ch. 7. 21. Jam. 1. 25.

Mat. 12. 28, 29.

ch. 18. 1, 28.

Mat. 7. 7 & 8. 23. Mark 11. 24. John 15. 7. Jam. 1. 6. 1 John 3. 22.

Mat. 7. 9.

Joel 1. 3.

Mat. 5. 15. Mark 4. 21. ch. 6. 16. 1 Cor. 13. 12.

Mat. 6. 22. 1 Cor. 12. 17.

Mat. 9. 24. & 12. 22.

1 Or, a lamp by its bright shining.

Mat. 12. 28. & 16. 1.

Mat. 12. 24. & 12. 28.

22 But when a stronger than he attacketh and overcometh him, he taketh from him his armour in which he trusted, and distributeth his spoils.

23 He that is not with me is against me: and he that gathereth not with me scattereth.

24 When the unclean spirit is gone out of the man, it goeth through dry places, seeking rest; and finding none, it saith, I will return to my house whence I came out;

25 And coming, findeth it swept and furnished.

26 Then it goeth, and taketh seven other spirits more wicked than itself; and they enter in, and dwell there: and the last state of that man is worse than the first.

27 ¶ And it happened, as he was saying this, a certain woman from the crowd, raising her voice, said to him, Happy the womb that bore thee, and the breasts which thou hast sucked!

28 But he said, Yea indeed, happy are they who hear the word of God, and keep it.

29 ¶ And the multitude crowding round him, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given them, but the sign of the prophet Jonah.

30 For as Jonah was a sign to the Ninevites, so will also the Son of man be to this generation.

31 The queen of the south will arise in the judgment with the men of this generation, and condemn them: for she came from the extremities of the earth, to hear the wisdom of Solomon; and lo, here is a greater than Solomon.

32 The men of Nineveh will arise in the judgment with the men of this generation, and condemn it: for they repented at the warning of Jonah; and lo, here is a greater than Jonah.

33 No one lighting a lamp, putteth it in a secret place, nor under the measure, but on the stand, that those who come in may see the light.

34 The light of the body is the eye: when therefore thine eye is sound, thy whole body also is enlightened; but when it is diseased, thy body also is dark.

35 Take heed, then, that the light which is in thee be not darkness.

36 If thy whole body therefore is enlightened, having no part dark, the whole will be enlightened, as when the bright shining of a lamp giveth thee light.

37 ¶ And as he spoke, a certain Pharisee asked him to dine with him: and he went in and reclined at table.

38 And the Pharisee seeing it, wondered that he did not bathe himself before dinner.

39 And the Lord said to him, Now ye Pharisees cleanse the outside of the cup and the platter; but your inward part is full of rapine and wickedness.

40 Fools! did not he who made the outside, make also the inside?

41 But give what is within them as alms, and behold, all is clean to you.

42 But wo to you, Pharisees! for ye tithe the mint, and rue, and every herb, and neglect justice and the love of God: This ye ought to have done, and not have left the other undone.

43 Wo to you, Pharisees! for ye love

the first seats in the synagogues, and consultations in the markets.

44 Wo to you, scribes and Pharisees, hypocrites! for ye are like unseen sepulchres, over which men walk and know it not!

45 ¶ And one of the lawyers, answering, saith to him, Teacher, thus saying, thou reproachest us also.

46 And he said, And wo to you, lawyers! for ye load men with intolerable burdens, and yourselves will not touch the burdens with one of your fingers.

47 Wo to you! for ye build the sepulchres of the prophets, and your fathers slew them.

48 So then ye attest and approve the deeds of your fathers: for they slew them, and ye build their sepulchres.

49 Therefore also said the wisdom of God, I will send them prophets and apostles, and these they will slay and persecute:

50 That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;

51 From the blood of Abel to the blood of Zachariah, who perished between the altar and the temple: verily, I say to you, It will be required of this generation.

52 Wo to you, lawyers! for ye have taken away the key of knowledge: ye enter not yourselves, and those who are entering ye hinder.

53 And as he said these things to them, the scribes and the Pharisees began to be greatly embittered toward him, and to press him with many questions;

54 Laying snares for him, and seeking to catch something from his mouth, that they might accuse him.

CHAPTER XII.

1 Christ preacheth to his disciples to avoid hypocrisy, and fearfulness in publishing his doctrine: 13 warneth the people to beware of covetousness, by the parable of the rich man who set up greater barns. 22 We must not be over careful of earthly things, 31 but seek the kingdom of God, 33 give alms, 36 be ready at a knock to open to our Lord whenever he cometh. 41 Christ's ministers are to see to their charge, 49 and look for persecution. 54 The people must take this time of grace, 58 because it is a fearful thing to die without reconciliation.

MEANWHILE the people having assembled by thousands, so that they trod on one another, he began to say to his disciples first of all, Beware of the leaven of the Pharisees, which is hypocrisy.

2 For there is nothing covered, that shall not be revealed; nor hidden, that shall not be known.

3 Therefore, what ye have said in darkness, will be heard in the light; and what ye have spoken in the ear in closets, will be proclaimed on the house-tops.

4 And I say to you, my friends, Fear not those who kill the body, and after that, can do no more.

5 But I will warn you whom to fear: Fear him who, after he hath killed, hath power to cast into hell; yea, I say to you, Fear him!

6 Are not five sparrows sold for two farthings, and not one of them is forgotten before God?

7 But even the hairs of your head are all

Anno DOMINI 33.

Mat. 23. 27. Fr. 3. 2.

Mat. 23. 4.

Mat. 23. 16.

Mat. 23. 34.

Gen. 4. 8. Chron. 24. 31, 32.

Mat. 23. 13.

Or, forbid.

Mark 12. 13.

Mat. 16. 4. Mark 8. 16.

Mat. 16. 12.

Mat. 10. 26. Mark 4. 22. ch. 5. 17.

Mat. 10. 29. Luc. 12. 5, 6, 12. Job. 1. 9. Job. 18. 16, 17.

See Mat. 10. 29.

Anno DOMINI 33.

Mat. 10. 29. Mark 3. 26. 2 Tim. 2. 13. 1 John 2. 23.

Mat. 12. 31, 32. Mark 3. 29. 1 John 5. 16.

Mat. 10. 16. Mark 13. 11. ch. 31. 14.

John 12. 38.

1 Tim. 6. 7. &c.

Eccl. 11. 8. Cor. 16. 31. Jam. 5. 3.

Or, do they require the life of the rich man. Mat. 22. 4. Fr. 4. 1. Ps. 112. 10. Eccl. 5. 10. Job. 17. 11. Mat. 6. 20. ver. 33. 1 Tim. 6. 18, 19. Jam. 2. 5. Mat. 8. 25.

John 20. 41. Fr. 147. 9.

Or, a snail to his stature.

Or, use not in such manner.

Mat. 6. 9.

Mat. 11. 23, 24.

numbered. Fear not then: ye are of more value than many sparrows.

8 And I say to you, Whoever shall acknowledge me before men, him will also the Son of man acknowledge before the angels of God.

9 But he that denieth me before men, will be denied before the angels of God.

10 And whoever shall speak a word against the Son of man, it will be forgiven him: but he who revileth the Holy Spirit, will not be forgiven.

11 And when they bring you before the synagogues, and magistrates, and powers, be not anxious how or what ye shall say in your defence:

12 For the Holy Spirit will teach you at that hour what ye ought to say.

13 ¶ And one of the multitude said to him, Teacher, bid my brother divide with me the inheritance.

14 And he said to him, Man, who made me a judge, or a divider over you?

15 And he said to them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of his possessions.

16 And he spoke a parable to them, saying, The ground of a certain rich man yielded plentifully:

17 And he thought within himself, saying, What shall I do, for I know not where I shall store my fruits?

18 And he said, I will do this: I will pull down my barns, and build greater; and there I will store all my fruits and my goods.

19 And I will say to my soul, Soul, thou hast abundant goods laid up for many years; rest, eat, drink, be merry.

20 But God said to him, Fool! this night thy soul is required of thee: and who shall have what thou hast provided?

21 Thus is he who gathereth treasure for himself, and is not rich towards God.

22 ¶ And he said to his disciples, Therefore I say to you, Be not anxious for your life, what ye shall eat; nor for your body, how ye shall be clothed.

23 The life is more than food, and the body than clothing.

24 Observe the ravens. They neither sow nor reap: they have neither storehouse, nor barn; and God feedeth them. How much better are ye than the birds!

25 And who of you, by being anxious, can add a span to his life?

26 If then ye cannot do even the least, why are ye anxious about the rest?

27 Observe the lilies how they grow. They toil not, they spin not; yet I say to you, that even Solomon in all his glory was not arrayed like one of these.

28 If then God so clothes the grass in the field, which to-day is, and to-morrow is cast into the oven; how much more will he clothe you, ye of little faith!

29 And seek ye not what ye shall eat, or what ye shall drink, and be not of doubtful mind.

30 For after all these things do the nations of the world seek: and your Father knoweth that ye need these things.

31 ¶ But seek the kingdom of God, and all these things will be added to you.

32 Fear not, little flock; for it is your

Father's good pleasure to give you the kingdom.

33 'Sell your possessions, and give alms: provide yourselves purses which grow not old, an unfailling treasure in the heavens, where no thief approacheth, nor moth corrupteth.

34 For where your treasure is, there will your heart be also.

35 'Let your loins be girded about, and your lights burning;

36 And ye like men waiting for their lord, when he will return from the wedding; that, when he cometh and knocketh, they may immediately open to him.

37 'Happy those servants, whom their lord when he cometh shall find watching! Verily, I say to you, that he will gird himself, and make them to recline at table, and will come and serve them.

38 And if he come in the second watch, or come in the third watch, and find them so, happy are those servants.

39 'But know this, that if the master of the house had known at what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

40 'Be ye therefore ready: for the Son of man cometh at an hour when ye think not.

41 ¶ Then Peter said to him, Lord, speakest thou this parable to us, or also to all?

42 And the Lord said, 'Who then is the faithful and prudent steward, whom his lord will set over his household, to give them their portion of food at the season?

43 Happy is that servant, whom his lord when he cometh shall find so doing.

44 'Truly I say to you, that he will set him over all his possessions.

45 'But if that servant say in his heart, My lord delayeth his coming; and begin to beat the men-servants, and maidens, and to eat and drink, and be drunken;

46 The lord of that servant will come in a day when he looketh not for him, and at an hour that he is not aware of, and will smite him asunder, and will appoint him his portion with the unfaithful.

47 And that servant who knew his lord's will, and prepared not himself, nor did according to his will, will receive many stripes.

48 'But he that knew not, and did things worthy of stripes, will receive few stripes. For to whomsoever much is given, of him much will be required; and to whom men have committed much, of him they will ask the more.

49 ¶ 'I came to send fire on the earth, and how would I that it were already kindled!

50 But 'I have an immersion to undergo; and how am I distressed until it is accomplished!

51 'Think ye that I came to give peace on earth? I tell you, Nay; but division:

52 'For henceforth there will be five in one house divided, three against two, and two against three.

53 Father will be divided against son, and son against father; mother against daughter, and daughter against mother; mother-in-law against daughter-in-law,

ANNO DOMINI 33.

Mat. 16. 28. Act. 8. 45. 2. 4. 54. Mat. 8. 20. Ch. 16. 2. Tim. 2. 15.

Eph. 6. 14. 1 Pet. 1. 13. 1 Cor. 10. 25. 1. 26.

Mat. 24. 45. 1 The. 5. 2. 2 Pet. 3. 10. 1 Cor. 3. 3. 2. 16. 15.

Mat. 24. 44. 1 The. 5. 2. 32. 18. Mark 13. 35. Ch. 31. 34. 26. 1 The. 5. 6. 2 Pet. 3. 12.

Mat. 24. 46. 1 Cor. 4. 2. 2. 25. 2. 2.

Mat. 24. 47. 1 Cor. 4. 2.

Mat. 24. 48. 1 Cor. 4. 2. 2. 25. 2. 2.

Or, delators. Mat. 16. 24. Ch. 11. 4.

1 Pet. 5. 2. Mat. 31. 19.

Or, out him. Mat. 24. 51. 1 The. 5. 2. 32. 18. John 9. 41. 16. 32. Acts 17. 36. 1 Cor. 4. 17.

1 Cor. 5. 11. 1 Tim. 1. 10.

1 Cor. 5. 11. 1 Tim. 1. 10.

Mat. 20. 22. Mark 10. 38. 1 Cor. 10. 38.

1 Mat. 20. 24. ver. 48. 1 Mat. 7. 6. John 7. 48. 8. 16. 10. 12. 19. 1 Mat. 10. 36.

1 Mat. 16. 18. Act. 9. 17.

1 Mat. 16. 18. Act. 9. 17.

1 Mat. 16. 18. Act. 9. 17.

1 Mat. 16. 18. Act. 9. 17.

1 Mat. 16. 18. Act. 9. 17.

and daughter-in-law against mother-in-law.

54 ¶ And he said also to the people, 'When ye see a cloud rising from the west, immediately ye say, There cometh rain; and so it is.

55 And when ye see the south wind blow, ye say, There will be heat; and it cometh to pass.

56 Hypocrites! ye can distinguish the face of the earth and the sky; and how is it that ye do not distinguish this time?

57 ¶ And why do ye not of yourselves decide according to justice?

58 'For when thou goest with thine adversary to the magistrate, endeavour on the way to be delivered from him; lest he drag thee before the judge, and the judge deliver thee to the officer, and the officer throw thee into prison.

59 I tell thee, thou wilt by no means come out thence, till thou hast paid even the last mite.

CHAPTER XIII.

1 Christ preacheth repentance upon the punishment of the Galileans, and others. 6 The fruitless fig-tree may not stand, 11 He healeth the crooked woman: 18 sheweth the powerful working of the word in the hearts of his chosen, by the parable of the grain of mustard-seed, and of leaven: 24 exhorteth to enter in at the strait gate, 31 and reproveth Herod and Jerusalem.

THERE were present at that season some who reported to him concerning the Galileans, whose blood Pilate had mingled with their sacrifices.

2 And Jesus answering, said to them, Think ye that these Galileans were sinners above all the Galileans, because they suffered such things?

3 I tell you, Nay; but unless ye repent, ye will all in like manner perish.

4 Or those eighteen, on whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men who dwell in Jerusalem?

5 I tell you, Nay; but unless ye repent, ye will all in like manner perish.

6 ¶ And he spoke this parable: 'A certain man had a fig-tree planted in his vineyard; and he came seeking fruit on it, and found none.

7 And he said to the vine-dresser, Behold, three years I come seeking fruit on this fig-tree, and find none; cut it down; why doth it also encumber the ground?

8 And he answering, said to him, Lord, let it alone this year also, till I shall dig about it, and dung it:

9 And if it bear fruit, well; and if not, afterward thou shalt cut it down.

10 ¶ And he was teaching in one of the synagogues on the Sabbath.

11 And lo, there was a woman who had a spirit of infirmity eighteen years, and was bent together, and could not raise herself.

12 And Jesus seeing her, called her to him, and said to her, Woman, thou art released from thine infirmity.

13 And he laid his hands on her: and she immediately stood erect, and glorified God.

14 And the ruler of the synagogue being indignant that Jesus had healed on the Sabbath, answering, said to the people, 'There are six days in which we should

work: in these then come and be healed, and not on the Sabbath.

15 The Lord then answered him, and said, Hypocrite! doth not each of you on the Sabbath loose his ox or his ass from the stall, and lead him away to drink?

16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, to be loosed from this bond on the Sabbath?

17 And as he said this, all his opposers were ashamed: and all the multitude rejoiced at all the glorious things that were done by him.

18 ¶ And he said, What is the kingdom of God like? and to what shall I liken it?

19 It is like a grain of mustard-seed, which a man took, and threw into his garden, and it grew, and became a great tree; and the birds of heaven lodged in its branches.

20 And again he said, To what shall I liken the kingdom of God?

21 It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.

22 ¶ And he was passing through cities and villages, teaching, and making his journey toward Jerusalem.

23 ¶ And some one said to him, Lord, are there few who are saved? And he said to them,

24 Strive to enter through the strait gate: for many, I say to you, will seek to enter, and will not be able.

25 ¶ When once the Master of the house hath arisen, and shut the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open to us; he will answer and say to you, I know you not whence ye are.

26 Then ye will begin to say, We ate and drank in thy presence, and thou taughtest in our streets.

27 ¶ But he will say, I tell you, I know you not whence ye are; depart from me, all ye workers of unrighteousness.

28 ¶ There will be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and yourselves thrust out.

29 And they will come from the east and west, and from the north and south, and will recline at table in the kingdom of God.

30 ¶ And behold, there are last, who will be first; and there are first, who will be last.

31 ¶ On that day there came certain Pharisees, saying to him, Go forth, and depart hence; for Herod wisheth to kill thee.

32 And he said to them, Go and tell that fox, Behold, I cast out demons, and perform cures to-day and to-morrow, and on the third day my work is finished.

33 Yet, I must go on to-day and to-morrow, and the day following: for it may not be that a prophet perish out of Jerusalem.

34 Jerusalem! Jerusalem! that killest the prophets, and stonest those who are sent to thee; how often would I have gathered thy children, as a hen gathereth her brood under her wings, and ye would not!

35 Behold, your house is left to you desolate. And verily, I say to you, Ye shall

Anno DOMINI 33.
4 Mat. 12. 10.
Mark 3. 2.
ch. 5. 7. & 14. 3.
¶ ch. 14. 5.

¶ ch. 12. 3.

¶ Mat. 12. 31.
Mark 4. 30.

¶ See Mat. 13. 33.

¶ Mat. 9. 35.
Mark 6. 6.

¶ Mat. 7. 13.

¶ See John 1. 34. & 3. 41. & 13. 35.
Rom. 9. 11.
¶ Ex. 32. 8.
Gen. 47. 6.
¶ Mat. 23. 10.

¶ ch. 6. 46.

¶ Mat. 7. 23. & 25. 12.

¶ Mat. 7. 23. & 25. 11.
¶ Ex. 23.

¶ Ps. 6. 8.
Mat. 23. 41.

¶ Mat. 8. 12. & 23. 42. & 24. 54.
¶ Mat. 8. 11.

¶ Mat. 10. 30.
¶ Mat. 10. 31.

¶ Mat. 23. 37.

¶ Mat. 23. 34.
¶ Ex. 68. 25.
Col. 3. 7.
Imo. 9. 37.
Mic. 3. 12.

not see me, until the time come when ye shall say, Blessed is he who cometh in the name of the Lord!

CHAPTER XIV.

2 Christ healeth the dropsy on the Sabbath: 7 teacheth humility: 13 to feast the poor: 15 under the parable of the great supper, sheweth how worldly minded men, who contemn the word of God, shall be shut out of heaven. 25 Those who will be his disciples, to bear their cross must make their accounts beforehand, lest with shame they revolt from him afterwards, 34 and become altogether unprofitable, like salt that hath lost its savour.

AND it came to pass, as he went into the house of one of the rulers of the Pharisees to eat bread on the Sabbath, that they watched him.

2 And behold, there was a certain man before him, who had the dropsy.

3 And Jesus answering, spoke to the lawyers and Pharisees, saying, Is it lawful to heal on the Sabbath?

4 And they were silent. And taking hold of him, he healed and dismissed him.

5 And he answered them, saying, Who of you, if his ass or ox fall into a pit, will not immediately pull him out on the Sabbath?

6 And they could not answer him to this.

7 ¶ And he spoke a parable to the guests, observing how they chose out the first seats; saying to them,

8 When thou art invited by any one to a marriage-feast, do not recline on the first seat, lest a more honourable man than thou have been invited by him;

9 And he who invited thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest place.

10 ¶ But when thou art invited, go and recline in the lowest place; that when he who invited thee cometh, he may say to thee, Friend, go up higher: then thou wilt have honour in the presence of the guests.

11 ¶ For every one that exalteth himself will be humbled, and that humbleth himself will be exalted.

12 ¶ And he said also to him who had invited him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, nor thy kinsmen, nor thy rich neighbours; lest they also invite thee in return, and a recompense be made thee.

13 But when thou makest a feast, call the poor, the maimed, the lame, the blind;

14 And thou wilt be happy: for they cannot recompense thee: for thou wilt be recompensed at the resurrection of the just.

15 ¶ And one of the guests hearing this, said to him, Happy he who shall eat bread in the kingdom of God!

16 ¶ And he said to him, A certain man made a great supper, and invited many:

17 And sent his servant at supper-time, to say to those who were invited, Come, for all is now ready.

18 And they all with one consent began to excuse themselves. The first said to him, I have bought a field, and must go and see it: I pray thee have me excused.

19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.

¶ Ex. 116. 26.
Mat. 23. 8.
Mark 11. 10.
ch. 14. 34.
John 12. 13.

¶ Mat. 12. 10.

¶ Ex. 21. 5.
¶ Lev. 22. 4.
ch. 13. 15.

¶ Prov. 25. 6, 7.

¶ Job 22. 29.
Ps. 15. 27.
¶ Prov. 29. 23.
Mat. 23. 42.
ch. 15. 14.
Imo. 4. 6.
¶ 1 Pet. 5. 5.

¶ Mat. 5. 10, 12.

¶ Rev. 12. 9.

¶ Mat. 22. 7.

¶ Prov. 9. 3, 5.

20 And another said, I have married a wife: and therefore I cannot come.

21 So that servant came, and reported this to his lord. Then the master of the house being angry, said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor and maimed and lame and blind.

22 And the servant said, Sir, it is done as thou hast commanded, and yet there is room.

23 And his lord said to the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.

24 For I say to you, that none of those men who have been invited, shall taste of my supper.

25 ¶ And great multitudes accompanied him: and he turned, and said to them,

26 If any one come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, and further, even his own life, he cannot be my disciple.

27 And whoever doth not bear his cross, and come after me, cannot be my disciple.

28 For who of you wishing to build a tower, doth not first sit down and count the cost, whether he have enough to finish it?

29 Lest perchance, after he hath laid the foundation, and is not able to finish it, all who behold it begin to deride him,

30 Saying, This man began to build, and was not able to finish.

31 Or what king going to engage in battle with another king, doth not first sit down and consult whether he is able with ten thousand to meet him who is coming against him with twenty thousand?

32 Else, while the other is yet at a distance, he sendeth an embassy, and desireth conditions of peace.

33 So likewise, no one of you who forsaketh not all that he hath, can be my disciple.

34 ¶ Salt is good: but if the salt become insipid, with what shall it be seasoned?

35 It is fit neither for the land, nor for the dunghill. They cast it out. He that hath ears to hear, let him hear!

CHAPTER XV.

1 The parable of the lost sheep: 8 of the piece of silver: 11 of the prodigal son.

AND all the publicans and sinners were coming near to hear him.

2 And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.

3 ¶ And he spoke to them this parable, saying,

4 What man of you having a hundred sheep, if he lose one of them, doth not leave the ninety-nine in the desert, and go after that which is lost, until he find it?

5 And having found it, he layeth it on his shoulders, rejoicing.

6 And coming home, he calleth together his friends and neighbours, saying to them, Rejoice with me; for I have found my lost sheep!

7 I say to you, that thus there will be joy in heaven over one sinner that repenteth, more than over ninety-nine just persons who need no repentance.

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1 Mat. 21. 42. & 23. 8. Act. 12. 46.

¶ Jacobus here translated a piece of silver, in the eighth part of an ounce, which is said to serve for half penny, and is equal to the Roman penny. Mat. 12. 29.

¶ Mat. 21. 42. & 23. 8. Act. 12. 46.

¶ Mark 12. 44.

¶ Deut. 10. 5. & 32. 9. Mat. 10. 37. ¶ Rom. 9. 13. ¶ Rev. 12. 11.

¶ Mat. 16. 24. Mark. 8. 34. ch. 6. 32. ¶ Tim. 2. 12. ¶ Prov. 24. 27.

¶ This is carb. pods, or fruit of the carb-tree.

¶ Act. 2. 28. Eph. 2. 23, 17.

¶ Act. 2. 28. Eph. 2. 23, 17.

¶ Ps. 51. 4.

¶ Ps. 51. 4.

¶ Mat. 5. 13. Mark. 9. 50.

¶ Mat. 5. 13. Mark. 9. 50.

¶ Mat. 5. 10.

¶ Mat. 5. 10. Eph. 2. 1. & 5. 14. Rev. 3. 1.

¶ Act. 11. 2. Gal. 2. 12.

¶ Act. 11. 2. Gal. 2. 12.

¶ Mat. 18. 12.

¶ Mat. 18. 12.

¶ 1 Pet. 2. 10.

¶ 1 Pet. 2. 10.

¶ ch. 5. 28.

¶ ch. 5. 28.

8 ¶ Or what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek carefully till she find it?

9 And having found it, she calleth together her friends and neighbours, saying, Rejoice with me; for I have found the piece which I lost!

10 Thus, I say to you, There is joy in the presence of the angels of God over one sinner that repenteth.

11 ¶ And he said, A certain man had two sons:

12 And the younger of them said to his father, Father, give me the portion of property that falleth to me. And he divided to them his living.

13 And not many days after, the younger son gathering all together, went away into a distant country, and there wasted his property in riotous living.

14 And he having spent all, there arose a severe famine in that land; and he began to be in want.

15 And he went and joined a citizen of that country; and he sent him into his fields to feed swine.

16 And he would fain have filled his belly with the pods which the swine ate; and no one gave to him.

17 And coming to himself, he said, How many hired servants of my father's abound in bread, and I perish with hunger!

18 I will arise and go to my father, and will say to him, Father, I have sinned against heaven, and before thee.

19 And am no longer worthy to be called thy son: make me as one of thy hired servants.

20 And he arose, and came to his father. But while he was still afar off, his father saw him, and had compassion; and he ran, and fell on his neck, and kissed him.

21 And the son said to him, Father, I have sinned against Heaven, and in thy sight, and am no longer worthy to be called thy son.

22 But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:

23 And bring the fatted calf, and kill it; and let us eat, and be merry:

24 For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

25 Now his elder son was in the field: and as he came and drew near the house, he heard music and dancing.

26 And calling one of the servants, he asked what this meant.

27 And he said to him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

28 And he was angry, and would not go in; therefore his father came out, and entreated him.

29 And he answering, said to his father, Lo, so many years do I serve thee, and never transgressed thy commandment; yet to me thou never gavest a kid, that I might make merry with my friends;

30 But when this thy son is come, who hath devoured thy living with harlots, thou hast killed for him the fatted calf!

31 But he said to him, Son, thou art ever with me; and all that I have is thine.

32 It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

CHAPTER XVI.

1 The parable of the unjust steward. 14 Christ reproveth the hypocrisy of the covetous Pharisee. 19 The rich glutton, and Lazarus the beggar.

AND he said also to his disciples, There was a certain rich man who had a steward; and he was accused to him of wasting his possessions.

2 And he called him, and said to him, What is this that I hear of thee? render an account of thy stewardship: for thou canst be steward no longer.

3 And the steward said within himself, What shall I do? for my lord taketh from me the stewardship: I cannot dig; I am ashamed to beg.

4 I have resolved what to do, that when I am removed from the stewardship, they may receive me into their houses.

5 So calling to him each one of his lord's debtors, he said to the first, How much owest thou to my lord?

6 And he said, An hundred measures of oil. And he said to him, Take thy bill, and sit down quickly, and write fifty.

7 Then he said to another, And how much owest thou? And he said, An hundred measures of wheat. And he said to him, Take thy bill, and write eighty.

8 And the lord commended the unjust steward, because he had done prudently: for the sons of this world are in their generation more prudent than the sons of light.

9 And I say to you, Make to yourselves friends by means of the unrighteous mammon; that when ye leave it, they may receive you into everlasting habitations.

10 He who is faithful in the least, is faithful also in much; and he who is unjust in the least, is unjust also in much.

11 If then ye were not faithful in the unrighteous mammon, who will entrust to you the true?

12 And if ye were not faithful in that which is another's, who will give you your own?

13 No servant can serve two masters: for he will either hate the one, and love the other, or hold to the one, and despise the other. Ye cannot serve God and mammon.

14 And the Pharisees also, who were covetous, heard all these things, and they derided him.

15 And he said to them, Ye are those who justify themselves before men; but God knoweth your hearts: for that which is highly esteemed among men, is abomination in the sight of God.

16 The law and the prophets were until John: since that time the kingdom of God is announced, and every one presseth into it.

17 And it is easier for heaven and earth to pass, than for one particle of the law to fail.

18 Whosoever putteth away his wife, and marieth another, committeth adultery; and whosoever marieth her who is put away from her husband, committeth adultery.

19 There was a certain rich man, who

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Gr. Hades, the world of the dead.

Zach. 14. 12. Isa. 66. 24. Mark 9. 44, etc.

Job 21. 18. ch. 3. 24.

The word Hades in the original continues with nine syllables three quarters See Ezek. 45. 10, 11, 14.

The word here interpreted a measure in the original continues about fourteen syllables and a postle.

John 12. 34. Eph. 5. 5. 1 Thea. 5. 3. Dan. 4. 27. Mt. 6. 19. & 10. 31. ch. 11. 41. 1 Tim. 6. 17, 18, 19. 1 Dr. riches. c. Mat. 25. 31. ch. 13. 27.

John 12. 10, 11.

Or, rather.

Mat. 24. 9, 10, 11, 12.

Mat. 23. 14.

Mat. 12. 15. Lev. 19. 17. Prov. 17. 13. Jam. 5. 12.

Mat. 4. 17. & Luke 7. 29.

Ps. 102. 29, 30. Job. 40. B. & G. c.

Mat. 5. 18. 1 Pet. 1. 25. 1 Mat. 3. 32. & 19. 8. Mark. 10. 17. 1 Cor. 7. 10, 11.

was clothed in purple and fine linen and feasted sumptuously every day:

20 And there was a certain poor man named Lazarus, who lay at his gate, full of sores,

21 And desiring to be fed with the crumbs which fell from the rich man's table: nay, even the dogs came and licked his sores.

22 And it came to pass, that the poor man died, and was carried by the angels to the bosom of Abraham. The rich man also died, and was buried:

23 And in the lower world raising his eyes, being in torments, he seeth Abraham at a distance, and Lazarus in his bosom.

24 And he cried, and said, Father Abraham, pity me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue: for I am tormented in this flame.

25 But Abraham said, Son, remember that thou in thy life receivedst thy good things, and Lazarus in like manner his evil things: but now he is comforted, and thou art tormented.

26 And besides all this, between us and you there is a great gulf fixed: so that those who would pass from hence to you, cannot; nor those from thence pass over to us.

27 And he said, I pray thee then, father, that thou wouldest send him to my father's house:

28 For I have five brethren; that he may warn them, lest they also come into this place of torment.

29 Abraham saith to him, They have Moses and the prophets; let them hear them.

30 And he said, Nay, father Abraham: but if one go to them from the dead, they will repent.

31 And he said to him, If they hear not Moses and the prophets, neither will they be persuaded, though one rise from the dead.

CHAPTER XVII.

1 Christ teacheth to avoid occasions of sin. 3 One to forgive another. 6 The power of faith. 7 How we are bound to God, and not he to us. 11 He healeth ten lepers. 22 Of the kingdom of God, and the coming of the Son of man.

AND he said to the disciples, It is impossible but that occasions of sin will come: but wo to him through whom they come!

2 It were better for him that a millstone were hung about his neck, and he thrown into the sea, than that he should cause one of these little ones to sin.

3 Take heed to yourselves: But if thy brother trespass against thee, rebuke him; and if he repent, forgive him.

4 And if he trespass against thee seven times in a day, and seven times in a day turn to thee, saying, I repent; thou shalt forgive him.

5 And the apostles said to the Lord, Increase our faith.

6 And the Lord said, If ye had faith as a grain of mustard-seed, ye might say to this sycamine-tree, Be rooted up, and planted in the sea; and it would obey you.

7 And who of you having a servant ploughing, or feeding cattle, will say to him, as he cometh from the field, Go immediately and recline at table?

8 But will not rather say to him, Make ready my supper, and gird thyself, and serve me, while I eat and drink; and afterward thou shalt eat and drink?

9 Dost he thank that servant, because he did what was commanded him? I think not.

10 Thus also ye, when ye shall have done all which is commanded you, say, We are unprofitable servants: we have done but what we were bound to do.

11 ¶ And it happened, as he was going to Jerusalem, that he went through Samaria and Galilee.

12 And as he entered a certain village, ten lepers met him, who stood at a distance;

13 And they raised their voices, saying, Jesus, Master, pity us!

14 And seeing them, he said, Go shew yourselves to the priests. And it came to pass, as they were going, they were cleansed.

15 And one of them, seeing that he was healed, returned, with a loud voice glorifying God;

16 And fell on his face at his feet, giving him thanks: and he was a Samaritan.

17 And Jesus answering, said, Were not the ten cleansed? and where are the nine?

18 Were there none found to return and give glory to God, except this stranger?

19 ¶ And he said to him, Arise and go; thy faith hath healed thee.

20 ¶ And being asked by the Pharisees, when the kingdom of God cometh, he answered them and said, The kingdom of God cometh not with observation.

21 Nor will they say, Lo here! or, Lo there! for behold, the kingdom of God is within you.

22 And he said to the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye will not see it.

23 And they will say to you, Lo here! or, Lo there! go not after them, nor follow them.

24 For as the lightning which flasheth from one part of heaven shineth to the other; so also will the Son of man be in his day.

25 But first he must suffer much, and be rejected by this generation.

26 And as it was in the days of Noah, so will it be also in the days of the Son of man.

27 They were eating, drinking, marrying, given in marriage, until the day that Noah entered into the ark; and the flood came, and destroyed them all.

28 In like manner also as it was in the days of Lot: they were eating, drinking, buying, selling, planting, building;

29 But on the day that Lot went out of Sodom, it rained fire and brimstone from heaven, and destroyed them all:

30 So will it be in the day when the Son of man is revealed.

31 On that day, he who is on the housetop, and his furniture in the house, let him not come down to take it away: and he who is in the field, let him likewise not return back.

32 Remember the wife of Lot.

33 Whoever shall seek to save his life, will lose it; and whoever shall lose his life, will preserve it.

34 I say to you, in that night there will be two in one bed; one will be taken, and the other left.

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ch. 12. 37.

Job 12. 3. 8
Ps. 16. 2.
Mat. 23. 38.
Rom. 3. 17. 8
11. 35.
1 Cor. 3. 16, 17.
Philom. 11.
1 Luke 9. 61.
John 4. 4.
1 Lev. 23. 42.

Lev. 13. 2. 3
14. 2.
Mat. 4. 4.
ch. 6. 14.

Mat. 9. 22.
Mark 5. 24. 4
10. 22.
ch. 7. 50. 2 R.
12. 4. 15. 42.

Or, with outward show.
1 Cor. 23.
Rom. 14. 17.

2 Or, among you.
John 1. 96.
1 See Mat. 9. 15.
John 7. 12.

Mat. 24. 24.
Mark 13. 21.
ch. 21.

Mat. 24. 27.
Mark 8. 31. 4
9. 31. 4
97. 33.
ch. 9. 32.

Gen. 7.
Mat. 24. 37.

Gen. 19.
19. 16.
24.

2 Thea. 1. 7.
Mat. 24. 17.
Mark 13. 16.

Gen. 19. 26.
Mat. 10. 28.
16. 28.
Mark 2. 26.
John 12. 25.
1 Mat. 24. 40.
41.

Thea. 4. 17.

ANNO DOMINI 33.

¶ This 90th year is wanting in most of the Greek copies.
1 Job 29. 30.
Mat. 24. 28.

ch. 11. 6. 8
21. 35.
Num. 12. 12.
1 Job. 6. 13.
Cal. 4. 9.
1 Tim. 5. 17.

ch. 11. 2.

Rev. 8. 10.

1 Mac. 10. 57.
2 Mac. 2. 5, 9.

ch. 10. 28. 8
16. 15

1 Pa. 128. 2.
1 Gal. 1. 24. 8
58. 1.
Rev. 3. 17.

Job 22. 29.
Mat. 23. 12.
ch. 14. 11.
Num. 4. 6.
1 Pal. 5. 5, 6.

Mat. 18. 13.
Mark 10. 15.

1 Cor. 14. 20.
1 Pal. 2. 2.

Mark 10. 16.
Mat. 10. 16.
Mark 10. 17.

35 Two women will be grinding together; one will be taken, and the other left.

36 ¶ Two men will be in the field; one will be taken, and the other left.

37 And they answered and said to him, Where, Lord? And he said to them, Where the body is, there will assemble the eagles.

CHAPTER XVIII.

3 Of the importunate widow. 9 Of the Pharisee and the publican. 15 Children brought to Christ. 18 A ruler that would follow Christ, but is hindered by his riches. 29 The reward of them that leave all for his sake. 31 He foreteweth his death, 35 and restoreth a blind man to his sight.

AND he spoke also a parable to them, A shewing that men ought always to pray, and not to faint;

2 Saying, There was in a certain city a judge, who feared not God, nor regarded man.

3 And there was a widow in that city; and she used to come to him, saying, Do me justice on my adversary.

4 And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;

5 Yet, because this widow troubleth me, I will do her justice, lest by her continual coming she weary me.

6 And the Lord said, Hear what the unjust judge saith.

7 And will not God avenge his own elect, who cry to him day and night, though he suffer long in respect to them?

8 I tell you that he will avenge them speedily. But will the Son of man, when he cometh, find faith on the earth?

9 And he spoke this parable to some who believed themselves to be righteous, and despised others:

10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men, rapacious, unjust, adulterers, or even as this publican.

12 I fast twice in the week, I give tithes of all that I possess.

13 And the publican, standing afar off would not even raise his eyes to heaven, but smote upon his breast, saying, God be merciful to me a sinner.

14 I tell you, this man went down to his house justified rather than the other: for whoever exalteth himself will be humbled, and whoever humbleth himself will be exalted.

15 And they brought to him also their infants, that he would touch them: but his disciples seeing it, rebuked them.

16 But Jesus calling them to him, said, Suffer the little children to come to me, and do not forbid them: for of such is the kingdom of God.

17 Verily, I say to you, Whoever doth not receive the kingdom of God as a little child, shall by no means enter into it.

18 And a certain ruler asked him, saying, Good Teacher, what shall I do to inherit eternal life?

19 And Jesus said to him, Why callest thou me good? there is none good, but one, that is God.

20 Thou knowest the commandments,

*Do not commit adultery, Do not kill, Do not steal, Do not bear false testimony, Honour thy father and thy mother.

21 And he said, All these have I kept from my youth.

22 And Jesus hearing this, said to him, Thou still lackest one thing: sell all that thou hast, and distribute to the poor, and thou shalt have treasure in heaven: and come, follow me.

23 And on hearing this, he became very sorrowful: for he was very rich.

24 And Jesus seeing that he became very sorrowful, said, How hardly will those who have riches enter into the kingdom of God!

25 For it is easier for a camel to go through a needle's eye, than for a rich man to enter the kingdom of God.

26 And those who heard it, said, Who then can be saved?

27 And he said, What is impossible with men, is possible with God.

28 And Peter said, Lo, we have left all, and followed thee.

29 And he said to them, Verily, I say to you, There is no one who hath left house, or parents, or brethren, or wife, or children, for the sake of the kingdom of God,

30 Who shall not receive manifold more in this present time, and in the world to come everlasting life.

31 ¶ And taking the twelve, he said to them, Behold, we go up to Jerusalem, and all that is written by the prophets will be accomplished on the Son of man.

32 For the will be delivered to the Gentiles, and will be scoffed at, and abused, and spit upon;

33 And they will scourge and slay him: and on the third day he will arise,

34 And they comprehended none of these things: and this language was hidden from them, and they understood not what was spoken.

35 ¶ And it happened, as he came near Jericho, that a certain blind man sat by the way-side begging;

36 And hearing a multitude passing along, he asked what it meant.

37 And they told him, that Jesus of Nazareth was going by.

38 And he cried, saying, Jesus, son of David, pity me!

39 And those who proceeded charged him to be silent: but he cried the more, Son of David, pity me!

40 And Jesus stopping, directed him to be brought to him: and as he came near, he asked him,

41 Saying, What wilt thou that I do for thee? And he said, Lord, that I may receive my sight.

42 And Jesus said to him, Receive thy sight: thy faith hath healed thee.

43 And immediately he received his sight, and followed him, glorifying God: and all the people saw it, and gave praise to God.

CHAPTER XIX.

1 Of Zaccheus a publican. 11 The ten pieces of money. 28 Christ rideth into Jerusalem with triumph: 41 weepeth over it: 45 driveth the buyers and sellers out of the temple: 47 teaching daily to it. The rulers would have destroyed him, but for fear of the people.

AND he entered and was passing through Jericho.

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4 Ex. 20. 12, 16. Deut. 5. 16, 20. Rom. 12. 9. Eph. 6. 2. Col. 3. 20.

1 Mat. 6. 19, 20. 8. 19, 21. 1 Tim. 6. 19.

2 Prov. 11. 22. Mat. 19. 23. Mark 10. 23.

3 Jer. 32. 27. Zach. 4. 6. Mat. 19. 26. ch. 1. 27.

4 Mat. 11. 27. Mat. 19. 23. Mark 10. 23.

5 Jer. 32. 27. Zach. 4. 6. Mat. 19. 26. ch. 1. 27.

6 Rom. 4. 11, 12, 13. Gal. 3. 7. ch. 13. 16. Mat. 10. 2. 25. 26.

7 Mat. 18. 21. 27. 22. & 20. 17. Mark 10. 32. 2 Pa. 26. Jan. 53.

8 Mark 9. 32. ch. 2. 1. John 18. 23. Act. 2. 13.

9 Mark 9. 32. ch. 2. 1. John 18. 23. Act. 2. 13.

10 Mat. 20. 29. Mark 10. 46.

11 Mat. 20. 29. Mark 10. 46.

12 Mat. 20. 29. Mark 10. 46.

13 Mat. 20. 29. Mark 10. 46.

14 Mat. 20. 29. Mark 10. 46.

15 Mat. 20. 29. Mark 10. 46.

16 Mat. 20. 29. Mark 10. 46.

17 Mat. 20. 29. Mark 10. 46.

18 Mat. 20. 29. Mark 10. 46.

19 Mat. 20. 29. Mark 10. 46.

20 Mat. 20. 29. Mark 10. 46.

21 Mat. 20. 29. Mark 10. 46.

22 Mat. 20. 29. Mark 10. 46.

23 Mat. 20. 29. Mark 10. 46.

24 Mat. 20. 29. Mark 10. 46.

25 Mat. 20. 29. Mark 10. 46.

26 Mat. 20. 29. Mark 10. 46.

27 Mat. 20. 29. Mark 10. 46.

28 Mat. 20. 29. Mark 10. 46.

29 Mat. 20. 29. Mark 10. 46.

30 Mat. 20. 29. Mark 10. 46.

2 And behold, there was a man named Zaccheus, who was a chief publican; and he was rich.

3 And he sought to see Jesus who he was; and could not for the crowd, because he was small of stature.

4 And he ran before, and climbed up into a sycamore-tree to see him; for he was to pass that way.

5 And when Jesus came to the place, he looked up, and saw him, and said to him, Zaccheus, hasten, and come down: for today I must remain in thy house.

6 And he hastened, and came down, and received him joyfully.

7 And they all saw it, and murmured, saying, He is gone to be a guest with a sinner.

8 And Zaccheus stood, and said to the Lord; Behold, Lord, the half of my possessions I give to the poor; and if I have defrauded any one in any thing, I restore him four-fold.

9 And Jesus said to him, To-day salvation is come to this house, inasmuch as he also is a son of Abraham.

10 For the Son of man came to seek and to save that which was lost.

11 And as they heard this, he added and spoke a parable, because he was near Jerusalem, and they thought that the kingdom of God would immediately appear.

12 He said therefore, A certain nobleman went into a distant country to obtain the sovereignty, and then return.

13 And calling his ten servants, he delivered to them ten pounds, and said to them, Trade with these till I come.

14 But his citizens hated him, and sent an embassy after him, saying, We wish not this man to reign over us.

15 And it came to pass, that when he returned, having received the sovereignty, he bade these servants be called to him, to whom he gave the money, that he might know what each had gained by trading.

16 And the first came, saying, Lord, thy pound hath gained ten pounds.

17 And he said to him, Well done, good servant! because thou wert faithful in a very little, have authority over ten cities.

18 And the second came, saying, Lord, thy pound hath gained five pounds.

19 And he said likewise to him, And be thou over five cities.

20 And another came, saying, Lord, behold here is thy pound, which I have kept laid up in a napkin:

21 For I feared thee, because thou art a severe man: thou takest up what thou layest not down, and reapest what thou didst not sow.

22 And he saith to him, From thine own mouth will I judge thee, thou wicked servant! Thou knewest that I was a severe man, taking up what I laid not down, and reaping what I did not sow?

23 Why then didst thou not give my money into the bank, that at my coming I might have exacted it with interest?

24 And he said to those standing by, Take from him the pound, and give it to him who hath the ten pounds.

25 (And they said to him, Lord, he hath ten pounds.)

26 For I say to you, That to every one

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1 Ex. 20. 12, 16. Deut. 5. 16, 20. Rom. 12. 9. Eph. 6. 2. Col. 3. 20.

2 Mat. 6. 19, 20. 8. 19, 21. 1 Tim. 6. 19.

3 Jer. 32. 27. Zach. 4. 6. Mat. 19. 26. ch. 1. 27.

4 Mat. 11. 27. Mat. 19. 23. Mark 10. 23.

5 Jer. 32. 27. Zach. 4. 6. Mat. 19. 26. ch. 1. 27.

6 Rom. 4. 11, 12, 13. Gal. 3. 7. ch. 13. 16. Mat. 10. 2. 25. 26.

7 Mat. 18. 21. 27. 22. & 20. 17. Mark 10. 32. 2 Pa. 26. Jan. 53.

8 Mark 9. 32. ch. 2. 1. John 18. 23. Act. 2. 13.

9 Mark 9. 32. ch. 2. 1. John 18. 23. Act. 2. 13.

10 Mat. 20. 29. Mark 10. 46.

11 Mat. 20. 29. Mark 10. 46.

12 Mat. 20. 29. Mark 10. 46.

13 Mat. 20. 29. Mark 10. 46.

14 Mat. 20. 29. Mark 10. 46.

15 Mat. 20. 29. Mark 10. 46.

16 Mat. 20. 29. Mark 10. 46.

17 Mat. 20. 29. Mark 10. 46.

18 Mat. 20. 29. Mark 10. 46.

19 Mat. 20. 29. Mark 10. 46.

20 Mat. 20. 29. Mark 10. 46.

21 Mat. 20. 29. Mark 10. 46.

22 Mat. 20. 29. Mark 10. 46.

23 Mat. 20. 29. Mark 10. 46.

24 Mat. 20. 29. Mark 10. 46.

25 Mat. 20. 29. Mark 10. 46.

26 Mat. 20. 29. Mark 10. 46.

27 Mat. 20. 29. Mark 10. 46.

28 Mat. 20. 29. Mark 10. 46.

29 Mat. 20. 29. Mark 10. 46.

30 Mat. 20. 29. Mark 10. 46.

31 Mat. 20. 29. Mark 10. 46.

who hath, shall be given; and from him who hath not, even what he hath shall be taken from him.

27 But those mine enemies, who would not have me reign over them, bring here, and slaughter in my presence.

28 ¶ Having thus spoken, he went on before them, ascending to Jerusalem.

29 ¶ And it came to pass, as he drew near to Bethphage and Bethany, at the mountain called the mount of Olives, he sent two of his disciples,

30 Saying, Go into the village over against you; in which at your entering ye shall find a colt tied, on which no man ever sat: loose and bring him.

31 And if any one ask you, Why do ye loose him? ye shall say thus to him, The Lord hath need of him.

32 And those who were sent went, and found it as he had said to them.

33 And as they were loosing the colt, its owners said to them, Why loose ye the colt?

34 And they said, The Lord hath need of him.

35 And they brought him to Jesus: and they threw their garments upon the colt, and set Jesus upon him.

36 ¶ And as he went, they spread their garments in the way.

37 And he being now come near, at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice, for all the mighty works which they had seen;

38 Saying, Blessed be the King who cometh in the name of the Lord! Peace in heaven, and glory in the highest!

39 And some of the Pharisees from among the multitude said to him, Teacher, rebuke thy disciples.

40 And he answered and said to them, I tell you, that if these are silent, the stones will cry out.

41 ¶ And as he drew near, and saw the city, he wept over it,

42 Saying, Didst thou but know, at least in this thy day, the things which belong to thy peace! but now they are hidden from thine eyes.

43 For the days will come upon thee, when thine enemies will throw a trench about thee, and encircle thee, and shut thee in on every side,

44 And level thee with the ground, and thy children within thee: and they will not leave in thee one stone upon another: because thou knewest not the time of thy visitation.

45 ¶ And he went into the temple, and began to cast out those who sold and bought in it,

46 Saying to them, It is written, My house is a house of prayer, but ye have made it a den of robbers.

47 And he taught daily in the temple. But the chief priests, and the scribes, and the chief men of the people sought to destroy him,

48 And could not find what they should do: for all the people hung upon his lips.

CHAPTER XX.

1 Christ avoucheth his authority by a question of John's immersion. 8 The parable of the vineyard. 19 Of giving tribute to Cesar. 27 He convinceth

Anno DOMINI 85.

Anno DOMINI 85.

¶ Mat. 21. 25.

¶ Mark 10. 52.

¶ 1 Cor. 21. 1. Mark 11. 1.

¶ 2 Kings 9. 12.

¶ Ps. 118. 26. ch. 15. 35. ¶ ch. 2. 14. Eph. 2. 14.

¶ 1 Isa. 9. 11.

¶ 1 John 11. 25.

¶ 1 Isa. 29. 3. 4. Jer. 6. 5. 6. ch. 21. 22.

¶ 1 Kings 9. 7. 8. Mic. 3. 12. ¶ Mat. 24. 2. Mark 13. 2. ch. 31. 8.

¶ Dan. 9. 26. ch. 1. 8. 7. 1. 12. ¶ Mat. 21. 12. Mark 11. 15. 16. 15.

¶ 1 Isa. 56. 7. Jer. 7. 11.

¶ Mark 11. 12. John 7. 19. 8. 27. Act. 16. 14.

¶ 1 Mat. 22. 14.

¶ 1 Mat. 22. 14. Mark 12. 14.

¶ 1 Mat. 22. 14. Mark 12. 14.

¶ 1 Mat. 22. 14. Mark 12. 14.

¶ 1 Mat. 22. 14. Mark 12. 14.

¶ 1 Mat. 22. 14. Mark 12. 14.

¶ 1 Mat. 22. 14. Mark 12. 14.

¶ 1 Mat. 22. 14. Mark 12. 14.

¶ 1 Mat. 22. 14. Mark 12. 14.

¶ 1 Mat. 22. 14. Mark 12. 14.

¶ 1 Mat. 22. 14. Mark 12. 14.

the Success that denied the resurrection. 41 How Christ is the Son of David. 46 He warneth his disciples to beware of the scribes.

AND it happened, that on one of those days, as he taught the people in the temple, and published the glad tidings, the chief priests and the scribes, with the elders, came up,

2 And spoke to him, saying, Tell us, by what authority doest thou this? or who is he that gave thee this authority?

3 And he answering, said to them, I also will ask you one question; and answer me:

4 John's immersion, was it from heaven, or from men?

5 And they reasoned with themselves, saying, If we say, From heaven; he will say, Why then did ye not believe him?

6 And if we say, From men; all the people will stone us: for they are persuaded that John was a prophet.

7 And they answered, That they could not tell whence it was.

8 And Jesus said to them, Neither do I tell you by what authority I do this.

9 And he began to speak to the people this parable: A certain man planted a vineyard, and let it out to husbandmen, and went abroad for a long time.

10 And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent him away empty.

11 And again he sent another servant: and they beat him also, and treated him shamefully, and sent him away empty.

12 And again he sent a third: and they wounded him also, and cast him out.

13 Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be that when they see him, they will reverence him.

14 But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours.

15 So they cast him out of the vineyard, and killed him. What then will the lord of the vineyard do to them?

16 He will come and destroy these husbandmen, and give the vineyard to others. And hearing it, they said, God forbid!

17 But he looked at them, and said, What then is this that is written, The stone which the builders rejected, this is become the head of the corner?

18 Whoever falleth on that stone will be dashed in pieces: but whosoever it shall fall, it will grind him to powder.

19 ¶ And the chief priests and the scribes at that same hour sought to lay hands on him: and they feared the people: for they knew that he had spoken this parable against them.

20 ¶ And they watched him, and sent forth spies, who should feign themselves righteous, that they might lay hold of his words, in order to deliver him to the power and authority of the governor.

21 And they asked him, saying, Teacher, we know that thou speakest and teachest rightly, and acceptest no one's person, but teachest truly the way of God:

22 Is it lawful for us to give tribute to Cesar, or not?

23 But perceiving their craftiness, he said to them, Why do ye try me?

24 Shew me a ppeny. Whose image and inscription hath it? They answered and said, Cesar's.

25 And he said to them, Render therefore to Cesar that which is Cesar's, and to God that which is God's.

26 And they could not take hold of his words before the people: and wondering at his answer, they were silent.

27 ¶ And some of the Sadducees came up (who deny that there is a resurrection) and they asked him,

28 Saying, Teacher, Moses directed us in the law, If any man's brother die, having a wife, and he die childless, that his brother should take his wife, and raise up offspring to his brother.

29 Now there were seven brethren: and the first took a wife, and died childless.

30 And the second took his wife, and he died childless.

31 And the third took her; and in like manner also the seven: and they left no children, and died.

32 Last of all the woman died also.

33 Now in the resurrection, whose wife of them is she? for the seven had her as a wife.

34 And Jesus answering, said to them, The sons of this world marry, and are given in marriage:

35 But those who are deemed worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:

36 For they cannot die any more: for they are like the angels; and are sons of God, being sons of the resurrection.

37 But that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

38 But he is not a God of the dead, but of the living: for all live to him.

39 ¶ Then certain of the scribes answering, said, Teacher, thou hast well said.

40 And they no longer ventured to question him at all.

41 And he said to them, How do they say that the Christ is the son of David?

42 And David himself saith in the book of Psalms, The Lord said to my Lord, Sit on my right hand,

43 Till I make thine enemies thy footstool. 44 David therefore calleth him Lord, and how is he his son?

45 ¶ Then in the hearing of all the people, he said to his disciples,

46 Beware of the scribes, who delight to walk in robes, and love salutations in the streets, and the first seats in the synagogues, and the first places at feasts;

47 Who devour the houses of widows, and for a shew make long prayers: these will receive greater punishment.

CHAPTER XXI.

1 Christ commendeth the poor widow. 5 He foretelleth the destruction of the temple, and of the city Jerusalem: 25 the signs also which shall be before the last day. 34 He exhorteth them to be watchful.

AND looking up he saw the rich casting their gifts into the treasury.

2 And he saw also a certain poor widow, casting therein two mites.

Anno DOMINI 33.

See Mat. 18. 24.

¶ Mat. 22. 27. Mark 12. 12. 2. Act. 23. 5, 8.

¶ Rom. 9. 5.

¶ Mat. 24. 4. Mark 13. 5. Luc. 6. 6. 2. Thim. 2. 3. Or, and, The same. Mat. 3. 2. & 4. 7.

¶ Mat. 24. 7.

¶ Mark 13. 3. Rev. 2. 10.

¶ Act. 4. 2. & 6. 10. & 15. 4. & 16. 24. ¶ Act. 25. 22. ¶ 1. Pet. 2. 13. ¶ Phil. 1. 20. 2. Thim. 1. 3.

¶ Mat. 10. 13. Mark 13. 11. ch. 12. 11.

¶ Act. 6. 26.

¶ Mic. 7. 6. Mark 13. 12.

¶ Act. 7. 60. & 14. 2. ¶ Mat. 10. 22.

¶ Mat. 10. 33.

¶ Ps. 110. 1. Act. 2. 24.

¶ Mat. 22. 31. Mark 13. 35.

¶ Mat. 22. 5. ch. 11. 42.

¶ Dan. 9. 27. Jer. 11. 1. ¶ Mat. 24. 15.

¶ Dan. 9. 27. & 12. 7. Rom. 11. 26.

¶ Mat. 24. 29. Mark 13. 24. 2. Pet. 3. 10, 12.

¶ Dan. 9. 27. & 12. 7. Rom. 11. 26.

¶ Mat. 24. 29. Mark 13. 24. 2. Pet. 3. 10, 12.

¶ Dan. 9. 27. & 12. 7. Rom. 11. 26.

¶ Mat. 24. 29. Mark 13. 24. 2. Pet. 3. 10, 12.

¶ Dan. 9. 27. & 12. 7. Rom. 11. 26.

¶ Mat. 24. 29. Mark 13. 24. 2. Pet. 3. 10, 12.

¶ Dan. 9. 27. & 12. 7. Rom. 11. 26.

¶ Mat. 24. 29. Mark 13. 24. 2. Pet. 3. 10, 12.

¶ Dan. 9. 27. & 12. 7. Rom. 11. 26.

¶ Mat. 24. 29. Mark 13. 24. 2. Pet. 3. 10, 12.

¶ Dan. 9. 27. & 12. 7. Rom. 11. 26.

¶ Mat. 24. 29. Mark 13. 24. 2. Pet. 3. 10, 12.

¶ Dan. 9. 27. & 12. 7. Rom. 11. 26.

¶ Mat. 24. 29. Mark 13. 24. 2. Pet. 3. 10, 12.

¶ Dan. 9. 27. & 12. 7. Rom. 11. 26.

¶ Mat. 24. 29. Mark 13. 24. 2. Pet. 3. 10, 12.

3 And he said, Truly I say to you, That this poor widow hath cast in more than all.

4 For all these of their abundance threw in to the offerings of God: but she of her deficiency threw in all the living that she had.

5 ¶ And as some saith of the temple, that it was adorned with beautiful stones, and offerings, he said,

6 As to these things which ye behold, the days will come, in which there will not be left one stone upon another, that will not be thrown down.

7 And they asked him, saying, Teacher, when will this be? and what is the sign when this is about to happen?

8 And he said, Take heed lest ye be led astray: for many will come in my name, saying, I am he; and the time is near: do not then go after them.

9 But when ye hear of wars, and commotions, be not terrified: for these things must first happen; but the end is not immediately.

10 Then he said to them, Nation will rise against nation, and kingdom against kingdom:

11 And there will be great earthquakes in various places, and famines, and pestilences: and there will be fearful sights, and great signs from heaven.

12 But before all this they will lay their hands on you, and persecute you, delivering you to synagogues, and prisons, and bringing you before kings and rulers on account of my name.

13 And it will turn out to you as a means of testimony.

14 Settle it therefore in your hearts, not to meditate beforehand how ye shall defend yourselves.

15 For I will give you utterance and wisdom, which all your opposers will not be able to gainsay or resist.

16 And ye will be betrayed by parents, and brethren, and kindred, and friends; and some of you they will put to death.

17 And ye will be hated by all on account of my name.

18 But there shall not a hair of your head perish.

19 By your steadfastness preserve your lives.

20 But when ye see Jerusalem encircled by armies, then know that its desolation is near.

21 Then let those in Judaea flee to the mountains; and let those in the midst of it depart out; and let those in the country not enter into it.

22 For these are days of vengeance, that all that is written may be accomplished.

23 But wo to those who are with child, and to those giving suck in those days: for there will be great distress in the land, and wrath upon this people.

24 And they will fall by the edge of the sword, and be led captive among all nations: and Jerusalem will be trodden by the nations, until the times of the nations are fulfilled.

25 ¶ And there will be signs in the sun and moon and stars; and on the earth distress of nations, amid perplexity; the sea and the waves roaring;

his sack: and he who hath no sword, let him sell his garment, and buy one.

37 For I say to you, that this which is written must yet be accomplished in me, 'And he was reckoned among transgressors: for the things written concerning me are to be fulfilled.

38 And they said, Lord, behold, here are two swords. And he said to them, It is enough.

39 ¶ And going out, he went, as he was accustomed, to the mount of Olives; and his disciples also followed him.

40 And coming to the place, he said to them, Pray that ye enter not into trial.

41 And he withdrew from them about a stone's throw, and knelt down, and prayed, 42 Saying, Father, if thou wilt, remove this cup from me: yet, not my will, but thine, be done.

43 And there appeared to him an angel from heaven, strengthening him.

44 And being in an agony, he prayed more earnestly: and his sweat became like great drops of blood falling to the ground.

45 And he arose from prayer, and coming to his disciples, found them sleeping for sorrow,

46 And said to them, Why sleep ye? rise and pray, lest ye enter into trial.

47 ¶ And while he was still speaking, behold a multitude, and he who was called Judas, one of the twelve, went before them, and drew near to Jesus to kiss him.

48 But Jesus said to him, Judas, betrayest thou the Son of man with a kiss?

49 And those about him, seeing what was to happen, said to him, Lord, shall we smite with the sword?

50 ¶ And one of them smote the servant of the high priest, and cut off his right ear.

51 And Jesus answering, said, Let this suffice. And he touched his ear, and healed him.

52 Then Jesus said to the chief priests, and officers of the temple, and elders, who had come against him, Have ye come out as against a robber, with swords and staves?

53 When I was daily with you in the temple, ye did not stretch forth your hands against me: but this is your hour, and the power of darkness!

54 ¶ And having seized upon him, they led him away, and brought him into the house of the high priest. And Peter followed at a distance.

55 And kindling a fire in the midst of the court, they sat down together, and Peter sat down among them.

56 But a certain maid saw him sitting by the fire, and fixing her eyes upon him, said, This man was also with him.

57 And he denied him, saying, Woman, I do not know him.

58 And after a little while another saw him, and said, Thou also art of them. And Peter said, Man, I am not.

59 And about an hour after, another confidently affirmed, saying, In truth this man also was with him; for he is a Galilean.

60 And Peter said, Man, I know not what thou sayest. And immediately, while he was yet speaking, the cock crowed.

61 And the Lord turned, and looked

ANNO DOMINI 33.

4 Jan. 22. 12. Mark 15. 26.

4 Mat. 26. 30. Mark 14. 22. John 13. 1. 1. ch. 21. 27.

4 Mat. 6. 13. & 26. 41. Mark 14. 38. Luc. 22. 44. 43. 38. Mark 14. 39.

4 Gr. with respect. John 5. 30. & 8. 28.

4 Mat. 4. 11.

4 John 12. 27. Mat. 5. 7.

4 Mat. 26. 54. Mark 14. 34. Luc. 1. 3 & 5. 1.

4 Mat. 26. 54. Mark 14. 34. 1. Ur. Fr. say 17.

4 Mat. 26. 55. Mark 14. 35.

4 Mat. 26. 47. Mark 14. 43. John 13. 2.

4 Mat. 27. 2. Mark 15. 1. John 18. 24.

4 Act. 17. 7.

4 See Mat. 17. 27. & 23. 17. Mark 12. 17. 4 John 18. 12. 4 Mat. 26. 11. 1 Tim. 5. 15.

4 Mat. 26. 68. Mark 14. 43.

4 John 12. 27.

4 Mat. 26. 67.

4 Mat. 26. 59. Mark 14. 44. John 18. 17, 18.

4 ch. 2. 3.

4 Mat. 14. 1. Mark 5. 14.

4 Mat. 26. 71. Mark 14. 69. John 18. 25.

4 Mat. 26. 73. Mark 14. 70. John 18. 26.

4 Luc. 5. 3.

4 Act. 4. 27.

upon Peter. And Peter called to mind the word of the Lord, how he had said to him, 'Before the cock crow, thou wilt deny me thrice.

62 And Peter went out and wept bitterly. 63 ¶ And the men who held Jesus, were scoffing at, and beating him.

64 And having blindfolded him, they kept striking him on the face, and asked him, saying, Prophecy, who is it that struck thee?

65 And many other things they spoke revilingly against him.

66 ¶ And when it was day, the elders of the people, with the chief priests and scribes, came together, and led him into their council,

67 Saying, Art thou the Christ? tell us. And he said to them, If I tell you, ye will not believe.

68 And if I also question you, ye will not answer me, nor release me.

69 Henceforth will the Son of man sit on the right hand of the power of God.

70 And they all said, Art thou then the Son of God? And he said to them, ¶ Ye say that I am.

71 And they said, Why need we further testimony? for we ourselves have heard from his own mouth.

CHAPTER XXIII.

1 Jesus is accused before Pilate, and sent to Herod. 8 Herod mocketh him. 12 Herod and Pilate are made friends. 13 Barabbas is desired by the people, and is loosed by Pilate, and Jesus is given to be crucified. 21 He telleth the women, that lament him, the destruction of Jerusalem: 31 prayeth for his enemies. 30 Two evil-doers are crucified with him. 46 His death. 50 His burial.

AND the whole company of them arose, and led him to Pilate.

2 And they began to accuse him, saying, We found this man perverting the nation, and forbidding to give tribute to Cesar, saying, that he himself is Christ, a king.

3 And Pilate asked him, saying, Art thou the King of the Jews? And he answered him, and said, Thou sayest it.

4 And Pilate said to the chief priests, and the multitude, ¶ I find no fault in this man.

5 And they were the more violent, saying, He stirreth up the people, teaching through all Judea, beginning from Galilee to this place.

6 When Pilate heard of Galilee, he asked if the man was a Galilean.

7 And learning that he belonged to Herod's jurisdiction, he sent him to Herod, who was himself also at Jerusalem at this time.

8 ¶ And Herod rejoiced greatly on seeing Jesus: for he had desired for a long time to see him, from hearing much of him; and he hoped to see some miracle done by him.

9 And he questioned him in many words; but he answered him nothing.

10 And the chief priests and scribes stood and vehemently accused him.

11 And Herod with his soldiers having made light of him, and derided him, arrayed him in a splendid dress, and sent him back to Pilate.

12 ¶ And on that day Pilate and Herod became friends with each other; for before they were at enmity between themselves.

13 ¶ And Pilate, calling together the chief priests, and the rulers, and the people, 14 Said to them, "Ye have brought this man to me, as one perverting the people: and behold, I, having examined him before you, have found him guilty of nothing of which ye accuse him;

15 And neither hath Herod: for I sent you to him; and lo, nothing worthy of death hath been done by him:

16 I will therefore chastise and release him:

17 (For it was necessary that he should release one to them at the feast.)

18 And they cried out all at once, saying, Away with this man, and release to us Barabbas!

19 (Who, for a certain sedition made in the city, and for murder, had been thrown into prison.)

20 Pilate therefore, wishing to release Jesus, again addressed them.

21 But they cried, saying, Crucify him! crucify him!

22 And he said to them the third time, Why, what evil hath he done? I have found in him nothing worthy of death; I will therefore chastise and release him.

23 But they urged with loud voices, demanding that he should be crucified: and their voices and those of the chief priests prevailed.

24 And Pilate decided that it should be as they required.

25 And he released to them him whom they demanded, who for sedition and murder had been thrown into prison, and Jesus he delivered to their will.

26 And as they led him away, they laid hold upon one Simon a Cyrenian, coming from the country, and on him they laid the cross, that he might bear it after Jesus.

27 ¶ And there followed him a great company of people, and of women, who also bewailed and lamented him.

28 But Jesus turning to them, said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.

29 For lo, the days are coming, in which they will say, Happy the barren, and the wombs that never bore, and the breasts which never gave suck!

30 Then they will begin to say to the mountains, Fall on us! and to the hills, Cover us!

31 For if they do thus to the green tree, what will be done to the dry?

32 And there were also two malefactors led with him to be put to death.

33 And when they came to the place called Calvary, there they nailed him to the cross, and the malefactors; one on the right hand, and the other on the left.

34 ¶ And Jesus said, Father, forgive them: for they know not what they do. And they divided his garments, casting lots.

35 And the people stood beholding. And the rulers also with them scoffed at him, saying, He saved others; let him save himself, if he is the Christ, the chosen of God!

36 And the soldiers also made sport of him, coming up, and offering him vinegar.

37 And saying, If thou art the King of the Jews, save thyself.

38 And there was also an inscription

ARDO DOMINI 22.

Mat. 27. 23. Mark 15. 14. John 18. 26. & 19. 4. 1 ver. 1, 2. 2 ver. 4.

Mat. 27. 26. John 19. 1.

Mat. 27. 15. Mark 15. 6. John 18. 30.

Acts 3. 14.

Mat. 27. 46. Mark 15. 32.

Mat. 27. 51. Mark 15. 38.

Ps. 31. 5. 1 Pet. 2. 23. Mat. 27. 50. Mark 15. 37. John 19. 30. Mat. 27. 54. Mark 15. 39.

Ps. 28. 11. Mat. 27. 56. Mark 15. 40. Son John 19. 25. Mat. 27. 57. Mark 15. 42. John 19. 31.

Mat. 27. 32. Mark 15. 21. Son John 19. 17.

Mat. 27. 53. Mark 15. 44.

Mat. 27. 52.

ch. 2. 2.

Mark 15. 47.

Mark 16. 1.

Ex. 20. 16.

Prov. 11. 31. Jer. 25. 27. Ezek. 21. 47. & 23. 3, 4. 1 Pet. 4. 17. Acts 5. 17. Mat. 27. 38. Mat. 27. 38.

Mat. 27. 33. Mark 15. 22. John 19. 11. 19. 1 Or, a shield.

Mat. 5. 44. 1 Cor. 4. 12. Acts 5. 17. Mat. 27. 26. Mark 15. 24. John 19. 22. Ps. 22. 17. Zach. 12. 10. Mat. 27. 29. Mark 15. 23.

Mat. 28. 1. Mark 16. 1. John 20. 1.

Mat. 28. 2. Mark 16. 4.

1 ver. 23. Mark 16. 5.

John 20. 12. Acts 4. 10.

written over him, in Greek, and Latin, and Hebrew letters, THIS IS THE KING OF THE JEWS.

39 ¶ And one of the malefactors, who were hanging on the cross, reviled him, saying, If thou art the Christ, save thyself and us.

40 But the other answering, rebuked him, saying, Dost thou also not fear God, seeing thou art in the same punishment?

41 And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

42 And he said to Jesus, Lord, remember me when thou comest to thy kingdom.

43 And Jesus said to him, Verily, I say to thee, To-day thou shalt be with me in paradise.

44 And it was about the sixth hour, and there was darkness over all the land until the ninth hour.

45 And the sun was darkened, and the veil of the temple was rent in the midst.

46 ¶ And Jesus crying with a loud voice, said, Father, into thy hands I commit my spirit: and saying this, he expired.

47 ¶ And the centurion seeing what had happened, glorified God, saying, Certainly this was a righteous man!

48 And all the people who had come together to this spectacle, beholding what took place, returned, beating their breasts.

49 ¶ And all his acquaintance, and the women who had followed him from Galilee, stood at a distance, beholding these things.

50 ¶ And behold, a man named Joseph, a senator, a good and just man,

51 (He had not agreed to their counsel and action,) of Arimathea, a city of the Jews, who was also himself looking for the kingdom of God;

52 This man went to Pilate, and begged the body of Jesus.

53 And taking it down, he wrapped it in linen, and laid it in a sepulchre hewn in rock, where as yet none had been laid.

54 And it was the day of preparation, and the Sabbath was dawning.

55 And the women also, who had come with him from Galilee, followed him, and beheld the sepulchre, and how his body was placed.

56 And returning, they prepared spices and ointments; and rested on the Sabbath, according to the commandment.

CHAPTER XXIV.

1 Christ's resurrection is declared by two angels to the women that came to the sepulchre. 8 These report it to others. 13 Christ himself appeareth to the two disciples that went to Emmaus: 36 afterwards he appeareth to the apostles, and reprovereth their unbelief: 47 giveth them a charge: 49 promiseth the Holy Spirit: 51 and so ascendeth into heaven.

AND on the first day of the week, early in the morning, they came to the sepulchre, bringing the spices which they had prepared, and certain others with them.

2 And they found the stone rolled away from the sepulchre.

3 And entering in, they found not the body of the Lord Jesus.

4 And it happened, as they were much perplexed at this, behold, two men stood by them in shining garments.

5 And they being terrified, and bowing

¶ THE GOSPEL ACCORDING TO JOHN.

CHAPTER I.

1 The divinity, humanity, and office of Jesus Christ. 15 The testimony of John. 39 The calling of Andrew, Peter, &c.

IN the beginning was the Word, and the Word was with God, and the Word was God.

2 This was in the beginning with God.

3 All things were made by it; and without it nothing was made that was made.

4 In it was life; and the life was the light of men.

5 And the light shone in the darkness; and the darkness did not admit it.

6 There was a man sent from God, whose name was John.

7 This man came as a witness, to testify concerning the Light, that through him all might believe.

8 He was not the Light, but came to testify concerning the Light.

9 The true Light was he who, coming into the world, enlighteneth every man.

10 He was in the world, and the world was made by him, and the world knew him not.

11 He came to his own possession, and his own people received him not.

12 But as many as received him, believing on his name, to them he gave the privilege of becoming children of God:

13 Who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

14 And the Word became flesh, and sojourned among us, (and we beheld his glory, a glory as of the only begotten of the Father,) full of grace and truth.

15 (John testifieth concerning him, and crieth, saying, This was he of whom I said, He who cometh after me, is preferred before me; for he was before me.)

16 And of his fulness we all received, and grace for grace.

17 For the law was given by Moses; the grace and the truth came by Jesus Christ.

18 No one hath ever seen God; the only begotten Son, who is in the bosom of the Father, he hath declared him.

19 And this is the testimony of John, when the Jews of Jerusalem sent priests and Levites to ask him, Who art thou?

20 And he acknowledged, and denied not; but acknowledged, I am not the Christ.

21 And they asked him, What then? Art thou Elijah? And he saith, I am not. Art thou the prophet? And he answered, No.

22 And they said to him, Who art thou? that we may give an answer to those who sent us. What sayest thou concerning thyself?

23 He said, I am The voice of one crying in the desert, Make straight the way of the Lord! as said the prophet Isaiah.

24 And those who were sent were of the Pharisees.

25 And they asked him, and said to him, Why then immersest thou, if thou art not the Christ, nor Elijah, nor the prophet?

ARBO DOMINI 30.

Mat. 3. 11. Luc. 3. 16. Act. 19. 4.

John 7. 24. ch. 10. 60.

Ex. 12. 2. Jer. 53. 7. Act. 9. 32.

1 Pet. 1. 12. Rev. 5. 6. Act. 15. 8. Gal. 1. 4.

1 John 2. 2. 2. 3. 4. 1. 10. Rev. 1. 5. Gal. 2. 1.

1 John 2. 2. 2. 3. 4. 1. 10. Rev. 1. 5. Gal. 2. 1.

1 John 2. 2. 2. 3. 4. 1. 10. Rev. 1. 5. Gal. 2. 1.

1 John 2. 2. 2. 3. 4. 1. 10. Rev. 1. 5. Gal. 2. 1.

1 John 2. 2. 2. 3. 4. 1. 10. Rev. 1. 5. Gal. 2. 1.

1 John 2. 2. 2. 3. 4. 1. 10. Rev. 1. 5. Gal. 2. 1.

1 John 2. 2. 2. 3. 4. 1. 10. Rev. 1. 5. Gal. 2. 1.

1 John 2. 2. 2. 3. 4. 1. 10. Rev. 1. 5. Gal. 2. 1.

1 John 2. 2. 2. 3. 4. 1. 10. Rev. 1. 5. Gal. 2. 1.

1 John 2. 2. 2. 3. 4. 1. 10. Rev. 1. 5. Gal. 2. 1.

1 John 2. 2. 2. 3. 4. 1. 10. Rev. 1. 5. Gal. 2. 1.

1 John 2. 2. 2. 3. 4. 1. 10. Rev. 1. 5. Gal. 2. 1.

1 John 2. 2. 2. 3. 4. 1. 10. Rev. 1. 5. Gal. 2. 1.

1 John 2. 2. 2. 3. 4. 1. 10. Rev. 1. 5. Gal. 2. 1.

1 John 2. 2. 2. 3. 4. 1. 10. Rev. 1. 5. Gal. 2. 1.

1 John 2. 2. 2. 3. 4. 1. 10. Rev. 1. 5. Gal. 2. 1.

1 John 2. 2. 2. 3. 4. 1. 10. Rev. 1. 5. Gal. 2. 1.

1 John 2. 2. 2. 3. 4. 1. 10. Rev. 1. 5. Gal. 2. 1.

26 John answered them, saying, I immerse in water: but among you standeth one whom ye know not:

27 He it is, who coming after me, is preferred before me; whose shoe-latchet I am not worthy to unloose.

28 This took place in Bethabara beyond the Jordan, where John was immersing.

29 ¶ The next day John seeth Jesus coming to him, and saith, Behold the Lamb of God, that beareth the sin of the world!

30 This is he of whom I said, After me cometh a man who is preferred before me; for he was before me.

31 And I knew him not; but that he might be made manifest to Israel, therefore am I come immersing in water.

32 And John testified, saying, I have seen the Spirit descending from heaven like a dove, and it remained upon him.

33 And I knew him not; but he who sent me to immerse in water, he said to me, On whomsoever thou seest the Spirit descending and remaining on him, this is he who immerseth in the Holy Spirit.

34 And I have seen, and testify, that this is the Son of God.

35 ¶ Again, the day after, John was standing with two of his disciples;

36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God!

37 And the two disciples heard him speaking, and they followed Jesus.

38 And Jesus turning, saw them following, and saith to them, What seek ye? They said to him, Rabbi, (which, interpreted, meaneth Teacher,) where abidest thou?

39 He saith to them, Come and see. They came and saw where he abode, and remained with him that day: and it was about the tenth hour.

40 One of the two who heard John speak, and followed him, was Andrew, the brother of Simon Peter.

41 He first findeth his own brother Simon, and saith to him, We have found the Messiah, (which, interpreted, is, Christ.)

42 And he brought him to Jesus. And Jesus, looking at him, said, Thou art Simon the son of Jonah: thou shalt be called Cephas; (which, interpreted, is, Rock.)

43 ¶ The day following Jesus wished to go forth into Galilee, and findeth Philip, and saith to him, Follow me.

44 Now Philip was of Bethsaida, the city of Andrew and Peter.

45 Philip findeth Nathanael, and saith to him, We have found him of whom Moses in the law, and the prophets, wrote, Jesus of Nazareth, the son of Joseph.

46 And Nathanael said to him, Can any thing good come from Nazareth? Philip saith to him, Come and see.

47 Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!

48 Nathanael saith to him, Whence knowest thou me? Jesus answered and said to him, Before Philip called thee, when thou wast under the fig-tree, I saw thee.

49 Nathanael answered and saith to him, Rabbi, thou art the Son of God; thou art the King of Israel.

50 Jesus answered and said to him, Because I said to thee, I saw thee under the fig-tree, believest thou? thou wilt see greater things than these.

51 And he saith to him, Verily, verily, I say to you, Henceforth ye will see heaven open, and the angels of God ascending and descending on the Son of man.

CHAPTER II.

1 Christ turneth water into wine, 13 departeth into Capernaum, and to Jerusalem, 14 where he clear-eth the temple of buyers and sellers. 19 He foretelleth his death and resurrection. 23 Many believed because of his miracles, but he would not trust himself with them.

AND on the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there.

2 And both Jesus and his disciples were invited to the marriage.

3 And wine failing, the mother of Jesus saith to him, They have no wine.

4 Jesus saith to her, Woman, what have I to do with thee? my hour is not yet come.

5 His mother saith to the servants, Whatever he saith to you, do it.

6 And there were placed there six water-pots of stone, according to the Jewish custom of purification, containing two or three firkins apiece.

7 Jesus saith to them, Fill the water-pots with water. And they filled them to the brim.

8 And he saith to them, Draw out now, and bear to the ruler of the feast. And they bore it.

9 When the ruler of the feast tasted of the water which had been made wine, and knew not whence it was, (but the servants who drew the water knew,) the ruler of the feast calleth to the bridegroom,

10 And saith to him, Every man first setteth forth the good wine; and when they have drunk freely, then the poorer; but thou hast kept the good wine until now.

11 This beginning of his miracles Jesus made in Cana of Galilee, and manifested his glory; and his disciples believed on him.

12 ¶ After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples; and they remained there not many days.

13 ¶ And the Jews' passover was at hand, and Jesus went up to Jerusalem,

14 And found in the temple those who sold oxen and sheep and doves, and the money-changers sitting:

15 And making a scourge of small cords, he drove them all from the temple, and the sheep; and the oxen; and poured out the changers' money, and overturned the tables;

16 And said to those who sold doves, Take these things hence! make not my Father's house an house of traffic.

17 And his disciples remembered that it was written, Zeal for thy house consumeth me.

18 ¶ Then answered the Jews, and said to him, What sign shewest thou to us, since thou doest these things?

ANNO DOMINI 30.

Mat. 14. 23. Mat. 21. 9. & 11. 22. ch. 12. 27. & 18. 2.

1. Gen. 28. 12. Mat. 4. 11. Luke 2. 9. 13. & 22. 18. & 24. 4. Act. 1. 10.

4. See Job. 10. 24.

5. ch. 18. 26. 6. So 3 Sam. 18. 10. & 19. 22. 7. ch. 7. 6.

8. ch. 7. 50. & 19. 29.

9. Mark 7. 5.

10. ch. 9. 15. 33. Act. 2. 22.

11. Act. 10. 38.

12. ch. 1. 12. Gal. 6. 15. Tit. 2. 5. Jam. 7. 19. 1 Pet. 1. 23. 1 John 3. 9. 13. Or. from above.

13. ch. 4. 46.

14. Mat. 16. 18. Act. 2. 35.

15. Or. from above.

16. Ebd. 11. 5. 1 Cor. 3. 11.

17. Mat. 23. 46.

18. Ex. 12. 14. Deut. 16. 1. 16. vers. 22. ch. 5. 1. & 6. 4. & 15. 25.

19. Mat. 21. 12. Mark 11. 15. Luke 19. 45.

20. Luke 2. 48.

21. Ps. 68. 4.

22. Mat. 16. 18. ch. 6. 35.

ANNO DOMINI 30.

Mat. 26. 61. & 27. 40. Mark 14. 58. & 16. 29.

7. Col. 2. 9. Heb. 8. 2. So 1 Cor. 2. 16. & 13. 12. 1 Cor. 3. 16.

8. Luke 24. 3.

9. 1 Sam. 16. 7. 1 Chron. 28. 9. Mat. 2. 4. Mark 2. 3. ch. 6. 64. & 16. 30. Act. 1. 24. Rev. 2. 23.

10. ch. 7. 50. & 19. 29.

11. ch. 9. 15. 33. Act. 2. 22.

12. Act. 10. 38.

13. ch. 1. 12. Gal. 6. 15. Tit. 2. 5. Jam. 7. 19. 1 Pet. 1. 23. 1 John 3. 9. 13. Or. from above.

14. Mat. 16. 18. Act. 2. 35.

15. Or. from above.

16. Ebd. 11. 5. 1 Cor. 3. 11.

17. ch. 5. 52. 60.

18. Mat. 11. 27. ch. 1. 18. & 7. 18. & 9. 25. & 12. 48. & 14. 24. 1 ver. 22.

19. Prop. 32. 4. ch. 23. 28. 35. 62. & 38. 20. Act. 2. 34. 1 Cor. 15. 47. Eph. 4. 8. 10. Titum. 24. 8. ch. 4. 18. & 18. 32.

20. ver. 26. ch. 6. 47. 21. Rom. 8. 3. 1 John 4. 5.

19 Jesus answered and said to them, Destroy this temple, and in three days I will raise it.

20 Then said the Jews, In forty-six years was this temple built, and wilt thou rear it in three days?

21 But he spoke of the temple of his body.

22 When therefore he was risen from the dead, his disciples remembered that he had said this to them: and they believed the scripture, and the word which Jesus had spoken.

23 ¶ Now, when he was in Jerusalem at the passover, in the feast, many believed on his name, beholding the miracles which he did.

24 But Jesus did not entrust himself to them, because he knew them all,

25 And needed not that any should testify concerning a man: for he himself knew what was in the man.

CHAPTER III.

1 Christ teacheth Nicodemus the necessity of regeneration, 14 Of faith in his death. 16 The great love of God towards the world. 18 Condemnation for unbelief. 23 The immersion, testimony, and teaching of John concerning Christ.

BUT there was a man of the Pharisees named Nicodemus, a ruler of the Jews:

2 ¶ This man came to Jesus by night, and said to him, Rabbi, we know that thou art a teacher come from God: for no one can do these miracles which thou doest, unless God be with him.

3 Jesus answered and said to him, Verily, verily, I say to thee, Unless a man be born again, he cannot see the kingdom of God.

4 Nicodemus saith to him, How can a man be born when he is old? can he enter a second time into his mother's womb, and be born?

5 Jesus answered, Verily, verily, I say to thee, Unless a man be born of water and Spirit, he cannot enter the kingdom of God.

6 That which is born of the flesh, is flesh; and that which is born of the Spirit, is spirit.

7 Wonder not that I said to thee, Ye must be born again.

8 ¶ The wind bloweth where it will, and thou hearest its voice, but knowest not whence it cometh, and whither it goeth: so is every one who is born of the Spirit.

9 Nicodemus answered and said to him, How can this be?

10 Jesus answered and said to him, Art thou the teacher of Israel, and understandest not this?

11 ¶ Verily, verily, I say to thee, We speak what we know, and testify what we have seen; and ye receive not our testimony.

12 If I have told you earthly things, and ye believe not, how will ye believe if I tell you of heavenly things?

13 And no one hath ascended to heaven, but he who came down from heaven, the Son of man who is in heaven.

14 ¶ And as Moses lifted up the serpent in the desert, so must the Son of man be lifted up:

15 That whoever believeth on him may not perish, but may have eternal life.

16 ¶ For God so loved the world, that he gave his only begotten Son, that whoever

believeth on him, should not perish, but have eternal life.

17 For God sent not his Son into the world to condemn the world, but that the world through him might be saved.

18 He who believeth on him, is not condemned; but he who believeth not, is condemned already, because he hath not believed on the name of the only begotten Son of God.

19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light; for their deeds were evil.

20 For every one who doeth evil hateth the light, nor cometh to the light, lest his deeds be discovered.

21 But he who doeth the truth, cometh to the light, that his deeds may be made manifest, that they are wrought in God.

22 ¶ After this Jesus and his disciples came into the land of Judea; and there he remained with them, and immersed.

23 ¶ And John also was immersing in Aenon, near Salim, because there was much water there: and they came, and were immersed.

24 For John was not yet cast into prison.

25 ¶ Now a dispute arose between John's disciples and a Jew, about purification.

26 And they came to John, and said to him, Rabbi, he who was with thee beyond the Jordan, to whom thou hast borne witness, behold, he immerseth, and all men come to him.

27 John answered and said, A man can receive nothing, unless it is given him from heaven.

28 Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him.

29 He who hath the bride, is the bridegroom: but the friend of the bridegroom, who standeth and heareth him, rejoiceth greatly at the bridegroom's voice: this my joy therefore is full.

30 He must increase, and I decrease.

31 He who cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he who cometh from heaven is above all.

32 And what he hath seen and heard, this he testifieth; but no one receiveth his testimony.

33 He who hath received his testimony, hath attested that God is true.

34 For he whom God hath sent, speaketh the words of God: for God giveth him not the Spirit by measure.

35 The Father loveth the Son, and hath given all into his hand.

36 He who believeth on the Son hath everlasting life: and he who believeth not the Son, will not see life; but the wrath of God remaineth on him.

CHAPTER IV.

1 Christ talketh with a woman of Samaria, and revealeth himself to her. 27 His disciples wonder.

31 He declareth to them his zeal to God's glory. 39 Many Samaritans believe on him. 43 He departeth into Galilee, and healeth the ruler's son that lay sick at Capernaum.

WHEN now the Lord knew that the Pharisees had heard that Jesus was making and immersing more disciples than John,

ANNO DOMINI 30.

John 3. 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

John 4. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

John 5. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

John 6. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

John 7. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

John 8. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

John 9. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

John 10. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

John 11. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

John 12. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

John 13. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

John 14. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

John 15. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

John 16. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

John 17. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

John 18. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

John 19. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

John 20. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

John 21. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

John 22. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

John 23. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

John 24. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

John 25. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

John 26. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

John 27. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83

26 Jesus saith to her, 'I who speak to thee am he.

27 ¶ And upon this his disciples came, and wondered that he was talking with a woman: yet none said, What seekest thou? or, Why talkest thou with her?

28 The woman then left her water-pot, and went into the city, and saith to the men,

29 Come, see a man 'who told me all that I have done: is this the Christ?

30 So they went out of the city, and came to him.

31 ¶ Meanwhile his disciples asked him, saying, Master, eat.

32 But he said to them, I have food to eat which ye know not.

33 The disciples then said to each other, Hath any one brought him food?

34 Jesus said to them, 'My food is to do the will of him who sent me, and to accomplish his work.

35 Do ye not say, There are yet four months and harvest cometh? behold, I say to you, Raise your eyes, and survey the fields; 'for they are already white for harvest.

36 'And he who reapeth receiveth wages, and gathereth fruit to life eternal: that both the sower and the reaper may rejoice together.

37 For in this the saying is true, One soweth, and another reapeth.

38 I send you to reap where ye have not laboured: others have laboured, and ye have entered into their labours.

39 ¶ And many of the Samaritans of that city believed on him 'on account of the words of the woman, who testified, He told me all that I have done.

40 So when the Samaritans came to him, they besought him to remain with them: and he remained there two days.

41 And many more believed, on account of his own word;

42 And said to the woman, We no longer believe on account of thy report: for 'we have heard him ourselves, and know that this is truly the Christ, the Saviour of the world.

43 ¶ And after the two days he departed thence, and went into Galilee.

44 For 'Jesus himself testified, that a prophet hath no honour in his own country.

45 When therefore he came into Galilee, the Galileans received him, 'having seen all that he did at Jerusalem at the feast: 'for they also went to the feast.

46 So Jesus came again into Cana of Galilee, 'where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.

47 He hearing that Jesus was come from Judea into Galilee, went to him, and asked him to come down, and heal his son: for he was at the point of death.

48 And Jesus said to him, 'Unless ye see signs and wonders, ye will not believe.

49 The nobleman saith to him, Sir, come down ere my child die.

50 Jesus saith to him, Go; thy son liveth. And the man believed the word that Jesus said to him, and departed.

51 And as he was now going down, his servants met him, and told him, saying, Thy son liveth.

Anno DOMINI 30.

ch. 9. 37. Mat. 9. 35. 36. Mark 14. 28. 29.

1 ver. 25.

A. D. 31. Lev. 23. 2. Deut. 16. 1. ch. 2. 13.

1. Neh. 8. 1. & 12. 29.

1. Mat. 8. 37. Luke 10. 2.

1. Isa. 42. 2.

1. ver. 28.

1. Mat. 9. 6. Mark 9. 11. Luke 9. 54.

1. ch. 9. 14.

1. Ex. 20. 10. Neh. 13. 19. Jer. 17. 31. 2. Cor. 12. 2. Mark 2. 24. R. 2. 4. Luke 6. 2. & 13. 14.

1. ch. 17. 5. 1. John 4. 14.

1. Mat. 13. 57. Mark 6. 4. Luke 4. 24.

1. ch. 2. 23. & 3. 2.

1. Deut. 18. 16.

1. ch. 2. 1. 11. 1. Or. courier, or runner.

1. 1. Cor. 1. 22.

1. ch. 2. 4. & 14. 10.

1. ch. 7. 15.

1. ch. 10. 50. 52. Mark 2. 4.

1. 1. ver. 26. ch. 8. 29. & 2. 4. 12. 48. & 24. 15.

52 So he inquired of them the hour when he became better. And they said to him, Yesterday at the seventh hour the fever left him.

53 So the father knew that it was at that hour, in which Jesus said to him, Thy son liveth: and he believed himself, and his whole house.

54 Again, this second miracle Jesus did, having come from Judea into Galilee.

CHAPTER V.

1 Jesus on the Sabbath cureth him who was diseased eight and thirty years. 10 The Jews therefore cavil, and persecute him for it. 17 He answereth for himself, and reproveth them, shewing by the testimony of his Father, 32 of John, 36 of his works, 39 and of the scriptures, who he is.

AFTER 'this there was a feast of the Jews: and Jesus went up to Jerusalem.

2 Now there is at Jerusalem, 'by the sheep gate, a pool, called in Hebrew, Bethesda, having five porticoes.

3 In these lay a great multitude of the sick, blind, lame, withered, waiting for the moving of the water.

4 For an angel went down at certain seasons into the pool, and disturbed the water: whoever then first went in after the stirring of the water, became well of whatever disease he had.

5 And a certain man was there, who had been sick thirty-eight years.

6 Jesus seeing him lying, and knowing that he had been sick now a long time, saith to him, Wistest thou to become well?

7 The sick man answered him, Sir, I have no man, when the water is disturbed, to put me into the pool: but while I am coming, another goeth down before me.

8 Jesus saith to him, 'Arise, take up thy bed, and walk.

9 And immediately the man became well, and took up his bed, and walked: and 'that day was the Sabbath.

10 ¶ The Jews therefore said to him who was healed, It is the Sabbath; 'it is not lawful for thee to carry thy bed.

11 He answered them, He who made me well, he said to me, Take up thy bed, and walk.

12 Then they asked him, Who is the man that said to thee, Take up thy bed, and walk?

13 And he who was healed knew not who it was: for Jesus had withdrawn, there being a multitude in the place.

14 After this Jesus findeth him in the temple, and said to him, Behold, thou hast become well: 'sin no more, lest a worse thing happen to thee.

15 The man went away, and told the Jews that it was Jesus who had made him well.

16 And therefore the Jews persecuted Jesus, and sought to slay him, because he did this on the Sabbath.

17 ¶ But Jesus answered them, 'My Father worketh until now, and I work.

18 Therefore the Jews 'sought the more to slay him, because he not only violated the Sabbath, but also called God his Father, 'making himself equal with God.

19 Jesus therefore answered and said to them, Verily, verily, I say to you, 'The Son can do nothing of himself, but only what he seeth the Father do: for whatever he doeth, this also doeth the Son in like manner.

20 For the Father loveth the Son, and sheweth him all things which he himself doeth: and he will shew him greater works than these, that ye may wonder.

21 For as the Father raiseth the dead, and giveth them life; so also the Son giveth life to whom he will.

22 For neither doth the Father judge any one; but hath committed all judgment to the Son:

23 That all may honour the Son as they honour the Father. He who honoureth not the Son, honoureth not the Father who sent him.

24 Verily, verily, I say to you, He who heareth my word, and believeth on him who sent me, hath everlasting life, and cometh not into condemnation; but hath passed from death to life.

25 Verily, verily, I say to you, The hour is coming, and now is, when the dead will hear the voice of the Son of God; and those who hear will live.

26 For as the Father hath life in himself, so he gave also to the Son to have life in himself;

27 And gave him authority also to execute judgment, because he is the Son of man.

28 Wonder not at this: for the hour is coming, in which all who are in their graves will hear his voice,

29 And will come forth; those who have done good, to the resurrection of life; and those who have done evil, to the resurrection of condemnation.

30 I can do nothing of myself: as I hear, I judge: and my judgment is just; because I seek not my own will, but the will of the Father who sent me.

31 If I testify concerning myself, my testimony is not true.

32 There is another who testifieth concerning me, and I know that the testimony which he beareth concerning me is true.

33 Ye have sent to John, and he hath testified to the truth.

34 But I receive not testimony from man: but I say this, that ye may be saved.

35 He was the burning and the shining light: and ye were willing for a season to rejoice in his light.

36 The testimony which I have is greater than that of John: for the works which the Father hath given me to accomplish, the very works which I do, testify concerning me, that the Father hath sent me.

37 And the Father who sent me, hath himself testified concerning me. Ye have never either heard his voice, or seen his form.

38 And ye have not his word remaining in you, that ye believe not him whom he hath sent.

39 Ye search the scriptures, because ye think that in them ye have eternal life. And these are they which testify concerning me;

40 Yet ye will not come to me, that ye may have life.

41 I receive not honour from men;

42 But I know you, that ye have not the love of God in you.

43 I am come in my Father's name, and ye receive me not: if another come in his own name, him ye will receive.

ANNO DOMINI 31.

1 Mat. 3. 17. ch. 3. 23. 2 Pet. 1. 17.

2 Luke 9. 14. ch. 8. 24. ch. 11. 28, 29.

3 Mat. 11. 27. ch. 24. 18. ver. 27. ch. 23. 35. 2 Cor. 13. 14.

4 Act. 17. 31. 1 Pet. 4. 5. 1 John 2. 23.

5 ch. 2. 15, 18. ch. 4. 40, 47. ch. 5. 21. 20. 21.

6 1 John 3. 14.

7 ver. 23. Eph. 2. 1, 4, 6. Col. 2. 13.

8 ver. 22. Act. 10. 42. & 17. 31. 1 Dan. 7. 13, 14.

9 Is. 48. 18. 1 Thon. 3. 16. 1 Cor. 15. 52. 1 Tim. 2. 7. Mat. 25. 32, 33, 46.

10 ver. 19.

11 Mat. 26. 20. ch. 3. 4. & 6. 28.

12 See ch. 8. 14. Rev. 3. 14.

13 Mat. 3. 17. & 17. 6. ch. 8. 13. 1 John 5. 6, 7, 9.

14 ch. 1. 15, 16, 27, 32.

15 2 Pet. 1. 19.

16 See Mat. 13. 29. & 21. 26. Mark 6. 20. 1 John 5. 9.

17 ch. 2. 2. & 10. 25. & 15. 24.

18 Mat. 3. 17. & 17. 6. ch. 8. 27. & 8. 18.

19 Dent. 4. 12. ch. 1. 23. 1 Tim. 1. 17. 1 John 4. 12.

20 Is. 5. 20. & 14. 16. Luke 16. 29. ver. 46. Act. 17. 11. 1 Dent. 18. 15, 16.

21 Luke 24. 37. ch. 1. 45. 2 Tim. 3. 11. & 2. 19.

22 ver. 34. 1 Thon. 2. 4.

23 Gen. 45. 10. Dent. 18. 16, 18. Mat. 11. 3. ch. 1. 27. & 4. 13, 25. & 7. 20.

24 Mat. 14. 23. Mark 6. 47.

25 Is. 5. 20. & 14. 16. Luke 16. 29. ver. 46. Act. 17. 11. 1 Dent. 18. 15, 16.

26 Luke 24. 37. ch. 1. 45. 2 Tim. 3. 11. & 2. 19.

27 ver. 34. 1 Thon. 2. 4.

28 Lev. 23. 3, 7. Dent. 16. 1. ch. 2. 13. & 5. 1.

29 Mat. 14. 1. Mark 6. 23. Luke 9. 12.

30 A. D. 32. c. Mat. 14. 15. Mark 6. 37. Luke 9. 10, 12.

31 Lev. 23. 3, 7. Dent. 16. 1. ch. 2. 13. & 5. 1.

32 Mat. 14. 1. Mark 6. 23. Luke 9. 12.

44 How can ye believe, who receive honour from each other, and seek not the honour that cometh from God only?

45 Think not that I will accuse you to the Father: he who accuseth you is Moses, in whom ye trust.

46 For if ye believed Moses, ye would believe me: for he wrote of me.

47 But if ye believe not his writings, how will ye believe my words?

CHAPTER VI.

1 Christ feedeth five thousand men with five loaves and two fishes. 15 Thereupon the people would have made him king. 16 But withdrawing himself, he walked on the sea to his disciples: 26 reproveh the people flocking after him, and all the fleshly hearers of his word: 32 declarath himself to be the bread of life to believers. 96 Many disciples depart from him. 68 Peter confesseth him. 70 Judas is an adversary.

AFTER this Jesus went over the sea of Galilee, called the sea of Tiberias.

2 And a great multitude followed him, because they saw his miracles which he did upon the sick.

3 And Jesus went up into the mountain, and there sat with his disciples.

4 And the passover, a feast of the Jews, was nigh.

5 ¶ Jesus then raising his eyes, and seeing a great company come to him, saith to Philip, Whence shall we buy bread that these may eat?

6 (And he said this to try him: for he himself knew what he was about to do.)

7 Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that each of them may take a little.

8 One of his disciples, Andrew, brother of Simon Peter, saith to him,

9 There is a lad here, who hath five barley-loaves, and two small fishes: but what are they among so many?

10 And Jesus said, Make the men recline. (Now there was much grass in the place.) So the men reclined in number about five thousand.

11 And Jesus took the loaves; and having given thanks, he distributed to the disciples, and the disciples to those reclining, and in like manner of the fishes, as much as they wished.

12 When they were satisfied, he said to his disciples, Gather up the fragments that remain, that nothing be lost.

13 So they gathered them up, and filled twelve baskets with the fragments of the five barley-loaves, which remained after they had eaten.

14 Now the men, seeing the miracle which Jesus did, said; This is truly the Prophet who cometh into the world.

15 ¶ Jesus therefore knowing that they were about to come and seize him, to make him a king, retired again by himself alone into the mountain.

16 And when evening came, his disciples went down to the sea,

17 And entering the ship, went over the sea toward Capernaum. And it was now dark, and Jesus had not come to them.

18 And a great wind blowing, the sea was agitated.

19 Having therefore rowed about twenty-five or thirty furlongs, they see Jesus walking on the sea, and coming near the ship: and they were afraid.

20 But he saith to them, It is I; fear not.
21 So they gladly received him into the ship: and immediately the ship came to the land to which they were going.

22 ¶ The day following, when the people who stood by the sea-side saw that there was no other boat there, except that one which his disciples entered, and that Jesus did not go with his disciples into the ship, but that his disciples were gone away alone;

23 (But there came other boats from Tiberias near the place where they ate bread, the Lord having given thanks:)

24 When therefore the people saw that Jesus was not there, nor his disciples, they also entered the ships, and came to Capernaum, seeking for Jesus.

25 And finding him beyond the sea, they said to him, Rabbi, when camest thou hither?

26 Jesus answered them and said, Verily, verily, I say to you, Ye seek me, not because ye saw the miracles, but because ye ate of the loaves, and were satisfied.

27 ¶ Labour not for the food that perisheth, but for the food that remaineth to everlasting life, which the Son of man will give you: for him hath God the Father approved.

28 And they said to him, What shall we do, that we may work the works of God?

29 Jesus answered and said to them, This is the work of God, that ye believe on him whom he hath sent.

30 They said therefore to him, What sign shewest thou then, that we may see, and believe thee? what dost thou work?

31 ¶ Our fathers ate manna in the desert; as it is written, He gave them bread from heaven to eat.

32 Then Jesus said to them, Verily, verily, I say to you, Moses did not give you the bread from heaven; but my Father giveth you the true bread from heaven.

33 For the bread of God is he who cometh down from heaven, and giveth life to the world.

34 ¶ They said therefore to him, Lord, always give us this bread.

35 And Jesus said to them, I am the bread of life: he who cometh to me, will never hunger; and he who believeth on me, will never thirst.

36 ¶ But I said to you, That ye have even seen me, and believe not.

37 ¶ All that the Father giveth me, will come to me; and him who cometh to me, I will by no means cast out.

38 For I have come down from heaven, not to do my own will, but the will of him who sent me.

39 And this is the Father's will who sent me, that of all which he hath given me, I should lose nothing, but should raise it at the last day.

40 And this is the will of him who sent me, that every one who seeth the Son, and believeth on him, may have everlasting life: and I will raise him at the last day.

41 The Jews then murmured at him, because he said, I am the bread that came down from heaven.

42 And they said, Is not this Jesus the son of Joseph, whose father and mother we know? how then doth he say, I have come down from heaven?

Anno DOMINI 32.
Anno DOMINI 32.

¶ Gen. 1. 1. ver. 65.
¶ Gen. 5. 22. ver. 21, 24. ver. 2. 2. ver. 9. 10. & 16. 16. ver. 37.

¶ ch. 1. 18. & 2. 27. Mat. 11. 27. Luke 10. 22. ch. 1. 14. 27. 18. & 18. 18. & ch. 2. 16, 18, 26. ver. 40. & ver. 33, 35. & ver. 31.

¶ ver. 51, 58. ¶ ch. 3. 13. ¶ ch. 10. 5, 10.

¶ ch. 7. 43. & 18. & 12. 19. & ch. 3. 9.

¶ Mat. 26. 26, 28. & ver. 27, 40, 53. & ch. 4. 14.

¶ Mat. 13. 38. & 18. 1. Mark 8. 1. 1 Cor. 1. 22.

¶ Ex. 16. 15. Num. 11. 7. Neh. 9. 15. 1 Cor. 10. 9. & Ex. 16. 24, 28.

¶ Ex. 16. 15. Num. 11. 7. Neh. 9. 15. 1 Cor. 10. 9. & Ex. 16. 24, 28.

¶ Mat. 13. 38. & 18. 1. Mark 8. 1. 1 Cor. 1. 22.

¶ Ex. 16. 15. Num. 11. 7. Neh. 9. 15. 1 Cor. 10. 9. & Ex. 16. 24, 28.

¶ Ex. 16. 15. Num. 11. 7. Neh. 9. 15. 1 Cor. 10. 9. & Ex. 16. 24, 28.

¶ Ex. 16. 15. Num. 11. 7. Neh. 9. 15. 1 Cor. 10. 9. & Ex. 16. 24, 28.

¶ Ex. 16. 15. Num. 11. 7. Neh. 9. 15. 1 Cor. 10. 9. & Ex. 16. 24, 28.

¶ Ex. 16. 15. Num. 11. 7. Neh. 9. 15. 1 Cor. 10. 9. & Ex. 16. 24, 28.

¶ Ex. 16. 15. Num. 11. 7. Neh. 9. 15. 1 Cor. 10. 9. & Ex. 16. 24, 28.

¶ Ex. 16. 15. Num. 11. 7. Neh. 9. 15. 1 Cor. 10. 9. & Ex. 16. 24, 28.

¶ Ex. 16. 15. Num. 11. 7. Neh. 9. 15. 1 Cor. 10. 9. & Ex. 16. 24, 28.

¶ Ex. 16. 15. Num. 11. 7. Neh. 9. 15. 1 Cor. 10. 9. & Ex. 16. 24, 28.

¶ Ex. 16. 15. Num. 11. 7. Neh. 9. 15. 1 Cor. 10. 9. & Ex. 16. 24, 28.

¶ Ex. 16. 15. Num. 11. 7. Neh. 9. 15. 1 Cor. 10. 9. & Ex. 16. 24, 28.

¶ Ex. 16. 15. Num. 11. 7. Neh. 9. 15. 1 Cor. 10. 9. & Ex. 16. 24, 28.

¶ Ex. 16. 15. Num. 11. 7. Neh. 9. 15. 1 Cor. 10. 9. & Ex. 16. 24, 28.

¶ Ex. 16. 15. Num. 11. 7. Neh. 9. 15. 1 Cor. 10. 9. & Ex. 16. 24, 28.

¶ Ex. 16. 15. Num. 11. 7. Neh. 9. 15. 1 Cor. 10. 9. & Ex. 16. 24, 28.

43 Jesus therefore answered and said to them, Murmur not among yourselves.

44 ¶ No one can come to me, unless the Father who sent me draw him: and I will raise him at the last day.

45 ¶ It is written in the prophets, And they shall all be taught of God. Every one then who heareth from the Father, and learneth, cometh to me.

46 ¶ Not that any one hath seen the Father, except he who is of God, he hath seen the Father.

47 Verily, verily, I say to you, He who believeth on me hath everlasting life.

48 ¶ I am the bread of life.

49 ¶ Your fathers ate manna in the desert, and died.

50 ¶ This is the bread which cometh down from heaven, that a man may eat of it, and not die.

51 I am the living bread that came down from heaven: if any one eat of this bread, he will live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

52 The Jews therefore contended among themselves, saying, How can he give us his flesh to eat?

53 Jesus therefore said to them, Verily, verily, I say to you, Unless ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

54 ¶ Whoever eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him at the last day.

55 For my flesh is food indeed, and my blood is drink indeed.

56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

57 As the living Father sent me, and I live by the Father: so he that eateth me, he also shall live by me.

58 ¶ This is the bread which came down from heaven: not as your fathers ate manna, and died: he that eateth of this bread will live for ever.

59 This he said in the synagogue, as he taught in Capernaum.

60 ¶ Many therefore of his disciples, hearing it, said, This is hard language: who can hear it?

61 But Jesus knowing in himself that his disciples murmured at it, said to them, Doth this offend you?

62 ¶ How then if ye see the Son of man ascend up where he was before?

63 ¶ It is the Spirit that giveth life; the flesh profiteth nothing: the words that I have spoken to you, are spirit, and are life.

64 But there are some of you who believe not. For Jesus knew from the beginning who they were that believed not, and who it was that would betray him.

65 And he said, Therefore I have said to you, that none can come to me, unless it be given him by my Father.

66 ¶ Upon this, many of his disciples went back, and no longer walked with him.

67 Jesus therefore said to the twelve, Will ye also go away?

68 And Simon Peter answered him, Lord, to whom shall we go? thou hast words of eternal life.

69 ¶ And we believe, and know that thou art the Christ, the Son of the living God.

70 Jesus answered them, 'Have I not chosen you twelve, and one of you is an adversary?

71 He spoke of Judas Iscariot, the son of Simon: for it was he who was to betray him, being one of the twelve.

CHAPTER VII.

1 Jesus reproveth the ambition and boldness of his kinsmen: 10 goeth up from Galilee to the feast of Tabernacles: 14 teacheth in the temple. 40 Divers opinions of him among the people. 43 The Pharisees were angry that their officers took him not, and chide with Nicodemus for taking his part.

AND Jesus walked after this in Galilee: for he would not walk in Judea, because the Jews sought to kill him.

2 Now the Jews' feast of tabernacles was at hand.

3 His brethren therefore said to him, Depart hence, and go into Judea, that thy disciples also may see the works which thou doest.

4 For no one doeth any thing in secret, and yet seeketh himself to be known openly. If thou doest these things, shew thyself to the world.

5 (For neither did his brethren believe on him.)

6 Jesus therefore saith to them, My time is not yet come: but your time is always ready.

7 The world cannot hate you; but it hateth me, because I testify concerning it, that its deeds are evil.

8 Go ye up to this feast: I do not yet go up to this feast; for my time is not yet fully come.

9 Saying this to them, he remained in Galilee.

10 ¶ But when his brethren were gone up, then he also himself went up to the feast, not openly, but as it were in secret.

11 Now the Jews were seeking him at the feast, and saying, Where is he?

12 And there was much murmuring about him among the people. Some said, He is a good man: others said, Nay; but he leadeth astray the people.

13 None however spoke openly concerning him, for fear of the Jews.

14 ¶ But now at the middle of the feast, Jesus went up into the temple and taught.

15 And the Jews wondered, saying, How knoweth this man the scriptures, having never learned them?

16 Jesus answered them, and said, My teaching is not mine, but his who sent me.

17 If any one will do his will, he will know concerning my teaching, whether it is of God, or whether I speak from myself.

18 He who speaketh from himself, seeketh his own glory: but he who seeketh the glory of him who sent him, he is true, and there is no unrighteousness in him.

19 Hath not Moses given you the law, and yet none of you keepeth the law? Why do ye seek to kill me?

20 The people answered and said, Thou hast a demon: who seeketh to kill thee?

21 Jesus answered and said to them, I have done one work, and ye all wonder at this.

22 Moses hath given you circumcision, (not that it is of Moses, but of the fathers;) and on the Sabbath ye circumcise a man.

23 If a man receiveth circumcision on the

ANNO DOMINI 29.

John 6. 15. f. ch. 15. 21. f. Or, a dove, or an osseous, or raven.

1 I scotta.

2 ver. 44.

3 ch. 5. 16. 18.

4 Lev. 23. 34. 1 I scotta.

5 Mat. 12. 40. Mark 8. 31. Act 1. 14.

6 Mark 3. 21.

7 ch. 2. 4. & 8. ver. 30.

8 f. ch. 15. 19.

9 ch. 2. 19.

10 ch. 5. 20. ver. 6.

11 ch. 11. 4.

12 ch. 3. 14. & 10. 19. Mat. 21. 46. Luke 7. 14. ch. 6. 14. ver. 44.

13 Mat. 13. 64. Mark 8. 2. Luke 6. 22. Act 5. 7.

14 1 Or, murmuring. f. ch. 3. 11. & 25. & 12. 48. & 14. 10. 24.

15 ch. 8. 43.

16 ch. 4. 41. & 8. 31.

17 Ex. 24. 3. Deut. 30. 4. John 7. 17. Act 7. 38. f. Mat. 15. 14. Mark 3. 6. ch. 5. 14. 18. & 10. 31. 36. & 11. 1.

18 f. ch. 4. 46. 52. & 10. 20.

19 Lev. 19. 8. Gen. 17. 10.

20 f. ch. 13. 22. & 16. 10. 19.

21 f. ch. 12. ch. 9. 16. & 10. 19.

22 f. ch. 12. ch. 9. 16. & 10. 19.

23 f. ch. 12. ch. 9. 16. & 10. 19.

24 f. ch. 12. ch. 9. 16. & 10. 19.

Sabbath, that the law of Moses be not violated; are ye angry at me, because I have made a man entirely well on the Sabbath?

24 Judge not according to appearance, but judge with righteous judgment.

25 Then said some of those of Jerusalem, Is not this he whom they seek to kill?

26 But he speaketh openly, and they say nothing to him. Do the rulers indeed acknowledge that this is truly the Christ?

27 But we know this man, whence he is: but when the Christ cometh, no one knoweth whence he is.

28 Jesus therefore cried in the temple, as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he who sent me is true, whom ye know not!

29 But I know him; for I am from him, and he sent me.

30 Therefore they sought to take him: but no one laid hands on him, because his hour was not yet come.

31 But many of the people believed on him, and said, When the Christ cometh, will he do more miracles than these which this man hath done?

32 ¶ The Pharisees heard the people murmuring thus concerning him: and the Pharisees and the chief priests sent officers to take him.

33 Jesus therefore said to them, Yet a little while I am with you, and I go to him who sent me.

34 Ye will seek me, and will not find me: and where I am, ye cannot come.

35 The Jews then said among themselves, Where is he going, that we shall not find him? Is he going to those dispersed among the Greeks, to teach the Greeks?

36 What is this word which he spoke, Ye will seek me, and will not find me: and where I am ye cannot come?

37 And on the last, the great day of the feast, Jesus stood and cried, saying, If any one thirst, let him come to me and drink!

38 He who believeth on me, as the scripture hath said, from his belly shall flow rivers of living water.

39 (But this he spoke concerning the Spirit, which those who believed on him were to receive, for the Holy Spirit was not yet given, because Jesus was not yet glorified.)

40 ¶ Many of the people therefore, hearing these words, said, This is truly the Prophet.

41 Others said, This is the Christ. But others said, Doth the Christ come from Galilee?

42 Doth not the scripture say that the Christ cometh from the seed of David, and from the town of Bethlehem, where David was?

43 So there arose a division among the people on account of him.

44 And some of them wished to seize him; but no one laid hands on him.

45 ¶ Then came the officers to the chief priests and Pharisees; and they said to them, Why have ye not brought him?

46 The officers answered, Never man spoke like this man!

47 The Pharisees therefore answered them, Are ye also led astray?

48 Hath any of the rulers, or of the Pharisees believed on him?
 49 But this people who knoweth not the law are cursed.
 50 Nicodemus saith to them, (The who came to him by night, being one of them.)
 51 Doth our law condemn a man before it hear him, and know what he doeth?
 52 They answered and said to him, Art thou also of Galilee? Search, and see that no prophet hath arisen from Galilee.
 53 And each one went to his own house;

CHAPTER VIII.

1 Christ delivereth the woman taken in adultery.
 12 He proclaimeth himself the light of the world, and justifieth his doctrine: 33 answereth the Jews that boasted of Abraham, 59 and conceyeth himself from their cruelty.

AND Jesus went to the mount of Olives.
 2 And early in the morning he came again into the temple, and all the people came to him; and he sat down and taught them.
 3 And the scribes and Pharisees brought to him a woman taken in adultery; and placing her in the midst,
 4 They say to him, Teacher, this woman was taken in the very act of adultery.
 5 Now Moses in the law commanded us, that such should be stoned: what then sayest thou?
 6 This they said, trying him, that they might be able to accuse him. But Jesus stooped down, and with his finger wrote on the ground.
 7 But as they continued asking him, he raised himself, and said to them, Let him who is without sin among you, first cast a stone at her.
 8 And again stooping down, he wrote on the ground.
 9 And those who heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, to the last: and Jesus was left alone, and the woman standing in the midst.
 10 And Jesus raising himself, and seeing none but the woman, said to her, Woman, where are those thine accusers? hath none condemned thee?
 11 She said, No one, Lord. And Jesus said to her, Nor do I condemn thee: go, and sin no more.
 12 ¶ Again therefore Jesus spoke to them, saying, I am the light of the world: he who followeth me shall not walk in darkness, but shall have the light of life.
 13 The Pharisees therefore said to him, Thou testifiest concerning thyself; thy testimony is not true.
 14 Jesus answered and said to them, Though I testify concerning myself, my testimony is true: for I know whence I came, and whither I go: but ye know not whence I come, and whither I go.
 15 Ye judge according to the flesh, I judge no one.
 16 And yet if I judge, my judgment is true: for I am not alone, but I and the Father who sent me.
 17 And in your law too it is written, that the testimony of two men is true.
 18 I am one that testify concerning myself, and the Father who sent me, testifyeth concerning me.
 19 And they said to him, Where is thy

Anno DOMINI 32.
 * ch. 12. 12.
 Acts 6. 7.
 1 Cor. 1. 20, 22.
 4 2. 2.
 / ch. 3. 7.
 4 1 Pet. 1. 17.
 5 17. 1, 46.
 19. 15.
 4 1 Th. 2. 1, 2.
 Mat. 4. 12.
 ch. 1. 46.
 ver. 51.
 * ch. 9. 21.
 / ch. 15. 15. &
 1 John 4. 6.
 / ver. 21.
 / Mark 16. 16.
 / ch. 7. 29.
 / ch. 4. 32. &
 10. 15.
 * Lev. 24. 17.
 Deut. 22. 23.
 / ch. 3. 14. &
 12. 32.
 / Rom. 1. 4.
 / ch. 5. 19, 30.
 / ch. 3. 11.
 / ch. 14. 10, 11.
 / ver. 18.
 / ch. 4. 34. & 11.
 30. & 2. 38.
 / ch. 7. 31. &
 10. 42. & 11. 45.
 Rom. 2. 22.
 / Rom. 6. 14,
 16. 32. & 8. 2.
 1 John 1. 33. & 2.
 12.
 / Lev. 25. 42.
 Mat. 2. 9.
 ver. 33.
 / Rom. 6. 16,
 30.
 / Gal. 2. 19.
 / Gal. 4. 30.
 / Rom. 9. 8.
 Gal. 4. 1.
 / ch. 7. 18.
 ver. 42.
 / ch. 3. 28. & 6.
 19. 30. & 14. 10,
 34.
 / Mat. 2. 8.
 ver. 23.
 / Rom. 2. 29. &
 9. 7.
 Gal. 3. 7, 23.
 / ver. 37.
 / ver. 32.
 / 1 Th. 2. 16. &
 64. 5.
 Mat. 2. 1.
 4 1 John 5. 1.
 4 ch. 16. 37. &
 17. 5.
 / ch. 5. 43. & 7.
 30, 33.

Father? Jesus answered, Ye neither know me, nor my Father: if ye know me, ye would also know my Father.
 20 These words Jesus spoke in the treasury, while teaching in the temple: and no one seized him, because his hour was not yet come.
 21 Now again Jesus said to them, I go away, and ye will seek me, and will die in your sins: where I go, ye cannot come.
 22 Then said the Jews, Will he kill himself, that he saith, Where I go, ye cannot come?
 23 And he said to them, Ye are from below; I am from above: ye are of this world; I am not of this world.
 24 I said therefore to you, that ye will die in your sins: for if ye believe not that I am he, ye will die in your sins.
 25 They said then to him, Who art thou? And Jesus saith to them, That which I said to you from the beginning.
 26 I have much to say, and to judge concerning you: but he who sent me, is true; and I say that to the world which I have heard from him.
 27 They understood not that he spoke to them of the Father.
 28 Jesus therefore said to them, When ye have lifted up the Son of man, then ye will know that I am he, and do nothing of myself, but speak these things as my Father hath taught me.
 29 And he who sent me is with me: the Father hath not left me alone; for I always do that which pleaseth him.
 30 As he spoke this, many believed on him.
 31 Jesus therefore said to those Jews who believed on him, If ye continue in my word, ye are truly my disciples;
 32 And ye shall know the truth, and the truth will make you free.
 33 ¶ They answered him, We are the offspring of Abraham, and were never in bondage to any one: how sayest thou, Ye shall become free?
 34 Jesus answered them, Verily, verily, I say to you, Whoever committeth sin, is the servant of sin.
 35 And the servant remaineth not in the house for ever; the Son remaineth for ever.
 36 If the Son therefore make you free, ye will be free indeed.
 37 I know that ye are Abraham's offspring; but ye seek to kill me, because my word hath no place in you.
 38 I speak what I have seen with my Father: and ye do what ye have seen with your father.
 39 They answered and said to him, Our father is Abraham. Jesus saith to them, If ye were children of Abraham, ye would do the works of Abraham.
 40 But now ye seek to kill me, a man who hath told you the truth, which I heard from God: this did not Abraham.
 41 Ye do the deeds of your father. They said then to him, We are not born of fornication; we have one Father, God.
 42 Jesus said to them, If God were your Father, ye would love me: for I came forth from God, and am come from him: nor have I come of myself, but he sent me.

43 Why do ye not understand my speech? because ye cannot hear my word.

44 Ye are of your father the devil, and ye choose to do the desires of your father: he was a murderer from the beginning, and abideth not in the truth; because there is no truth in him. When he speaketh a lie, he speaketh after his own way: for he is a liar, and the father of it.

45 And because I tell you the truth, ye believe me not.

46 Who of you convicteth me of sin? And if I say the truth, why do ye not believe me?

47 He who is of God, heareth God's words: ye on this account hear them not, because ye are not of God.

48 The Jews therefore answered, and said to him, Say we not well that thou art a Samaritan, and hast a demon?

49 Jesus answered, I have not a demon; but I honour my Father, and ye dishonour me.

50 And I seek not my own glory: there is one that seeketh and judgeth.

51 Verily, verily, I say to you, If a man keep my word, he shall never see death.

52 The Jews then said to him, Now we know that thou hast a demon. Abraham died, and the prophets; and thou sayest, If a man keep my word, he shall never taste of death?

53 Art thou greater than our father Abraham, who died? and the prophets died: whom makest thou thyself?

54 Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me, of whom ye say, that he is your God.

55 Yet ye have not known him; but I know him: and if I say, I know him not, I shall be a liar like you: but I know him, and keep his word.

56 Your father Abraham rejoiced that he should see my day: and he saw it, and was glad.

57 The Jews then said to him, Thou art not yet fifty years old, and hast thou seen Abraham?

58 Jesus said to them, Verily, verily, I say to you, Before Abraham was, I am.

59 Therefore they took up stones to throw at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

CHAPTER IX.

1 The man that was born blind restored to sight. 8 He is brought to the Pharisees. 13 They are offended at it, and excommunicate him: 35 but he is received by Jesus, and acknowledgeth him. 39 Who they are whom Christ enlighteneth.

AND as he passed on, he saw a man blind from his birth.

2 And his disciples asked him, saying, Master, who sinned, this man, or his parents, that he was born blind?

3 Jesus answered, Neither this man sinned, nor his parents; but that the works of God might be made manifest in him.

4 I must work the works of him who sent me, while it is day: the night cometh, when none can work.

5 While I am in the world, I am the light of the world.

6 Saying this, he spit on the ground, and

ANNO DOMINI 33.

1 ch. 7. 17. 2 Mat. 13. 36. 3 John 3. 6.

John 4.

1 ch. 7. 17. 2 Mat. 13. 36. 3 John 3. 6.

1 ch. 7. 17. 2 Mat. 13. 36. 3 John 3. 6.

1 ch. 7. 17. 2 Mat. 13. 36. 3 John 3. 6.

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1 ch. 7. 17. 2 Mat. 13. 36. 3 John 3. 6.

make clay of the spittle, and daubed with the clay the eyes of the blind man,

7 And said to him, Go, wash them in the pool of Siloam, (which interpreted, is Sent.) He went therefore, and washed them, and came seeing.

8 ¶ The neighbours therefore, and those who before had seen him that he was blind, said, Is not this he who sat and begged?

9 Some said, This is he: others said, He is like him: but he said, I am he.

10 Therefore said they to him, How were thine eyes opened?

11 He answered and said, A man called Jesus, made clay, and anointed mine eyes, and said to me, Go to the pool of Siloam, and wash them: and I went and washed them, and received sight.

12 And they said to him, Where is he? He said, I know not.

13 ¶ They bring to the Pharisees him who before was blind.

14 And it was the Sabbath when Jesus made the clay, and opened his eyes.

15 Again therefore the Pharisees also asked him how he received his sight. He said to them, He put clay on my eyes, and I washed them, and see.

16 Some of the Pharisees therefore said, This man is not from God, because he keepeth not the Sabbath. Others said, How can a sinful man do such miracles? And there was a division among them.

17 They say again to the blind man, What sayest thou of him, that he opened thine eyes? He said, He is a prophet.

18 But the Jews did not believe concerning him, that he was blind, and received his sight, until they called the parents of him who had received his sight.

19 And they asked them, saying, Is this your son, who ye say was born blind? How then doth he now see?

20 His parents answered them and said, We know that this is our son, and that he was born blind:

21 But how he now seeth, we know not; or who opened his eyes, we know not: he is of age; ask him: he will speak for himself.

22 His parents said this, because they feared the Jews: for the Jews had agreed already, that if any one acknowledged him as the Christ, he should be put out of the synagogue.

23 Therefore said his parents, He is of age; ask him.

24 Now a second time they called the man who was blind, and said to him, Give God the praise: we know that this man is a sinner.

25 He answered and said, Whether he is a sinner, I know not: one thing I know, that, being once blind, I now see.

26 And they said to him again, What did he to thee? how opened he thine eyes?

27 He answered them, I have told you already, and ye did not hear: why will ye hear it again? will ye also become his disciples?

28 Then they reviled him, and said, Thou art his disciple; but we are disciples of Moses.

29 We know that God hath spoken to Moses; but as to this man, we know not whence he is.

30 The man answered and said to them, Why, in this is a wonderful thing, that ye know not whence he is, and yet he hath opened mine eyes.

31 And we know that God heareth not sinners: but if any one be a worshipper of God, and do his will, him he heareth.

32 Since the world began it was not heard that any man opened the eyes of one born blind.

33 If this man were not from God, he could do nothing.

34 They answered and said to him, Thou wert wholly born in sins, and dost thou teach us? And they cast him out.

35 Jesus heard that they had cast him out: and finding him, he said to him, Dost thou believe on the Son of God?

36 He answered and said, Who is he, Lord, that I may believe on him?

37 And Jesus said to him, Thou hast both seen him, and 'tis he who talketh with thee.

38 And he said, Lord, I believe. And he worshipped him.

39 ¶ And Jesus said, For judgment I am come into this world; that those who see not may see, and those who see, may become blind.

40 And those of the Pharisees who were with him heard this, and said to him, Are we also blind?

41 Jesus said to them, If ye were blind, ye would not have sin: but now ye say, We see; therefore your sin remaineth.

CHAPTER X.

1 Christ is the door, and the good shepherd. 19 Various opinions of him. 24 He proveth by his works that he is Christ the Son of God: 39 escapeth the Jews, 40 and went again beyond Jordan, where many believed on him.

VERILY, verily, I say to you, He who entereth not by the door into the sheepfold, but climbeth up some other way, he is a thief and a robber.

2 But he who entereth in by the door, is the shepherd of the sheep.

3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him, because they know his voice.

5 But a stranger they will not follow, but will flee from him: because they know not the voice of strangers.

6 This parable Jesus spoke to them: but they understood not what it was which he was speaking to them.

7 Jesus therefore said to them again, Verily, verily, I say to you, I am the door of the sheep.

8 All who have come before me are thieves and robbers: but the sheep did not hear them.

9 I am the door: by me if any one enter, he will be saved, and will go in and out, and find pasture.

10 The thief cometh not, but to steal, and kill, and destroy: I am come that they may have life, and that they may have it abundantly.

11 I am the good shepherd: the good shepherd giveth his life for the sheep.

12 But the hireling, who is not the shepherd, whose own the sheep are not, seeth

ANNO DOMINI 29. f ch. 5. 10. f Job 27. 2. & 31. 17. f Ps. 138. 41. & 34. 15. & 101. 18. Prov. 1. 28. & 25. 23. & 28. 9. Job. 11. 11. & 14. 12. Ezek. 8. 18. Mic. 3. 4. Zach. 7. 12. f ver. 15. f ver. 2. f Or, commencing manifest here, ver. 22. f Mat. 14. 35. & 16. 16. Mark L. 1. ch. 36. 26. f John 5. 13. f ch. 4. 26. f ch. 6. 22. 27. f Act. ch. 2. 17. & 12. 47. f Mat. 13. 13. f Rom. 2. 13. f ch. 15. 22. 24. f ver. 22. ch. 9. 7. & 6. 26. f ch. 8. 47. f John 4. 6. f ver. 4. 14. f ch. 6. 37. & 17. 11. 12. & 15. 9. f ch. 14. 28. f ch. 17. 7. & 8. f ch. 17. 11. 22. f ch. 8. 58. f ch. 6. 18. f Ps. 62. 6. f Rom. 12. 1. f ch. 8. 27. f ch. 3. 17. & 5. 26. 37. & 4. 42. f ch. 6. 17. 18. ver. 30. f Luke 1. 35. ch. 8. 26. 27. f ch. 15. 24. f ch. 8. 28. & 14. 16. 17.

the wolf coming, and leaveth the sheep, and fleeth; and the wolf seizeth them, and scattereth the sheep. 13 The hireling fleeth, because he is an hireling, and careth not for the sheep. 14 I am the good shepherd, and know my sheep, and am known by mine, 15 As the Father knoweth me, and I know the Father: and I lay down my life for the sheep. 16 And I have other sheep, which are not of this fold: these also I must bring; and they will hear my voice, and there will become one fold, one shepherd. 17 Therefore my Father loveth me, because I lay down my life, that I may take it again. 18 No one taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This command I have received from my Father. 19 ¶ Again then there arose a division among the Jews on account of these words. 20 And many of them said, He hath a demon, and is mad; why hear ye him? 21 Others said, These are not the words of one who hath a demon. Can a demon open the eyes of the blind? 22 ¶ And the feast of the dedication took place at Jerusalem, and it was winter. 23 And Jesus was walking in the temple in the porch of Solomon. 24 The Jews therefore surrounded him, and said to him, How long dost thou keep us in doubt? If thou art the Christ, tell us plainly. 25 Jesus answered them, I told you, and ye believed not: the works which I do in my Father's name, these bear witness of me. 26 But ye believe not, because ye are not of my sheep, as I said to you. 27 My sheep hear my voice, and I know them, and they follow me: 28 And I give to them eternal life; and they shall never perish; none shall pluck them from my hand. 29 My Father, who gave them me, is greater than all; and none can pluck them from my Father's hand. 30 I and my Father are one. 31 Again therefore the Jews took up stones to stone him. 32 Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me? 33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy, and because that thou, being a man, makest thyself God. 34 Jesus answered them, Is it not written in your law, I said, Ye are gods? 35 If he called them gods, to whom the word of God came, and the scripture cannot be annulled; 36 Say ye of him whom the Father consecrated, and sent into the world, Thou blasphemest; because I said, I am the Son of God? 37 If I do not the works of my Father, believe me not. 38 But if I do, even though ye believe not me, believe the works: that ye may know

48 If we let him go on thus, all will believe on him: and the Romans will come, and take away both our place and nation.
49 And one of them, named Caiaphas, being high priest for that year, said to them, Ye know nothing.

50 Nor consider that it is expedient for us, that one man die for the people, and that the whole nation perish not.

51 (But this he said not of himself: but being high priest that year, he prophesied that Jesus was about to die for the nation;

52 And not for that nation only, but that he might also gather in one the scattered children of God.)

53 From that day, therefore, they conspired together to slay him.

54 Jesus therefore no longer walked openly among the Jews; but went thence into the country near the desert, into a city called Ephraim, and there continued with his disciples.

55 ¶ And the Jews' passover was near: and many from the country went up to Jerusalem before the passover, to purify themselves.

56 Now they were seeking Jesus, and saying among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

57 And the chief priests and the Pharisees had also given a command, that, if any one knew where he was, he should point it out, that they might take him.

CHAPTER XII.

1 Jesus excuseth Mary anointing his feet. 9 The people flock to see Lazarus. 10 The high priests consult to kill him. 12 Christ rideth into Jerusalem. 20 Greeks desire to see Jesus. 23 He foretelleth his death. 37 The Jews are generally blinded: 43 yet many chief rulers believe, but do not confess him: 44 therefore Jesus calleth earnestly for confession of faith.

NOW Jesus, six days before the passover, came to Bethany, where Lazarus was who had died, whom he raised from the dead.

2 There they made him a supper; and Martha served: but Lazarus was one of those who reclined with him at table.

3 Then Mary, taking a pound of ointment of pure, costly nard, anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

4 Then saith one of his disciples, Judas Iscariot, Simon's son, who was about to betray him,

5 Why was not this ointment sold for three hundred pence, and given to the poor?

6 This he said, not that he cared for the poor; but because he was a thief, and had the purse, and carried what was put into it.

7 Jesus therefore said, Let her alone: she hath kept this for the day of my burial.

8 For the poor ye have always with you; but me ye have not always.

9 Now a great multitude of the Jews knew that he was there: and they came, not only on account of Jesus, but also to see Lazarus, whom he had raised from the dead.

10 ¶ But the chief priests consulted that they might also slay Lazarus:

11 Because on account of him many of the Jews went away, and believed on Jesus.

Anno DOMINI 33.
 1 John 2. 2. ch. 12. 14. Act 2. 5.
 2 ch. 12. 14.
 3 John 4. 5. John 2. 2. ch. 12. 10, 16, Epist. 2. 14, 15, 16, 17.
 4 ch. 4. 1, 2, 3, 7, 11.
 5 See 2 Chron. 30. 19.
 6 ch. 2. 13 & 5. 1 & 6. 4.
 7 ch. 11. 7.
 8 ch. 11. 1, 4, 5.
 9 Mat. 26. 6. Mark 14. 2.
 10 Luke 10. 36, 38, 42. ch. 11. 2.
 11 Mat. 26. 11. Mark 14. 7.
 12 Luke 10. 31.
 13 ch. 11. 46.
 14 ch. 11. 46.
 15 ch. 11. 47, 48.
 16 Act 17. 4.
 17 1 Kings 8. 41, 42. Act 8. 37. ch. 1. 44.
 18 2. 13. 32. 17. 1.
 19 1 Cor. 15. 36.
 20 Mat. 10. 20. Mark 8. 35. Luke 9. 24. 27. 33.
 21 ch. 14. 5 & 7. 24. 1 Thee. 4. 17.
 22 Mat. 26. 30, 31. Luke 24. 30. Act 13. 31. Luke 22. 53. ch. 18. 37.
 23 Mat. 3. 17.
 24 ch. 11. 48.
 25 Mat. 12. 28. Luke 11. 19. ch. 14. 26, & 16. 11. 2 Cor. 5. 19. Eph. 2. 2, & 6. 2.
 26 ch. 3. 14, & 23.
 27 Rom. 2. 9. Mat. 2. 9.
 28 ch. 10. 32. 1 Pet. 29. 26, 31. 2 Thee. 4. 4. 1 Tim. 3. 7, & 20. 5.
 29 Epist. 37. 38. Rom. 2. 44, & 7. 12, 27.
 30 Mic. 4. 7.
 31 ch. 1. 9, & 12. 48, 52.
 32 Mat. 12. 18. Eph. 5. 8. ch. 11. 10. 1 John 1. 11.

12 ¶ On the next day, a great multitude that had come to the feast, hearing that Jesus was coming to Jerusalem,

13 Took branches of palm-trees, and went forth to meet him, and cried, Hosanna! Blessed is the King of Israel who cometh in the name of the Lord!

14 And Jesus, finding a young ass, sat upon it; as it is written,

15 Fear not, daughter of Zion: behold, thy King cometh, sitting on an ass's colt.

16 And his disciples at first did not understand this: but when Jesus was glorified, they then remembered that this was written of him, and that they did this to him.

17 The multitude therefore that was with him, testified that he called Lazarus from the tomb, and raised him from the dead.

18 For this reason also the multitude met him, because they heard that he had done this miracle.

19 The Pharisees therefore said among themselves, Do ye see that ye avail nothing? behold, the world is gone after him.

20 ¶ And there were certain Greeks among those who came up to worship at the feast.

21 These therefore came to Philip, who was from Bethsaida of Galilee, and asked him, saying, Sir, we wish to see Jesus.

22 Philip cometh and telleth Andrew: and again, Andrew and Philip tell Jesus.

23 ¶ And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

24 Verily, verily, I say to you, Unless the grain of wheat fall into the ground and die, it remaineth alone: but if it die, it beareth much fruit.

25 He who loveth his life will lose it; and he who hateth his life in this world, will keep it for life eternal.

26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any one serve me, him will my Father honour.

27 Now is my soul troubled; and what shall I say? Father, save me from this hour! but for this cause I came to this hour.

28 Father, glorify thy name. There came then a voice from heaven, saying, I have both glorified it, and will glorify it again.

29 The people therefore that stood by, and heard it, said that it thundered. Others said, an angel hath spoken to him.

30 Jesus answered and said, This voice came not for my sake, but yours.

31 Now is the judgment of this world: now will the prince of this world be cast forth.

32 And I, if I be lifted up from the earth, will draw all men to myself.

33 (This he said, indicating by what death he was to die.)

34 The people answered him, We have heard from the law that the Christ remaineth for ever: and how sayest thou, The Son of man must be lifted up? Who is this Son of man?

35 Jesus therefore said to them, Yet a little while is the light with you. Walk while ye have the light, lest darkness overtake you: for he who walketh in darkness knoweth not whither he goeth.

36 While ye have the light, trust to the light, that ye may be sons of light. Jesus having said this, departed, and hid himself from them.

37 ¶ But though he had done so many miracles before them, they believed not on him:

38 That the words of Isaiah the prophet might be fulfilled, which he spoke, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

39 Therefore they could not believe, because Isaiah said again,

40 He hath blinded their eyes, and hardened their heart; lest they should see with their eyes, and understand with their heart, and turn, and I should heal them.

41 This Isaiah said, when he saw his glory, and spoke of him.

42 ¶ Still, however, many even among the rulers believed on him; but on account of the Pharisees they did not acknowledge him, lest they should be put out of the synagogue:

43 For they loved the praise of men more than the praise of God.

44 ¶ But Jesus cried, and said, He who believeth on me, believeth not on me, but on him who sent me:

45 And he who seeth me, seeth him who sent me.

46 I am come a light into the world, that whoever believeth on me may not remain in darkness.

47 And if any one hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

48 He who rejecteth me, and receiveth not my words, hath one that judgeth him: the word which I have spoken, that will judge him in the last day.

49 For I have not spoken of myself; but the Father who sent me, he gave me a command, what I should say, and what I should speak.

50 And I know that his command is life everlasting: whatever then I speak, as the Father hath said to me, so I speak.

CHAPTER XIII.

Jesus washeth the disciples' feet: exhorteth them to humility and love. 18 He foretelleth, and discovereth to John by a token, that Judas would betray him: 31 commandeth them to love one another, 36 and forewarneth Peter of his denial.

NOW before the feast of the passover, Jesus knowing that his hour was come that he should depart from this world to the Father, having loved his own who were in the world, loved them to the end.

2 And they being at supper, (the devil having now put into the heart of Judas Iscariot, son of Simon, to betray him,)

3 Jesus knowing that the Father had given all things into his hands, and that he came forth from God, and was going to God;

4 Ariseth from supper, and laying aside his garment, took a towel, and girded himself.

5 Then he poureth water into the bason, and began to wash the disciples' feet, and to wipe them with the towel with which he was girded.

6 So he cometh to Simon Peter: and

ANNO DOMINI 33.

Luke 12. 8. & 9. & 10. & 11. & 12. & 13. & 14. & 15. & 16. & 17. & 18. & 19. & 20. & 21. & 22. & 23. & 24. & 25. & 26. & 27. & 28. & 29. & 30. & 31. & 32. & 33. & 34. & 35. & 36. & 37. & 38. & 39. & 40. & 41. & 42. & 43. & 44. & 45. & 46. & 47. & 48. & 49. & 50. & 51. & 52. & 53. & 54. & 55. & 56. & 57. & 58. & 59. & 60. & 61. & 62. & 63. & 64. & 65. & 66. & 67. & 68. & 69. & 70. & 71. & 72. & 73. & 74. & 75. & 76. & 77. & 78. & 79. & 80. & 81. & 82. & 83. & 84. & 85. & 86. & 87. & 88. & 89. & 90. & 91. & 92. & 93. & 94. & 95. & 96. & 97. & 98. & 99. & 100.

ANNO DOMINI 33.

Luke 12. 8. & 9. & 10. & 11. & 12. & 13. & 14. & 15. & 16. & 17. & 18. & 19. & 20. & 21. & 22. & 23. & 24. & 25. & 26. & 27. & 28. & 29. & 30. & 31. & 32. & 33. & 34. & 35. & 36. & 37. & 38. & 39. & 40. & 41. & 42. & 43. & 44. & 45. & 46. & 47. & 48. & 49. & 50. & 51. & 52. & 53. & 54. & 55. & 56. & 57. & 58. & 59. & 60. & 61. & 62. & 63. & 64. & 65. & 66. & 67. & 68. & 69. & 70. & 71. & 72. & 73. & 74. & 75. & 76. & 77. & 78. & 79. & 80. & 81. & 82. & 83. & 84. & 85. & 86. & 87. & 88. & 89. & 90. & 91. & 92. & 93. & 94. & 95. & 96. & 97. & 98. & 99. & 100.

ANNO DOMINI 33.

Luke 12. 8. & 9. & 10. & 11. & 12. & 13. & 14. & 15. & 16. & 17. & 18. & 19. & 20. & 21. & 22. & 23. & 24. & 25. & 26. & 27. & 28. & 29. & 30. & 31. & 32. & 33. & 34. & 35. & 36. & 37. & 38. & 39. & 40. & 41. & 42. & 43. & 44. & 45. & 46. & 47. & 48. & 49. & 50. & 51. & 52. & 53. & 54. & 55. & 56. & 57. & 58. & 59. & 60. & 61. & 62. & 63. & 64. & 65. & 66. & 67. & 68. & 69. & 70. & 71. & 72. & 73. & 74. & 75. & 76. & 77. & 78. & 79. & 80. & 81. & 82. & 83. & 84. & 85. & 86. & 87. & 88. & 89. & 90. & 91. & 92. & 93. & 94. & 95. & 96. & 97. & 98. & 99. & 100.

ANNO DOMINI 33.

Luke 12. 8. & 9. & 10. & 11. & 12. & 13. & 14. & 15. & 16. & 17. & 18. & 19. & 20. & 21. & 22. & 23. & 24. & 25. & 26. & 27. & 28. & 29. & 30. & 31. & 32. & 33. & 34. & 35. & 36. & 37. & 38. & 39. & 40. & 41. & 42. & 43. & 44. & 45. & 46. & 47. & 48. & 49. & 50. & 51. & 52. & 53. & 54. & 55. & 56. & 57. & 58. & 59. & 60. & 61. & 62. & 63. & 64. & 65. & 66. & 67. & 68. & 69. & 70. & 71. & 72. & 73. & 74. & 75. & 76. & 77. & 78. & 79. & 80. & 81. & 82. & 83. & 84. & 85. & 86. & 87. & 88. & 89. & 90. & 91. & 92. & 93. & 94. & 95. & 96. & 97. & 98. & 99. & 100.

ANNO DOMINI 33.

Luke 12. 8. & 9. & 10. & 11. & 12. & 13. & 14. & 15. & 16. & 17. & 18. & 19. & 20. & 21. & 22. & 23. & 24. & 25. & 26. & 27. & 28. & 29. & 30. & 31. & 32. & 33. & 34. & 35. & 36. & 37. & 38. & 39. & 40. & 41. & 42. & 43. & 44. & 45. & 46. & 47. & 48. & 49. & 50. & 51. & 52. & 53. & 54. & 55. & 56. & 57. & 58. & 59. & 60. & 61. & 62. & 63. & 64. & 65. & 66. & 67. & 68. & 69. & 70. & 71. & 72. & 73. & 74. & 75. & 76. & 77. & 78. & 79. & 80. & 81. & 82. & 83. & 84. & 85. & 86. & 87. & 88. & 89. & 90. & 91. & 92. & 93. & 94. & 95. & 96. & 97. & 98. & 99. & 100.

ANNO DOMINI 33.

Luke 12. 8. & 9. & 10. & 11. & 12. & 13. & 14. & 15. & 16. & 17. & 18. & 19. & 20. & 21. & 22. & 23. & 24. & 25. & 26. & 27. & 28. & 29. & 30. & 31. & 32. & 33. & 34. & 35. & 36. & 37. & 38. & 39. & 40. & 41. & 42. & 43. & 44. & 45. & 46. & 47. & 48. & 49. & 50. & 51. & 52. & 53. & 54. & 55. & 56. & 57. & 58. & 59. & 60. & 61. & 62. & 63. & 64. & 65. & 66. & 67. & 68. & 69. & 70. & 71. & 72. & 73. & 74. & 75. & 76. & 77. & 78. & 79. & 80. & 81. & 82. & 83. & 84. & 85. & 86. & 87. & 88. & 89. & 90. & 91. & 92. & 93. & 94. & 95. & 96. & 97. & 98. & 99. & 100.

ANNO DOMINI 33.

Luke 12. 8. & 9. & 10. & 11. & 12. & 13. & 14. & 15. & 16. & 17. & 18. & 19. & 20. & 21. & 22. & 23. & 24. & 25. & 26. & 27. & 28. & 29. & 30. & 31. & 32. & 33. & 34. & 35. & 36. & 37. & 38. & 39. & 40. & 41. & 42. & 43. & 44. & 45. & 46. & 47. & 48. & 49. & 50. & 51. & 52. & 53. & 54. & 55. & 56. & 57. & 58. & 59. & 60. & 61. & 62. & 63. & 64. & 65. & 66. & 67. & 68. & 69. & 70. & 71. & 72. & 73. & 74. & 75. & 76. & 77. & 78. & 79. & 80. & 81. & 82. & 83. & 84. & 85. & 86. & 87. & 88. & 89. & 90. & 91. & 92. & 93. & 94. & 95. & 96. & 97. & 98. & 99. & 100.

ANNO DOMINI 33.

Luke 12. 8. & 9. & 10. & 11. & 12. & 13. & 14. & 15. & 16. & 17. & 18. & 19. & 20. & 21. & 22. & 23. & 24. & 25. & 26. & 27. & 28. & 29. & 30. & 31. & 32. & 33. & 34. & 35. & 36. & 37. & 38. & 39. & 40. & 41. & 42. & 43. & 44. & 45. & 46. & 47. & 48. & 49. & 50. & 51. & 52. & 53. & 54. & 55. & 56. & 57. & 58. & 59. & 60. & 61. & 62. & 63. & 64. & 65. & 66. & 67. & 68. & 69. & 70. & 71. & 72. & 73. & 74. & 75. & 76. & 77. & 78. & 79. & 80. & 81. & 82. & 83. & 84. & 85. & 86. & 87. & 88. & 89. & 90. & 91. & 92. & 93. & 94. & 95. & 96. & 97. & 98. & 99. & 100.

ANNO DOMINI 33.

Peter saith to him, Lord, dost thou wash my feet?

7 Jesus answered and said to him, What I do thou knowest not now; but thou wilt know hereafter.

8 Peter saith to him, Thou shalt never wash my feet. Jesus answered him and less I wash thee thou hast no part with me.

9 Simon Peter saith to him, Lord, not my feet only, but also my hands and head.

10 Jesus saith to him, He who hath bathed himself needeth only to wash his feet, but is then wholly clean: and ye are clean, but not all.

11 For he knew who would betray him: therefore he said, Ye are not all clean.

12 So when he had washed their feet, and had taken his garments, having lain down again, he said to them, Do ye understand what I have done to you?

13 Ye call me the Teacher and the Lord: and ye say well; for so I am.

14 If then I, the Lord and the Teacher, have washed your feet; ye also ought to wash the feet of each other.

15 For I have given you an example, that ye should do as I have done to you.

16 Verily, verily, I say to you, The servant is not greater than his lord; nor he who is sent greater than he who sent him.

17 If ye know these things, ye are happy if ye do them.

18 I speak not of you all; I know whom I have chosen; but that the scripture may be fulfilled, He who cateth bread with me, hath lifted up his heel against me.

19 Now I tell you before it happeneth, that when it happeneth, ye may believe that I am he.

20 Verily, verily, I say to you, He who receiveth whomsoever I send, receiveth me; and he who receiveth me, receiveth him who sent me.

21 Having said this, Jesus was troubled in spirit, and testified, and said, Verily, verily, I say to you, that one of you will betray me.

22 The disciples therefore looked at each other, being at a loss concerning whom he spake.

23 Now there was reclining on the bosom of Jesus, one of his disciples, whom Jesus loved.

24 Simon Peter therefore beckoned to him, to ask who it was of whom he spoke.

25 He then, lying on Jesus' breast, saith to him, Lord, who is it?

26 Jesus answered, He it is to whom I shall give the morsel, when I have dipped it. And he dipped the morsel and gave it to Judas Iscariot the son of Simon.

27 And after the morsel Satan entered into him. Then said Jesus to him, What thou doest, do quickly.

28 But no one at table knew for what he spake this to him.

29 For some thought, since Judas had the purse, that Jesus had said to him, Buy what we need for the feast; or, that he should give something to the poor.

30 He then, taking the morsel, went immediately out; and it was night.

31 Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him.

32 If God is glorified in him, God will

also glorify him in himself, and will immediately glorify him.

33 Children, yet a little while I am with you. Ye will seek me; and, as I said to the Jews, Whither I go, ye cannot come, so now I say to you.

34 A new commandment I give to you, That ye love one another; as I have loved you, that ye also love one another.

35 By this all will know that ye are my disciples, if ye have love toward one another.

36 ¶ Simon Peter said to him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterward.

37 Peter said to him, Lord, why cannot I follow thee now? I will lay down my life for thee.

38 Jesus answered him, Wilt thou lay down thy life for me? Verily, verily, I say to thee, The cock will not crow, till thou hast denied me thrice.

CHAPTER XIV.

1 Christ comforteth his disciples with the hope of heaven: 6 professeth himself the way, the truth, and the life, and one with the Father: 13 assureth their prayers in his name to be effectual: 15 requesteth love and obedience, 16 promiseth the Holy Spirit the Comforter, 27 and leaveth his peace with them.

LET not your heart be troubled: trust in God, and trust in me.

2 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

3 And if I go and prepare a place for you, I will come again and receive you to myself; that where I am, there ye may be also.

4 And whither I go ye know, and the way ye know.

5 Thomas saith to him, Lord, we know not whither thou goest; and how can we know the way?

6 Jesus saith to him, I am the way, and the truth, and the life: no one cometh to the Father, but by me.

7 If ye had known me, ye would also have known my Father: and henceforth ye know him, and have seen him.

8 Philip saith to him, Lord, shew us the Father, and it sufficeth us.

9 Jesus saith to him, Have I been so long with you, and hast thou not known me, Philip? he who hath seen me, hath seen the Father; and how sayest thou, Shew us the Father?

10 Believest thou not that I am in the Father, and the Father in me? the words that I speak to you, I speak not of myself: but the Father, who dwelleth in me, he doeth the works.

11 Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

12 Verily, verily, I say to you, He who believeth on me, the works which I do he will do also; and greater works than these will he do; because I go to my Father.

13 And whatever ye shall ask in my name, this I will do, that the Father may be glorified in the Son.

14 If ye ask any thing in my name, I will do it.

15 ¶ If ye love me, keep my commandments:

ANNO DOMINI 33. ch. 12. 23. ch. 7. 24. & 8. 21. ch. 12. 18. ch. 15. 12, 17. Eph. 5. 2. 1 The. 4. 8. 1 John 2. 6. 1 Pet. 1. 22. 1 John 2. 7, 8. & 3. 21, 22, 4. 4. 1 John 2. 4. & 4. 20. ch. 21. 18. 1 Pet. 1. 14. ch. 26. 23, 24. 26. Mark 14. 29, 30, 31. Luke 22. 32, 34. ch. 27. ch. 16. 3. & 17. 13, 25, 26. ch. 18, 20. 1 John 2. 5, & 3. 24. ch. 10. ch. 10. 38. & 17. 21, 23, 26. ch. 18, 20. 1 John 2. 5, & 3. 24. ch. 15. 1. 1 John 2. 24. Rev. 3. 20. ch. 16. Luke 21. 42. ch. 10. 38. & 10. 1. ch. 2. 22. & 12. 50. & 16. 13. 1 John 2. 20, 27. 1 John 4. 7. Col. 3. 16. ch. 1. ch. 15. 18. ch. 12. 44. & 20. 17. See ch. 5. 18. & 10. 30. 1 John 2. 20, 27. ch. 12. 13. & 15. 1. ch. 12. 31. & 16. 11. ch. 10. 18. Phil. 2. 8. Heb. 5. 8. ch. 12. 48. Gal. 1. 15. Heb. 1. 2. ch. 5. 38. & 10. 34. ch. 21. 21. Mark 16. 17. Luke 10. 17. ch. 7. 7. & 8. 22. Mark 11. 24. Luke 11. 9. ch. 15. 7, 16. & 16. 23, 24. 1 John 2. 5. 1 John 3. 22. & 15. 14. ch. 9. 21, 22. ch. 16. 10, 14. 1 John 5. 3.

16 And I will ask the Father, and he will give you another Comforter, that he may remain with you for ever; 17 The Spirit of truth; whom the world cannot receive, because it seeth him not, nor knoweth him: but ye know him; for he dwelleth with you, and will be in you. 18 I will not leave you orphans: I will come to you. 19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. 20 At that day ye will know that I am in my Father, and ye in me, and I in you. 21 He who hath my commandments, and keepeth them, he it is who loveth me: and he who loveth me, will be loved by my Father, and I will love him, and will manifest myself to him. 22 Judas saith to him, (not Iscariot,) Lord, how is it that thou wilt manifest thyself to us, and not to the world? 23 Jesus answered and said to him, If a man love me, he will keep my words: and my Father will love him, and we will come to him, and make our abode with him. 24 He who loveth me not, keepeth not my words: and the word which ye hear is not mine, but the Father's who sent me. 25 These things I have spoken to you, while remaining with you. 26 But the Comforter, the Holy Spirit, whom the Father will send in my name, he will teach you all things, and remind you of all that I have said to you. 27 Peace I leave with you, my peace I give to you: not as the world giveth, give I to you. Let not your heart be troubled, nor let it be afraid. 28 Ye heard how I said to you, I go away, and come to you. If ye loved me, ye would rejoice, because I said, I go to the Father: for my Father is greater than I. 29 And now I have told you before it happeneth, that when it happeneth, ye may believe. 30 I shall no longer talk much with you: for the prince of this world cometh; and in me he hath nothing: 31 But that the world may know that I love the Father; and as the Father gave me commandment, so I do. Arise, let us go hence. CHAPTER XV. 1 The consolation and mutual love between Christ and his members, under the parable of the vine. 18 A comfort in the hatred and persecution of the world. 26 The office of the Holy Spirit, and of the apostles. I AM the true vine, and my Father is the husbandman. 2 Every branch in me that beareth not fruit, he taketh away: and every branch that beareth fruit, he cleanseth, that it may bear more fruit. 3 Now ye are clean through the word which I have spoken to you. 4 Remain in me, and I in you. As the branch cannot bear fruit of itself, unless it remain in the vine: no more can ye, unless ye remain in me. 5 I am the vine, ye are the branches: He who remaineth in me, and I in him, he

beareth much fruit: for apart from me ye can do nothing.

6 If a man remain not in me, he is cast forth like the branch, and is withered; and men gather them, and throw them into the fire, and they are burned.

7 If ye remain in me, and my words remain in you, ye shall ask what ye will, and it shall be done to you.

8 In this is my Father glorified, that ye bear much fruit; so will ye be my disciples.

9 As the Father hath loved me, so have I loved you: continue in my love.

10 If ye keep my commandments, ye will continue in my love; even as I have kept my Father's commandments, and continue in his love.

11 These things I have spoken to you, that my joy may remain in you, and that your joy may be full.

12 This is my commandment, That ye love one another, as I have loved you.

13 None hath greater love than this, that he lay down his life for his friends.

14 Ye are my friends, if ye do whatever I command you.

15 I no longer call you servants; for the servant knoweth not what his lord doeth: but I call you friends; for all things which I have heard from my Father, I have made known to you.

16 Ye have not chosen me, but I have chosen you, and appointed you, that ye go and bear fruit, and that your fruit remain: that whatever ye ask of the Father in my name, he may give it you.

17 This I command you, That ye love one another.

18 If the world hateth you, ye know that it hated me before it hated you.

19 If ye were of the world, the world would love its own; but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

20 Remember the word that I said to you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you: if they have kept my word, they will also keep yours.

21 But all this they will do to you on account of my name, because they know not him who sent me.

22 If I had not come and spoken to them, they had not had sin: but now they have no pretext for their sin.

23 He who hateth me, hateth my Father also.

24 If I had not done among them the works which no other one hath done, they had not had sin: but now they have both seen, and hated both me and my Father.

25 But this is, that the word may be fulfilled which is written in their law, They hated me without a cause.

26 But when the Comforter cometh, whom I will send to you from the Father, the Spirit of truth, that proceedeth from the Father, he will testify of me.

27 And ye too will testify, because ye have been with me from the beginning.

CHAPTER XVI.

Christ comforteth his disciples against tribulation by the promise of the Holy Spirit, and by his re-

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CHAPTER XVI.

Christ comforteth his disciples against tribulation by the promise of the Holy Spirit, and by his re-

urrection and ascension: 23 comforteth their prayers made in his name to be acceptable to his Father. 33 Peace to Christ, and in the world affliction.

THESE things I have spoken to you, that ye may not fall away.

2 They will put you out of the synagogues: nay, the time cometh, that whosoever killeth you, will think that he doeth God service.

3 And this they will do to you, because they have not known the Father, nor me.

4 But I have said this to you, that when the time cometh, ye may remember that I told you of it. And I said not this to you at the beginning, because I was with you.

5 But now I go to him who sent me, and none of you asketh me, Whither goest thou?

6 But because I have said this to you, sorrow hath filled your heart.

7 But I tell you the truth: It is expedient for you that I go away: for if I go not away, the Comforter will not come to you; but if I depart, I will send him to you.

8 And he, when he cometh, will convict the world of sin, and of righteousness, and of judgment:

9 Of sin, because they believe not on me;

10 Of righteousness, because I go to my Father, and ye see me no more;

11 Of judgment, because the prince of this world is judged.

12 I have yet much to say to you, but ye cannot bear it now.

13 But when he, the Spirit of truth cometh, he will guide you into all truth: for he will not speak from himself; but whatever he shall hear, he will speak: and he will shew you things to come.

14 He will glorify me: for he will receive of mine, and will shew it to you.

15 All things which the Father hath are mine: therefore I said, that he will take of mine, and will shew it to you.

16 A little while, and ye see me not: and again, a little while, and ye will see me, because I go to the Father.

17 Then said some of his disciples among themselves, What is this which he saith to us, A little while, and ye see me not: and again, a little while, and ye will see me: and, because I go to the Father?

18 They said therefore, What is this that he saith, A little while? we know not what he saith.

19 Now Jesus knew that they were desirous to ask him, and said to them, Are ye inquiring among yourselves of this that I said, A little while, and ye see me not: and again, a little while, and ye will see me?

20 Verily, verily, I say to you, that ye will weep and lament, but the world will rejoice: and ye will be sorrowful, but your sorrow shall be turned into joy.

21 A woman in travail hath sorrow, because her hour is come: but when her child is born, she no longer remembereth her anguish, for joy that a man is born into the world.

22 And so ye now indeed have sorrow: but I shall see you again, and your heart will rejoice, and your joy none taketh from you.

23 And on that day ye will ask me nothing. Verily, verily, I say to you,

Whatever ye shall ask the Father in my name, he will give you.

24 Hitherto ye have asked nothing in my name: ask, and ye shall receive, that your joy may be full.

25 These things I have spoken to you in parables: but the time cometh when I shall no more speak to you in parables, but shall announce to you plainly concerning the Father.

26 At that day ye shall ask in my name: and I say not to you, that I will pray the Father for you:

27 For the Father himself loveth you, because ye have loved me, and have believed that I came forth from God.

28 I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

29 His disciples said to him, Lo, now thou speakest plainly, and speakest no parable.

30 Now we are sure that thou knowest all things, and needest not that any one should ask thee: by this we believe that thou earnest forth from God.

31 Jesus answered them, Do ye now believe?

32 Behold, the hour cometh, and is now come, when ye will be scattered each to his place, and will leave me alone: yef I am not alone, because the Father is with me.

33 I have said this to you, that in me ye may have peace. In the world ye will have affliction, but take courage: I have overcome the world.

CHAPTER XVII.

1 Christ prayeth to his Father to glorify him, 6 to preserve his apostles, 11 in unity, 17 and truth, 20 to glorify them, and all other believers with him in heaven.

THUS spoke Jesus, and raised his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

3 And this is life eternal, that they may know thee the only true God, and Jesus Christ whom thou hast sent.

4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.

5 And now, do thou, Father, glorify me with thyself, with the glory which I had with thee before the world was.

6 I have manifested thy name to the men whom thou hast given me from the world: thine they were, and thou hast given them to me; and they have kept thy word.

7 Now they have known that all things which thou hast given me are from thee:

8 For I have given them the words which thou gavest me; and they have received them, and have known surely that I came forth from thee, and they have believed that thou didst send me.

9 I pray for them: I pray not for the world, but for those whom thou hast given me; for they are thine.

10 And all mine are thine, and thine are mine; and I am glorified in them.

11 And I am no longer in the world, but these are in the world, and I come to thee.

ANNO DOMINI 33.

ch. 15. 11.
1 Pet. 1. 5.
Jud. 1.
1 ver. 21. &c.
ch. 10. 30. & 10. 32.
Eph. 2. 19.
1 John 2. 19.
ch. 70. 4.
23. 18.
* Fu. 100. B. Act. 1. 30.

ver. 23.
ch. 14. 19. 19.
1 John 3. 12.
ch. 14. 21. 23.
ver. 30.
ch. 2. 13 & 17. E.

Mat. 6. 13.
Gal. 1. 4.
2 Thea. 3. 3.
1 John. 15. 7. ver. 14.

ch. 15. 3.
Act. 15. 3.
Eph. 5. 28.
1 Pet. 1. 32.
2 Sam. 7. 29.
ch. 146. 744.
ch. 5. 66.
ch. 20. 21.

1 Cor. 1. 2. 30.
1 Thea. 4. 7.
Heb. 10. 10.

ver. 11. 22. 23.
ch. 10. 10.
Rom. 12. 5.
Gal. 3. 28.
* ch. 10. 34. & 14. 11.

1 John. 1. 2. & 3. 24.
Col. 3. 14.

ch. 14. 20.
1 John. 1. 2. & 3. 24.
Col. 3. 14.

ch. 12. 26. & 14. 2.
1 Thea. 4. 17.

ver. 6.
ch. 15. 31. & 16. 2.
ch. 7. 29. & 8. 55. & 10. 15.

1 Cor. 15. 24.
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Holy Father, keep in thy name those whom thou hast given me, that they may be one, as we are.

12 While I was with them in the world, I kept them in thy name; those whom thou hast given me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

13 And now I come to thee, and these things I speak in the world; that they may have my joy fulfilled in themselves.

14 I have given them thy word; and the world hath hated them, because they are not of the world, as I am not of the world.

15 I pray not that thou wouldest take them out of the world, but that thou wouldest keep them from the evil.

16 They are not of the world, as I am not of the world.

17 Sanctify them through thy truth: thy word is truth.

18 As thou hast sent me into the world, so have I also sent them into the world.

19 And for their sakes I consecrate myself, that they also may be consecrated through the truth.

20 And I pray not for these alone; but for those also who will believe on me through their word:

21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

22 And the glory which thou gavest me, I have given them; that they may be one, as we are one;

23 I in them, and thou in me, that they may be made perfectly one; and that the world may know that thou hast sent me, and hast loved them as thou hast loved me.

24 Father, those whom thou hast given me, I will that they also be with me where I am; that they may behold my glory which thou hast given me: for thou lovedst me before the foundation of the world.

25 Righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

26 And I have made known to them thy name, and will make it known: that the love with which thou hast loved me, may be in them, and I in them.

CHAPTER XVIII.

1 Judas betrayeth Jesus. 6 The officers fall to the ground. 10 Peter swieth off Malchus' ear. 12 Jesus is taken, and led to Annas and Caiaphas. 15 Peter's denial. 19 Jesus examined before Caiaphas. 28 His arraignment before Pilate. 36 His kingdom. 40 The Jews ask Barabbas to be let loose.

HAVING thus spoken, Jesus went forth with his disciples over the brook Kedron, where was a garden, which he entered with his disciples.

2 And Judas also, who betrayed him, knew the place: for Jesus often resorted thither with his disciples.

3 Now Judas, taking the band and officers from the chief priests and Pharisees, cometh thither with lanterns, and torches, and weapons.

4 Jesus therefore, knowing all that was coming upon him, went forth, and said to them, Whom seek ye?

5 They answered him, Jesus of Nazareth. Jesus saith to them, I am he. And Judas also, who betrayed him, stood among them.

6 Now, as he said to them, I am he, they went backward, and fell to the ground.

7 Again then he asked them, Whom seek ye? And they said, Jesus of Nazareth.

8 Jesus answered, I have told you that I am he. If therefore ye seek me, let these depart:

9 That the word might be fulfilled which he spoke, Of those whom thou gavest me, I have lost none.

10 Now Simon Peter, having a sword, drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

11 Jesus therefore said to Peter, Put thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

12 So the band, and the captain, and officers of the Jews took Jesus, and bound him,

13 And led him away first to Annas; for he was father-in-law to Caiaphas, who was high priest that year.

14 And Caiaphas was he who gave counsel to the Jews, that it was expedient that one man should perish for the people.

15 And Simon Peter followed Jesus, with another disciple. And that disciple was known to the high priest, and went in with Jesus, into the palace of the high priest.

16 But Peter stood at the door without. Now the other disciple who was known to the high priest, went out and spoke to the door-keeper, and brought in Peter.

17 And the maid who kept the door saith to Peter, Art thou also one of this man's disciples? He saith, I am not.

18 And the servants and officers having made a fire of coals, (for it was cold,) stood and warmed themselves: and Peter stood among them, and warmed himself.

19 The high priest then asked Jesus concerning his disciples, and concerning his teaching.

20 Jesus answered him, I spoke openly to the world; I always taught in the synagogue, and in the temple, where the Jews always assemble; and in secret I said nothing.

21 Why askest thou me? ask those who heard me, what I said to them: behold, they know what I said.

22 And as he had said this, one of the officers who stood by, struck Jesus on the face, saying, Answerest thou the high priest so?

23 Jesus answered him, If I spoke evilly, testify concerning the evil: and if well, why dost thou smite me?

24 (Now Annas had sent him bound to Caiaphas the high priest.)

25 And Simon Peter stood and warmed himself. They said therefore to him, Art thou also one of his disciples? He denied it, and said, I am not.

26 One of the servants of the high priest (being a kinsman of him whose ear Peter cut off) saith, Did not I see thee in the garden with him?

27 Peter then denied again: and immediately the cock crowed.

28 Now they bring Jesus from Caiaphas into the palace: and it was early; and they themselves did not enter the

ANNO DOMINI 33.

ch. 17. 14.

Mat. 26. 51. Mark 14. 47. Luke 22. 49, 50.

Mat. 26. 27. Mark 14. 27.

See Mat. 26. 57. Luke 3. 2.

And Annas sent Christ bound to Caiaphas the high priest, ver. 24.

ch. 11. 50. Mat. 26. 55. Mark 14. 52. Luke 22. 54.

Mat. 26. 56. Mark 14. 60. Luke 22. 54.

ch. 8. 47. John 8. 19. & 4. 6.

Mat. 27. 24. Luke 23. 4. ch. 19. 4, 5.

Mat. 27. 15. Mark 15. 8. Luke 23. 17.

Act 5. 14. Luke 23. 12.

Mat. 26. 55. Luke 4. 16. ch. 7. 14, 26, 28. & 3. 1.

Act. 22. 7. Act 22. 7. I Or, with a rod.

Mat. 26. 30.

Mat. 20. 69. Mark 14. 62. Luke 22. 62.

Mat. 26. 74. Mark 14. 72. Luke 22. 60. ch. 13. 28.

Mat. 27. 2. Mark 15. 1. Luke 23. 1. Act 5. 13.

I Or, accompany. Mat. 27. 27. Act 19. 29. & 11. 3.

palace, lest they should be defiled; but that they might eat the passover.

29 Pilate therefore went out to them, and said, What accusation bring ye against this man?

30 They answered and said to him, If he were not a malefactor, we would not have delivered him to thee.

31 Pilate therefore said to them, Do ye take him, and judge him according to your law. And the Jews said to him, It is not permitted us to put any one to death:

32 That the word of Jesus might be fulfilled, which he spoke, indicating by what death he was to die.

33 So Pilate again entered the palace, and called Jesus, and said to him, Art thou the King of the Jews?

34 Jesus answered him, Sayest thou this of thyself, or have others told thee concerning me?

35 Pilate answered, Am I a Jew? Thine own nation, and the chief priests, have delivered thee to me. What hast thou done?

36 Jesus answered, My kingdom is not of this world: if my kingdom were of this world, my servants would contend, that I might not be delivered to the Jews: but now my kingdom is not from hence.

37 Pilate therefore said to him, Art thou a king then? Jesus answered, Thou sayest that I am a king. For this was I born, and for this I am come into the world, that I may testify to the truth. Every one who is of the truth, heareth my voice.

38 Pilate saith to him, What is truth? And saying this, he went out again to the Jews, and saith to them, I find no fault in him.

39 But ye have a custom, that I release to you one at the passover: will ye therefore, that I release to you the King of the Jews?

40 And they all cried again, saying, Not him, but Barabbas! Now Barabbas was a robber.

CHAPTER XIX.

Christ is scourged, crowned with thorns, and beaten.

4 Pilate is desirous to release him, but being overcome with the outrage of the Jews, he delivered him to be crucified. 23 They cast lots for his garments. 28 He commendeth his mother to John. 28 He dieth. 31 His side is pierced. 38 He is buried by Joseph and Nicodemus.

THEN therefore Pilate took Jesus, and I scourged him.

2 And the soldiers braided a crown of thorns, and placed it on his head, and arrayed him in a purple robe,

3 And said, Hail! King of the Jews! and gave him blows on the face.

4 Again, therefore, Pilate came out, and saith to them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

5 Now Jesus came forth, wearing the crown of thorns, and the purple robe. And Pilate saith to them, Behold the man!

6 When therefore the chief priests and officers saw him, they cried out, saying, Crucify him! crucify him! Pilate saith to them, Take ye him, and crucify him: for I find no fault in him.

7 The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

8 ¶ Now when Pilate heard these words, he was the more afraid;

9 And went again into the palace, and saith to Jesus, Whence art thou? But Jesus gave him no answer.

10 And Pilate saith to him, Dost thou not speak to me? knowest thou not, that I have power to crucify thee, and have power to release thee?

11 Jesus answered, Thou wouldest have no power against me, unless it were given thee from above: therefore he who delivered me to thee hath the greater sin.

12 Upon this Pilate sought to release him: but the Jews cried out, saying, If thou release him, thou art not Cesar's friend! Whoever maketh himself a king, opposeth himself to Cesar!

13 ¶ Pilate, therefore, on hearing these words, brought Jesus forth, and sat down on his tribunal, in a place called the Pavement, but in Hebrew, Gabbatha.

14 (And it was the preparation of the passover, and about the sixth hour:) and he saith to the Jews, Behold your King!

15 But they cried out, Away with him! away with him! crucify him! Pilate saith to them, Shall I crucify your King? The chief priests answered, We have no king but Cesar.

16 ¶ Then therefore he delivered him to them to be crucified. And they took Jesus, and led him away.

17 And he bearing his cross went forth into the place called the place of a skull, called in Hebrew, Golgotha;

18 Where they crucified him, and two others with him, one on either side, and Jesus between them.

19 ¶ And Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH, THE KING OF THE JEWS.

20 Now this title many of the Jews read: for the place where Jesus was crucified was near the city: and it was written in Hebrew, Greek, and Latin.

21 The chief priests of the Jews therefore said to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

22 Pilate answered, What I have written, I have written.

23 ¶ Then the soldiers, when they had nailed Jesus to the cross, took his garments, and made four parts, a part for each soldier; and his coat: now the coat was without seam, woven from the top throughout.

24 They said therefore among themselves, Let us not rend it, but cast lots for it whose it shall be: that the scripture might be fulfilled, which saith, They parted my garments among them, and cast lots for my vesture. Now this did the soldiers.

25 ¶ And there stood by the cross of Jesus, his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene.

26 Jesus therefore seeing his mother, and the disciple whom he loved standing by, saith to his mother, Woman, behold thy son!

27 Then he saith to the disciple, Behold thy mother! And from that hour that disciple took her to his own home.

ANNO DOMINI 33.

7 Ju. 53. 7. Mat. 27. 12. M.

7 Lu. 22. 53. ch. 7. 30.

7 Lu. 22. 2.

7 Act. 17. 7.

7 Mat. 27. 52.

7 Gen. 49. 10.

7 Mat. 27. 26. 21. Mark 15. 15. Lu. 23. 24.

7 Mat. 27. 31. 26. Mark 15. 27. 22. Lu. 23. 26. 23. 7. Num. 15. 30. Heb. 13. 12.

7 Mat. 27. 37. Mark 15. 26. Lu. 23. 32.

7 Mat. 27. 37. Mark 15. 26. Lu. 23. 32.

7 Or, wrought.

7 Ps. 22. 18.

7 Mat. 27. 35. Mark 15. 24. Lu. 23. 34.

7 Or, wrought.

7 Ps. 22. 18.

7 Mat. 27. 55. Mark 15. 40. Lu. 23. 49.

7 Or, Cleopas.

7 ch. 13. 23. & 20. 2. & 21. 7. 20. 24.

7 ch. 1. 11. & 16. 24.

ANNO DOMINI 33.

7 Ps. 68. 21.

7 Mat. 27. 48.

7 ch. 7. 4.

7 Deut. 21. 23.

7 ver. 42. Mark 16. 42.

7 John 8. 6. 8.

7 Ex. 12. 46. Num. 9. 14. Ps. 34. 20.

7 Ex. 32. 16. 17. Zech. 12. 10. Rev. 1. 7.

7 Mat. 27. 57. Mark 15. 43. Lu. 23. 50. ch. 9. 52. & 12. 42.

7 ch. 2. 1. 2. & 7. 50.

7 Act. 8. 4.

7 Isa. 53. 9. ver. 91.

7 Mat. 28. 1. Mark 16. 1. Lu. 24. 1.

7 ch. 16. 30. & 17. 26. & 21. 7. 20. 24.

7 ch. 24. 12.

28 ¶ After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

29 Now there stood a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and presented it to his mouth.

30 When Jesus therefore had received the vinegar, he said, It is finished! and bowing his head, he yielded up his spirit.

31 Now the Jews, that the bodies might not remain upon the cross on the Sabbath, (since it was the preparation, (for that Sabbath was a great day,) besought Pilate that their legs might be broken, and they be taken away.

32 So the soldiers came, and broke the legs of the first, and of the other who was crucified with him.

33 But when they came to Jesus, and saw that he was dead already, they did not break his legs:

34 But one of the soldiers with a spear pierced his side, and immediately there came out blood and water.

35 And he who hath seen it, testifieth, and his testimony is true: and he knoweth that he saith true, that ye also may believe.

36 For this happened, that the scripture might be fulfilled, A bone of him shall not be broken.

37 And again another scripture saith, They will look on him whom they pierced.

38 ¶ And after this, Joseph of Arimathea (being a disciple of Jesus, but secretly from fear of the Jews) asked of Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore and took the body of Jesus.

39 And Nicodemus also (who at first came to Jesus by night) came and brought a mixture of myrrh and aloes, weighing about a hundred pounds.

40 They took therefore the body of Jesus, and wound it in linen clothes with the spices, as is the Jewish custom to prepare for burial.

41 And in the place where he was crucified, there was a garden; and in the garden a new sepulchre, in which none had as yet been laid.

42 ¶ Here therefore, on account of the Jewish preparation, since the sepulchre was near, they laid Jesus.

CHAPTER XX.

1 Mary cometh to the sepulchre: 2 so do Peter and John, ignorant of the resurrection. 11 Jesus appeareth to Mary Magdalene, 19 and to his disciples. 24 The incredulity, and confession of Thomas. 30 The scripture is sufficient to salvation.

ON the first day of the week cometh Mary Magdalene early, while it was yet dark, to the sepulchre, and seeth the stone taken away from the sepulchre.

2 Then she runneth, and cometh to Simon Peter, and to the other disciple whom Jesus loved, and saith to them, They have taken away the Lord from the sepulchre, and we know not where they have laid him.

3 Peter therefore went forth, and the other disciple, and went to the sepulchre.

4 And the two ran together: and the other disciple outran Peter, and came first to the sepulchre.

5 And he bending over, saw the linen clothes lying, but did not enter.

6 Now Simon Peter cometh, following him, and went into the sepulchre, and seeth the linen clothes lying;

7 And the napkin which was on his head, not lying with the linen clothes, but rolled up in a place by itself.

8 Then went in also the other disciple who came first to the sepulchre, and he saw, and believed.

9 For as yet they knew not the scripture, that he must arise from the dead.

10 So the disciples went back to their homes.

11 ¶ But Mary stood without by the sepulchre weeping; and as she wept she bent over into the sepulchre,

12 And seeth two angels in white, sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

13 And they say to her, Woman, why weepest thou? She saith to them, Because they have taken away my Lord, and I know not where they have laid him.

14 Saying this, she turned back, and saw Jesus standing, and knew not that it was Jesus.

15 Jesus saith to her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith to him, Sir, if thou hast borne him hence, tell me where thou hast laid him, and I will take him away.

16 Jesus saith to her, Mary. She turned, and saith to him, Rabboni, (that is, Teacher.)

17 Jesus saith to her, Lay not hold of me: for I am not yet ascended to my Father: but go to my brethren, and say to them, I ascend to my Father and your Father, and to my God and your God.

18 Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken thus to her.

19 ¶ Now on that day at evening, being the first day of the week, and the doors having been shut where the disciples were assembled for fear of the Jews, Jesus came and stood in the midst, and saith to them, Peace be to you.

20 And saying this, he shewed them his hands and his side. And the disciples rejoiced at seeing the Lord.

21 Jesus therefore said to them again, Peace be to you: as my Father hath sent me, I also send you.

22 And saying this, he breathed on them, and saith to them, Receive the Holy Spirit.

23 Whose soever sins ye remit, they are remitted to them; whose soever ye retain, they are retained.

24 ¶ But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

25 The other disciples therefore said to him, We have seen the Lord. But he said to them, Unless I see in his hands the print of the nails, and thrust my hand into his side, I will not believe.

26 ¶ And after eight days again his disciples were within, and Thomas with them: Jesus cometh, the doors having been shut, and stood in their midst, and said, Peace be to you.

Anno DOMINI 33.

ch. 18. 40.

ch. 11. 44.

Pa. 16. 10. Act. 2. 23. 31. 2. 23. 24. 25.

Mark 16. 6.

Mat. 28. 9. Mark 16. 7. Luke 24. 15. 31. ch. 21. 4.

Pa. 22. 22. Mat. 28. 10. Rom. 8. 20. Heb. 2. 11. 2. 14. 25. Eph. 1. 17. 2. 24. 25. 18. Luke 24. 30.

Mark 16. 14. Luke 24. 35. 1 Cor. 15. 2.

ch. 16. 22.

Mat. 28. 18. ch. 17. 18. 1. Heb. 2. 1. 2 Tim. 2. 8.

Mat. 10. 18. 8. 12. 15.

ch. 11. 18.

Act. 12. 41.

1. 26. ch. 20. 14. 26.

Anno DOMINI 33.

1 John 1. 1.

1 Cor. 5. 7. 1 Pet. 1. 2.

ch. 21. 26.

Luke 1. 4.

ch. 2. 15. 16. 4. 24. 1 Pet. 1. 9.

ch. 1. 46.

Mat. 4. 21.

ch. 20. 14. Luke 24. 41. 1 Cor. 5. 20.

Luke 8. 4. 9. 7.

ch. 12. 23. 28. 30. 2.

27 Then he saith to Thomas, Reach hither thy finger, and behold my hands; and reach thy hand, and thrust it into my side; and be not faithless, but believing.

28 And Thomas answered and said to him, My Lord and my God!

29 Jesus saith to him, Thomas, because thou hast seen me, thou hast believed: happy they who have not seen, and yet have believed.

30 ¶ And many other signs indeed Jesus performed in the presence of his disciples, which are not written in this book.

31 But these are written, that ye may believe that Jesus is the Christ, the Son of God; and that believing ye may have life through his name.

CHAPTER XXI.

1 Christ appearing again to his disciples was known of them by the great draught of fishes. 12 He dineth with them: 16 earnestly commendeth Peter to feed his lambs and sheep: 18 foretelleth him of his death: 22 rebuketh his curiosity touching John. 25 The conclusion.

AFTER this Jesus shewed himself again to the disciples at the sea of Tiberias: and he shewed himself thus.

2 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples.

3 Simon Peter saith to them, I go a fishing. They say to him, We also go with thee. They went forth, and entered their ship immediately; and on that night they caught nothing.

4 But when it was now morning, Jesus stood on the shore; the disciples however knew not that it was Jesus.

5 Jesus therefore saith to them, Children, have ye any thing to eat? They answered him, No.

6 And he said to them, Cast your net on the right side of the ship, and ye will find. They cast it therefore, and could no longer draw it, from the multitude of fishes.

7 Therefore that disciple whom Jesus loved saith to Peter, It is the Lord. And Simon Peter, hearing that it was the Lord, girded to him his upper garment, (for he was naked,) and threw himself into the sea.

8 And the other disciples came in the bark (for they were not far from land, but about two hundred cubits) dragging the net with the fishes.

9 And as they came to land, they saw a fire of coals there, and a fish lying on it, and bread.

10 Jesus saith to them, Bring of the fish which ye have now caught.

11 Simon Peter went up, and drew the net to land full of large fishes, an hundred and fifty-three: and though there were so many, the net was not broken.

12 Jesus saith to them, Come and dine. And none of the disciples ventured to ask him, Who art thou? knowing that it was the Lord.

13 Jesus then cometh, and taketh bread, and giveth them, and in like manner the fish.

14 Now this third time Jesus shewed himself to his disciples, after he arose from the dead.

15 ¶ So when they had dined, Jesus saith to Simon Peter, Simon son of Jonah, lovest thou me more than these? He saith to him, Yea, Lord: thou knowest that I love thee. He saith to him, Feed my lambs.

16 He saith to him again the second time, Simon son of Jonah, lovest thou me? He saith to him, Yea, Lord: thou knowest that I love thee. He saith to him, Tend my sheep.

17 He saith to him the third time, Simon son of Jonah, lovest thou me? Peter was grieved because he said to him the third time, Lovest thou me? And he said to him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith to him, Feed my sheep.

18 Verily, verily, I say to thee, When thou wert young, thou girdedst thyself, and walkedst whither thou wouldst: but when thou art old, thou wilt stretch forth thy hands, and another will gird thee, and carry thee whither thou wouldst not.

19 And he said this, indicating by what

Anno DOMINI 33.
 Anno DOMINI 33.
 * ch. 15. 23, 25. & 20. 2.
 * Act. 21. 39. Mark. 13. 30. 1 Pet. 2. 25. & 3. 2, 4.
 * Mat. 16. 27. 25. & 26. 31. 1 Cor. 4. 5. & 11. 20. 3. 25. & 11. & 22. 7. 20.
 * ch. 2. 24, 26. & 16. 30.
 * ch. 13. 36. Act. 12. 5, 4.
 * ch. 19. 35. 3 John 12. * ch. 20. 30.
 * Amos 7. 16.
 * 2 Pet. 1. 14.

death he should glorify God. And having said this, he saith to him, Follow me.
 20 And Peter, turning, seeth the disciple whom Jesus loved, following; (who also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?)
 21 Peter seeing him, saith to Jesus, Lord, and what of this man?
 22 Jesus saith to him, If I wish him to remain till I come, what is it to thee? Follow thou me.
 23 This report therefore went abroad among the brethren, that that disciple should not die: yet Jesus did not say to him, He will not die; but, If I wish him to remain till I come, what is it to thee?
 24 This is the disciple who testified of these things, and hath written these things: and we know that his testimony is true.
 25 And there are also many other things which Jesus did, which, were they written one by one, I suppose that even the world itself would not contain the books that should be written. Amen.

¶ THE ACTS OF THE APOSTLES.

CHAPTER I.

1 Christ, preparing his apostles to the beholding of his ascension, gathereth them together into the mount of Olivet, commandeth them to expect in Jerusalem the sending down of the Holy Spirit, promiseth after few days to send it: by virtue whereof they should be witnesses to him, even to the utmost parts of the earth. 9 After his ascension they are warned by two angels to depart, and to set their minds upon his second coming. 12 They accordingly return, and, giving themselves to prayer, choose Matthias apostle in the place of Judas.

I WROTE my former narrative, Theophilus, concerning all that Jesus began both to do and teach,

2 Until the day in which he was taken up, after having, through the Holy Spirit, given commands to the apostles whom he had chosen:

3 To whom also he shewed himself alive after his suffering, by many proofs, being seen by them during forty days, and speaking of things pertaining to the kingdom of God:

4 And being assembled with them, he commanded them not to depart from Jerusalem, but to wait for the promise of the Father, which, saith he, ye have heard from me.

5 For John indeed immersed in water; but ye will be immersed in the Holy Spirit not many days hence.

6 They therefore, on coming together, asked him, saying, Lord, wilt thou at this time restore the kingdom to Israel?

7 And he said to them, It is not for you to know the times or the seasons which the Father hath put in his own power.

8 But ye shall receive power when the Holy Spirit cometh upon you: and ye shall be witnesses to me, in Jerusalem, and in all Judea and Samaria, and to the extremity of the earth.

9 And having spoken thus, while they looked on, he was taken up; and a cloud received him from their sight.

10 And while they were gazing fixedly

Anno DOMINI 33.
 Anno DOMINI 33.
 * Luke 1. 2.
 * Mark 16. 19. Luke 24. 31. Act. 1. 2. 1 Tim. 2. 15. 1 John 21. 2. ch. 10. 41. 52. 4 Mark 16. 1. Luke 24. 36. John 20. 19, 25. 1 Cor. 15. 4.
 * Luke 24. 40. 43. Or, eating together with them.
 * Luke 24. 49. John 14. 15, 26. 37. & 15. 22. & 16. 7.
 * ch. 2. 4. & 31. 5.
 * Mat. 24. 9. Dan. 7. 27.
 * Act. 1. 11. 1 Mat. 24. 28. Mark 15. 22. 1 The. 5. 1. 1 Or, with.
 * ch. 2. 1, 4. 3 Or, the power of the Holy Spirit coming upon you.
 * Luke 24. 45. Luke 24. 48. John 15. 27. ver. 22. ch. 2. 39.
 * Luke 24. 51. Act. 1. 5, 6.
 1 ver. 2.

toward heaven as he went, behold, two men stood by them in white apparel;

11 Who also said, Ye men of Galilee, why stand ye looking toward heaven? this Jesus who is taken up from you into heaven, will come in the same manner as ye have seen him go into heaven.

12 Then they returned to Jerusalem, from the mount called the Mount of Olives, which is from Jerusalem a Sabbath-day's journey.

13 And when they came in, they went up into the upper room, where they were remaining; Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James.

14 All these continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.

15 And in those days Peter arising in the midst of the disciples, said, (the number of the names together was about an hundred and twenty.)

16 Brethren, it was necessary that this scripture be fulfilled, which the Holy Spirit spoke before by the mouth of David concerning Judas, who was guide to those who seized upon Jesus.

17 For he was numbered with us, and had his part allotted him in this service.

18 Now this man purchased a field with the wages of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

19 And it was known to all who inhabited Jerusalem; so that that field is called in their own tongue, Aceldama, that is, A field of blood.

20 For it is written in the book of Psalms, Let his habitation become desolate, and let no man dwell in it: and, Let another take his office.

21 Therefore of the men who accompa

nied us, all the time that the Lord Jesus went in and out among us,

22 *Beginning from the immersion of John, until the day that he was taken up from us, of these one must become a witness with us of his resurrection.

23 And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias.

24 And they prayed, and said, Thou, Lord, who knowest the hearts of all, shew which of these two thou hast chosen,

25 *To take part of this ministry and apostleship, which Judas deserted; that he might go to his own place.

26 And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles.

CHAPTER II.

1 The apostles, filled with the Holy Spirit, and speaking various languages, are admired by some, and derided by others. 14 Whom Peter disproving, and shewing that the apostles spoke by the power of the Holy Spirit, that Jesus was risen from the dead, ascended into heaven, had poured down the same Holy Spirit, and was the Messiah, a man known to them to be approved of God by his miracles, wonders, and signs, and not crucified without his determinate counsel and foreknowledge: 37 he immerseth a great number that were converted. 41 Who afterwards devoutly and charitably walk together: the apostles working many miracles, and God daily increasing his church.

AND when the day of Pentecost had arrived, they were all with one accord in one place.

2 And suddenly there came from heaven a sound, as of a rushing violent wind, and it filled the whole house where they were sitting.

3 And there appeared to them tongues as of fire, dividing themselves, and settling upon each of them.

4 And they were all filled with the Holy Spirit, and began to speak with other tongues, as the Spirit gave them utterance.

5 And there were dwelling at Jerusalem Jews, devout men, from every nation under heaven.

6 And this being reported abroad, the multitude came together, and were confounded, because they heard them speak each in his own language.

7 And they were all amazed, and wondered, saying to each other, Behold, are not all these who speak, Galileans?

8 And how do we hear, each in our own tongue, in which we were born;

9 Parthians, and Medes, and Elamites, and the inhabitants of Mesopotamia, and of Judea and Cappadocia, Pontus and Asia,

10 Phrygia and Pamphylia, Egypt, and the region of Libya about Cyrene, and the Roman strangers, both Jews and proselytes,

11 Cretes and Arabians, how do we hear them speaking in our tongues the wonderful works of God?

12 And they were all amazed, and greatly in doubt, saying to one another, What meaneth this?

13 Others in mockery said, They are full of new wine!

14 ¶ But Peter, standing up with the eleven, raised his voice, and said to them, Ye men of Judea, and all ye who inhabit

ANNO DOMINI 33.

* Mark 1. 2. v. 9. # John 15. 27. act. 5. act. 4. 33.

* ch. 15. 22.

* 1 Sam. 16. 7. 2 Chron. 35. 3. & 35. 17. Jer. 11. 48. & 17. 10. ch. 16. 8. Rev. 5. 22. v. 17.

1 ch. 21. 4. & 10. 1 Cor. 12. 10. 26. & 14. 1. & 1. Joab 2. 30. 21.

* 2 Pet. 24. 29. Mark 13. 24. Luke 21. 26.

* Rom. 10. 12.

* John 3. 2. & 14. 10. 11. ch. 10. 36. Feb. 2. 4.

* Mat. 26. 24. Luke 22. 22. & 54. 44. ch. 3. 18. & 4. 32. v. 30.

* Lev. 23. 15. Deut. 16. 5. ch. 29. 18. v. 14.

* ch. 4. 31.

* ch. 1. 6. * Mark 16. 17. ch. 10. 45. & 19. 8. 1 Cor. 12. 10. 28. 30. & 13. 1. & 14. 2. & c.

* Or. this voice arising.

* 1 Kings 2. 12. ch. 12. 26.

* 2 Sam. 7. 12. 15. 2 Pet. 12. 11. Luke 1. 34. 49. Acts. 1. 3. 2 Tim. 2. 8.

* Ps. 14. 10. ch. 12. 30.

* ver. 24. * ch. 1. 8.

* ch. 5. 20. Phil. 2. 8. 1 John 10. 12. * John 14. 26. & 16. 25. & 16. 7. 12. ch. 1. 4. * That is, the promised Holy Spirit.

* ch. 10. 45. Eph. 4. 9. * Ps. 110. 1. 1 Pet. 22. 44. 1 Cor. 15. 25. Eph. 1. 20. Heb. 1. 13.

Jerusalem, be this known to you, and hearken to my words:

15 For these are not drunken, as ye suppose; since it is but the third hour of the day:

16 But this is that which was spoken of by the prophet Joel,

17 *And it will come to pass in the last days, saith God, 'I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

18 And on my servants, and on my handmaidens, I will pour out in those days of my Spirit; and they shall prophesy:

19 *And I will shew wonders in heaven above, and signs on the earth beneath; blood, and fire, and vapour of smoke.

20 *The sun shall be turned into darkness, and the moon into blood, before the great and memorable day of the Lord come.

21 And it shall be, that whoever calleth on the name of the Lord, shall be saved.

22 Ye men of Israel, hear these words! Jesus of Nazareth, a man approved to you of God by miracles, and wonders, and signs, which God did by him in the midst of you, as ye yourselves also know:

23 Him, being delivered by the determinate counsel and purpose of God, ye have taken, and by wicked hands have crucified and slain:

24 *Whom God raised up, having loosed the pains of death: because it was not possible that he should be held by it.

25 For David saith concerning him, 'I saw the Lord always before me; for he is on my right hand, that I be not moved:

26 Therefore my heart rejoiced, and my tongue exulted; moreover also, my flesh will rest in hope:

27 Because thou wilt not leave me in the grave, nor suffer thine Holy One to see corruption.

28 Thou hast made known to me paths of life; thou wilt make me full of joy with thy countenance.

29 Brethren, I may speak openly to you concerning the patriarch David, that he both died and was buried, and his sepulchre is among us to this day.

30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, as to the flesh, he would raise up Christ to sit on his throne;

31 He foreseeing this, spoke of the resurrection of Christ, that he was not left in the grave, nor did his flesh see corruption.

32 *This Jesus hath God raised up, of which we all are witnesses.

33 *Being then exalted by the right hand of God, and having received of the Father the promise of the Holy Spirit, he hath shed forth this, which ye now see and hear.

34 For David did not ascend into the heavens, but he saith himself, 'The Lord said to my Lord, Sit on my right hand,

35 Until I make thy foes thy footstool.

36 Therefore let all the house of Israel know assuredly, that God hath made this same Jesus whom ye have crucified, both Lord and Christ.

37 ¶ Now on hearing this, they were pricked to the heart, and said to Peter and to the rest of the apostles, Brethren, what shall we do?

38 And Peter said to them, Repent, and let each of you be immersed in the name of Jesus Christ, for the remission of sins, and ye shall receive the gift of the Holy Spirit.

39 For the promise is to you, and to your children, and to all who are afar off, as many as the Lord our God shall call.

40 And with many other words he testified and entreated, saying, Save yourselves from this unward generation.

41 ¶ Now those who gladly received his word, were immersed: and there were added to them on that day about three thousand souls.

42 And they continued steadfastly in the apostles' doctrine and fellowship, and in the breaking of bread, and in the prayers.

43 And fear came upon every soul: and many wonders and signs were done by the apostles.

44 And all who believed were together, and had all things common;

45 And sold their possessions and goods, and divided them among all, as any one had need.

46 And continuing daily with one accord in the temple, and breaking bread from house to house, they partook their food with gladness and singleness of heart,

47 Praising God, and having favour with all the people. And the Lord added to the church daily those who were saved.

CHAPTER III.

1 Peter preaching to the people that came to see a lame man restored to his feet, 12 declareth the cure not to have been wrought by his or John's own power, or holiness, but by God, and his Son Jesus, and through faith in his name: 13 without reprehending them for crucifying Jesus. 17 Which, because they did it through ignorance, and that thereby were fulfilled God's determinate counsel, and the scriptures: 19 he exhorteth them by repentance and faith to seek remission of their sins, and salvation in the same Jesus.

NOW Peter and John were going up together into the temple, at the hour of prayer, being the ninth hour.

2 And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of those who entered the temple;

3 Who, seeing Peter and John about to go into the temple, asked alms.

4 And Peter fastening his eyes upon him with John, said, Look on us.

5 And he attended to them, expecting to receive something of them.

6 And Peter said, Silver and gold I have none; but what I have, this I give thee: In the name of Jesus Christ of Nazareth, arise and walk!

7 And he took him by the right hand, and raised him up: and immediately his feet and ankle-bones received strength.

8 And leaping up, he stood, and walked, and went with them into the temple, walking, and leaping, and praising God.

9 And all the people saw him walking and praising God:

10 And they knew that it was he who sat for alms at the Beautiful gate of the

ANNO DOMINI 33.

2 Zech. 13. 10. Luke 2. 35. ch. 9. 8. & 10. 38. Acts 24. 47. ch. 3. 12.

1 And 2. 22. ch. 3. 25. ch. 16. 49. & 17. 15. & 14. 27. & 15. 8. & 14. 14. Eph. 2. 13, 17.

1 ver. 46. ch. 1. 14. Rom. 12. 12. Eph. 6. 19. Gal. 6. 2. Heb. 10. 25.

10 Mark 12. 17. ch. 4. 33. & 5. 12.

1 ch. 4. 32, 34.

1 Isa. 56. 7.

1 ch. 1. 14.

1 Luke 24. 62. ch. 5. 27. & 28. 1 Or, at some.

1 Luke 2. 52. ch. 4. 22. Rom. 14. 18. & ch. 5. 14. & 11. 34.

1 Luke 23. 34. John 16. 3.

1 ch. 13. 27. 1 Cor. 2. 5. 1 Tim. 1. 13.

1 Luke 24. 64. ch. 26. 22.

1 Ps. 22. 1. Job. 56. 8. & 63. 6. &c.

1 Psal. 9. 20. 1 Pet. 1. 10, 11.

1 ch. 2. 22.

1 ch. 2. 46.

1 Ps. 61. 27.

1 ch. 12. 8.

1 John 9. 6.

1 ch. 2. 29. Rom. 3. 4. & 4. 15. Gal. 3. 25.

1 Gen. 12. 3. & 18. 18. & 22. 15. & 26. 4. & 28. 14.

1 Gal. 3. 8. 1 Mar. 10. 8. & ch. 24.

1 Luke 24. 47. ch. 13. 32, 35, 46.

1 ver. 22. & Mat. 1. 21.

1 Isa. 26. 6.

1 ch. 4. 10, 21.

1 Ebr. John 9. 6.

temple: and they were filled with wonder and amazement at what had happened to him.

11 And as the lame man who was healed kept close to Peter and John, all the people ran together to them in the porch called Solomon's, filled with amazement.

12 ¶ And as Peter saw it, he answered the people, Ye men of Israel, why wonder ye at this? or why look ye so earnestly on us, as though by our own power or piety we had made him to walk?

13 The God of Abraham, and of Isaac, and of Jacob, the God of our fathers hath glorified his Son Jesus; whom ye delivered up, and denied in the presence of Pilate, when he had decided to release him.

14 But ye denied the Holy and Just One, and requested a murderer to be granted to you;

15 And killed the Prince of life, whom God raised from the dead; of which we are witnesses.

16 And his name, through faith in his name, hath made this man strong, whom ye see and know: yea, the faith which is by him, hath given him this perfect soundness in the presence of you all.

17 And now, brethren, I know that from ignorance ye did it, as did also your rulers.

18 But that which God formerly announced by the mouth of all his prophets, that the Christ should suffer, he hath so fulfilled.

19 ¶ Repent, therefore, and turn, that your sins may be blotted out, so that times of refreshing may come from the presence of the Lord;

20 And he may send Jesus Christ, who was formerly appointed for you:

21 Whom the heaven must receive, until the times of the restoration of all things, which God spoke of old, by the mouth of all his holy prophets.

22 For Moses indeed said to our fathers, A Prophet will the Lord your God raise up to you, from your brethren, like me; him ye shall hear in all things, whatever he shall say to you.

23 And it will be, that every soul that will not hear that Prophet, shall be destroyed from among the people.

24 And indeed all the prophets from Samuel, and those after him, as many as have spoken, have also announced these days.

25 Ye are the sons of the prophets, and of the covenant which God made with our fathers, saying to Abraham, And in thy seed shall all the nations of the earth be blessed.

26 To you first, God having raised up his Son Jesus, sent him to bless you, in turning away each of you from his iniquities.

CHAPTER IV.

1 The rulers of the Jews offended with Peter's sermon, 4 (though thousands of the people were converted that heard the word,) imprison him and John.

5 After, upon examination, Peter boldly avouching the lame man to be healed by the name of Jesus, and that by the same Jesus only we must be eternally saved, 13 they command him and John to preach no more in that name, adding also threatening, 23 whereupon the church fleeth to prayer. 31 And God, by moving the place where they were assembled, testified that he heard their prayer: confirm-

ing the church with the gift of the Holy Spirit, and with mutual love and charity.

AND as they were speaking to the people, the priests, and the justicer of the temple, and the Sadducees came upon them, 2 Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.

3 And they laid hands on them, and put them in prison until the next day: for it was now evening.

4 But many of those who heard the word, believed; and the number of the men was about five thousand.

5 And it happened on the morrow, that their rulers, and elders, and scribes,

6 And Annas the high priest, and Caiaphas, and John, and Alexander, and whoe- ever were of the high priest's family, assembled at Jerusalem.

7 And placing them in the midst, they asked, "By what power, or by what name have ye done this?"

8 Then Peter, filled with the Holy Spirit, said to them, Ye rulers of the people, and elders of Israel,

9 If we are examined to-day in regard to the good deed done to the infirm man, by whom he hath been healed;

10 Be it known to you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, by him doth this man stand before you whole.

11 This is the stone, despised by you, the builders, which is become the head of the corner,

12 Nor is there salvation in any other: for there is no other name under heaven given among men, whereby we may be saved.

13 Now, seeing the boldness of Peter and John, and knowing that they were unlearned and common men, they wondered; and they ascertained that they had been with Jesus.

14 And seeing the man who had been healed standing with them, they could say nothing against it.

15 And directing them to withdraw from the council, they conferred among themselves,

16 Saying, "What shall we do to these men? for that indeed a noted miracle hath been done by them is manifest to all who inhabit Jerusalem, and we cannot deny it.

17 But that it spread no further among the people, let us order them with threats to speak no more to any man in this name.

18 And they called them, and commanded them not to speak nor teach at all in the name of Jesus.

19 But Peter and John answering, said to them, "Whether it is right in the sight of God to listen to you rather than to God, judge ye.

20 For we cannot but speak what we have seen and heard.

21 And they having further threatened them, let them go, finding no means of punishing them, on account of the people: for they all glorified God for what had happened.

22 For the man was more than forty years old on whom this miracle of healing had been wrought.

ANNO DOMINI 33.

1 ch. 12. 12.

2 2 Kings 19. 16.

3 Ps. 5. 1.

4 Mat. 23. 23. Act. 20. 8.

5 Mat. 18. 3. Luke 22. 4. 23. 1. 2.

6 Luke 7. 36. Luke 4. 18. John 10. 22.

7 ch. 2. 23. & 2. 15.

8 Ex. 2. 14. Mat. 21. 23. ch. 7. 27.

9 Luke 12. 11. 12.

10 ch. 3. 4. 16.

11 ch. 2. 24.

12 Ps. 118. 22. Mat. 26. 18. Mar. 21. 42.

13 Mat. 1. 21. ch. 16. 41. 1 Tim. 2. 6, 7.

14 Mat. 11. 21. 1 Cor. 1. 27.

15 ch. 2. 11.

16 ver. 24. 35. ch. 5. 1, 2.

17 John 11. 47.

18 ch. 3. 8. 16.

19 Agui. ch. 5. 40.

20 ch. 4. 23.

21 ch. 1. 8. & 3. 22. 15. 1 John 1. 1, 3.

22 Mat. 21. 26. Luke 20. 5. 12. & 22. 2.

23 ch. 5. 25. & 6. 7, 8.

24 Nam. 32. 2. Deut. 23. 21. Eccl. 5. 4.

25 Luke 22. 3. 1 Cor. 10. 22. ver. 8.

26 Luke 22. 3. 1 Cor. 10. 22. ver. 8.

27 Luke 22. 3. 1 Cor. 10. 22. ver. 8.

28 Luke 22. 3. 1 Cor. 10. 22. ver. 8.

29 Luke 22. 3. 1 Cor. 10. 22. ver. 8.

30 Luke 22. 3. 1 Cor. 10. 22. ver. 8.

31 Luke 22. 3. 1 Cor. 10. 22. ver. 8.

32 Luke 22. 3. 1 Cor. 10. 22. ver. 8.

33 Luke 22. 3. 1 Cor. 10. 22. ver. 8.

34 Luke 22. 3. 1 Cor. 10. 22. ver. 8.

35 Luke 22. 3. 1 Cor. 10. 22. ver. 8.

36 Luke 22. 3. 1 Cor. 10. 22. ver. 8.

37 Luke 22. 3. 1 Cor. 10. 22. ver. 8.

23 ¶ And being dismissed, they went to their friends, and reported what the chief priests and elders had said to them.

24 And they hearing it, with one accord raised their voice to God, and said, Lord, thou art God, who madest heaven, and earth, and the sea, and all things in them;

25 Who, by the mouth of thy servant David hast said, "Why did the nations rage, and the people imagine vain things?"

26 The kings of the earth stood up, and the rulers assembled together against the Lord, and against his Anointed.

27 For in truth there assembled in this city, against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the nations, and the people of Israel,

28 To do whatever thy hand and thy will had determined should take place.

29 And now, Lord, look upon their threats: and grant to thy servants, with all boldness to speak thy word,

30 While thy hand is stretched forth to heal, and signs and wonders are wrought by the name of thy holy child Jesus.

31 ¶ And as they prayed, the place was shaken where they were assembled; and they were all filled with the Holy Spirit, and spoke the word of God with boldness.

32 And the multitude of believers were of one heart, and one soul: and not one of them said that any of his possessions was his own; but they had all things common.

33 And with great power the apostles gave their testimony to the resurrection of the Lord Jesus: and great grace was upon them all.

34 Nor was any among them in want: for such as were possessors of lands or houses sold them, and brought the prices of what they sold,

35 And laid them at the apostles' feet: and distribution was made to each according as he had need.

36 And Joses, who by the apostles was surnamed Barnabas, (which is, when interpreted, Son of consolation,) a Levite, a Cyprian by birth,

37 Having land, sold it, and brought the money, and laid it at the feet of the apostles.

CHAPTER V.

1 After Ananias and Sapphira his wife for their hypocrisy at Peter's rebuke had fallen down dead, 12 and the rest of the apostles had wrought many miracles, 14 to the increase of the faith: 17 the apostles are again imprisoned, 19 but delivered by an angel bidding them to preach openly to all: 21 when, after their teaching accordingly in the temple, 23 and before the council, 33 they are in danger to be killed, through the advice of Gamaliel, a great counsellor among the Jews, they are kept alive, 40 and are but beaten: for which they glorify God, and cease no day from preaching.

BUT with a certain man named Ananias, with Sapphira his wife, sold a possession,

2 And kept to himself part of the price, (his wife also being aware of it,) and brought a certain part, and laid it at the apostles' feet.

3 But Peter said, Ananias, why hath Satan filled thine heart (to lie to the Holy Spirit, and to keep back part of the price of the field?)

4 While it remained, was it not thine own power? why hast thou conceived this thing in thine heart? Thou hast not lied to men, but to God.

5 And Ananias hearing these words, fell down, and expired. And great fear came on all who heard these things.

6 And the young men arose, wound him up, and carried him out, and buried him.

7 And it was about the space of three hours after, when his wife, not knowing what had happened, came in.

8 And Peter answered her, Tell me whether ye sold the field for so much? And she said, Yea, for so much.

9 Then Peter said to her, Why have ye agreed together to tempt the Spirit of the Lord? behold, the feet of those who buried thy husband are at the door, and they will carry thee out.

10 And instantly she fell at his feet, and expired. And the young men coming in, found her dead, and carrying her forth, buried her by her husband.

11 And great fear came upon all the church, and upon all who heard these things.

12 ¶ And by the hands of the apostles were many signs and wonders wrought among the people; and they were all with one accord in Solomon's porch.

13 And of the rest none ventured to join himself to them: but the people honoured them;

14 (And believers in the Lord were added to them more, multitudes both of men and women;)

15 So that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.

16 And the multitudes also from the surrounding cities came together to Jerusalem, bringing the sick, and those vexed by unclean spirits; and they were all healed.

17 ¶ But the high priest arising, and all who were with him, (which is the sect of the Sadducees,) were filled with indignation,

18 And laid their hands on the apostles, and put them in the public prison.

19 But the angel of the Lord by night opened the prison-doors, and brought them forth, and said,

20 Go, stand and speak in the temple to the people all the words of this life.

21 And hearing it, they went into the temple early in the morning, and taught. But the high priest came, and those with him, and called together the council, and all the elders of the children of Israel, and sent to the prison to have them brought.

22 But the officers coming, found them not in the prison, and returning, reported,

23 Saying, The prison indeed we found shut with all safety, and the keepers standing without before the doors: but on opening, we found no one within.

24 And when the high priest, and the captain of the temple, and the chief priests heard these things, they were at a loss concerning them to what this would grow.

25 But one came and told them, saying, Behold, the men whom ye put in prison

are standing in the temple, and teaching the people.

26 Then the captain with the officers went, and brought them without violence: for they feared the people, lest they should be stoned.

27 And having brought them, they set them before the council: and the high priest asked them,

28 Saying, Did we not strictly command you not to teach in this name? and behold, ye have filled Jerusalem with your teaching, and intend to bring this man's blood upon us.

29 ¶ And Peter and the other apostles answering, said, We must obey God rather than men.

30 The God of our fathers raised up Jesus, whom ye hung on the cross and slew.

31 Him hath God exalted with his right hand, a Prince and a Saviour, to give repentance to Israel, and forgiveness of sins.

32 And we are his witnesses of these things; and so is also the Holy Spirit, whom God hath given to those who obey him.

33 ¶ And they hearing it, were stung with madness, and were planning to destroy them.

34 But a certain Pharisee arose in the council, named Gamaliel, a teacher of the law, honoured by all the people, and directed to put the apostles forth a little space;

35 And said to them, Ye men of Israel, take heed to yourselves what ye are about to do to these men:

36 For not long since arose Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all who obeyed him, were scattered, and came to nought.

37 After him arose Judas the Galilean, in the days of the enrolment, and drew away a great company after him: he also perished; and all who obeyed him were dispersed.

38 And now I say to you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will be overthrown:

39 But if it be of God, ye cannot overthrow it; lest perchance ye be found even fighting against God.

40 And they yielded to him; and calling the apostles, they beat them, and commanded them not to speak in the name of Jesus, and let them go.

41 ¶ And they departed from the presence of the council, rejoicing that they were deemed worthy to suffer shame for his name.

42 And daily in the temple, and in the house, they ceased not to teach and preach Jesus Christ.

CHAPTER VI.

1 The apostles, desirous to have the poor regarded for their bodily sustenance, as also careful themselves to dispense the word of God, the food of the soul, 2 appoint the office of deaconship to seven chosen men. 3 Of whom Stephen, a man full of faith, and of the Holy Spirit, is one. 4 Who is taken by those, whom he confounded in disputing, 5 and afterward falsely accused of blasphemy against the law and the temple.

| ANNO DOMINI | ANNO DOMINI |
|--|---|
| 33. | 33. |
| | Mat. 21. 26. |
| ver. 13, 14. | ch. 4. 14. |
| John 12. 40. | ch. 2. 23, 24. 25. 26. 27. 28. |
| | Mat. 23. 25. 27. 28. |
| | ch. 4. 14. |
| ver. 3. Mat. 4. 7. | ch. 3. 13, 14. 22. 14. ch. 10. 26. 15. 28. Mat. 3. 13. 1 Pet. 2. 24. 1 Tim. 2. 3. Mat. 2. 10. 12. 2. 1 Cor. at. ch. 3. 15. 2 Cor. 1. 21. Luke 24. 47. 1 Cor. 2. 26. 13. 26. Eph. 1. 7. Gal. 1. 14. Luke 16. 28, 27. 1 ch. 4. 4. 4. 10. 44. 1 ch. 2. 37. 47. 54. |
| ver. 5. | ch. 23. 5. |
| ch. 2. 43. 44. 17. | ch. 2. 43. 44. 17. Rom. 15. 19. 1 Cor. 10. 12. Heb. 2. 4. 1 ch. 5. 11. 2. 4. 26. 1 John 9. 22. 12. 42. 9. 28. 1 ch. 2. 47. 4. 21. |
| 1 Cor. in every street. | 1 Cor. in every street. |
| Mat. 9. 21. 14. 26. ch. 10. 12. | 1 Cor. in every street. |
| Mark 15. 27. John 14. 18. 1 ch. 4. 1, 3, 8. 1 Cor. away. | 1 Cor. in every street. |
| Luke 21. 12. ch. 12. 7. 14. 28. | 1 Cor. in every street. |
| John 6. 68. 17. 3. 1 John 5. 11. ch. 4. 3, 5. | 1 Cor. in every street. |
| Luke 22. 4. ch. 4. 1. | 1 Cor. in every street. |
| 1 Cor. what this might be. | 1 Cor. in every street. |

The Third Year before the Account called Anno Domini.

1 Cor. in every street.

1 Cor. in every street.

1 Cor. in every street.

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1 Cor. in every street.

1 Cor. in every street.

AND in those days, as the disciples multiplied, there arose a murmuring of the Hellenists against the Hebrews, because their widows were neglected in the daily ministration.

2 And the twelve calling to them the multitude of the disciples, said, 'It is not proper that we should leave the word of God, and attend on tables.

3 Wherefore, brethren, look out among you seven men well attested, full of the Holy Spirit and wisdom, whom we may appoint over this business.

4 But we will give ourselves to prayer, and to the ministry of the word.

5 ¶ And the advice pleased the whole multitude; and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch,

6 Whom they set before the apostles: and having prayed, they laid their hands on them.

7 And the word of God increased; and the number of the disciples multiplied greatly in Jerusalem; and a great company of the priests were obedient to the faith.

8 ¶ And Stephen, full of faith and power, was performing great wonders and miracles among the people.

9 And there arose some of the so-called synagogue of the Libertines, and Cyrenians, and Alexandrians, and of those of Cilicia, and of Asia, disputing with Stephen.

10 And they were not able to resist the wisdom and the spirit with which he spoke.

11 ¶ Then they suborned men, who said, We have heard him speak blasphemous words against Moses, and against God.

12 And they stirred up the people, and the elders, and the scribes, and came, and seized him, and brought him to the council.

13 And set up false witnesses, who said, This man ceaseth not to speak blasphemous words against this holy place, and the law:

14 ¶ For we have heard him say, that this Jesus of Nazareth will destroy this place, and will change the customs which Moses delivered us.

15 And all who sat in the council, looking steadfastly on him, saw his face as the face of an angel.

CHAPTER VII.

1 Stephen, permitted to answer to the accusation of blasphemy, 2 sheweth that Abraham worshipped God rightly, and how God chose the fathers 20 before Moses was born, and before the tabernacle and temple were built: 37 that Moses himself witnessed of Christ: 44 and that all outward ceremonies were ordained according to the heavenly pattern, to last but for a time: 51 reprehending their rebellion, and murdering of Christ, the Just One, who the prophets foretold should come into the world.

54 Whereupon they stone him to death, who commendeth his soul to Jesus, and humbly prayeth for them.

THEN said the high priest, Is this so?

2 And he said, Brethren, and fathers, hearken; The God of glory appeared to our father Abraham while in Mesopotamia, before he dwelt in Haran,

3 And said to him, Go out from thy country, and from thy kindred, and come into the land which I shall shew thee.

4 Then, departing from the land of the

Anno DOMINI 32.

ch. 2. 41, 44, 45, 14, 3, ver. 7, ch. 5. 25, & 11, 26, 1 That in Jesus who dwelt in Oracion, and spoke of him, ch. 4. 26, & Ex. 15. 17.

1 Deut. 1. 13, ch. 1. 21, & 16. 1, 1 Tim. 2. 7.

ch. 2. 42.

ch. 11. 24.

ch. 2. 4, 26, & 21. 9, 1 Rev. 2. 6, 15.

ch. 1. 21, ch. 2. 17, & 8, 17, & 13. 3, 1 Tim. 4. 14, & 2. 22, 2 Tim. 1. 24, & ch. 12. 24, & 28, 20, Gal. 1. 6, 1 John 12. 62.

Leuk. 21. 15, ch. 5. 26, See Ex. 4. 12, Job. 24. 17, 1 Kings 21. 10, 13, Mat. 26. 58, 60.

ch. 2. 2, Dan. 8. 26, 1 Cor. 10.

ch. 22. 1.

1 Cor. 12. 1.

1 Cor. 11. 21, & 12. 4, 5.

Anno DOMINI 33.

Gen. 12. 7, & 13. 25, & 16. 5, 18, & 17. 3, & 21. 2.

Gen. 14. 13, 14.

Ex. 12. 41, Gal. 2. 17.

Ex. 2. 12.

Gen. 17. 9, 16, 17, Gen. 21. 2, 3, 4.

Gen. 26. 26, 1 Gen. 28. 24, Act. 2. 26, 1 Cor. 10. 26, 15, 27, 1 Gen. 37. 4, 11, 26, 16, 155, 17, 1 Gen. 39. 9, 21, 32.

Gen. 41. 37, & 42. 6.

Gen. 41. 54.

Gen. 42. 1.

Gen. 45. 4, 16.

Gen. 45. 9, 27, Gen. 46. 27, Gen. 10. 22.

Gen. 46. 5, Gen. 49. 33, Ex. 1. 6, Ex. 12. 13, Job. 24. 22, Gen. 27. 16, & 28. 13.

Gen. 15. 13, ver. 6.

Ex. 1. 7, 8, & 14, 28, 24, 25.

Ex. 1. 22.

Ex. 2. 2.

Wob. 11. 22.

Ex. 2. 2, 10.

1 Ezech. 24. 16.

Ex. 2. 11, 12.

Chaldeans, he dwelt in Haran. And from thence, after the death of his father, God removed him into this land wherein ye now dwell.

5 And he gave him no inheritance in it, not even a foot-breadth: yet he promised to give it to him for a possession, and to his offspring after him, while as yet he had no child.

6 And God spoke thus, That his seed would sojourn in a land of strangers; and that they would enslave and afflict them four hundred years.

7 And the nation to whom they shall be in bondage I will judge, said God: and after that they shall come forth, and serve me in this place.

8 ¶ And he gave him the covenant of circumcision. And so Abraham begot Isaac, and circumcised him on the eighth day; and Isaac begot Jacob, and Jacob begot the twelve patriarchs.

9 ¶ And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him,

10 And delivered him from all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt, and all his house.

11 ¶ And there came a famine over all the land of Egypt and Canaan, and great affliction; and our fathers found no sustenance.

12 ¶ But Jacob hearing that there was grain in Egypt, sent out our fathers first.

13 ¶ And at the second time Joseph was made known to his brethren: and the family of Joseph became known to Pharaoh.

14 ¶ And Joseph sent, and called for his father Jacob, and all his kindred, seventy-five souls.

15 ¶ So Jacob went down into Egypt, and died, he, and our fathers,

16 And were carried over into Shechem, and laid in the sepulchre that Abraham bought for a sum of money from the sons of Hamor, father of Shechem.

17 But when the time of the promise drew near, which God had sworn to Abraham, the people increased and multiplied in Egypt,

18 Till another king arose, who knew not Joseph.

19 He dealing craftily with our race, afflicted our fathers, so that they exposed their infants, that they might not live.

20 ¶ In which time Moses was born, and was exceedingly fair; he was nourished up in his father's house three months:

21 And being exposed, Pharaoh's daughter took him up, and nourished him for her own son.

22 And Moses was instructed in all the wisdom of the Egyptians, and was mighty in words and in deeds.

23 ¶ And when he was forty years old, it came into his heart to visit his brethren the sons of Israel.

24 And seeing one of them suffer wrong, he defended him, and avenged him who was oppressed, by smiting the Egyptian:

25 And he supposed his brethren would understand that God by his hand would deliver them: but they understood not.

leading him by the hand, they brought him to Damascus.

9 And he was three days without sight, and neither ate nor drank.

10 ¶ And there was a certain disciple at Damascus, named Ananias; and to him the Lord said in a vision, Ananias. And he said, Behold, I am here, Lord.

11 And the Lord said to him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for one called Saul, of Tarsus: for behold, he prayeth,

12 And hath seen in a vision a man named Ananias, coming in, and putting his hand on him, that he might receive his sight.

13 And Ananias answered, Lord, I have heard from many of this man, how much evil he hath done to thy saints at Jerusalem:

14 And here he hath authority from the chief priests, to bind all who call on thy name.

15 But the Lord said to him, Go, for he is a chosen vessel to me, to bear my name before nations, and kings, and the sons of Israel.

16 For I will shew him how much he must suffer on behalf of my name.

17 And Ananias departed, and entered into the house: and putting his hands on him, said, Brother Saul, the Lord (even Jesus who appeared to thee on the road by which thou camest) hath sent me, that thou mightest receive thy sight, and be filled with the Holy Spirit.

18 And immediately there fell from his eyes as it were scales: and he received sight forthwith, and arose, and was immersed.

19 And taking food, he was strengthened. And Saul was some days with the disciples at Damascus.

20 And immediately he preached Christ in the synagogues, that he is the Son of God.

21 But all who heard him were amazed, and said, Is not this he who destroyed in Jerusalem those who call on this name, and came here for this purpose, that he might bring them bound to the chief priests?

22 But Saul increased the more in strength, and confounded the Jews who dwelt at Damascus, proving that this is the Christ.

23 ¶ And when many days were completed, the Jews conspired together to kill him.

24 But their plot was known to Saul. And they watched the gates day and night to kill him.

25 Then the disciples took him by night, and let him down through the wall in a basket.

26 And Saul, coming to Jerusalem, endeavoured to join himself to the disciples: but they were all afraid of him, not believing that he was a disciple.

27 But Barnabas took him, and brought him to the apostles, and recounted to them how he had seen the Lord in the way, and that he had spoken to him, and how he had spoken openly at Damascus in the name of Jesus.

28 And he was with them going in and out at Jerusalem.

Anno DOMINI 33.

ch. 22. 12.

ver. 21. ch. 7. 59. & 22. 15.

1 Cor. 1. 2. 2 Tim. 2. 22. 1 ch. 13. 2. & 22. 31. & 26. 17. Rom. 1. 7. 1 Cor. 15. 10. Gal. 1. 15. Eph. 3. 7. 1 Tim. 2. 7. 1 Tim. 1. 11. Rom. 1. 5. & 11. 13. Gal. 2. 7. & ch. 22. 23. 1 Cor. 15. 1. & ch. 26. 15. & 21. 11. 2 Cor. 11. 23. 1 ch. 22. 17. & ch. 2. 17. & 31. & 17. & 13. 2.

ch. 22. 21.

A. D. 37.

ch. 22. 12. & 24. 2. 2 Cor. 11. 26.

2 Cor. 11. 22.

A. D. 37.

50 Joh. 2. 15. 1 Sam. 19. 13.

ch. 22. 17. Gal. 1. 17. 16.

ch. 4. 23. & 13. 2.

ver. 20. 32.

Gal. 1. 18.

Anno DOMINI 37.

ch. 6. 1. & 11. 26.

ver. 22. 2 Cor. 17. 22.

Sec. ch. 8. 1.

A. D. 38.

ch. 2. 14.

ver. 1.

ch. 3. 6. 14. & 4. 10.

ver. 21. ch. 7. 59. & 22. 15.

1 Cor. 1. 2. 2 Tim. 2. 22. 1 ch. 13. 2. & 22. 31. & 26. 17. Rom. 1. 7. 1 Cor. 15. 10. Gal. 1. 15. Eph. 3. 7. 1 Tim. 2. 7. 1 Tim. 1. 11. Rom. 1. 5. & 11. 13. Gal. 2. 7. & ch. 22. 23. 1 Cor. 15. 1. & ch. 26. 15. & 21. 11. 2 Cor. 11. 23. 1 ch. 22. 17. & ch. 2. 17. & 31. & 17. & 13. 2.

11 Chron. 8. 16. ch. 11. 21.

Or. Thea. or. 26.

1 Tim. 2. 10. Titus 2. 3.

ch. 1. 13.

Mit. 9. 25.

ch. 7. 60.

Mark 5. 41. John 11. 42.

ch. 3. 3. ver. 1. Gal. 1. 13. 23.

John 11. 42. & 12. 14.

ch. 10. 4.

A. D. 41.

ver. 22. ch. 8. 2. & 22. 12.

ver. 25.

ver. 30. ch. 11. 13.

29 And he spoke openly in the name of the Lord Jesus, and disputed with the Hellenists: but they undertook to slay him.

30 And the brethren learning it, brought him down to Cesarea, and sent him forth to Tarsus.

31 Now the churches had rest throughout all Judea, and Galilee, and Samaria, and were edified: and walking in the fear of the Lord, and in the comfort of the Holy Spirit, were multiplied.

32 ¶ And it came to pass, as Peter passed through them all, he came down also to the saints who dwelt at Lydda.

33 And he found there a certain man named Eneas, who had kept his bed eight years, who was paralytic.

34 And Peter said to him, Eneas, Jesus Christ health thee: arise, and make thy bed. And he arose immediately.

35 And all who inhabited Lydda and Saron saw him, and turned to the Lord.

36 ¶ Now there was at Joppa a certain disciple named Tabitha, which, interpreted, meaneth Dorcas; this woman was full of good works and alms-deeds which she did.

37 And it came to pass in those days, that she was sick, and died: and they washed and laid her in an upper chamber.

38 And Lydda being near to Joppa, the disciples hearing that Peter was there, sent to him two men, entreating him not to delay to come to them.

39 And Peter arose, and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them.

40 But Peter, putting them all forth, kneeled down, and prayed; and turning to the body, said, Tabitha, arise. And she opened her eyes: and seeing Peter, she sat up.

41 And he gave her his hand, and raised her; and calling the saints and widows, he presented her alive.

42 And it was known throughout all Joppa: and many believed on the Lord.

43 And it came to pass, that he remained many days in Joppa with one Simon a tanner.

CHAPTER X.

1 Cornelius, a devout man, being commanded by an angel, sendeth for Peter: 11 who by a vision is taught not to despise the Gentiles. 34 As he preacheth Christ to Cornelius and his company, 44 the Holy Spirit falleth on them, 48 and they are immersed.

AND there was a certain man in Cesarea, named Cornelius, a centurion of the band called the Italian band,

2 A devout man, and one who feared God with all his house, who gave much alms to the people, and prayed to God always.

3 He saw in a vision manifestly, about the ninth hour of the day, an angel of God coming in to him, and saying to him, Cornelius.

4 And fastening his eyes on him, he was afraid, and said, What is it, Lord? And he said to him, Thy prayers and thine alms are come up for a memorial before God.

5 And now send men to Joppa, and call for Simon, who is surnamed Peter:

6 He lodgeth with one Simon a tanner, whose house is near the sea: he will tell thee what thou must do.

7 And when the angel who spoke to Cornelius had departed, he called two of his household servants, and a devout soldier of those who waited on him;

8 And recounting to them every thing, he sent them to Joppa.

9 ¶ On the morrow, when they went on their journey, and drew near the city, Peter went up from the house-top to pray, about the sixth hour:

10 And he became very hungry, and wished to eat: but as they were preparing, he fell into a trance,

11 And saw heaven opened, and a certain vessel descending to him, like a great sheet fastened at the four corners, and let down to the earth:

12 In which were all the four-footed beasts of the earth, and wild beasts, and creeping things, and birds of heaven.

13 And there came a voice to him, Arise, Peter; slay, and eat.

14 But Peter said, By no means, Lord; for I never ate any thing common or unclean.

15 And the voice spoke to him again the second time, What God hath cleansed, do not thou call common.

16 This happened thrice: and again the vessel was received up into heaven.

17 And while Peter was doubting in himself what this vision which he had seen might mean, behold, the men who were sent from Cornelius having inquired out Simon's house, stood before the gate,

18 And called, and asked whether Simon, who was surnamed Peter, lodged there.

19 ¶ And as Peter reflected on the vision, the Spirit said to him, Behold, three men seek thee.

20 Arise therefore, and descend, and go with them, doubting nothing: for I have sent them.

21 And Peter went down to the men who were sent to him from Cornelius; and said, Behold, I am he whom ye seek: what is the cause for which ye are come?

22 And they said, Cornelius a centurion, a just man, and one who feareth God, and of good report with all the nation of the Jews, was warned by an holy angel to send for thee into his house, and to hear words from thee.

23 So he called them in, and entertained them. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him.

24 And the morrow after they entered Cesarea. And Cornelius was waiting for them, having called together his kinsmen and near friends.

25 And as Peter was coming in, Cornelius met him, and fell down at his feet, and did him reverence.

26 But Peter raised him, saying, Stand up: I myself also am a man.

27 And as he talked with him, he went in, and found that many had come together.

28 And he said to them, Ye know that it is unlawful for a Jew to keep company, or

ANNO DOMINI 41.

ch. 8. 22. ch. 11. 14.

ch. 11. 5. he.

ch. 7. 52. Rev. 19. 11.

1 Cor. 11. 4. & 20. 25. 1 Thim. 4. 4. & 5. 22. 1 Tim. 4. 4. & 5. 22.

Mat. 16. 11. ver. 20. Rom. 14. 14, 17, 20. 1 Cor. 10. 25. 1 Tim. 4. 4. Tit. 1. 15.

ch. 11. 12.

ch. 16. 7.

ver. 1, 2, &c.

ch. 22. 12.

ver. 45. ch. 11. 12.

ch. 14. 14, 15. Rom. 15. 10. & 22. 9.

John 4. 9. & 12. 20. ch. 11. 5. Gal. 2. 12, 14.

visit one of another nation; but God hath taught me to call no man common or unclean.

29 Therefore, when sent for, I came to you without hesitation: I ask then for what purpose ye have sent for me?

30 And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I was praying in my house, and behold, a man stood before me in bright clothing.

31 And said, Cornelius, thy prayer is heard, and thine alms are remembered before God.

32 Send therefore to Joppa, and call for Simon, who is surnamed Peter; he is lodged in the house of Simon a tanner, near the sea: who will come and speak to thee.

33 Immediately therefore I sent to thee; and thou hast done well that thou art come. Now therefore we are all present before God, to hear all that is commanded thee from God.

34 ¶ And Peter opening his mouth, said, In truth I perceive that God is no respecter of persons:

35 But in every nation, he who feareth him and worketh righteousness, is accepted by him.

36 The word which he sent to the sons of Israel, publishing peace by Jesus Christ: (he is Lord of all:)

37 That word, I say, ye know, which was published throughout all Judea, beginning from Galilee, after the immersion which John proclaimed;

38 How God anointed Jesus of Nazareth with the Holy Spirit and with power: who went about doing good, and healing all who were oppressed by the devil; for God was with him.

39 And we are witnesses of all things which he did, both in the country of the Jews, and in Jerusalem; whom they hung on the cross and slew:

40 Him God raised on the third day, and made him manifest;

41 (Not to all the people, but to witnesses chosen before of God, to us, who ate and drank with him after he rose from the dead:)

42 And commanded us to preach to the people, and to testify that it is he who is appointed by God to be the Judge of living and dead.

43 To him all the prophets bear witness, that through his name whoever believeth on him shall receive remission of sins.

44 ¶ While Peter was still speaking these words, the Holy Spirit fell on all who heard the word.

45 And the believers of the circumcision who came with Peter, were amazed that on the Gentiles also was poured out the gift of the Holy Spirit.

46 For they heard them speaking with tongues, and magnifying God. Then answered Peter,

47 Can any one forbid water, that these should not be immersed, who have received the Holy Spirit as well as we?

48 And he commanded them to be immersed in the name of the Lord. Then they prayed him to remain some days.

CHAPTER XI.

1 Peter, being accused for going in to the Gentiles, 5 maketh his defence, 18 which is accepted. 19 The

gospel being spread into Phenice, and Cyprus, and Antioch, Barnabas is sent to confirm them. 26 The disciples there are first called Christians. 27 They send relief to the brethren in Judea in time of famine.

AND the apostles and brethren in Judea heard that the Gentiles had also received the word of God.

2 And when Peter was come up to Jerusalem, those of the circumcision contended with him,

3 saying, Thou wentest in to men uncircumcised, and didst eat with them.

4 But Peter began and laid the matter before them in order, saying,

5 I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it were a great sheet, let down from heaven by four corners; and it came to me:

6 Upon which fastening mine eyes, I observed, and saw four-footed beasts of the earth, and wild beasts, and creeping things, and the birds of heaven.

7 And I heard a voice saying to me, Arise, Peter; slay, and eat.

8 But I said, By no means, Lord: for nothing common or unclean ever entered my mouth.

9 But the voice answered me again from heaven, What God hath cleansed, do not thou call common.

10 And this happened three times: and again all was drawn up into heaven.

11 And behold, immediately there stood three men at the house where I was, sent to me from Cesarea.

12 And the Spirit bade me go with them, nothing doubting. And these six brethren accompanied me, and we entered the man's house:

13 And he told us how he had seen an angel in his house, who stood and said to him, Send men to Joppa, and call for Simon, who is surnamed Peter;

14 Who will tell thee words, by which thou and all thy house will be saved.

15 And as I began to speak, the Holy Spirit fell on them, as on us at the beginning.

16 And I remembered the word of the Lord, how he said, John indeed immersed in water; but ye shall be immersed in the Holy Spirit.

17 If then God gave them the like gift as us, who believed on the Lord Jesus Christ, who was I, that I could withstand God?

18 When they heard this, they were silent, and glorified God, saying, So then to the Gentiles also God hath granted repentance to life!

19 Now those who were scattered abroad upon the persecution that arose about Stephen, went as far as Phenicia, and Cyprus, and Antioch, speaking the word to none but to the Jews only.

20 And some of them were men of Cyprus and Cyrene, who, on coming to Antioch, spoke to the Grecians, preaching the Lord Jesus.

21 And the hand of the Lord was with them: and a great number believed, and turned to the Lord.

22 And these tidings reached the ears of the church in Jerusalem: and they sent forth Barnabas, to go to Antioch.

ANNO DOMINI 41.

ch. 13. 45. Gal. 2. 14.

ch. 14. 22. Gal. 2. 12.

1 Luke 1. 2. ch. 10. 5. 22.

ch. 2. 17. 2. 21. 2. 15. 22. 2. 21. 5. 2. Cor. 10. 22. Eph. 4. 11. ch. 21. 10.

Rom. 15. 22. 1 Cor. 15. 1. ch. 12. 25.

A. D. 44.

John 15. 12. ch. 10. 15. 2. 13. 7. ch. 16. 23.

ch. 18. 22.

ch. 2. 4.

Mat. 2. 11. John 1. 26, 29. ch. 1. 6. & 19. 4. 1. Jan. 14. 2. John 2. 25. & 3. 18. ch. 15. 3. & 2. Or. 10. 47.

ch. 10. 12. 12. & 15. 3, 18.

ch. 2. 1.

1. Pet. 1. 12. 12. & 11. 5.

ch. 15. 22.

A. D. 42.

1. Pet. 1. 12. 12. & 11. 5.

ch. 15. 22.

A. D. 42.

ch. 15. 22.

ch. 15. 22.

23 Who, coming and seeing the grace of God, rejoiced, and exhorted them all with strong purpose of heart to cleave to the Lord.

24 For he was a good man, and full of the Holy Spirit, and of faith: and a great multitude was added to the Lord.

25 And Barnabas went forth to Tarsus, to seek for Saul:

26 And having found him, he brought him to Antioch. And it came to pass, that a whole year they were together in the church, and taught a great multitude. And at Antioch the disciples were first called Christians.

27 And in these days came prophets from Jerusalem to Antioch.

28 And one of them, named Agabus, arose and declared by the Spirit that there was to be a great famine throughout all the land: which happened in the days of Claudius Cesar.

29 Then the disciples, each according to his ability, determined to send relief to the brethren dwelling in Judea.

30 Which also they did, and sent it to the elders by the hands of Barnabas and Saul.

CHAPTER XII.

1 King Herod persecuteth the Christians, killeth James, and imprisoneth Peter; whom an angel delivereth upon the prayers of the church. 20 In his pride taking to himself the honour due to God, Herod is stricken by an angel, and dieth miserably. 24 After his death, the word of God prospereth.

NOW about that time, Herod the king shut forth his hands to vex some of the church.

2 And he slew James the brother of John with the sword.

3 And seeing that it pleased the Jews, he proceeded to seize upon Peter also. They were the days of unleavened bread.

4 And he apprehended and put him in prison, and delivered him to four quarters of soldiers to guard him; intending after the passover to bring him forth to the people.

5 Peter therefore was kept in prison: but earnest prayer to God was made for him by the church.

6 And when Herod was about to bring him forth, on that night Peter was sleeping between two soldiers, bound with two chains; and guards before the door watched the prison.

7 And behold, an angel of the Lord appeared, and a light shone in the prison; and striking Peter on the side, he awoke him, saying, Arise quickly! And his chains fell from his hands.

8 And the angel said to him, Gird thyself, and bind on thy sandals: and he did so. And he saith to him, Throw thy garment about thee, and follow me.

9 And he went out, following him, and knew not that what was done by the angel was real; but thought he saw a vision.

10 And passing the first and the second watch, they came to the iron gate that leadeth into the city; which opened to them of its own accord: and they went out, and passed on through one street; and immediately the angel departed from him.

11 And Peter, coming to himself, said, Now I know truly that the Lord hath sent his angel, and hath delivered me

cometh one after me, the shoes of whose feet I am not worthy to loose.

26 Brethren, sons of the race of Abraham, and whoever among you fear God, to you is the word of this salvation sent.

27 For those who dwell at Jerusalem, and their rulers, being ignorant of him, and of the declarations of the prophets which are read every Sabbath, fulfilled them in condemning him.

28 And though they found no cause of death in him, they desired of Pilate that he should be slain.

29 And when they had fulfilled all that was written of him, they took him down from the cross, and laid him in a sepulchre.

30 But God raised him from the dead:

31 And he was seen for many days by those who went up with him from Galilee to Jerusalem, who are his witnesses to the people.

32 And we declare to you glad tidings, in respect to the promise which was made to the fathers;

33 How God hath fulfilled this to us as their children, in raising Jesus again; as it is also written in the second psalm, 'Thou art my Son, to-day have I begotten thee.'

34 And that he raised him from the dead, no more to return to corruption, he said thus, 'I will give you the sure mercies of David.'

35 Wherefore he saith also in another psalm, 'Thou wilt not suffer thine Holy One to see corruption.'

36 For David, having in his own age served the will of God, fell asleep, and was gathered to his fathers, and saw corruption:

37 But he, whom God raised again, did not see corruption.

38 ¶ Be it known to you therefore, brethren, that through him is announced to you the forgiveness of sins;

39 And by him all who believe are justified from all things, from which ye could not be justified by the law of Moses.

40 Beware therefore, lest that come upon you which is spoken of in the prophets;

41 Behold, ye despisers, and wonder, and perish: for I accomplish a work in your days, a work which ye will by no means believe, although one declare it to you.

42 And as they were going out of the synagogue, the Gentiles besought that these words might be spoken to them on the next Sabbath.

43 And the synagogue being broken up, many of the Jews and pious proselytes followed Paul and Barnabas; who speaking to them, persuaded them to continue in the grace of God.

44 ¶ And on the next Sabbath almost the whole city assembled to hear the word of God.

45 But when the Jews saw the multitudes, they were filled with envy, and opposed what was spoken by Paul, contradicting and reviling.

46 Then Paul and Barnabas spoke boldly, and said, 'It was necessary that the word of God should first be spoken to you: but since ye thrust it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles: 47 For so hath the Lord commanded us,

ANNO DOMINI 45.

¶ Mat. 10. 4. Luke 24. 47. Rev. 6. 6. ch. 3. 26.

¶ Luke 23. 24. ch. 2. 7. ¶ Cor. 9. 9. ¶ ver. 14. 15. ch. 16. 21. ¶ Luke 24. 35. 4. ch. 22. 22. & 23. 23.

¶ Mat. 27. 22. Mark 16. 17. 14. Luke 24. 21, 22. John 19. 4. 15. ¶ ch. 3. 15. 14. Luke 24. 31. ¶ 24. 44. ¶ Luke 24. 35. 30. 37. ¶ Mat. 27. 22. Mark 16. 48. Luke 21. 53. John 19. 30.

¶ Mat. 28. 6. ch. 2. 32. & 3. 13, 15, 26. & 6. 30.

¶ Mat. 28. 18. ch. 1. 8. ¶ Cor. 15. 5. 6. 7.

¶ ch. 1. 11. ¶ ch. 1. 14. & 2. 2. ¶ 2. 16. & 3. 5.

¶ Gen. 3. 16. & 12. 2. & 22. 15. ch. 78. 4. ¶ Gal. 3. 16. ¶ 1. Th. 2. 7. Heb. 1. 5. & 5. 6.

¶ Gal. 66. 3. ¶ Or. 7th Ser. Aug. 10. just change: which word is LXX.

work in the place of Gen. 5. 3. and in many others, use for that which is in the Hebrew, margin.

¶ Ps. 16. 10. ch. 2. 24. ¶ Rom. 27. ¶ 28. 75. ¶ 1 Kings 2. 10. ch. 3. 28.

¶ Jer. 23. 34. Dan. 9. 24. Luke 24. 47. ¶ 1 John 2. 17. ¶ 1 John 3. 11. Rom. 3. 28. & R. 2. Heb. 7. 74.

¶ Mat. 23. 14. Heb. 1. 5.

¶ ch. 11. 22. & 24. 22. ¶ Tit. 2. 11. Heb. 12. 15. ¶ 1. Th. 2. 12.

¶ 1. Th. 2. 14. ¶ 1. Th. 4. 4. John 16.

¶ Mat. 10. 4. ch. 3. 36. ¶ ver. 38. ¶ Rom. 1. 16. ¶ 1. Cor. 2. 21. ¶ Rom. 21. 48. ¶ Rom. 76. 16. ¶ ch. 12. 6. & 30. 24.

¶ ch. 10. 4. ¶ 1. Th. 4. 4. John 16.

¶ Mat. 23. 21. ¶ ch. 10. 22. ¶ Rev. 16. 10. ¶ 1. Cor. 12. 21. ¶ 1 Kings 16. 15. ¶ 1. Th. 4. 22. ¶ 1. Th. 2. 11. ¶ 1. Cor. 2. 4. ¶ 1. Th. 1. 8. ¶ 1. Th. 1. 2. ¶ Rev. 23. 6. & 22. 2.

¶ Rev. 16. 7.

¶ Dan. 2. 48.

¶ Mat. 23. 21. ¶ ch. 10. 22. ¶ Rev. 16. 10. ¶ 1. Cor. 12. 21. ¶ 1 Kings 16. 15. ¶ 1. Th. 4. 22. ¶ 1. Th. 2. 11. ¶ 1. Cor. 2. 4. ¶ 1. Th. 1. 8. ¶ 1. Th. 1. 2. ¶ Rev. 23. 6. & 22. 2.

¶ Rev. 16. 7.

¶ Rev. 16. 7.

saying, 'I have placed thee to be a light to the Gentiles, that thou mayest be for salvation to the extremities of the earth.'

48 And the Gentiles hearing this, rejoiced, and glorified the word of the Lord: and as many as were appointed to eternal life, believed.

49 And the word of the Lord was spread through the whole region.

50 But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised a persecution against Paul and Barnabas, and expelled them from their borders.

51 And they, shaking off the dust of their feet against them, came to Iconium.

52 And the disciples were filled with joy and with the Holy Spirit.

CHAPTER XIV.

1 Paul and Barnabas are persecuted from Iconium.

7 At Lystra Paul healeth a lame man, whom they are reputed as gods. 19 Paul is stoned. 21 They pass through various churches, confirming the disciples in faith and patience. 26 Returning to Antioch, they report what God had done with them.

AND it happened in Iconium, that they went together into the synagogue of the Jews, and so spoke, that a great multitude, both of Jews and Greeks, believed.

2 But the unbelieving Jews stirred up and embittered the minds of the Gentiles against the brethren.

3 Now they continued a long time speaking boldly in the Lord, who gave testimony to the word of his grace, and granted signs and wonders to be done by their hands.

4 But the multitude of the city was divided: and part were with the Jews, and part with the apostles.

5 And when there was an assault made both of the Gentiles and Jews, with their rulers, to abuse and stone them,

6 They being aware of it, fled to Lystra and Derbe, cities of Lycaonia, and to the surrounding region:

7 And there they preached the gospel.

8 ¶ And there sat a certain man at Lystra, powerless in his feet, being lame from his mother's womb, who had never walked.

9 He heard Paul speak: who fastening his eyes on him, and seeing that he had faith to be healed,

10 Said with a loud voice, 'Stand erect on thy feet. And he sprang up and walked.'

11 And the multitudes seeing what Paul had done, raised their voices, saying in the language of Lycaonia, 'The gods are come down to us in the likeness of men.'

12 And they called Barnabas, Jupiter; and Paul, Mercury, because he was the chief speaker.

13 And the priest of Jupiter, whose temple was before the city, brought oxen and garlands to the gates, and, together with the people, was intending to sacrifice them.

14 But the apostles, Barnabas and Paul, hearing of it, rent their clothes, and ran in among the people, crying out,

15 And saying, 'Ye men! why do ye this? We also are men of like nature with you, and preach to you, that ye should turn from these vain idols to the living God, who made heaven, and earth, and the sea, and all that is in them:

¶ Mat. 10. 14. ¶ 2. Tim. 3. 11. ¶ Luke 9. 11. ¶ Luke 9. 5. ¶ Mat. 3. 12. ¶ John 16. 22. ch. 2. 45.

¶ Mat. 10. 14. ¶ 2. Tim. 3. 11. ¶ Luke 9. 11. ¶ Luke 9. 5. ¶ Mat. 3. 12. ¶ John 16. 22. ch. 2. 45.

¶ Mat. 10. 14. ¶ 2. Tim. 3. 11. ¶ Luke 9. 11. ¶ Luke 9. 5. ¶ Mat. 3. 12. ¶ John 16. 22. ch. 2. 45.

¶ Mat. 10. 14. ¶ 2. Tim. 3. 11. ¶ Luke 9. 11. ¶ Luke 9. 5. ¶ Mat. 3. 12. ¶ John 16. 22. ch. 2. 45.

¶ Mat. 10. 14. ¶ 2. Tim. 3. 11. ¶ Luke 9. 11. ¶ Luke 9. 5. ¶ Mat. 3. 12. ¶ John 16. 22. ch. 2. 45.

¶ Mat. 10. 14. ¶ 2. Tim. 3. 11. ¶ Luke 9. 11. ¶ Luke 9. 5. ¶ Mat. 3. 12. ¶ John 16. 22. ch. 2. 45.

¶ Mat. 10. 14. ¶ 2. Tim. 3. 11. ¶ Luke 9. 11. ¶ Luke 9. 5. ¶ Mat. 3. 12. ¶ John 16. 22. ch. 2. 45.

¶ Mat. 10. 14. ¶ 2. Tim. 3. 11. ¶ Luke 9. 11. ¶ Luke 9. 5. ¶ Mat. 3. 12. ¶ John 16. 22. ch. 2. 45.

¶ Mat. 10. 14. ¶ 2. Tim. 3. 11. ¶ Luke 9. 11. ¶ Luke 9. 5. ¶ Mat. 3. 12. ¶ John 16. 22. ch. 2. 45.

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¶ Mat. 10. 14. ¶ 2. Tim. 3. 11. ¶ Luke 9. 11. ¶ Luke 9. 5. ¶ Mat. 3. 12. ¶ John 16. 22. ch. 2. 45.

¶ Mat. 10. 14. ¶ 2. Tim. 3. 11. ¶ Luke 9. 11. ¶ Luke 9. 5. ¶ Mat. 3. 12. ¶ John 16. 22. ch. 2. 45.

¶ Mat. 10. 14. ¶ 2. Tim. 3. 11. ¶ Luke 9. 11. ¶ Luke 9. 5. ¶ Mat. 3. 12. ¶ John 16. 22. ch. 2. 45.

¶ Mat. 10. 14. ¶ 2. Tim. 3. 11. ¶ Luke 9. 11. ¶ Luke 9. 5. ¶ Mat. 3. 12. ¶ John 16. 22. ch. 2. 45.

¶ Mat. 10. 14. ¶ 2. Tim. 3. 11. ¶ Luke 9. 11. ¶ Luke 9. 5. ¶ Mat. 3. 12. ¶ John 16. 22. ch. 2. 45.

¶ Mat. 10. 14. ¶ 2. Tim. 3. 11. ¶ Luke 9. 11. ¶ Luke 9. 5. ¶ Mat. 3. 12. ¶ John 16. 22. ch. 2. 45.

16 *Who in past ages suffered all nations to walk in their own ways;

17 *Although he left not himself unwitnessed, in that he did us good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.

18 And saying this, they hardly restrained the people from sacrificing to them.

19 ¶ But there came thither Jews from Antioch, and Iconium, who persuaded the people, *and having stoned Paul, drew him out of the city, supposing he was dead.

20 But the disciples surrounding him, he arose, and came into the city: and the next day he went out with Barnabas to Derbe.

21 And having preached the gospel to that city, *and made many disciples, they returned to Lystra, and Iconium, and Antioch.

22 Confirming the souls of the disciples, and exhorting them to continue in the faith, and saying that *we must through many afflictions enter into the kingdom of God.

23 And *appointing for them elders in every church, they commended them with prayer and fasting to the Lord, on whom they believed.

24 And passing through Pisidia, they came to Pamphylia.

25 And having spoken the word in Perga, they went down into Attalia:

26 And thence sailed to Antioch, *whence they had been *recommended to the grace of God, for the work which they had accomplished.

27 And having come, and assembled the church, *they related what God had done with them, and how he had *opened a door of faith to the Gentiles.

28 And they remained there no little time with the disciples.

CHAPTER XV.

1 Great dissension arising about circumcision. 6 The apostles consult about it, 22 and send their determination by letters to the churches. 36 Paul and Barnabas, thinking to visit the brethren together, fall into a strife, and part asunder.

AND *some who came down from Judea, taught the brethren, saying, *Unless ye are circumcised *according to the law of Moses, ye cannot be saved.

2 When therefore Paul and Barnabas had no small dissension and dispute with them, they determined that *Paul and Barnabas, and some others of them, should go up to the apostles and elders at Jerusalem, about this question.

3 And *being conducted forth by the church, they passed through Phenicia and Samaria, *recounting the conversion of the Gentiles: and they caused great joy to all the brethren.

4 And being come to Jerusalem, they were received by the church, and by the apostles and elders, and they announced all that God had done with them.

5 But there *arose some of the sect of the Pharisees, who believed, saying, *That it was necessary to circumcise them, and to command them to keep the law of Moses.

6 ¶ And the apostles and elders came together to consider this matter.

7 And after much debate, Peter arose and said to them, *Brethren, ye know that a long time ago, God made choice

ANNO DOMINI 66.
1 Th. 2. 12.
1 Cor. 17. 30.
1 Pet. 4. 8.
1 Cor. 1. 22.
1 Cor. 5. 4.
1 Cor. 11. 22.
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among us, that the Gentiles, by my mouth, should bear the word of the gospel, and believe.

8 And God, *who knoweth the hearts, bore them witness, *giving them the Holy Spirit, as he did to us:

9 *And made no distinction between us and them, *purifying their hearts by faith.

10 Now therefore why tempt ye God, *to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?

11 But *we believe, that through the grace of the Lord Jesus Christ, we are saved, in the same manner as they.

12 ¶ And all the assembly were silent, and listened to Barnabas and Paul, recounting what miracles and wonders God had *wrought among the Gentiles by them.

13 ¶ And after they were silent, James answered, saying, Brethren, hearken to me.

14 *Simeon hath declared how God first visited the Gentiles, to take from them a people for his name.

15 And with this agree the words of the prophets; as it is written,

16 *After this I will return, and rebuild the fallen tabernacle of David; and I will rebuild its ruins, and I will set it up:

17 That the rest of men may seek the Lord, and all the nations who are called by my name, saith the Lord, who doeth all this.

18 Known to God are all his works from the beginning of the world.

19 Wherefore *my judgment is, that we trouble not those who from among the Gentiles *are turned to God:

20 But that we write to them that they abstain *from pollutions of idols, and *from fornication, and from things strangled, *and from blood.

21 For Moses hath of old his preachers in every city, *being read in the synagogues every Sabbath.

22 Then the apostles and elders, with the whole church, determined to send chosen men of their own number to Antioch, with Paul and Barnabas; namely, Judas surnamed *Barsabas, and Silas, leading men among the brethren:

23 And they wrote by them thus; The apostles, and elders, and brethren, to their brethren of the Gentiles in Antioch, and Syria, and Cilicia, send greeting.

24 Since we have heard, that *some who went out from us, have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law; to whom we gave no such instruction:

25 It seemed good to us, being assembled with one accord, to send chosen men to you, with our beloved Barnabas and Paul:

26 *Men who have hazarded their lives for the name of our Lord Jesus Christ.

27 We have sent therefore Judas and Silas, who will themselves also by word tell you the same things.

28 For it seemed good to the Holy Spirit, and to us, to lay upon you no greater burden than these necessary things;

29 *That ye abstain from things offered to idols, and *from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye will do well. Farewell.

30 So they being dismissed came to Antioch: and assembling the multitude, they delivered the epistle.

31 And they having read it, rejoiced for the consolation.

32 And Judas and Silas, being themselves also prophets, exhorted the brethren with many words, and confirmed them.

33 And having remained a while, they were dismissed in peace from the brethren to the apostles.

34 But it seemed good to Silas to remain there still.

35 And Paul and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.

36 ¶ And some days after, Paul said to Barnabas, Let us go again and visit our brethren, in every city where we have preached the word of the Lord, and see how they do.

37 And Barnabas determined to take with them John, called Mark.

38 But Paul thought proper not to take him with them, who departed from them from Pamphylia, and went not with them to their work.

39 And there arose a sharp contention, so that they separated from each other: and Barnabas took Mark, and sailed to Cyprus.

40 And Paul chose Silas, and departed, being recommended by the brethren to the grace of God.

41 And he went through Syria and Cilicia, confirming the churches.

CHAPTER XVI.

¶ Paul having circumcised Timothy, and being called by the Spirit from one country to another, he converteth Lydia, he casteth out a spirit of divination. 19 For which cause he and Silas are whipped and imprisoned. 26 The prison doors are opened. 31 The jailer is converted, 37 and they are delivered.

AND he came to Derbe and Lystra: and behold, a certain disciple was there, named Timothy, the son of a believing Jewish woman, but whose father was a Greek:

2 Who was well reported of by the brethren who were at Lystra and Iconium.

3 Him Paul wished to go forth with him; and took and circumcised him, on account of the Jews who were in those places: for they all knew that his father was a Greek:

4 And as they went through the cities, they delivered them the decisions to observe, that had been ordained by the apostles and elders at Jerusalem.

5 And so the churches were established in the faith, and increased in number daily.

6 And passing through Phrygia, and the region of Galatia, being forbidden by the Holy Spirit to speak the word in Asia,

7 They came to Mysia, and endeavoured to go into Bithynia: but the Spirit did not permit them.

8 And passing by Mysia, they came down to Troas.

9 And a vision appeared to Paul in the night: There stood a man of Macedonia, beseeching him, and saying, Come over into Macedonia, and help us.

10 And when he had seen the vision, immediately we sought to go into Mace-

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| Anno DOMINI 52. | Anno DOMINI 53. |
| 1 Or, exhortation. | ¶ Phil. 1. 1. |
| ¶ ch. 14. 22. & 18. 22. | 3 Or, the first. |
| ¶ 1 Cor. 16. 11. Heb. 11. 31. | |
| ¶ ch. 13. 1. | ¶ Luke 24. 45. |
| A. D. 52. | |
| ¶ ch. 12. 4, 13, 16, 24. & 14. 1, 5, 24, 25. | ¶ Gen. 18. 3. & 22. 11. |
| ¶ ch. 12. 12, 26. & 13. 5. | Judge. 18. 21. Luke 24. 29. |
| Col. 4. 10. | Heb. 13. 2. |
| 2 Tim. 4. 11. | ¶ 1 Sam. 28. 7. |
| Philim. 24. | 3 Or, of Paphos. |
| ¶ ch. 15. 13. | ¶ ch. 16. 22. |
| | ¶ See Mark 1. 25, 26. |
| ¶ ch. 14. 26. | ¶ Mark 16. 17. |
| ¶ ch. 15. 5. | ¶ ch. 16. 25, 26. |
| | ¶ 2 Cor. 6. 5. |
| | ¶ Mal. 10. 10. |
| | 5 Or, court. |
| | ¶ 1 Kings 18. 17. ch. 17. 6. |
| ¶ ch. 14. 6. | |
| ¶ ch. 16. 22. | ¶ 2 Cor. 6. 5. & 11. 25, 26. |
| Rom. 16. 21. | 1 Thes. 2. 2. |
| 1 Cor. 9. 37. | |
| Phil. 2. 19. | |
| 1 Thes. 3. 2. | |
| 1 Tim. 1. 2. | |
| 2 Tim. 1. 2. | |
| ¶ 2 Tim. 1. 4. | |
| ¶ ch. 6. 5. | |
| ¶ 1 Cor. 9. 20. | |
| Gal. 2. 3. | |
| See Gal. 5. 2. | |
| ¶ ch. 15. 26, 28. | ¶ ch. 4. 21. |
| ¶ ch. 16. 41. | ¶ ch. 5. 10. & 12. 7, 10. |
| ¶ 2 Cor. 9. 12. | |
| 2 Tim. 4. 13. | |
| ¶ ch. 10. 30. | ¶ 2 Job. 2. 10. |
| | ch. 5. 32. & 6. 10. |
| ¶ 2 Cor. 9. 13. | |

donia, concluding that the Lord had called us to preach the gospel to them.

11 Therefore setting sail from Troas, we took a straight course to Samothracia, and the next day to Neapolis;

12 And thence to Philippi, which is the chief city of that part of Macedonia, and a colony: and we continued in that city some days.

13 And on the Sabbath we went out of the city to the river, where prayer was accustomed to be made; and we sat down, and spoke to the women who were assembled.

14 ¶ And a certain woman Lydia, a seller of purple, of the city of Thyatira, who worshipped God, heard us: whose heart the Lord opened, to attend to the things spoken by Paul.

15 And when she was immersed, and her household, she besought us, saying, If ye judge me to be a believer in the Lord, come into my house, and remain there: And she constrained us.

16 ¶ And it happened as we were going to prayer, a certain damsel having a spirit of divination met us, who brought her masters much gain by soothsaying:

17 She followed Paul and us, and cried, saying, These men are servants of the most high God, who announce to us the way of salvation!

18 And this she did many days. But Paul being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

19 ¶ And her masters seeing that the hope of their gain was gone, laid hold of Paul and Silas, and drew them into the market to the rulers,

20 And brought them to the magistrates, saying, These men, being Jews, greatly disturb our city,

21 And teach customs which are not lawful for us to receive or practise, being Romans.

22 And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat them.

23 And having inflicted upon them many stripes, they threw them into prison, charging the jailer to keep them safely;

24 Who having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

25 ¶ And at midnight Paul and Silas prayed, and sang praises to God: and the prisoners heard them.

26 ¶ And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and instantly all the doors were opened, and the bonds of all were loosed.

27 And the jailer awaking from sleep, and seeing the prison-doors open, drew his sword, and was about to kill himself, supposing that the prisoners had escaped.

28 But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here!

29 And calling for a light, he sprang in, and trembling, fell down before Paul and Silas:

30 And bringing them out, said, Sirs, what must I do to be saved?

31 And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

32 And they spoke to him the word of the Lord, and to all who were in his house.

33 And he took them at that hour of the night, and washed their stripes; and was immersed, he and all his, immediately.

34 And bringing them into his house, he placed food before them, and rejoiced, believing in God with all his house.

35 And when it was day, the magistrates sent the sergeants, saying, Dismiss those men.

36 And the jailer reported these words to Paul, The magistrates have sent to let you go: now therefore come forth, and go in peace.

37 But Paul said to them, They have beaten us openly uncondemned, being Romans, and thrown us into prison; and now do they thrust us out secretly? No; let them come themselves and bring us out.

38 And the sergeants reported these words to the magistrates: and they feared on hearing that they were Romans.

39 And they came and besought them, and bringing them out, desired them to go forth from the city.

40 And coming out of the prison, they went to the house of Lydia: and seeing the brethren, they exhorted them, and departed.

CHAPTER XVII.

1 Paul preacheth at Thessalonica, 4 where some believe, and others persecute him. 10 He is sent to Berea, and preacheth there. 13 Being persecuted at Thessalonica, 15 he cometh to Athens, and disputeth, and preacheth the living God to them unknown, 31 whereby many are converted to Christ.

AND passing through Amphipolis, and Apollonia, they came to Thessalonica, where was the synagogue of the Jews.

2 And Paul, as he was accustomed, went in among them, and for three Sabbaths reasoned with them from the scriptures,

3 Opening them, and setting forth that it was necessary that the Christ should suffer, and rise from the dead; and that this Jesus, whom I preach to you, is the Christ.

4 And some of them believed, and joined themselves to Paul and Silas: and of the devout Greeks a great multitude, and not a few of the chief women.

5 ¶ But the unbelieving Jews, moved with envy, taking to them idle and vicious men, and raising a mob, threw the city into a tumult, and assailing the house of Jason, sought to bring them out to the people.

6 And not finding them, they drew Jason and certain brethren to the rulers of the city, crying, These who have turned the world upside down, are come hither also;

7 Whom Jason hath received: and these all act contrary to the decrees of Cesar, saying, that there is another king, one Jesus.

8 And they troubled the people, and the rulers of the city, who heard this.

9 And having taken security from Jason and the rest, they dismissed them.

10 ¶ And the brethren immediately sent away Paul and Silas by night to Berea:

Anno DOMINI 53.

4 Joha 9. 16, 36. & 6. 37. 1 Johu 5. 10.

4 Luke 5. 28. & 32. 4.

4 ch. 22. 28.

5 Mat. 23. 24.

5 ver. 14.

4 Luke 4. 16. ch. 9. 20. & 13. 10. & 14. 1. & 15. 10. & 19. 8.

3 Luke 24. 20, 46. ch. 24. 28. Gal. 3. 1.

1 Or, whom, said by, I preach.

4 ch. 23. 24. 4 ch. 15. 22, 27, 28, 40.

5 Rom. 16. 21.

7 ch. 16. 20.

7 Luke 23. 2. Johu 10. 12. 7 Paul. 2. 15.

4 ch. 9. 28. ver. 14.

who coming thither, went into the synagogue of the Jews.

11 These were more noble than those in Thessalonica, in that they received their word with all readiness of mind, and searched the scriptures daily, whether this was so.

12 Therefore many of them believed; and of honourable Grecian women and men not a few.

13 But when the Jews of Thessalonica knew that the word of God was preached by Paul at Berea, they came thither also, and stirred up the people.

14 And then immediately the brethren sent away Paul, to go to the sea: but Silas and Timothy remained there still.

15 And those who conducted Paul brought him to Athens: and receiving a command to Silas and Timothy to come to him as soon as possible, they departed.

16 ¶ Now, while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city filled with idolatry.

17 Therefore he reasoned in the synagogue with the Jews, and with the devout persons, and in the market daily with such as met with him.

18 And some of the Epicurean and of the Stoic philosophers encountered him. And some said, What doth this babbler mean to say? others, He seemeth to be an announcer of strange gods: because he made known to them Jesus, and the resurrection.

19 And they took him, and brought him to the Areopagus, saying, May we know what this new doctrine is, which thou utterest?

20 For thou bringest certain strange things to our ears; we would know therefore what these things mean.

21 (For all the Athenians and strangers who were there, spent their time in nothing else than in telling or hearing something new.)

22 ¶ And Paul standing in the midst of the Areopagus, said, Athenians, I perceive that in all things ye are very religious.

23 For as I passed by, and surveyed your objects of worship, I found an altar with this inscription, TO AN UNKNOWN GOD. Whom therefore ye ignorantly worship, him I declare to you.

24 ¶ God who made the world, and all things in it, being Lord of heaven and earth, dwelleth not in temples made with hands.

25 Nor is worshipped by men's hands, as though he needed any thing, since he giveth to all life, and breath, and all things;

26 And he made of one blood all nations of men to dwell on all the face of the earth, determining appointed seasons, and the bounds of their habitation;

27 That they should seek the Lord, if perchance they might feel after him, and find him, although he is not far from each one of us:

28 For in him we live, and move, and have our being; as also some of your own poets have said, For we are also his offspring.

29 Being then the offspring of God, we ought not to think that the Godhead is like gold, or silver, or stone, graven by art and man's device.

1 Im. 24. 16. Luke 15. 26. Johu 1. 30. 2 Mat. 10. 23. 3 ch. 18. 6. A. D. 54. 5 2 Tim. 2. 2. 1 Or, full of idols. 2 Or, Areopagus. It was the highest court in Athens. 3 Or, the court of the strange gods. 4 Or, gods that ye worship. 5 Thes. 2. 4. 6 ch. 14. 15. 7 Mat. 11. 23. 8 ch. 7. 28. 9 Ps. 50. 2. 10 Gen. 1. 7. Rom. 16. 22. Joh. 12. 30. 11 Ps. 2. 23. & 42. 5. & 57. 16. Zach. 12. 1. 12 Rom. 1. 20. 13 ch. 14. 17. 14 Col. 1. 17. Heb. 1. 3. 15 1 Pt. 1. 12. 16 Isa. 40. 18.

30 And the times of ignorance God overlooked; but now commandeth all men every where to repent:

31 Because he hath fixed a day, in which he will judge the world in righteousness, by the man whom he hath appointed: by which he hath given assurance to all men, in that he hath raised him from the dead.

32 ¶ And when they heard of the resurrection of the dead, some ridiculed: and others said, We will hear thee again concerning this.

33 So Paul departed from among them.

34 But certain men adhered to him, and believed: among whom was Dionysius the Areopagite, and a woman named Damaris, and others with them.

CHAPTER XVIII.

3 Paul laboureth with his hands, and preacheth at Corinth to the Gentiles. 9 The Lord encourageth him in a vision. 12 He is accused before Gallio the proconsul, but is dismissed. 18 Afterwards passing from city to city he strengtheneth the disciples. 24 Apollos, being more perfectly instructed by Aquila and Priscilla, 28 preacheth Christ with great efficacy.

AFTER this, Paul departed from Athens, and came to Corinth;

2 And finding a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla, (because Claudius had commanded all the Jews to depart from Rome,) he came to them;

3 And because he was of the same trade, he remained with them, and wrought, (for by their occupation they were tent-makers.)

4 And he discoursed in the synagogue every Sabbath, and persuaded both Jews and Greeks.

5 And when Silas and Timothy came from Macedonia, Paul was pressed in the spirit, testifying earnestly to the Jews, that Jesus was the Christ.

6 And when they opposed themselves, and reviled, he shook his garments, and said to them, Your blood be upon your own heads: I am clean: henceforth I will go to the Gentiles.

7 ¶ And departing thence, he entered a certain man's house, named Justus, one who worshipped God, whose house was adjoining the synagogue.

8 And Crispus, the chief ruler of the synagogue, believed on the Lord, with all his house: and many of the Corinthians hearing, believed, and were immersed.

9 And the Lord said to Paul in the night by a vision, Be not afraid, but speak, and be not silent:

10 For I am with thee, and no one shall assail thee, to hurt thee: for I have much people in this city.

11 And he continued there a year and six months, teaching among them the word of God.

12 ¶ But when Gallio was proconsul of Achaia, the Jews arose with one accord against Paul, and brought him to the tribunal,

13 Saying, This man persuadeth men to worship God contrary to the law.

14 And as Paul was about to open his mouth, Gallio said to the Jews, If it were a matter of wrong, or wickedness, ye Jews, it would be reasonable that I should bear with you:

ANNO DOMINI 54.

ch. 14. 18. Luke 24. 47. Tit. 2. 11, 12. 1 Pet. 1. 14. 4. 2. ch. 18. 42. Rom. 2. 16. 2. 14. 19. 1 Cor. offered faith. ch. 2. 24.

1 Cor. 4. 12. ch. 21. 24. Rom. 16. 1.

ch. 18. 21. 28. 18.

1 Cor. 4. 18. Gal. 6. 12. Rom. 4. 12.

A. D. 58.

Rom. 16. 3. Cor. 18. 18. 2 Tim. 4. 18.

ch. 20. 34. 14. 19. 1 Cor. 4. 22. 1 Tim. 2. 9. 2 Tim. 3. 6.

ch. 17. 8.

ch. 27. 14. 15.

Job 32. 18. ch. 17. 2. 1 Cor. 28.

1 Cor. in the Christ. ch. 13. 43. 1 Pet. 4. 4. 2 Pet. 1. 12. 2 Pet. 10. 14. ch. 15. 51. 1 Lev. 22. 9. 11. 18. 2 Sam. 1. 18. Rom. 16. 18. 2. 23. 4. 2 Thim. 3. 16. 19. 23. 9. ch. 20. 26. 1 ch. 18. 48. 2. 22. 28.

1 Cor. 1. 84.

ch. 22. 11.

Sec. 1. 19. 18. Mat. 28. 20.

1 Cor. 1. 12. 2. 5. 6.

1 Cor. end them.

A. D. 58. ending

ch. 8. 18. See 1 Sam. 3. 7.

ch. 12. 24.

Mat. 3. 11. John 1. 16. 27. 30. ch. 1. 5. 11. 16. 2. 13. 24. 28.

15 But if it be a question of words and names, and of your law, look to it yourselves: for I will be no judge of such matters.

16 And he drove them from his tribunal.

17 Then all the Greeks took Sosthenes, the ruler of the synagogue, and beat him before the tribunal. And Gallio cared for none of these things.

18 ¶ And Paul having remained many days, took leave of the brethren, and sailed thence into Syria, and with him Priscilla, and Aquila; having shaven his head in Cenchrea: for he had a vow.

19 And he came to Ephesus, and left them there: but he himself entered the synagogue, and reasoned with the Jews.

20 And they desiring him to remain a longer time with them, he did not consent:

21 But bade them farewell, saying, I must by all means keep the coming feast at Jerusalem: but I will return again to you, if God will. And he sailed from Ephesus.

22 And landing at Caesarea, he went up, and saluting the church, went down to Antioch.

23 And having spent some time there, he departed and went over all the country of Galatia and Phrygia in order, strengthening all the disciples.

24 ¶ And a certain Jew, named Apollos, an Alexandrian by birth, an eloquent man, and mighty in the scriptures, came to Ephesus.

25 He had been instructed in the way of the Lord: and being fervent in the spirit, he spoke and taught diligently the things of the Lord, knowing only the immersion of John.

26 He began to speak boldly in the synagogue. But Aquila and Priscilla hearing him, took him to them, and explained to him the way of God more perfectly.

27 And he wishing to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: and when he came, he greatly aided those who had believed through grace.

28 For he powerfully confuted the Jews, and that publicly, shewing by the scriptures, that Jesus was the Christ.

CHAPTER XIX.

6 The Holy Spirit is given by Paul's hands. 9 The Jews blaspheme his doctrine, which is confirmed by miracles. 13 The Jewish exorcists 16 are beaten by the demon. 19 Conjuring books are burnt. 24 Demetrius, for love of gain, raiseth an uproar against Paul, 30 which is appeased by the chancellor.

AND it happened, that while Apollos was at Corinth, Paul having passed through the upper districts, came to Ephesus: and finding certain disciples,

2 He said to them, Have ye received the Holy Spirit since ye believed? And they said to him, We have not even heard that the Holy Spirit is given.

3 And he said to them, To what then were ye immersed? And they said, To John's immersion.

4 Then said Paul, John indeed immersed you with the immersion of repentance, saying to the people, that they should believe on him who came after him, that is, on Christ Jesus.

5 And on hearing this, they were immersed in the name of the Lord Jesus;
 6 And Paul having laid his hands upon them, the Holy Spirit came on them; and they spoke with tongues, and prophesied.
 7 And all the men were about twelve.
 8 And he went into the synagogue, and spake openly three months, reasoning and persuading the things concerning the kingdom of God.
 9 But when some were hardened, and believed not, speaking evil of his doctrine before the multitude, he departed from them, and separated his disciples, discoursing daily in the school of one Tyrannus.
 10 And this continued for two years; so that all who dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.
 11 And God wrought no ordinary miracles by the hands of Paul:
 12 So that handkerchiefs or aprons were brought from his body to the sick, and their diseases departed from them, and the evil spirits went out of them.
 13 And some of the vagabond Jewish exorcists undertook to name to those who had evil spirits, the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.
 14 And there were seven sons of one Sceva, a Jewish chief priest, who did this.
 15 And the evil spirit answering, said, Jesus I know, and Paul I know; but who are ye?
 16 And the man in whom the evil spirit was, leaped on them, and overcame them, and prevailed against them, so that they fled from that house naked and wounded.
 17 And this was known to all, both Jews and Greeks, dwelling at Ephesus: and fear fell on them all, and the name of the Lord Jesus was magnified.
 18 And many of those who believed came, confessing and declaring their deeds.
 19 And many of those who practised curious arts, brought their books together, and burned them before all; and they counted the price of them, and found it fifty thousand pieces of silver.
 20 So mightily did the word of God increase and prevail!
 21 When this was ended, Paul purposed in his spirit passing through Macedonia, and Achaia, to go to Jerusalem, saying, After I have been there I must also see Rome.
 22 So he sent into Macedonia two of those who attended upon him, Timothy and Erastus; but he himself stayed in Asia for a season.
 23 And at that time there arose no little tumult about the doctrine.
 24 For a certain man named Demetrius, a silver-smith, who made silver temples of Diana, brought no small gain to the craftsmen;
 25 Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this employment we have our wealth:
 26 Moreover, ye see and hear, that not only at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away a great multitude, saying, that these are no gods that are made with hands.
 27 And there is danger, not only that this

our business will fall into disgrace; but also that the temple of the great goddess Diana will be despised, and her magnificence destroyed, whom all Asia, and the world worshippeth.
 28 And hearing this, they became full of wrath, and cried out, saying, Great is Diana of the Ephesians!
 29 And the whole city was filled with confusion: and seizing on Gaius and Aristarchus, Macedonians, fellow-travellers of Paul, they rushed with one accord into the theatre.
 30 And when Paul would have entered in to the people, the disciples suffered him not.
 31 And some also of the chiefs of Asia, who were his friends, sent to him, entreating him not to trust himself in the theatre.
 32 Some therefore cried one thing, and some another: for the assembly was confused, and the greater part knew not for what they were come together.
 33 And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoning with the hand, wished to make his defence to the people.
 34 But learning that he was a Jew, all with one voice, about two hours, cried out, Great is Diana of the Ephesians!
 35 And the chancellor, having quieted the people, said, Ye men of Ephesus, what man is there who knoweth not that the city of the Ephesians is a worshipper of the great goddess Diana, and of the image which fell down from Jupiter?
 36 Since then this is undeniable, ye ought to be quiet, and do nothing rashly.
 37 For ye have brought hither these men, who are neither robbers of temples, nor revilers of your goddess.
 38 If therefore Demetrius, and the craftsmen who are with him, have a complaint against any one, court days are held, and there are deputies: let them implead one another.
 39 But if ye have a demand concerning other matters, it shall be determined in the regular assembly.
 40 For we are in danger of being called in question for this day's uproar, there being no cause for which we can give an account of this concourse.
 41 And having thus spoken, he dismissed the assembly.
 CHAPTER XX.
 1 Paul goeth to Macedonia, 7 he celebrateth the Lord's supper, and preacheth. 9 Eutychus having fallen down dead, 10 is raised to life. 17 At Miletus he calleth the elders together, telleth them what shall befall to himself, 28 committeth God's stock to them, 29 warneth them of false teachers, 32 commendeth them to God, 36 prayeth with them, and goeth his way.
 AND after the tumult was ceased, Paul, having called to him the disciples, and embraced them, departed to go into Macedonia.
 2 And having gone through those regions, and given them much exhortation, he came into Greece,
 3 And remained there three months. And a plot being laid for him by the Jews, as he was about to sail into Syria, he purposed to return through Macedonia.
 4 And there accompanied him into Asia,

Anno DOMINI 58.
 f ch. 8. 16.
 f ch. 9. 6 & 8.
 17.
 f ch. 2. 4. & 10.
 26.
 f ch. 17. 8. & 10. 4.
 f ch. 1. 2. & 28. 23.
 A. D. 57.
 f 2 Tim. 1. 15.
 f 2 Pet. 2. 2.
 f Jude 10.
 f 1 Cor. 2. 8. 2.
 f 2 Cor. 4. 8. 24. 14.
 var. 23.
 f 1 Cor. 16. 23.
 f 1 Cor. 14. 14.
 f 2 Tim. 4. 10.
 f 1 Thim. 4. 10.
 f 1 Thim. 1. 20.
 f 2 Tim. 4. 14.
 f ch. 12. 17.
 f 1 Cor. the temple supper.
 f Luke 1. 66. A. 7. 16.
 f ch. 2. 43. & 5. 5. 11.
 f Mat. 8. 4.
 f ch. 6. 7. & 12. 24.
 A. D. 58.
 f Rom. 15. 23.
 Gal. 2. 1.
 f ch. 20. 22.
 f ch. 18. 21. & 25. 11.
 f Rom. 15. 24. - 28.
 f ch. 15. 5.
 f Rom. 16. 23.
 f 2 Tim. 4. 10.
 f 2 Cor. 1. 8.
 f See ch. 9. 2.
 f 1 Cor. the supper.
 f Erastus, other models of the temple of Diana.
 f ch. 16. 16, 19.
 f 1 Cor. 16. 6.
 f 1 Tim. 1. 5.
 A. D. 58.
 f ch. 9. 23. & 25. 12. & 25. 2.
 f 2 Cor. 11. 26.

Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timothy; and of Asia, Tychicus and Trophimus.

5 These going before, waited for us at Troas.

6 And we sailed away from Philippi, after the days of unleavened bread, and within five days came to them to Troas; where we spent seven days.

7 And on the first day of the week, when the disciples came together to break bread, Paul discoursed to them, (being about to depart on the morrow,) and continued his discourse until midnight.

8 And there were many lights in the upper chamber, where they were assembled.

9 And there sat on the window a certain young man named Eutychus, being fallen into a deep sleep; and as Paul discoursed very long, he sunk down with sleep, and fell down from the third story, and was taken up dead.

10 And Paul went down, and fell on him, and embracing him, said, Trouble not yourselves; for his life is in him.

11 And coming up again, he broke bread, and ate, talked still a long while till break of day, and so departed.

12 And they brought the young man alive, and were not a little consoled.

13 ¶ And we going forward to the ship, sailed for Assos, there intending to take in Paul: for he had thus appointed, being himself about to go by land.

14 And when he met with us at Assos, we took him in, and came to Mitylene.

15 And we sailed thence, and came the next day over against Chios; and the next day we arrived at Samos, and after staying at Trogyllium, came the next day to Miletus.

16 For Paul had determined to sail by Ephesus, that he might not spend time in Asia: for he was hastening, if it were possible for him, to be at Jerusalem by the day of Pentecost.

17 ¶ And from Miletus he sent to Ephesus, and called the elders of the church.

18 And when they came to him, he said to them, Ye know, from the first day that I came into Asia, how I have conducted among you at all times,

19 Serving the Lord with all humility of mind, and amidst many tears and trials, which befell me by the plots of the Jews:

20 And how I kept back nothing that was profitable to you, but announced to you, and taught you publicly, and from house to house,

21 Testifying both to Jews and Greeks, repentance toward God, and faith toward our Lord Jesus Christ,

22 And now behold, I go bound in my spirit to Jerusalem, not knowing what will befall me there:

23 Except that the Holy Spirit testifyeth in every city, saying, that bonds and afflictions await me.

24 But none of these things move me, nor do I hold my life dear to myself, so that I may finish my course with joy, and the ministry which I received from the Lord Jesus, to testify the gospel of the grace of God.

25 And now behold, I know that ye all,

Anno DOMINI 60.

ch. 13. 29. & 37. 2. Col. 4. 7. 2 Tim. 4. 12. ch. 21. 29. 2 Tim. 4. 20. 2 Cor. 12. 14. 10. & 22. 15. 2 Cor. 2. 12. 2 Tim. 4. 13. 1 Cor. 16. 2. 1 Cor. 2. 46. ch. 1. 10. 1 Cor. 12. 16. & 11. 20. an.

ch. 1. 12. 1 Kings 17. 21. 2 Kings 4. 34. Mat. 9. 24.

ch. 18. 29. & 19. 31. & 21. 4. 12. & 32. ch. 2. 19. 1 Cor. 16. 8.

ch. 15. 19. & 19. 1. 2.

ch. 15. 19. & 19. 1. 2.

ch. 15. 19. & 19. 1. 2.

ch. 21. 4. 11. 1 The. 2. 3.

ch. 21. 12. Rom. 8. 37. 2 Tim. 4. 7. ch. 4. 1. 1. Gal. 1. 1. 2 Tim. 1. 2.

among whom I have gone proclaiming the kingdom of God, will see my face no more.

26 Wherefore I take you to witness this day, that I am pure from the blood of all,

27 For I have not shunned to declare to you all the counsel of God.

28 ¶ Take heed therefore to yourselves, and to all the flock of which the Holy Spirit hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

29 For I know this, that after my departure, grievous wolves will enter in among you, not sparing the flock.

30 And from among yourselves will men arise, speaking perverse things, to draw away the disciples after them.

31 Therefore watch, and remember, that for three years I ceased not to warn every one night and day with tears.

32 And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all those who are sanctified.

33 ¶ I have desired no man's silver, or gold, or apparel.

34 Ye yourselves know, that these hands have ministered to my wants, and to those who were with me.

35 I have at all times shewed you, that so labouring ye ought to assist the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

36 ¶ And having thus spoken, he kneeled down, and prayed with them all.

37 And they all wept greatly, and fell on Paul's neck, and kissed him,

38 Sorrowing most of all for the words which he had spoken, that they should see his face no more. And they accompanied him to the ship.

CHAPTER XXI.

1 Paul will not by any means be dissuaded from going to Jerusalem. 9 Philip's daughters prophesies. 17 Paul cometh to Jerusalem: 27 where he is apprehended, and in great danger, 31 but by the captain is rescued, and permitted to speak to the people.

NOW after we had separated from them, we set sail and came with a straight course to Coos, and the day following to Rhodes, and thence to Patara:

2 And finding a ship passing over to Phoenicia, we went aboard, and set forth.

3 And coming in sight of Cyprus, and leaving it on the left, we sailed for Syria, and landed at Tyre: for there the ship was to unlade her burden.

4 And finding the disciples, we remained there seven days: who bade Paul through the Spirit, not to go up to Jerusalem.

5 And when we had finished those days, we departed, and went on our way; and they all conducted us forth, with their wives and children, till we were out of the city: and we kneeled down on the shore, and prayed.

6 And having taken our leave of one another, we entered the ship; and they returned to their homes.

7 But we finishing our voyage from Tyre, came to Ptolemais, and saluting the brethren, remained with them one day.

8 And the next day we who were of Paul's company departed, and came to

Anno DOMINI 60.

ch. 13. 6. 2 Cor. 7. 2. 1 vvv. 20. Luke 7. 30. John 15. 15. Eph. 4. 11. 1 Tim. 4. 16. 1 Pet. 3. 2. 1 Cor. 12. 28. Eph. 4. 7. 14. Col. 4. 12. Heb. 9. 12. 1 Pet. 1. 19. Rev. 6. 9. See Heb. 9. 14. Mat. 7. 15. 2 Pet. 2. 1. 1 Tim. 1. 20. 1 John 2. 15.

ch. 19. 10. 2 Kings 12. 2. ch. 9. 31. ch. 28. 14. Eph. 1. 19. Col. 1. 12. & 3. Heb. 8. 15. 1 Pet. 1. 4. 1 Sam. 12. 3. 2 Cor. 2. 12. 11. S. 2. 12. 17. ch. 19. 2. 1 Cor. 4. 12. 1 The. 2. 9. 1 The. 2. 8. Rom. 15. 1. 2 Cor. 11. 9. 12. 12. 13. 14. 1 The. 4. 11. & 5. 14. 2 The. 3. 9. ch. 7. 60. & 21. 5.

1 Cor. 11. 14. 2 Cor. 12. 12. 11. S. 2. 12. 17. ch. 19. 2. 1 Cor. 4. 12. 1 The. 2. 9. 1 The. 2. 8. Rom. 15. 1. 2 Cor. 11. 9. 12. 12. 13. 14. 1 The. 4. 11. & 5. 14. 2 The. 3. 9. ch. 7. 60. & 21. 5.

1 Cor. 11. 14. 2 Cor. 12. 12. 11. S. 2. 12. 17. ch. 19. 2. 1 Cor. 4. 12. 1 The. 2. 9. 1 The. 2. 8. Rom. 15. 1. 2 Cor. 11. 9. 12. 12. 13. 14. 1 The. 4. 11. & 5. 14. 2 The. 3. 9. ch. 7. 60. & 21. 5.

1 Cor. 11. 14. 2 Cor. 12. 12. 11. S. 2. 12. 17. ch. 19. 2. 1 Cor. 4. 12. 1 The. 2. 9. 1 The. 2. 8. Rom. 15. 1. 2 Cor. 11. 9. 12. 12. 13. 14. 1 The. 4. 11. & 5. 14. 2 The. 3. 9. ch. 7. 60. & 21. 5.

1 Cor. 11. 14. 2 Cor. 12. 12. 11. S. 2. 12. 17. ch. 19. 2. 1 Cor. 4. 12. 1 The. 2. 9. 1 The. 2. 8. Rom. 15. 1. 2 Cor. 11. 9. 12. 12. 13. 14. 1 The. 4. 11. & 5. 14. 2 The. 3. 9. ch. 7. 60. & 21. 5.

1 Cor. 11. 14. 2 Cor. 12. 12. 11. S. 2. 12. 17. ch. 19. 2. 1 Cor. 4. 12. 1 The. 2. 9. 1 The. 2. 8. Rom. 15. 1. 2 Cor. 11. 9. 12. 12. 13. 14. 1 The. 4. 11. & 5. 14. 2 The. 3. 9. ch. 7. 60. & 21. 5.

1 Cor. 11. 14. 2 Cor. 12. 12. 11. S. 2. 12. 17. ch. 19. 2. 1 Cor. 4. 12. 1 The. 2. 9. 1 The. 2. 8. Rom. 15. 1. 2 Cor. 11. 9. 12. 12. 13. 14. 1 The. 4. 11. & 5. 14. 2 The. 3. 9. ch. 7. 60. & 21. 5.

Cesarea; and entering the house of Philip, the evangelist, who was one of the seven, we remained with him.

9 And he had four virgin daughters, who prophesied.

10 And while we remained there many days, there came down from Judea a certain prophet, named Agabus.

11 And he came to us, and taking Paul's girdle, bound his own hands and feet, and said, Thus saith the Holy Spirit, So will the Jews at Jerusalem bind the man who owneth this girdle, and deliver him into the hands of the Gentiles.

12 And when we heard this, both we, and those of the place, entreated him not to go up to Jerusalem.

13 Then Paul answered, What mean ye to weep, and to break my heart? for I am ready not only to be bound, but even to die at Jerusalem for the name of the Lord Jesus.

14 And when he would not be persuaded, we ceased, saying, The will of the Lord be done!

15 And after those days we gathered our effects, and went up to Jerusalem.

16 There went with us also some disciples from Cesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge.

17 And when we were come to Jerusalem, the brethren received us gladly.

18 And on the day following Paul went with us to James: and all the elders were present.

19 And having saluted them, he recounted particularly what God had wrought among the Gentiles by his ministry.

20 And they, hearing it, glorified the Lord, and said to him, Thou seest, brother, how many thousands of Jews there are who believe; and they are all zealous for the law:

21 And they are informed concerning thee, that thou teachest all the Jews who are among the Gentiles to forsake Moses, bidding them not to circumcise their children, nor to walk in the law.

22 What is it therefore? the multitude must necessarily come together: for they will hear that thou art come.

23 Do therefore this which we say to thee: We have four men who have a vow on them;

24 Take these, and purify thyself with them, and pay their expenses, that they may shave their heads: and all will know that in what they were informed concerning thee, there is nothing; but that thou thyself also walkest in the observance of the law.

25 But concerning the believing Gentiles, we wrote and decided that they observe no such thing, only that they keep themselves from things offered to idols, and from blood, and from things strangled, and from fornication.

26 Then Paul took the men, and on the next day purifying himself with them, entered the temple, giving notice of the accomplishment of the days of purification, until the offering should be offered for each one of them.

27 And when the seven days were almost ended, the Jews from Asia, seeing him in

ANNO DOMINI 60.

Eph. 4. 11. Tit. 4. 5. ch. 5. 3. & 8. 26. 40. 1. 2. 22. ch. 2. 17.

ch. 11. 28.

1 ver. 33. ch. 20. 23.

1 ch. 20. 24.

1 1. 10. & 26. 42. Luke 11. 2. & 32. 42.

1 ch. 15. 4.

1 ch. 15. 13. Gal. 1. 13. & 2. 9. 1 ch. 16. 4. 12. Rom. 15. 13. 12.

1 ch. 1. 17. ch. 20. 24.

1 ch. 22. 3. Rom. 10. 2. Gal. 1. 14.

1 Num. 6. 13. 18. ch. 19. 12.

1 ch. 15. 30. 20.

1 ch. 21. 30. 2 Cor. 11. 22. Phil. 3. 5. 1 Tim. 2. 3. 3 Kings 4. 38. Luke 10. 20. ch. 5. 34. ch. 25. 5. ch. 21. 20. Gal. 1. 14. 1 Rom. 10. 2. ch. 5. 3. & 18. ch. 13. 11. Phil. 3. 6. 1 Tim. 1. 13.

1 ch. 21. 18.

the temple, stirred up all the people, and laid hands on him,

28 Crying out, Men of Israel, help! This is the man who teacheth all men every where against the people, and the law, and this place: and further, hath brought Greeks also into the temple, and polluted this holy place.

29 (For they had seen before with him in the city, Trophimus the Ephesian, whom they supposed that Paul had brought into the temple.)

30 And all the city was aroused, and the people ran together: and they took Paul and drew him out of the temple. And immediately the doors were shut.

31 And as they sought to kill him, Gings came to the captain of the band, that all Jerusalem was in an uproar;

32 Who immediately took soldiers and centurions, and ran down to them. And they seeing the captain and the soldiers, ceased beating Paul.

33 Then the captain came near and took him, and commanded him to be bound with two chains: and inquired who he was, and what he had done.

34 And some cried one thing, some another, among the multitude: and being unable to know the certainty on account of the tumult, he commanded him to be carried into the castle.

35 And when he came upon the stairs, it happened that he was borne by the soldiers, on account of the violence of the people.

36 For the multitude of the people followed, crying, Away with him!

37 And as Paul was about to be led into the castle, he said to the captain, May I speak to thee? But he said, Canst thou speak Greek?

38 Art not thou the Egyptian, who some time ago made an insurrection, and led off into the desert those four thousand assassins?

39 But Paul said, I am a Jew of Tarsus, a citizen of no obscure city in Cilicia: and I beseech thee permit me to speak to the people.

40 And he having given him permission, Paul stood on the stairs, and beckoned with his hand to the people. And a great silence prevailing, he addressed them in the Hebrew tongue, saying,

CHAPTER XXII.

1 Paul declareth at large, how he was converted to the faith, 17 and called to his apostleship. 22 At the very mentioning of the Gentiles, the people acclaim on him. 24 He would have been scourged, 26 but claiming the privilege of a Roman, he escapeth.

BRETHREN, and fathers, hear my defence which I now make to you.

2 (And hearing that he addressed them in the Hebrew tongue, they kept the more silence: and he saith,)

3 I indeed am a Jew, born in Tarsus, of Cilicia, yet brought up in this city at the feet of Gamaliel, instructed according to the strictness of the law of our fathers, and being zealous towards God, as ye all are to-day.

4 And I persecuted this sect to death, binding and delivering into prisons both men and women.

5 As also the high priest doth bear me

witness, and 'all the elders; 'from whom also having received letters to the brethren, I was going to Damascus, to bring those who were there bound to Jerusalem, to be punished.

6 And 'it happened, that, as I made my journey, and was approaching Damascus about noon, suddenly a great light from heaven shone around me.

7 And I fell to the ground, and heard a voice saying to me, Saul, Saul, why persecutest thou me?

8 And I answered, Who art thou, Lord? And he said to me, I am Jesus of Nazareth, whom thou persecutest.

9 And 'those who were with me saw indeed the light, and were terrified; but they heard not the voice of him who spoke to me.

10 And I said, What shall I do, Lord? And the Lord said to me, Arise, and go into Damascus, and there it shall be told thee of all which it is appointed thee to do.

11 And as I could not see from the brightness of that light, being led by the hand of those who were with me, I came into Damascus.

12 And 'one Ananias, a devout man according to the law, 'having a good report from all the 'Jews who dwell there,

13 Came to me, and stood, and said to me, Brother Saul, receive thy sight. And the same hour I looked upon him.

14 And he said, 'The God of our fathers 'hath appointed thee to know his will, and to 'see 'the Just One, and 'to hear the voice of his mouth.

15 'For thou shalt be his witness to all men of 'what thou hast seen and heard.

16 And now why delayest thou? arise, be immersed, 'and wash away thy sins, 'calling on the name of the Lord.

17 And 'it came to pass, that, having returned to Jerusalem, as I was praying in the temple, I was in a trance;

18 And 'saw him saying to me, 'Hasten, and go forth quickly from Jerusalem; for they will not receive thy testimony concerning me.

19 And I said, Lord, 'they know that I imprisoned, and 'beat in every synagogue those who believe on thee:

20 'And when the blood of thy witness Stephen was shed, I myself also stood by, and 'approved his death, and kept the garments of those who slew him.

21 And he said to me, Depart: 'for I will send thee afar to the Gentiles.

22 And they heard him up to this word, and then raised their voices, and said, 'Away with such a man from the earth! for it is not fit that 'he should live!

23 And as they cried out, and cast off their garments, and threw dust into the air,

24 The captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him.

25 And as they bound him with thongs, Paul said to the centurion who stood by, 'Is it lawful for you to scourge a Roman, and uncondemned?

26 When the centurion heard that, he went and told the captain, saying, Take

Anno DOMINI 60.

1 Luke 22. 66. ch. 4. 5. 2 ch. 2. 2 & 26. 10, 12. 3 ch. 9. 2. & 20. 15, 12.

4 ch. 9. 7. 5 ch. 9. 7. 6 ch. 9. 7. 7 Rom. 10. 7.

8 ch. 9. 17. 9 ch. 10. 22. 10 1 Tim. 3. 7.

11 ch. 3. 13. & 5. 30. 12 ch. 3. 15. & 26. 16. 13 1 Cor. 9. 1. & 15. 9. 14 ch. 2. 14. & 7. 54. 15 1 Cor. 11. 22. Gal. 1. 12. 16 ch. 20. 11. 17 ch. 4. 26. & 28. 16. 18 Rom. 10. 22. Rom. 10. 13. 19 ch. 9. 29. 20 Cor. 12. 2.

21 ver. 14. 22 Mat. 10. 14.

23 ver. 4. 24 ch. 9. 2. 25 Mat. 10. 17. 26 ch. 7. 55.

27 Luke 11. 48. ch. 9. 3. 28 Rom. 1. 32. 29 ch. 9. 15. & 13. 2. 46. 47. & 18. 2. 46. 47. 30 Rom. 1. 4. & 11. 13. & 12. 13. 31 Gal. 1. 16. 32 2 Tim. 3. 7. 33 2 Tim. 1. 11. 34 ch. 21. 26. 35 ch. 23. 24.

36 ch. 24. 18. 37 1 Cor. 4. 1. 38 2 Cor. 1. 12. & 4. 2. 39 2 Tim. 1. 3. 40 Mat. 23. 12. 41 1 Kings 22. 24. 42 Jer. 20. 2. 43 John 12. 22.

44 Lev. 19. 32. Deut. 25. 1, 2. John 7. 54.

45 ch. 24. 17. 46 Ex. 23. 23. Rom. 10. 20. 2 Pet. 2. 10. Jude 6.

47 ch. 26. 3. 48 Mat. 2. 5. 49 ch. 24. 11, 21. & 26. 6. & 28. 20.

50 Mat. 22. 23. Mark 12. 12. Luke 20. 27.

51 ch. 26. 25. & 28. 31. 52 ch. 22. 7, 17. 53 ch. 4. 26.

54 ch. 18. 8. & 27. 23, 24.

55 ver. 21, 30. ch. 26. 3.

56 Or, with an oath of excommunication.

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11 Or, fortune him.

heed what thou doest; for this man is a Roman.

27 And the captain came, and said to him, Tell me, art thou a Roman? He said, Yea.

28 And the captain answered, With a great sum I bought my citizenship. And Paul said, But I was free-born.

29 Immediately therefore those who were about to examine him, departed from him: and the captain also feared, after he knew that he was a Roman, and because he had bound him.

30 On the morrow, wishing to know with certainty why he was accused by the Jews, he released him from his bands, and commanded the chief priests and all the council to come together, and brought Paul down, and placed him before them.

CHAPTER XXIII.

1 As Paul pleadeth his cause, 2 Ananias commandeth them to smite him. 7 Dissension among his accusers. 11 God encourageth him. 14 The Jews' laying wait for Paul 20 is declared to the captain. 27 He sendeth him to Felix the governor.

AND Paul, fixing his eyes on the council, said, Brethren, 'I have lived in all good conscience before God until this day.

2 And the high priest Ananias commanded those who stood by him, 'to smite him on the mouth.

3 Then Paul said to him, God will smite thee, thou whited wall! for sittest thou to judge me according to the law, and 'commandest me to be smitten contrary to the law?

4 And those who stood by, said, Revilest thou God's high priest?

5 And Paul said, 'I knew not, brethren, that he was the high priest: for it is written, 'Thou shalt not speak evil of the ruler of thy people.

6 And Paul, knowing that the one part were Sadducees, and the other Pharisees, cried out in the council, Brethren, 'I am a Pharisee, the son of a Pharisee: 'I am tried concerning the hope and resurrection of the dead.

7 And as he said this, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided.

8 'For the Sadducees say that there is no resurrection, nor angel, nor spirit: but the Pharisees acknowledge both.

9 And there arose a great clamour: and the scribes who belonged to the party of the Pharisees, arose, and contended, saying, 'We find no evil in this man: but 'if a spirit or an angel hath spoken to him, 'let us not fight against God.

10 And a great dissension arising, the captain, fearing that Paul would be pulled in pieces by them, commanded the soldiers to go down, and take him from among them, and bring him to the castle.

11 And 'the night following the Lord stood by him, and said, Take courage, Paul: for as thou hast testified of me in Jerusalem, so thou must also testify at Rome.

12 And when it was day, 'some of the Jews banded together, and bound themselves 'under a curse, saying, that they would neither eat nor drink till they had killed Paul.

13 And there were more than forty who had made this conspiracy.

14 And they came to the chief priests and elders, and said, We have bound ourselves by a curse, to eat nothing until we have slain Paul.

15 Now therefore do ye with the council give notice to the captain, that he bring him down to you to-morrow, as though ye would ascertain something more accurately concerning him: and we, before he is near, are ready to kill him.

16 And the son of Paul's sister hearing of their plot, went and entered into the castle, and told Paul.

17 Then Paul called one of the centurions to him, and said, Bring this young man to the captain; for he hath something to tell him.

18 So he took him, and brought him to the captain, and said, Paul the prisoner called me to him, and asked me to bring this young man to thee, who hath something to say to thee.

19 And the captain took him by the hand, and going aside privately, asked him, What is it which thou hast to tell me?

20 And he said, The Jews have agreed to desire thee, to bring down Paul to-morrow into the council, as though they would inquire somewhat more accurately concerning him.

21 But do not thou yield to them: for more than forty men of them lie in wait for him, who have bound themselves with an oath, neither to eat nor drink till they have killed him: and now they are ready, looking for a promise from thee.

22 So the chief captain dismissed the young man with the charge, Tell no one that thou hast shewed these things to me.

23 And he called to him two centurions, saying, Make ready two hundred soldiers to go to Cesarea, and seventy horsemen, and two hundred spearmen, at the third hour of the night;

24 And provide them beasts, that they may set Paul on, and bring him safe to Felix the governor.

25 And he wrote a letter to this effect:

26 Claudius Lysias, to the most excellent governor Felix, sendeth greeting.

27 This man was taken by the Jews, and was about to be killed by them: But I coming with my soldiers, rescued him, having learned that he was a Roman.

28 And wishing to know the reason why they accused him, I brought him into their council:

29 Whom I found to be accused of questions in their law, but charged with nothing worthy of death, or of bonds.

30 And being informed that a plot was about to be laid by the Jews against the man, I sent him immediately to thee, commanding also his accusers to say before thee what they had against him. Farewell.

31 So the soldiers, as they were commanded, took Paul, and brought him by night to Antipatris.

32 On the morrow they left the horsemen to go with him, and returned to the castle:

33 Who, coming to Cesarea, delivered the epistle to the governor, and presented Paul also before him.

ANNO DOMINI 66.

ANNO DOMINI 66.

ch. 21. 25.
ch. 22. 1, 10, 25, 26.
Mat. 27. 27.

ch. 21. 27.
ch. 22. 1, 20, 25, 26, 27.

ver. 12.

Luk. 23. 2.
ch. 6. 12, 2, 16, 20, & 17. 4, 4, 21, 26.
1. Tim. 2. 15, 16.

ch. 21. 29.
John 86. 31.

ch. 21. 33.

ch. 20. 30.

A. D. 55, Felix made proconsul over Judaea.

A. ver. 17.
ch. 21. 24.
ch. 25. 2, 4, 23, 17.

ch. 11. 23, & 24. 7.

ch. 22. 30.

ch. 16. 14, & 25, 10.
ch. 26. 31.

ver. 20.

ch. 24. 2, & 25. 5.

See Amos 5. 14.
1. Tim. 1. 3.

ch. 24. 22, & 25. 25.
ch. 22. 4, & 26. 6, 7, & 24, 26.
Dan. 12. 2.
John 5. 28, 29.

ch. 23. 1.

ch. 11. 29, 30.
A. D. 56.
Born. 15. 21.
1. Cor. 3. 4.
Gal. 2. 10.
ch. 21. 26, 27, & 28. 21.

ch. 25. 30, & 25. 16.

34 And the governor read the letter, and asked of what province he was. And learning that he was from Cilicia;

35 I will hear thee, said he, when thine accusers are also come. And he ordered him to be kept in Herod's palace.

CHAPTER XXIV.

1 Paul being accused by Tertullus the orator, 10 answereth for his life and doctrine. 24 He preacheth Christ to the governor and his wife. 26 The governor hopeth for a bribe, but to vain. 27 At last, going out of his office, he leaveth Paul in prison.

AND after five days, Ananias the high priest descended with the elders and a certain orator named Tertullus, who informed the governor against Paul.

2 And he being called forth, Tertullus began to accuse him, saying, Since by thee we enjoy great quietness, and prosperity ariseth to this nation by thy providence,

3 We accept it always, and in all places, most noble Felix, with all thankfulness.

4 But lest I trouble thee too far, I pray thee to hear us in thy clemency a few words.

5 For finding this man to be a pest, and a mover of sedition among all the Jews throughout the empire, and a ring-leader of the sect of the Nazarenes,

6 And one who endeavoured to profane the temple, we took him, and would have tried him according to our law:

7 But Lysias the captain came upon us, and with great violence took him from our hands,

8 Commanding his accusers to come to thee: by examining whom thou canst thyself ascertain concerning every thing of which we accuse him.

9 And the Jews also assented, saying, That this was so.

10 Then Paul, the governor having beckoned to him to speak, answered, Since I know thee to have been for many years a judge to this nation, I the more cheerfully plead for myself:

11 For thou canst know, that it is not more than twelve days since I went up to Jerusalem to worship.

12 And they neither found me in the temple discoursing with any one, nor exciting the multitude either in the synagogues, or in the city:

13 Nor can they prove the things of which they now accuse me.

14 But this I acknowledge to thee, that according to the doctrine which they call heresy, thus I worship the God of my fathers, believing all things which are written in the law and in the prophets:

15 Having hope toward God, which they themselves also cherish, that there will be a resurrection of the dead, both just and unjust.

16 And for this do I strive always to have a pure conscience towards God and towards men.

17 Now, after many years, I came to bring alms to my nation, and offerings.

18 Upon which certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult:

19 Who ought to have been here before thee, and accuse, if they had aught against me.

20 Or let these persons themselves say,

what crime they found in me, while I stood before the council,

21 Unless for that one declaration which I uttered aloud while standing among them, 'For the resurrection of the dead I am tried by you to-day.

22 And Felix hearing this, being more accurately acquainted with the doctrine, put them off, saying, When 'Lysias the captain shall come down, I will inquire fully into your cause.

23 And he commanded the centurion to keep Paul, and to let him have liberty, and 'to forbid none of his acquaintance to serve him or come to him.

24 And after some days, Felix coming with his wife Drusilla, a Jewess, sent for Paul, and heard him concerning the faith in Christ.

25 And as he discoursed concerning righteousness, temperance, and the judgment to come, Felix trembled, and answered, Depart for the present; when I have a convenient season, I will call for thee.

26 He hoped also that 'money would be given him by Paul, that he might release him: wherefore he sent for him the oftener, and conversed with him.

27 But after two years Porcius Festus succeeded Felix: and Felix, 'wishing to gain favour with the Jews, left Paul bound.

CHAPTER XXV.

3 The Jews accuse Paul before Festus. 8 He answereth for himself, 11 and appealeth to Cesar. 14 Afterwards Festus openeth the matter to king Agrippa, 23 and he is brought forth. 25 Festus cleareth him to have done nothing worthy of death.

NOW when Festus was come into the province, after three days he went up from Cesarea to Jerusalem.

2 'And the high priest and the chief of the Jews informed him against Paul, and besought him,

3 Asking a favour against him, that he would send for him to Jerusalem, 'while they laid a plot to slay him on the road.

4 But Festus answered, that Paul was in keeping at Cesarea, and that he himself should soon go thither.

5 Let then, said he, the powerful among you go down with me, and 'if there is any charge against this man, accuse him.

6 And having spent among them 'more than ten days, he went down to Cesarea; and the next day sitting on his tribunal, commanded Paul to be brought.

7 And when he was come, the Jews who came down from Jerusalem stood around, 'alleging many weighty charges against Paul, which they could not prove;

8 While he said in defence, 'Neither against the law of the Jews, nor against the temple, nor against Cesar have I committed any offence.

9 But Festus, 'wishing to gain the favour of the Jews, answered Paul, and said, 'Wilt thou go up to Jerusalem, and there be tried for these things before me?

10 Then said Paul, I stand at Cesar's tribunal, where I ought to be tried: to the Jews I have done no wrong, as thou very well knowest.

11 'For if I am an offender, and have committed any thing worthy of death, I refuse not to die: but if there is nothing in the things of which they accuse me, no

ARRO. DOMIN. 66. 1 ch. 25. 4. & 23. 20. 2 ver. 7. 2 ch. 27. 2. & 26. 16. 3 ver. 4. 6. 4 ver. 6. 4 ver. 23. 4. 4. 11. 62. 5. Ex. 22. 2. ch. 12. 3. & 26. 9. 12.

ARRO. DOMIN. 67. 1 ch. 26. 32. & 36. 18. 1 ch. 24. 27. 1 ver. 2. 5.

ARRO. DOMIN. 68. 1 ch. 24. 1. ver. 15. 2 ch. 25. 12. 16. 2 ch. 16. 24. ver. 18. 2 Or, as some copies read, no more than eight or ten days. 2 Mark 15. 9. Luke 23. 7. 10. ch. 24. 9. 13. 2 ch. 6. 13. & 24. 12. & 28. 17. 2 ver. 25. ch. 13. 14. & 28. 22. & 28. 31.

ARRO. DOMIN. 69. 1 ch. 16. 15. & 23. 28. 2 ver. 6. 2 ver. 6.

ARRO. DOMIN. 70. 1 ch. 24. 1. ver. 15. 2 ch. 25. 12. 16. 2 ch. 16. 24. ver. 18. 2 Or, as some copies read, no more than eight or ten days. 2 Mark 15. 9. Luke 23. 7. 10. ch. 24. 9. 13. 2 ch. 6. 13. & 24. 12. & 28. 17. 2 ver. 25. ch. 13. 14. & 28. 22. & 28. 31.

ARRO. DOMIN. 71. 1 Or, judgement. 2 See ch. 6. 15.

ARRO. DOMIN. 72. 1 ch. 24. 1. ver. 15. 2 ch. 25. 12. 16. 2 ch. 16. 24. ver. 18. 2 Or, as some copies read, no more than eight or ten days. 2 Mark 15. 9. Luke 23. 7. 10. ch. 24. 9. 13. 2 ch. 6. 13. & 24. 12. & 28. 17. 2 ver. 25. ch. 13. 14. & 28. 22. & 28. 31.

ARRO. DOMIN. 73. 1 ch. 24. 1. ver. 15. 2 ch. 25. 12. 16. 2 ch. 16. 24. ver. 18. 2 Or, as some copies read, no more than eight or ten days. 2 Mark 15. 9. Luke 23. 7. 10. ch. 24. 9. 13. 2 ch. 6. 13. & 24. 12. & 28. 17. 2 ver. 25. ch. 13. 14. & 28. 22. & 28. 31.

ARRO. DOMIN. 74. 1 ch. 24. 1. ver. 15. 2 ch. 25. 12. 16. 2 ch. 16. 24. ver. 18. 2 Or, as some copies read, no more than eight or ten days. 2 Mark 15. 9. Luke 23. 7. 10. ch. 24. 9. 13. 2 ch. 6. 13. & 24. 12. & 28. 17. 2 ver. 25. ch. 13. 14. & 28. 22. & 28. 31.

ARRO. DOMIN. 75. 1 ch. 24. 1. ver. 15. 2 ch. 25. 12. 16. 2 ch. 16. 24. ver. 18. 2 Or, as some copies read, no more than eight or ten days. 2 Mark 15. 9. Luke 23. 7. 10. ch. 24. 9. 13. 2 ch. 6. 13. & 24. 12. & 28. 17. 2 ver. 25. ch. 13. 14. & 28. 22. & 28. 31.

ARRO. DOMIN. 76. 1 ch. 24. 1. ver. 15. 2 ch. 25. 12. 16. 2 ch. 16. 24. ver. 18. 2 Or, as some copies read, no more than eight or ten days. 2 Mark 15. 9. Luke 23. 7. 10. ch. 24. 9. 13. 2 ch. 6. 13. & 24. 12. & 28. 17. 2 ver. 25. ch. 13. 14. & 28. 22. & 28. 31.

ARRO. DOMIN. 77. 1 ch. 24. 1. ver. 15. 2 ch. 25. 12. 16. 2 ch. 16. 24. ver. 18. 2 Or, as some copies read, no more than eight or ten days. 2 Mark 15. 9. Luke 23. 7. 10. ch. 24. 9. 13. 2 ch. 6. 13. & 24. 12. & 28. 17. 2 ver. 25. ch. 13. 14. & 28. 22. & 28. 31.

ARRO. DOMIN. 78. 1 ch. 24. 1. ver. 15. 2 ch. 25. 12. 16. 2 ch. 16. 24. ver. 18. 2 Or, as some copies read, no more than eight or ten days. 2 Mark 15. 9. Luke 23. 7. 10. ch. 24. 9. 13. 2 ch. 6. 13. & 24. 12. & 28. 17. 2 ver. 25. ch. 13. 14. & 28. 22. & 28. 31.

one can yield me to their pleasure. 'I appeal to Cesar.

12 Then Festus, when he had conferred with the council, answered, 'Thou hast appealed to Cesar; thou shalt go to Cesar.

13 And after some days, king Agrippa and Bernice came to Cesarea, to salute Festus.

14 And as they were spending there several days, Festus laid before the king the case of Paul, saying, 'There is a certain man left in bonds by Felix:

15 'About whom, when I was at Jerusalem, the chief priests and the Jewish elders informed me, demanding his condemnation.

16 'To whom I answered, It is not the custom of the Romans to deliver any man to death, before the accused hath his accusers face to face, and have opportunity to defend himself against the charge.

17 Therefore, when they were come hither, 'without any delay on the next day I sat on the tribunal, and ordered the man to be brought forth;

18 Against whom, when the accusers stood up, they brought no such charges as I expected:

19 'But had certain controversies with him concerning their own religion, and about one Jesus, who had died, whom Paul affirmed to be alive.

20 And I being at a loss about the examination of this matter, asked him whether he would go to Jerusalem, and there be tried concerning these things.

21 But Paul appealing to be reserved to the 'hearing of Augustus, I commanded him to be kept till I might send him to Cesar.

22 And 'Agrippa said to Festus, I would also hear the man myself. To-morrow, said he, thou shalt hear him.

23 And on the morrow, Agrippa and Bernice coming with great pomp, and entering the place of hearing, with the captains and principal men of the city, at the order of Festus Paul was brought forth.

24 And Festus said, King Agrippa, and all ye men who are here present with us, ye see this man about whom 'all the multitude of the Jews applied to me, both at Jerusalem, and here, crying that he ought

'not to live any longer. 25 But when I found that 'he had committed nothing worthy of death, 'and he himself appealed to Augustus, I determined to send him.

26 Of whom I have nothing certain to write to my lord. Wherefore I have brought him forth before you, and especially before thee, king Agrippa, that after examination I may have something to write.

27 For it seemed to me unreasonable to send a prisoner, and not also to indicate the charges against him.

CHAPTER XXVI.

2 Paul, in the presence of Agrippa, declareth his life from his childhood, 12 and how miraculously he was converted, and called to his apostleship. 24 Festus chargeth him to be mad, whereto he answereth modestly. 28 Agrippa is almost persuaded to be a Christian. 31 The whole company pronounce him innocent.

THEN Agrippa said to Paul, Thou art permitted to speak for thyself. Then Paul stretched forth his hand, and began his defence:

2 I think myself happy, king Agrippa, that I am to defend myself to-day before thee, concerning all the things of which I am accused by the Jews:

3 Especially, because I know thee to be acquainted with all the customs and questions which are among the Jews: wherefore I entreat thee to hear me patiently.

4 My mode of life from my youth, which was from the beginning among mine own nation at Jerusalem, know all the Jews,

5 Who knew me from the beginning, (if they will testify,) that according to the strictest sect of our religion, I lived a Pharisee.

6 And now I stand, and am tried for the hope of the promise made by God to our fathers:

7 To which promise our twelve tribes, earnestly serving God day and night, hope to attain. Concerning which hope, king Agrippa, I am accused by the Jews.

8 What! is it thought a thing incredible with you, that God should raise the dead?

9 I indeed thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.

10 Which I also did in Jerusalem: and many of the saints I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them.

11 And I punished them in every synagogue, and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even to strange cities.

12 Upon which, as I went to Damascus, with authority and commission from the chief priests,

13 At mid-day, O king, I saw in the way a light from heaven, above the brightness of the sun, shining around me, and those who journeyed with me.

14 And we having all fallen to the earth, I heard a voice speaking to me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? It is hard for thee to kick against the goads.

15 And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest.

16 But arise, and stand upon thy feet: for I have appeared to thee for this purpose, to appoint thee a minister and a witness both of what thou hast seen, and of what I will reveal to thee;

17 Delivering thee from the people, and from the Gentiles, to whom now I send thee,

18 To open their eyes, and to turn them from darkness to light, and from the power of Satan to God, that they may receive forgiveness of sins, and inheritance among those who are sanctified by faith in me.

19 Whereupon, king Agrippa, I was not disobedient to the heavenly vision:

20 But shewed first to those of Damascus, and at Jerusalem, and throughout all the regions of Judea, and to the Gentiles, that they should repent and turn to God, doing works worthy of repentance.

21 For these reasons the Jews seizing me in the temple, endeavoured to kill me.

22 Having therefore obtained assistance from God, I continue to this day, testifying both to small and great, saying nothing

ANNO DOMINI 62.

ch. 22. 3. & 22. 6. & 24. 16. Phil. 3. 5.

ch. 22. 4. Gen. 3. 15. & 22. 18. & 28. 4. & 49. 10. Gen. 16. 12. 2 Sam. 7. 12. Ps. 132. 11. Isa. 4. 2. & 7. 14. & 9. 6. & 40. 10. Jer. 23. 5. & 33. 14. & 15. 16. Ezek. 34. 23. & 37. 24. 1 Tim. 7. 23. ch. 13. 26. Acts. 18. 5. Tit. 2. 13. 1 Cor. 1. 1. 1 Cor. 15. 27. 1 Tim. 5. 6. 1 The. 3. 10. 1 Phil. 3. 11. 1 John 16. 2. 1 Tim. 1. 15. ch. 8. 2. Gal. 1. 13. 1 Cor. 5. 14, 15. & 23. 5. ch. 22. 18.

ch. 8. 3. & 23. 5.

ch. 22. 12, 23.

ch. 18. 23.

ch. 24. 23. & 25. 16.

ch. 22. 11.

1 Cor. Of the things in which I will appear to thee. ch. 28. 21.

1 Isa. 36. 5. & 42. 7. Luke 1. 76. John 8. 12. 2 Cor. 4. 4. Eph. 1. 14. 1 The. 5. 2. 2 Cor. 6. 14. Eph. 4. 13. & 5. 2. Col. 1. 13. 1 Pet. 2. 9, 25. 1 John 1. 7. 1 Eph. 1. 11. Col. 1. 14. ch. 20. 22. 1 ch. 2. 20, 22, 23. & 11. 26. & 13. & 14. & 16. & 17. & 18. & 19. & 20. & 21. 1 Mat. 2. 4. ch. 21. 35, 36.

ANNO DOMINI 62.

1 Luke 24. 27, 44. ch. 24. 14. & 28. 23. Rom. 3. 21. 1 Luke 24. 28, 46. 1 Cor. 15. 20. Col. 1. 18. 1 Rev. 1. 5. 1 Luke 2. 32. 1 2 King. 3. 11. 1 John 16. 22. 1 Cor. 1. 23. & 2. 13, 14. & 4. 10.

1 Cor. 7. 7.

ch. 22. 3, 23. & 25. 25.

ch. 22. 11.

except what the prophets and Moses said was to happen:

23 That the Christ would suffer, and that he, having first arisen from the dead, would shew light to his people, and to the Gentiles.

24 And as he thus made his defence, Festus said with a loud voice, Paul, thou art mad! thy much learning maketh thee mad.

25 But he said, I am not mad, most noble Festus; but I utter the words of truth and soberness.

26 For the king knoweth concerning these things, before whom also I speak freely. For I am persuaded that none of these things are hidden from him; for this hath not been done in a corner.

27 King Agrippa, believest thou the prophets? I know that thou believest.

28 And Agrippa said to Paul, Almost thou persuadest me to become a Christian.

29 And Paul said, I would to God, that not only thou, but also all who hear me to-day, were both almost, and altogether such as I am, except these bonds.

30 And when he had thus spoken, the king rose up, and the governor, and Bernice, and those who sat with them:

31 And they retired, and talked between themselves, saying, This man doeth nothing worthy of death, or of bonds.

32 And Agrippa said to Festus, This man might have been set at liberty, if he had not appealed to Caesar.

CHAPTER XXVII.

1 Paul shipping toward Rome, 10 foretelleth of the danger of the voyage, 11 but is not believ'd.

14 They are tossed in and fro with tempest, 41 and suffer shipwreck, 22, 34, 44 yet all come safe to land.

AND when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners to a centurion named Julius, of the band of Augustus.

2 And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia, Aristarchus, a Macedonian of Thessalonica, being with us.

3 And the next day we touched at Sidon. And Julius treated Paul kindly, and gave him liberty to go to his friends to refresh himself.

4 And launching thence, we sailed under Cyprus, because the winds were contrary.

5 And sailing over the sea of Cilicia and Pamphylia, we came to Myra, a city of Lycia.

6 And there the centurion found a ship of Alexandria sailing into Italy, and put us on board of it.

7 And sailing slowly many days, and hardly coming over against Cnidus, the wind not suffering us, we ran under Crete, at Salmone:

8 And hardly sailing along the coast, we came to a place called The Fair Havens; near which was the city of Lasca.

9 And much time having been spent, and sailing being now dangerous, because the fast was already passed, Paul admonished them,

10 Saying, Sirs, I perceive that this voyage will be with injury and great loss, not only of the lading and ship, but also of our lives.

11 But the centurion yielded rather to the pilot and the master of the ship than to what was said by Paul.

12 And the harbour being unfit to winter in, the most advised to sail thence also, if perchance they might reach Phoenix, a harbour of Crete, lying towards the south-west and north-west, and there winter.

13 And a gentle south wind blowing, they supposed they had obtained their purpose, and weighing anchor, sailed along close by Crete.

14 But not long after there arose against it a tempestuous wind, called Euroclydon.

15 And the ship being caught, and unable to face the wind, we gave up, and let her drift.

16 And running under a certain island called Claudia, we could hardly get possession of the boat:

17 Which they took up, and used helps, undergirding the ship; and fearing lest they should fall into the quicksands, lowered the mast, and so were driven.

18 And we being violently tossed by the tempest, the next day they lightened the ship;

19 And on the third day we threw over with our own hands the tackling of the ship.

20 And as neither sun nor stars appeared for many days, and a violent storm pressed upon us, all hope of safety was at last taken away.

21 And all neglecting food, Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened to me, and not have sailed from Crete, and so have been spared this harm and loss.

22 And now I exhort you to take courage: for there shall be no loss of life among you, but of the ship.

23 For there stood by me this night an angel of God, whose I am, and whom I serve,

24 Saying, Fear not, Paul; thou must stand before Cesar: and lo, God hath given thee all who sail with thee.

25 Wherefore, sirs, take courage: for I believe God, that it will be as it was told me.

26 But we must be thrown upon a certain island.

27 But when the fourteenth night was come, as we were driven up and down in the Adriatic, about midnight the shipmen suspected that they were approaching some country;

28 And sounded, and found it twenty fathoms: and going a little further, they sounded again, and found it fifteen fathoms.

29 And fearing lest they should fall upon rocks, they cast four anchors from the stern, and wished for the day.

30 And the sailors seeking to flee from the ship, and letting down the boat into the sea, under the pretext that they were about to cast anchors out of the foreship.

31 Paul said to the centurion, and to the soldiers, Unless these remain in the ship, ye cannot be saved.

32 Then the soldiers cut off the ropes of the boat, and let her fall off.

33 And while the day was coming on, Paul entreated them all to take food, say-

ANNO DOMINI 62.

1 Kings 1. 52. Mat. 16. 50. Luke 12. 7. & 21. 36.

1 Sam. 9. 13. Mat. 15. 26. Mark 6. 6. John 6. 11. 1 Tim. 4. 3. 4.

Or. 2. 41. & 7. 14. Rom. 15. 1. 1 Pet. 2. 20.

1 Cor. 7. The tackling.

1 Cor. 11. 22. Or. 2. 41. & 7. 14. Rom. 15. 1. 1 Pet. 2. 20.

1 Cor. 11. 22. Or. 2. 41. & 7. 14. Rom. 15. 1. 1 Pet. 2. 20.

1 Cor. 11. 22. Or. 2. 41. & 7. 14. Rom. 15. 1. 1 Pet. 2. 20.

1 Cor. 11. 22. Or. 2. 41. & 7. 14. Rom. 15. 1. 1 Pet. 2. 20.

1 Cor. 11. 22. Or. 2. 41. & 7. 14. Rom. 15. 1. 1 Pet. 2. 20.

1 Cor. 11. 22. Or. 2. 41. & 7. 14. Rom. 15. 1. 1 Pet. 2. 20.

1 Cor. 11. 22. Or. 2. 41. & 7. 14. Rom. 15. 1. 1 Pet. 2. 20.

1 Cor. 11. 22. Or. 2. 41. & 7. 14. Rom. 15. 1. 1 Pet. 2. 20.

1 Cor. 11. 22. Or. 2. 41. & 7. 14. Rom. 15. 1. 1 Pet. 2. 20.

1 Cor. 11. 22. Or. 2. 41. & 7. 14. Rom. 15. 1. 1 Pet. 2. 20.

1 Cor. 11. 22. Or. 2. 41. & 7. 14. Rom. 15. 1. 1 Pet. 2. 20.

1 Cor. 11. 22. Or. 2. 41. & 7. 14. Rom. 15. 1. 1 Pet. 2. 20.

1 Cor. 11. 22. Or. 2. 41. & 7. 14. Rom. 15. 1. 1 Pet. 2. 20.

ing, To-day is the fourteenth day that ye have waited, and continued fasting, having taken nothing.

54 Wherefore I pray you to take some food; for this is for your safety: for there shall not an hair fall from the head of any of you.

55 And saying this, he took bread, and gave thanks to God in presence of them all; and he broke it, and began to eat.

56 Then they were all encouraged, and they also took food.

57 And we were in all in the ship two hundred and seventy-six souls.

58 And when they had eaten enough, they lightened the ship, and threw the wheat into the sea.

59 And when it was day, they knew not the land: but they discovered a certain inlet with a convenient shore, into which they were inclined, if possible, to thrust the ship.

60 And cutting away the anchors, they let them go into the sea, at the same time loosing the rudder-bands; and raising the mainsail to the wind, they made toward shore.

61 And falling into a shallow place, they ran the ship aground; and the forepart stuck fast, and remained immovable, but the stern was broken by the violence of the waves.

62 And it was the plan of the soldiers to kill the prisoners, lest any of them should swim out, and escape.

63 But the centurion, wishing to save Paul, kept them from their purpose, and commanded that those who could swim, should first plunge into the sea, and get to land:

64 And the rest, some on boards, and some on other pieces of the ship. And so it happened, that they all escaped safe to land.

CHAPTER XXVIII.

1 Paul after his shipwreck is kindly entertained by the barbarians. 5 The viper on his hand hurtleth him not. 8 He healeth many diseases in the island. 11 They depart towards Rome. 17 He declareth to the Jews the cause of his coming. 24 After his preaching some were persuaded, and some believed not. 30 Yet he preacheth there two years.

AND having escaped, they learned that the island was called Melita.

2 And the barbarians shewed us no ordinary kindness: for they kindled a fire, and received us all under their care, on account of the continued rain, and on account of the cold.

3 And Paul having gathered a bundle of sticks, and laid them on the fire, there came a viper out of the heat, and fastened on his hand.

4 And when the barbarians saw the animal hang on his hand, they said among themselves, Assuredly this man is a murderer, whom, though he hath escaped the sea, yet justice suffereth not to live.

5 And he shook off the animal into the fire, and suffered no harm.

6 But they were expecting that he would swell, or suddenly fall dead: but after looking a great while, and seeing no harm come to him, they changed their minds, and said that he was a god.

7 Near that place were the lands of the chief man of the island, whose name was

Paul; who received and entertained us kindly three days.

8 And it happened, that the father of Publius lay sick of a fever, and of a bloody-flux: to whom Paul entered in, and praying, laid his hands on him, and healed him.

9 Now this being done, the others also who had diseases in the island, came, and were healed:

10 Who also honoured us with many honours; and when we departed, furnished us with such things as we needed.

11 And after three months we departed in a ship of Alexandria, which had wintered in the island, whose sign was Castor and Pollux.

12 And landing at Syracuse, we remained there three days.

13 And thence sailing about, we came to Rhegium: and after one day the south wind blew, and we came on the second day to Puteoli:

14 Where we found brethren, and were desired to tarry with them seven days: and so we went towards Rome.

15 And from thence, when the brethren heard of us, they came to meet us as far as Appii-forum, and The Three Taverns; whom when Paul saw, he thanked God, and took courage.

16 And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was permitted to dwell by himself, with a soldier who guarded him.

17 And it came to pass, that after three days, Paul called together the chief of the Jews. And when they were assembled, he said to them, Brethren, though I have done nothing against the people, or customs of our fathers, yet I was delivered prisoner from Jerusalem into the hands of the Romans:

18 Who having examined me, wished to let me go, as there was no cause of death in me.

19 But the Jews opposing it, I was con-

ANNO DOMINI 62.

John 5. 14, 15. Mark 4. 6. & 7. 32. & 16. 12. Luke 4. 40. ch. 13. 15, 16. 1 Cor. 12. 9, 28.

Mat. 15. 4. 1 Tim. 5. 17.

A. D. 63.

Luke 2. 21. ch. 24. 5, 14. Mat. 2. 12. & 1. 14. Luke 24. 27. ch. 17. 3. & 19. 2.

See also ch. 26. 6, 22.

ch. 14. 4. & 17. 4. & 19. 2.

Jer. 5. 21. Ezek. 16. 2. Mat. 18. 14, 15. Mark. 4. 12. Luke 8. 10. John 12. 42. Rom. 11. 4.

ch. 24. 25. & 27. 2.

Mat. 21. 41, 45. ch. 15. 46, 47. & 18. 6. & 26, 27. Rom. 11. 14.

ch. 24. 14, 15. & 25. 2.

ch. 21. 23.

ch. 27. 24. & 28. 10. & 25, 26. & 28. 31.

ch. 21. 11.

ANNO DOMINI 63.

ch. 28. 6, 7. ch. 28. 23. Eph. 1. 1. & 2. 6, 20. 2 Tim. 1. 16. & 2. 3. Philom. 10, 12.

Luke 2. 21. ch. 24. 5, 14. Mat. 2. 12. & 1. 14. Luke 24. 27. ch. 17. 3. & 19. 2.

See also ch. 26. 6, 22.

ch. 14. 4. & 17. 4. & 19. 2.

Jer. 5. 21. Jer. 5. 21. Ezek. 16. 2. Mat. 18. 14, 15. Mark. 4. 12. Luke 8. 10. John 12. 42. Rom. 11. 4.

ch. 21. 41, 45. ch. 15. 46, 47. & 18. 6. & 26, 27. Rom. 11. 14.

A. D. 63.

ch. 4. 31. Eph. 4. 18.

ch. 21. 11.

strained to appeal to Cesar; not that I had any thing of which to accuse my nation.

20 For this cause, therefore, I have called for you, to see and to speak with you: for on account of the hope of Israel I am bound with this chain.

21 And they said to him, We neither received letters from Judea concerning thee, nor did any of our brethren come and report or speak any evil of thee.

22 But we desire to hear from thee what thou thinkest: for concerning this sect, we know that it is every where spoken against.

23 And having appointed a day, many came to him at his lodging: to whom he explained and testified the kingdom of God, persuading them concerning Jesus, both from the law of Moses and the prophets, from morning till evening.

24 And some believed the things which were spoken, and others believed not.

25 And disagreeing among themselves, they departed, Paul having spoken one word, Well did the Holy Spirit speak by Isaiah the prophet to our fathers,

26 Saying, Go to this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive.

27 For the heart of this people is become gross, and their ears are dull of hearing, and their eyes they have closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should turn, and I should heal them.

28 Be it known therefore to you, that the salvation of God is sent to the Gentiles; and they will hear it.

29 And he having said this, the Jews departed, having much dispute among themselves.

30 And Paul dwelt two whole years in his own hired house, and received all who came in to him,

31 Preaching the kingdom of God, and teaching the things concerning the Lord Jesus Christ, with all confidence, no one hindering him.

THE EPISTLE OF PAUL, THE APOSTLE, TO THE ROMANS.

CHAPTER I.

ANNO DOMINI 60.

ANNO DOMINI 60.

1 Paul commendeth his calling to the Romans, & and his desire to come to them. 16 What his gospel is, and the righteousness which it sheweth. 18 God is angry with all manner of sin. 21 What were the sins of the Gentiles.

PAUL, a servant of Jesus Christ, called to be an apostle, set apart to the gospel of God,

2 (Which he formerly promised by his prophets in the holy scriptures,)

3 Concerning his Son Jesus Christ our Lord, who sprang from the seed of David as to the flesh;

4 And was declared to be the Son of God with power, as to the Spirit of holiness, by his resurrection from the dead:

5 By whom we have received grace and apostleship, for producing obedience to the faith among all nations, on behalf of his name:

6 Among whom are ye also, called of Jesus Christ:

A. A. 22, 21. 1 Cor. 1. 1. Gal. 1. 1. 1 Tim. 1. 11. & 2. 7. 2 Tim. 1. 11. & 2. 13. Acts 9. 15. & 13. 2. Gal. 2. 15. See also Acts 22. 6. Tit. 1. 2. 1 Cor. 2. 21. & 15. 28. Gal. 3. 8. 1 Mat. 1. 6, 16. Luke 1. 32. John 1. 30. 2 Tim. 2. 8. & John 1. 14. Gal. 4. 4. 1 Or, determined. 1 Act 13. 33. & Heb. 3. 14. & ch. 12. 2. & 15. 19. 1 Dan. 15. 10. Gal. 1. 15. & 1. 23. 1 Or, to the obedience of faith. 1 Act 5. 1. ch. 16. 26. 1 Act 9. 15.

ch. 9. 24. 1 Cor. 1. 2. 1 Thea. 4. 7. 1 Cor. 1. 2. 1 Cor. 1. 2. 1 Cor. 1. 4. Gal. 1. 3. 1 Thea. 1. 2. 1 Thea. 1. 5. 1 Cor. 2. 1. 1 Cor. 1. 23. Phil. 2. 5. 1 Act 27. 23. 2 Tim. 1. 3. 1 Or, in my spirit. John 4. 23, 24. Phil. 3. 3. 1 Tim. 3. 10. 1 Act 15. 23, 22. 1 Thea. 3. 10. 1 Jan. 4. 15. 1 Act 15. 23. 1 Thea. 2. 1. 1 Act 15. 23.

7 To all who are in Rome, beloved of God, called to be saints: Grace to you, and peace from God our Father, and the Lord Jesus Christ.

8 First, I thank my God through Jesus Christ for you all, that your faith is celebrated through the whole world.

9 For God is my witness, whom I serve with my spirit in the gospel of his Son, how unceasingly I remember you; always in my prayers

10 Entreating (if by any means I may at length have a prosperous journey by the will of God) to come to you.

11 For I long to see you, that I may impart to you some spiritual gift, that ye may be established;

12 That is, that I may be comforted together with you, by the mutual faith both of you and me.

13 And I would not have you ignorant, brethren, that I often purposed to come to you, (but was hindered hitherto,) that I

might have some fruit among you, as also among the other Gentiles.

14 I am debtor both to Greeks and Barbarians; both to the wise and unwise.

15 So, as much as in me is, I am ready to preach the gospel to you also who are at Rome.

16 For I am not ashamed of the gospel of Christ: for it is the power of God for salvation to every one who believeth; to the Jew first, and also to the Greek.

17 For herein is revealed a righteousness of God from faith to faith: as it is written, The just shall live by faith.

18 For the wrath of God is revealed from heaven against all ungodliness, and unrighteousness of men, who hinder the truth by unrighteousness.

19 Because what may be known of God, is manifest among them; for God hath manifested it to them.

20 For his invisible attributes, both his eternal power and Godhead, are, since the creation of the world, clearly seen, being understood by his works; so that they are without excuse:

21 Because when they knew God, they honoured him not as God, nor were thankful, but became vain in their imaginations, and their foolish heart was darkened.

22 Professing themselves to be wise, they became fools;

23 And changed the glory of the incorruptible God into an image made like to corruptible man, and to birds, and four-footed beasts, and creeping things.

24 Wherefore God also gave them up to the desires of their hearts to uncleanness, to dishonour their own bodies among themselves:

25 Who changed the truth of God into a lie, and worshipped and served the creation instead of the Creator, who is blessed for ever. Amen.

26 For this cause God gave them up to shameful lusts. For their women changed the natural use into that which is against nature:

27 And in like manner also the males, leaving the natural use of the female, burned in their lust towards one another; males with males practising abominations, and receiving in themselves the due recompense of their error.

28 And as they did not think proper to retain God in their knowledge, God gave them over to a reprobate mind, to do that which is not becoming:

29 Being filled with all unrighteousness, fornication, malignity, covetousness, mischief; full of envy, murder, strife, deceit, malevolence; whisperers,

30 Backbiters, haters of God, insolent, proud, boasters, inventors of evil, disobedient to parents,

31 Without understanding, covenant-breakers, without natural affection, unpleasable, unmerciful:

32 Who, knowing the ordinance of God, that those who commit such things are worthy of death; not only do them, but have pleasure in those who do them.

CHAPTER II.

1 They that sin, though they condemn it in others, cannot excuse themselves, 6 and much less escape the judgment of God, 9 whether they be Jews or

Anno DOMINI 60.

Phil. 4. 71. 1 Cor. 10. 12. 1 Cor. 8. 12.

2 Pa. 40. 9, 10. 2 Tim. 8. 25. 2 Tim. 1. 1. 1 Cor. 1. 12. & 15. 2.

3 Luke 2. 28. 21. 32. & 24. 47. 2 Cor. 2. 28. & 13. 24, 48. 2 Cor. 2. 3.

4 1 Thim. 6. 4. 2 Tim. 3. 2. John 2. 24. Gal. 3. 19. 1 Pet. 3. 9. Hebr. 10. 39. 1 Act. 17. 32. Eph. 5. 6. Gal. 3. 6.

5 1 Cor. 9. 1. 2 Cor. 10. 17. 1 Act. 14. 17. & 17. 27.

6 1 Cor. 14. 17. 1 Act. 14. 17. & 17. 27.

7 1 Cor. 14. 17. 1 Act. 14. 17. & 17. 27.

8 2 Kings 17. 15. Jer. 2. 5. Eph. 4. 17, 18. 1 Cor. 10. 12.

9 Deut. 4. 18. Ps. 106. 20. Jer. 48. 15, 26. Jer. 2. 11. 1 Act. 17. 28. Acta 17. 28. 1 Act. 17. 28.

10 1 Cor. 6. 18. 1 Thim. 4. 3. 1 Pet. 4. 3. Lev. 18. 22. 1 Tim. 4. 3. 1 John 5. 20. 1 Sam. 14. 20. 1 Act. 10. 14. & 13. 25.

11 Amos 2. 1. 1 Lev. 18. 22. 25. Eph. 5. 14. 1 Act. 10. 14.

12 1 Cor. 6. 18. 1 Thim. 4. 3. 1 Pet. 4. 3. Lev. 18. 22. 1 Tim. 4. 3. 1 John 5. 20. 1 Sam. 14. 20. 1 Act. 10. 14. & 13. 25.

13 1 Cor. 6. 18. 1 Thim. 4. 3. 1 Pet. 4. 3. Lev. 18. 22. 1 Tim. 4. 3. 1 John 5. 20. 1 Sam. 14. 20. 1 Act. 10. 14. & 13. 25.

14 1 Cor. 6. 18. 1 Thim. 4. 3. 1 Pet. 4. 3. Lev. 18. 22. 1 Tim. 4. 3. 1 John 5. 20. 1 Sam. 14. 20. 1 Act. 10. 14. & 13. 25.

15 1 Cor. 6. 18. 1 Thim. 4. 3. 1 Pet. 4. 3. Lev. 18. 22. 1 Tim. 4. 3. 1 John 5. 20. 1 Sam. 14. 20. 1 Act. 10. 14. & 13. 25.

16 1 Cor. 6. 18. 1 Thim. 4. 3. 1 Pet. 4. 3. Lev. 18. 22. 1 Tim. 4. 3. 1 John 5. 20. 1 Sam. 14. 20. 1 Act. 10. 14. & 13. 25.

17 1 Cor. 6. 18. 1 Thim. 4. 3. 1 Pet. 4. 3. Lev. 18. 22. 1 Tim. 4. 3. 1 John 5. 20. 1 Sam. 14. 20. 1 Act. 10. 14. & 13. 25.

18 1 Cor. 6. 18. 1 Thim. 4. 3. 1 Pet. 4. 3. Lev. 18. 22. 1 Tim. 4. 3. 1 John 5. 20. 1 Sam. 14. 20. 1 Act. 10. 14. & 13. 25.

19 1 Cor. 6. 18. 1 Thim. 4. 3. 1 Pet. 4. 3. Lev. 18. 22. 1 Tim. 4. 3. 1 John 5. 20. 1 Sam. 14. 20. 1 Act. 10. 14. & 13. 25.

Gentiles. 14 The Gentiles cannot escape, 17 yet the Jews, 25 whom their circumcision shall not profit, if they keep not the law.

17 Therefore thou art inexcusable, O man, whoever thou art, that judgest! for while thou judgest another, thou condemnest thyself; for thou who judgest, doest the same things.

2 But we know that the judgment of God is according to truth, upon those who practise such things.

3 And thinkest thou this, O man, who judgest those practising such things, and doest the same, that thou wilt escape the judgment of God?

4 Or despisest thou the riches of his goodness, and forbearance, and long-suffering; not knowing that the goodness of God leadeth thee to repentance?

5 But by thy hardness and impenitent heart, treasurest up to thyself wrath against the day of wrath, and of the revelation of the righteous judgment of God;

6 Who will render to each one according to his deeds:

7 To those who by patient continuance in well-doing, seek for glory, and honour, and immortality, eternal life:

8 But to those who are contentious, and do not obey the truth, but obey unrighteousness, indignation, and wrath:

9 Affliction and distress upon every soul of man that doeth evil; of the Jew first, and also of the Greek;

10 But glory, honour, and peace, to every one who worketh good; to the Jew first, and also to the Greek;

11 For there is no respect of persons with God.

12 For as many as have sinned without law, will also perish without law: and as many as have sinned under the law, will be judged by the law,

13 (For not the hearers of the law are just before God, but the doers of the law will be justified.)

14 For when nations that have no law, do by nature the things contained in the law, these having no law, are a law to themselves.

15 Who shew the deeds of the law written in their hearts, (their conscience also bearing them witness, and their thoughts mutually accusing, or also excusing them;)

16 In the day when God will judge the secrets of men by Jesus Christ, according to my gospel.

17 Behold, thou art called a Jew, and trestest in the law, and makest thy boast in God,

18 And knowest his will, and provest what is right and wrong, being instructed from the law,

19 And trustest that thou thyself art a guide of the blind, a light to those who are in darkness,

20 An instructor of the ignorant, a teacher of the simple, having in the law the very form of knowledge, and of truth:

21 Thou therefore who teacheest another, teacheest thou not thyself? thou who preacheest, a man should not steal, dost thou steal?

22 Thou who forbiddest to commit adultery, dost thou commit adultery? thou who

Anno DOMINI 60.

1 Cor. 1. 28

2 Sam. 12. 5. 6. 7. 2 Sam. 7. 1, 2. 2 Sam. 2. 4.

3 1 Cor. 9. 23. 2 Cor. 1. 7. & 2. 4. 1 Cor. 9. 25. 1 Cor. 9. 25. 2 Cor. 10. 12. 2 Cor. 10. 12.

4 1 Cor. 9. 23. 2 Cor. 1. 7. & 2. 4. 1 Cor. 9. 25. 1 Cor. 9. 25. 2 Cor. 10. 12. 2 Cor. 10. 12.

5 1 Cor. 9. 23. 2 Cor. 1. 7. & 2. 4. 1 Cor. 9. 25. 1 Cor. 9. 25. 2 Cor. 10. 12. 2 Cor. 10. 12.

6 1 Cor. 9. 23. 2 Cor. 1. 7. & 2. 4. 1 Cor. 9. 25. 1 Cor. 9. 25. 2 Cor. 10. 12. 2 Cor. 10. 12.

7 1 Cor. 9. 23. 2 Cor. 1. 7. & 2. 4. 1 Cor. 9. 25. 1 Cor. 9. 25. 2 Cor. 10. 12. 2 Cor. 10. 12.

8 1 Cor. 9. 23. 2 Cor. 1. 7. & 2. 4. 1 Cor. 9. 25. 1 Cor. 9. 25. 2 Cor. 10. 12. 2 Cor. 10. 12.

9 1 Cor. 9. 23. 2 Cor. 1. 7. & 2. 4. 1 Cor. 9. 25. 1 Cor. 9. 25. 2 Cor. 10. 12. 2 Cor. 10. 12.

10 1 Cor. 9. 23. 2 Cor. 1. 7. & 2. 4. 1 Cor. 9. 25. 1 Cor. 9. 25. 2 Cor. 10. 12. 2 Cor. 10. 12.

11 1 Cor. 9. 23. 2 Cor. 1. 7. & 2. 4. 1 Cor. 9. 25. 1 Cor. 9. 25. 2 Cor. 10. 12. 2 Cor. 10. 12.

12 1 Cor. 9. 23. 2 Cor. 1. 7. & 2. 4. 1 Cor. 9. 25. 1 Cor. 9. 25. 2 Cor. 10. 12. 2 Cor. 10. 12.

13 1 Cor. 9. 23. 2 Cor. 1. 7. & 2. 4. 1 Cor. 9. 25. 1 Cor. 9. 25. 2 Cor. 10. 12. 2 Cor. 10. 12.

14 1 Cor. 9. 23. 2 Cor. 1. 7. & 2. 4. 1 Cor. 9. 25. 1 Cor. 9. 25. 2 Cor. 10. 12. 2 Cor. 10. 12.

15 1 Cor. 9. 23. 2 Cor. 1. 7. & 2. 4. 1 Cor. 9. 25. 1 Cor. 9. 25. 2 Cor. 10. 12. 2 Cor. 10. 12.

16 1 Cor. 9. 23. 2 Cor. 1. 7. & 2. 4. 1 Cor. 9. 25. 1 Cor. 9. 25. 2 Cor. 10. 12. 2 Cor. 10. 12.

17 1 Cor. 9. 23. 2 Cor. 1. 7. & 2. 4. 1 Cor. 9. 25. 1 Cor. 9. 25. 2 Cor. 10. 12. 2 Cor. 10. 12.

18 1 Cor. 9. 23. 2 Cor. 1. 7. & 2. 4. 1 Cor. 9. 25. 1 Cor. 9. 25. 2 Cor. 10. 12. 2 Cor. 10. 12.

19 1 Cor. 9. 23. 2 Cor. 1. 7. & 2. 4. 1 Cor. 9. 25. 1 Cor. 9. 25. 2 Cor. 10. 12. 2 Cor. 10. 12.

20 1 Cor. 9. 23. 2 Cor. 1. 7. & 2. 4. 1 Cor. 9. 25. 1 Cor. 9. 25. 2 Cor. 10. 12. 2 Cor. 10. 12.

was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

11 And he received the sign of circumcision, a seal of the righteousness of the faith which he had while yet uncircumcised: that he might be the father of all who believe, though uncircumcised, that righteousness may be reckoned to them also;

12 And the father of the circumcised not only to those of the circumcision, but also to those who walk in the steps of the faith of our father Abraham, which he had while yet uncircumcised.

13 For the promise that he should be heir of the world was not to Abraham, or to his seed, by law, but by the righteousness of faith.

14 For if those of the law are heirs, faith is made void, and the promise is done away.

15 Because the law worketh wrath: for where no law is, neither is there transgression.

16 Therefore it was of faith, that it might be by grace; in order that the promise might be sure to all the seed: not to that only which is of the law, but to that also which is of the faith of Abraham, who is the father of us all,

17 (As it is written, I have made thee a father of many nations,) before God whom he believed, who giveth life to the dead, and calleth those things which are not, as though they were.

18 Who against hope believed with hope, that he should become the father of many nations; according to what had been said, So shall thy seed be;

19 And being not weak in faith, he considered not his own body already dead, (he being about an hundred years old,) nor the deadness of Sarah's womb.

20 Nor did he through unbelief doubt the promise of God; but was strong in faith, giving glory to God;

21 And being fully persuaded, that what he had promised, he was able also to perform.

22 And therefore it was reckoned to him for righteousness.

23 Now, it was not written for his sake alone, that it was reckoned to him;

24 But for ours also, to whom it is to be reckoned, while we believe on him who raised Jesus our Lord from the dead,

25 Who was delivered for our offences, and raised for our justification.

CHAPTER V.

1 Being justified by faith, we have peace with God, 2 and joy in our hope, 3 that since we were reconciled by his blood, when we were enemies, 10 we shall much more be saved being reconciled. 13 As sin and death came by Adam, 17 so much more righteousness and life by Jesus Christ. 20 Where sin abounded, grace did superabound.

THEREFORE being justified by faith, we have peace with God, through our Lord Jesus Christ:

2 By whom also we have access by faith to this grace in which we stand, and rejoice in hope of the glory of God.

3 And not only so, but we also glory in our afflictions; knowing that affliction worketh patience;

4 And patience, approbation; and approbation, hope:

ANNO DOMINI 60.

Gen. 17. 10. Luke 19. 9. ver. 22. 16. Gal. 3. 7. Gen. 17. 4. Gal. 3. 23. Gal. 3. 15. Gal. 3. 26. & 18. 21. & 7. 5. 10. 11. Gal. 15. 5. 6. 2 Cor. 3. 7. 9. Gal. 3. 10. 12. 1 John 2. 4. Gal. 3. 21. 1 Tim. 2. 2. ch. 9. 8. Gen. 17. 5. Gal. 3. 15. 17. & 18. Heb. 11. 11. 12. Gal. 15. 4. 1 Cor. 10. 4. 11. Act. 24. 14. 30. 1 Tim. 2. 5. 9. Gal. 3. 21. 2 Cor. 3. 21. Gal. 3. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Phil. 1. 20. 2 Cor. 1. 22. Gal. 4. 2. Eph. 1. 15. 14. 1 Or. tenth. possessive for God. Gal. 4. 25. 1 John 15. 12. 1 Pet. 3. 15. 1 John 3. 16. 2. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Gen. 2. 6. 1 Cor. 15. 31. ch. 6. 23. 1 Cor. 10. 21. 1 Tim. 2. 11. 1 John 9. 4. Gen. 17. 5. Gal. 3. 15. 17. & 18. Heb. 11. 11. 12. Gal. 15. 4. 1 Cor. 10. 4. 11. Act. 24. 14. 30. 1 Tim. 2. 5. 9. Gal. 3. 21. 2 Cor. 3. 21. Gal. 3. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1 Cor. 15. 27. 22. 35. 1 Tim. 2. 11. 1 John 9. 4. Gen. 17. 5. Gal. 3. 15. 17. & 18. Heb. 11. 11. 12. Gal. 15. 4. 1 Cor. 10. 4. 11. Act. 24. 14. 30. 1 Tim. 2. 5. 9. Gal. 3. 21. 2 Cor. 3. 21. Gal. 3. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1 Cor. 15. 27. 22. 35. 1 Tim. 2. 11. 1 John 9. 4. Gen. 17. 5. Gal. 3. 15. 17. & 18. Heb. 11. 11. 12. Gal. 15. 4. 1 Cor. 10. 4. 11. Act. 24. 14. 30. 1 Tim. 2. 5. 9. Gal. 3. 21. 2 Cor. 3. 21. Gal. 3. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1 Cor. 15. 27. 22. 35. 1 Tim. 2. 11. 1 John 9. 4. Gen. 17. 5. Gal. 3. 15. 17. & 18. Heb. 11. 11. 12. Gal. 15. 4. 1 Cor. 10. 4. 11. Act. 24. 14. 30. 1 Tim. 2. 5. 9. Gal. 3. 21. 2 Cor. 3. 21. Gal. 3. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

5 And our hope doth not put us to shame: because the love of God is shed forth in our hearts by the Holy Spirit who is given to us.

6 For we being still [wretched, in due season Christ died for the ungodly.

7 For scarcely for a righteous man will one die: though perchance for the good man some would even dare to die.

8 But God establisheth his love toward us, in that while we were yet sinners, Christ died for us.

9 Much more then, being now justified by his blood, we shall be saved through him from wrath.

10 For if when enemies, we were reconciled to God by the death of his Son; much more, being reconciled, we shall be saved by his life.

11 And not only so, but we also rejoice in God, through our Lord Jesus Christ, by whom we have now received the reconciliation.

12 Wherefore as by one man sin entered into the world, and death by sin; and so death passed through upon all men, in that all sinned:

13 (For until the law, sin was in the world: but sin is not accounted when there is no law.

14 Yet death reigned from Adam to Moses, even over those who had not sinned after the likeness of Adam's transgression, who is a type of him that was to come.

15 But not as the offence, so also is the free gift. For if through the offence of one the many died, much more the grace of God, and the gift by the grace of one man, Jesus Christ, hath abounded to many.

16 And not as the sentence through one who sinned, is the gift. For the sentence was from one offence to condemnation, but the free gift is of many offences to justification.

17 For if by the offence of the one death reigned through the one; much more will those who receive abundance of grace, and of the gift of righteousness, reign in life by the one, Jesus Christ.)

18 So then, as by one offence sentence came upon all men to condemnation, so also by one righteous act the free gift came upon all men to justification of life.

19 For as by the disobedience of the one man the many were made sinners, so also by the obedience of the one will the many be made righteous.

20 And the law was introduced, that the offence might abound. But where sin abounded, grace much more abounded:

21 That as sin hath reigned through death, so also grace might reign through righteousness to eternal life, by Jesus Christ our Lord.

CHAPTER VI.

1 We may not live in sin, for we are dead to it. 3 as appeareth by our immersion. 12 Let not sin reign any more, 18 because we have yielded ourselves to the service of righteousness, 22 and because death is the wages of sin.

WHAT shall we say then? Shall we continue in sin, that grace may abound?

2 By no means! how shall we, who are dead to sin, any longer live in it?

3 Or are ye ignorant that we who were

our Lord. So then, with the understanding indeed, I myself serve the law of God; but with the flesh the law of sin.

CHAPTER VIII.

They that are in Christ, and live according to the Spirit, are free from condemnation. 5, 13 What harm cometh of the flesh, 6, 14 and what good of the Spirit: 17 and what of being God's child, 19 whose glorious deliverance all things long for, 29 was beforehand decreed from God. 33 What can sever us from his love?

THERE is therefore no condemnation to those who are in Christ Jesus, who walk not after the flesh, but after the Spirit.

2 For the law of the spirit of life in Christ Jesus, hath made me free from the law of sin and death.

3 For what was impossible for the law, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

4 That the righteousness of the law may be fulfilled by us, who walk not after the flesh, but after the Spirit.

5 For those who are after the flesh, mind the things of the flesh: but those who are after the Spirit, the things of the Spirit.

6 For to be carnally minded is death; but to be spiritually minded is life and peace:

7 Because the carnal mind is enmity against God: for it is not subject to the law of God, nor indeed can it be.

8 And those who are in the flesh cannot please God.

9 But ye are not in the flesh, but in the Spirit, if indeed the Spirit of God dwelleth in you. And if any one hath not the Spirit of Christ, he is none of his.

10 And if Christ is in you, the body indeed is dead on account of sin; but the spirit is life on account of righteousness.

11 But if the Spirit of him who raised Jesus from the dead dwelleth in you, the who raised Christ from the dead will also quicken your mortal bodies by his Spirit that dwelleth in you.

12 Therefore, brethren, we are debtors not to the flesh, to live after the flesh.

13 For if ye live after the flesh, ye will die: but if through the Spirit ye mortify the deeds of the body, ye will live.

14 For as many as are led by the Spirit of God, they are sons of God.

15 For ye have not received a servile spirit, that ye should again be in fear; but ye have received the Spirit of sonship, by which we cry, Abba, Father!

16 The Spirit itself beareth witness with our spirit, that we are children of God:

17 And if children, then heirs: heirs of God, and joint heirs with Christ; if so be that we suffer with him, that we may be also glorified with him.

18 For I reckon, that the sufferings of this present time are not worthy to be compared with the glory which is to be revealed to us.

19 For the earnest longing of the creation is awaiting the manifestation of the sons of God.

20 For the creation was made subject to decay, (not voluntarily, but on account of him who subjected it,) in hope

ANNO DOMINI 60.

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1 Cor. 12. 11.

2 Cor. 6. 14.

1 Cor. 15. 41.

1 Cor. 2. 9.

1 Cor. 15. 41.

1 Cor. 2. 9.

1 Cor. 2. 14.

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21 That the creation itself also will be delivered from the bondage of corruption, into the glorious liberty of the children of God.

22 For we know that the whole creation groans, and are in pangs together until now:

23 And not only they, but ourselves also, who have the first-fruits of the Spirit, even we ourselves groan within ourselves, awaiting our adoption, the redemption of our body.

24 For we have been saved by hope. But hope that is seen, is not hope: for what a man seeth, why doth he yet hope for?

25 But if we hope for what we see not, we steadfastly wait for it.

26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with unutterable groanings.

27 And he who searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints, according to the will of God.

28 And we know that all things work together for good, to those who love God, to those who are called according to his purpose.

29 For whom he foreknew, he also predestinated to be conformed to the image of his Son, that he might be the first-born among many brethren.

30 And whom he predestinated, these he also called: and whom he called, these he also justified: and whom he justified, these he also glorified.

31 What then shall we say to this? If God is for us, who is against us?

32 He who spared not his own Son, but delivered him up for us all, how will he not with him also freely give us all things?

33 Who will bring a charge against the elect of God? It is God who justifieth them.

34 Who is he that condemneth? It is Christ who died, or rather, who is risen again, who is also at the right hand of God, who also maketh intercession for us.

35 Who will separate us from the love of Christ? will affliction, or distress, or persecution, or famine, or nakedness, or peril, or sword?

36 (As it is written, For thy sake we are put to death all the day long; we are accounted as sheep for the slaughter.)

37 Nay, in all these things we are more than conquerors, through him who loved us.

38 For I am persuaded, that neither death nor life, neither angels nor principalities nor powers, neither things present nor things to come,

39 Neither height nor depth, nor any other created thing, will be able to separate us from the love of God in Christ Jesus our Lord.

CHAPTER IX.

1 Paul is sorry for the Jews. 7 All the seed of Abraham were not the children of the promise. 28 God hath mercy upon whom he will. 21 The gentile may do with his clay what he will. 25 The calling of the Gentiles and rejection of the Jews were foretold. 33 The cause why so few Jews embraced the righteousness of faith.

14 How then shall they call on him on whom they have not believed? and how shall they believe on him of whom they have not heard? and how shall they hear without a preacher?

15 And how shall they preach, unless they are sent forth? as it is written, 'How beautiful are the feet of those who bring the glad tidings of peace, who bring glad tidings of good!'

16 But 'they have not all hearkened to the glad tidings. For Isaiah saith, 'Lord, who hath believed, what he heareth from us?'

17 So then, faith cometh from hearing, and hearing by the word of God.

18 But I say, Have they not heard? Yes, verily, 'their sound went into all the earth, and their words to the extremities of the world.

19 But I say, Did not Israel understand this? First, Moses saith, 'I will move you to jealousy by what is not a people, by a foolish nation I will excite your anger.'

20 But Isaiah is very bold, and saith, 'I was found by those who sought me not; I became manifest to those who asked not after me.'

21 But 'Isaiah he saith, 'All day long I have stretched forth my hands to a disobedient and gainsaying people.'

CHAPTER XI.
1 God hath not cast off all Israel. 7 Some were elected, though the rest were hardened. 16 There is hope of their conversion. 18 The Gentiles may not exult over them: 26 for there is a promise of their salvation. 33 God's judgments are unsearchable.

I SAY then, 'Hath God cast away his people? By no means. For 'I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.

2 God hath not cast away his people whom he foreknew. Or know ye not what the scripture saith in the case of Elijah? how he intercedeth with God against Israel, saying,

3 'Lord, they have killed thy prophets, and overthrown thine altars; and I am left alone, and they seek my life.

4 But what saith the answer of God to him? 'I have reserved to myself seven thousand men, who have not bowed the knee to Baal.

5 'Thus, therefore, there is also at the present time a remnant according to the election of grace.

6 And 'if by grace, it is no longer of works: since then grace is no longer grace. But if of works, it is no longer grace: since then work is no longer work.

7 What then? 'what Israel seeketh it hath not obtained; but the elect have obtained it, and the rest were blinded,

8 (So it is written, 'God hath given them the spirit of slumber, 'eyes that they should not see, and ears that they should not hear;) until this day.

9 And David saith, 'Let their table become a snare, and a trap, and a stumbling-block, and a reward to them:

10 'Let their eyes be darkened, that they may not see, and bow down their back perpetually.

11 I say then, Have they stumbled in order to fall? By no means: but 'by their fall salvation is come to the Gentiles, to move them to jealousy.

ANNO DOMINI 60.
1 Or, deny, or, law.
Tit. 1. 3.

Act. 2. 15. & 21. ch. 15. 16. Gal. 1. 16. & 2. 7, 9. 1 Tim. 2. 7. 2 Tim. 1. 11. 1 Cor. 7. 16. 2 Cor. 1. 11. 1 Tim. 4. 16. Jam. 5. 20.

1 Cor. 2. 10. Num. 15. 15, 20, 21.

1 Jer. 11. 16. Act. 2. 29. Eph. 2. 17, 18.

1 Cor. 10. 12. 1 Cor. 10. 12.

1 Tim. 2. 1. ch. 3. 60.

1 Tim. 2. 1. ch. 12. 18.

1 Cor. 16. 2. Heb. 5. 6, 14. 1 John 14. 2.

1 Rom. 12. 22. Jer. 29. 37. 2 Cor. 11. 22. Phil. 3. 5.

1 Kings 19. 10, 14.

1 Kings 19. 15.

1 Kings 19. 15.

1 Kings 19. 15.

1 Kings 19. 15.

1 Kings 19. 15.

1 Kings 19. 15.

1 Kings 19. 15.

1 Kings 19. 15.

1 Kings 19. 15.

12 And if their fall is the riches of the world, and their diminution the riches of the Gentiles; how much more their fullness!

13 For I speak to you Gentiles; inasmuch as 'I am the apostle of the Gentiles, I magnify mine office:

14 If by any means I may move to jealousy my own kindred, and 'may save some of them.

15 For if their rejection is the reconciling of the world, what will their reception be, but life from the dead?

16 And if 'the first fruit is holy, so is also the lump; and if the root is holy, so are the branches.

17 And if 'some of the branches were broken off, and thou, being a wild olive, wast engrafted among them, and made partaker of the root and fatness of the olive;

18 'Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.

19 Thou wilt say then, The branches were broken off, that I might be engrafted.

20 True; for their want of faith they were broken off, and by faith thou standest. 'Be not high-minded, but 'fear:

21 For if God spared not the natural branches, take heed lest he also spare not thee.

22 Behold therefore the goodness and severity of God: towards those who fell, severity; but towards thee, goodness, 'if thou continue in his goodness: otherwise 'thou also will be cut off.

23 And they also, 'if they continue not in their unbelief, will be grafted in: for God is able again to graft them in.

24 For if thou wert cut out of thy natural wild olive, and wert engrafted contrary to nature into a good olive; how much more will these, the natural branches, be grafted into their own olive!

25 For I would not, brethren, have you ignorant of this secret, (lest ye be 'wise in your own estimation,) that 'blindness in part hath happened to Israel, 'until the fullness of the Gentiles come in;

26 And so all Israel will be saved: as it is written, 'The Deliverer will come out of Zion, and will turn away ungodliness from Jacob:

27 'For this is my covenant with them, when I shall take away their sins.

28 As to the gospel indeed, they are enemies for your sake: but as to the election, they are 'beloved for the sake of their fathers.

29 For the favours and calling of God are 'unchangeable.

30 For as ye 'were formerly disobedient to God, but have now obtained mercy through their disobedience;

31 Thus also they are now disobedient, that through the mercy shown to you, they also may obtain mercy.

32 For 'God hath shut all up together in disobedience, that he might have mercy on all.

33 O the depth of the riches both of the wisdom and knowledge of God! 'how unsearchable are his judgments, and incomprehensible 'his ways!

34 'For who hath known the mind of the

Lord? or who hath been his counsel-
lor?

35 Or who hath first given to him, and it
shall be recompensed to him?

36 For of him, and through him, and to
him are all things: to whom be glory for-
ever! Amen.

CHAPTER XII.

1 God's mercies must move us to please God. 3 No
man must think too well of himself, 6 but attend
every one on that calling wherein he is placed.
9 Love, and many other duties, are required of us.
19 Revenge is specially forbidden.

1 BESEECH you therefore, brethren, by
the mercies of God, to present your
bodies a living sacrifice, holy, acceptable
to God, which is your reasonable service.

2 And be not conformed to this world:
but be transformed by the renewing of
your mind, that ye may prove what is the
good, and acceptable, and perfect will of
God.

3 For I say, through the grace given to
me, to every man that is among you, not
to think of himself more highly than he
ought to think; but to think soberly, ac-
cording as God hath imparted to each the
measure of faith.

4 For as we have many members in one
body, and all the members have not the
same office:

5 So we, being many, are one body in
Christ, and severally members of one an-
other.

6 And having gifts, differing according
to the grace that is given to us, whether
prophecy, let us prophesy according to the
proportion of faith;

7 Or ministry, let us be diligent in our
ministering: or the that teacheth, in teach-
ing:

8 Or he that exhorteth, in exhortation;
he that imparteth, let him do it with sim-
plicity: the that ruleth, with diligence; he
that sheweth mercy, with cheerfulness.

9 Let love be without dissimulation.
Abhor that which is evil; cleave to that
which is good.

10 Be affectionate towards each other
with brotherly love; in mutual respect
surpassing one another;

11 Not slothful in business; fervent in
spirit; serving the Lord;

12 Rejoicing in hope; patient in afflic-
tion; persevering in prayer;

13 Communicating to the wants of the
saints; given to hospitality.

14 Bless those who persecute you; bless,
and curse not.

15 Rejoice with those who rejoice, and
weep with those who weep.

16 Be of the same mind among your-
selves. Aspire not to high things, but
condescend to the humble. Be not wise
in your own esteem.

17 Render to none evil for evil. Practise
what is honourable in the sight of all men.

18 If possible, as far as lieth in you, be
at peace with all men.

19 Avenge not yourselves, beloved, but
give place to the wrath of God: for it is
written, Vengeance is mine; I will re-
pay, saith the Lord.

20 If then thine enemy hunger, feed him;

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Job 36. 22.
Job 28. 7. &
41. 11.
Cor. 8. 4.
Col. 3. 12.
Gal. 1. 6.
1 Tim. 1. 17.
2 Tim. 4. 18.
Heb. 12. 27.
1 Pet. 3. 14.
2 Pet. 3. 18.
Jude 25.

Rec. 1. 6.
1 Cor. 11. 1.
2 Cor. 10. 1.
1 Pet. 2. 5.
2 Es. 50. 13. 14.
ch. 13. 16. 19.
1 Cor. 15. 20.
4 Heb. 10. 20.
3 Or, national.
1 Pet. 1. 14.
John 8. 12.
1 Cor. 12. 1. &
4. 25.
Col. 1. 21, 24.
2 Es. 48.
1 Thes. 5. 10.
17.

1 Thes. 4. 3.
2 Es. 1. 5. & 15.
16.
Cor. 5. 10. &
13. 10.
Gal. 2. 2.
Eph. 3. 7. &
5. 2. 21. 27.
Ecol. 7. 16.
ch. 11. 20.
1 Cor. 12. 7, 11.
Eph. 4. 7.

1 Cor. 12. 18.
Eph. 4. 16.
1 Cor. 10. 17.
1 Es. 50. 27.
Eph. 1. 23. & 4.
25.
1 Cor. 12. 4.
1 Pet. 4. 10. 11.
1 Cor. 12. 27.
1 Cor. 12. 10, 28.
2 Cor. 11. 27.
1 Cor. 12. 10, 28.
2 Cor. 13. 2. & 14. 1.
6. 23. 31.

1 Act. 12. 1.
Eph. 4. 11.
Gal. 6. 6.
1 Tim. 5. 17.
1 Cor. 12. 28.
1 Cor. 14. 4.
1 Mat. 6. 1, 2, 3.
2 Cor. 12. 28.
1 Tim. 5. 17.
Heb. 13. 7, 24.
1 Pet. 5. 2.

1 Cor. 14. 2.
1 Pet. 5. 14. &
36. 4. & 37. 10.
1 Cor. 14. 2.
1 Heb. 13. 1.
1 Pet. 1. 22. &
2. 17. & 3. 7.
1 Pet. 1. 22. &
2. 17. & 3. 7.
1 Phil. 2. 1.

1 Pet. 5. 5.
Luke 14. 20.
1 Es. 5. 2. & 15. 18.
1 Phil. 3. 1. & 4. 4.
1 Thes. 5. 16.
Heb. 8. 12.
1 Pet. 4. 15.
1 Luke 21. 19.
1 Tim. 4. 11.
Heb. 10. 36. &
12. 1.

1 Act. 1. 4. & 6. 7.
1 Es. 1. 4. & 6. 7.
1 Es. 1. 4. & 6. 7.
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Tit. 2. 1.
1 Pet. 2. 13.
1 Prov. 8. 15.
10. 2.
1 Es. 2. 21. & 4.
32.
John 18. 11.

Tit. 2. 1.

1 Pet. 2. 14.
2 Es. 13.

1 Es. 12. 21.
Mat. 22. 21.
Mark 12. 17.
Luke 21. 25.

1 Es. 12. 21.
Mat. 22. 21.
Mark 12. 17.
Luke 21. 25.

1 Es. 12. 21.
Mat. 22. 21.
Mark 12. 17.
Luke 21. 25.

1 Es. 12. 21.
Mat. 22. 21.
Mark 12. 17.
Luke 21. 25.

1 Es. 12. 21.
Mat. 22. 21.
Mark 12. 17.
Luke 21. 25.

1 Es. 12. 21.
Mat. 22. 21.
Mark 12. 17.
Luke 21. 25.

1 Es. 12. 21.
Mat. 22. 21.
Mark 12. 17.
Luke 21. 25.

1 Es. 12. 21.
Mat. 22. 21.
Mark 12. 17.
Luke 21. 25.

1 Es. 12. 21.
Mat. 22. 21.
Mark 12. 17.
Luke 21. 25.

1 Es. 12. 21.
Mat. 22. 21.
Mark 12. 17.
Luke 21. 25.

1 Es. 12. 21.
Mat. 22. 21.
Mark 12. 17.
Luke 21. 25.

if he thirst, give him drink: for in so do-
ing thou wilt heap coals of fire on his head.
21 Be not overcome by evil, but overcome
evil with good.

CHAPTER XIII.

1 Subjection, and many other duties, we owe to the
magistrates. 8 Love is the fulfilling of the law.
11 Gluttony and drunkenness, and the works of
darkness, are out of season in the time of the gospel.

LET every soul be subject to the higher
powers. For there is no power but
from God: the existing powers are ap-
pointed by God.

2 Whoever therefore arrayeth himself
against the power, resisteth the appoint-
ment of God: and those who resist will
receive to themselves punishment.

3 For rulers are not a terror to good
works, but to the evil. And wishest thou
not to fear the power? do what is good,
and thou shalt have praise of it:

4 For he is a servant of God for thy good.
But if thou doest evil, fear; for he beareth
not the sword in vain: for he is a servant
of God, an avenger to inflict punishment
on him who doeth evil.

5 Wherefore it is necessary to be subject,
not only on account of punishment, but
also on account of conscience.

6 For, for this reason also ye pay tribute:
for they are God's ministers, attending to
this very thing.

7 Render therefore to all their dues:
tribute to whom tribute is due; custom to
whom custom; fear to whom fear; honour
to whom honour.

8 Owe no one any thing but mutual love:
for he who loveth another hath fulfilled
the law.

9 For this, Thou shalt not commit adul-
tery, Thou shalt not kill, Thou shalt not
steal, Thou shalt not bear false testimony,
Thou shalt not covet; and if there be any
other commandment, it is briefly compre-
hended in these words, namely, Thou
shalt love thy neighbour as thyself.

10 Love worketh no ill to our neighbour:
therefore love is the fulfilling of the law.

11 And this do, knowing the time, that
now it is high time to awake from sleep:
for now is our salvation nearer than when
we believed.

12 The night is far spent, the day is at
hand: let us therefore lay aside the works
of darkness, and put on the armour of
light.

13 Let us walk becomingly, as in the
day: not in revelling and drunkenness,
not in lust and licentiousness, not in strife
and envying.

14 But put on the Lord Jesus Christ,
and have no care for the flesh, to gratify
its desires.

CHAPTER XIV.

3 Men may not condemn nor condemn one the other
for things indifferent: 13 but take heed that they
give no offence in them: 15 for that the apostle
proveh unallowful by many reasons.

HIM who is weak in his faith receive,
but not to doubtful disputations.
2 For one believeth that he may eat all
things; but he who is weak, eateth only
herbs.

3 Let not him that eateth, despise him
that eateth not; and let not him that eateth
not, judge him that eateth: for God hath
received him

1 Prov. 3. 7. & 26. 18. 1 Es. 5. 21. ch. 11. 25. 2 Prov. 25. 22. Mat. 5. 29. 1 Thes. 5. 15. 1 Pet. 3. 8. ch. 14. 15. 2 Cor. 2. 21. 2 Es. 10. 50. ch. 11. 18. Heb. 12. 11. 2 Lev. 19. 17. 1 Prov. 24. 25. ver. 17. 1 Douc. 22. 25. Heb. 10. 36. 2 Es. 23. 4. 2 Prov. 25. 21. 2 Mat. 5. 42.

4 Who art thou that judgest another man's servant? to his own master he standeth or falleth: but he will stand: for God is able to make him stand.

5 One esteemeth one day above another: another esteemeth every day alike. Let each one be fully assured in his own mind.

6 He that regardeth the day, regardeth it to the Lord: and he that regardeth not the day, to the Lord he regardeth it not. He that eateth, eateth to the Lord, for the giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

7 For none of us liveth to himself, and none dieth to himself.

8 For if we live, we live to the Lord; and if we die, we die to the Lord: whether we live therefore, or die, we are the Lord's.

9 For, for this Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

10 But thou, why judgest thou thy brother? or again thou, why dost thou despise thy brother? for we shall all stand before the judgment-seat of Christ.

11 For it is written, "As I live, saith the Lord, every knee shall bow to me, and every tongue shall make acknowledgment to God.

12 So then each of us will give account of himself to God.

13 Let us then judge one another no longer: but determine this rather, not to put a stumbling-block, or an occasion of falling in a brother's way.

14 I know, and am persuaded in the Lord Jesus, that nothing is unclean of itself: but to him who considereth any thing to be unclean, to him it is unclean.

15 But if through food thy brother is grieved, thou no longer walkest according to love. Destroy not with thy food him for whom Christ died.

16 Let not then your good be evil spoken of:

17 For the kingdom of God is not food and drink, but righteousness, and peace, and joy in the Holy Spirit.

18 For he who in these things serveth Christ, is acceptable to God, and approved by men.

19 Let us then strive for that which tendeth to peace, and mutual edification.

20 For food destroy not the work of God. All things indeed are pure; but they are evil to the man who is stumbled by what he eateth.

21 It is good neither to eat flesh, nor to drink wine, nor any thing by which thy brother stumbleth, or is led astray, or is made weak.

22 Hast thou faith? have it to thyself before God. Happy he who condemneth not himself in that which he approveth!

23 And he who doubteth is condemned if he eat, because it is not of faith: for whatever is not of faith is sin.

CHAPTER XV.

1 The strong must bear with the weak. 2 We may not please ourselves, 3 for Christ did not so, 7 but receive one another, as Christ did us all, 8 both Jews 9 and Gentiles. 15 Paul excuseth his writing, 28 and promiseth to see them, 30 and requesteth their prayers.

ANNO DOMINI 60.

1 Jan. 4. 12.

Gal. 4. 10. Col. 2. 16.

Gal. 4. 10. 1 Cor. 10. 31. 1 Tim. 4. 2.

1 Cor. 10. 31. 1 Tim. 4. 2.

1 Cor. 6. 19. Gal. 2. 20. 1 The. 5. 10. 1 Pet. 4. 3.

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1 Gal. 6. 1.

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AND we who are strong ought to bear the infirmities of the weak, and not please ourselves.

2 Let each one of us please his neighbour for his good to edification.

3 For Christ pleased not himself; but, as it is written, "The reproaches of those who reproached thee fell on me.

4 For whatever was written formerly, was written for our instruction, that we by our patience, and the consolation of the scriptures, may have hope.

5 And may the God of patience and consolation grant you to be like-minded towards each other, in Christ Jesus:

6 That ye may with one mind and one mouth glorify the God and Father of our Lord Jesus Christ.

7 Wherefore receive one another, as Christ also received you, to the glory of God.

8 And I say, that Jesus Christ hath become a minister of the circumcision for the truth of God, to confirm the promises made to the fathers:

9 And that the Gentiles have glorified God for his mercy; as it is written, "For this reason I will acknowledge thee among the Gentiles, and sing to thy name.

10 And again he saith, "Rejoice, ye Gentiles, with his people.

11 And again, "Praise the Lord, all ye Gentiles; and extol him, all ye people.

12 And again Isaiah saith, "There will be the root of Jesse, and he who will rise to rule the Gentiles; in him will the Gentiles hope.

13 And may the God of hope fill you with all joy and peace in believing, that ye may abound in hope, by the power of the Holy Spirit.

14 And I myself also am persuaded of you, my brethren, that ye also are full of kindness, filled with all knowledge, able also to admonish one another.

15 But I have written to you the more boldly, brethren, in part, as putting you in mind, on account of the grace that is given to me of God,

16 That I should be a servant of Jesus Christ among the Gentiles, ministering the gospel of God, that the offering of the Gentiles may be acceptable, being sanctified by the Holy Spirit.

17 I have then ground of glorying through Jesus Christ, in things pertaining to God.

18 For I will not venture to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

19 Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and all around as far as Illyricum, I have fully preached the gospel of Christ.

20 And thus have I striven to preach the gospel, namely, not where Christ was named, lest I should build on another man's foundation:

21 But as it is written, "Those to whom he was not spoken of, shall see: and those who have not heard shall understand.

22 For which cause also I have been often hindered from coming to you.

23 But now having no longer a place in

these regions, and having a great desire these many years to come to you;

24 Whenever I go into Spain, I will come to you: for I hope to see you in my journey, and to be sent on thither by you, when I am first somewhat satisfied with your company.

25 But now I go to Jerusalem to supply the wants of the saints.

26 For Macedonia and Achaia have thought proper to make some contribution for the poor saints at Jerusalem.

27 They have thought proper, I say; and they are their debtors. For if the Gentiles have shared in their spiritual things, their duty is also to minister to them in carnal things.

28 When therefore I have performed this, and have delivered to them this fruit, I will come by you into Spain.

29 And I am sure that when I come to you, I shall come in the fulness of the blessing of the gospel of Christ.

30 And I beseech you, brethren, by the Lord Jesus Christ, and by the love of the Spirit, that ye strive together with me in your prayers to God for me;

31 That I may be delivered from the unbelieving in Judea; and that my service for Jerusalem may be acceptable to the saints;

32 That I may come to you with joy by the will of God, and may with you be refreshed.

33 And the God of peace be with you all. Amen.

CHAPTER XVI.

3 Paul willeth the brethren to greet many, 17 and adviseth them to take heed to those who cause division and offences, 21 and after sundry salutations endeth with praise and thanks to God.

I COMMEND to you Phebe our sister, who is a servant of the church at Cenchrea:

2 That ye receive her in the Lord, as becometh saints, and that ye assist her in whatever business she hath need of you: for she hath been herself a succourer of many, and of myself also.

3 Greet Priscilla and Aquila, my fellow-labourers in Christ Jesus:

4 (Who for my life laid down their own necks: to whom not only I give thanks, but also all the churches of the Gentiles,)

5 And the church in their house. Salute my well-beloved Epenetus, who is the first-fruits of Achaia to Christ.

6 Salute Mary, who laboured much for us.

7 Salute Andronicus and Junia, my kinsmen, and my fellow-prisoners, who are distinguished among the apostles, who also were in Christ before me.

8 Salute Amplias my beloved in the Lord.

Anno DOMINI 60.

1 Act 18. 21. 20. 22. & 24. 17.

1 Cor. 16. 1. 2. 2 Cor. 8. 1. & 2. 9. 12.

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Anno DOMINI 60.

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9 Salute Urbane, our fellow-labourer in Christ, and Stachys my beloved.

10 Salute Apelles approved in Christ. Salute those of the household of Aristobulus.

11 Salute Herodion my kinsman. Greet those of the household of Narcissus, who are in the Lord.

12 Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, who laboured much in the Lord.

13 Salute Rufus chosen in the Lord, and his mother and mine.

14 Salute Asyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brethren with them.

15 Salute Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints who are with them.

16 Salute one another with a holy kiss. The churches of Christ salute you.

17 Now I beseech you, brethren, mark those who cause divisions and offences, contrary to the doctrine which ye have learned; and avoid them.

18 For such persons serve not our Lord Jesus Christ, but their own belly; and by flattery and fair words deceive the hearts of the simple.

19 For your obedience is known to all I rejoice therefore over you: but I would have you wise to what is good, and simple as to evil.

20 And the God of peace will speedily crush Satan under your feet. The grace of our Lord Jesus Christ be with you. Amen.

21 Timothy my fellow-labourer, and Lucius, and Jason, and Sosipater, my kinsmen, salute you.

22 I Tertius, who wrote this epistle, salute you in the Lord.

23 Gaius my host, and that of the whole church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus our brother.

24 The grace of our Lord Jesus Christ be with you all. Amen.

25 Now to him who is able to establish you through my gospel, and the preaching of Jesus Christ, according to the disclosure of the secret, which was kept silent in ancient times,

26 But now is made manifest, and by the prophetic writings, according to the command of the eternal God, made known to all nations for their obedience to the faith:

27 To the only wise God, through Jesus Christ, to whom be glory for ever. Amen.

¶ Written to the Romans from Corinth, by Phebe servant of the church of Cenchrea.

THE FIRST EPISTLE OF PAUL, THE APOSTLE, TO THE CORINTHIANS.

CHAPTER I.

After his salutation and thanksgiving, 10 he exhorteth them to unity, and 12 reproveth their dissensions. 13 God destroyeth the wisdom of the wise, 21 by the foolishness of preaching, and 26 calleth not the wise, mighty, and noble, but 27, 28 the foolish, weak, and men of no account.

PAUL, called to be an apostle of Jesus Christ through the will of God, and Sosthenes our brother,

2 To the church of God which is at Corinth, to the sanctified in Christ Jesus, called to be saints, with all who in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

3 Grace be to you, and peace from God our Father, and the Lord Jesus Christ.

4 I thank my God always on your behalf, for the grace of God which is given you in Jesus Christ;

5 That ye are enriched by him with every thing, with all speech, and with all knowledge;

6 (Even as the testimony of Christ was established among you.)

7 So that ye come behind in no gift; waiting for the appearance of our Lord Jesus Christ:

8 Who will also confirm you to the end, that ye may be blameless in the day of our Lord Jesus Christ.

9 God is faithful, by whom ye were called into the fellowship of his Son Jesus Christ our Lord.

10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind, and in the same judgment.

11 For it hath been declared to me concerning you, my brethren, by the kindred of Chloe, that there are contentions among you.

12 And I mean this, that each of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

13 Is Christ divided? was Paul crucified for you? or were ye immersed in the name of Paul?

14 I thank God that I immersed none of you, but Crispus and Gaius;

15 Lest any should say that I had immersed in mine own name.

16 And I immersed also the household of Stephanas; further, I know not whether I immersed any other.

17 For Christ sent me not to immerse, but to preach the gospel: not with wisdom of speech, lest the cross of Christ should be made of no effect.

18 For the doctrine of the cross is to those who perish, foolishness; but to us who are saved, it is the power of God.

19 For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the intelligent.

20 Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?

ANNO DOMINI 59.

Rom. 1. 1. 1 Cor. 1. 1. Eph. 1. 1. Gal. 1. 1. Act. 18. 17.

1 John 1. 1. Act. 15. 9. 1 Cor. 1. 7. 2 Tim. 1. 9. 2 Act. 9. 14, 21. 2 Act. 13. 22. 1 Cor. 2. 22. 1 Rom. 1. 7. 2 Cor. 1. 2. Eph. 1. 2. 1 Pet. 1. 2. 1 Rom. 1. 2.

1 ch. 12. 6. 2 Cor. 2. 7. 1 ch. 2. 1. 2 Tim. 1. 8. Rev. 1. 2.

1 Phil. 3. 20. Tit. 2. 13. 1 Cor. 10. 12. Col. 3. 4. 1 Tim. 3. 15. 1 Col. 1. 22. 1 Tim. 5. 22.

1 Act. 4. 7. ch. 10. 19. 1 Tim. 3. 24. 2 Tim. 3. 4. Heb. 10. 22. 1 John 15. 4. 1 John 1. 3. 1 John 1. 3. 1 Rom. 12. 16. 1 Cor. 12. 16. 1 Phil. 2. 2. 1 1 Pet. 3. 9. 1 Gr. adim. ch. 11. 18.

1 ch. 3. 4. 1 Act. 18. 24. 1 Act. 19. 1. ch. 18. 19. 1 John 1. 48. 1 Cor. 11. 4. Eph. 4. 5.

1 Act. 18. 1. 1 Act. 18. 26. 1 Act. 18. 16, 17. 1 ch. 2. 1, 4, 13. 2 Pet. 1. 12.

1 2 Cor. 2. 15. 1 Act. 17. 18. ch. 14. 15. 1 Act. 17. 19. 1 Act. 17. 22. 1 Act. 17. 23. 1 Act. 17. 24. 1 Act. 17. 25. 1 Act. 17. 26. 1 Act. 17. 27. 1 Act. 17. 28. 1 Act. 17. 29. 1 Act. 17. 30. 1 Act. 17. 31. 1 Act. 17. 32. 1 Act. 17. 33. 1 Act. 17. 34. 1 Act. 17. 35. 1 Act. 17. 36. 1 Act. 17. 37. 1 Act. 17. 38. 1 Act. 17. 39. 1 Act. 17. 40. 1 Act. 17. 41. 1 Act. 17. 42. 1 Act. 17. 43. 1 Act. 17. 44. 1 Act. 17. 45. 1 Act. 17. 46. 1 Act. 17. 47. 1 Act. 17. 48. 1 Act. 17. 49. 1 Act. 17. 50. 1 Act. 17. 51. 1 Act. 17. 52. 1 Act. 17. 53. 1 Act. 17. 54. 1 Act. 17. 55. 1 Act. 17. 56. 1 Act. 17. 57. 1 Act. 17. 58. 1 Act. 17. 59. 1 Act. 17. 60. 1 Act. 17. 61. 1 Act. 17. 62. 1 Act. 17. 63. 1 Act. 17. 64. 1 Act. 17. 65. 1 Act. 17. 66. 1 Act. 17. 67. 1 Act. 17. 68. 1 Act. 17. 69. 1 Act. 17. 70. 1 Act. 17. 71. 1 Act. 17. 72. 1 Act. 17. 73. 1 Act. 17. 74. 1 Act. 17. 75. 1 Act. 17. 76. 1 Act. 17. 77. 1 Act. 17. 78. 1 Act. 17. 79. 1 Act. 17. 80. 1 Act. 17. 81. 1 Act. 17. 82. 1 Act. 17. 83. 1 Act. 17. 84. 1 Act. 17. 85. 1 Act. 17. 86. 1 Act. 17. 87. 1 Act. 17. 88. 1 Act. 17. 89. 1 Act. 17. 90. 1 Act. 17. 91. 1 Act. 17. 92. 1 Act. 17. 93. 1 Act. 17. 94. 1 Act. 17. 95. 1 Act. 17. 96. 1 Act. 17. 97. 1 Act. 17. 98. 1 Act. 17. 99. 1 Act. 17. 100.

1 Rom. 6. 17. 1 ch. 2. 6. 1 Rom. 2. 27. 1 Eph. 2. 8. 1 ver. 24. 1 Jer. 23. 5, 6. 1 Jer. 4. 25. 1 Jer. 5. 27. 1 Phil. 3. 9. 1 John 17. 19. 1 1 Pet. 1. 7. 1 Jer. 9. 23, 24. 1 Cor. 10. 12.

1 ch. 1. 17. 2 Cor. 4. 13. 1 ch. 1. 6. 1 ch. 1. 14. 1 Phil. 3. 3.

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1 Act. 18. 1. 1 Act. 18. 2. 1 Act. 18. 3. 1 Act. 18. 4. 1 Act. 18. 5. 1 Act. 18. 6. 1 Act. 18. 7. 1 Act. 18. 8. 1 Act. 18. 9. 1 Act. 18. 10. 1 Act. 18. 11. 1 Act. 18. 12. 1 Act. 18. 13. 1 Act. 18. 14. 1 Act. 18. 15. 1 Act. 18. 16. 1 Act. 18. 17. 1 Act. 18. 18. 1 Act. 18. 19. 1 Act. 18. 20. 1 Act. 1

nor ear heard, nor hath entered the heart of man, what God hath prepared for those who love him.

10 But to us God hath revealed it by his Spirit; for the Spirit searcheth all things, even the deep things of God.

11 For what man knoweth the things of a man, except the spirit of man which is in him? thus also the things of God knoweth none but the Spirit of God.

12 And we have received, not the spirit of the world, but the Spirit which is of God, that we may know the things that are freely given to us by God.

13 Which things also we speak, not in words taught by human wisdom, but in those taught by the Holy Spirit; comparing spiritual things with spiritual.

14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness to him: and he cannot know them, because they are spiritually discerned.

15 But the spiritual man discerneth indeed all things, yet is himself discerned by none.

16 For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

CHAPTER III.

2 Milk is fit for children. 3 Strife and division, arguments of a fleshly mind. 7 He that planteth, and he that watereth, are nothing. 9 The ministers are God's fellow-workmen. 11 Christ the only foundation. 16 Men the temples of God, which will must be kept holy. 19 The wisdom of this world is foolishness with God.

AND I, brethren, could not speak to you as spiritual, but as carnal, as babes in Christ.

2 I fed you with milk, and not with meat: for as yet ye were not able to bear it, nor even now are ye able.

3 For ye are still carnal: for since there are among you envy, and strife, and divisions, are ye not carnal, and walk as men?

4 For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal?

5 Who then is Paul, and who Apollos, but ministers by whom ye believed, and that as the Lord gave to each?

6 I planted, Apollos watered: but God caused the growth.

7 So that, neither is he who planteth any thing, nor he who watereth: but God who causeth the growth.

8 But he that planteth and he that watereth are one: and each will receive his own reward, according to his own labour.

9 For we are God's fellow-labourers: ye are God's husbandry, ye are God's building.

10 According to the grace of God which was given to me, I, as a wise master-builder, have laid the foundation; and another buildeth upon it. But let each one take heed how he buildeth upon it.

11 For none can lay another foundation than that which is already laid, which is Jesus Christ.

12 But if any one buildeth upon this foundation, gold, silver, precious stones, wood, hay, stubble;

13 Every man's work will become manifest: for the day of judgment will show it, which reveals itself in fire; and the

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1 Mat. 13. 11. & 16. 17. John 14. 26. & 16. 13. 1 John 2. 27.

2 Prov. 20. 27. & 27. 19. Rom. 11. 33. & 16. 27.

3 Rom. 8. 15.

4 2 Pet. 1. 18. 1 Cor. 13. 1. 17. ver. 4.

5 1 Cor. 13. 12. 1 Cor. 13. 12. 1 Cor. 13. 12.

6 Rom. 2. 6, 7. Jude 19.

7 Prov. 20. 27. 1 Thes. 5. 21. 1 John 4. 4.

8 Job 15. 2. Job 40. 12. Jer. 23. 16. Rom. 11. 34. 1 Cor. 13. 12. 1 John 15. 26.

9 ch. 2. 15. ch. 3. 14. Heb. 5. 19.

10 Heb. 6. 12, 13. 1 John 16. 12.

11 ch. 1. 11. & 11. 18. Gal. 6. 20. 21. Jan. 3. 28. 2. 1 Cor. 13. 12.

12 1 Cor. 13. 12. 1 Cor. 13. 12. 1 Cor. 13. 12.

13 2 Cor. 3. 3. 1 Cor. 13. 12. 1 Pet. 4. 11. 1 Cor. 13. 12. 1 Cor. 13. 12.

14 1 Cor. 13. 12. 1 Cor. 13. 12. 1 Cor. 13. 12.

15 1 Cor. 13. 12. 1 Cor. 13. 12. 1 Cor. 13. 12.

16 1 Cor. 13. 12. 1 Cor. 13. 12. 1 Cor. 13. 12.

17 1 Cor. 13. 12. 1 Cor. 13. 12. 1 Cor. 13. 12.

18 1 Cor. 13. 12. 1 Cor. 13. 12. 1 Cor. 13. 12.

19 1 Cor. 13. 12. 1 Cor. 13. 12. 1 Cor. 13. 12.

fire will prove of what sort is each one's work.

14 If any one's work which he hath built thereon remain, he shall receive a reward.

15 If any one's work shall be burned up, he shall suffer loss: but he himself will be saved; yet so as by fire.

16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

17 If any one destroy the temple of God, God will destroy him: for the temple of God is holy, which temple ye are.

18 Let no one deceive himself. If any one among you is reputed to be wise in this world, let him become a fool, that he may be wise.

19 For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.

20 And again, The Lord knoweth the thoughts of the wise, that they are vain.

21 Therefore let no one glory in men: for all things are yours;

22 Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

23 And ye are Christ's; and Christ is God's.

CHAPTER IV.

1 In what account the ministers ought to be had. 7 We have nothing which we have not received. 9 The apostles spectacles to the world, angels, and men. 13 the filth and off-scouring of the world: 15 yet our fathers in Christ, 16 whom we ought to follow.

LET a man thus regard us, as servants of Christ, and stewards of the mysteries of God.

2 Moreover, it is required in stewards that a man be found faithful.

3 But with me it is a very small thing that I should be judged by you, or by human judgment: nay, I do not even judge myself;

4 For though I am conscious with myself of no evil, yet I am not therefore justified: but he who judgeth me is the Lord.

5 Therefore judge nothing before the time, until the Lord come, who will both bring to light the hidden things of darkness, and make manifest the counsels of the hearts: and then shall each one have his praise from God.

6 And these things, brethren, I have in a figure transferred to myself, and to Apollos, for your sakes: that ye may learn in us not to prize your teachers above what is written, that none of you on account of one teacher may be puffed up against another.

7 For who maketh thee to differ from another? and what hast thou which thou didst not receive? and if thou didst receive it, why dost thou glory, as if thou hadst not received it?

8 Ye are already satiated, ye are already rich, without us ye reign as kings: and I would ye did reign, that we also might reign with you!

9 For I think that God hath appointed us the apostles to the humblest place, as condemned to death: for we are become a spectacle to the world, and to angels, and to men.

10 We are fools for Christ's sake, but ye are wise in Christ; we are weak, but

ye are strong; ye are honourable, but we are despised.

11 'Up to this present hour we hunger, and thirst, and 'are naked, and 'are buffeted, and have no certain dwelling-place;

12 'And labour, working with our own hands. 'Being reviled, we bless; being persecuted, we endure;

13 Being rail'd at, we entreat: 'we are become as the filth of the world, and the off-scouring of all things to this day.

14 I write not thus to shame you, but 'as my beloved sons I admonish you.

15 For though ye have ten thousand instructors in Christ, yet ye have not many fathers: for 'in Christ Jesus I have begotten you through the gospel.

16 Wherefore, I beseech you, 'become imitators of me.

17 For this reason I have sent to you 'Timothy, 'who is my beloved and faithful child in the Lord, who will 'remind you of my ways in Christ, as I 'teach every where 'in every church.

18 'Now some are puffed up, as though I were not coming to you.

19 'But I will come to you shortly, 'if the Lord will, and will know, not the speech of those who are puffed up, but the power.

20 For 'the kingdom of God is not in word, but in power.

21 What will ye? 'shall I come to you with a rod, or in love, and in the spirit of meekness?

CHAPTER V.

1 The incestuous person is cause rather of shame to them, than of rejoicing. 7 The old leaven is to be purged out. 10 Heinous offenders are to be shamed and avoided.

IT is generally reported that there is fornication among you, and such fornication as is not even 'named among the Gentiles, 'that one should have his 'father's wife.

2 'And ye are puffed up, and ye have not rather 'mourn'd, that he who hath done this deed might be taken away from among you.

3 'For I indeed, as absent in body, but present in spirit, have decided already as though I were present, concerning him who hath so done this deed.

4 In the name of our Lord Jesus Christ, ye being gathered together, and my spirit, 'with the power of our Lord Jesus Christ,

5 'To deliver such a one to 'Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

6 'Your glorying is not good. Know ye not, that 'a little leaven leaveneth the whole lump?

7 Cleanse out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For 'Christ our 'passover [was sacrificed for us:

8 Therefore 'let us keep [the feast, 'not with old leaven, nor 'with the leaven of wickedness and malice; but with the unleavened bread of sincerity and truth.

9 I wrote to you in my epistle, 'not to have intercourse with fornicators:

10 'Yet not wholly with the fornicators 'of this world, or with the covetous, or extortioners, or idolaters: since then ye would be obliged to go 'out of the world.

ANNO DOMINI 50.

11 Cor. 4. & 6. 11. 25. 12. 10. Phil. 2. 15. Job 23. 4. Rom. 8. 25. 1 Act. 23. 2. Act. 16. 3. & 23. 34. 1 Tim. 2. 2. 2 Thes. 3. 8. 1 Tim. 4. 10. 2 Mat. 5. 44. 1 Cor. 5. 28. & 23. 31. Act. 7. 20. Num. 12. 14. 20. 1 Pet. 2. 22. & 2. 1 Jam. 3. 45. 1 Thes. 2. 11.

1 Act. 18. 12. Rom. 1. 27. 10. ch. 5. 4. Gal. 4. 19. Phil. 1. 10. 1 Jan. 1. 18. 1 ch. 11. 1. Phil. 2. 17. 1 Thes. 1. 6. 2 Thes. 3. 2. 1 Cor. 12. 22. ch. 12. 10. Phil. 2. 19. 1 Thes. 2. 2. 1 Tim. 4. 2. 1 Tim. 1. 2. 1 ch. 11. 2. 1 ch. 7. 17. 1 ch. 14. 33. 1 ch. 5. 2. Act. 19. 21. ch. 16. 4. 1 Cor. 2. 15. 20. 1 Act. 15. 21. Rom. 12. 17. Heb. 6. 2. Jam. 4. 15. 1 ch. 2. 4. 1 Thes. 1. 5. 1 Cor. 10. 2. & 12. 18.

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a man doeth, is without the body; but he who committeth fornication, sinneth against his own body.

19 Or know ye not that your body is the temple of the Holy Spirit who is in you, whom ye have from God, and ye are not your own?

20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

CHAPTER VII.

2 He treateth of marriage, & shewing it to be a remedy against fornication: 10 and that the bond thereof ought not lightly to be dissolved. 18, 20 Every man must be content with his vocation. 25 Virginity wherefore to be embraced. 35 And for what respects we may either marry, or abstain from marrying.

NOW concerning the things of which ye wrote to me: It is good for a man not to touch a woman.

2 But, to avoid fornication, let each man have his own wife, and let each woman have her own husband.

3 Let the husband render to his wife due affection: and likewise also the wife to her husband.

4 The wife hath not the control of her own body, but the husband: and likewise also the husband hath not the control of his own body, but the wife.

5 Deprive not one another, unless by agreement for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not on account of your incontinency.

6 But I say this by way of permission, not of command.

7 For I could wish all men to be as myself. But each one hath his own gift from God, one in this way, and another in that.

8 But I say to the unmarried and widows, It is good for them if they remain even as I.

9 But if they cannot control themselves, let them marry: for it is better to marry than to burn.

10 But to the married I give command, yet not I, but the Lord, That the wife do not separate from her husband,

11 (But if she have separated, let her remain unmarried, or be reconciled to her husband;) and that the husband do not leave his wife.

12 But to the rest I speak, not the Lord, If any brother hath an unbelieving wife, and she is pleased to dwell with him, let him not leave her.

13 And the woman who hath an unbelieving husband, and he is pleased to dwell with her, let her not leave him.

14 For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now they are holy.

15 But if the unbeliever withdraw, let him withdraw. The brother or the sister is not bound in such cases. But God hath called us to peace:

16 For how knowest thou, O wife, whether thou shalt save thy husband? or how knowest thou, O husband, whether thou shalt save thy wife?

17 But as God hath distributed to each one, as the Lord hath called each one, so

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1 Rom. 1. 24. 2 Thes. 4. 4. ch. 3. 18. 3 Cor. 2. 16.

1 Rom. 14. 7, 9.

1 Act. 20. 23. ch. 7. 23. Gal. 3. 12. Heb. 9. 12. 1 Pet. 1. 15, 19. 2 Pet. 2. 1. Rev. 5. 3.

1 ver. 8, 28.

1 Ex. 21. 10. 1 Lev. 7. 7.

1 Jer. 2. 14. Zeph. 7. 3. See Ex. 18. 13. 1 Sam. 25. 4, 5.

1 1 Thes. 2. 5.

1 ver. 12, 25. 2 Cor. 8. 3, 4. 11. 17. 1 Act. 86. 29. 1 ch. 9. 5. 1 Mat. 18. 12. ch. 12. 11.

1 ver. 1, 28.

1 1 Tim. 5. 14.

1 See ver. 12, 25, 40, 41. 1 Mat. 2. 14, 18. Mat. 5. 22. h. 19. 5. 9. Mark 10. 11, 12. Luke 16. 12.

1 ver. 6.

1 Mat. 2. 15.

1 Rom. 12. 18. h. 14. 19. ch. 14. 23. Heb. 12. 14. Or. in pres. 1 1 Pet. 2. 1.

1 ver. 12, 25. 2 Cor. 8. 3, 4. 11. 17. 1 Act. 86. 29. 1 ch. 9. 5. 1 Mat. 18. 12. ch. 12. 11.

1 ver. 1, 28.

1 1 Tim. 5. 14.

1 See ver. 12, 25, 40, 41. 1 Mat. 2. 14, 18. Mat. 5. 22. h. 19. 5. 9. Mark 10. 11, 12. Luke 16. 12.

1 ver. 6.

1 Mat. 2. 15.

1 Rom. 12. 18. h. 14. 19. ch. 14. 23. Heb. 12. 14. Or. in pres. 1 1 Pet. 2. 1.

1 ver. 12, 25. 2 Cor. 8. 3, 4. 11. 17. 1 Act. 86. 29. 1 ch. 9. 5. 1 Mat. 18. 12. ch. 12. 11.

1 ver. 1, 28.

1 1 Tim. 5. 14.

1 See ver. 12, 25, 40, 41. 1 Mat. 2. 14, 18. Mat. 5. 22. h. 19. 5. 9. Mark 10. 11, 12. Luke 16. 12.

1 ver. 6.

1 Mat. 2. 15.

1 Rom. 12. 18. h. 14. 19. ch. 14. 23. Heb. 12. 14. Or. in pres. 1 1 Pet. 2. 1.

1 ver. 12, 25. 2 Cor. 8. 3, 4. 11. 17. 1 Act. 86. 29. 1 ch. 9. 5. 1 Mat. 18. 12. ch. 12. 11.

1 ver. 1, 28.

1 1 Tim. 5. 14.

1 See ver. 12, 25, 40, 41. 1 Mat. 2. 14, 18. Mat. 5. 22. h. 19. 5. 9. Mark 10. 11, 12. Luke 16. 12.

1 ver. 6.

1 Mat. 2. 15.

1 Rom. 12. 18. h. 14. 19. ch. 14. 23. Heb. 12. 14. Or. in pres. 1 1 Pet. 2. 1.

1 ver. 12, 25. 2 Cor. 8. 3, 4. 11. 17. 1 Act. 86. 29. 1 ch. 9. 5. 1 Mat. 18. 12. ch. 12. 11.

1 ver. 1, 28.

1 1 Tim. 5. 14.

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1 ch. 4. 17. 2 Cor. 11. 28.

1 Act. 15. 1, 3. 18. 24. 28. Gal. 2. 2.

1 Gal. 5. 6, 8. 6. 16. 1 John 15. 14. 1 John 2. 3, 6. 3. 21.

1 Or. a. diam.

1 John 8. 36. Rom. 6. 17, 22. Philom. 10. 1 Or. made free.

1 ch. 3. 21. Gal. 5. 12. 1 Cor. 6. 6. 1 Pet. 2. 16. 1 ch. 4. 21.

1 1 Pet. 1. 19, 25. See Lev. 25. 42. 1 ver. 23. 1 ver. 6, 10, 40. 2 Cor. 2. 3, 10.

1 1 Tim. 1. 12. ch. 4. 3. 1 Tim. 1. 12.

1 Or. necessity. 1 cor. 1. 3.

1 Jer. 2. 14. Zeph. 7. 3. See Ex. 18. 13. 1 Sam. 25. 4, 5.

1 1 Thes. 2. 5.

1 Rom. 12. 11. 1 Pet. 4. 7. 2 Pet. 2. 3, 9.

1 ch. 9. 14. 1 ch. 30. 4. Jan. 1. 24. 2. 4. 1 Pet. 1. 24. h. 4. 7. 1 John 2. 17. 1 1 Tim. 5. 5.

1 ch. 9. 14. 1 ch. 30. 4. Jan. 1. 24. 2. 4. 1 Pet. 1. 24. h. 4. 7. 1 John 2. 17. 1 1 Tim. 5. 5.

1 ch. 9. 14. 1 ch. 30. 4. Jan. 1. 24. 2. 4. 1 Pet. 1. 24. h. 4. 7. 1 John 2. 17. 1 1 Tim. 5. 5.

1 ch. 9. 14. 1 ch. 30. 4. Jan. 1. 24. 2. 4. 1 Pet. 1. 24. h. 4. 7. 1 John 2. 17. 1 1 Tim. 5. 5.

1 ch. 9. 14. 1 ch. 30. 4. Jan. 1. 24. 2. 4. 1 Pet. 1. 24. h. 4. 7. 1 John 2. 17. 1 1 Tim. 5. 5.

1 ch. 9. 14. 1 ch. 30. 4. Jan. 1. 24. 2. 4. 1 Pet. 1. 24. h. 4. 7. 1 John 2. 17. 1 1 Tim. 5. 5.

1 ch. 9. 14. 1 ch. 30. 4. Jan. 1. 24. 2. 4. 1 Pet. 1. 24. h. 4. 7. 1 John 2. 17. 1 1 Tim. 5. 5.

1 ch. 9. 14. 1 ch. 30. 4. Jan. 1. 24. 2. 4. 1 Pet. 1. 24. h. 4. 7. 1 John 2. 17. 1 1 Tim. 5. 5.

1 ch. 9. 14. 1 ch. 30. 4. Jan. 1. 24. 2. 4. 1 Pet. 1. 24. h. 4. 7. 1 John 2. 17. 1 1 Tim. 5. 5.

1 ch. 9. 14. 1 ch. 30. 4. Jan. 1. 24. 2. 4. 1 Pet. 1. 24. h. 4. 7. 1 John 2. 17. 1 1 Tim. 5. 5.

1 ch. 9. 14. 1 ch. 30. 4. Jan. 1. 24. 2. 4. 1 Pet. 1. 24. h. 4. 7. 1 John 2. 17. 1 1 Tim. 5. 5.

1 ch. 9. 14. 1 ch. 30. 4. Jan. 1. 24. 2. 4. 1 Pet. 1. 24. h. 4. 7. 1 John 2. 17. 1 1 Tim. 5. 5.

1 ch. 9. 14. 1 ch. 30. 4. Jan. 1. 24. 2. 4. 1 Pet. 1. 24. h. 4. 7. 1 John 2. 17. 1 1 Tim. 5. 5.

1 ch. 9. 14. 1 ch. 30. 4. Jan. 1. 24. 2. 4. 1 Pet. 1. 24. h. 4. 7. 1 John 2. 17. 1 1 Tim. 5. 5.

1 ch. 9. 14. 1 ch. 30. 4. Jan. 1. 24. 2. 4. 1 Pet. 1. 24. h. 4. 7. 1 John 2. 17. 1 1 Tim. 5. 5.

1 ch. 9. 14. 1 ch. 30. 4. Jan. 1. 24. 2. 4. 1 Pet. 1. 24. h. 4. 7. 1 John 2. 17. 1 1 Tim. 5. 5.

1 ch. 9. 14. 1 ch. 30. 4. Jan. 1. 24. 2. 4. 1 Pet. 1. 24. h. 4. 7. 1 John 2. 17. 1 1 Tim. 5. 5.

1 ch. 9. 14. 1 ch. 30. 4. Jan. 1. 24. 2. 4. 1 Pet. 1. 24. h. 4. 7. 1 John 2. 17. 1 1 Tim. 5. 5.

1 ch. 9. 14. 1 ch. 30. 4. Jan. 1. 24. 2. 4. 1 Pet. 1. 24. h. 4. 7. 1 John 2. 17. 1 1 Tim. 5. 5.

let him walk. And so I direct in all the churches.

18 Is any one called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

19 Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

20 In whatever calling each was called, in this let him remain.

21 Art thou called being a servant? care not for it; but if thou canst become free, use it rather.

22 For he who is called in the Lord, being a servant, is the Lord's freeman: So also he who is called, being free, is Christ's servant.

23 Ye are bought with a price; become not servants of men.

24 Wherein each one is called, brethren, therein let him remain with God.

25 And as to virgins, I have no command from the Lord: yet I give my judgment as one who hath obtained the favour from the Lord of being his faithful servant.

26 I think therefore that this is good for the present distress: I say, that it is good for a man to remain as he is.

27 Art thou bound to a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.

28 But if also thou marry, thou hast not sinned: and if the virgin marry, she hath not sinned. But such will have affliction in the flesh; but I spare you.

29 But this I say, brethren, The time is short. It remaineth, that those who have wives, be as not having them;

30 And those who weep, as not weeping; and those who rejoice, as not rejoicing; and those who buy, as not possessing;

31 And those who use this world, as not abusing it. For the fashion of this world passeth away.

32 But I would have you without worldly care. The unmarried man careth for the things of the Lord, how he may please the Lord:

33 But the married man careth for the things of the world, how he may please his wife.

34 There is a difference also between the wife and the virgin. The unmarried woman careth for the things of the Lord, that she may be holy, both in body and in spirit: but the married woman careth for the things of the world, how she may please her husband.

35 And this I say for your own benefit; not that I may cast a snare upon you, but for decorum, and for your undistracted attendance on the Lord.

36 But if any one thinketh that he bringeth dishonour on his virgin daughter, if she be past the flower of her age, and need so require, let him do what he will, he sinneth not: let them marry.

37 Yet he who standeth steadfast in his heart, having no necessity, but hath power over his own will, and hath determined this in his heart, that he will keep his virgin, doeth well.

38 So that he who giveth her in marriage doeth well; but he who giveth her not in marriage doeth better.

39 The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

40 But she is happier if she thus continue in my judgment: and I think also that I have the Spirit of God.

CHAPTER VIII.

1 To abstain from meats offered to idols. 8, 9 We must not abuse our Christian liberty, to the offence of our brethren: 11 but must bridle our knowledge with love.

BUT concerning things sacrificed to idols, we know; (because we all have knowledge; only knowledge puffeth up, but love edifieth;

2 And if any one think that he knoweth any thing, he knoweth nothing yet as he ought to know.

3 But if any one love God, he is taught by him;)

4 Concerning therefore the eating of things offered in sacrifice to idols, we know that an idol is nothing in the world, and that there is no other God but one.

5 For though there are what are called gods, whether in heaven or in earth, (as there are gods many, and lords many;)

6 Yet to us there is but one God, the Father, of whom are all things, and we live by him; and one Lord Jesus Christ, by whom are all things, and we by him.

7 Yet all have not this knowledge: for some, with conscience in regard to the idol, eat until now as of an idol-sacrifice: and their conscience, being weak, is defiled.

8 But food commendeth us not to God; for neither if we eat have we the better; nor if we eat not, have we the worse.

9 But take heed lest perchance this liberty of yours become a stumbling-block to the weak.

10 For if any one see thee, who hast knowledge, reclining at table in the idol's temple, will not the conscience of him who is weak be emboldened to eat of idol-sacrifices;

11 And through thy knowledge shall the weak brother perish, for whom Christ died?

12 And in thus sinning against the brethren, and wounding their weak conscience, ye sin against Christ.

13 Wherefore, if food lead my brother astray, I will never eat flesh, lest I lead astray my brother.

CHAPTER IX.

1 He sheweth his liberty, 7 and that the minister ought to live by the gospel: 15 yet that himself hath of his own accord abstained, 18 to be either chargeable to them, or offensive to any, in matters indifferent. 24 Our life is like a race.

AM I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?

2 If I am not an apostle to others, yet at least I am to you: for ye are the seal of mine apostleship in the Lord:

3 Such is my reply to those who examine me.

4 And have we not the right to eat and to drink?

5 Have we not the right to lead about a sister, as a wife, as well as the other apostles, and the brethren of the Lord, and Cephas?

6 Or I on, y and Barnabas, have not we the right to refrain from working?

ANNO DOMINI 59.

Rom. 7. 2. 2 Cor. 6. 14.

1 Thim. 3. 8. 1 Thim. 3. 8.

Act. 12. 20. Act. 12. 19.

Rom. 14. 14. Rom. 14. 15.

Gal. 6. 2. 1 Thim. 3. 2.

1 Cor. 10. 23. 1 Cor. 10. 23.

1 Cor. 10. 23. 1 Cor. 10. 23.

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1 Cor. 10. 23. 1 Cor. 10. 23.

7 Who ever goeth to war at his own charges? who planteth a vineyard, and eateth not of its fruit? or who tendeth a flock, and eateth not of the milk of the flock?

8 Say I this as a man? or saith not the law this also?

9 For it is written in the law of Moses, Thou shalt not muzzle the ox that treadeth out the corn. Doth God take care for oxen?

10 Or saith he it altogether for our sakes? Yes, for our sakes it is written: because he who plougheth ought to plough in hope; and he who thresheth, to thresh in hope of partaking the fruits of his hope.

11 If we have sown to you spiritual things, is it a great thing if we shall reap your carnal things?

12 If others enjoy this right in regard to you, do not we rather? Nevertheless we have not used this right; but endure all things, lest we should hinder the gospel of Christ.

13 Know ye not that those employed in the worship of the temple eat of the temple, and those who attend at the altar partake of the altar?

14 Thus also hath the Lord ordained that those who preach the gospel should live by the gospel.

15 But I have used none of these things; nor have I written this, that it should be so done to me: for it were better for me to die, than that any one should make my glorying void.

16 For though I preach the gospel, I have nothing to glory of: for a necessity is laid upon me; yea, wo is me, if I preach not the gospel!

17 For if I do this willingly, I have a reward: but if unwillingly, still I am entrusted with a stewardship in the gospel.

18 What then is my reward? That in preaching, I may make the gospel of Christ without expense, that I may not abuse my right in the gospel.

19 For though I am independent of all, I have made myself servant to all, that I might gain the more.

20 And to the Jews I became as a Jew, that I might gain the Jews; to those under the law, as under the law, that I might gain those under the law;

21 To those without law, as without law, (not being without law to God, but under the law to Christ,) that I might gain those who are without law.

22 To the weak I became as weak, that I might gain the weak: I have become all things to all men, that I may by all means save some.

23 And this I do for the sake of the gospel, that I may become a partaker of it with others.

24 Know ye not, that those who run in a race, all indeed run, but one receiveth the prize? So run, that ye may obtain.

25 And every combatant is in all things temperate; they indeed to obtain a perishable crown; but we an imperishable.

26 I therefore so run, as not uncertainly; I so contend as not beating the air:

27 But I subdue and bring into subjection my body: lest, having preached to others, I myself should be rejected.

ANNO DOMINI 59.

2 Cor. 10. 4. 1 Tim. 1. 18. &c.

2 Tim. 2. 3. &c.

2 Cor. 11. 7. &c.

1 Thim. 5. 12. &c.

1 Cor. 6. 16, 16. &c.

1 Cor. 10. 10. &c.

1 Tim. 5. 17. &c.

1 Cor. 1. 14. &c.

1 Cor. 3. 14. &c.

1 Cor. 1. 14. &c.

1 Cor. 1. 14. &c.

1 Cor. 1. 14. &c.

1 Cor. 1. 14. &c.

23 If therefore the whole church assemble together, and all speak with tongues, and there come in those who are unlearned, or unbelievers, will they not say that ye are mad?

24 But if all prophesy, and there come in unbelieving or unlearned, he is convicted by all, he is judged by all:

25 And thus are the secrets of his heart made manifest; and so falling on his face, he will worship God, and report that God is in truth among you.

26 How is it then, brethren? when ye come together, each of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all be done to edifying.

27 If any one speak in an unknown tongue, let it be but two, or at most three, and in turn; and let one interpret.

28 But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

29 And of the prophets, let two or three speak, and let the rest judge.

30 If any thing be revealed to another that sitteth by, let the first be silent.

31 For ye can all prophesy one by one, that all may learn, and all be exhorted;

32 And the spirits of the prophets are subject to the prophets;

33 For God is not a God of confusion, but of peace, as in all churches of the saints.

34 Let your women keep silence in the churches; for it is not permitted to them to speak: but they must be in subjection, as also saith the law.

35 And if they wish to learn any thing, let them ask their husbands at home; for it is a shame for women to speak in the church.

36 Or did the word of God come forth from you? or hath it come to you only?

37 If any one is regarded as a prophet, or spiritual, let him acknowledge that what I write to you are commandments of the Lord.

38 But if any one is ignorant, let him be ignorant.

39 Wherefore, brethren, seek the gift of prophesy, and forbid not to speak with tongues.

40 But let all things be done decently, and in order.

CHAPTER XV.

3 By Christ's resurrection, 12 he prove the necessity of our resurrection, against all such as deny the resurrection of the body. 21 The fruit, 35 and manner thereof, 51 and of the changing of them, that shall be found alive at the last day.

AND I remind you, brethren, of the gospel which I preached to you, which ye also received, and in which ye stand;

2 By which also ye are saved, if ye hold fast that which I preached to you, unless ye have believed in vain.

3 For I delivered to you first of all, what I also received, that Christ died for our sins according to the scriptures;

4 And that he was buried, and that he arose on the third day according to the scriptures;

5 And that he was seen by Cephas, then by the twelve:

Anno DOMINI 59.

Act 2. 13.

1 Luce 24. 50. Act 1. 3, 4.

Act 9. 4, 17. Act 22. 14, 15. ch. 3. 1.

1 Cor. an abor-tio. 2 Eph. 3. K. Act 8. 3. & 8. 1.

Gal. 1. 19. Phil. 2. 6. 1 Tim. 1. 13. 2 Eph. 2. 7, 8. 2 Cor. 11. 20. & 12. 11.

2 Cor. 11. 20. Rom. 15. 15, 16. 2 Cor. 3. 6. Gal. 2. 6. Mark 3. 7. Phil. 2. 13.

Act 6. 4, 5, 10. ch. 12. 7. 2 Cor. 12. 19. Eph. 4. 12.

1 The 4. 14.

ch. 12. 30.

1 The 6. 19, 20.

1 John 4. 1.

Gr. tamet, ut, antequam. ch. 11. 10.

1 Tim. 2. 11, 12.

ch. 17. 3. Eph. 6. 22. Col. 3. 13. 1 Pet. 3. 1.

Gen. 2. 16.

2 Cor. 10. 7. 1 John 4. 8.

ch. 12. 31. 1 The 5. 30.

1 Cor. 11. 11.

1 Rom. 5. 2. 1 Tim. 1. 16. ch. 1. 21.

Cor. by volu speech. Gal. 3. & 4. ch. 11. 2, 20. Gal. 1. 12.

1 Cor. 12. 15, Act. 24. 5, 6, Act. 24. 5, 6, Act. 24. 5, 6.

Act 3. 16, & 25. 24. 1 Tim. 1. 11. & 2. 24.

1 Pa. 2. 7, & 16. 10. Rom. 6. 2. 1 Cor. 24. 24, 46.

Act 2. 24-31. 2. 22, 27, 28. 1 Pet. 1. 11.

1 Luke 24. 34. 1 Mar. 23. 17. Mark 16. 14. Luce 24. 36. John 20. 13, 26. Act 10. 41.

6 Afterward he was seen by above five hundred brethren at once; of whom the most remain until now, but some are fallen asleep.

7 Then he was seen by James; then by all the apostles.

8 And last of all he was seen by me also, as it were alone untimely born.

9 For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the church of God.

10 But by the grace of God I am what I am; and his grace which was bestowed upon me, was not in vain; but I laboured more than they all; yet not I, but the grace of God which was with me.

11 Whether then it was I or they, so we preach, and so ye believed.

12 And if Christ is preached that he hath risen from the dead, how say some among you that there is no resurrection of the dead?

13 But if there is no resurrection of the dead, then is Christ not risen:

14 And if Christ is not risen, then is our preaching vain, and your faith is also vain.

15 And we also prove false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if indeed the dead rise not.

16 For if the dead rise not, then is Christ not risen:

17 And if Christ is not risen, your faith is vain; ye are yet in your sins.

18 Then they also who have fallen asleep in Christ have perished.

19 If in this life only, we have hope in Christ, we are of all men most miserable.

20 But now is Christ risen from the dead, and become the first-fruits of those who sleep.

21 For since by man came death, by man cometh also the resurrection of the dead.

22 For as in Adam all die, so also in Christ shall all be made alive.

23 (But each in his own order: Christ the first-fruits; afterward those who are Christ's at his coming.)

24 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule, and all authority, and power;

25 For he must reign, till he hath put all enemies under his feet:

26 (The last enemy that is destroyed is death:)

27 For he hath put all things under his feet. But when he saith all things are subjected to him, then will the Son himself also be subject to him who subjected to him all things, that God may be all in all.)

28 Since what shall those do who are immersed for the dead, if the dead rise not at all? why are they then immersed for the dead?

29 And why stand we in peril every hour?

30 I protest by my glorying in you which I have in Christ Jesus our Lord, I die daily.

31 If I to use the language of men, I have fought with wild beasts at Ephesus, of what advantage is it to me, if the dead

2 Cor. 1. 2.

rise not? let us eat and drink; for tomorrow we die.

33 Be not deceived: Evil intercourse corrupteth good customs.

34 Awake to righteousness, and sin not; for some have not the knowledge of God. I speak this to your shame.

35 But some one will say, How are the dead raised up? and with what body do they come?

36 Thou fool, That which thou sowest is not quickened unless it die:

37 And what thou sowest, thou sowest not the body that will be, but bare grain; it may chance of wheat, or of some other grain:

38 But God giveth it a body as it hath pleased him, and to every seed its own body.

39 All flesh is not the same flesh; but of one kind is the flesh of men, of another the flesh of beasts, another of fishes, and another of birds.

40 And there are heavenly bodies and earthly bodies: but the glory of the heavenly is one, and the glory of the earthly is another.

41 There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differeth from star in glory.

42 So also is the resurrection of the dead. It is sown in corruption, it is raised in incorruption:

43 It is sown in dishonour, it is raised in glory: it is sown in weakness, it is raised in power:

44 It is sown an animal body, it is raised a spiritual body. There is an animal body, and there is a spiritual body.

45 And so it is written, The first man Adam became a living soul, the last Adam, a life-giving spirit.

46 But not first was the spiritual, but the animal; and afterward the spiritual.

47 The first man is of the earth, earthly: the second man is the Lord from heaven.

48 As is the earthy, such also are those who are earthy: and as is the heavenly, such also are those who are heavenly.

49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; nor doth corruption inherit incorruption.

51 I, O, I declare to you a secret; We shall not all indeed sleep, but we shall all be changed,

52 In an instant, in the twinkling of an eye, at the last trump: (for the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed.)

53 For this corruptible must put on incorruption, and this mortal must put on immortality.

54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then will be fulfilled the saying that is written, Death is swallowed up in victory.

55 O death, where is thy sting? O grave, where is thy victory?

Anno DOMINI 59.

John 12. 24. 1 Cor. 11. 22. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59.

1 Thes. 4. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59.

1 Cor. 5. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59.

1 Cor. 6. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59.

1 Cor. 7. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59.

1 Cor. 8. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59.

1 Cor. 9. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59.

1 Cor. 10. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59.

1 Cor. 11. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59.

1 Cor. 12. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59.

1 Cor. 13. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59.

1 Cor. 14. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59.

1 Cor. 15. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59.

1 Cor. 16. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59.

1 Cor. 17. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59.

1 Cor. 18. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59.

1 Cor. 19. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59.

1 Cor. 20. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59.

1 Cor. 21. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59.

1 Cor. 22. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59.

1 Cor. 23. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59.

1 Cor. 24. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59.

1 Cor. 25. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59.

1 Cor. 26. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59.

56 The sting of death is sin; and the strength of sin is the law.

57 But thanks to God, who giveth us the victory, through our Lord Jesus Christ!

58 Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that your labour is not in vain in the Lord.

CHAPTER XVI.

1 He exhorteth them to relieve the want of the brethren at Jerusalem. 10 Commendeth Timothy, 13 and after friendly admonitions, 16 concludeth his epistle with divers salutations.

BUT concerning the collection for the saints, as I have directed the churches of Galatia, so also do ye.

2 On the first day of the week let each of you lay by him in store, as God hath prospered him, that the collection be not made after I come.

3 And when I come, whomsoever ye shall approve, these I will send with letters to bring your liberality to Jerusalem.

4 And if it be worth while that I go also, they shall go with me.

5 And I will come to you, when I have passed through Macedonia: (for I am passing through Macedonia.)

6 And it may be that I will remain, or even spend the winter with you, that ye may then send me on whithersoever I go.

7 For I do not now wish to see you merely in passing; but I hope to remain a while with you, if the Lord permit.

8 But I shall remain at Ephesus until Pentecost.

9 For a great and effectual door is opened to me, and there are many opposers.

10 Now if Timothy come, see that he may be with you without fear; for he worketh the work of the Lord, as I also do.

11 Let none therefore despise him: but send him on in peace, that he may come to me: for I look for him with the brethren.

12 As to our brother Apollos, I earnestly besought him to come to you with the brethren: but his wish was not altogether to come at this time; but he will come when he shall find a convenient time.

13 Watch, stand fast in the faith, quit you like men, be strong.

14 Let all things be done by you in love.

15 I beseech you, brethren, (ye know the house of Stephanas, that they are the first-fruits of Achaia, and have devoted themselves to the service of the saints.)

16 That ye submit yourselves to such, and to every one that laboureth with us, and toseth.

17 I am glad of the coming of Stephanas, and Fortunatus, and Achaicus: for what was lacking from you, they have supplied.

18 For they have refreshed my spirit and yours: acknowledge therefore such men.

19 The churches of Asia salute you. Aquila and Priscilla salute you much in the Lord, with the church that is in their house.

20 All the brethren greet you. Greet one another with an holy kiss.

21 The salutation of me Paul with mine own hand.

22 If any one love not the Lord Jesus Christ, let him be Anathema, Maranatha.

23 The grace of our Lord Jesus Christ be with you.

Anno DOMINI 58.

Col. 4. 18. 2 Thes. 3. 17. 1 Eph. 6. 24. 1 Gal. 1. 8, 9. 1 Jude 14. 16. 1 Rom. 16. 20. 1 Cor. 16. 20. Lord cometh.

Anno DOMINI 59.

1 Cor. 4. 19. 1 Rom. 1. 11. 1 Or. joy. 1 Cor. 16. 5, 8.

24 My love be with you all in Christ Jesus. Amen.

The first epistle to the Corinthians was written from Philippi, by Stephanus, and Fortunatus, and Achaicus, and Timothy.

THE SECOND EPISTLE OF PAUL, THE APOSTLE, TO THE CORINTHIANS.

CHAPTER I.

3 The apostle encourageth them against troubles, by the comforts and deliverances which God had given him, as in all his afflictions, & so particularly in his late danger in Asia. 12 And calling both his own conscience and theirs to witness of his sincere manner of preaching the immutable truth of the gospel, 16 he excuseth his not coming to them, as proceeding not from lightness, but from his lenity towards them.

PAUL, an apostle of Jesus Christ by the will of God, and Timothy our brother, to the church of God which is at Corinth, with all the saints who are in all Achaia:

2 Grace be to you and peace from God our Father, and from the Lord Jesus Christ.

3 Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all consolation;

4 Who consoleth us in all our affliction, that we may be able to console those who are in any trouble by the consolation which we ourselves experience from God.

5 For as the sufferings of Christ abound in us, so our consolation also aboundeth through Christ.

6 And if we are afflicted, it is for your consolation and salvation, which is wrought in the enduring of the same sufferings which we also suffer: or if we are consoled, it is for your consolation and salvation.

7 And our hope of you is steadfast, knowing, that as ye partake of the sufferings, so also of the consolation.

8 For we would not, brethren, have you ignorant of our affliction which beset us in Asia, that we were exceedingly pressed, above our strength, so that we despaired even of life:

9 But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God who raiseth the dead:

10 Who delivered us from such deadly peril, and doth deliver: in whom we trust that he will yet deliver us:

11 Ye also helping together by prayer for us, that for the favour bestowed upon us for the sake of many persons, thanks may be given by many on our behalf.

12 For this is our glorying, the testimony of our conscience, that in simplicity and godly sincerity, (not with fleshly wisdom, but by the grace of God,) we have walked in the world, and pre-eminently towards you.

13 For we write nothing else to you, than what ye read or even acknowledge; and I trust ye will acknowledge even to the end;

14 As also ye have acknowledged us in

Anno DOMINI 60.

1 Cor. 1. 1. 1 Tim. 1. 1. 1 Tit. 1. 1. 1 Phil. 1. 1. Col. 1. 2.

1 Cor. 1. 7. Col. 1. 2. 1 Phil. 1. 2. Col. 1. 2.

1 Tim. 1. 1. 1 Tit. 1. 2. 1 Phil. 1. 3. 1 Pet. 1. 2.

1 Acts 2. 1. Col. 4. 10. Col. 1. 21.

1 Cor. 4. 15.

1 Rom. 8. 17. 2 Tim. 2. 12.

1 Acts 15. 25. 1 Cor. 15. 32. & 44. 9.

1 Job. 17. 6, 7.

1 2 Pet. 2. 9.

1 Rom. 15. 30. Phil. 1. 13. Philom. 22. 1 Cor. 4. 14.

1 Cor. 2. 17. & 4. 2. 1 Cor. 2. 4, 13.

Anno DOMINI 60.

1 Cor. 6. 12. 1 Phil. 2. 16. & 4. 1. 1 Thes. 2. 19. 20. 1 Cor. 4. 19. 1 Rom. 1. 11. 1 Or. joy. 1 Cor. 16. 5, 8.

1 Cor. 10. 2.

1 Or. promising.

1 Mark 1. 1. Luke 1. 33. Act. 9. 20.

1 Heb. 13. 8. 1 Rom. 15. 8, 9.

1 John 2. 20. 21. 1 Eph. 1. 13. & 4. 20. 2 Tim. 2. 18. Rev. 2. 17. 1 ch. 5. 5. 1 Eph. 1. 14. 1 Rom. 1. 9. ch. 11. 31. 1 Gal. 1. 20. 1 Phil. 1. 5. 1 Cor. 4. 8, 9. 1 ch. 5. 2 & 12. 20. & 13. 2. 1 Cor. 5. 6. 1 1 Pet. 5. 3. 1 Rom. 11. 20. 1 Cor. 15. 1.

1 ch. 1. 23. & 13. 20, 21. & 15. 10.

1 ch. 12. 21. 1 Cor. 7. 18. & 23. 22. Gal. 5. 21.

1 ch. 2. 17. & 4. 2. 1 Cor. 2. 4, 13.

1 Cor. 7. 5, 8, 13.

1 Cor. 5. 1. Gal. 4. 12.

part, that we are your glorying, even as ye also are ours in the day of the Lord Jesus.

15 And in this confidence I wished fervently to come to you, that ye might have a second benefit;

16 And to pass by you into Macedonia, and to come again from Macedonia to you, and by you to be brought on my way to Judea.

17 When therefore I purposed this, did I use lightness? or that which I purpose, do I purpose according to the flesh, that with me ye should be yea, and nay, and nay?

18 But as God is true, our word to you was not yea and nay.

19 For the Son of God, Jesus Christ, who was preached among you by us, by me, and Silvanus, and Timothy, was not yea and nay, but in him was yea,

20 (For all the promises of God in him are yea, and in him Amen,) to the glory of God by us.

21 And he who establisheth us with you in Christ, and hath anointed us, is God;

22 Who hath also sealed us, and given the earnest of the Spirit in our hearts.

23 Moreover, I call God for a witness on my soul, that to spare you I came not as yet to Corinth.

24 Not that we have dominion over your faith, but are helpers of your joy: for by faith ye stand.

CHAPTER II.

1 Having shewed the reason why he came not to them, 6 he requirith them to forgive and to comfort that excommunicated person, 10 even as himself also upon his true repentance had forgiven him, 12 declaring withal why he departed from Troas to Macedonia, 14 and the happy success which God gave to his preaching in all places.

BUT I determined this with myself, that I would not come again to you in grief.

2 For if I grieve you, then who is there to gladden me except those whom I have grieved?

3 And I wrote in this very way to you, lest, when I came, I should have grief from those by whom I ought to rejoice; having confidence in you all, that my joy is the joy of you all.

4 For out of much affliction and anguish of heart I wrote to you with many tears; not that ye might be grieved, but that ye might know the love which I have abundantly toward you.

5 But if any have caused grief, he hath not grieved me only, but in part (that I may not be too severe) you all.

6 Sufficient for such an one is this punishment, which was inflicted by many.

7 So that, on the contrary, ye should rather forgive and console him, lest perhaps such an one should be swallowed up with excessive sorrow.

8 Wherefore I beseech you to confirm your love toward him.

9 For, for this purpose also I wrote, that I might make proof of you, whether ye are in all things obedient.

10 To whom ye forgive any thing, I forgive also, (for if I have forgiven any thing, to whom I forgave it, I forgave it for your sakes, [in the person of Christ,])

11 Lest Satan should get an advantage of us: for we are not ignorant of his devices.

12 But when I came to Troas to preach the gospel of Christ, and a door was opened to me in the Lord,

13 I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went thence into Macedonia.

14 Now thanks be to God, who always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place!

15 For we are to God a sweet savour of Christ, among those that are saved, and among those that perish:

16 To the one we are a savour of death to death; and to the other a savour of life to life. And who is sufficient for these things?

17 For we are not as many, who corrupt the word of God: but with sincerity, but as of God, in the sight of God we speak in Christ.

CHAPTER III.

1 Lest their false teachers should charge him with vainglory, he sheweth the faith and graces of the Corinthians to be a sufficient commendation of his ministry. 6 Whereupon entering a comparison between the law and of the gospel, 12 he proveth that his ministry is so far the more excellent, as the gospel of life and liberty is more glorious than the law of condemnation.

ARE we again beginning to commend ourselves? or need we, as some letters of commendation to you, or letters of commendation from you?

2 Ye are our epistle written in our hearts, known and read by all men:

3 Being manifestly shown to be an epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not on tables of stone, but on fleshy tables of the heart.

4 And such trust have we through Christ towards God:

5 Not that we are able of ourselves to think any thing as of ourselves; but our ability is of God:

6 Who also hath made us able ministers of the new covenant; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

7 But if the ministration of death, written with letters on stones, was glorious, so that the sons of Israel could not steadfastly behold the face of Moses on account of the glory of his countenance, which was passing away:

8 How shall not the ministration of the Spirit be rather glorious?

Anno DOMINI 60.

1 Cor. cxxxv. 1 Tim. 5. 20. Gal. 6. 1.

11 Or, in the night.

1 Cor. 7. 5. 6.

11 Or, in the night.

1 Acts 16. 2. 2 Cor. 10. 6.

1 Cor. 7. 5. 6.

1 Cor. 2. 3.

1 Cor. 1. 18.

1 Cor. 4. 2.

1 Luke 2. 34. John 9. 29. 1 Pet. 2. 7.

1 Cor. 15. 18. ch. 3. 5. 6.

1 Or, do not deceitfully speak.

1 ch. 4. 2. & 11. 13. 2 Pet. 2. 2. ch. 1. 12. & 4. 2.

1 Gr. shows, Rom. 1. 16. & ch. 8. 17.

1 Thez. 2. 3. 5. 2 Cor. 5. 4. 7. & ch. 5. 11.

1 Cor. 1. 18. ch. 2. 15. 2 Thez. 2. 10. 1 John 12. 31. & 14. 30. & 16. 11. & 12. 31. & 13. 10. & 14. 20. & 16. 11. & 12. 31. & 13. 10. & 14. 20. & 16. 11.

1 ch. 4. 12. & 10. 9. & 12. 11. 1 Acts 16. 17.

1 Cor. 5. 2.

1 Cor. 3. 5. & 12. 31. & 14. 31. & 17. 40. 9. Jan. 31. 25. Ephe. 11. 13. & 25. 26. Heb. 8. 10. & John 15. 5. ch. 2. 10.

1 1 Cor. 15. 10. Phil. 2. 14. 1 Cor. 3. 6. & 15. 10. ch. 1. 18. Col. 1. 25. 20. 1 Tim. 1. 11. 12.

1 1 Tim. 1. 11. & 2. 16. & 3. 16. & 4. 8. & 5. 27. & 6. 16. & 7. 6. & 8. 16. & 9. 15. & 10. 16. & 11. 16. & 12. 16. & 13. 16. & 14. 16. & 15. 16. & 16. 16. & 17. 16. & 18. 16. & 19. 16. & 20. 16. & 21. 16. & 22. 16. & 23. 16. & 24. 16. & 25. 16. & 26. 16. & 27. 16. & 28. 16. & 29. 16. & 30. 16. & 31. 16.

1 1 Cor. 15. 10. Phil. 2. 14. 1 Cor. 3. 6. & 15. 10. ch. 1. 18. Col. 1. 25. 20. 1 Tim. 1. 11. 12.

1 1 Tim. 1. 11. & 2. 16. & 3. 16. & 4. 8. & 5. 27. & 6. 16. & 7. 6. & 8. 16. & 9. 15. & 10. 16. & 11. 16. & 12. 16. & 13. 16. & 14. 16. & 15. 16. & 16. 16. & 17. 16. & 18. 16. & 19. 16. & 20. 16. & 21. 16. & 22. 16. & 23. 16. & 24. 16. & 25. 16. & 26. 16. & 27. 16. & 28. 16. & 29. 16. & 30. 16. & 31. 16.

1 Rom. 5. 29. & 10. 11. & 15. 10. & 16. 11. & 17. 12. & 18. 13. & 19. 14. & 20. 15. & 21. 16. & 22. 17. & 23. 18. & 24. 19. & 25. 20. & 26. 21. & 27. 22. & 28. 23. & 29. 24. & 30. 25. & 31. 26.

1 Or, quickeneth.

1 Rom. 7. 10. 1 Cor. 10. 1. 2 Cor. 10. 1. Gal. 3. 23. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

9 For if the ministration of condemnation had glory, much more doth the ministration of righteousness exceed in glory.

10 Nay, even that which was made glorious hath no glory in this respect, on account of the surpassing glory of the other.

11 For if that which is done away was glorious, much more is that which remaineth glorious.

12 Having then such hope, we use much looseness of speech:

13 And do not as Moses, who put a veil over his face, that the sons of Israel might not behold the end of that which was passing away:

14 (But their minds are blinded: for until this day in the reading of the old covenant remaineth the same veil unremoved, because it is done away only by Christ.

15 But to this day, when Moses is read, a veil lieth on their heart:

16 But whenever they turn to the Lord, the veil is taken away.

17 But the Lord is the Spirit: and where the Spirit of the Lord is, there is liberty:)

18 But we all, with unveiled face beholding as in a mirror the glory of the Lord, are changed into the same image from glory to glory, as by the Spirit of the Lord.

CHAPTER IV.

1 He declareth how he hath used all sincerity and faithful diligence in preaching the gospel, and how the troubles and persecutions which he daily endured for the same did redound to the praise of God's power, 12 to the benefit of the church, 16 and to the apostle's own eternal glory.

THEREFORE, having this ministry, as we have received mercy, we faint not;

2 But have renounced the hidden things of dishonesty; not walking in craftiness, nor corrupting the word of God; but, by manifestation of the truth, commending ourselves to every man's conscience in the sight of God.

3 But if our gospel is hidden, it is hidden from those who perish:

4 In whom the god of this world hath blinded the minds of those who believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine to them.

5 For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.

6 For God, who bade light shine from darkness, hath shone in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

7 But we have this treasure in earthen vessels, that the exceeding greatness of the power may be of God, and not of us.

8 We are in every way afflicted, but not distressed; we are perplexed, but not in despair;

9 Persecuted, but not forsaken; cast down, but not destroyed;

10 Always bearing about in our body the dying of the Lord Jesus, that the life also of Jesus may be made manifest in our body.

11 For we, while we live, are always delivered to death for Jesus' sake, that the life also of Jesus may be made manifest in our mortal flesh.

12 So that death is wrought in us, but life in you.

13 But having the same spirit of faith,

Paul's hope of immortality.

according to what is written, 'I believed, and therefore have I spoken; we also believe, and therefore speak;

14 Knowing, that he who raised up the Lord Jesus, will raise up us also by Jesus, and will present us with you.

15 For all hath happened for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

16 For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.

17 For our momentary affliction is working for us an overwhelming and eternal weight of glory.

18 While we look not at what is seen, but at what is not seen: for what is seen is temporal; but what is not seen is eternal.

CHAPTER V.

1 That in his assured hope of immortal glory, & in expectation of it, and of the general judgment, he laboureth to keep a good conscience, not that he may herein boast of himself, 14 but as one that, having received life from Christ, endeavoureth to live as a new creature to Christ only, 18 and by his ministry of reconciliation to reconcile others also to Christ to God.

FOR we know that if this earthly house of our tabernacle were dissolved, we have a building from God, an house not made with hands, eternal in the heavens.

2 For in this we groan, earnestly desiring to be clothed with our heavenly house:

3 Since also being clothed we shall not be found naked.

4 For while we are in this tabernacle we groan, being burdened: not that we would be unclothed, but clothed anew, that mortality may be swallowed up in life.

5 But he that hath wrought us for this very thing is God, who also hath given to us the earnest of the Spirit.

6 Therefore we are always confident, knowing that, while at home in the body, we are absent from the Lord:

7 (For we walk by faith, not by sight:)

8 We are confident, I say, and wish rather to be absent from the body, and to be at home with the Lord.

9 Wherefore we endeavour, whether at home or absent, to be accepted by him.

10 For we must all appear before the judgment-seat of Christ; that each may receive the things done in his body, according to what he hath done, whether good or evil.

11 Knowing therefore the terror of the Lord, we persuade men; and we are made manifest to God; and I trust also are made manifest in your consciences.

12 For we commend not ourselves again to you, but give you occasion to glory in regard to us, that ye may be able to answer those who glory in appearance, and not in heart.

13 For if we are beside ourselves, it is to God: if we are sober, it is for you.

14 For the love of Christ constraineth us; since we thus judge, that if one died for all, then were all dead:

15 And that he died for all, that those who live should no longer live to themselves, but to him who died for them, and rose again.

16 So that henceforth we know no one after the flesh: nay, though we have known

Anno DOMINI 60.

9 Ph. 116. 30. 1 Rom. 8. 11. 1 Cor. 6. 14.

4 1 Cor. 3. 21. ch. 1. 6. Col. 1. 24. 2 Tim. 2. 10. 1 ch. 1. 11. & 18. & 3. 11, 12.

1 Rom. 7. 22. Eph. 3. 10. Col. 3. 30. 1 Pet. 3. 4. 2 Mat. 5. 12. Rom. 8. 18. 1 Pet. 1. 6. & 5. 10.

1 Rom. 8. 24. Heb. 11. 1.

1 Job. 4. 2. ch. 4. 7. 2 Pet. 1. 18, 14.

1 Rom. 8. 23.

1 Rev. 3. 16. & 16. 15.

1 1 Cor. 13. 23, 34.

1 Im. 23. 23. Eph. 2. 19. 1 Rom. 8. 23. ch. 1. 22. Eph. 1. 14. & 4. 30.

1 Rom. 8. 24. ch. 4. 12. 1 Cor. 13. 12. Heb. 11. 1. 1 Phil. 1. 23.

1 Mat. 23. 31, 32. Rom. 14. 10. 1 Rom. 3. 6. Gal. 6. 7. Eph. 5. 8. 1 2a. 3. 24, 25. Rev. 22. 12.

1 Job 32. 22. Heb. 10. 31. Jude 22. 1 ch. 4. 2.

1 ch. 4. 1. 1 ch. 1. 14.

1 Gr. in the form.

1 ch. 11. 1. 15. 17. & 12. 6, 11.

1 Rom. 5. 13.

1 Rom. 6. 11. 12. & 14. 7. 1 Gal. 6. 18. 1 1 Thea. 5. 10. 1 Mat. 4. 2. 1 Mat. 12. 50. John 14. 14. Gal. 6. 6. Phil. 3. 7, 8. Gal. 2. 17.

1 1 Cor. 13. 23, 34.

1 Im. 23. 23. Eph. 2. 19. 1 Rom. 8. 23. ch. 1. 22. Eph. 1. 14. & 4. 30.

1 Rom. 8. 24. ch. 4. 12. 1 Cor. 13. 12. Heb. 11. 1. 1 Phil. 1. 23.

1 Mat. 23. 31, 32. Rom. 14. 10. 1 Rom. 3. 6. Gal. 6. 7. Eph. 5. 8. 1 2a. 3. 24, 25. Rev. 22. 12.

1 Job 32. 22. Heb. 10. 31. Jude 22. 1 ch. 4. 2.

1 ch. 4. 1. 1 ch. 1. 14.

1 Gr. in the form.

1 ch. 11. 1. 15. 17. & 12. 6, 11.

1 Rom. 5. 13.

1 Rom. 6. 11. 12. & 14. 7. 1 Gal. 6. 18. 1 1 Thea. 5. 10. 1 Mat. 4. 2. 1 Mat. 12. 50. John 14. 14. Gal. 6. 6. Phil. 3. 7, 8. Gal. 2. 17.

1 1 Cor. 13. 23, 34.

1 Im. 23. 23. Eph. 2. 19. 1 Rom. 8. 23. ch. 1. 22. Eph. 1. 14. & 4. 30.

1 Rom. 8. 24. ch. 4. 12. 1 Cor. 13. 12. Heb. 11. 1. 1 Phil. 1. 23.

1 Mat. 23. 31, 32. Rom. 14. 10. 1 Rom. 3. 6. Gal. 6. 7. Eph. 5. 8. 1 2a. 3. 24, 25. Rev. 22. 12.

1 Job 32. 22. Heb. 10. 31. Jude 22. 1 ch. 4. 2.

Christ after the flesh, yet thus we now know him no longer.

17 So that if any one is in Christ, he is a new creature: old things are passed away; behold, all is become new.

18 And all is of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

19 Namely, that God was in Christ, reconciling the world to himself, not imputing to them their trespasses, and committing to us the message of reconciliation.

20 We are then ambassadors for Christ, as though God were beseeching by us. We entreat men on behalf of Christ, Be reconciled to God.

21 For him who knew no sin, he hath made to be sin for us; that we might become the righteousness of God in him.

CHAPTER VI.

1 That he hath approved himself a faithful minister of Christ, both by his exhortations, 3 and by integrity of life, 4 and by patient enduring all kinds of affliction and disgraces for the gospel. 10 Of which he speaketh the sure boldly amongst them, because his heart is open to them, 13 and he expecteth the like affliction from them again, 14 exhorting to flee the society and pollutions of idolaters, as being themselves temples of the living God.

AND, as workers together with him, we beseech you also that ye receive not the grace of God in vain;

2 (For he saith, I have heard thee in a time accepted, and in the day of salvation I have succoured thee: behold, now is the accepted time; behold, now is the day of salvation.)

3 While we give offence in nothing, that our ministry be not blamed:

4 But in all things approve ourselves to the ministers of God, in much patience, in afflictions, in necessities, in distresses,

5 In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings;

6 By pureness, by knowledge, by long-suffering, by kindness, by the Holy Spirit, by love unfeigned,

7 By the word of truth, by the power of God, with the armour of righteousness on the right hand and on the left,

8 Amid honour and dishonour, amid evil report and good report; as deceivers, yet true;

9 As unknown, yet well known; as dying, and behold, we live; as chastised, and not killed;

10 As sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing all things.

11 Our mouth is opened to you, Corinthians, our heart is enlarged.

12 Ye are not straitened in us, but ye are straitened in your own hearts.

13 Now, for an equal recompense, (I speak as to my children,) be ye also enlarged.

14 Be not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

15 And what concord hath Christ with Belial? or what part hath a believer with an unbeliever?

16 And what agreement hath the temple

Anno DOMINI 60.

1 John 6. 62. 1 Rom. 8. 2. & 16. 7. Gal. 4. 15. Col. 3. 6. & 2. 15.

1 Gr. exhortation. 1 Pet. 42. 19. 2 Pet. 22. 17. Eph. 2. 15. Rev. 21. 6. 1 Rom. 5. 10. Eph. 2. 18. Gal. 4. 20. 1 John 2. 2. & 4. 10.

1 Rom. 3. 24, 25.

1 Gal. Paul in text. 1 Mat. 2. 7. ch. 3. 11. Eph. 6. 20. 1 ch. 5. 1.

1 Lu. 23. 6, 9. Gal. 3. 12. 1 Pet. 2. 22, 24. 1 John 2. 9. 1 Rom. 1. 17. & 5. 12. & 10. 2.

1 1 Cor. 3. 8. ch. 6. 20. 1 Heb. 12. 16.

1 Lu. 48. 8.

1 Rom. 14. 13. 1 Cor. 9. 12. & 10. 29.

1 Gr. commendation. ch. 4. 2. 1 Cor. 4. 1.

1 ch. 11. 23, &c. 1 17, in the margin to read from.

1 ch. 4. 2. & 7. 14. 1 1 Cor. 2. 4. 1 ch. 10. 4. Eph. 6. 11. 2. 2 Tim. 4. 7.

1 ch. 4. 2. & 5. 11. & 11. 6. 1 1 Cor. 4. 9. ch. 1. 9. & 4. 10. 11. 1. 1 2a. 118. 18.

1 ch. 4. 2. 1. 1 1 Cor. 4. 14. 1 ch. 12. 15.

1 1 Cor. 4. 14.

1 Deut. 5. 2. & 2. 1. 1 1 Cor. 5. 2. & 3. 1. 1 1 Sam. 5. 2. & 3. 1. 1 Kings 18. 21. 1 2 Cor. 10. 27. Eph. 5. 7. 14.

1 1 Cor. 4. 14.

1 Deut. 5. 2. & 2. 1. 1 1 Cor. 5. 2. & 3. 1. 1 1 Sam. 5. 2. & 3. 1. 1 Kings 18. 21. 1 2 Cor. 10. 27. Eph. 5. 7. 14.

1 ch. 4. 2. 1. 1 1 Cor. 4. 14. 1 ch. 12. 15.

1 1 Cor. 4. 14.

1 Deut. 5. 2. & 2. 1. 1 1 Cor. 5. 2. & 3. 1. 1 1 Sam. 5. 2. & 3. 1. 1 Kings 18. 21. 1 2 Cor. 10. 27. Eph. 5. 7. 14.

1 ch. 4. 2. 1. 1 1 Cor. 4. 14. 1 ch. 12. 15.

1 1 Cor. 4. 14.

1 Deut. 5. 2. & 2. 1. 1 1 Cor. 5. 2. & 3. 1. 1 1 Sam. 5. 2. & 3. 1. 1 Kings 18. 21. 1 2 Cor. 10. 27. Eph. 5. 7. 14.

1 ch. 4. 2. 1. 1 1 Cor. 4. 14. 1 ch. 12. 15.

1 1 Cor. 4. 14.

1 Deut. 5. 2. & 2. 1. 1 1 Cor. 5. 2. & 3. 1. 1 1 Sam. 5. 2. & 3. 1. 1 Kings 18. 21. 1 2 Cor. 10. 27. Eph. 5. 7. 14.

1 ch. 4. 2. 1. 1 1 Cor. 4. 14. 1 ch. 12. 15.

1 1 Cor. 4. 14.

1 Deut. 5. 2. & 2. 1. 1 1 Cor. 5. 2. & 3. 1. 1 1 Sam. 5. 2. & 3. 1. 1 Kings 18. 21. 1 2 Cor. 10. 27. Eph. 5. 7. 14.

1 ch. 4. 2. 1. 1 1 Cor. 4. 14. 1 ch. 12. 15.

1 1 Cor. 4. 14.

1 Deut. 5. 2. & 2. 1. 1 1 Cor. 5. 2. & 3. 1. 1 1 Sam. 5. 2. & 3. 1. 1 Kings 18. 21. 1 2 Cor. 10. 27. Eph. 5. 7. 14.

of God with idols? for 'ye are the temple of the living God; as God hath said, "I will dwell among them, and walk among them; and I will be their God, and they shall be my people.

17 *Wherefore come out from among them, and be separate, saith the Lord, and touch no unclean thing; and I will receive you,

18 *And will be a Father to you, and ye shall be my sons and daughters, saith the Lord Almighty.

CHAPTER VII.

1 He proceedeth in exhorting them to purity of life, 2 and to bear him like affection as he doth to them. 3 Whereof lest he might seem to doubt, he declareth what comfort he took in his afflictions, by the report which Titus gave of their godly sorrow, which his former epistle had wrought in them, 13 and of their loving-kindness and obedience towards Titus, answerable to his former boastings of them.

HAVING *therefore these promises, beloved, let us cleanse ourselves from all pollution of flesh and spirit, perfecting holiness in the fear of God.

2 Receive us; we have wronged no one, we have corrupted no one, *we have defrauded no one.

3 I speak not to condemn you: for *I have said before, that ye are in our hearts to die and live with you.

4 *Great is my boldness of speech towards you, *great is my glorying over you: *I am filled with consolation, I am exceedingly joyful in all our affliction.

5 For, *when we were come into Macedonia, our flesh had no rest, but *we were in every way afflicted, *without were fightings, within were fears.

6 But *God, who consoleth the humble, consoled us by the coming of Titus;

7 And not only by his coming, but by the consolation which he experienced in regard to you, making known to us your earnest desire, your lamenting, your zeal for me; so that I rejoiced the more.

8 For though I grieved you by my letter, I do not repent, *though I did repent: (for I see that that letter grieved you, though but for a season.)

9 Now I rejoice, not that ye were grieved, but that ye grieved to reformation: for ye grieved in a godly manner, that ye might be injured by us in nothing.

10 For *godly grief worketh a saving reformation, never to be repented of: *but the grief of the world worketh death.

11 For look, even this your grieving in a godly way, what diligence it wrought in you, yea, what clearing of yourselves, what indignation, what fear, what vehement desire, what zeal, what punishment! In all things ye have approved yourselves to be clear in this matter.

12 Wherefore, though I wrote to you, it was not on account of him who had done the wrong, nor of him who had suffered wrong, *but that our care for you in the sight of God might be shown to you.

13 Therefore we are consoled in your consolation: and still more exceedingly did we rejoice for the joy of Titus, because his spirit *was refreshed by you all.

14 For in whatever I have boasted to him of you, I have not been made ashamed; but as we spoke all things to you in truth,

Anno DOMINI 60.

1 Cor. 9. 16. & 18. Eph. 2. 21, 22. Gal. 3. 6. 1 Tim. 2. 15. Lev. 26. 12. Jer. 31. 20. & 32. 39. 2 Cor. 11. 23 & 24. 28. & 27. 28. Eccl. 5. 8. & 13. 1. 1 Tim. 6. 11. Gal. 7. 1. Rev. 18. 4. 1 Tim. 21. 7. & Rev. 21. 7.

1 Gr. homin. ch. 5. 12. 7 ch. 2. 3. Phil. 2. 12. 2 Tim. 2. 4. Philem. 4. 21.

ch. 6. 17. 1 John 3. 2.

Act. 20. 23. ch. 12. 17.

ch. 6. 11. 12.

1 Cor. 1. 4. ch. 7. 1. 1 Cor. 1. 4. Phil. 2. 17. Col. 1. 24.

ch. 2. 12.

ch. 4. 8. 1 Cor. 2. 28.

ch. 1. 4. 2 Cor. ch. 2. 13.

ch. 1. 4. 2 Cor. ch. 2. 13.

ch. 2. 4.

1 Tim. 6. 23. Luke 9. 59. Phil. 2. 6, 7.

1 Cor. 7. 25.

1 Prop. 18. 17. Mat. 15. 49. 1 Tim. 6. 35. 12. Heb. 13. 16. 1 ch. 9. 2.

1 2 Sam. 15. 13. Mat. 26. 75. 1 Tim. 17. 22.

1 2 Sam. 15. 13. Mat. 26. 75. 1 Tim. 17. 22.

1 2 Sam. 15. 13. Mat. 26. 75. 1 Tim. 17. 22.

1 2 Sam. 15. 13. Mat. 26. 75. 1 Tim. 17. 22.

1 2 Sam. 15. 13. Mat. 26. 75. 1 Tim. 17. 22.

1 2 Sam. 15. 13. Mat. 26. 75. 1 Tim. 17. 22.

1 2 Sam. 15. 13. Mat. 26. 75. 1 Tim. 17. 22.

1 2 Sam. 15. 13. Mat. 26. 75. 1 Tim. 17. 22.

1 2 Sam. 15. 13. Mat. 26. 75. 1 Tim. 17. 22.

1 2 Sam. 15. 13. Mat. 26. 75. 1 Tim. 17. 22.

1 2 Sam. 15. 13. Mat. 26. 75. 1 Tim. 17. 22.

1 2 Sam. 15. 13. Mat. 26. 75. 1 Tim. 17. 22.

so also our boasting to Titus proved the truth.

15 And his love is more abundant towards you, while he remembereth the obedience of you all, how with fear and trembling ye received him.

16 I rejoice therefore that in all things *I have confidence in you.

CHAPTER VIII.

1 He stirreth them up to a liberal contribution for the poor saints at Jerusalem, by the example of the Macedonians, 7 by commendation of their former forwardness, 9 by the example of Christ, 14 and by the spiritual profit that shall redound to themselves thereby: 16 commending to them the integrity and willingness of Titus, and those other brethren, who upon his request, exhortation, and commendation, were purposely come to them for this business.

AND we make known to you, brethren, the grace of God bestowed on the churches of Macedonia;

2 How that amid a great trial of affliction, the fulness of their joy, and *their deep poverty, abounded to the riches of their liberality.

3 For to their power, I bear them witness, and beyond their power, of their own accord,

4 They prayed us with much entreaty to receive their gift and *contribution to the wants of the saints.

5 And this not merely as we hoped, but they first gave themselves to the Lord, and to us by the will of God:

6 So that *we desired Titus, as he had already begun, so also to finish among you this work of liberality.

7 Therefore, as *ye abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see *that ye abound in this grace also.

8 /I speak not by way of command, but because of the zeal of others, and to prove the sincerity of your love,

9 (For ye know the grace of our Lord Jesus Christ, *that though he was rich, yet for your sakes he became poor, that ye might be rich;)

10 *I give my advice in this matter. For *this is expedient for you, who have already a year ago begun, not only to do, but also to be *willing.

11 Now therefore accomplish the doing of it; that as was the readiness to will, so also may be the accomplishment, according to what ye have.

12 For *if there is the willing mind, it is accepted according to what a man hath, and not according to what he hath not.

13 For I wish not that others be eased, and you burdened:

14 But there should be equality; at the present time let your abundance supply their want, that their abundance also may supply your want: that there may be equality.

15 As it is written, *He who gathered much had nothing over; and he who gathered little had no lack.

16 But thanks be to God, who putteth the same zeal for you into the heart of Titus.

17 For he accepted indeed *my exhortation; but being very zealous, he went to you of his own accord.

18 And we have sent with him *the brother, whose praise is in the gospel throughout all the churches;

19 And not that only, but who was also

Mark 12. 41.

Gr. simplici- ch. 5. 11.

Act. 17. 23. & 24. 17. Rom. 15. 25, 26. 1 Cor. 16. 1, 3, 4. ch. 9. 1.

1 var. 17. ch. 12. 13.

1 Gr. gift. ver. 4. 15. 1 Cor. 1. 5. & 12. 8.

ch. 6. 5. 1 Cor. 7. 8.

1 Mat. 6. 23. Luke 9. 59. Phil. 2. 6, 7.

1 Cor. 7. 25.

1 Prop. 18. 17. Mat. 15. 49. 1 Tim. 6. 35. 12. Heb. 13. 16. 1 ch. 9. 2.

1 Mark 12. 43, 44. Luke 21. 2.

1 Ex. 16. 18.

1 Rev. 15. 32.

1 ch. 12. 15.

appointed by the churches our fellow-traveller with this gift, which is administered by us, for the glory of the Lord himself, and for a proof of your ready mind:

20 Guarding against this, lest any one should blame us in respect to this abundant gift which is administered by us:

21 Practising what is honourable, not only in the sight of the Lord, but also in the sight of men.

22 And we have sent with them our brother, whom we have often in many things proved to be zealous, but now much more zealous by his great confidence in you.

23 As to Titus, he is my partner and fellow-labourer among you: as to our brethren, they are the messengers of the churches, and the glory of Christ.

24 Therefore shew to them, and before the churches, the proof of your love, and of our glorying on your behalf.

CHAPTER IX.

1 He giveth the reason why, though he knew their forwardness, yet he sent Titus and his brethren beforehand. 6 And he proceedeth in stirring them up to a bountiful alms, as being but a kind of sowing of seed, 10 which shall return a great increase to them, 13 and occasion a great sacrifice of thanksgivings to God.

FOR as to the ministering to the saints, it is superfluous for me to write to you:

2 For I know the readiness of your mind, for which I boast of you to the Macedonians, that Achaia was ready a year ago; and your zeal hath stirred up very many.

3 Yet I have sent the brethren, lest our boasting of you should be in vain in this respect; that, as I said, ye may be prepared:

4 Lest perchance if any Macedonians come with me, and find you unprepared, we (that we say not, ye) should be made ashamed in this our confident boasting.

5 Therefore I thought it necessary to entreat the brethren, that they would go before to you, and make up beforehand your promised bounty, that this might be ready, as a matter of bounty, and not of covetousness.

6 But know this, He who soweth sparingly, will also reap sparingly; and he who soweth bountifully, will also reap bountifully.

7 Let each give as he purposeth in his heart: not grudgingly, or of necessity: for God loveth a cheerful giver.

8 And God is able to make all grace abound towards you; that ye, always having all sufficiency in all things, may abound to every good work:

9 (As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.

10 And may he who supplieth seed to the sower, and bread for food, supply and multiply your seed sown, and increase the fruits of your righteousness;)

11 Being in every thing enriched for all liberality, which causeth through us thanksgiving to God.

12 For the ministering of this supply not only relieveth the wants of the saints, but is abundant also by many thanksgivings to God;

ANNO DOMINI 60.

1 Cor. 16. 3, 4. ch. 4. 15.

Rom. 12. 17. Phil. 4. 8. 1 Pet. 2. 12.

Phil. 2. 25.

1 Cor. 7. 14. & 9. 2.

1 Cor. 11. 23. Rom. 15. 26. 1 Cor. 16. 1. ch. 4. 4. Gal. 2. 10. ch. 8. 18. ch. 8. 20. ch. 8. 24. ch. 8. 29.

1 Cor. 6. 17, 18, 22.

1 Cor. 13. 9, 10. ch. 2. 9. & 7. 13. 1 John 7. 24. ch. 5. 12. & 11. 18. 1 Cor. 14. 37. 1 John 4. 6.

1 Cor. 3. 23. ch. 11. 23. ch. 13. 10.

1 Cor. 7. 14. & 12. 9.

1 Cor. 3. 5. 1 Cor. 2. 9. & 7. 13. Gal. 4. 13. ch. 1. 17. ch. 2. 4. & 4. 1. & 4. 14. ch. 11. 5.

Deut. 15. 7. Ex. 25. 2. & 35. 4. Prov. 11. 25. Rom. 12. 8. ch. 8. 12. 1 Prov. 11. 24. & 22. 27. Phil. 4. 15.

1 Th. 112. B.

1 Cor. 16. 12. Mat. 6. 1.

1 Cor. 13. 13. & 14. ch. 2. 14.

13 While by the proof of this ministrations they glorify God for your professed subjection to the gospel of Christ, and for your liberal distribution to them, and to all men;

14 And by their prayer for you, since they greatly love you, on account of the exceeding grace of God towards you.

15 Thanks be to God for his unspeakable gift!

CHAPTER X.

Against the false apostles, who despised the weakness of his person and bodily presence, he setteth forth the spiritual might and authority, with which he is armed against all opposing powers, 7 assuring them that at his coming he will be found as mighty in word, as he is now in writing being absent, 12 and withal taxing them for reaching out themselves beyond their compass, and vaunting themselves in other men's labours.

NOW I Paul myself beseech you, by the meekness and gentleness of Christ, who in person indeed am humble among you, but being absent am bold toward you:

2 I beseech you, I say, that I may not have to be bold when I am present with that confidence, wherewith I intend to be bold against some, who regard us as walking according to the flesh.

3 For though we walk in the flesh, we do not war after the flesh:

4 (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)

5 Destroying vain reasonings, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

6 And being ready to punish all disobedience, when your obedience is fulfilled.

7 Do ye look at things after the outward appearance? If any one trust to himself that he is Christ's, let him in turn consider this with himself, that, as he is Christ's, even so are we Christ's.

8 For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:

9 That I may not seem as if I would merely terrify you by my letters,

10 (For his letters, I say, one are weighty and powerful; but this bodily presence is weak, and his speech contemptible;)

11 Let such a one consider this, that such as we are in word by letters when we are absent, such will we be also in deed when we are present.

12 For we dare not reckon ourselves, or compare ourselves with some who commend themselves by themselves, and comparing themselves among themselves, are not wise.

13 But we will not boast of things beyond our limits, but according to the limit of the province which God hath assigned to us, a limit reaching even to you;

14 (For we do not go beyond our limits, as if we reached not to you; for we have come as far as to you also in preaching the gospel of Christ;)

15 Not boasting of things beyond our limits, that is, of other men's labours; but having hope, as your faith increaseth,

And to be abundantly magnified by you within our province,

16 And to preach the gospel in the regions beyond you, and not boast of things made ready for us in another's province.

17 But he that glorieth, let him glory in the Lord.

18 For not he that commendeth himself is approved, but whom the Lord commendeth.

CHAPTER XI.

1 Out of his jealousy over the Corinthians, who seemed to make more account of the false apostles than of him, he entereth into a forced commendation of himself, & of his equality with the chief apostles, & of his preaching the gospel to them freely, and without any their charge, 13 shewing that he was not inferior to those deceitful workers in any legal prerogative, 23 and in the service of Christ, and in all kind of sufferings for his ministry, far superior.

WOULD that ye could bear with me a little in my folly: and indeed I bear with me!

2 For I am zealous for you with godly zeal: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.

3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

4 For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.

5 But I consider that I am not at all behind the very chief apostles.

6 And though I am rude in speech, yet not in knowledge; but we have been thoroughly made manifest among you in all things.

7 Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely?

8 I robbed other churches, taking wages of them, to do you service.

9 And when I was present with you, and in want, I was chargeable to no one: for what was lacking to me the brethren who came from Macedonia supplied: and in every thing I kept myself from being burdensome to you, and so I will keep myself.

10 As the truth of Christ is in me, I no one shall silence this my boasting in the regions of Achaia.

11 Wherefore? because I love you not? God knoweth.

12 But what I do, that I will do, that I may cut off occasion from those who desire occasion; that wherein they glory, they may be found even as we.

13 For such are false apostles, deceitful workers, transforming themselves into apostles of Christ.

14 And no wonder; for Satan himself is transformed into an angel of light.

15 Therefore it is no great thing if his ministers also are transformed as the ministers of righteousness; whose end will be according to their works.

16 I say again, Let no one think me a fool; if otherwise, yet even as a fool receive me, that I may boast myself a little.

Anno DOMINI 60.

|| Or, magnified in you. || Or, rule. || 1st Tim. 5. 18. Jer. 9. 24. || 1 Cor. 2. 31. || Prov. 27. 2. || Rom. 2. 28. || 1 Cor. 4. 2.

|| 1 Cor. 10. 10. || Phil. 2. 4.

|| 1 Cor. 15. 10. || Acts 9. 16. & 20. 22. & 21. 11. || 1 Cor. 4. 4. || 1 Cor. 15. 30. || Gal. 1. 9. 10. & 2. 11. & 3. 9. || 1 Tim. 3. 2. || 1 Cor. 1. 22. || 1 Cor. 3. 4. || John 8. 24.

|| Eph. 2. 21. || Col. 2. 4. & 19. || 1 Tim. 1. 3. & 4. || 1 Cor. 12. 9. || 2 Pet. 2. 17.

|| Gal. 1. 7. & 8.

|| Or, with me. || 1 Cor. 15. 10. || Gal. 2. 8.

|| 1 Cor. 1. 27. || 1 Cor. 1. 13. || 1 Cor. 2. 10. || 1 Cor. 3. 4. || 1 Cor. 4. 2. & 11. & 12. 12.

|| 1 Cor. 9. 8. 12. || 1 Cor. 10. 1.

|| Acts 20. 33. || 1 Cor. 9. 12. || 1 Tim. 2. 9. || 2 Tim. 3. 8. & 9. || Phil. 4. 10. || 15. 18. || 1 Cor. 13. 14. 16.

|| Rom. 8. 1. || 1 Cor. 13. 13. || 1 Cor. 13. 13. || 1 Cor. 9. 14. || 1 Cor. 9. 11. & 17. 3. & 12. 15.

|| 1 Cor. 9. 12.

|| Acts 18. 24. || Rom. 16. 18. || Gal. 1. 7. & 8. || 1 Cor. 1. 15. || 2 Pet. 2. 1. || 1 John 4. 1. || Rev. 9. 2. || 1 Cor. 1. 17. || Phil. 2. 2. || 1 Tim. 1. 20. || 1 Tim. 1. 11. || Gal. 1. 5. || 1 Cor. 9. 12. || Phil. 3. 18.

|| Acts 18. 24. || Rom. 16. 18. || Gal. 1. 7. & 8. || 1 Cor. 1. 15. || 2 Pet. 2. 1. || 1 John 4. 1. || Rev. 9. 2. || 1 Cor. 1. 17. || Phil. 2. 2. || 1 Tim. 1. 20. || 1 Tim. 1. 11. || Gal. 1. 5. || 1 Cor. 9. 12. || Phil. 3. 18.

|| Acts 22. 17. || A. D. 48. || Act. 14. 6.

|| Gal. 1. 5. || 1 Cor. 9. 12. || Phil. 3. 18.

|| 1 Cor. 1. 12. || 1 Cor. 12. 5. 11. || Or, suffer.

Anno DOMINI 60.

|| 1 Cor. 7. 6. || 1 Cor. 9. 4. || 1 Cor. 3. 3. & 4. || 1 Cor. 4. 10. || Gal. 2. 4. & 5. || 1 Cor. 10. 10. || Phil. 2. 4.

|| Acts 22. 3. || Rom. 11. 1. || Phil. 2. 2.

|| 1 Cor. 15. 10. || Acts 9. 16. & 20. 22. & 21. 11. || 1 Cor. 4. 4. || 1 Cor. 15. 30. || Gal. 1. 9. 10. & 2. 11. & 3. 9. || 1 Tim. 3. 2. || 1 Cor. 1. 22. || 1 Cor. 3. 4. || John 8. 24.

|| Eph. 2. 21. || Col. 2. 4. & 19. || 1 Tim. 1. 3. & 4. || 1 Cor. 12. 9. || 2 Pet. 2. 17.

|| Gal. 1. 7. & 8.

|| Or, with me. || 1 Cor. 15. 10. || Gal. 2. 8.

|| 1 Cor. 1. 27. || 1 Cor. 1. 13. || 1 Cor. 2. 10. || 1 Cor. 3. 4. || 1 Cor. 4. 2. & 11. & 12. 12.

|| 1 Cor. 9. 8. 12. || 1 Cor. 10. 1.

|| Acts 20. 33. || 1 Cor. 9. 12. || 1 Tim. 2. 9. || 2 Tim. 3. 8. & 9. || Phil. 4. 10. || 15. 18. || 1 Cor. 13. 14. 16.

|| Rom. 8. 1. || 1 Cor. 13. 13. || 1 Cor. 13. 13. || 1 Cor. 9. 14. || 1 Cor. 9. 11. & 17. 3. & 12. 15.

|| 1 Cor. 9. 12.

|| Acts 18. 24. || Rom. 16. 18. || Gal. 1. 7. & 8. || 1 Cor. 1. 15. || 2 Pet. 2. 1. || 1 John 4. 1. || Rev. 9. 2. || 1 Cor. 1. 17. || Phil. 2. 2. || 1 Tim. 1. 20. || 1 Tim. 1. 11. || Gal. 1. 5. || 1 Cor. 9. 12. || Phil. 3. 18.

|| Acts 18. 24. || Rom. 16. 18. || Gal. 1. 7. & 8. || 1 Cor. 1. 15. || 2 Pet. 2. 1. || 1 John 4. 1. || Rev. 9. 2. || 1 Cor. 1. 17. || Phil. 2. 2. || 1 Tim. 1. 20. || 1 Tim. 1. 11. || Gal. 1. 5. || 1 Cor. 9. 12. || Phil. 3. 18.

|| Acts 22. 17. || A. D. 48. || Act. 14. 6.

|| Gal. 1. 5. || 1 Cor. 9. 12. || Phil. 3. 18.

|| 1 Cor. 1. 12. || 1 Cor. 12. 5. 11. || Or, suffer.

17 What I now say, I say not in the Lord, but as it were foolishly, in this confidence of boasting.

18 Since many glory in the flesh, I will glory also.

19 For ye endure fools gladly, seeing ye yourselves are wise.

20 For ye endure it, if one bring you into bondage, if one devour you, if one take from you, if one exalt himself, if one smite you on the face.

21 I speak in reference to reproach, as though we had been weak. Yet in whatever any of them is bold, (I speak foolishly,) I am bold also.

22 Are they Hebrews? so am I. Are they Israelites? so am I. Are they the seed of Abraham? so am I.

23 Are they ministers of Christ? (I speak foolishly) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths often.

24 From the Jews I five times received forty stripes except one.

25 I was thrice beaten with rods, once I was stoned, thrice I suffered shipwreck, a night and a day I have spent in the deep;

26 In journeyings often, in perils from waters, in perils from robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren;

27 In labour and toil, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.

28 Besides these occasional things, that which presseth upon me daily, the care of all the churches.

29 Who is weak, and I am not weak? who goeth astray, and I burn not with zeal?

30 If I must glory, I will glory in mine infirmities.

31 The God and Father of our Lord Jesus Christ, who is blessed for evermore knoweth that I lie not.

32 In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me:

33 And through a window in a basket I was let down through the wall, and escaped his hands.

CHAPTER XII.

1 For commending of his apostleship, though he might glory of his wonderful revelations, 9 yet he rather chooseth to glory of his infirmities, 11 blaming them for forcing him to this vain boasting. 14 He promiseth to come to them again: but yet altogether in the affection of a father, 20 although he saith he shall to his grief find many offenders, and public disorders there.

IT is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord.

2 I know that a man in Christ fourteen years ago, (whether in the body, I know not; or whether out of the body, I know not: God knoweth;) that such a one was caught up to the third heaven.

3 And I know that such a man, (whether in the body, or out of the body, I know not: God knoweth;)

4 Was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.

5 Of such an one I will glory: yet of

myself I will not glory, but in mine infirmities.

6 For though I should desire to glory, I shall not be a fool; for I shall say the truth: but now I forbear, lest any one should think of me above that which he seeth in me, or heareth from me.

7 And lest I should be too much elated by these extraordinary revelations, there was given to me a thorn in the flesh, a messenger of Satan to buffet me, lest I should be too highly exalted.

8 In regard to this I thrice besought the Lord that it might depart from me.

9 And he said to me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may dwell upon me.

10 Therefore I take pleasure in infirmities, in abuses, in necessities, in persecutions, in distresses for Christ's sake; for when I am weak, then I am strong.

11 I am become a fool in glorying; ye have compelled me: for I ought to have been commended by you: for in nothing am I behind the very chief of the apostles, though I am nothing.

12 The signs of an apostle certainly were wrought among you by much patience, by miracles, and wonders, and mighty deeds.

13 For what is there in which ye were inferior to other churches, except that I myself was not burdensome to you? forgive me this wrong.

14 Behold, a third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you. For the children ought not to lay up for the parents, but the parents for the children.

15 And I will most gladly spend and be spent for you; though the more abundantly I love you, the less I be loved.

16 But grant, it may be said, that I did not burden you: yet, being crafty, I caught you with guile.

17 Did I then make a gain of you by any of those whom I have sent to you?

18 I desired Titus to go, and sent with him our brother. Did Titus make gain of you? walked we not in the same spirit? in the same steps?

19 Do ye again think that we defend ourselves to you? We speak before God in Christ: and all beloved, is for your edifying.

20 For I fear, lest, when I come, I shall not find you such as I would, and that I shall be found by you such as ye would not: lest there be strife, envying, wrath, factions, backbitings, whisperings, pride, confusion;

Anno DOMINI 60.

ch. 10. 9. & 11. 16.

1 New Zach. 95. 21. Gal. 4. 13. 14. 1 Cor. 2. 7. Gal. 13. 16.

2 See Dent. 3. 25. Mat. 26. 44.

ch. 11. 22.

1 Pet. 4. 14.

1 Rom. 3. 2. ch. 7. 4.

ch. 12. 1.

ch. 11. 1. 16. 17.

ch. 11. 3. Gal. 2. 4, 7, & 11.

1 Cor. 3. 7. & 15. 8. 9. Eph. 3. 8. Rom. 15. 19. 10.

1 Tim. 3. 2. ch. 4. 2. & 6. & 11. 4.

1 Cor. 1. 7. 1 Cor. 9. 18. ch. 11. 4.

ch. 11. 7.

ch. 12. 1.

Act. 20. 33. 1 Cor. 10. 32. 1 Cor. 4. 14, 15.

1 Theos. 2. 8. Phil. 2. 17. 1 John 10. 11. ch. 1. 8.

Col. 1. 24. 2 Tim. 2. 10. 1 Cor. 9. 12. ch. 6. 12. 13. & 11. 2.

ch. 7. 2.

ch. 5. 6, 14, 22.

ch. 2. 14.

ch. 5. 12.

Rom. 9. 1. ch. 11. 31. 1 Cor. 10. 33.

1 Cor. 4. 21. ch. 10. 2. & 13. 2, 10.

Anno DOMINI 60.

ch. 2. 1. 4. ch. 12. 2. 1 Cor. 5. 1.

ch. 12. 14.

1 Num. 35. 20. Deut. 17. 6. & 27. 15.

Mat. 18. 16. John 8. 17. Heb. 12. 25.

ch. 10. 2.

ch. 12. 21.

ch. 1. 23.

1 Mat. 10. 22. 1 Cor. 5. 4. ch. 2. 10.

1 Cor. 9. 2.

Phil. 2. 7. & 1 Rom. 3. 1.

1 Cor. 10. 3. 1 Or. with him.

1 Cor. 11. 22.

Rom. 9. 14. Gal. 4. 19. 1 Cor. 5. 27.

ch. 4. 2.

1 Cor. 4. 10. ch. 11. 30. & 12. 5, 9, 10.

1 Tim. 3. 21.

ch. 2. 9. & 10. 2. & 12. 20. & 13. 18.

ch. 10. 5.

Rom. 12. 16. 1 Cor. 15. 5. 1 Cor. 3. 10. Phil. 2. 8. & 2. 16.

1 Pet. 2. 9. Rom. 15. 33. 1 Cor. 16. 16. 1 Theos. 5. 25.

Phil. 5. 14. Rom. 16. 34. 1 Phil. 2. 1.

1 Rom. 12. 16. 1 Cor. 15. 5. 1 Cor. 3. 10. Phil. 2. 8. & 2. 16.

1 Pet. 2. 9. Rom. 15. 33. 1 Cor. 16. 16. 1 Theos. 5. 25.

Phil. 5. 14. Rom. 16. 34. 1 Phil. 2. 1.

1 Rom. 12. 16. 1 Cor. 15. 5. 1 Cor. 3. 10. Phil. 2. 8. & 2. 16.

1 Pet. 2. 9. Rom. 15. 33. 1 Cor. 16. 16. 1 Theos. 5. 25.

Phil. 5. 14. Rom. 16. 34. 1 Phil. 2. 1.

1 Rom. 12. 16. 1 Cor. 15. 5. 1 Cor. 3. 10. Phil. 2. 8. & 2. 16.

1 Pet. 2. 9. Rom. 15. 33. 1 Cor. 16. 16. 1 Theos. 5. 25.

Phil. 5. 14. Rom. 16. 34. 1 Phil. 2. 1.

1 Rom. 12. 16. 1 Cor. 15. 5. 1 Cor. 3. 10. Phil. 2. 8. & 2. 16.

1 Pet. 2. 9. Rom. 15. 33. 1 Cor. 16. 16. 1 Theos. 5. 25.

Phil. 5. 14. Rom. 16. 34. 1 Phil. 2. 1.

1 Rom. 12. 16. 1 Cor. 15. 5. 1 Cor. 3. 10. Phil. 2. 8. & 2. 16.

1 Pet. 2. 9. Rom. 15. 33. 1 Cor. 16. 16. 1 Theos. 5. 25.

Phil. 5. 14. Rom. 16. 34. 1 Phil. 2. 1.

21 Lest, when I come again, my God will humble me among you, and I shall bewail many who have formerly sinned, and have not repented of the uncleanness, and fornication, and licentiousness, which they have practised.

CHAPTER XIII.

1 He threateneth severity, and the power of his apostleship against obstinate sinners. 5 And advising them to a trial of their faith, 7 and to a reformation of their sins before his coming, 11 he concludes his epistle with a general exhortation and a prayer.

THIS third time I am coming to you: By the mouth of two or three witnesses shall every word be established.

2 I have told you before, and I now say beforehand (as if present the second time, though now absent) to those who have formerly sinned, and to all the rest, that, if I come again, I will not spare:

3 Since ye seek a proof of Christ's speaking in me, who towards you is not weak, but among you is mighty.

4 For though he was crucified in weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

5 Try yourselves, whether ye are in the faith; prove yourselves. Know ye not concerning yourselves, that Jesus Christ is in you? unless indeed ye are unproved.

6 But I trust that ye will know that we are not unproved.

7 And I pray to God that ye do no evil; not that we may appear approved, but that ye may do what is good, and we be as unproved.

8 For we can do nothing against the truth, but for the truth.

9 For we are glad, when we are weak, and ye are strong; and this also we pray for, even your perfection.

10 Therefore I write thus, being absent, that when present I may not use severity, according to the power which the Lord hath given me for edification, and not for destruction.

11 Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace will be with you.

12 Greet one another with an holy kiss.

13 All the saints salute you.

14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with you all. Amen.

The second epistle to the Corinthians was written from Philippi, a city of Macedonia, by Titus and Luke.

THE EPISTLE OF PAUL, THE APOSTLE, TO THE GALATIANS.

CHAPTER I.

6 He wondereth that they have so soon left him and the gospel, & accuseth those that preach any other gospel than he did. 11 He learned the gospel not of men, but of God: 14 and sheweth what he was before his calling, 17 and what he did presently after it.

PAUL, an apostle, (not from men, nor by man, but by Jesus Christ, and God the Father, who raised him from the dead);

Anno DOMINI 60.

ch. 1. 1. 2. 1. 10. 15. 16.

1 Act. 9. 12. & 22. 15, 16. 2 Cor. 12. 2. 1 Act. 2. 34.

Anno DOMINI 60.

Phil. 2. 12. & 21. 1 Cor. 16. 1. 1 Cor. 1. 7. 1 Cor. 1. 2. Eph. 1. 2. Phil. 4. 2. Col. 1. 2.

1 Act. 9. 12. & 22. 15, 16. 2 Cor. 12. 2. 1 Act. 2. 34.

2 And all the brethren with me, to the churches of Galatia:

3 Grace be to you, and peace from God the Father, and our Lord Jesus Christ,

4 Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

1 Act. 9. 12. & 22. 15, 16. 2 Cor. 12. 2. 1 Act. 2. 34.

tified, 9 and blessed with Abraham. 10 And this he sheweth by many reasons.

O FOOLISH Galatians, "who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been clearly set forth among you, as crucified?"

2 This only would I learn from you, Received ye the Spirit by the works of the law, or by the hearing of faith?

3 Are ye so foolish? having begun in the Spirit, do ye now finish in the flesh?

4 Have ye suffered so much in vain? if indeed it is in vain!

5 He therefore who supplieth to you the Spirit, and worketh miracles among you, doth he do it by the works of the law, or by the hearing of faith?

6 As Abraham believed God, and it was accounted to him for righteousness.

7 Know therefore, that those who believe, these are sons of Abraham.

8 And the scripture, foreseeing that God would justify the heathen by faith, gave to Abraham the joyful promise, "In thee shall all nations be blessed."

9 So that those who believe are blessed with believing Abraham.

10 For whoever are of the works of the law, are under a curse: for it is written, "Cursed is every one who continueth not in all things written in the book of the law to do them."

11 And that no one by the law is justified with God, is evident: for "The just shall live by faith."

12 And the law is not of faith: but, "The man who doeth them shall live by them."

13 Christ hath redeemed us from the curse of the law, becoming a curse for us; (for it is written, "Cursed is every one who hangeth on a cross,")

14 That the blessing of Abraham may come on the Gentiles through Jesus Christ, that we might receive through faith the promised gift of the Spirit.

15 Brethren, (I speak in the manner of the law,) Even a man's covenant, when ratified, no one annulleth or addeth to.

16 Now to Abraham and his seed were the promises made. It saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

17 And I mean to say this, The covenant formerly ratified by God in Christ, the law, which came four hundred and thirty years after, cannot annul, so as to do away the promise.

18 For if the inheritance is by the law, it is no longer by promise: but God gave it to Abraham by promise.

19 Why then is the law? It was added on account of transgressions, (till the seed should come to whom the promise was made,) through the ministry of angels, by the hand of a mediator.

20 Now, a mediator is not a mediator of one; but God is one.

21 Is the law then against the promises of God? By no means: for if there had been a law given which could have given life, verily righteousness would have been by the law.

22 But "the scripture hath shut up" all to sin, that the promise by faith in Jesus Christ might be given to those who believe.

ANNO DOMINI 58.

ch. 4. 7.

ch. 2. 14. & 5. 7.

Act. 2. 38. & 10. 47. & 15. 2. & 16. 1. & 17. 1. & 18. 2. & 19. 1. & 20. 1. & 21. 1. & 22. 1. & 23. 1. & 24. 1. & 25. 1. & 26. 1. & 27. 1. & 28. 1. & 29. 1. & 30. 1. & 31. 1. & 32. 1. & 33. 1. & 34. 1. & 35. 1. & 36. 1. & 37. 1. & 38. 1. & 39. 1. & 40. 1. & 41. 1. & 42. 1. & 43. 1. & 44. 1. & 45. 1. & 46. 1. & 47. 1. & 48. 1. & 49. 1. & 50. 1. & 51. 1. & 52. 1. & 53. 1. & 54. 1. & 55. 1. & 56. 1. & 57. 1. & 58. 1. & 59. 1. & 60. 1. & 61. 1. & 62. 1. & 63. 1. & 64. 1. & 65. 1. & 66. 1. & 67. 1. & 68. 1. & 69. 1. & 70. 1. & 71. 1. & 72. 1. & 73. 1. & 74. 1. & 75. 1. & 76. 1. & 77. 1. & 78. 1. & 79. 1. & 80. 1. & 81. 1. & 82. 1. & 83. 1. & 84. 1. & 85. 1. & 86. 1. & 87. 1. & 88. 1. & 89. 1. & 90. 1. & 91. 1. & 92. 1. & 93. 1. & 94. 1. & 95. 1. & 96. 1. & 97. 1. & 98. 1. & 99. 1. & 100. 1.

ch. 4. 3. & 10. 1. & 11. 1. & 12. 1. & 13. 1. & 14. 1. & 15. 1. & 16. 1. & 17. 1. & 18. 1. & 19. 1. & 20. 1. & 21. 1. & 22. 1. & 23. 1. & 24. 1. & 25. 1. & 26. 1. & 27. 1. & 28. 1. & 29. 1. & 30. 1. & 31. 1. & 32. 1. & 33. 1. & 34. 1. & 35. 1. & 36. 1. & 37. 1. & 38. 1. & 39. 1. & 40. 1. & 41. 1. & 42. 1. & 43. 1. & 44. 1. & 45. 1. & 46. 1. & 47. 1. & 48. 1. & 49. 1. & 50. 1. & 51. 1. & 52. 1. & 53. 1. & 54. 1. & 55. 1. & 56. 1. & 57. 1. & 58. 1. & 59. 1. & 60. 1. & 61. 1. & 62. 1. & 63. 1. & 64. 1. & 65. 1. & 66. 1. & 67. 1. & 68. 1. & 69. 1. & 70. 1. & 71. 1. & 72. 1. & 73. 1. & 74. 1. & 75. 1. & 76. 1. & 77. 1. & 78. 1. & 79. 1. & 80. 1. & 81. 1. & 82. 1. & 83. 1. & 84. 1. & 85. 1. & 86. 1. & 87. 1. & 88. 1. & 89. 1. & 90. 1. & 91. 1. & 92. 1. & 93. 1. & 94. 1. & 95. 1. & 96. 1. & 97. 1. & 98. 1. & 99. 1. & 100. 1.

2 Cor. 3. 6.

1 Cor. 15. 6. Rom. 4. 3, 9, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

1 Cor. 15. 3. & 2 Cor. 3. 6.

Act. 2. 36.

1 Cor. 15. 3. & 2 Cor. 3. 6.

1 Cor. 15. 3. & 2 Cor. 3. 6.

1 Cor. 15. 3. & 2 Cor. 3. 6.

1 Cor. 15. 3. & 2 Cor. 3. 6.

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1 Cor. 15. 3. & 2 Cor. 3. 6.

1 Cor. 15. 3. & 2 Cor. 3. 6.

1 Cor. 15. 3. & 2 Cor. 3. 6.

1 Cor. 15. 3. & 2 Cor. 3. 6.

23 But before faith came, we were kept under the law, being shut up to the faith which was to be revealed.

24 So that the law was our tutor to bring us to Christ, that we might be justified by faith.

25 But when faith is come, we are no longer under a tutor.

26 For ye are all sons of God by faith in Christ Jesus.

27 For as many of you as have been immersed into Christ, have put on Christ.

28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

29 And if ye are Christ's, then ye are the seed of Abraham, and heirs according to the promise.

CHAPTER IV.

1 We were under the law till Christ came, as the heir is under his guardian till he be of age. 2 But Christ freed us from the law: 7 therefore we are servants no longer to it. 14 He remembereth their good will to him, and his to them, 23 and sheweth that we are the sons of Abraham by the free-woman.

AND I mean to say, That the heir, as long as he is a child, differeth nothing from a servant, though lord of all;

2 But is under tutors and governors until the time appointed by his father.

3 So also we, when we were children, were in bondage under the elements of the world:

4 But when the fulness of the time was come, God sent forth his Son, born of a woman, subject to the law,

5 To redeem those under the law, that we might receive the adoption of sons.

6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father!

7 So that thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

8 But then indeed, not knowing God, ye were in bondage to those that are really no gods.

9 But now, when ye know God, or rather are known of God, why turn ye back to the weak and beggarly elements, to which ye desire again to be in bondage?

10 Why do ye observe days, and months, and seasons, and years?

11 I fear that I have bestowed upon you labour in vain!

12 Brethren, I beseech you, become as I, for I have become as ye. Ye have done me no injury.

13 Ye know that amid weakness of the flesh I preached the gospel to you at first;

14 And my trial which I had in my flesh ye despised not, nor spurned; but received me as an angel of God, as Christ Jesus.

15 How happy then did ye deem yourselves: for I bear you witness, that, if possible, ye would have plucked out your own eyes, and have given them to me.

16 Am I then become hateful to you by telling you the truth?

17 They are zealous for you, not for your good; but they wish to shut you out from us, that ye may be zealous for them.

18 But it is good to be zealous always in that which is good, and not merely when I am present with you:

for in due season we shall reap if we faint not.

10 As we have therefore opportunity, let us do good to all, especially to the household of faith.

11 See how large a letter I have written to you with mine own hand.

12 As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.

13 For even the very persons who are circumcised do not keep the law; but desire to have you circumcised, that they may glory in your flesh.

14 But far be it from me to glory, except

Anno DOMINI 58.
2 Cor. 6. 14, & 18. 3. 6. Rev. 2. 10. 1 John 9. 4. & 11. 1 Tim. 5. 14. 1 Tim. 6. 19. Tit. 2. 5. Eph. 2. 19. 1 Cor. 3. 3. 1 Cor. 2. 3, 14. Phil. 3. 16. ch. 5. 14. Phil. 3. 7, 8, 9.

in the cross of our Lord Jesus Christ, by which the world is crucified to me, and I to the world.

15 For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

16 And as many as walk according to this rule, peace be on them, and mercy, and the Israel of God!

17 Henceforth let no one trouble me: for I bear in my body the marks of the Lord Jesus.

18 Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

Written to the Galatians from Rome.

THE EPISTLE OF PAUL, THE APOSTLE, TO THE EPHESIANS

CHAPTER I.
After the salutation, 3 and thanksgiving for the Ephesians, 4 he treateth of our election, 6 and adaption by grace, 11 which is the true and proper fountain of man's salvation. 13 And because the height of this mystery cannot easily be attained, 16 he prayeth that they may come to the full knowledge and 20 possession thereof in Christ.

PAUL, an apostle of Jesus Christ by the will of God, to the saints who are at Ephesus, and to the faithful in Christ Jesus:

2 Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.

3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings, with heavenly things in Christ:

4 As he hath chosen us in him, before the foundation of the world, that we should be holy and blameless before him in love:

5 Having predestinated us to the adoption of children through Jesus Christ to himself, according to the good pleasure of his will.

6 To the praise of the glory of his grace, which he hath freely bestowed upon us in the Beloved:

7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

8 In which he hath abounded toward us in all wisdom and understanding;

9 Making known to us the secret of his will, according to his good pleasure, which he hath purposed in himself,

10 For accomplishing his plan in the fulness of time, to unite in one all things in Christ, both things in heaven, and on earth; in him,

11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things according to the counsel of his own will:

12 That we should be to the praise of his glory, who first trusted in Christ.

13 In whom ye also, having heard the word of truth, the gospel of your salvation, in whom, I say, ye also believing, were sealed with the Holy Spirit of promise,

14 Who is the earnest of our inheritance, until the redemption of this purchased possession, to the praise of his glory.

15 Therefore I also, having heard of

Anno DOMINI 61.
2 Cor. 1. 1. Rom. 1. 7. 2 Cor. 4. 17. Col. 1. 2. Gal. 1. 3. 1 Cor. 1. 2. 1 Pet. 1. 2. 1 Rom. 8. 29. 2 Thim. 2. 13. 1 Tim. 1. 9. 1 Pet. 1. 2, & 3. 1 Pet. 1. 5, 20. Luke 1. 76. ch. 2. 10, & 27. ch. 1. 32. 1 Thim. 4. 7. Tit. 2. 12. Rom. 8. 29, 30. ver. 11. 1 John 1. 12. Rom. 8. 15. Gal. 3. 16. Gal. 4. 5. 1 John 3. 1. 1 Mat. 1. 28. Luke 12. 32. 1 Cor. 1. 21. ver. 5. Rom. 8. 24. & 5. 15. Gal. 2. 17, & 18. 1 John 3. 25, & 30. 17. Act. 20. 38. 2 Cor. 3. 28. Col. 1. 14. Heb. 9. 12. 1 Pet. 1. 15, 19. Rev. 2. 2. 2 Rom. 2. 4, 5. 2, 24, & 3. 23. ch. 2. 7, 2. 16. Phil. 4. 19. 1 Rom. 10. 25. ch. 3. 4, 5. Col. 3. 31. ch. 3. 35. 1 Cor. 1. 20. Heb. 1. 3, & 10. 1 Pet. 1. 20. 1 Cor. 1. 20. Gal. 1. 20. Act. 20. 22, & 26. 19. Rom. 8. 17. Gal. 1. 22, & 24. Tit. 3. 7. 1 Jan. 2. 5. 1 Pet. 1. 4. ver. 2. Gal. 2. 18, 11. & ver. 6, 14. 2 Thim. 2. 13. 2 John 1. 7. 1 Cor. 1. 17. 2 Cor. 1. 22. ch. 3. 2. 1 Cor. 1. 22. Gal. 1. 22. Luke 21. 28. Rom. 2. 28. ch. 4. 26. 1 Cor. 1. 20. ver. 5, 12. 1 Pet. 2. 3. Gal. 1. 4. Gal. 1. 4.

your faith in the Lord Jesus, and love to all the saints,

16 Cease not to give thanks for you, making mention of you in my prayers;

17 That the God of our Lord Jesus Christ, the Father of glory, may give to you the spirit of wisdom and revelation for the knowledge of him:

18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

19 And what is the exceeding greatness of his power towards us who believe, according to the working of his mighty power,

20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in heaven,

21 Far above all principality, and authority, and power, and dominion, and every name that is named, not only in this world, but also in that to come:

22 And put all things under his feet, and gave him to be head over all things in the church,

23 Which is his body, the fulness of him who filleth all in all.

CHAPTER II.

By comparing what we were by 3 nature, with what we are 5 by grace: 10 he declareth, that we are made for good works; and 13 being brought near by Christ, should not live as 11 Gentiles, and 12 foreigners in time past, but as 13 citizens with the saints, and the family of God.

AND you hath he quickened, who were dead in trespasses and sins;

2 In which ye once walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the sons of disobedience:

3 Among whom also we all formerly walked in the desires of our flesh, fulfilling the will of the flesh and of the mind; and were by nature children of wrath, even as others.

4 But God, who is rich in mercy, on account of his great love with which he loved us,

5 Even us who were dead in sins, hath quickened together with Christ: (by grace ye are saved)

6 And hath raised us up, and made us sit

labourer, and fellow-soldier, and your messenger to minister to my wants.

26 For he longed after you all, and was much distressed, because ye had heard that he was sick.

27 For indeed he was sick near to death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

28 I sent him therefore the more readily, that, seeing him again, ye may rejoice, and that I may be the less sorrowful.

29 Receive him therefore in the Lord with all gladness; and hold such in honour:

30 Because for the work of Christ he was near to death, not regarding his life, to supply what was yet wanting in your service towards me.

CHAPTER III.

1 He warneth them to beware of the false teachers of the circumcision, 4 shewing that himself hath greater cause than they to trust in the righteousness of the law: 7 which notwithstanding he counteth as dung and loss, to gain Christ and his righteousness, 12 therein acknowledging his own imperfection. 15 He exhorteth them to be thus minded, 17 and to imitate him, 18 and to decline the ways of carnal Christians.

FINALLY, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, and to you is safe.

2 Beware of these dogs, beware of these evil-workers, beware of their concision!

3 For we are the circumcision, who worship God in the Spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.

4 Though I might also have confidence in the flesh. If any other one thinketh that he might trust in the flesh, I more:

5 Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of Hebrew parents; as to the law, a Pharisee;

6 As to zeal, persecuting the church; as to the righteousness of the law, blameless.

7 But whatever was gain to me, this I have counted loss for the sake of Christ.

8 Nay, indeed I even count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and count them but dung, that I may win Christ,

9 And be found in him, not having mine own righteousness, which is of the law, but that which is through faith in Christ, the righteousness which is of God by faith:

10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being conformed to him in his death;

11 If by any means I may attain to the resurrection of the dead.

12 Not that I have already attained, or have already finished my course: but I press on, if I may apprehend that for which also I was apprehended by Christ Jesus.

13 Brethren, I consider not myself to have apprehended: but this one thing I do, forgetting that which is behind, and reaching forth to that which is before,

14 I press toward the mark for the prize of the high calling of God in Christ Jesus.

15 Let us therefore, as many as are per-

Anno DOMINI 64.

Philom. 3. 2. 2 Cor. 11. 2. ch. 4. 12. ch. 1. 3.

Or, Armour

1 Cor. 12. 18. 1 Tim. 5. 17. 1 Cor. 12. 17. ch. 4. 10.

8 Cor. 12. 11. ch. 4. 1. 1 Tim. 5. 16.

1 Im. 56. 10. Gal. 5. 15. 2 Cor. 11. 13. 1 Rom. 2. 28. Gal. 3. 2. 1 Tim. 10. 16. & 30. 6. 1 Cor. 2. 28. & 4. 11. 1 John 2. 26. Rom. 7. 8. Gal. 2. 14. 2 Cor. 11. 18. 21. 1 Cor. 11. 1. 1 Cor. 11. 22. 1 Rom. 11. 1. 1 Cor. 11. 22. 1 Act. 23. 6. & 26. 4. 5. Act. 22. 3. Gal. 2. 13. 14. 1 Act. 8. 3. & 9. 1. 1 Rom. 10. 4. 1 Act. 1. 8. Mat. 23. 44. 1 Im. 55. 11. 1 Jer. 3. 21. 24. 1 Job. 17. 3. 1 Cor. 2. 2. Col. 2. 2.

8 Cor. 12. 11. ch. 4. 1. 1 Tim. 5. 16.

1 Im. 56. 10. Gal. 5. 15. 2 Cor. 11. 13. 1 Rom. 2. 28. Gal. 3. 2. 1 Tim. 10. 16. & 30. 6. 1 Cor. 2. 28. & 4. 11. 1 John 2. 26. Rom. 7. 8. Gal. 2. 14. 2 Cor. 11. 18. 21. 1 Cor. 11. 1. 1 Cor. 11. 22. 1 Rom. 11. 1. 1 Cor. 11. 22. 1 Act. 23. 6. & 26. 4. 5. Act. 22. 3. Gal. 2. 13. 14. 1 Act. 8. 3. & 9. 1. 1 Rom. 10. 4. 1 Act. 1. 8. Mat. 23. 44. 1 Im. 55. 11. 1 Jer. 3. 21. 24. 1 Job. 17. 3. 1 Cor. 2. 2. Col. 2. 2.

8 Cor. 12. 11. ch. 4. 1. 1 Tim. 5. 16.

1 Im. 56. 10. Gal. 5. 15. 2 Cor. 11. 13. 1 Rom. 2. 28. Gal. 3. 2. 1 Tim. 10. 16. & 30. 6. 1 Cor. 2. 28. & 4. 11. 1 John 2. 26. Rom. 7. 8. Gal. 2. 14. 2 Cor. 11. 18. 21. 1 Cor. 11. 1. 1 Cor. 11. 22. 1 Rom. 11. 1. 1 Cor. 11. 22. 1 Act. 23. 6. & 26. 4. 5. Act. 22. 3. Gal. 2. 13. 14. 1 Act. 8. 3. & 9. 1. 1 Rom. 10. 4. 1 Act. 1. 8. Mat. 23. 44. 1 Im. 55. 11. 1 Jer. 3. 21. 24. 1 Job. 17. 3. 1 Cor. 2. 2. Col. 2. 2.

8 Cor. 12. 11. ch. 4. 1. 1 Tim. 5. 16.

1 Im. 56. 10. Gal. 5. 15. 2 Cor. 11. 13. 1 Rom. 2. 28. Gal. 3. 2. 1 Tim. 10. 16. & 30. 6. 1 Cor. 2. 28. & 4. 11. 1 John 2. 26. Rom. 7. 8. Gal. 2. 14. 2 Cor. 11. 18. 21. 1 Cor. 11. 1. 1 Cor. 11. 22. 1 Rom. 11. 1. 1 Cor. 11. 22. 1 Act. 23. 6. & 26. 4. 5. Act. 22. 3. Gal. 2. 13. 14. 1 Act. 8. 3. & 9. 1. 1 Rom. 10. 4. 1 Act. 1. 8. Mat. 23. 44. 1 Im. 55. 11. 1 Jer. 3. 21. 24. 1 Job. 17. 3. 1 Cor. 2. 2. Col. 2. 2.

8 Cor. 12. 11. ch. 4. 1. 1 Tim. 5. 16.

1 Im. 56. 10. Gal. 5. 15. 2 Cor. 11. 13. 1 Rom. 2. 28. Gal. 3. 2. 1 Tim. 10. 16. & 30. 6. 1 Cor. 2. 28. & 4. 11. 1 John 2. 26. Rom. 7. 8. Gal. 2. 14. 2 Cor. 11. 18. 21. 1 Cor. 11. 1. 1 Cor. 11. 22. 1 Rom. 11. 1. 1 Cor. 11. 22. 1 Act. 23. 6. & 26. 4. 5. Act. 22. 3. Gal. 2. 13. 14. 1 Act. 8. 3. & 9. 1. 1 Rom. 10. 4. 1 Act. 1. 8. Mat. 23. 44. 1 Im. 55. 11. 1 Jer. 3. 21. 24. 1 Job. 17. 3. 1 Cor. 2. 2. Col. 2. 2.

8 Cor. 12. 11. ch. 4. 1. 1 Tim. 5. 16.

1 Im. 56. 10. Gal. 5. 15. 2 Cor. 11. 13. 1 Rom. 2. 28. Gal. 3. 2. 1 Tim. 10. 16. & 30. 6. 1 Cor. 2. 28. & 4. 11. 1 John 2. 26. Rom. 7. 8. Gal. 2. 14. 2 Cor. 11. 18. 21. 1 Cor. 11. 1. 1 Cor. 11. 22. 1 Rom. 11. 1. 1 Cor. 11. 22. 1 Act. 23. 6. & 26. 4. 5. Act. 22. 3. Gal. 2. 13. 14. 1 Act. 8. 3. & 9. 1. 1 Rom. 10. 4. 1 Act. 1. 8. Mat. 23. 44. 1 Im. 55. 11. 1 Jer. 3. 21. 24. 1 Job. 17. 3. 1 Cor. 2. 2. Col. 2. 2.

8 Cor. 12. 11. ch. 4. 1. 1 Tim. 5. 16.

1 Im. 56. 10. Gal. 5. 15. 2 Cor. 11. 13. 1 Rom. 2. 28. Gal. 3. 2. 1 Tim. 10. 16. & 30. 6. 1 Cor. 2. 28. & 4. 11. 1 John 2. 26. Rom. 7. 8. Gal. 2. 14. 2 Cor. 11. 18. 21. 1 Cor. 11. 1. 1 Cor. 11. 22. 1 Rom. 11. 1. 1 Cor. 11. 22. 1 Act. 23. 6. & 26. 4. 5. Act. 22. 3. Gal. 2. 13. 14. 1 Act. 8. 3. & 9. 1. 1 Rom. 10. 4. 1 Act. 1. 8. Mat. 23. 44. 1 Im. 55. 11. 1 Jer. 3. 21. 24. 1 Job. 17. 3. 1 Cor. 2. 2. Col. 2. 2.

8 Cor. 12. 11. ch. 4. 1. 1 Tim. 5. 16.

1 Im. 56. 10. Gal. 5. 15. 2 Cor. 11. 13. 1 Rom. 2. 28. Gal. 3. 2. 1 Tim. 10. 16. & 30. 6. 1 Cor. 2. 28. & 4. 11. 1 John 2. 26. Rom. 7. 8. Gal. 2. 14. 2 Cor. 11. 18. 21. 1 Cor. 11. 1. 1 Cor. 11. 22. 1 Rom. 11. 1. 1 Cor. 11. 22. 1 Act. 23. 6. & 26. 4. 5. Act. 22. 3. Gal. 2. 13. 14. 1 Act. 8. 3. & 9. 1. 1 Rom. 10. 4. 1 Act. 1. 8. Mat. 23. 44. 1 Im. 55. 11. 1 Jer. 3. 21. 24. 1 Job. 17. 3. 1 Cor. 2. 2. Col. 2. 2.

8 Cor. 12. 11. ch. 4. 1. 1 Tim. 5. 16.

1 Im. 56. 10. Gal. 5. 15. 2 Cor. 11. 13. 1 Rom. 2. 28. Gal. 3. 2. 1 Tim. 10. 16. & 30. 6. 1 Cor. 2. 28. & 4. 11. 1 John 2. 26. Rom. 7. 8. Gal. 2. 14. 2 Cor. 11. 18. 21. 1 Cor. 11. 1. 1 Cor. 11. 22. 1 Rom. 11. 1. 1 Cor. 11. 22. 1 Act. 23. 6. & 26. 4. 5. Act. 22. 3. Gal. 2. 13. 14. 1 Act. 8. 3. & 9. 1. 1 Rom. 10. 4. 1 Act. 1. 8. Mat. 23. 44. 1 Im. 55. 11. 1 Jer. 3. 21. 24. 1 Job. 17. 3. 1 Cor. 2. 2. Col. 2. 2.

8 Cor. 12. 11. ch. 4. 1. 1 Tim. 5. 16.

1 Im. 56. 10. Gal. 5. 15. 2 Cor. 11. 13. 1 Rom. 2. 28. Gal. 3. 2. 1 Tim. 10. 16. & 30. 6. 1 Cor. 2. 28. & 4. 11. 1 John 2. 26. Rom. 7. 8. Gal. 2. 14. 2 Cor. 11. 18. 21. 1 Cor. 11. 1. 1 Cor. 11. 22. 1 Rom. 11. 1. 1 Cor. 11. 22. 1 Act. 23. 6. & 26. 4. 5. Act. 22. 3. Gal. 2. 13. 14. 1 Act. 8. 3. & 9. 1. 1 Rom. 10. 4. 1 Act. 1. 8. Mat. 23. 44. 1 Im. 55. 11. 1 Jer. 3. 21. 24. 1 Job. 17. 3. 1 Cor. 2. 2. Col. 2. 2.

fect, be thus minded: and if in any thing ye be otherwise minded, God will also reveal this to you.

16 Nevertheless, as far as we have already attained, let us walk by the same rule, let us mind the same thing.

17 Brethren, be unitedly followers of me, and observe those who walk thus, as ye have us for an example.

18 For many walk, of whom I have told you often, and now tell you even weeping, that they are enemies of the cross of Christ:

19 Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.)

20 For our citizenship is in heaven; whence also we look for the Saviour, the Lord Jesus Christ:

21 Who will change our vile body, that it may be fashioned like his glorious body, according to the working whereby he is able to subdue all things to himself.

CHAPTER IV.

1 From particular admonitions 4 he proceedeth to general exhortations, 10 shewing how he rejoiced at their liberality towards him lying in prison, not so much for the supply of his own wants, as for the grace of God in them. 19 And so he concludeth with prayer and salutations.

THEREFORE, my brethren beloved and earnestly longed for, my joy and crown, so stand fast in the Lord, beloved! 2 I beseech Euodias, and beseech Syntyche to be of the same mind in the Lord.

3 And I entreat thee also, true yoke-fellow, help those women who laboured with me in the gospel, with Clement also; and with my other fellow-labourers, whose names are in the book of life.

4 Rejoice in the Lord always: again I say, Rejoice.

5 Let your meekness be known to all men. The Lord is at hand.

6 Be anxious for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known to God.

7 And the peace of God, which passeth all understanding, will keep your hearts and minds through Christ Jesus.

8 Finally, brethren, whatever things are true, whatever honourable, whatever just, whatever pure, whatever lovely, whatever of good report, whatever virtuous and praiseworthy, have regard to these things.

9 What ye have learned, and received, and heard, and seen in me, this practise: and the God of peace will be with you.

10 But I rejoice in the Lord greatly, that now at length your care of me hath revived again; as to which also ye formerly had care, but lacked opportunity.

11 Not that I speak in respect to want: for I have learned, in whatever state I am, therein to be content.

12 I know how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

13 I can do all things through Christ who strengtheneth me.

14 Yet ye have done well in communicating to me in my affliction.

15 And ye yourselves, Philippians, know

that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as to giving and receiving, but ye only.

16 For even in Thessalonica ye sent once and again to my necessity.

17 Not that I desire a gift: but I desire fruit that may abound to your account.

18 But I have all, and abound: I am full, having received from Epaphroditus your gift, an odour of a sweet smell, a sacrifice acceptable, well-pleasing to God.

19 But my God will supply all your need

| Anno DOMINI 61. | Anno DOMINI 64. |
|----------------------------|-----------------------|
| 2 Cor. 11. 4, 9. | 1 Eph. 1. 7. & 2. 18. |
| | 2 Rom. 16. 27. |
| | Gal. 1. 5. |
| | 1 Cor. 1. 2. |
| | 1 ch. 1. 13. |
| 1 Rom. 15. 23. | |
| 1 Th. 3. 14. | |
| 1 Day, 1 house re-erected. | |
| 1 ch. 2. 25. | |
| 1 Heb. 12. 16. | |
| 1 Cor. 9. 12. | |
| 1 2 Cor. 1. 2. | |
| 1 Cor. 9. 6. | |

according to his riches in glory by Christ Jesus.

20 Now to God and our Father be glory for ever and ever! Amen.

21 Salute every saint in Christ Jesus. The brethren with me salute you.

22 All the saints salute you, chiefly those of Cesar's household.

23 The grace of our Lord Jesus Christ be with you all. Amen.

¶ It was written to the Philippians from Rome, by Epaphroditus.

THE EPISTLE OF PAUL, THE APOSTLE, TO THE COLOSSIANS.

CHAPTER I.

1 After salutation, he thanketh God for their faith, 7 confirmeth the doctrine of Epaphras, 9 prayeth further for their increase in grace, 14 describeth the true Christ, 21 encourageth them to receive Jesus Christ, and commendeth his own ministry.

PAUL, an apostle of Jesus Christ, by the will of God, and Timothy our brother,

2 To the saints and faithful brethren in Christ at Colosse: Grace be to you, and peace, from God our Father and the Lord Jesus Christ.

3 We give thanks to God, and the Father of our Lord Jesus Christ, praying always for you,

4 Having heard of your faith in Christ Jesus, and of your love to all the saints,

5 For the hope which is laid up for you in heaven, whereof ye formerly heard in the word of the truth of the gospel:

6 Which is come to you, as to all the world; and beareth fruit, as also among you, since the day ye heard it, and knew the grace of God in truth:

7 As also ye learned from Epaphras our dear fellow-servant, who is for you a faithful minister of Christ;

8 Who also made known to us your love in the Spirit.

9 For this reason we also, since the day we heard it, do not cease to pray for you, and to ask that ye may be filled with the knowledge of his will; in all wisdom and spiritual understanding;

10 That ye may walk worthily of the Lord to all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

11 Strengthened with all might, according to his glorious power, to all patience and long-suffering with joy;

12 Giving thanks to the Father, who hath made us meet to share the inheritance of the saints in light;

13 Who hath delivered us from the power of darkness, and hath transferred us into the kingdom of his dear Son;

14 In whom we have redemption through his blood, even the forgiveness of sins:

15 Who is the image of the invisible God, the first-born of every creature:

16 For by him were all things created, both in heaven, and on earth, visible and invisible, whether thrones, or dominions, or principalities, or powers; all things were created by him, and for him;

| Anno DOMINI 61. | Anno DOMINI 64. |
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| 1 Cor. 4. 17. | 1 John 1. 1, 9. & 17. 5. |
| 1 Gal. 1. 3. | 1 Cor. 8. 6. |
| | 1 Or, 64. |
| | 1 Eph. 1. 10. |
| | 2 Cor. 4. 15, & 5. 22. |
| 1 Cor. 1. 4. | 1 Cor. 11. 5. |
| 1 Eph. 1. 16. | 1 Act. 26. 22. |
| 1 Phil. 1. 5. & 4. 4. | 1 Cor. 16. 20, 28. |
| | 1 Rev. 1. 5. |
| 1 ver. 5. | 1 Ornaments all. |
| 1 Matt. 5. 17. | 1 John 1. 16. & 2. 24. |
| 1 Heb. 6. 10. | 1 2 Cor. 3. 2. & 11. |
| 1 1 Pet. 1. 4. | 1 2 Tim. 2. 14. |
| | 15. 15. |
| | 2 Cor. 6. 18. |
| | 1 Eph. 1. 16. |
| | 1 2 Cor. 2. 1, 2. |
| | 18. 18. & 4. 18. |
| | 1 Or, by your saint in united society. |
| | 1 Tit. 1. 15, 16. |
| | 1 Eph. 2. 17, 18. |
| | 1 Luke 1. 75. |
| | 1 Eph. 1. 4. & 5. |
| | 1 The. 4. 7. |
| | 1 2 Tim. 2. 14. |
| | 1 Jude 24. |
| | 1 Eph. 3. 17. |
| | 1 2 Cor. 2. 8. & 4. |
| | 1 1 Cor. 1. 10. |
| | 1 Eph. 3. 7. |
| | 1 ver. 22. |
| | 1 2 Tim. 2. 7. |
| | 1 Rom. 5. 7. |
| | 1 Cor. 7. 4. |
| | 1 Eph. 3. 1, 18. |
| | 1 2 Cor. 1. 5. & 6. |
| | 1 Phil. 2. 10. |
| | 1 2 Tim. 1. 6. & 4. 2. 10. |
| | 1 Eph. 1. 23. |
| | 1 2 Cor. 12. 17. |
| | 1 Gal. 2. 1. |
| | 1 ver. 2. |
| | 1 Rev. 2. 7. |
| | 1 Eph. 3. 9. |
| | 1 2 Tim. 2. 11. |
| | 1 2 Tim. 1. 10. |
| | 1 Act. 20. 32. |
| | 1 Rom. 8. 28. |
| | 1 Eph. 1. 7. & 8. 13. |
| | 1 1 Tim. 1. 1. |
| | 1 Act. 20. 30. |
| | 1 1 Cor. 1. 10. |
| | 1 Eph. 4. 27. |
| | 1 ver. 22. |
| | 1 2 Cor. 10. 10. |
| | 1 1 Cor. 2. 1. |
| | 1 Eph. 1. 18. & 3. 7, 20. |
| | |
| | 1 Or, fear, or, care. |
| | 1 1 Cor. 1. 29. |
| | 1 1 Cor. 1. 30. |
| | 1 1 Thes. 2. 2. |
| | |
| | 1 2 Cor. 1. 4. |
| | 1 ch. 3. 14. |

17 And he is before all things, and by him all things consist,

18 And he is the head of the body, the church: who is the beginning, the first-born from the dead; that in all things he may have the pre-eminence.

19 For it pleased the Father that in him should all fulness dwell;

20 And making peace through the blood of his cross, by him to reconcile all things to himself; by him, I say, whether things on earth, or things in heaven.

21 And you, who were once alienated and enemies in your mind by wicked works, hath he now reconciled,

22 In the body of his flesh by his death, to present you holy, and blameless, and unreprouvable, in his sight:

23 If ye continue in the faith, grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which hath been preached to every creature under heaven; of which I Paul am become a minister.

24 Now I rejoice in my sufferings for you, and fill up that which is wanting of the afflictions of Christ in my flesh for his body, which is the church:

25 Of which I became a minister, according to the dispensation of God which is given to me for you, fully to make known the word of God;

26 Even the secret which hath been hidden from ages, and from generations, but now is made manifest to his saints:

27 To whom God would make known what is the riches of the glory of this secret among the Gentiles; which is Christ among you, the hope of glory:

28 Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

29 For which I also labour, striving according to his working, which worketh in me mightily.

CHAPTER II.

1 He still exhorteth them to be constant in Christ, 8 to beware of philosophy, and vain traditions, 13 worshipping of angels, 20 and legal ceremonies, which are ended in Christ.

FOR I wish you to know what a conflict I have for you, and for those in Laodicea, and for as many as have not seen my face in the flesh;

2 That their hearts may be encouraged, being knit together in love, and for attaining all fulness of perfect understanding,

to the knowledge of the secret of God the Father, and of Christ;
 3 ¶ In whom are hidden all the treasures of wisdom and knowledge.
 4 And this I say, lest any one beguile you with persuasive words.
 5 For though I am absent in the flesh, yet I am with you in the spirit, rejoicing and beholding your order, and the steadfastness of your faith in Christ.
 6 As then ye have received Christ Jesus the Lord, so walk in him;
 7 Rooted and built up in him, and established in the faith, as ye have been taught, abounding therein with thanksgiving.
 8 Beware lest any one delude you through philosophy and vain deceit, which belongeth to the instructions of men, to the elements of the world, and not to Christ.
 9 For in him dwelleth all the fulness of the Godhead bodily,
 10 And ye are made complete in him, who is the head of all principality and power:
 11 In whom also ye are circumcised with a circumcision made without hands, with the putting off of the body of sinful flesh, with the circumcision of Christ:
 12 Being buried with him in your immersion, wherein also ye are risen with him through faith in the power of God, who hath raised him from the dead.
 13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, forgiving you all your trespasses;
 14 Blotting out the hand-writing of ordinances that was against us, which was opposed to us, and took it away, nailing it to his cross;
 15 And having despoiled principalities and powers, he made a shew of them openly, triumphing over them by it.
 16 Let no one therefore judge you in sin food, or in drink, or in respect to feast, or new-moon, or Sabbaths:
 17 Which are a shadow of things to come; but the body is of Christ.
 18 Let no one beguile you of your reward, who delighteth in an affected humility and worshipping of angels, who intrudeth into things which he hath not seen, being vainly puffed up by his fleshly mind.
 19 And not holding to the Head, from which all the body, supported and knit together by its joints and bands, increaseth with the increase of God.
 20 If then ye are dead with Christ from the elements of the world, why as though living in the world, do ye submit to the directions,
 21 Touch not, taste not, handle not?
 22 (All which will bring destruction by its use, being according to the commands and doctrines of men.)
 23 Which have indeed a shew of wisdom by a voluntary worship, and affected humility, and severity toward the body, without yielding it any honour so as to supply the wants of the flesh.

CHAPTER III.

He sheweth where we should seek Christ, 5 He exhorteth to mortification, 10 to put off the old man, and to put on Christ, 12 exhorting to charity, humility, and other several duties.

ANNO DOMINI 64.
 Matt. 4. 6.
 ch. 1. 9.
 1 Cor. 13. 12.
 2. 2. 7.
 Eph. 1. 5.
 ch. 1. 9.
 Rom. 8. 18.
 1 Cor. 11. 13.
 Eph. 1. 4. 2. 7.
 ver. 6. 18.
 1 Cor. 5. 2.
 1 Cor. 14. 40.
 1 Pet. 6. 8.
 1 Thea. 4. 1.
 Jude 9.
 Eph. 2. 21, 22.
 2. 17.
 ch. 1. 22.
 Rom. 20. 8.
 Rom. 16. 17.
 Eph. 5. 5.
 Eph. 13. 2.
 1 Cor. 10. 2.
 Gal. 1. 14.
 ver. 22.
 1 Cor. 13. 12.
 Gal. 4. 2. 3.
 ver. 40.
 1 John 1. 14.
 ch. 1. 19.
 1 John 1. 10.
 Eph. 1. 20, 21.
 1 Pet. 3. 22.
 ch. 1. 16.
 1 Cor. 10. 14.
 1 Cor. 4. 4.
 Rom. 2. 29.
 Phil. 3. 3.
 1 Rom. 6. 6.
 Eph. 4. 22.
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 1 Rom. 6. 4.
 1 Cor. 3. 1.
 1 Cor. 11. 13.
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 1 Cor. 2. 14.
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 6. 11.
 Eph. 2. 15, 16.
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ANNO DOMINI 64.
 Rom. 6. 6.
 Eph. 2. 2.
 ch. 3. 22.
 Rom. 8. 34.
 Eph. 1. 20.
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If ye then are risen with Christ, seek the things which are above, where Christ sitteth on the right hand of God.
 2 Set your affection on things above, not on things on the earth.
 3 For ye are dead, and your life is hidden with Christ in God.
 4 When Christ, our life, shall appear, then shall ye also appear with him in glory.
 5 Mortify therefore your members which are on the earth; fornication, uncleanness, passion, wicked desire, and covetousness, which is idolatry:
 6 On account of which things the wrath of God cometh on the sons of disobedience:
 7 In which ye also once walked, when ye lived in them.
 8 But now do ye also put off all these; anger, wrath, malice, reviling, filthy language from your mouth.
 9 Lie not to one another, putting off the old man with his deeds,
 10 And putting on the new man, that is renewed in knowledge after the image of him who created him:
 11 Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all.
 12 Put on therefore, as the elect of God, holy and beloved, tender compassion, kindness, humility, meekness, long-suffering;
 13 Bearing with one another, and forgiving one another, if any one have a complaint against any: as Christ forgave you, so also do ye.
 14 And beside all this put on love, which is the bond of perfection.
 15 And let the peace of God rule in your hearts, to which also ye are called in one body; and be thankful.
 16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms, and hymns, and spiritual songs, singing with grace in your hearts to the Lord.
 17 And whatever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.
 18 Wives, submit yourselves to your own husbands, as it is fit in the Lord.
 19 Husbands, love your wives, and be not bitter toward them.
 20 Children, obey your parents in all things: for this is well-pleasing to the Lord.
 21 Fathers, irritate not your children, lest they be discouraged.
 22 Servants, obey in all things your masters in the flesh; not with eye-service, as men-pleasers; but in singleness of heart, fearing God;
 23 And whatever ye do, do it heartily, as to the Lord, and not to men;
 24 Knowing that from the Lord ye will receive the reward of your heavenly inheritance: for ye serve Christ as your Lord.
 25 But he that doeth wrong, shall receive for the wrong which he hath done; and there is no respect of persons.

CHAPTER IV.

He exhorteth them to be fervent in prayer, 5 to walk wisely toward them that are not yet come to the true knowledge of Christ, 10 He exhorteth them, and wisheth them all prosperity.

MASTERS, give to your servants that which is just and equal; knowing that ye also have a Master in heaven.

2 Continue in prayer, be watchful in it with thanksgiving;

3 At the same time praying also for us, that God may open to us a door of utterance, to speak the mystery of Christ, for which I am also in bonds;

4 That I may make it manifest, as I ought to speak.

5 Walk in wisdom towards those without, redeeming the time.

6 Let your language be always agreeable, seasoned with salt, that ye may know how ye ought to answer every man.

7 All my affairs Tychicus will make known to you, our beloved brother, and faithful minister and fellow-servant in the Lord;

8 Whom I have sent to you for this very purpose, that he may know your condition, and encourage your hearts;

9 With Onesimus, my faithful and beloved brother, who is your countryman. They will make known to you every thing here.

10 Aristarchus, my fellow-captive, salute you; and Mark, nephew of Barnabas,

ANNO DOMINI 61.

Ep. 6. 2. Luke 18. 1. Rom. 12. 12. Eph. 6. 18. 1 Tim. 4. 17, 18. ch. 1. 7. & 2. 25. Eph. 5. 19. 2 Tim. 2. 1. 1 Cor. 15. 9. 2 Cor. 3. 12. Gal. 4. 1. Eph. 4. 1. ch. 1. 26. & 2. 2. Eph. 5. 20. Phil. 4. 12. 1 Thes. 4. 12. 1 Nih. 3. 16. 2 Cor. 10. 12. ch. 3. 16. 1 Marc. 5. 50. 1 Pet. 5. 13. Eph. 6. 21.

Eph. 6. 22. Philom. 10. 1 Act. 28. 25. & 29. & 37. 2. Philom. 24. 1 Tim. 4. 11. 1 Cor. 16. 21. 2 Thes. 3. 17. 1 Heb. 12. 2. 1 Heb. 12. 25.

(concerning whom ye received commands: if he come to you, receive him;)

11 And Jesus, called Justus, who are of the circumcision. These are my only fellow-labourers in the kingdom of God, who have been a consolation to me.

12 Epaphras, your countryman, a servant of Christ, saluteth you, always striving for you in his prayers, that ye may stand perfect and complete in all the will of God.

13 For I bear him witness, that he hath a great zeal for you, and for those in Laodicea, and those in Hierapolis.

14 Luke, the beloved physician, and Demas, saluteth you.

15 Salute the brethren at Laodicea, and Nymphas, and the church in his house.

16 And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and do ye also read that of Laodicea.

17 And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it.

18 The salutation by the hand of me Paul. Remember my bonds. Grace be with you. Amen.

Written from Rome to the Colossians by Tychicus and Onesimus.

THE FIRST EPISTLE OF PAUL, THE APOSTLE, TO THE THESSALONIANS.

CHAPTER I.

The Thessalonians are given to understand both how mindful of them Paul was at all times in thanksgiving, and prayer: and also how well he was persuaded of the truth and sincerity of their faith, and conversion to God.

PAUL, and Silvanus, and Timothy, to the church of the Thessalonians in God the Father, and the Lord Jesus Christ: Grace be to you, and peace, from God our Father and the Lord Jesus Christ.

2 We give thanks to God always for you all, making mention of you in our prayers;

3 Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;

4 Knowing, brethren beloved of God, your election,

5 That our gospel came not to you in word only, but also in power, and in the Holy Spirit, and in much assurance; as ye know what sort of men we were among you for your sake.

6 And ye became followers of us, and of the Lord, receiving the word amidst much affliction, with joy through the Holy Spirit:

7 So that ye became examples to all who believe in Macedonia and Achaia.

8 For from you hath sounded forth the word of the Lord not only in Macedonia and Achaia, but also in every place your faith towards God is spread abroad; so that we need not to say any thing.

9 For they themselves report of us what sort of entrance we had to you, and how ye turned to God from idols, to serve the living and true God;

10 And to await his Son from heaven, whom he raised from the dead, even Je-

ANNO DOMINI 51.

2 Cor. 1. 19. 2 Thes. 1. 1. 1 Pet. 5. 12. Eph. 1. 2. Rom. 1. 8. Eph. 1. 16. Philom. 4. 2. ch. 2. 15. 1 John 5. 20. Gal. 5. 6. ch. 3. 6. 2 Thes. 1. 2, 11. 1 Tim. 3. 17. 1 Rom. 16. 4. Heb. 6. 10. 2 Cor. 12. 13. 2 Thes. 2. 13. 1 Mar. 16. 20. 1 Cor. 2. 4 & 21. 1 Cor. 6. 9. 1 Cor. 2. 2. Heb. 9. 8. ch. 2. 3, 4, 10. 2 Thes. 2. 1. 1 Cor. 4. 21. 2 Thes. 3. 17. ch. 2. 14. 2 Thes. 3. 2. 1 Act. 5. 41. Heb. 10. 24. Rom. 16. 13. Rom. 1. 8. 2 Thes. 1. 4. ch. 2. 1. 1 Cor. 12. 5. Gal. 4. 2. Rom. 8. 27. 1 Cor. 4. 12. 1 Tim. 3. 16. Rev. 1. 7. Act. 1. 21. ch. 1. 11. 2 Thes. 1. 7. 1 Act. 2. 46.

sus, who delivereth us from the wrath to come.

CHAPTER II.

In what manner the gospel was brought and preached in the Thessalonians, and in what manner also they received it. A reason is rendered both why Paul was so long absent from them, and also why he was so desirous to see them.

FOR yourselves, brethren, know that our entrance to you was not in vain:

2 But even though we had before endured suffering and violence, as ye know, at Philippi, we had confidence in our God with much earnest effort.

3 For our instruction is not from deceit, nor from impurity, nor in guile;

4 But as we have been approved by God so as to be entrusted with the gospel, so we speak; not as pleasing men, but God, who proveth our hearts.

5 For we never have we used flattering words, as ye know, nor a cloak of covetousness; (God is my witness!)

6 Nor have we sought glory from men, either from you, or from others, when we might have been burdensome, as apostles of Christ;

7 But we were gentle among you. As a nurse cherisheth her children,

8 So, having a strong affection for you, we were ready to impart to you, not only the gospel of God, but even our own souls, because ye were dear to us.

9 For ye remember, brethren, our labour and toil: for working night and day, in order not to burden any of you, we preached to you the gospel of God.

10 Ye are witnesses, and God also, how holily, and justly, and unblamably we

behaved ourselves among you who believe:

11 As ye know how we exhorted, and encouraged, and solemnly warned each one of you, as a father his children,

12 To walk worthily of God, who called you to his kingdom and glory.

13 Therefore we also give thanks to God unceasingly, that receiving the word of God which ye heard from us, ye embraced it not as the word of men, but (as it is in truth) the word of God, which also worketh effectually in you who believe.

14 For ye, brethren, became followers of the churches of God which in Judea are in Christ Jesus, since ye also have suffered the same things from your own countrymen, as they have from the Jews:

15 Who both killed the Lord Jesus, and their own prophets, and have persecuted us; who please not God, and are opposed to all men:

16 Hindering us from speaking to the Gentiles that they may be saved, that they may fill up their sins always: for the wrath is come upon them to the uttermost.

17 But we, brethren, being separated from you for a short time in presence, not in heart, have earnestly endeavoured to see your face with great desire.

18 Wherefore we wished to come to you, namely, I Paul, once and again; but Satan hindered us.

19 For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his coming?

20 For ye are our glory and joy.

CHAPTER III.

1 Paul testifies his great love to the Thessalonians, partly by sending Timothy to them to strengthen and comfort them: partly by rejoicing in their well-doing: 10 and partly by praying for them, and desiring a safe coming to them.

WHEREFORE, when we could no longer forbear; we chose rather to be left at Athens alone;

2 And sent Timothy, our brother, and minister of God, and our fellow-labourer in the gospel of Christ, to establish you, and to admonish you concerning your faith,

3 That no one should be shaken by these afflictions: for yourselves know that for this we are appointed.

4 For even when we were with you, we told you before that we were to suffer affliction: as it also happened, and ye know.

5 For this reason, when I could no longer forbear, I sent to know your faith, lest by some means the tempter had tempted you, and our labour might be in vain.

6 But now, when Timothy came from you to us, and brought us good tidings of your faith and love, and that ye have always good remembrance of us, desiring greatly to see us, as we also to see you:

7 Therefore, brethren, we were consoled over you in all our affliction and distress by your faith:

8 For now we live, if ye stand fast in the Lord.

9 For what thanks can we render to God for you, for all the joy wherewith we rejoice for your sakes before our God;

ANNO DOMINI 54.

Eph. 4. 1. Phil. 1. 27. Col. 1. 10. 2 Th. 1. 11. 1 Cor. 1. 3. ch. 5. 24. 2 Tim. 2. 14. ch. 1. 2. Mat. 10. 40. Gal. 4. 14. 2 Pet. 5. 2.

Col. 1. 10. Act. 17. 5, 12.

Heb. 10. 33, 34. Act. 2. 23. & 3. 15. & 5. 30. & 7. 52. Mat. 5. 12. & 23. 34. 37. Luke 13. 35, 34. Act. 5. 32.

1 Cor. 1. 10. 2 Euth. 2. 9. 1 Luth. 11. 62. Act. 13. 52. 14. 5. & 17. 5. 12. & 18. 15. & 19. 3. & 22. 21, 22.

Gen. 15. 10. Mat. 22. 32. Mat. 21. 6, 14. 1 Cor. 6. 3. Col. 2. 5. 2 ch. 3. 10.

Rom. 1. 12. & 15. 22. 2 Cor. 1. 14. Phil. 2. 16. & 2. 17. 1 Pet. 1. 12. 1 Or. glorifying. 1 Cor. 15. 23. ch. 3. 12. Rev. 1. 7. & 22. 12.

2 Cor. 1. 14. Phil. 2. 16. & 2. 17. 1 Pet. 1. 12. 1 Or. glorifying. 1 Cor. 15. 23. ch. 3. 12. Rev. 1. 7. & 22. 12.

1 Cor. 6. 15, 16. 1 Cor. 6. 16, 17. 1 Cor. 6. 16, 17. 1 Cor. 6. 16, 17. 1 Cor. 6. 16, 17.

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1 Cor. 6. 16, 17. 1 Cor. 6. 16, 17. 1 Cor. 6. 16, 17. 1 Cor. 6. 16, 17.

1 Cor. 6. 16, 17. 1 Cor. 6. 16, 17. 1 Cor. 6. 16, 17. 1 Cor. 6. 16, 17.

10 Night and day praying exceedingly that we may see your face, and perfect which is lacking in your faith?

11 Now God himself and our Father, and our Lord Jesus Christ, direct our way to you.

12 And the Lord make you to increase and abound in love towards one another, and towards all men, even as we do toward you:

13 That he may establish your hearts unblamable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

CHAPTER IV.

1 He exhorts them to go on forward in all manner of godliness, to live soberly and justly, to love one another, to be quiet, and to follow their own business: 13 and last of all to sorrow moderately for the dead. 17 And to this last exhortation is annexed a brief description of the resurrection, and second coming of Christ to judgment.

FURTHERMORE then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more.

2 For ye know what commands we gave you by the Lord Jesus.

3 For this is the will of God, even your purity, that ye should abstain from fornication:

4 That each of you should know how to possess his vessel in purity and honour; 5 Not in lustful passion, like the Gentiles that know not God:

6 That none transgress and defraud his brother in any matter: because the Lord is the punisher of all such, as we also have forewarned you and testified.

7 For God hath not called us to uncleanness, but to purity.

8 He therefore who rejecteth, rejecteth not man, but God who hath also given to us his Holy Spirit.

9 But concerning brotherly love ye need not that I write to you: for ye yourselves are taught of God to love one another.

10 And indeed ye do it towards all the brethren who are in all Macedonia: but we beseech you, brethren, to abound more and more;

11 And to study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;

12 That ye may walk becomingly toward those without, and that ye may have lack of nothing.

13 But I would not have you ignorant, brethren, concerning those who have fallen asleep, that ye may not sorrow like others who have no hope.

14 For if we believe that Jesus died and rose again, so those also who sleep in Jesus will God bring with him.

15 For this we say to you by the word of the Lord, that we who are alive and remain to the coming of the Lord shall not go before those who sleep.

16 For the Lord himself will descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ will first arise:

17 Then we who are alive and remain shall be caught up together with them in

16 The Lord grant mercy to the house of Onesiphorus; for he often refreshed me, and was not ashamed of my chain:

17 But, when he was in Rome, he very diligently sought and found me.

18 (The Lord grant that he may find mercy from the Lord in that day!) and what services he rendered me at Ephesus, thou knowest very well.

CHAPTER II.

1 He is exhorted again to constancy and perseverance, and to do the duty of a faithful servant of the Lord in dividing the word aright, and staying profane babblings. 17 Of Hymeneus and Philetus. 19 The foundation of the Lord is sure. 22 He is taught wherof to beware, and what to follow after, and in what manner the servant of the Lord ought to behave himself.

THOU therefore, my son, be strong in the grace that is in Christ Jesus.

2 And what thou hast heard from me among many witnesses, this commit to faithful men, who will be able to teach others also.

3 Do thou therefore endure suffering, as a good soldier of Jesus Christ.

4 No one who warreth entangleth himself with the business of life; that he may please his commander.

5 And if a man contend in the games, he is not crowned, unless he contend lawfully.

6 The husbandman who would partake of the fruits, must first labour.

7 Understand what I say; and the Lord give thee understanding in all things.

8 Remember that Jesus Christ, of the seed of David, was raised from the dead, according to my gospel:

9 Wherewith I suffer as an evil-doer, even to bonds; but the word of God is not bound.

10 Therefore I endure all things for the elect's sake, that they may also obtain the salvation which is in Christ Jesus with eternal glory.

11 It is a true saying; If we be dead with him, we shall also live with him:

12 If we persevere, we shall also reign with him: if we deny him, he also will deny us:

13 If we are faithless, he remaineth faithful: he cannot deny himself.

14 Of these things put them in remembrance, charging them before the Lord not to strive about words; which tendeth to no profit, but to the subversion of the hearers.

15 Strive to present thyself to God approved, a workman that needeth not to be ashamed, handling rightly the word of truth.

16 But shun those profane and empty babblings; for such men will go on to more ungodliness.

17 And their word will eat like a canker: of whom are Hymeneus and Philetus;

18 Who have erred as to the truth, saying that the resurrection is past already; and overthrow the faith of some.

19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth those who are his. And let every one that nameth the name of Christ depart from iniquity.

20 But in a large house there are not only vessels of gold and of silver, but also of wood and of earth; and some for honour, and some for dishonour.

ANNO DOMINI 68.

Mat. 6. 7. Ch. 1. 19. Philom. 7. Act. 23. 20. Eph. 4. 30. Mat. 28. 24. 2 Thes. 1. 10. ver. 12. 1 Theb. 6. 10.

1 Tim. 1. 2. ch. 1. 2. Eph. 6. 10. ch. 1. 15. & 3. 10. 14. 1 Cor. 1. 13. 1 Tim. 2. 2. Tit. 1. 9. ch. 1. 8. & 4. 5. 1 Tim. 1. 12.

1 Tim. 1. 2. ch. 1. 2. Eph. 6. 10. ch. 1. 15. & 3. 10. 14. 1 Cor. 1. 13. 1 Tim. 2. 2. Tit. 1. 9. ch. 1. 8. & 4. 5. 1 Tim. 1. 12.

1 Cor. 3. 26. 1 Cor. 2. 25. 1 Cor. 2. 10. Rom. 1. 2. 4. Act. 23. 30. & 13. 1 Cor. 15. 1. Rom. 9. 18. Act. 9. 16. ch. 2. 12. 1 Phil. 1. 7. Col. 4. 18. Act. 23. 31. Eph. 4. 19. 20. Phil. 1. 12, 14. 1 Eph. 2. 13. Col. 1. 24. 2 Cor. 1. 6.

1 Tim. 1. 14. Rom. 8. 5. 2 Cor. 8. 12. Rom. 8. 17. 1 Pet. 4. 30. 1 Mat. 10. 33. Mark 9. 28. Luke 12. 9. Rom. 3. 3. 4. 2 Tim. 2. 15.

1 Tim. 5. 21. ch. 4. 13. 2 Cor. 1. 4. & 6. 2. Tit. 2. 8, 11. 1 Tim. 1. 14. Rom. 8. 5. 2 Cor. 8. 12. Rom. 8. 17. 1 Pet. 4. 30. 1 Mat. 10. 33. Mark 9. 28. Luke 12. 9. Rom. 3. 3. 4. 2 Tim. 2. 15.

1 Tim. 5. 21. ch. 4. 13. 2 Cor. 1. 4. & 6. 2. Tit. 2. 8, 11. 1 Tim. 1. 14. Rom. 8. 5. 2 Cor. 8. 12. Rom. 8. 17. 1 Pet. 4. 30. 1 Mat. 10. 33. Mark 9. 28. Luke 12. 9. Rom. 3. 3. 4. 2 Tim. 2. 15.

1 Tim. 4. 7. & 20. Tit. 1. 14. 1 Or. syncret. 1 Tim. 1. 20. 1 Tim. 6. 21. 1 Cor. 15. 12.

Mat. 24. 24. Rom. 8. 25. 1 John 5. 19. 1 Or. already. 1 Joh. 1. 7. Joh. 10. 14. 27. See Num. 16. 5.

1 Tim. 3. 14. Rom. 8. 21.

21 If a man therefore cleanse himself from these things, he will be a vessel for honour, purified, and fit for the master's use, and prepared for every good work.

22 Flee also youthful lusts; but follow righteousness, faith, love, peace, with those who call on the Lord from a pure heart.

23 But shun those foolish and senseless disputes, knowing that they beget strifes.

24 And the servant of the Lord must not strive; but be gentle towards all, instructive, forbearing;

25 In meekness admonishing those who oppose themselves; if perhaps God may give them repentance to the acknowledging of the truth.

26 And they may recover themselves from the snare of the devil, having been taken captive by him to do his will.

CHAPTER III.

1 He advertiseth him of the times to come, 6 describeth the enemies of the truth, 10 propoundeth to him his own example, 16 and commendeth the holy scriptures.

THIS know also, that in the last days perilous times will come.

2 For men will be selfish, covetous, boastful, proud, railers, disobedient to parents, unthankful, unholy,

3 Without natural affection, implacable, slanderers, incontinent, fierce, haters of the good,

4 Traitors, headstrong, puffed up, lovers of pleasure more than lovers of God;

5 Having a form of godliness, but denying its power: from such turn away.

6 For such are those who enter into houses, and lead captive silly women who are laden with sins, led by various desires,

7 Ever learning and never able to come to the knowledge of the truth.

8 Now as Jannes and Jambres withstood Moses, so also do these men withstand the truth: men of corrupt minds, reprobate as to the faith.

9 But they shall proceed no further: for their folly will be manifest to all, as also was theirs.

10 But thou hast followed closely my doctrine, conduct, purpose, faith, long-suffering, love, patience,

11 Persecutions, sufferings, which befel me at Antioch, at Iconium, at Lystra; what persecutions I endured; but from all the Lord delivered me.

12 And indeed all who will live godly in Christ Jesus will suffer persecution.

13 But evil men and seducers will grow worse and worse, deceiving, and deceived.

14 But continue thou in that which thou hast learned and hast been assured of, knowing from whom thou hast learned it;

15 And that from a child thou hast known the holy scriptures, which are able to make thee wise to salvation through faith in Christ Jesus.

16 All scripture is inspired of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

17 That the man of God may be perfect, thoroughly furnished for all good works.

CHAPTER IV.

1 He exhortheth him to do his duty with all care and diligence, 6 certifieth him of the nearness of his death, 9 willeth him to come speedily to him, and to bring Mark with him, and certain other things

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3 That the aged women likewise be in behaviour as becometh holiness; not slanderers, not slaves to wine, teachers of good things;

4 That they may teach the young women to be sober, to love their husbands, to love their children,

5 To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not reviled.

6 Young men likewise exhort to be sober-minded;

7 In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity,

8 Sound speech that cannot be condemned; that the opposer may be ashamed, having nothing evil to say of you.

9 Exhort servants to be subject to their own masters, and to please them well in all things; not opposing them.

10 Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

11 For the grace of God that bringeth salvation hath appeared to all men,

12 Teaching us, that denying ungodliness, and worldly lusts, we should live soberly, righteously, and godly, in this present world;

13 Looking for the blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

14 Who gave himself for us, that he might redeem us from all iniquity, and purify for himself a peculiar people, zealous of good works.

15 These things speak and exhort, and rebuke with all authority. Let no one despise thee.

CHAPTER III.

Titus is yet further directed by Paul, both concerning the things he should teach, and not teach.

10 He is willed also to reject the factious; 12 which done, he appointeth him both time and place, wherein he should come to him, and so conclude.

PUT them in mind to be subject to governments and powers, to obey magistrates, to be ready to every good work,

Anno DOMINI 63.

1 Tim. 3. 9, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

Anno DOMINI 63.

2 Eph. 4. 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

2 To speak evil of no one, to be peaceful, gentle, shewing all meekness towards all men.

3 For we ourselves also were once foolish, disobedient, going astray, slaves to various lusts and pleasures, living in malice and envy, hateful, hating one another

4 But when the kindness and love of God our Saviour towards man appeared,

5 Not on account of works of righteousness which we had done, but through his mercy, he saved us, by the washing of regeneration, and renewing of the Holy Spirit,

6 Which he shed on us abundantly, through Jesus Christ our Saviour;

7 That being justified by his grace, we might be made heirs in hope of eternal life.

8 This is a faithful saying, and these things I will that thou affirm constantly, that those who have believed in God may be careful to maintain good works. These things are honourable and profitable to men.

9 But avoid foolish disputes, and genealogies, and contentions, and strifes about the law; for they are unprofitable and vain.

10 A factious person, after the first and second admonition, reject;

11 Knowing that such an one is subverted, and sinneth, so that he is self-condemned.

12 When I shall send Artemas to thee, or Tychicus, make haste to come to me to Nicopolis: for I have determined there to winter.

13 Bring Zenas the lawyer and Apollos on their journey diligently, that nothing may be wanting to them.

14 And let our people also learn to maintain good works for necessary uses, that they be not unfruitful.

15 All who are with me salute thee. Salute those who love us in the faith. Grace be with you all. Amen.

It was written to Titus, chosen first overseer of the church of the Cretans, from Nicopolis of Macedonia.

THE EPISTLE OF PAUL TO PHILEMON.

He rejoiceth to hear of the faith and love of Philemon, whom he desireth to forgive his servant Onesimus, and lovingly to receive him again.

PAUL, a prisoner of Jesus Christ, and Timothy our brother, to Philemon our beloved, and fellow-labourer,

2 And to our beloved Apphia, and Archippus our fellow-soldier, and to the church in thy house;

3 Grace to you, and peace, from God our Father and the Lord Jesus Christ.

4 I thank my God, making mention of thee always in my prayers,

5 Hearing of thy love and faith, which thou hast towards the Lord Jesus, and towards all saints;

6 That thy participation in the faith may become effectual to the acknowledging of every good thing which is in you in Christ Jesus.

7 For we have great joy and consolation

Anno DOMINI 64.

1 Cor. 13. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 2

15 For perhaps he for this cause was separated from thee for a season, that thou mightest have him for ever;

16 No longer as a servant, but above a servant, a brother beloved, especially to me, but how much more to thee, both in the flesh, and in the Lord?

17 If therefore thou count me thy partner, receive him as myself.

18 If he hath wronged thee, or oweth thee anything, put that to my account;

19 I Paul have written it with mine own hand, I will repay it: not to say to thee that thou owest to me even thine own self.

20 Yea, brother, let me have joy of thee.

Anno DOMINI 64.
 1 So Gen. 4. 8.
 2 Mat. 23. 8.
 3 Tim. 6. 2.
 4 Gal. 2. 22.
 5 2 Cor. 8. 23.
 6 Phil. 1. 25. & 12.
 7 2 Cor. 1. 11.
 8 Col. 1. 7. & 4. 12.
 9 Act. 13. 12. 25. & Act. 18. 23. & 27. 2.
 10 1 Cor. 4. 14.
 11 2 Tim. 4. 11.
 12 2 Tim. 4. 22.

in the Lord: refresh my heart in the Lord
 21 Having confidence in thy obedience I write to thee, knowing that thou wilt do even more than I say.
 22 But withal prepare me also a lodging; for I trust that through your prayers I shall be granted to you.
 23 There salute thee Epaphras, my fellow-captive in Christ Jesus;
 24 Mark, Aristarchus, Demas, Luke, my fellow-labourers.
 25 The grace of our Lord Jesus Christ be with your spirit. Amen.
 ¶ Written from Rome to Philemon, by Onesimus, a servant.

THE EPISTLE OF PAUL, THE APOSTLE, TO THE HEBREWS.

CHAPTER I.

1 Christ in these last times coming to us from the Father, is preferred above the angels, both in person and office.

GOD, who in manifold and various ways spoke anciently to our fathers by the prophets,
 2 Hath in these last days spoken to us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;
 3 Who being the effulgence of his glory, and the exact image of his substance, and upholding all things by the word of his power, having by himself made expiation for our sins, sat down on the right hand of the Majesty on high;
 4 Becoming so much superior to the angels, as he hath obtained a name superior to theirs.
 5 For to which of the angels said he ever, Thou art my Son, to-day I have begotten thee? And again, I will be to him a Father, and he shall be to me a Son?
 6 And again, when he bringeth the First-begotten into the world, he saith, And let all the angels of God worship him.
 7 And of the angels (messengers) he saith, Who maketh his messengers winds, and his ministers a flame of fire.
 8 But to the Son, he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom;
 9 Thou hast loved righteousness, and hated iniquity; therefore, O God, thy God hath anointed thee with the oil of gladness above thy fellows.
 10 And, Thou, Lord, hast in the beginning laid the foundation of the earth; and the heavens are the work of thine hands.
 11 They will perish, but thou remainest: and they will all grow old as doth a garment;
 12 And as a vesment thou shalt fold them up, and they will be changed: but thou art the same, and thy years will not fail.
 13 But to which of the angels hath he ever said, Sit on my right hand, until I make thine enemies thy footstool?
 14 Are they not all ministering spirits, sent forth to minister for those who are to obtain salvation?

Anno DOMINI 63.
 1 Num. 12. 6. & 10.
 2 Deut. 1. 30.
 3 Gal. 4. 7.
 4 Psal. 1. 10.
 5 John 1. 17. & 18. 25.
 6 1 Jo. 2. 9.
 7 Mat. 21. 28. & 23. 35.
 8 John 8. 29.
 9 Rom. 8. 17.
 10 1 John 1. 8.
 11 1 John 1. 14. & 14. 9.
 12 2 Cor. 4. 15.
 13 Col. 1. 4.
 14 1 Cor. 15. 24.
 15 1 John 1. 4.
 16 Col. 1. 22.
 17 Rev. 4. 11.
 18 1 Jo. 7. 27. & 1 Jo. 10. 1.
 19 1 Jo. 10. 1.
 20 Eph. 1. 20.
 21 1 Jo. 1. 20.
 22 1 Jo. 1. 22.
 23 1 Jo. 1. 22.
 24 1 Jo. 1. 22.
 25 1 Jo. 1. 22.
 26 1 Jo. 1. 22.
 27 1 Jo. 1. 22.
 28 1 Jo. 1. 22.
 29 1 Jo. 1. 22.
 30 1 Jo. 1. 22.

THEREFORE we ought to give the more earnest heed to the things which we have heard, that we do not fall away from them.
 2 For if the word spoken through angels proved steadfast, and every transgression and disobedience received its just retribution;
 3 How shall we escape, if we neglect so great salvation; which at the beginning was spoken by the Lord, and was confirmed to us by those who heard him;
 4 God also bearing them witness, both with signs and wonders, and with various miracles, and gifts of the Holy Spirit, according to his own will;
 5 For not to angels hath he put in subjection the world to come of which we speak.
 6 But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him?
 7 Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands;
 8 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him;
 9 But we see Jesus, who was made a little lower than the angels for the suffering of death, (that by the grace of God he might taste death for every man,) crowned with glory and honour.
 10 For it became him, for whom are all things, and by whom are all things, in bringing many sons to glory, to make the Captain of their salvation perfect through sufferings.
 11 For both he that sanctifieth, and those who are sanctified, are all of one: for which cause he is not ashamed to call them brethren,
 12 Saying, I will declare thy name to my brethren, in the midst of the congregation I will sing praise to thee.
 13 And again, I will put my trust in him. And again, Behold, I, and the children that God hath given me.
 14 Since then the children partake of flesh and blood, he also himself likewise took part in the same; that through death he might destroy him who had the power of death, that is, the devil;
 15 And deliver those, who, through fear

CHAPTER II.

1 We ought to be diligent to Christ Jesus, and that because he vouchsafed to take our nature upon him, 14 as it was necessary.

Anno DOMINI 63.
 1 Heb. 1. 1.
 2 Heb. 1. 1.
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 30 Heb. 1. 1.

be made an high priest; but he who said to him, 'Thou art my Son, to-day have I begotten thee.

6 As he saith also in another place, 'Thou art a priest for ever after the order of Melchisedec.

7 Who in the days of his flesh, 'offering up prayers and supplications 'with strong crying and tears to him 'who was able to save him from death, and being heard 'in his distress;

8 'Though he was a Son, yet learned obedience by that which he suffered;

9 And 'being made perfect, he became the author of eternal salvation to all who obey him,

10 Being styled by God a high priest 'after the order of Melchisedec.

11 Of whom 'we have much to say, and hard to be explained, since ye are 'dull of hearing.

12 For when, from the length of time, ye ought to be teachers, ye have need that one teach you again what are 'the first principles of the oracles of God; and are become such as have need of 'milk, and not of solid food.

13 For every one that useth milk, is inexperienced in the word of righteousness; for he is 'a babe.

14 But solid food is for those who are [of] full age, who by [use] have their perceptions exercised 'to discern both good and evil.

CHAPTER VI.

1 He exhorteth not to fall back from the faith, 11 but to be steadfast, 12 diligent, and patient to wait upon God, 13 because God is most sure in his promise.

THEREFORE 'leaving the elementary principles of the doctrine of Christ, let us go on to perfection; not laying again a foundation by repentance 'from dead works, and faith in God,

2 'By the teaching of immersion, 'and of the laying on of hands, 'and the resurrection of the dead, 'and eternal judgment.

3 And this we will do, 'if God permit.

4 For 'it is impossible for those 'who have been once enlightened, and have tasted of 'the heavenly gift, and 'been made partakers of the Holy Spirit,

5 And have tasted the good word of God, and the powers of 'the world to come,

6 If they shall fall away, to be again renewed to repentance; 'since they crucify to themselves the Son of God afresh, and put him to open shame.

7 For the earth which drinketh in the rain that cometh often upon it, and bringeth forth herbs useful to those for whom it is cultivated, 'receiveth blessing from God;

8 'But if it bear thorns and briars, it is rejected, and is near to cursing, and its end is to be burned.

9 But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

10 'For 'God is not unrighteous to forget your work and labour of love, which ye have shewed towards his name, in that ye have 'ministered and still minister to the saints.

11 And we desire that 'every one of you shew the same diligence 'for maintaining your fully assured hope to the end:

12 That ye be not slothful, but followers

ANNO DOMINI 64.

1 Fr. 2. 7. ch. 1. 2. 7. 1. Pa. 110. 4. ch. 7. 17. 21.

1 Mat. 26. 39. 42. 44. Mark 14. 36. 39. John 17. 1. 1 Pa. 22. 1. Mat. 27. 46. 50. Mark 15. 34. 37. 39. Mat. 26. 53. Mark 14. 38. 1 Cor. 10. 39. 1 Pet. 2. 21. 1 Mat. 27. 46. 50. Mark 15. 34. 37. 39. 1 Phil. 2. 8. ch. 2. 10. & 11. 30. 1 Cor. 10. 39. ch. 6. 20. 1 John 16. 12. 2 Pa. 3. 18. 1 32. 14. 15.

1 Mat. 26. 39. 42. 44. Mark 14. 36. 39. John 17. 1. 1 Pa. 22. 1. Mat. 27. 46. 50. Mark 15. 34. 37. 39. 1 Phil. 2. 8. ch. 2. 10. & 11. 30. 1 Cor. 10. 39. ch. 6. 20. 1 John 16. 12. 2 Pa. 3. 18. 1 32. 14. 15.

1 Mat. 26. 39. 42. 44. Mark 14. 36. 39. John 17. 1. 1 Pa. 22. 1. Mat. 27. 46. 50. Mark 15. 34. 37. 39. 1 Phil. 2. 8. ch. 2. 10. & 11. 30. 1 Cor. 10. 39. ch. 6. 20. 1 John 16. 12. 2 Pa. 3. 18. 1 32. 14. 15.

1 Mat. 26. 39. 42. 44. Mark 14. 36. 39. John 17. 1. 1 Pa. 22. 1. Mat. 27. 46. 50. Mark 15. 34. 37. 39. 1 Phil. 2. 8. ch. 2. 10. & 11. 30. 1 Cor. 10. 39. ch. 6. 20. 1 John 16. 12. 2 Pa. 3. 18. 1 32. 14. 15.

1 Mat. 26. 39. 42. 44. Mark 14. 36. 39. John 17. 1. 1 Pa. 22. 1. Mat. 27. 46. 50. Mark 15. 34. 37. 39. 1 Phil. 2. 8. ch. 2. 10. & 11. 30. 1 Cor. 10. 39. ch. 6. 20. 1 John 16. 12. 2 Pa. 3. 18. 1 32. 14. 15.

1 Mat. 26. 39. 42. 44. Mark 14. 36. 39. John 17. 1. 1 Pa. 22. 1. Mat. 27. 46. 50. Mark 15. 34. 37. 39. 1 Phil. 2. 8. ch. 2. 10. & 11. 30. 1 Cor. 10. 39. ch. 6. 20. 1 John 16. 12. 2 Pa. 3. 18. 1 32. 14. 15.

1 Mat. 26. 39. 42. 44. Mark 14. 36. 39. John 17. 1. 1 Pa. 22. 1. Mat. 27. 46. 50. Mark 15. 34. 37. 39. 1 Phil. 2. 8. ch. 2. 10. & 11. 30. 1 Cor. 10. 39. ch. 6. 20. 1 John 16. 12. 2 Pa. 3. 18. 1 32. 14. 15.

1 Mat. 26. 39. 42. 44. Mark 14. 36. 39. John 17. 1. 1 Pa. 22. 1. Mat. 27. 46. 50. Mark 15. 34. 37. 39. 1 Phil. 2. 8. ch. 2. 10. & 11. 30. 1 Cor. 10. 39. ch. 6. 20. 1 John 16. 12. 2 Pa. 3. 18. 1 32. 14. 15.

1 Mat. 26. 39. 42. 44. Mark 14. 36. 39. John 17. 1. 1 Pa. 22. 1. Mat. 27. 46. 50. Mark 15. 34. 37. 39. 1 Phil. 2. 8. ch. 2. 10. & 11. 30. 1 Cor. 10. 39. ch. 6. 20. 1 John 16. 12. 2 Pa. 3. 18. 1 32. 14. 15.

1 Mat. 26. 39. 42. 44. Mark 14. 36. 39. John 17. 1. 1 Pa. 22. 1. Mat. 27. 46. 50. Mark 15. 34. 37. 39. 1 Phil. 2. 8. ch. 2. 10. & 11. 30. 1 Cor. 10. 39. ch. 6. 20. 1 John 16. 12. 2 Pa. 3. 18. 1 32. 14. 15.

1 Mat. 26. 39. 42. 44. Mark 14. 36. 39. John 17. 1. 1 Pa. 22. 1. Mat. 27. 46. 50. Mark 15. 34. 37. 39. 1 Phil. 2. 8. ch. 2. 10. & 11. 30. 1 Cor. 10. 39. ch. 6. 20. 1 John 16. 12. 2 Pa. 3. 18. 1 32. 14. 15.

1 Mat. 26. 39. 42. 44. Mark 14. 36. 39. John 17. 1. 1 Pa. 22. 1. Mat. 27. 46. 50. Mark 15. 34. 37. 39. 1 Phil. 2. 8. ch. 2. 10. & 11. 30. 1 Cor. 10. 39. ch. 6. 20. 1 John 16. 12. 2 Pa. 3. 18. 1 32. 14. 15.

1 Mat. 26. 39. 42. 44. Mark 14. 36. 39. John 17. 1. 1 Pa. 22. 1. Mat. 27. 46. 50. Mark 15. 34. 37. 39. 1 Phil. 2. 8. ch. 2. 10. & 11. 30. 1 Cor. 10. 39. ch. 6. 20. 1 John 16. 12. 2 Pa. 3. 18. 1 32. 14. 15.

1 Mat. 26. 39. 42. 44. Mark 14. 36. 39. John 17. 1. 1 Pa. 22. 1. Mat. 27. 46. 50. Mark 15. 34. 37. 39. 1 Phil. 2. 8. ch. 2. 10. & 11. 30. 1 Cor. 10. 39. ch. 6. 20. 1 John 16. 12. 2 Pa. 3. 18. 1 32. 14. 15.

1 Mat. 26. 39. 42. 44. Mark 14. 36. 39. John 17. 1. 1 Pa. 22. 1. Mat. 27. 46. 50. Mark 15. 34. 37. 39. 1 Phil. 2. 8. ch. 2. 10. & 11. 30. 1 Cor. 10. 39. ch. 6. 20. 1 John 16. 12. 2 Pa. 3. 18. 1 32. 14. 15.

1 Mat. 26. 39. 42. 44. Mark 14. 36. 39. John 17. 1. 1 Pa. 22. 1. Mat. 27. 46. 50. Mark 15. 34. 37. 39. 1 Phil. 2. 8. ch. 2. 10. & 11. 30. 1 Cor. 10. 39. ch. 6. 20. 1 John 16. 12. 2 Pa. 3. 18. 1 32. 14. 15.

1 Mat. 26. 39. 42. 44. Mark 14. 36. 39. John 17. 1. 1 Pa. 22. 1. Mat. 27. 46. 50. Mark 15. 34. 37. 39. 1 Phil. 2. 8. ch. 2. 10. & 11. 30. 1 Cor. 10. 39. ch. 6. 20. 1 John 16. 12. 2 Pa. 3. 18. 1 32. 14. 15.

1 Mat. 26. 39. 42. 44. Mark 14. 36. 39. John 17. 1. 1 Pa. 22. 1. Mat. 27. 46. 50. Mark 15. 34. 37. 39. 1 Phil. 2. 8. ch. 2. 10. & 11. 30. 1 Cor. 10. 39. ch. 6. 20. 1 John 16. 12. 2 Pa. 3. 18. 1 32. 14. 15.

1 Mat. 26. 39. 42. 44. Mark 14. 36. 39. John 17. 1. 1 Pa. 22. 1. Mat. 27. 46. 50. Mark 15. 34. 37. 39. 1 Phil. 2. 8. ch. 2. 10. & 11. 30. 1 Cor. 10. 39. ch. 6. 20. 1 John 16. 12. 2 Pa. 3. 18. 1 32. 14. 15.

1 Mat. 26. 39. 42. 44. Mark 14. 36. 39. John 17. 1. 1 Pa. 22. 1. Mat. 27. 46. 50. Mark 15. 34. 37. 39. 1 Phil. 2. 8. ch. 2. 10. & 11. 30. 1 Cor. 10. 39. ch. 6. 20. 1 John 16. 12. 2 Pa. 3. 18. 1 32. 14. 15.

1 Mat. 26. 39. 42. 44. Mark 14. 36. 39. John 17. 1. 1 Pa. 22. 1. Mat. 27. 46. 50. Mark 15. 34. 37. 39. 1 Phil. 2. 8. ch. 2. 10. & 11. 30. 1 Cor. 10. 39. ch. 6. 20. 1 John 16. 12. 2 Pa. 3. 18. 1 32. 14. 15.

1 Mat. 26. 39. 42. 44. Mark 14. 36. 39. John 17. 1. 1 Pa. 22. 1. Mat. 27. 46. 50. Mark 15. 34. 37. 39. 1 Phil. 2. 8. ch. 2. 10. & 11. 30. 1 Cor. 10. 39. ch. 6. 20. 1 John 16. 12. 2 Pa. 3. 18. 1 32. 14. 15.

1 Mat. 26. 39. 42. 44. Mark 14. 36. 39. John 17. 1. 1 Pa. 22. 1. Mat. 27. 46. 50. Mark 15. 34. 37. 39. 1 Phil. 2. 8. ch. 2. 10. & 11. 30. 1 Cor. 10. 39. ch. 6. 20. 1 John 16. 12. 2 Pa. 3. 18. 1 32. 14. 15.

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1 Fr. 2. 7. ch. 1. 2. 7. 1. Pa. 110. 4. ch. 7. 17. 21.

1 Gen. 22. 16. 17. 106. 9. Luke 1. 72.

1 Gen. 22. 16. 17. 106. 9. Luke 1. 72.

1 Gen. 22. 16. 17. 106. 9. Luke 1. 72.

1 Gen. 22. 16. 17. 106. 9. Luke 1. 72.

1 Gen. 22. 16. 17. 106. 9. Luke 1. 72.

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1 Gen. 22. 16. 17. 106. 9. Luke 1. 72.

1 Gen. 22. 16. 17. 106. 9. Luke 1. 72.

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1 Gen. 22. 16. 17. 106. 9. Luke 1. 72.

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1 Gen. 22. 16. 17. 106. 9. Luke 1. 72.

1 Gen. 22. 16. 17. 106. 9. Luke 1. 72.

1 Gen. 22. 16. 17. 106. 9. Luke 1. 72.

1 Gen. 22. 16. 17. 106. 9. Luke 1. 72.

of those who through faith and patience obtain the fulfilment of the promises.

13 For when God made promise to Abraham, since he could swear by no one greater, 'he swore by himself,

14 Saying, Surely I will greatly bless thee, and I will greatly multiply thee.

15 And so, by patiently enduring, he obtained the promise.

16 For men indeed swear by the greater: and 'an oath for confirmation is to them an end of all strife.

17 Wherein God, wishing to shew more abundantly to 'the heirs of the promise 'the immutability of his counsel, 'confirmed it by an oath:

18 That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope 'set before us:

19 Which hope we have as an anchor of the soul, both sure and steadfast, 'and which entereth within the veil;

20 'Whither Jesus entered for us as a forerunner, 'becoming an high priest for ever after the order of Melchisedec.

CHAPTER VII.

1 Christ Jesus is a priest after the order of Melchisedec, 11 and so far more excellent than the priests of Aaron's order.

FOR this 'Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

2 To whom also Abraham gave a tenth part of all; being first by interpretation King of righteousness, and then also King of Salem, (which is, King of peace);

3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like the Son of God; remaineth a priest continually.

4 And consider how great was this man, 'to whom even the patriarch Abraham gave the tenth of the spoils.

5 'Those indeed of the sons of Levi, who receive the priesthood, have a command to take tithes of the people according to the law, that is, of their brethren, though they have come from the loins of Abraham;

6 But he whose descent is not derived from them received tithes of Abraham, 'and blessed 'him who had the promises.

7 And without any contradiction the less is blessed by the greater.

8 And here indeed men who die receive tithes; but there he receiveth them, 'of whom it is testified that he liveth.

9 And so to speak, Levi also, who receiveth tithes, paid tithes in Abraham.

10 For he was yet in the loins of his father, when Melchisedec met him.

11 'If therefore perfection were by the Levitical priesthood, (for on condition of it the people had received the law,) what further need was there that another priest should arise after the order of Melchisedec, and not be called after the order of Aaron?

12 For the priesthood being changed, there is made of necessity a change also of the law.

13 For he of whom these things are spoken belongeth to another tribe, of which no one attended at the altar.

made with hands, (that is, not of this creation;)

12 And not with the blood of goats and calves, but with his own blood, once for all into the holy place, and obtained for us eternal redemption:

13 For if the blood of bulls and of goats, and the ashes of a heifer sprinkling the unclean, purifieth to the cleansing of the flesh:

14 How much more will the blood of Christ, who through the eternal Spirit offered himself without spot to God, cleanse your conscience from dead works to serve the living God?

15 And for this reason he is mediator of a new covenant, that by his death, which happened for delivrance from the transgressions under the first covenant, those who are called may receive the promise of the eternal inheritance.

16 For where a testament is, there must also of necessity be the death of the testator.

17 For a testament is of force after men are dead, but hath no strength at all while the testator liveth.

18 Hence neither was the first covenant solemnized without blood.

19 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book itself and all the people,

20 Saying, This is the blood of the covenant which God hath enjoined upon you.

21 And the tabernacle, too, and all the vessels of the service, he in like manner sprinkled with blood.

22 And almost all things are by the law cleansed with blood; and without shedding of blood is no remission.

23 It was necessary then that the patterns of the heavenly things should indeed be cleansed with these; but the heavenly things themselves with better sacrifices than these.

24 For Christ did not enter the holy place made with hands, the figure of the true; but heaven itself, now to appear in the presence of God for us:

25 Nor that he might offer himself often, as the high priest entereth into the holy place every year with blood of others;

26 (Since then he must often have suffered since the foundation of the world;) but now once for all in the end of the world, he hath appeared to put away sin by the sacrifice of himself.

27 And as it is appointed to men once to die, and after this the judgment:

28 So Christ was once for all offered to bear the sins of many; and to those who look for him will appear the second time without sin to salvation.

CHAPTER X.

1 The weakness of the law sacrifices. 10 The sacrifice of Christ's body once offered, 14 for ever hath taken away sins. 19 An exhortation to hold fast the faith, with patience and thanksgiving.

FOR the law having a shadow of the good things to come, and not the very image of the things, can never with those sacrifices, which they offer year by year

ANNO DOMINI 64.

ch. 10. 4. Acts 20. 28. Eph. 1. 7. Col. 1. 14. 1 Pet. 1. 18. Rev. 1. 5. & 5. 9. 1 John 1. 7. ver. 26, 28. ch. 10. 10. 1 Tim. 9. 24. 1 Pet. 10. 14, 15. 1 Num. 19. 2, 17, 30. 1 Pet. 1. 18. 1 John 1. 7. Rev. 1. 5. 1 Rom. 1. 4. 1 Pet. 3. 18. 1 Eph. 2. 5. Gal. 3. 21. 1 Or, smelt. 1 ch. 1. 3. & 10. 1 ch. 8. 1. 1 Luke 1. 74. Rom. 8. 13, 22. 1 Pet. 4. 2. 1 1 Tim. 5. 5. 1 ch. 7. 22. & 8. 8. & 12. 24. 1 Rom. 8. 25. & 6. 1. 1 Pet. 3. 18. 1 Cor. 3. 1. 1 Or, Cleansing: the same word denotes both cleansing and sootiness. 1 Or, is brought in. 1 Gal. 3. 15. 1 Ep. 24. 9. 1 Or, purified.

1 Lev. 24. 5, 6, 5. Lev. 16. 11, 15. 1 Lev. 14. 4, 6. 7, 40, 51, 52. 1 Or, purple.

1 Ex. 24. 8. Mat. 26. 28. 1 Ex. 28. 12, 37. Lev. 8. 15, 16. & 16. 14, 15, 16, 18, 19. 1 Lev. 17. 11. 1 ch. 8. 4. 1 ch. 8. 2. 1 Rom. 8. 24. 1 John 2. 1.

1 ch. 8. 1. 1 Luke 1. 74. Rom. 8. 13, 22. 1 Pet. 4. 2. 1 1 Tim. 5. 5. 1 ch. 7. 22. & 8. 8. & 12. 24. 1 Rom. 8. 25. & 6. 1. 1 Pet. 3. 18. 1 Cor. 3. 1. 1 Or, Cleansing: the same word denotes both cleansing and sootiness. 1 Or, is brought in. 1 Gal. 3. 15. 1 Ep. 24. 9. 1 Or, purified.

1 Ex. 24. 8. Mat. 26. 28. 1 Ex. 28. 12, 37. Lev. 8. 15, 16. & 16. 14, 15, 16, 18, 19. 1 Lev. 17. 11. 1 ch. 8. 4. 1 ch. 8. 2. 1 Rom. 8. 24. 1 John 2. 1.

1 ch. 8. 1. 1 Luke 1. 74. Rom. 8. 13, 22. 1 Pet. 4. 2. 1 1 Tim. 5. 5. 1 ch. 7. 22. & 8. 8. & 12. 24. 1 Rom. 8. 25. & 6. 1. 1 Pet. 3. 18. 1 Cor. 3. 1. 1 Or, Cleansing: the same word denotes both cleansing and sootiness. 1 Or, is brought in. 1 Gal. 3. 15. 1 Ep. 24. 9. 1 Or, purified.

1 Ex. 24. 8. Mat. 26. 28. 1 Ex. 28. 12, 37. Lev. 8. 15, 16. & 16. 14, 15, 16, 18, 19. 1 Lev. 17. 11. 1 ch. 8. 4. 1 ch. 8. 2. 1 Rom. 8. 24. 1 John 2. 1.

1 Ex. 24. 8. Mat. 26. 28. 1 Ex. 28. 12, 37. Lev. 8. 15, 16. & 16. 14, 15, 16, 18, 19. 1 Lev. 17. 11. 1 ch. 8. 4. 1 ch. 8. 2. 1 Rom. 8. 24. 1 John 2. 1.

1 Ex. 24. 8. Mat. 26. 28. 1 Ex. 28. 12, 37. Lev. 8. 15, 16. & 16. 14, 15, 16, 18, 19. 1 Lev. 17. 11. 1 ch. 8. 4. 1 ch. 8. 2. 1 Rom. 8. 24. 1 John 2. 1.

1 Ex. 24. 8. Mat. 26. 28. 1 Ex. 28. 12, 37. Lev. 8. 15, 16. & 16. 14, 15, 16, 18, 19. 1 Lev. 17. 11. 1 ch. 8. 4. 1 ch. 8. 2. 1 Rom. 8. 24. 1 John 2. 1.

1 Ex. 24. 8. Mat. 26. 28. 1 Ex. 28. 12, 37. Lev. 8. 15, 16. & 16. 14, 15, 16, 18, 19. 1 Lev. 17. 11. 1 ch. 8. 4. 1 ch. 8. 2. 1 Rom. 8. 24. 1 John 2. 1.

1 Ex. 24. 8. Mat. 26. 28. 1 Ex. 28. 12, 37. Lev. 8. 15, 16. & 16. 14, 15, 16, 18, 19. 1 Lev. 17. 11. 1 ch. 8. 4. 1 ch. 8. 2. 1 Rom. 8. 24. 1 John 2. 1.

1 Ex. 24. 8. Mat. 26. 28. 1 Ex. 28. 12, 37. Lev. 8. 15, 16. & 16. 14, 15, 16, 18, 19. 1 Lev. 17. 11. 1 ch. 8. 4. 1 ch. 8. 2. 1 Rom. 8. 24. 1 John 2. 1.

1 Ex. 24. 8. Mat. 26. 28. 1 Ex. 28. 12, 37. Lev. 8. 15, 16. & 16. 14, 15, 16, 18, 19. 1 Lev. 17. 11. 1 ch. 8. 4. 1 ch. 8. 2. 1 Rom. 8. 24. 1 John 2. 1.

1 Ex. 24. 8. Mat. 26. 28. 1 Ex. 28. 12, 37. Lev. 8. 15, 16. & 16. 14, 15, 16, 18, 19. 1 Lev. 17. 11. 1 ch. 8. 4. 1 ch. 8. 2. 1 Rom. 8. 24. 1 John 2. 1.

1 Ex. 24. 8. Mat. 26. 28. 1 Ex. 28. 12, 37. Lev. 8. 15, 16. & 16. 14, 15, 16, 18, 19. 1 Lev. 17. 11. 1 ch. 8. 4. 1 ch. 8. 2. 1 Rom. 8. 24. 1 John 2. 1.

1 Ex. 24. 8. Mat. 26. 28. 1 Ex. 28. 12, 37. Lev. 8. 15, 16. & 16. 14, 15, 16, 18, 19. 1 Lev. 17. 11. 1 ch. 8. 4. 1 ch. 8. 2. 1 Rom. 8. 24. 1 John 2. 1.

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1 Rom. 15. 11. 1 Phil. 3. 5, 11. 1 2 Cor. 3. 1. 1 Num. 15. 30. ch. 8. 4. 1 Col. 3. 17. ch. 8. 2. & 9. 28. 1 ch. 8. 11. 1 ch. 8. 2.

1 Rom. 15. 11. 1 Phil. 3. 5, 11. 1 2 Cor. 3. 1. 1 Num. 15. 30. ch. 8. 4. 1 Col. 3. 17. ch. 8. 2. & 9. 28. 1 ch. 8. 11. 1 ch. 8. 2.

continually, make those who come to them perfect.

2 Since then [would they not have ceased to be offered? because the worshippers once cleansed would have had no more consciousness of sins.

3 But in these sacrifices there is a remembrance made of sins every year.

4 For [it is impossible that the blood of bulls and of goats should take away sins.

5 Wherefore, when he cometh into the world, he saith, Sacrifice and offering thou wouldst not, but a body [hast thou prepared me:

6 In burnt-offerings and sin-offerings thou hast no pleasure.

7 Then said I, Lo, I come (in the volume of the book it is written of me) to do thy will, O God.

8 Above, having said, Sacrifice and offering and burnt-offerings and sin-offerings thou wouldst not, nor hast pleasure therein; (which are offered by the law;)

9 Then he saith, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

10 By which will we are sanctified through the offering of the body of Jesus Christ once for all.

11 And every priest standeth daily ministering and offering often the same sacrifices, which can never take away sins:

12 But he, having offered one sacrifice for sins, hath for ever sat down on the right hand of God;

13 From henceforth waiting till his enemies be made his footstool.

14 For by one offering he hath perfected for ever those who are sanctified.

15 Of which the Holy Spirit also is a witness to us: for after having said before,

16 This is the covenant that I will make with them after those days, saith the Lord; I will put my laws into their hearts, and will write them in their minds;

17 And their sins and iniquities I will remember no more.

18 Now, where remission of these is, there is no more offering for sin.

19 Having therefore, brethren, boldness to enter into the holy place by the blood of Jesus,

20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

21 And having an high priest over the house of God;

22 Let us draw near with a true heart, in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

23 Let us hold fast the profession of our faith without wavering; (for he is faithful who hath given the promise;)

24 And let us have regard to one another, to stimulate to love, and to good works:

25 Not forsaking the assembling of ourselves together, as is the custom of some; but exhorting one another; and so much the more, as ye see the day approaching.

26 For if we sin wilfully after we have received the knowledge of the truth, there remaineth no more a sacrifice for sins,

27 But a certain fearful looking for of judgment and fiery indignation, which will devour the adversaries.

28 He who despised Moses' law, died without mercy under two or three witnesses:

29 Of how much severer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite to the Spirit of grace?

30 For we know him who hath said, Vengeance is mine, I will recompense, saith the Lord. And again, The Lord will judge his people.

31 It is a fearful thing to fall into the hands of the living God.

32 But call to remembrance the former days, in which, after ye were illuminated, ye endured a great struggle of afflictions;

33 Partly, while ye were openly exposed to reproaches and afflictions; and partly, while ye became companions of those who were so used.

34 For ye had compassion on me in my bonds, and endured joyfully the spoiling of your goods, knowing that ye have in heaven a better and an enduring substance.

35 Cast not away therefore your confidence, which hath a great reward.

36 For ye have need of patience, that, by doing the will of God, ye may receive the promise.

37 For yet a little while, and he who cometh will come, and will not tarry.

38 And the just will live by faith: but if any one draw back, my soul hath no pleasure in him.

39 But we are not of those who draw back to perdition; but of those who believe to the saving of the soul.

CHAPTER XI.

1 What faith is. 6 Without faith we cannot please God. 7 The worthy fruits thereof in the fathers of old time.

NOW faith is confidence in things hoped for, for the full conviction of things not seen:

2 For by this the elders obtained a good report.

3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen have not sprung from things which appear.

4 By faith Abel offered to God a more excellent sacrifice than Cain, by which he received testimony that he was righteous, God testifying to him on account of his gifts: and by it he being dead yet speaketh.

5 By faith Enoch was translated, that he should not see death; and was not found, because God had translated him: for before his translation he had the testimony, that he pleased God.

6 But without faith it is impossible to please him: for he who cometh to God must believe that he is, and that he is a rewarder of those who diligently seek him.

7 By faith Noah, being warned of God concerning things not seen as yet, moved with reverence, prepared an ark for the saving of his house; by which he condemned the world, and became heir of the righteousness which is by faith.

8 By faith Abraham, when called to go

ANNO DOMINI 64.

1 Ch. 2. 2. J. Dat. 17. 9. & 18. 15. Mat. 12. 16. Joh. 8. 17. 2 Cor. 12. 1. ch. 2. 2. & 12. 24. 1 Cor. 11. 23. 2 Cor. 12. 31. 2 Tim. 2. 1. Eph. 4. 30.

2 Rom. 12. 35. Rom. 13. 13. 2 Tim. 2. 30. Ps. 99. 4. & 136. 14. Luke 12. 3.

3 Gal. 3. 4. 2 Joh. 8. ch. 4. 4. Phil. 1. 23. Col. 2. 1. 2 Cor. 4. 2.

4 Phil. 1. 7. & 14. 1 Thim. 2. 14. Phil. 1. 7. 2 Tim. 1. 16. Mat. 5. 12. Joh. 8. 41. Jam. 2. 14.

5 Or, that ye may see your reward, or, for perseverance. 2 Joh. 8. 20. Act. 21. Luke 12. 33. 2 Tim. 2. 19. & 30. 32.

6 Luke 21. 19. Gal. 6. 8. 2 Joh. 8. 12. Phil. 3. 24. ch. 2. 15. 1 Pet. 1. 9. 2 Joh. 8. 12. Phil. 3. 2. & 4. 1 Rom. 1. 17. Gal. 3. 11. 2 Pet. 2. 20. 21. 1 Act. 16. 30. 31. 1 Thes. 6. 9. 2 Thes. 2. 14.

7 Ex. 3. 6. 15. Mat. 22. 32. Act. 7. 32. Phil. 2. 20. ch. 12. 14. 2 Joh. 2. 21. Or, for.

8 Or, for. 2 Cor. 11. 12. Rom. 9. 7. 1 Cor. 17. 18. 21.

9 Tit. 2. 27. 30. Gen. 48. 5. 46. 20. Gen. 47. 31.

10 Gen. 50. 24. Ex. 13. 19. Or, remembrance.

11 Ex. 2. 2. Act. 7. 20. Ex. 1. 16. 22. Ex. 2. 24. 11.

12 Ps. 24. 10. ch. 13. 18. Or, for Christ.

13 ch. 10. 35. Ex. 10. 28. 29. 12. 37. & 18. 17. 18. 17. 18. 17. 18. 17.

14 Ex. 12. 31. 34. Ex. 14. 22. 25.

15 Josh. 6. 21. Or, bring. 1 Pet. 3. 20.

16 Rom. 9. 22. & 23. 29. 2 Tim. 2. 9. Gen. 12. 1. & 13. 2. & 14. 2.

17 Josh. 6. 21.

out into the place which he was to receive for an inheritance, obeyed; and he went out not knowing whither he went.

9 By faith he sojourned in the land of promise, as in a strange country, dwelling in tents with Isaac and Jacob, heirs with him of the same promise:

10 For he looked for the city which hath foundations, whose builder and maker is God.

11 Through faith also Sarah, herself received strength to conceive seed, and bore a child when she was past age, because she considered him faithful who had promised.

12 Therefore also there sprung from one, and him become as dead, a nation as the stars of heaven in multitude, and as the sand which is by the sea-shore innumerable.

13 These all died in faith, not having received the promises, but having seen them from afar, and being persuaded of them, and embracing them, and acknowledging that they were strangers and sojourners on the earth.

14 For those who say such things declare plainly that they seek a country.

15 And if indeed they had been mindful of that country from which they came out, they might have had opportunity to return.

16 But now they seek a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

17 By faith Abraham, being tried, offered up Isaac: and he who had received the promises offered up his only begotten son.

18 Of whom it was said, In Isaac shall thy seed be called:

19 Considering that God was able to raise him up, even from the dead; whence also he received him in a figure.

20 By faith Isaac blessed Jacob and Esau concerning things to come.

21 By faith Jacob, when dying, blessed both the sons of Joseph; and worshipped, leaning on the top of his staff.

22 By faith Joseph, when he died, made mention of the departure of the children of Israel; and gave command concerning his bones.

23 By faith Moses, when he was born, was hidden three months by his parents, because they saw that the child was fair; and they feared not the king's command.

24 By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

25 Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

26 Esteeming the reproach of Christ greater riches than the treasures of Egypt: for he looked to the reward.

27 By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

28 Through faith he kept the passover, and performed the sprinkling of blood, that he who destroyed the first-born might not touch them.

29 By faith they passed through the Red sea as by dry land: which the Egyptians attempting, were drowned.

30 By faith the walls of Jericho fell down, being encompassed seven days.

31 By faith the harlot Rahab perished not with the unbelieving, since she had received the spies with peace.

32 And what shall I say further? for the time would fail me to tell of Gideon, and Barak, and Samson, and Jephthah, of David, and Samuel, and of the prophets:

33 Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

34 Quenched the violence of fire, escaped the edge of the sword, from weakness were made strong, became valiant in fight, put to flight the hosts of the enemy.

35 Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

36 And others endured mockings and scourgings, and, moreover, bonds and imprisonment:

37 They were stoned, were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins, and goat-skins; being destitute, afflicted, tormented;

38 (Of whom the world was not worthy:) they wandered in deserts, and mountains, and in dens and caves of the earth.

39 And these all, having obtained a good report through faith, received not the promise:

40 God having for our sakes provided something better, that they without us might not be made perfect.

CHAPTER XII.

1 An exhortation to constant faith, patience, and godliness. 22 A commendation of the new testament above the old.

WHEREFORE, let us also, since we are encompassed with so great a cloud of witnesses, lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

2 Looking to Jesus, the author and finisher of our faith; who, for the joy that was set before him, endured the cross, despising the shame, and hath sat down at the right hand of the throne of God.

3 For consider him who endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

4 Ye have not yet resisted to blood, striving against sin.

5 And ye have forgotten the exhortation which speaketh to you as to children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked by him:

6 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

7 If ye endure chastening, God dealeth with you as with sons: for what son is he whom the father chasteneth not?

8 But if ye are without chastisement, of which all are partakers, then ye are bastards, and not sons.

9 What! have our fleshly fathers chastised us, and we paid them reverence, and shall we not much rather be subject to the Father of spirits, and live?

10 For they indeed for a few days chastised us after their own pleasure; but he

Anno DOMINI 48.
y Job. 6. 33.
1 Cor. 10. 25.
y Job. 1. 1.
y Job. 4. 11.
y Job. 4. 9.
y Job. 13. 24.
y Job. 11. 1. & 12. 1.
y 1 Sam. 16. 1.
y 1 Sam. 17. 25.
y 1 Sam. 17. 30.
y 2 Sam. 7. 11.
y 1 Sam. 14. 5. & 17. 34.
y 2 Sam. 6. 22.
y 1 Sam. 3. 25.
y 1 Sam. 20. 1.
y 1 Kings 10. 1.
y 2 Kings 19. 7.
y Job 42. 10.
y Ps. 6. 6.
y Ps. 16. 8.
y 1 Sam. 14. 15.
y 1 Sam. 17. 51.
y 2 Sam. 8. 1. & 1 Kings 17.
y 2 Kings 4. 25.
y Acts 22. 25.
y Gen. 22. 24.
y Job. 20. 2. & 27. 15.
y 1 Kings 21. 12.
y 2 Chron. 24. 21.
y 1 Pet. 2. 24.
y 14. 16.
y 2 Kings 1. 6.
y Mal. 3. 4.
y 1 Pet. 2. 4.
y 1 Kings 19. 4. & 19. 8.
y ver. 2. 12.
y Or, Avonza.
y Job. 7. 21. & 14. 6.
y ch. 5. 3. & 12. 23.
y Rev. 6. 11.
y Col. 3. 2.
y 1 Pet. 2. 1.
y 1 Cor. 9. 24.
y Phil. 3. 13. 14.
y Rom. 12. 12.
y ch. 10. 36.
y Or, signifier.
y Luke 24. 28.
y Phil. 3. 12.
y 1 Pet. 3. 11.
y Ps. 110. 1.
y ch. 1. 3. 13. & 8. 1.
y 1 Pet. 2. 21.
y Gal. 3. 24.
y John 15. 20.
y Gal. 6. 2.
y 1 Cor. 10. 13.
y 1 Cor. 10. 24. 25.
y Job 5. 17.
y Job. 2. 11.
y Ps. 94. 12. & 116. 75.
y Prov. 3. 12.
y Job. 1. 12.
y Job. 3. 26.
y 1 The. 3. 6.
y 2 The. 7. 14.
y Prov. 13. 24. & 18. 16. & 20. 31.
y Ps. 78. 1.
y 1 Pet. 1. 2.
y Num. 16. 22.
y Job. 12. 10.
y Eccl. 12. 7.
y Job. 42. 5. & 47. 16.
y Job. 12. 1.
y Or, he is called fact.

for our profit, that we might be partakers of his holiness.

11 Now no chastening for the present seemeth to be joyous, but grievous: yet, afterward it yieldeth the peaceful fruit of righteousness to those who are disciplined by it.

12 Wherefore strengthen the weary hands, and the feeble knees;

13 And make straight paths for your feet, that what is lame be not turned out of the way, but rather healed.

14 Follow peace with all, and holiness, without which no one will see the Lord:

15 Looking diligently, lest any man fall of the grace of God; lest any root of bitterness springing up, trouble you, and thereby many be defiled;

16 Lest there be any fornicator, or profane person, as Esau, who for one meal sold his birthright.

17 For ye know that afterward, when he wished to obtain the blessing, he was rejected: for he found no means of changing his father's mind, though he sought it earnestly with tears.

18 For ye are not come to a mount that might be touched, and that burned with fire, and to blackness, and darkness, and tempest,

19 And the sound of a trumpet, and a speaking voice; which those who heard, were treated that the word should not be spoken to them any more:

20 (For they could not endure the command, Even if a beast touch the mountain, it shall be stoned, or thrust through with a dart:

21 And so terrible was the sight, that Moses said, I fear and tremble!)

22 But ye are come to mount Zion, and to the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

23 To the general assembly and church of the first-born, who are enrolled in heaven; and to God the Judge of all, and to the spirits of just men made perfect,

24 And to Jesus, the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

25 See that ye refuse not him who speaketh. For if they escaped not who refused him who declared his will on earth, much less shall we, if we turn away from him who speaketh from heaven:

26 Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

27 And the words, Yet once more, signify the removing of that which is shaken, as having been made, that what is not shaken may remain.

28 Wherefore, receiving an unshaken kingdom, let us have grace, whereby we may serve God acceptably, with reverence and godly fear;

29 For our God is a consuming fire.

CHAPTER XIII.

1 Divers admonitions, as to charity, 4 to honest life, 5 to avoid countenances, 7 to regard God's preachers, 9 to take heed of strange doctrines, 10 to confess Christ, 16 to give alms, 17 to obey governors, 18 to pray for the apostle. 20 The conclusion.

LET ¹brotherly love continue.
²Forget not to entertain strangers: for thereby ³some have unawares entertained angels.
³Remember those in bonds, as bound with them; and those who suffer affliction, as being yourselves also in the body.
⁴Let marriage be honourable among all, and its bed be undefiled: ⁵but fornicators and adulterers God will judge.
⁵Let your disposition be without covetousness; and ⁶be content with what ye have: for he hath said, ⁷I will never leave thee, nor forsake thee.
⁶So that we may confidently say, ⁷The Lord is my helper, and I will not fear what man shall do to me.
⁷Remember your ⁸leaders, who have spoken to you the word of God: ⁹mark the result of their course, and imitate their faith.
⁸Jesus Christ is ⁹the same yesterday, and to-day, and for ever.
⁹He not carried about with various and strange doctrines: for it is good that the heart be established with grace; ¹⁰not with food, which hath not profited those who have been occupied therein.
¹⁰We have an altar from which those have no right to eat who serve the tabernacle.
¹¹For ¹²the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.
¹²Wherefore Jesus also, that he might sanctify the people by his own blood, ¹³suffered without the gate.
¹³Let us go forth therefore to him without the camp, bearing ¹⁴his reproach.

Anno DOMINI 54.
 Rom. 12. 10.
 1 Thim. 4. 3.
 1 Pet. 1. 22. &
 2. 17. & 3. 8. &
 2 Pet. 1. 7.
 1 John 3. 11. &
 4. 7. & 5. 21.
 1 Mat. 23. 35.
 Rom. 12. 13.
 1 Tim. 3. 2.
 1 Pet. 4. 3.
 1 Cor. 12. 31.
 Rom. 12. 31.
 Rom. 12. 16.
 Col. 4. 10.
 1 Pet. 4. 8.
 1 Cor. 8. 4.
 Gal. 5. 19. 21.
 Eph. 5. 5.
 Col. 3. 5.
 Rom. 12. 15.
 1 Mat. 6. 23. 34.
 Phil. 4. 13. 14.
 1 Tim. 6. 4. 8.
 Rom. 20. 11.
 Douc. 34. 6. 8.
 Job. 1. 5.
 1 Chron. 28. 20.
 1 Mat. 26. 11.
 1 Job. 27. 1. &
 35. 4. 11. 12. &
 31. 6.
 1 Cor. 17.
 1 Cor. 13. 1.
 1 Cor. 13. 15.
 1 John 4. 69.
 Rev. 1. 12.
 1 Eph. 4. 14. &
 5. 5.
 Col. 2. 4. &
 1 John 4. 1.
 1 Tim. 14. 12.
 1 Tim. 4. 3.
 1 Cor. 8. 12. &
 10. 18.
 1 Pet. 23. 14.
 Lev. 4. 11. 12.
 21. & 6. 30. & 9.
 11. & 16. 29.
 Num. 19. 2.
 1 John 19. 17.
 18.
 Acts 7. 58.
 1 Cor. 11. 36.
 1 Pet. 4. 14.

¹⁴For we have here no continuing city, but we seek one to come.
¹⁵By him therefore let us continually offer ¹⁶the sacrifice of praise to God, that is, ¹⁷the fruit of lips giving thanks to his name.
¹⁶But to do good, and to communicate; forget not: for ¹⁸with such sacrifices God is well pleased.
¹⁷Obey your ¹⁹leaders, and yield to them: for ²⁰they watch for your souls, as those who must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.
¹⁸Pray for us: for we trust we have ²¹a good conscience, in all things wishing to conduct ourselves well.
¹⁹But I beseech you ²²the rather to do this, that I may be the sooner restored to you.
²⁰Now ²³the God of peace, ²⁴who brought back from the dead our Lord Jesus, ²⁵the great Shepherd of the sheep, ²⁶by the blood of the everlasting covenant.
²¹Make you perfect in every good work, to do his will, ²⁷working in you that which is well-pleasing in his sight, through Jesus Christ; ²⁸to whom be glory for ever and ever! Amen.
²²And I beseech you, brethren, bear with this word of exhortation: for ²⁹I have written to you in brief.
²³Know, that ³⁰our brother Timothy is set at liberty; with whom, if he come shortly, I shall see you.
²⁴Salute all ³¹your leaders, and all the saints. ³²Those of Italy salute you.
²⁵Grace be with you all. Amen.

¶ Written to the Hebrews from Italy, by Timothy.

¶ THE GENERAL EPISTLE OF JAMES.

CHAPTER I.

¹We are to rejoice under the cross, ²to ask patience of God, ³and in our trials not to impute our weakness, or sins, to him, ⁴but rather to harken to the word, to meditate in it, and to do thereafter. ⁵Otherwise men may seem, but never be truly religious.

JAMES, ⁶a servant of God and of the Lord Jesus Christ, ⁷to the twelve tribes ⁸that are scattered abroad, greeting.
²Count it all joy, my brethren, ³when ye are involved in various trials;
³Knowing that the proving of your faith worketh patience.
⁴But let patience have its perfect work, that ye may be perfect and entire, lacking nothing.
⁵If any of you lack wisdom, ⁶let him ask of God, who giveth to all men liberally, and upbraideth not; and ⁷it shall be given him.
⁶But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.
⁷For let not that man think that he shall receive any thing from the Lord.
⁸A fickle-minded man is unstable in all his ways.
⁹Let the brother of humble station glory in being exalted:
¹⁰But the rich, in being humbled: be-

Anno DOMINI cir. 60.
 Acts 12. 17. &
 13.
 Gal. 1. 12. &
 2. 9.
 2 Cor. 1. 1.
 Acts 22. 28.
 John 7. 36.
 Act. 2. 5. & 6. 1.
 1 Pet. 1. 1.
 1 Mat. 5. 12.
 Acts 5. 41.
 Heb. 10. 34.
 1 Pet. 4. 17. 18.
 1 Rom. 5. 3.
 1 1 Kings 3. 11. 12.
 Prov. 3. 9.
 1 Mat. 7. 7. &
 21. 22.
 Mark 11. 24.
 Luke 11. 9.
 John 14. 13. &
 15. 7.
 1 Cor. 29. 12.
 1 John 5. 14. 15.
 1 Mark 11. 24.
 1 Tim. 2. 2.
 1 Cor. 4. 3.
 1 Cor. 4. 3.
 1 Cor. 4. 3.

cause ¹¹as the flower of the grass he will pass away.
¹¹For the sun riseth with a ¹²burning heat, and withereth the grass, and its flower fall-eth away, and the grace of its appearance perisheth: so also will the rich man fade away in his ways.
¹²Happy the man who endureth trial! for becoming approved, he will receive ¹³the crown of life, ¹⁴which the Lord hath promised to those who love him.
¹³Let no one say when he is tried by evil, I am tried by God: for God is untried by evil, I am tried by God: for God is untried by evil, and he himself trieth no one:
¹⁴But each one is tried, when he is drawn away and enticed by his own desire.
¹⁵Then, ¹⁶his desire conceiving, beareth sin; and sin, being perfected, ¹⁷bringeth forth death.
¹⁶Do not err, my beloved brethren.
¹⁷Every good gift and every perfect gift cometh down from above, from the Father of lights, ¹⁸with whom is no variableness, nor shadow of turning.
¹⁸Of his own will he begat us with the word of truth, ¹⁹that we should be a kind of ²⁰first-fruits of his creatures.
¹⁹Wherefore, my beloved brethren, ²¹let every man be swift to hear, ²²slow to speak, ²³slow to wrath:

20 For the wrath of man worketh not the righteousness of God.

21 Wherefore lay aside all filth, and aboutness wickedness, and receive with meekness the implanted word, which is able to save your souls.

22 And become doers of the word, and not hearers only, deceiving yourselves.

23 For if any be a hearer of the word, and not a doer, he is like a man beholding his natural face in a glass:

24 For he beholdeth himself, and goeth away, and immediately forgetteth how he looked.

25 But whoever looketh closely into the perfect law, which is that of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man will be happy in his deed.

26 If any man among you is considered to be religious, and bridleth not his tongue, but leadeth astray his own heart, this man's religion is vain.

27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep ourselves unspotted from the world.

CHAPTER II.

1 It is not agreeable to Christian profession to regard the rich, and to despise the poor brethren: 13 rather we are to be loving, and merciful: 14 and not to boast of faith where no deeds are, 17 which is but a dead faith, 19 the faith of devils, 21 and not of Abraham, 23 and Rahab.

MY brethren, hold not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons.

2 For if there enter your assembly, a man with a gold ring, in splendid clothing, and there come in also a poor man in mean clothing;

3. And ye look on him who weareth the splendid clothing, and say to him, Do thou sit here honourably; and say to the poor, Do thou stand there, or sit here under my footstool:

4 Do ye not then make distinctions among yourselves, and become judges having evil thoughts?

5 Hearken, my beloved brethren, Hath not God chosen the poor of this world as rich in faith, and heirs of the kingdom which he hath promised to those who love him?

6 But ye have despised the poor! Are not the rich those who oppress you, and drag you into courts of justice?

7 Do not they revile the honourable name by which ye are called?

8 If indeed ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

9 But if ye have respect to persons, ye commit sin, and are convicted by the law as transgressors.

10 For whoever shall keep the whole law, and yet stumble in one point, he is guilty in respect to all.

11 For the who said, Do not commit adultery; said also, Do not kill. Now, if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.

12 So speak, and so do, as those who are to be judged by the law of liberty.

13 For the judgment will be without mercy to him who hath shewed no mercy; while mercy triumpheth at the judgment.

ANNO DOMINI 1611. str. 60.

1 Cor. 2. 8. 1 Pet. 2. 1. Acto 13. 28. Rom. 1. 16. 1 Cor. 15. 2. Epist. 1. 15. Tit. 2. 11. Heb. 2. 3. 1 Pet. 2. 9. Mat. 7. 21. Gal. 6. 44. & 11. 25. Rom. 2. 13. 1 John 3. 7. 1 Luke 6. 47. See ch. 2. 14. &c.

2 Cor. 5. 18. ch. 2. 12.

John 12. 17. Dr. deacy.

1 Pa. 34. 12. & 30. 1. 1 Pet. 4. 10.

1 Jo. 1. 16, 17. & 56. 8. 7. Mat. 23. 23. Rom. 18. 2. ch. 4. 1. 1 John 5. 18.

1 Cor. 2. 8. 1 Epi. 10. 14. Tit. 1. 17. & 16. 10. Prov. 24. 22. & 25. 22. 16. ver. 9. Job 16. 1. Gr. synonyme.

1 Or. writ. or. sermo.

1 Or. writ. or. sermo.

1 Or. writ. or. sermo.

1 Or. writ. or. sermo.

1 Or. writ. or. sermo.

1 Or. writ. or. sermo.

1 Or. writ. or. sermo.

1 Or. writ. or. sermo.

1 Or. writ. or. sermo.

1 Or. writ. or. sermo.

1 Or. writ. or. sermo.

1 Or. writ. or. sermo.

1 Or. writ. or. sermo.

1 Or. writ. or. sermo.

14 What availeth it, my brethren, if a man say he hath faith, and have not works? can his faith save him?

15 If a brother or sister be naked, and destitute of daily food,

16 And one of you say to them, Depart in peace, be warmed and satisfied, yet give them not what is needful for the body; what doth it avail?

17 Thus also faith, if it have not works, is of itself dead.

18 Nay, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.

19 Thou believest that God is one; thou doest nobly! even the demons believe, and tremble.

20 But wilt thou know, O vain man, that faith without works is dead?

21 Was not Abraham our father justified by works, when he offered Isaac his son upon the altar?

22 Seest thou that his faith wrought with his works, and by works was his faith made perfect?

23 And the scripture was fulfilled, which saith, Abraham believed God, and it was reckoned to him for righteousness: and he was called the Friend of God.

24 Ye see then that by works a man is justified, and not by faith only.

25 And in like manner also was not Rahab the harlot justified by works, when she received the messengers, and sent them out by another way?

26 For as the body without the spirit is dead, so also faith without works is dead.

CHAPTER III.

1 We are not rashly or arrogantly to reprove others: it but rather to bridle the tongue, a little member but a powerful instrument of much good, and great harm. 13 They who are truly wise are mild, and peaceable, without envying, and strife.

MY brethren, become not many of you teachers, knowing that as such we shall receive the greater condemnation.

2 For in many things we all err. If any one err not in word, he is a perfect man, able also to bridle the whole body.

3 Behold, we put bits in the horses' mouths, that they may obey us; and we guide their whole body.

4 Behold also, the ships, though they are so great, and are driven by fierce winds, are yet guided by a very small helm, whithersoever the director chooseth.

5 So also the tongue is a little member, and boasteth great things. Behold, how great is the forest a little fire kindleth!

6 And the tongue is a fire, that world of iniquity! so is the tongue placed among our members, that it defileth the whole body, and setteth on fire the course of life; and it is set on fire by hell.

7 For every kind of beasts, and of birds, and of reptiles, and of things in the sea, is tamed, and hath been tamed, by mankind:

8 But the tongue can no man tame; an unruly evil, full of deadly poison!

9 With it we bless God, the Father; and with it we curse men, who are made in the likeness of God.

10 From the same mouth proceedeth blessing and cursing. My brethren, this ought not so to be.

1 Mat. 7. 28. 1 See Job 31. 19, 20. Luke 3. 11. 1 John 3. 18.

1 See verses read, by the monks. ch. 2. 12.

1 Mat. 8. 20. Mark 1. 24. & 5. 7. Luke 4. 34. Acto 18. 17. & 19. 15.

1 Gen. 22. 9, 12.

1 Or. Thous. vocat. 2 Heb. 11. 17.

1 Gen. 15. 6. Rom. 4. 3. Gal. 3. 6.

1 2 Chron. 20. 7. Isa. 41. 8.

1 Job. 2. 1. Heb. 11. 31.

1 Or. writ. or. sermo.

1 Mat. 23. 5. 14. Rom. 2. 20, 21. 1 Pet. 3. 9. 1 Luke 6. 37. 1 Or. judgment. 1 Kings 5. 44. 2 Chron. 6. 20. Prov. 30. 8. Eccl. 7. 20. 1 John 1. 8. 1 John 3. 14. ch. 1. 20. 1 Pa. 3. 10. 1 Mat. 12. 37. 1 Pa. 38. 3.

1 Prov. 12. 18. & 15. 2. 1 Pa. 12. 3. & 15. 9. 1 Or. sermo.

1 Prov. 16. 37.

1 Mat. 15. 11, 14, 19, 30. Mark 7. 15, 20, 23.

1 Or. sermo.

1 Or. nature.

1 Or. nature.

1 Or. nature.

1 Or. nature of man.

1 Pa. 140. 3.

1 Gen. 1. 26. & 1. 2. & 6.

11 Doth the fountain pour forth from the same source sweet water and bitter?

12 Can the fig-tree, my brethren, bear olive-berries? or a vine, figs? so no fountain can yield both salt water and fresh.

13 Who is wise and intelligent among you? let him shew from right conduct his works with meekness of wisdom.

14 But if ye have bitter envying and strife in your hearts, do not glory, and lie against the truth.

15 This wisdom descendeth not from above, but is earthly, sensual, devilish.

16 For where envying and strife are, there is confusion and every evil work.

17 But the wisdom that is from above is first pure, then peaceful, gentle, easily persuaded, full of mercy and good fruits, without partiality, and without hypocrisy.

18 And the fruit of righteousness is sown in peace by those who cultivate peace.

CHAPTER IV.

1 We are to strive against covetousness, 4 intolerance, 5 pride, 11 detraction, and rash judgment of others: 13 and not to be confident in the good success of worldly business, but mindful ever of the uncertainty of this life, to commit ourselves and all our affairs to God's providence.

FROM whence come wars and fightings among you? come they not hence, from your lusts that war in your members?

2 Ye desire and have not: ye kill, envy, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.

3 Ye ask, and receive not, because ye ask wickedly, that ye may expend it upon your lusts.

4 Adulterers and adulteresses! know ye not that the friendship of the world is enmity with God? whoever therefore will be a friend of the world is an enemy of God.

5 Do ye think that the scripture saith in vain, Doth the spirit that dwelleth in us incline to envy?

6 But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace to the humble.

7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.

8 Draw near to God, and he will draw near to you. Cleanse your hands, ye sinners, and purify your hearts, ye fickle-minded!

9 Be afflicted, and mourn, and weep! let your laughter be turned to mourning, and your joy to heaviness!

10 Humble yourselves before the Lord, and he will exalt you.

11 Speak not against each other, brethren. He that speaketh against his brother, and judgeth his brother, speaketh against the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

12 There is one lawgiver, who is able to save, and to destroy: who art thou that judgest thy neighbour?

13 Come now, ye who say, To-day or to-morrow we will go into such a city, and continue there a year, and buy, and sell, and get gain:

14 While ye know not what will be on the morrow! For what is your life? It is a vapour, that appeareth for a little time, and then vanisheth away:)

ANNO DOMINI cir. 60.

1 Or, hcle.

Gal. 6. 4.

ch. 1. 21.

Dom. 13. 13.

Dom. 2. 17, 23.

ch. 1. 17. Phil. 3. 19.

1 Cor. 3. 3. Gal. 5. 22. 1 Cor. 13. 4, 5, 7.

1 Or, without wronging.

1 Or, pleasure.

1 Or, envy.

1 Or, against envy.

1 Or, against envy.

1 Or, against envy.

1 Or, against envy.

1 Or, against envy.

1 Or, against envy.

1 Or, against envy.

1 Or, against envy.

1 Or, against envy.

1 Or, against envy.

1 Or, against envy.

1 Or, against envy.

ANNO DOMINI cir. 60.

1 Acha 18. 21. 1 Cor. 6. 16. & 18. 5. Heb. 5. 3.

1 Cor. 5. 3. Luke 12. 47. John 8. 41. & 13. 22.

Rom. 1. 29, 31, 32. & 2. 17, 18, 23.

1 Cor. 11. 22. Luke 6. 24. 1 Tim. 6. 3.

1 Job 19. 23. Job 2. 20. ch. 2. 2.

1 Rom. 8. 1.

1 Len. 18. 15. Job 24. 16, 11. Jer. 32. 13. Mal. 3. 6.

1 Deut. 24. 15.

1 Job 21. 12. Amos 6. 1, 4. Luke 16. 19.

1 Tim. 5. 6.

1 ch. 7. 6.

1 Or, Be long patient, or suffer with long patience.

1 Deut. 11. 14. Job 3. 24. Hos. 6. 3. Joel 1. 23.

1 Zech. 10. 1.

1 Phil. 4. 5. Heb. 10. 25, 27.

1 1 Pet. 4. 7.

1 ch. 4. 13.

1 Or, Gracious, or Merciful.

1 Mat. 24. 23. 1 Cor. 4. 5. 1 Tim. 5. 10. Heb. 11. 32, &c.

1 Pa. 91. 72. Mat. 6. 15, 11. ch. 10. 22.

1 Job. 1. 21, 22. ch. 2. 10. 1 Cor. 12. 10. 1 Tim. 4. 13. 1 Pet. 4. 13. Pa. 102. 3.

1 Mat. 5. 36, &c.

15 Instead of saying, If the Lord will, and we live, we will do this, or that.

16 But now ye glory in your boastings: all such glorying is evil.

17 Therefore to him who knoweth to do good, and doeth it not, to him it is sin.

CHAPTER V.

1 Wicked rich men are to fear God's vengeance.

7 We ought to be patient in afflictions, after the example of the prophets, and Job: 12 to forbear swearing, 13 to pray in adversity, to sing in prosperity: 16 to acknowledge mutually our several faults, to pray one for another, 19 and to reduce a straying brother to the truth.

COME now, ye rich men, weep and howl for your miseries that are coming upon you.

2 Your riches are corrupted, and your garments are moth-eaten.

3 Your gold and silver is cankered; and the rust of them will be a witness against you, and will eat your flesh like fire. Ye have heaped up treasures for the last days.

4 Behold, the hire of the labourers who have reaped down your fields, which is fraudulently kept back by you, crieth; and the cries of the reapers have entered into the ears of the Lord of Sabaoth.

5 Ye have lived in luxury and licentiousness on the earth; ye have pampered your hearts, as for a day of slaughter.

6 Ye have condemned, ye have murdered the just; and he doth not resist you.

7 Be patient therefore, brethren, until the coming of the Lord! Behold, the husbandman looketh for the precious fruit of the earth, and waiteth patiently for it, until it receive the early and latter rain.

8 Be ye also patient; strengthen your hearts! for the coming of the Lord draweth near.

9 Murmur not against each other, brethren, lest ye be condemned: behold, the Judge standeth before the door.

10 Take, my brethren, the prophets, who have spoken in the name of the Lord, as an example of suffering, and of patience.

11 Behold, we pronounce happy those who endure. Ye have heard of the patience of Job, and have seen the end of his sufferings from the Lord; because the Lord is very pitiful and compassionate.

12 But above all things, my brethren, swear not, either by heaven, or by the earth, or by any other oath: but let your yea, be yea; and your nay, nay; lest ye fall into condemnation.

13 Is any among you afflicted? let him pray. Is any cheerful? let him sing psalms.

14 Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

15 And the prayer of faith will restore the sick, and the Lord will raise him up; and if he have committed sins, they will be forgiven him.

16 Confess your faults to each other, and pray for each other, that ye may be healed. The effectual prayer of a righteous man availeth much.

17 Elijah was a man of like nature with us, and he prayed earnestly that it might not rain: and it rained not on the earth for three years and six months.

through the knowledge of him who hath called us by his glorious power:

4 By which have been given to us very great and precious promises; that by these ye may become partakers of the divine nature, escaping the corruption that is in the world through lust;

5 To this very thing give all diligence, and add to your faith, virtue; and to virtue, knowledge;

6 And to knowledge, temperance; and to temperance, patience; and to patience, godliness;

7 And to godliness, brotherly kindness; and to brotherly kindness, love.

8 For if these things be in you, and abound, they render you neither barren nor unfruitful in the knowledge of our Lord Jesus Christ.

9 But he that lacketh these things is blind, short-sighted, and hath forgotten that he was cleansed from his former sins.

10 Wherefore, brethren, be the more diligent to make your calling and election sure: for doing these things, ye shall never fall:

11 For so an entrance will be granted to you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

12 Wherefore I will not neglect always to remind of these things, though ye know them, and are established in the present truth.

13 And I think it meet, as long as I am in this tent, to stir you up by putting you in remembrance;

14 Knowing that shortly I must put off this my tent, as our Lord Jesus Christ showed to me.

15 And I will always endeavour that ye may be able, after my decease, to have these things in remembrance.

16 For we followed no cunningly devised fables, when we made known to you the power and coming of our Lord Jesus Christ, but were eye-witnesses of his majesty.

17 For he received from God the Father honour and glory, when these words came to him from the exalted glory, This is my beloved Son, in whom I am well pleased!

18 And these words coming from heaven we heard, when we were with him in the holy mount.

19 And we have as yet more sure the word of prophecy; to which ye do well in taking heed, as to a light shining in a dark place, until the day dawn, and the day-star arise in your hearts:

20 Knowing this especially, that no prophecy of scripture is of the prophet's own solution.

21 For prophecy never came by the will of man: but holy men of God spoke as they were moved by the Holy Spirit.

CHAPTER II.

He foretelleth them of false teachers, shewing the impiety and punishment both of them and their followers: 7 from which the godly shall be delivered, as Lot was out of Sodom: 10 and more fully describeth the manners of those profane and vicious seducers, whereby they may be the better known, and avoided.

BUT there were false prophets also among the people, even as there will be false teachers among you, who will secretly bring in destructive factions, even

ANNO DOMINI 60.

John 17. 8. 1 Thes. 2. 13. & 4. 7. 2 Thes. 2. 14. 2 Tim. 1. 9. 1 Pet. 2. 9. & 3. 9. 2 Cor. 7. 1. 2 Cor. 3. 13. Eph. 4. 24. Rom. 12. 10. 1 Cor. 13. 20. 1 Pet. 3. 7.

Col. 6. 10. 1 Thes. 3. 12. & 5. 10. 1 John 4. 21. 1 Cor. 10. 12. Tit. 2. 14.

1 John 2. 9. Eph. 5. 25. Rom. 2. 14. 1 John 2. 7. 1 John 4. 19. 1 Cor. 5. 17.

1 John 2. 9. 1 John 2. 14. 1 John 4. 19. 1 Cor. 5. 17.

1 John 2. 9. 1 John 2. 14. 1 John 4. 19. 1 Cor. 5. 17.

1 John 2. 9. 1 John 2. 14. 1 John 4. 19. 1 Cor. 5. 17.

1 John 2. 9. 1 John 2. 14. 1 John 4. 19. 1 Cor. 5. 17.

1 John 2. 9. 1 John 2. 14. 1 John 4. 19. 1 Cor. 5. 17.

1 John 2. 9. 1 John 2. 14. 1 John 4. 19. 1 Cor. 5. 17.

1 John 2. 9. 1 John 2. 14. 1 John 4. 19. 1 Cor. 5. 17.

1 John 2. 9. 1 John 2. 14. 1 John 4. 19. 1 Cor. 5. 17.

1 John 2. 9. 1 John 2. 14. 1 John 4. 19. 1 Cor. 5. 17.

1 John 2. 9. 1 John 2. 14. 1 John 4. 19. 1 Cor. 5. 17.

1 John 2. 9. 1 John 2. 14. 1 John 4. 19. 1 Cor. 5. 17.

1 John 2. 9. 1 John 2. 14. 1 John 4. 19. 1 Cor. 5. 17.

1 John 2. 9. 1 John 2. 14. 1 John 4. 19. 1 Cor. 5. 17.

1 John 2. 9. 1 John 2. 14. 1 John 4. 19. 1 Cor. 5. 17.

1 John 2. 9. 1 John 2. 14. 1 John 4. 19. 1 Cor. 5. 17.

1 John 2. 9. 1 John 2. 14. 1 John 4. 19. 1 Cor. 5. 17.

1 John 2. 9. 1 John 2. 14. 1 John 4. 19. 1 Cor. 5. 17.

1 John 2. 9. 1 John 2. 14. 1 John 4. 19. 1 Cor. 5. 17.

1 John 2. 9. 1 John 2. 14. 1 John 4. 19. 1 Cor. 5. 17.

1 John 2. 9. 1 John 2. 14. 1 John 4. 19. 1 Cor. 5. 17.

denying the Lord who bought them, and bring on themselves swift destruction.

2 (And many will follow their dissolute ways; through whom the way of truth will be reviled.)

3 And through covetousness they will make traffic of you with feigned words: but their long-threatened sentence now for a long time lingereth not, and their destruction doth not slumber.

4 For if God spared not angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved to judgment;

5 And spared not the old world, but saved Noah with seven others, a preacher of righteousness, while he brought a flood on the world of the ungodly;

6 And reducing to ashes, condemned to an utter overthrow the cities of Sodom and Gomorrah, making them an example to those who should afterward live ungodly;

7 And delivered righteous Lot, wearied out by the profligate conduct of those lawless men:

8 (For, through sight and hearing, the righteous man who dwelt among them, found his righteous soul tormented from day to day with their unlawful deeds;)

9 The Lord knoweth how to deliver the godly from trial, and to reserve the unrighteous to the day of judgment to be punished:

10 And especially those who walk after the flesh in polluted desire, and despise all government. Presumptuous! self-willed! they fear not to rail at dignities!

11 While angels, though greater in strength and power, bring no railing accusation against them before the Lord.

12 But these, like irrational, sensual animals, born for capture and destruction, rail at what they understand not, and will utterly perish in their own corruption,

13 And so receive the reward of their unrighteousness: who regard revels by day a pleasure; spots and stains, [revelling in their deceits while they feast with you;

14 Having eyes full of adultery, and that cannot cease from sin; alluring unstable souls: having an heart trained to covetous practices; children of a curse.

15 Forsaking the right way, they have gone astray, following the way of Balaam the son of Beor, who loved the wages of unrighteousness;

16 But was rebuked for his iniquity: the dumb ass, speaking with man's voice, restrained the madness of the prophet.

17 These are fountains without water, clouds driven by a tempest; for whom the mist of darkness is reserved for ever.

18 For by speaking swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those who had really escaped from those who live in error;

19 Promising them liberty, while they themselves are slaves of corruption: for by whatever a man is overcome, by this he is enslaved.

20 For if after escaping the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled in them, and overcome, their last state is worse than their first.

21 For it had been better for them not to

having known the way of righteousness, than, have known it, to turn from the holy commandment delivered to them.

22 But it hath happened to them according to the true proverb, The dog returneth to his own vomit; and, The sow that was washed, to her wallowing in the mire.

CHAPTER III.

1 He assurcth them of the certainty of Christ's coming to judgment, against those scorners who dispute against it: 8 warning the gaily, for the long patience of God, to hasten their repentance. 10 He describeth also the manner how the world shall be destroyed: 13 exhorteth them, from the expectation thereof, to all holiness of life: 15 and again, to think the patience of God to his end to their salvation, as Paul writes to them in his epistles.

THIS second epistle, beloved, I now write to you; in both which I stir up your pure minds by way of remembrance:

2 That ye may remember the words formerly spoken by the holy prophets, and the command of us the apostles of the Lord and Saviour:

3 Knowing this especially, that there will come in the last days scoffers, walking according to their own lusts,

4 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.

5 For of this they choose to be ignorant, that by the word of God there was of old a heaven, and an earth consisting of water and through water:

6 Whereby the world that then was, being deluged with water, perished:

7 But the heavens and the earth, which are now, by the same word are kept in store, reserved for fire against the day of judgment and perdition of ungodly men.

8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as

ANNO DOMINI 66.

1 Pet. 2. 11.

1 Cor. 1. 13.

1 John 1. 7.

1 Tim. 4. 1. 2 Tim. 3. 1. Jude 18. ch. 2. 10.

1 Pet. 1. 18. 1 Pet. 1. 18. 1 Pet. 1. 18. 1 Pet. 1. 18.

1 Gen. 1. 6, 9. 1 Pet. 3. 6. 1 Pet. 3. 6. 1 Pet. 3. 6.

1 Gen. 1. 17. 1 Gen. 1. 17. 1 Gen. 1. 17. 1 Gen. 1. 17.

1 Mat. 25. 41. 2 Thes. 1. 8.

ANNO DOMINI 66.

1 Ps. 30. 4. 1 Ps. 30. 4. 1 Ps. 30. 4. 1 Ps. 30. 4.

1 Rom. 8. 4. 1 Rom. 8. 4. 1 Rom. 8. 4. 1 Rom. 8. 4.

1 1 Tim. 2. 4. 1 1 Tim. 2. 4. 1 1 Tim. 2. 4. 1 1 Tim. 2. 4.

1 1 Pet. 1. 15. 1 1 Pet. 1. 15. 1 1 Pet. 1. 15. 1 1 Pet. 1. 15.

1 1 Cor. 1. 9. 1 1 Cor. 1. 9. 1 1 Cor. 1. 9. 1 1 Cor. 1. 9.

1 Rom. 2. 4. 1 Rom. 2. 4. 1 Rom. 2. 4. 1 Rom. 2. 4.

1 1 Tim. 3. 15. 1 1 Tim. 3. 15. 1 1 Tim. 3. 15. 1 1 Tim. 3. 15.

1 Mark 13. 29. 1 Mark 13. 29. 1 Mark 13. 29. 1 Mark 13. 29.

1 Eph. 4. 15. 1 Eph. 4. 15. 1 Eph. 4. 15. 1 Eph. 4. 15.

1 1 Tim. 4. 18. 1 1 Tim. 4. 18. 1 1 Tim. 4. 18. 1 1 Tim. 4. 18.

a thousand years, and a thousand years as one day.

9 The Lord doth not delay as to his promise, as some consider it delay; but his long-suffering towards us, not wishing that any should perish, but that all should come to repentance.

10 But the day of the Lord will come as a thief in the night; in which the heavens will pass away with a crash, and the elements will burn and be dissolved, and the earth and the works in it will be burned up.

11 Since then all these things are dissolved, what sort of persons should ye be in all holy conduct and godliness,

12 Looking for and earnestly desiring the coming of the day of God, in which the heavens will be dissolved in fire, and the elements will burn and melt?

13 But, according to his promise, we look for new heavens and a new earth, wherein dwelleth righteousness.

14 Wherefore, beloved, since ye look for such things, be diligent that ye may be found by him in peace, without spot, and blameless.

15 And consider the long-suffering of our Lord salvation; even as our beloved brother Paul also, according to the wisdom given to him, hath written to you;

16 As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which the unlearned and unstable wrest, as they do also the other scriptures, to their own destruction.

17 Ye therefore, beloved, since ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness.

18 But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.

THE FIRST GENERAL EPISTLE OF JOHN.

CHAPTER I.

1 He describeth the person of Christ, in whom we have eternal life, by a communion with God: 5 to which we must adjoin holiness of life, to testify the truth of that our communion and profession of faith, as also to assure us of the forgiveness of our sins by Christ's death.

THAT which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

2 For the life was manifested, and we have seen it, and bear witness, and announce to you the eternal life which was with the Father, and was manifested to us;

3 That which we have seen and heard we announce to you, that ye also may have fellowship with us: and indeed our fellowship is with the Father, and with his Son Jesus Christ.

4 And these things we write to you, that your joy may be full.

5 This then is the message which we have heard from him, and announce to you, that God is light, and in him there is no darkness.

ANNO DOMINI 90.

1 John 1. 1. ch. 2. 18.

1 John 1. 14. 1 John 1. 14. 1 John 1. 14. 1 John 1. 14.

1 John 1. 4. 1 John 1. 4. 1 John 1. 4. 1 John 1. 4.

1 John 1. 7. 1 John 1. 7. 1 John 1. 7. 1 John 1. 7.

1 John 1. 9. 1 John 1. 9. 1 John 1. 9. 1 John 1. 9.

1 John 1. 11. 1 John 1. 11. 1 John 1. 11. 1 John 1. 11.

1 John 1. 11. 1 John 1. 11. 1 John 1. 11. 1 John 1. 11.

1 John 1. 11. 1 John 1. 11. 1 John 1. 11. 1 John 1. 11.

ANNO DOMINI 90.

1 1 Cor. 5. 14. ch. 5. 4.

1 1 Cor. 5. 11. 1 1 Cor. 5. 11. 1 1 Cor. 5. 11. 1 1 Cor. 5. 11.

1 1 Pet. 1. 18. ch. 2. 8.

1 1 Pet. 1. 18. ch. 2. 8.

1 1 Pet. 1. 18. ch. 2. 8.

1 1 Pet. 1. 18. ch. 2. 8.

1 1 Pet. 1. 18. ch. 2. 8.

1 1 Pet. 1. 18. ch. 2. 8.

1 1 Pet. 1. 18. ch. 2. 8.

6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

7 But if we walk in the light, as he is in the light, we have fellowship with each other, and the blood of Jesus Christ his Son cleanseth us from all sin.

8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

9 If we acknowledge our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

10 If we say that we have not sinned, we make him a liar, and his word is not in us.

CHAPTER II.

1 He comforteth them against the sins of infirmity.

3 Rightly to know God is to keep his commandments, to love our brethren, and not to love the world. 18 We must beware of sinners: 20 from whose deceits the godly are safe, preserved by perseverance in faith, and holiness of life.

MY children, I write thus to you, that ye sin not. And if any one sin, we have an advocate with the Father, Jesus Christ the righteous:

2 And he is a propitiation for our sins:

and not for ours only, but also for those of the whole world.

3 And by this we know that we know him, if we keep his commandments.

4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

5 But whoever keepeth his word, in him the love of God is truly perfected: by this we know that we are in him.

6 He that saith he remaineth in him, ought himself also so to walk as he walked.

7 Brethren, I write to you no new commandment, but an old commandment which ye had from the beginning: The old commandment is the word which ye have heard from the beginning.

8 Again, a new commandment I write to you, which is true in him and in you: because the darkness is passing, and the true light already shineth.

9 He that saith he is in the light, and hateth his brother, is in darkness until now.

10 He that loveth his brother remaineth in the light, and there is in him no occasion of stumbling.

11 But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because the darkness hath blinded his eyes.

12 I write to you, children, because your sins are forgiven you through his name.

13 I write to you, fathers, because ye have known him who is from the beginning. I write to you, young men, because ye have overcome the wicked one. I write to you, children, because ye have known the Father.

14 I have written to you, fathers, because ye have known him who is from the beginning. I have written to you, young men, because ye are strong, and the word of God remaineth in you, and ye have overcome the wicked one.

15 Love not the world, nor that which is in the world. If any one love the world, the love of the Father is not in him.

16 For all that is in the world, the desire of the flesh, and the desire of the eyes, and the pride of life, is not of the Father, but is of the world.

17 And the world passeth away, and its desire: but he who doeth the will of God remaineth for ever.

18 Children, it is the last time: and as ye have heard that the antichrist cometh, even now there have risen many antichrists; whence we know that it is the last time.

19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be made manifest that they were not all of us.

20 But ye have an anointing from the Holy One, and know all things.

21 I have not written to you because ye know not the truth, but because ye know it, and that no lie is from the truth.

22 Who is the liar but he that denieth that Jesus is the Christ? He is the antichrist, who denieth the Father and the Son.

23 Whoever denieth the Son, he also hath not the Father: he who acknowledged the Son hath also the Father.

24 Let that therefore remain in you, which ye have heard from the beginning. If what

AFTER ANDO DOMINI 90.

John 1. 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

John 14. 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

John 15. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

John 16. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

John 17. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

John 18. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

John 19. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

John 20. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

John 21. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

John 22. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

John 23. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

ye have heard from the beginning remain in you, ye also will remain in the Son, and in the Father.

25 And this is the promise which he hath promised us, eternal life.

26 I have written these things to you concerning those who seduce you.

27 But the anointing which ye have received of him remaineth in you, and ye need not that any one teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, even as it hath taught you, ye shall remain in him.

28 And now, children, remain in him; that when he shall appear, we may have confidence, and not be ashamed before him at his coming.

29 If ye know that he is righteous, ye know that every one who doeth righteousness is born of him.

CHAPTER III.

1 He declareth the singular love of God towards us, in making us his sons: 3 who therefore ought obediently to keep his commandments, 11 as also brotherly to love one another.

BEHOLD what love the Father hath bestowed upon us, that we should be called children of God! therefore the world knoweth us not, because it knew him not.

2 Beloved, now we are children of God, and it is not yet made manifest what we shall be: but we know that, when it is made manifest, we shall be like him; for we shall see him as he is.

3 And every one who hath this hope in him purifieth himself, as he is pure.

4 Whoever committeth sin transgresseth also the law; for sin is the transgression of the law.

5 And ye know that he was manifested to take away our sins; and in him is no sin.

6 Whoever remaineth in him sinneth not: whoever sinneth hath not seen him, nor known him.

7 Children, let no one seduce you: he that doeth righteousness is righteous, as he is righteous.

8 If that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

9 Whoever is born of God doth not commit sin; for his seed remaineth in him; and he cannot sin, because he is born of God.

10 In this are manifest the children of God, and the children of the devil: whoever doeth not righteousness is not of God, nor he that loveth not his brother.

11 For this is the message that ye heard from the beginning, that we should love one another.

12 Not as Cain was of the wicked one, and slew his brother. And why did he slay him? Because his own works were wicked, and his brother's righteous.

13 Wonder not, my brethren, if the world hate you.

14 We know that we have passed from death to life, because we love the brethren. He that loveth not his brother, remaineth in death.

15 Whoever hateth his brother, is a murderer: and ye know that no murderer hath eternal life remaining in him.

16 By this we know the love of God,

who believe on the name of the Son of God; "that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

14 And this is the confidence that we have in him, that if we ask any thing according to his will, he heareth us:

15 And if we know that he hear us, in whatever we ask, we know that we have the petitions that we desired of him.

16 If any one see his brother sin a sin which is not to death, he shall ask, and he will give him life, namely, to those who sin not to death. "There is a sin to death: I do not say that he shall pray for it.

| After Anno DOMINI 90. | After Anno DOMINI 90. |
|---------------------------|--|
| • ch. 1. 1, 2. | • ch. 2. 4. |
| • Or, concerning him. | • 1 Pet. 1. 22. |
| • ch. 3. 22. | • Jan. 1. 27. |
| • Job 42. 8. | • Gal. 1. 4. |
| • Jan. 6. 14, 15. | • Or, under the influence of the wicked one. |
| • Mat. 12. 31, 32. | • 1 John 2. 4. |
| • Mark 3. 28. | • 1 John 17. 2. |
| • Luc. 12. 10. | • 1 Jn. 5. 6. & 24. |
| • Heb. 6. 4, 6. & 10. 26. | • 6. & 5. 6. |
| • 1 Cor. 7. 15. & 14. 11. | • John 20. 29. |
| • John 7. 2. | • 1 Cor. 15. 22. |
| • John 7. 2. | • 1 Tim. 3. 16. |
| • John 7. 2. | • Tit. 2. 12. |
| • John 7. 2. | • Heb. 1. 4. |
| • John 7. 2. | • 1 Pet. 11. 22, 23. |
| • John 7. 2. | • 1 Cor. 12. 14. |

17 "All unrighteousness is sin: and there is a sin not to death.

18 We know that "whoever is begotten of God, sinneth not; but he that is begotten of God, "keepeth himself, and the wicked one toucheth him not.

19 And we know that we are of God, and the whole world lieth in wickedness.

20 And we know that the Son of God is come, and hath given us an understanding, "that we may know him who is true; and we are in him who is true, in his Son Jesus Christ. "This is the true God, and eternal life.

21 Children, "keep yourselves from idols. Amen.

¶ THE SECOND EPISTLE OF JOHN.

1 He exhorteth a certain honourable matron, with her children, to persevere in Christian love and belief, & lest they lose the reward of their former profession: 10 and to have nothing to do with those seducers that bring not the true doctrine of Christ Jesus.

THE elder to the elect lady, and her children, "whom I love in the truth; and not I only, but also all those who have known the truth,

2 On account of the truth which dwelleth in us, and will be with us for ever.

3 Grace be with you, mercy, and peace from God the Father, and from the Lord Jesus Christ, the Son of the Father, "in truth and love.

4 I rejoiced greatly, that I found some of thy children "walking in truth, as we have received a commandment from the Father.

5 And now I beseech thee, lady, "not as though I wrote to thee a new commandment, but that which we had from the beginning, "that we love one another.

6 And "this is love, that we walk after his commandments. "This is the command-

| After Anno DOMINI 90. | After Anno DOMINI 90. |
|--------------------------------|--|
| • 2 John 1. 15. | • 1 John 2. 24. |
| • Rev. 2. | • 1 John 4. 1. |
| • 1 John 8. 32. | • 1 John 4. 2, 3. |
| • Gal. 2. 5, 14. & 3. 1. & 7. | • 1 John 2. 22. |
| • Col. 1. 5. 7. | • Mark 12. 8. |
| • 2 Tim. 2. 13. | • Gal. 3. 4. |
| • Heb. 10. 20. | • Heb. 10. 24, 25. |
| • 1 Tim. 1. 2. | • Or, gained? Some opinions read, which ye have gained, but that ye receive, &c. |
| • Or, shall be. | • 1 John 2. 22. |
| • ver. 1. | • Rom. 16. 17. |
| • 3 John 1. 14, 15. | • 1 Cor. 5. 11. & 16. 22. |
| • 1 John 2. 7, 8. | • Gal. 1. 9. & 2. 11. |
| • Gal. 2. 5, 14. & 3. 1. & 7. | • 1 Tim. 2. 1. |
| • 1 John 12. 34. | • Tit. 2. 32. |
| • 2 Jn. 1. 2. | • 1 John 13. |
| • Eph. 5. 2. | • 1 Cor. stands to words? |
| • 1 John 3. 22. | • John 17. 13. |
| • 1 John 14. 15, 21. & 15. 10. | • 1 John 1. 4. |
| • 1 John 2. 6. & 7. | • Or, yet. |
| | • 1 Pet. 3. 12. |

ment, "as ye have heard from the beginning, that ye walk in it.

7 For "many deceivers are entered into the world, "who acknowledge not that Jesus Christ is come in the flesh. "This is the deceiver, and the antichrist.

8 "Look to yourselves, "that we lose not that which we have wrought, but that we receive a full reward.

9 "Whoever transgresseth, and remaineth not in the doctrine of Christ, hath not God. He that remaineth in the doctrine of Christ, he hath both the Father and the Son.

10 If any one come to you, and bring not this doctrine, receive him not into your house, "nor bid him God speed:

11 For he that biddeth him God speed, is partaker of his evil deeds.

12 "Having much to write to you, I would not write with paper and ink: but I trust to come to you, and to speak face to face, "that your joy may be full.

13 "The children of thy elect sister greet thee. Amen.

¶ THE THIRD EPISTLE OF JOHN.

He commendeth Gaius for his piety, & his hospitality to true preachers: 9 complaining of the unkind dealing of ambitious Diotrophes on the contrary side, 11 whose evil example is not to be followed: 12 and giveth special testimony to the good report of Demetrius.

THE elder to the beloved Gaius, "whom I love in the truth.

2 Beloved, I pray "that in all things thou mayest prosper and be in health, as thy soul prospereth.

3 For I rejoice greatly, when brethren came and testified of thy truth, how "thou walkest in the truth.

4 I have no greater joy than to hear that my children walk in truth.

5 Beloved, thou doest faithfully whatever thou doest to the brethren, and to the strangers;

6 Who have borne witness of thy love before the church: whom if thou bring forward on their journey in a manner worthy of God, thou wilt do well:

7 Because for the sake of his name they went forth, "taking nothing from the Gentiles.

| After Anno DOMINI 90. | After Anno DOMINI 90. |
|-----------------------|-----------------------|
| • 2 John 1. | • Ps. 97. 27. |
| • Or, happy. | • 1 Jn. 1. 10, 17. |
| • Or, above all. | • 1 Pet. 3. 11. |
| • 2 John 4. | • 1 Jn. 2. 22. |
| • 1 Cor. 4. 16. | • 2 Jn. 6. 3. |
| • 10 Jn. 10. | • 1 Tim. 3. 7. |
| • Or, worthy of God. | • John 21. 24. |
| • 1 Cor. 4. 12, 15. | • 2 John 12. |
| | • Or, speak to mouth. |

8 We therefore ought to receive such, that we may be fellow-labourers with the truth.

9 I wrote to the church: but Diotrophes, who loveth to have the pre-eminence among them, receiveth us not.

10 "Therefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content with this, both he himself receiveth not the brethren, and forbiddeth those who would, and expelleth them from the church.

11 Beloved, "follow not that which is evil, but that which is good. "He that doeth good is of God: but he that doeth evil hath not seen God.

12 Demetrius "hath good report from all men, and from the truth itself: and we also bear him testimony; "and ye know that our testimony is true.

13 "I had much to write, but I choose not to write to thee with ink and pen:

14 But I trust I shall shortly see thee, and we shall speak face to face. Peace be to thee. Our friends salute thee. Salute the friends by name.

THE GENERAL EPISTLE OF JUDE.

He exhorteth them to be constant in the profession of the faith. 4 False teachers are crept in to seduce them: for whose damnable doctrine and manners horrible punishment is prepared: 20 whereas the godly, by the assistance of the Holy Spirit, and prayers to God, may persevere, and grow in grace, and keep themselves, and recover others out of the snares of those deceivers.

JUDE, a servant of Jesus Christ, and brother of James, to those who are sanctified by God the Father, and preserved in Jesus Christ, and called:

2 Mercy, and peace, and love, be multiplied to you.

3 Beloved, while giving all diligence to write to you concerning the common salvation, I thought it necessary for me in writing to you, to exhort you to contend earnestly for the faith which hath once been delivered to the saints.

4 For certain men have crept in, who were before appointed to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

5 I will therefore remind you of this, though ye already know it, that the Lord, having saved the people from the hand of Egypt, afterward destroyed those who believed not.

6 And the angels who kept not their dignity, but left their own habitation, he hath kept in everlasting chains under darkness to the judgment of the great day:

7 As Sodom and Gomorrah, and the cities about them in like manner, giving themselves up to fornication, and going after strange flesh, are set forth as an example, suffering the vengeance of eternal fire.

8 Likewise also these dreamers defile the flesh, despise dominion, and rail at the dignities.

9 Yet Michael the archangel, when contending with the devil, he disputed about the body of Moses, ventured not to bring against him a railing accusation, but said, The Lord rebuke thee!

10 But these rail at things which they know not: but what they know sensually, like irrational animals, in these things they corrupt themselves.

11 Wo to them! for they have gone in

ANNO DOMINI cir. 68.

John 2. 18. Acts 1. 12. John 17. 11, 12, 15. 1 Pet. 1. 5. Rom. 1. 7. 1 Pet. 1. 2. 2 Pet. 1. 3.

Tit. 1. 4.

Phil. 1. 27. Tim. 1. 12 & 13. 2 Tim. 1. 13 & 14.

Gal. 2. 4. 1 Pet. 2. 1. Rom. 9. 21, 22. 1 Pet. 2. 8. 2 Pet. 2. 10, 11. 2 Pet. 2. 14. Heb. 12. 18. 1 Tim. 1. 10. 2 Pet. 2. 1. 1 John 2. 22.

1 Cor. 10. 9

Num. 14. 29, 37, & 38. 54. Ps. 105. 26. Heb. 3. 7, 9. John 8. 21. 2 Pet. 2. 4.

2 Cor. 12. 10.

1 Cor. 15. 24. 1 Thes. 2. 16. 2 Pet. 2. 6.

Gr. other.

2 Pet. 2. 10. Ex. 22. 28.

Dan. 10. 13. Is. 12. 7. 2 Pet. 2. 11.

Zach. 3. 2. 2 Pet. 2. 12.

Dan. 10. 13. Is. 12. 7. 2 Pet. 2. 11.

Zach. 3. 2. 2 Pet. 2. 12.

Dan. 10. 13. Is. 12. 7. 2 Pet. 2. 11.

Zach. 3. 2. 2 Pet. 2. 12.

Dan. 10. 13. Is. 12. 7. 2 Pet. 2. 11.

Zach. 3. 2. 2 Pet. 2. 12.

ANNO DOMINI cir. 66.

Gen. 4. 5. 1 John 3. 12. Num. 32. 7, 21. 1 Pet. 2. 15. Num. 16. 1, 10. 2 Pet. 2. 18. 1 Cor. 11. 21. 1 Pet. 2. 14. 2 Pet. 2. 17. 2 Eph. 4. 14. 2 Mat. 15. 12. 1 John 9. 21. 1 Pet. 3. 12. 2 1 Pet. 3. 12.

Gen. 3. 15.

Deut. 20. 2. Dan. 7. 26. Zech. 14. 5. 2 Pet. 2. 23. 2 2 Thes. 1. 7. Rev. 1. 7.

1 Sam. 2. 3. 1v. 31. 18. & 24. Mal. 3. 12.

2 Pet. 2. 15.

1 Prov. 28. 21. Jan. 2. 1, 8.

2 Pet. 2. 2.

1 Thes. 4. 1. 2 Tim. 3. 1. & 4. 5. 2 Pet. 2. 1. & 2. 3.

1 Prov. 15. 2. 1 Thes. 4. 14. & 5. 10.

1 Thes. 10. 25. 1 Jan. 2. 15. 1 Col. 2. 7.

1 Thes. 1. 4. Rom. 8. 26. 2 Pet. 2. 14. 2 Th. 2. 12. 2 Pet. 3. 12.

Rom. 11. 24. 1 Tim. 4. 16. 2 Amos 2. 11. 1 Cor. 3. 15. Zach. 3. 2. 1, 4, 5. Rom. 9. 4. 2 Pet. 2. 12. Col. 1. 22.

Rom. 16. 27. 1 Tim. 1. 17. & 2. 3.

Rom. 11. 24. 1 Tim. 4. 16. 2 Amos 2. 11. 1 Cor. 3. 15. Zach. 3. 2. 1, 4, 5. Rom. 9. 4. 2 Pet. 2. 12. Col. 1. 22.

Rom. 16. 27. 1 Tim. 1. 17. & 2. 3.

Rom. 11. 24. 1 Tim. 4. 16. 2 Amos 2. 11. 1 Cor. 3. 15. Zach. 3. 2. 1, 4, 5. Rom. 9. 4. 2 Pet. 2. 12. Col. 1. 22.

Rom. 16. 27. 1 Tim. 1. 17. & 2. 3.

Rom. 11. 24. 1 Tim. 4. 16. 2 Amos 2. 11. 1 Cor. 3. 15. Zach. 3. 2. 1, 4, 5. Rom. 9. 4. 2 Pet. 2. 12. Col. 1. 22.

Rom. 16. 27. 1 Tim. 1. 17. & 2. 3.

Rom. 11. 24. 1 Tim. 4. 16. 2 Amos 2. 11. 1 Cor. 3. 15. Zach. 3. 2. 1, 4, 5. Rom. 9. 4. 2 Pet. 2. 12. Col. 1. 22.

Rom. 16. 27. 1 Tim. 1. 17. & 2. 3.

Rom. 11. 24. 1 Tim. 4. 16. 2 Amos 2. 11. 1 Cor. 3. 15. Zach. 3. 2. 1, 4, 5. Rom. 9. 4. 2 Pet. 2. 12. Col. 1. 22.

Rom. 16. 27. 1 Tim. 1. 17. & 2. 3.

Rom. 11. 24. 1 Tim. 4. 16. 2 Amos 2. 11. 1 Cor. 3. 15. Zach. 3. 2. 1, 4, 5. Rom. 9. 4. 2 Pet. 2. 12. Col. 1. 22.

Rom. 16. 27. 1 Tim. 1. 17. & 2. 3.

Rom. 11. 24. 1 Tim. 4. 16. 2 Amos 2. 11. 1 Cor. 3. 15. Zach. 3. 2. 1, 4, 5. Rom. 9. 4. 2 Pet. 2. 12. Col. 1. 22.

Rom. 16. 27. 1 Tim. 1. 17. & 2. 3.

Rom. 11. 24. 1 Tim. 4. 16. 2 Amos 2. 11. 1 Cor. 3. 15. Zach. 3. 2. 1, 4, 5. Rom. 9. 4. 2 Pet. 2. 12. Col. 1. 22.

Rom. 16. 27. 1 Tim. 1. 17. & 2. 3.

the way of Cain, and for hire have run eagerly after the error of Balaam, and perished in the rebellion of Korah.

12 These are spots in your feasts of love, feasting with you without fear, feeding themselves: clouds without water, borne on by winds; trees stripped of verdure, without fruit, twice dead, plucked up by the roots;

13 Raging waves of the sea, foaming out their own shame; wandering stars, for whom is reserved the blackness of darkness for ever!

14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousand of his saints,

15 To execute judgment upon all, and to convict all the ungodly among them of all their ungodly deeds which they have committed, and of all the revilings which ungodly sinners have uttered against him.

16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, flattering distinguished persons for the sake of profit.

17 But do ye, beloved, remember the words formerly spoken by the apostles of our Lord Jesus Christ;

18 How they told you that there would be scoffers in the last time, who would walk after their own ungodly lusts.

19 These are they who are separating themselves, sensual, not having the Spirit.

20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Spirit,

21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ to eternal life.

22 And one class treat tenderly, making a difference:

23 But others save with fear, snatching them from the fire; loathing even the garment spotted by the flesh.

24 Now to him who is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,

25 To the only wise God our Saviour, be glory and majesty, dominion and power, both now and for ever! Amen.

THE REVELATION OF JOHN THE DIVINE.

CHAPTER I.

4 John writeth his revelation to the seven churches of Asia, signified by the seven golden candlesticks. 7 The coming of Christ. 14 His glorious power and majesty.

THE Revelation of Jesus Christ, which God gave to him, to shew to his servants things which must shortly happen; and he sent and declared them by his angel to his servant John:

2 Who hath borne testimony to the word of God, and to the testimony of Jesus Christ, and to all that he hath seen.

ANNO DOMINI 97.

John 2. 32 & 35. & 12. 48. ch. 4. 1. ver. 3. ch. 22. 16. 1 Cor. 1. 6. ch. 2. 9. & 12. 17. ver. 6. 1 John 1. 1.

ANNO DOMINI 98.

1 Happy he who readeth, and those who hear the words of this prophecy, and keep that which is written in it: for the time is at hand. 4 JOIN to the seven churches in Asia: Grace be to you, and peace, from him who is, and who was, and who is to come; and from the seven Spirits that are before his throne; 5 And from Jesus Christ, the faithful Witness, the First-born from the dead, and the Ruler of the kings of the earth

To him who loved us, and washed us from our sins in his own blood,

6 And hath made us kings and priests to God and his Father; to him be glory and dominion for ever and ever. Amen.

7 Behold, he cometh amidst the clouds; and every eye will see him, and those who pierced him: and all the tribes of the earth will wail because of him. Even so, Amen.

8 I am the Alpha and the Omega, the beginning and end, saith the Lord, who is, and who was, and who is to come, the Almighty.

9 I John, your brother, and companion in affliction, and in the kingdom and patience of Jesus Christ, was in the isle called Patmos, for the word of God, and for the testimony of Jesus Christ.

10 I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,

11 Saying, I am the Alpha and the Omega, the first and the last: and, What thou seest, write in a book, and send it to the seven churches in Asia; to Ephesus, and to Smyrna, and to Pergamos, and to Thyatira, and to Sardis, and to Philadelphia, and to Laodicea.

12 And I turned to see the voice that spake with me. And having turned, I saw seven golden lamp-stands;

13 And in the midst of the seven lamp-stands one like the Son of man, clothed with a garment down to the foot, and girt about his breast with a golden girdle.

14 His head and his hair were white like white wool, like snow; and his eyes were as a flame of fire:

15 And his feet like fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

16 And he had in his right hand seven stars: and from his mouth issued a sharp two-edged sword: and his countenance was as the sun shineth in his strength.

17 And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying to me, Fear not; I am the first and the last:

18 And he that liveth, and was dead; and behold, I live for evermore, Amen; and I have the keys of hell and of death.

19 Write that which thou hast seen, and that which is, and that which is to be hereafter;

20 The secret of the seven stars which thou sawest in my right hand, and the seven golden lamp-stands. The seven stars are the messengers of the seven churches: and the seven lamp-stands which thou sawest are the seven churches.

CHAPTER II.

What is commanded to be written to the messengers, that is, the ministers, of the churches of 1 Ephesus, 8 Smyrna, 12 Pergamos, 18 Thyatira; and what is commended, or found wanting in them.

To the messenger of the church of Ephesus write: These things saith he who holdeth the seven stars in his right hand, who walketh in the midst of the seven golden lamp-stands;

2 I know thy works, and thy labour, and thy patience, and how thou canst not endure the wicked; and thou hast tried those who say they are apostles, and are not; and hast found them liars:

Anno DOMINI 96.
John 3. 24.
Gal. 3. 2.
1 Cor. 12. 13.
1 Tim. 2. 15.
1 Pet. 2. 12.
1 John 1. 7.
1 John 2. 18.
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1 John 2. 96.
1 John 2. 97.
1 John 2. 98.
1 John 2. 99.
1 John 2. 100.

3 And hast endured, and hast patience, and for my name's sake hast laboured, and hast not fainted.
4 Yet, I have this against thee, that thou hast left thy first love.
5 Remember then whence thou art fallen, and repent, and do thy first works; else I will come to thee quickly, and will remove thy lamp-stand from its place, unless thou repent.
6 But this thou hast, that thou hatest the deeds of the Nicolaitanes, which I also hate.
7 He that hath an ear, let him hear what the Spirit saith to the churches; To him who overcometh I will give to eat of the tree of life, which is in the midst of the paradise of God.
8 And to the messenger of the church in Smyrna, write; These things saith the first and the last, who was dead, and is alive;
9 I know thy works, and affliction, and poverty, (but thou art rich,) and I know the reviling of those who say they are Jews, and are not, but are the synagogue of Satan.
10 Fear nothing of what thou art to suffer. Behold, the devil will cast some of you into prison, that ye may be tried; and ye will have affliction ten days. Be faithful to death, and I will give thee the crown of life.
11 He that hath an ear, let him hear what the Spirit saith to the churches; He that overcometh, shall not be harmed by the second death.
12 And to the messenger of the church in Pergamos write; These things saith he who hath the sharp two-edged sword;
13 I know thy works, and where thou dwellest, where is the seat of Satan: and thou holdest fast my name, and hast not denied my faith, even in the days in which Antipas was my faithful witness, who was slain among you, where Satan dwelleth.
14 But I have a few things against thee, that thou hast there those who hold the doctrine of Balaam, who taught Balak to throw a stumbling-block before the children of Israel, to eat idol-sacrifices, and to commit fornication.
15 So hast thou also those who hold the doctrine of the Nicolaitanes, which thing I hate.
16 Repent; or else I will come to thee quickly, and will fight against them with the sword of my mouth.
17 He that hath an ear, let him hear what the Spirit saith to the churches; To him who overcometh I will give to eat of the hidden manna, and will give him a white stone, and on the stone a new name written, which no one knoweth, but he that receiveth it.
18 And to the messenger of the church in Thyatira, write; These things saith the Son of God, who hath his eyes like a flame of fire, and whose feet are like fine brass;
19 I know thy works, and love, and service, and faith, and thy patience, and thy works; and the last to be more than the first:
20 But I have a few things against thee, that thou sufferest the woman Jezabel, who calleth herself a prophetess, to teach

and to seduce my servants to commit fornication, and to eat idol-sacrifices.

21 And I gave her space to repent of her fornication, and she repented not.

22 Behold, I will cast her into a bed, and those who commit adultery with her into great affliction, unless they repent of their deeds.

23 And I will slay her children with death; and all the churches shall know that I am he that searcheth the reins and hearts: and I will give to each of you according to your works.

24 But to you I say, and to the rest in Thyatira, who have not this doctrine, and have not known the depths of Satan, (as they speak:;) I will put upon you no other burden:

25 But what ye have, hold fast till I come.

26 And he that overcometh, and keepeth my works to the end, to him will I give power over the nations:

27 (And he shall rule them with a rod of iron; as the vessels of a potter they shall be dashed in pieces:;) as I also have received of my Father.

28 And I will give him the morning-star.

29 He that hath an ear, let him hear what the Spirit saith to the churches.

CHAPTER III.

2 The messenger of the church of Sardis is reproved, 3 exhorted to repent, and threatened if he do not repent. 8 The messenger of the church of Philadelphia 10 is approved for his diligence and patience. 15 The messenger of Laodicea rebuked, for being neither hot nor cold, 19 and admonished to be more zealous. 20 Christ standeth at the door and knocketh.

AND to the messenger of the church in Sardis write; These things saith he who hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

2 Be watchful, and strengthen what is remaining, which is about to die: for I have not found thy works perfect before God.

3 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou do not watch, I will come upon thee like a thief, and thou shalt not know at what hour I will come upon thee.

4 Thou hast a few names even in Sardis that have not defiled their garments; and they shall walk with me in white garments: for they are worthy.

5 He that overcometh shall be clothed in white garments; and I will not blot out his name from the book of life, but I will acknowledge his name before my Father, and before his angels.

6 He that hath an ear, let him hear what the Spirit saith to the churches.

7 And to the messenger of the church in Philadelphia write; These things saith the Holy, the True One, he who hath the key of David, he who openeth, and none shutteth; and shutteth, and none openeth:

8 I know thy works: behold, I have set before thee an open door, and none can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

9 Behold, I will make those of the syn-

ANNO DOMINI 95.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95.

1 Sam. 17. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95.

1 Cor. 15. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95.

1 John 5. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95.

1 Pet. 1. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95.

1 Cor. 4. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95.

1 Cor. 7. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95.

1 Tim. 5. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95.

1 Tim. 1. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95.

1 Cor. 4. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95.

1 Cor. 11. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95.

1 Cor. 12. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95.

1 Cor. 13. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95.

agogue of Satan, who say they are Jews, and are not, but lie; behold, I will make them to come and fall down before thy feet, and know that I have loved thee.

10 Because thou hast kept the word of my patience, I also will keep thee from the hour of trial, which is coming on all the world, to try those who dwell on the earth.

11 Behold, I come quickly: hold fast what thou hast, that no one take thy crown.

12 Him who overcometh, I will make a pillar in the temple of my God, and he shall go no more out; and I will write upon him the name of my God, and the name of the city of my God, the new Jerusalem, which cometh down out of heaven from my God, and my new name.

13 He that hath an ear, let him hear what the Spirit saith to the churches.

14 And to the messenger of the church of the Laodiceans write; These things saith the Amen, the faithful and true Witness, the beginning of the creation of God;

15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot!

16 So then, because thou art lukewarm, and neither cold nor hot, I will cast thee from my mouth:

17 Because thou sayest, I am rich, and increased in goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white garments, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and eye-salve to anoint thine eyes, that thou mayest see.

19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.

20 Behold, I stand at the door, and knock: if any one hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

21 To him that overcometh I will grant to sit with me in my throne, even as I also overcame, and have sat down with my Father in his throne.

22 He that hath an ear, let him hear what the Spirit saith to the churches.

CHAPTER IV.

2 John seeth the throne of God in heaven. 4 The four and twenty elders. 6 The four animals full of eyes before and behind. 10 The elders lay down their crowns, and worship him that sat on the throne.

AFTER this I looked, and behold, a door was opened in heaven: and the first voice which I heard, was as of a trumpet talking with me; which said, Come up hither, and I will shew thee that which must be hereafter.

2 And immediately I was in the Spirit: and behold, a throne was set in heaven, and one sat on the throne.

3 And he that sat was in appearance like a jasper and a sardine stone: and there was a rainbow around the throne, in appearance like an emerald.

4 And around the throne were four and twenty seats; and on the seats I saw the four and twenty elders sitting, clothed in white garments; and they had on their heads crowns of gold.

12 And I beheld when he opened the sixth seal, and lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood,

13 And the stars of heaven fell to the earth, as a fig-tree casteth her [untimely] figs, when shaken by a violent wind.

14 And the heaven departed as a scroll that is rolled up; and every mountain and island were moved from their places.

15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every slave, and every free-man, hid themselves in the dens and in the rocks of the mountains;

16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

17 For the great day of his wrath is come; and who can stand?

CHAPTER VII.

3 An angel sealeth the servants of God in their foreheads. 4 The number of them that were sealed: of the tribes of Israel a certain number. 9 Of all other nations an innumerable multitude, which stand before the throne, clad in white robes, and palms in their hands. 14 Their robes were washed in the blood of the Lamb.

AND after this I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind might not blow on the earth, nor on the sea, nor on any tree.

2 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

3 Saying, Hurt not the earth, nor the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

4 And I heard the number of those who were sealed: and there were sealed a hundred and forty-four thousand of all the tribes of the children of Israel.

5 Of the tribe of Judah were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand.

6 Of the tribe of Asher were sealed twelve thousand. Of the tribe of Naphtali were sealed twelve thousand. Of the tribe of Manassah were sealed twelve thousand.

7 Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand.

8 Of the tribe of Zebulun were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand.

9 After this I beheld, and lo, a great multitude, which no one could number, of all nations, and tribes, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

10 And cried with a loud voice, saying, Salvation to our God who sitteth on the throne, and to the Lamb.

11 And all the angels stood round the throne, and round the elders and the four animals, and fell before the throne on their faces, and worshipped God,

Anno DOMINI 96. ch. 16. 18. Jul. 2. 10. 21. & 15. Mat. 24. 29. Act. 1. 20. ch. 9. 11. & 9. 1. Or, grass. Ag.

Pa. 102. 26. Job. 31. 4. Heb. 1. 12. 18. Or, near separation. Jer. 2. 22. & 4. 24. ch. 16. 20.

1sa. 2. 19. Eccl. 30. 5. Luke 22. 30. ch. 9. 6.

1sa. 12. 6. Sc. Zeph. 1. 14. Ac. ch. 14. 14. 1 Th. 5. 7.

1 Dan. 7. 2. ch. 9. 4.

ch. 6. 8. & 2. 4. Ezek. 9. 4. ch. 14. 1. ch. 22. 4. ch. 9. 14.

Or, sign. ch. 16. 18. 2 Sam. 22. 8. 1 Kings 19. 11. Act. 4. 31.

Ezek. 38. 22.

ch. 16. 2. 1sa. 5. 13. ch. 9. 4.

Jer. 51. 25. Annot. 7. 4.

ch. 16. 3. Ezek. 14. 18. ch. 16. 3.

ch. 6. 8.

ch. 9. 5. 17. & 4. & 11. ver. 14.

1 Th. 5. 2. 1sa. 43. 11. Jer. 3. 23. Hos. 13. 4. ch. 18. 1. ch. 6. 12. ch. 4. 6.

12 Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be to our God for ever and ever! Amen.

13 And one of the elders answered, saying to me, These who are arrayed in white robes, who are they, and whence came they?

14 And I said to him, Sir, thou knowest. And he said to me, These are those who come out of great affliction, and have washed their robes, and made them white in the blood of the Lamb.

15 Therefore they are before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne will dwell among them.

16 They will hunger no more, and will thirst no more; nor will the sun light on them, nor any heat.

17 For the Lamb that is in the midst of the throne will be their shepherd, and will lead them to living fountains of waters: and God will wipe away all tears from their eyes.

CHAPTER VIII.

1 At the opening of the seventh seal, 2 seven angels had seven trumpets given them. 6 Four of them sound their trumpets, and great plagues follow. 3 Another angel putteth incense to the prayers of the saints on the golden altar.

AND when he opened the seventh seal, there was silence in heaven for about half an hour.

2 And I saw the seven angels who stand before God; and there were given to them seven trumpets.

3 And another angel came and stood at the altar, having a golden censer; and there was given to him much incense, that he should offer it with the prayers of all the saints upon the golden altar which was before the throne.

4 And the smoke of the incense, with the prayers of the saints, went up before God from the angel's hand.

5 And the angel took the censer, and filled it with fire of the altar, and threw it into the earth: and there were voices, and thunders, and lightnings, and an earthquake.

6 And the seven angels who had the seven trumpets prepared themselves to sound.

7 The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

8 And the second angel sounded, and as it were a great mountain burning with fire was thrown into the sea: and the third part of the sea became blood;

9 And the third part of the creatures in the sea, that had life, died; and the third part of the ships were destroyed.

10 And the third angel sounded, and there fell from heaven a great star, burning like a torch, and it fell upon the third part of the rivers, and upon the fountains of waters;

11 And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

13 And when the dragon saw that he was cast to the earth, he persecuted the woman who bore the male child.

14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

15 And the serpent cast out of his mouth water as a flood, after the woman, that he might cause her to be carried away by the flood.

16 And the earth helped the woman; and the earth opened her mouth, and swallowed up the flood which the dragon cast from his mouth.

17 And the dragon was enraged at the woman, and went to make war with the rest of her seed, who keep the commandments of God, and have the testimony of Jesus Christ.

CHAPTER XIII.

1 A beast riseth out of the sea with seven heads, and ten horns, to whom the dragon giveth his power. 11 Another beast cometh up out of the earth: 14 causeth an image to be made of the former beast, 15 and that men should worship it, 16 and receive his mark.

AND I stood upon the sand of the sea, and saw a wild beast come up from the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

2 And the wild beast which I saw was like a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

3 And I saw one of his heads as it were twounded to death; and his deadly wound was healed: and all the world wondered after the wild beast.

4 And they worshipped the dragon who gave power to the beast: and they worshipped the beast, saying, Who is like the beast? who can make war with him?

5 And there was given to him a mouth speaking great things and blasphemies; and power was given to him to continue forty-two months.

6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and those who dwell in heaven.

7 And it was given to him to make war with the saints, and to overcome them: and power was given him over all tribes, and tongues, and nations.

8 And all who dwell on the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

9 If any one hath an ear, let him hear.

10 He that leadeth into captivity shall go into captivity: he that slayeth with the sword, must be slain with the sword. Here is the patience and the faith of the saints.

11 And I saw another wild beast coming up from the earth, and he had two horns like a lamb, and he spoke as a dragon.

12 And he exerciseth all the power of the first beast in his presence, and causeth the earth and those who dwell therein to pay homage to the first beast, whose deadly wound was healed.

ANNO DOMINI 98.
* ver. 3. * Dent. 12. 1, 2, 3.
* ver. 4. * Mat. 24. 24.
* ver. 5. * 2 Thes. 2. 8.
f ch. 17. 5. * ch. 14. 14.
f Deut. 7. 25. & 12. 7. * 1 Kings 18. 28.
* 1 Kings 1. 15, 12.
* ch. 12. 9. & 10. 20.
* 2 Thes. 2. 9. 10.
* 2 Kings 20. 7.
f Gr. to give them.

* ch. 16. 2. & 18. 20. & 20. 4.
* ch. 14. 9. & 19. 20. & 20. 4.
f Gr. to give them.
* ch. 14. 11.
* ch. 15. 2.
* ch. 17. 8.
* ch. 16. 2.
* ch. 21. 17.

* Dan. 7. 2, 7, & 17. 2, 9, 12.
* Or, manes.
* Dan. 7. 8.
* Dan. 7. 6.
* Dan. 7. 4.
f ch. 12. 9.
* ch. 18. 10.
* ch. 12. 4.
ver. 17, 14.
* Or, manes.
* ch. 17. 8.

* ch. 12. 3. & 17. 2, 9, 12.
* Or, manes.
* Dan. 7. 8.
* Dan. 7. 6.
* Dan. 7. 4.
f ch. 12. 9.
* ch. 18. 10.
* ch. 12. 4.
ver. 17, 14.
* Or, manes.
* ch. 17. 8.

* Dan. 7. 2, 7, & 17. 2, 9, 12.
* Or, manes.
* Dan. 7. 8.
* Dan. 7. 6.
* Dan. 7. 4.
f ch. 12. 9.
* ch. 18. 10.
* ch. 12. 4.
ver. 17, 14.
* Or, manes.
* ch. 17. 8.

* Dan. 7. 2, 7, & 17. 2, 9, 12.
* Or, manes.
* Dan. 7. 8.
* Dan. 7. 6.
* Dan. 7. 4.
f ch. 12. 9.
* ch. 18. 10.
* ch. 12. 4.
ver. 17, 14.
* Or, manes.
* ch. 17. 8.

* Dan. 7. 2, 7, & 17. 2, 9, 12.
* Or, manes.
* Dan. 7. 8.
* Dan. 7. 6.
* Dan. 7. 4.
f ch. 12. 9.
* ch. 18. 10.
* ch. 12. 4.
ver. 17, 14.
* Or, manes.
* ch. 17. 8.

13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men.

14 And seduceth those who dwell on the earth by means of those miracles which he had power to do in the sight of the beast; saying to those who dwell on the earth, that they should make an image to the beast, that had the wound by a sword, and liveth.

15 And he had power to give life to the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be slain.

16 And he causeth all, small and great, rich and poor, free and slaves, to receive a mark on their right hand, or on their foreheads;

17 And that none might buy or sell, but he who had the mark, or the name of the beast, or the number of his name.

18 Here is wisdom. Let him who hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred and sixty-six.

CHAPTER XIV.

1 The Lamb standing on mount Zion with his company. 6 An angel publisheth his message. 8 The fall of Babylon. 15 The harvest of the world, and putting in of the sickle. 20 The vintage and winepress of the wrath of God.

AND I looked, and lo, a Lamb stood on the mount Zion, and with him an hundred and forty-four thousand, having his Father's name written on their foreheads.

2 And I heard a voice from heaven, as the voice of many waters, and as the voice of loud thunder: and I heard the voice of harpers harping with their harps:

3 And they sung as it were a new song before the throne, and before the four animals, and the elders: and none could learn the song but the hundred and forty-four thousand, who were redeemed from the earth.

4 These are they who have not defiled themselves with women; for they are pure as virgins. These are they who follow the Lamb wherever he goeth. These were redeemed from among men, being the first-fruits to God and to the Lamb.

5 And in their mouth was found no guile: for they are without fault before the throne of God.

6 And I saw another angel flying in the midst of heaven, having an everlasting gospel to publish to those who dwell on the earth, and to every nation, and tribe, and tongue, and people,

7 Saying with a loud voice, Fear God, and give him glory; for the hour of his judgment is come: and worship him who made heaven, and earth, and the sea, and the fountains of waters.

8 And there followed another angel, saying, Fallen, fallen is Babylon, the great city! because she made all nations drink of the wine of the wrath of her fornication!

9 And a third angel followed them, saying with a loud voice, If any man worship the wild beast and his image, and receive his mark on his forehead, or on his hand,

10 He himself shall drink of the wine of the wrath of God, which is poured out

without mixture into "the cup of his indignation; and he shall be tormented with fire and brimstone before the holy angels, and before the Lamb:

11 And "the smoke of their torment ascendeth up for ever and ever: and those have no rest day nor night, who worship the beast and his image, and whoever receiveth the mark of his name.

12 "Here is the patience of the saints: here are those who keep the commandments of God, and the faith of Jesus.

13 And I heard a voice from heaven, saying to me, Write, "Happy the dead who die in the Lord from henceforth: Yea, saith the Spirit, "that they may rest from their labours; and their works follow them.

14 And I looked, and behold, a white cloud, and upon the cloud one sat like the Son of man, "having on his head a golden crown, and in his hand a sharp sickle.

15 And another angel "came out of the temple, crying with a loud voice to him who sat on the cloud, "Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

16 And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

17 And another angel came out of the temple which is in heaven, having himself also a sharp sickle.

18 And another angel came out from the altar, "having power over fire; and cried with a loud cry to him who had the sharp sickle, saying, "Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into "the great wine-press of the wrath of God.

20 And "the wine-press was trodden without the city, and blood came out of the wine-press, "up to the horse-bridles, for a thousand and six hundred furlongs.

CHAPTER XV.

1 The seven angels with the seven last plagues. 3 The song of them that overcome the wild beast. 7 The seven vials full of the wrath of God.

AND "I saw another sign in heaven, a great and wonderful, "seven angels having the seven last plagues; "because in these is accomplished the wrath of God.

2 And I saw as it were "a sea of glass mingled with fire: and those who had gained the victory over the wild beast, and over his image, and over his mark, and over the number of his name, standing on the sea of glass, "having harps of God.

3 And they sing "the song of Moses the servant of God, and the song of the Lamb, saying, "Great and wonderful are thy works, Lord God Almighty; "just and true are thy ways, thou King of saints.

4 "Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for "all nations shall come and worship before thee; for thy judgments are made manifest.

5 And after this I saw, and behold, "the temple of the tabernacle of the testimony in heaven was opened:

6 "And the seven angels, who had the seven plagues, came out of the temple,

Anno DOMINI 96.
 * ch. 16. 19.
 * ch. 20. 10.
 * ch. 19. 20.
 * 1 Tim. 2. 8.
 * ch. 19. 2.

* ch. 13. 10.
 / ch. 12. 17.

* Ecol. 4. 1, 2.
 ch. 20. 6.
 * 1 Cor. 15. 14.
 * 1 Tim. 4. 16.
 1 Or, from henceforth with the Spirit, &c.
 * 2 Thim. 1. 7.
 * Heb. 4. 8, 10.
 ch. 6. 11.
 * 2 Thim. 1. 20.
 * Dan. 7. 13.
 * ch. 1. 12.
 * ch. 6. 2.
 * ch. 16. 17.

* Joel 3. 13.
 * Mat. 13. 30.

* Jer. 51. 33.
 * ch. 13. 12.
 * Or, drink.

* ch. 8. 12.

* Eze. 7. 20.

* ch. 16. 3.

* ch. 16. 8.

* Joel 3. 13.

* ch. 12. 16.

* Isa. 63. 3.
 * Lam. 2. 15.
 * ch. 11. 3.
 * Heb. 12. 12.
 * ch. 12. 14.

* ch. 12. 1, 2.

* ch. 16. 1, 2.

* ch. 14. 12.

* ch. 4. 6, 8.

* 1 Cor. 13. 15, 16, 17.

* ch. 5. 8 & 14, 2.

* 1 Pet. 15. 1.

* 1 Cor. 14. 2.

* 1 Cor. 14. 2.

* 1 Cor. 14. 2.

* ch. 11. 19.
 * See Num. 1. 50.

* ver. 1.

* clothed in pure and white linen, and having their breasts girded with golden girdles.

7 "And one of the four animals gave to the seven angels seven golden vials full of the wrath of God, "who liveth for ever and ever.

8 And "the temple was filled with smoke from the glory of God, and from his power; and none could enter the temple, till the seven plagues of the seven angels were accomplished.

CHAPTER XVI.

2 The angels pour out their vials full of wrath. 8 The plagues that follow thereupon. 15 Christ cometh as a thief. Blessed are they that watch.

AND I heard a loud voice from the temple, saying "to the seven angels, Go, and pour out the vials of the wrath of God upon the earth!

2 And the first went, and poured out his vial upon the earth; and "there fell an evil and grievous sore upon the men "who had the mark of the beast, and those "who worshipped his image.

3 And the second angel poured out his vial upon the sea; and "it became as the blood of a dead man; "and every living soul died in the sea.

4 And the third angel poured out his vial upon the rivers and fountains of waters: and they became blood.

5 And I heard the angel of the waters say, "Thou art righteous, O Lord, "who art, and wast, and shalt be, because thou hast inflicted these judgments.

6 For "they have shed the blood of saints and prophets, "and thou hast given them blood to drink; for they are worthy!

7 And I heard another from the altar saying, Even so, "Lord God Almighty, "true and righteous are thy judgments!

8 And the fourth angel poured out his vial upon the sun; "and power was given to him to scorch men with fire.

9 And men were scorched with great heat, and "blasphemed the name of God, who hath power over these plagues: "and they repented not "to give him glory.

10 And the fifth angel poured out his vial upon the seat of the beast; "and his kingdom was filled with darkness; "and they gnawed their tongues for pain,

11 And "blasphemed the God of heaven, because of their pains and "their sores, "and repented not of their deeds.

12 And the sixth angel poured out his vial upon the great river Euphrates; "and its water was dried up, "that the way of the kings of the east might be prepared.

13 And I saw three unclean "spirits like frogs come from the mouth of "the dragon, and from the mouth of the beast, and from the mouth of "the false prophet.

14 ("For they are the spirits of demons, "working miracles,) going forth to the kings of the earth, "and of the whole world, to gather them to "the battle of that great day of God Almighty.

15 ("Behold, I come as a thief. Happy is he that watcheth, and keepeth his garments, "lest he walk naked, and they see his shame:)

16 "And he assembled them into the place called in the Hebrew tongue Armageddon.

Anno DOMINI 96.
 * Ex. 28. 6, 8.
 * 12228. 44, 77, 15.
 * ch. 1. 13.
 * ch. 4. 6.
 * 1 Tim. 1. 8.
 * ch. 4. 3 & 10. 4.
 * Ex. 20. 24.
 * Kings 3. 10.
 * 1 Chron. 5. 14.
 * Isa. 6. 5.
 * 2 Tim. 1. 8.

* ch. 14. 1.

* ch. 14. 10 & 16. 7.

* ch. 8. 7.

* Ex. 8. 9, 10, 17.

* ch. 13. 16, 17.

* ch. 13. 14.

* ch. 8. 6.

* Ex. 7. 17, 20.

* ch. 8. 7.

* Eze. 7. 20.

* ch. 16. 3.

* ch. 16. 1, 2, 3, 4, 5, 11, 17.

* Mat. 23. 24, 25.

* ch. 13. 16.

* ch. 11. 18, 20.

* 1 Cor. 10. 20.

* ch. 15. 3.

* ch. 13. 10 & 14. 10 & 16. 2.

* ch. 8. 12.

* ch. 11. 17, 18, 19 & 14. 16.

* Or, learned.

* ver. 11, 20, 23.

* Dan. 6. 25, 26.

* ch. 3. 20.

* ch. 11. 17, 18 & 14. 2.

* ch. 15. 2.

* ch. 11. 16.

* ver. 8, 21.

* ver. 8.

* ch. 9. 14.

* See Jer. 50. 38.

* 1 John 4. 1, 2, 5.

* ch. 12. 4, 5.

* ch. 10. 20 & 20. 13.

* 1 Tim. 4. 1.

* 1 Tim. 3. 15.

* 2 Thim. 2. 8.

* ch. 13. 13, 14.

* ch. 13. 20.

* Take 8. 1.

* ch. 17. 14, 15.

* ch. 18. 2 & 20. 8.

* Mat. 24. ch. 2.

* 2 Pet. 3. 10.

* ch. 3. 3.

* 3 Cor. 6. 3.

* ch. 4. 3, 5.

* ch. 12. 18.

17 And the seventh angel poured out his vial into the air; and there came a loud voice out of the temple of heaven, from the throne, saying, "It is done!"

18 And "there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth; so great was the earthquake.

19 And "the great city was divided into three parts, and the cities of the nations fell; and Babylon the great "was remembered before God, "to give to her the cup of the wine of the fierceness of his wrath.

20 And "every island fled away, and the mountains were not found.

21 "And there fell upon men a great hail from heaven, every stone about the weight of a talent; and "men blasphemed God because of "the plague of the hail; for the plague of it was exceedingly great.

CHAPTER XVII.

3, 4 A woman arrayed in purple and scarlet, with a golden cup in her hand, sitteth upon the beast, which is great Babylon, the mother of all abominations. 9 The interpretation of the seven heads, 12 and the ten horns. 8 The punishment of the harlot. 14 The victory of the Lamb.

AND there came "one of the seven angels who had the seven vials, and talked with me, saying to me, Come hither; "I will shew thee the judgment of "the great harlot "that sitteth upon the many waters; "2 "With whom the kings of the earth have committed fornication, and "the inhabitants of the earth have been made drunk with the wine of her fornication.

3 So he carried me away in the spirit "into the desert: and I saw a woman sitting "on a scarlet-coloured beast, full of "names of blasphemy, "having seven heads and "ten horns.

4 And the woman "was arrayed in purple and scarlet-colour, "and flecked with gold and precious stones and pearls, "having a golden cup in her hand "full of abominations and the impurity of her fornication;

5 And on her forehead was a name written, "A SECRET, BABYLON "THE GREAT, "THE MOTHER OF "HARLOTS AND OF THE ABOMINATIONS OF THE EARTH.

6 And I saw "the woman drunken "with the blood of the saints, and with the blood of "the martyrs of Jesus: and I wondered at seeing her, with great wonder.

7 And the angel said to me, Wherefore didst thou wonder? I will tell thee the secret of the woman, and of the beast that carrieth her, that hath the seven heads, and ten horns.

8 The beast that thou sawest, was, and is not; and "will ascend from the abyss, and "go into perdition: and those who dwell on the earth "will wonder, ("whose names were not written in the book of life from the foundation of the world,) when they behold the beast that was, and is not, and yet is.

9 And "here is the mind which hath wisdom. "The seven heads are seven mountains, on which the woman sitteth.

10 And they are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short time.

ANNO DOMINI 96.

* ch. 21. 6.
* ch. 21. 8.
* ch. 21. 10.
* ch. 21. 12.
* Dan. 12. 1.
* ch. 14. 8. & 17. 12.
* ch. 18. 2.
* 1 Tim. 51. 17, 23.
* Jer. 50. 14, 16.
* ch. 12. 10.
* ch. 8. 14.
* ch. 11. 19.
* ver. 11.
* Gen. 1. 2. 23. 24, 26.

* ch. 16. 19. & 18. 20, 27, 28.
* 2 Thes. 2. 4.
* ch. 19. 2.
* 1 Jer. 51. 12.
* ver. 15.
* ch. 16. 3.
* Jer. 51. 7.
* ch. 14. 5. & 18. 2.

* ch. 12. 6, 14.
* ch. 12. 2.
* ch. 12. 1.
* 1 ver. 2.
* ch. 18. 12, 18.
* Dan. 11. 59.
* 1 Jer. 51. 7.
* ch. 18. 2.
* ch. 14. 8.

* 2 Thes. 2. 7.
* ch. 11. 8.
* 14. 6. & 16. 19.
* 2 Jer. 51. 10, 21.
* ch. 18. 2.
* 1 Jer. 51. 7.
* ch. 18. 2.
* 1 Jer. 51. 7.
* ch. 18. 2.
* 1 Jer. 51. 7.
* ch. 18. 2.

* ch. 11. 7. & 18. 1.
* ch. 12. 10.
* ver. 11.
* ch. 13. 3.
* ch. 15. 2.
* ch. 13. 19.
* ch. 13. 1.

ANNO DOMINI 97.

* ver. 6.
* Dan. 7. 20.
* Zech. 1. 18, 19, 21.
* ch. 18. 1.
* ch. 18. 14. & 19. 13.
* Dan. 8. 12.
* ch. 12. 16.
* 1 Jer. 51. 44, 45.
* ch. 14. 4.
* 1 Jer. 51. 7.
* ver. 1.
* ch. 13. 7.

* Jer. 50. 41, 42.
* ver. 16. 12.
* Jer. 50. 18, 27.
* ch. 18. 16.
* ch. 15. 6.
* 2 Thes. 2. 11.
* ch. 10. 7.
* ch. 14. 18.
* ch. 12. 4.

* ch. 12. 6, 14.
* ch. 12. 2.
* ch. 12. 1.
* 1 ver. 2.
* ch. 18. 12, 18.
* Dan. 11. 59.
* 1 Jer. 51. 7.
* ch. 18. 2.
* ch. 14. 8.

* Jer. 48. 30. & 50. 11.
* Jer. 50. 8. & 31. 6, 48.
* 2 Cor. 6. 17.
* Gen. 18. 20, 24.
* Jer. 51. 9.
* 2 Jer. 51. 12.
* 1 Jer. 51. 7.
* Jer. 50. 15, 23.
* 2 Jer. 51. 7.
* ch. 18. 10.
* ch. 16. 10.
* 2 Jer. 51. 7.
* ch. 18. 2.

* Jer. 47. 7. & Ezech. 2. 15.
* Jer. 47. 8.
* ver. 10.
* ch. 12. 18.
* Jer. 50. 34.
* ch. 11. 17.
* Ezech. 26. 10, 17.
* ch. 17. 2.
* Jer. 50. 48.
* Jer. 51. 7.
* ch. 18. 2.

11 And the beast that was, and is not, even he is the eighth, and is of the seven, "and goeth to perdition.

12 And "the ten horns which thou sawest are ten kings, who have as yet received no kingdom; but receive power as kings one hour with the beast.

13 These have one mind, and will give their power and strength to the beast.

14 "These shall make war with the Lamb, and the Lamb will overcome them: "for he is Lord of lords, and King of kings; "and those who are with him are called, and chosen, and faithful.

15 And he saith to me, "The waters which thou sawest, where the harlot sitteth, "are peoples, and multitudes, and nations, and tongues.

16 And the ten horns which thou sawest upon the beast, "these will hate the harlot, and will make her desolate "and naked, and will eat her flesh, and "burn her with fire.

17 "For God hath put it in their hearts to fulfil his will, and to agree, and give their kingdom to the beast, "until the words of God shall be fulfilled.

18 And the woman whom thou sawest "is the great city, "that reigneth over the kings of the earth.

CHAPTER XVIII.

2 Babylon is fallen. 4 The people of God commanded to depart from her. 9 The kings of the earth, 11 with the merchants and mariners, lament over her. 20 The saints rejoice for the judgments of God upon her.

AND "after this I saw another angel coming down from heaven, having great power; "and the earth was enlightened with his glory.

2 And he cried loudly with a strong voice, saying, "Fallen, fallen is Babylon the great, and "is become the habitation of demons, and the hold of every foul spirit, and "a cage of every unclean and hateful bird.

3 For all nations "have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, "and the merchants of the earth have grown rich through the habundance of her delicacies.

4 And I heard another voice from heaven, saying, "Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

5 "For her sins have reached to heaven, and "God hath remembered her iniquities.

6 "Reward her as she rewarded you, and give her double according to her works: "in the cup which she hath filled, "fill to her double.

7 "As much as she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a "queen, and am no widow, and shall see no sorrow.

8 Therefore shall her plagues come "in one day, death, and mourning, and famine; and "she shall be utterly burned with fire: for strong is the Lord God who judgeth her.

9 And "the kings of the earth, who have committed fornication and lived deliciously with her, "will bewail her, and lament for her, "when they see the smoke of her burning,

10 Standing afar off for the fear of her torment, saying, 'Alas, alas! the great city Babylon, the mighty city! for in one hour is thy judgment come!

11 And the merchants of the earth will weep and mourn over her; for no man buyeth their merchandise any more:

12 The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all [thyine wood, and every vessel of ivory, and every vessel of most precious wood, and of brass, and iron, and marble,

13 And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.

14 And the fruits that thy soul desired are departed from thee, and all things sumptuous and splendid are departed from thee, and thou shalt no longer find them.

15 The merchants of these things who became rich by her, will stand afar off, for the fear of her torment, weeping and wailing,

16 And saying, Alas, alas! the great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

17 For in one hour so great riches are destroyed! And every ship-master, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

18 And cried when they saw the smoke of her burning, saying, 'What city is like the great city!

19 And they threw dust on their heads, and cried, weeping and wailing, saying, Alas, alas! the great city, in which all who had ships in the sea were made rich from her magnificence! for in one hour is she made desolate.

20 Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged you on her.

21 And a mighty angel took up a stone like a great mill-stone, and cast it into the sea, saying, 'Thus with violence shall Babylon, the great city, be thrown down, and shall be no longer found.

22 And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be no longer heard in thee; and no craftsman, of whatever craft he be, shall be found any more in thee; and the sound of a mill-stone shall no longer be heard in thee;

23 And the light of a candle shall no longer shine in thee; and the voice of the bridegroom and of the bride shall be no longer heard in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations seduced.

24 And in her was found the blood of prophets, and of saints, and of all who were slain upon the earth.

CHAPTER XIX.

1 God is praised in heaven for judging the great harlot, and avenging the blood of his saints. 7 The marriage of the Lamb. 10 The angel will not be worshipped. 17 The birds called to the great slaughter.

AND after this I heard a great voice of much people in heaven, saying, Alle-

Anno DOMINI 96.
 1 Jan. 21. 9.
 2 Feb. 14. 2.
 3 Mar. 17. 19.
 4 Esai. 23. 27.
 5 Jer. 51. 40.
 6 Jer. 51. 40.
 7 Jer. 51. 40.
 8 Jer. 51. 40.
 9 Jer. 51. 40.
 10 Jer. 51. 40.
 11 Jer. 51. 40.
 12 Jer. 51. 40.
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luia! 'Salvation, and glory, and honour, and power, to the Lord our God!

2 For true and righteous are his judgments: for he hath judged the great harlot, that corrupted the earth with her fornication, and hath avenged the blood of his servants at her hand.

3 And again they said, Alleluia! And her smoke rose up for ever and ever.

4 And the four and twenty elders and the four animals fell down and worshipped God who sat on the throne, saying, 'Amen; Alleluia!

5 And a voice came out of the throne, saying, 'Praise our God, all ye his servants, and ye who fear him, both small and great!

6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunders, saying, Alleluia! for the Lord God omnipotent reigneth!

7 Let us be glad and rejoice, and give him honour: for the marriage of the Lamb is come, and his wife hath prepared herself.

8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

9 And he saith to me, Write, 'Happy are they who are called to the marriage-supper of the Lamb. And he saith to me, 'These are the true sayings of God.

10 And I fell at his feet to worship him. And he said to me, See thou do it not: I am thy fellow-servant, and of thy brethren who have the testimony of Jesus: worship God; for the testimony of Jesus is the spirit of prophecy.

11 And I saw heaven opened, and behold, a white horse; and he that sat upon him was called Faithful and True, and in righteousness he judgeth and maketh war.

12 His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but himself.

13 And he was clothed with a garment dipped in blood: and his name is called The Word of God.

14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

15 And from his mouth goeth forth a sharp sword, that with it he may smite the nations: and he will rule them with a rod of iron: and he treadeth the wine-press of the fierceness and wrath of Almighty God.

16 And he hath on his garment and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the birds that fly in the midst of heaven, 'Come, and assemble yourselves to the supper of the great God;

18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of those who sit on them, and the flesh of all men, both free and slaves, both small and great.

19 And I saw the beast, and the kings of the earth, and their armies, gathered

together to make war against him who sat on the horse, and against his army.

20 And the beast was taken, and with him the false prophet who wrought miracles before him, with which he seduced those who had received the mark of the beast, and those who worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

21 And the rest were slain with the sword of him who sat upon the horse, which sword proceeded from his mouth: and all the birds were satisfied with their flesh.

CHAPTER XX.

2 Satan bound for a thousand years. 6 The first resurrection: they blessed that have part therein. 7 Satan let loose again. 8 Gog and Magog. 10 The devil cast into the lake of fire and brimstone. 12 The last and general resurrection.

AND I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him for a thousand years,

3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should seduce the nations no more, till the thousand years should be fulfilled; and after that he must be loosed a little season.

4 And I saw thrones, and they sat on them, and judgment was given to them: and I saw the souls of those who were beheaded for the testimony of Jesus, and for the word of God, and who had not worshipped the beast, nor his image, nor had received his mark upon their foreheads, or on their hands; and they lived and reigned with Christ a thousand years.

5 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

6 Happy and holy is he who hath part in the first resurrection: on such the second death hath no power, but they will be priests of God and of Christ, and will reign with him a thousand years.

7 And when the thousand years are expired, Satan will be loosed out of his prison,

8 And will go out to seduce the nations in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea.

9 And they went up on the breadth of the earth, and encompassed the camp of the saints, and the beloved city: and fire came down from God out of heaven, and devoured them.

10 And the devil that seduced them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and will be tormented day and night for ever and ever.

11 And I saw a great white throne, and him who sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged from those things written in the books, according to their works.

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CHAPTER XXI.

1 A new heaven and a new earth. 10 The heavenly Jerusalem, with a full description thereof. 23 She needeth no sun, the glory of God is her light. 24 The kings of the earth bring their riches to her.

AND I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

3 And I heard a loud voice from heaven, saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself will be with them, and be their God.

4 And God will wipe away all tears from their eyes; and there will be no more death, nor sorrow, nor crying, nor will there be any more pain: for the former things are passed away.

5 And he that sat upon the throne said, Behold, I make all things new. And he said to me, Write: for these words are true and faithful.

6 And he said to me, It is done. I am the Alpha and the Omega, the beginning and the end. I will give to him who is athirst of the fountain of the water of life freely.

7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

8 But the fearful, and unbelieving, and the abominable, and murderers, and fornicators, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

9 And there came to me one of the seven angels, who had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.

10 And he carried me away in the spirit to a great and high mountain, and shewed me the great city, the holy Jerusalem, descending out of heaven from God,

11 Having the glory of God: and her light was like a stone most precious, like a jasper-stone, clear as crystal;

12 And it had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel.

13 On the east, three gates; on the north, three gates; on the south, three gates; and on the west, three gates.

14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

15 And he that talked with me, had a

13 And the sea gave up the dead that were in it; and death and hell delivered up the dead that were in them: and they were judged each according to their works.

14 And death and hell were cast into the lake of fire. This is the second death.

15 And whoever was not found written in the book of life was cast into the lake of fire.

CHAPTER XXI.

1 A new heaven and a new earth. 10 The heavenly Jerusalem, with a full description thereof. 23 She needeth no sun, the glory of God is her light. 24 The kings of the earth bring their riches to her.

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4 And God will wipe away all tears from their eyes; and there will be no more death, nor sorrow, nor crying, nor will there be any more pain: for the former things are passed away.

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6 And he said to me, It is done. I am the Alpha and the Omega, the beginning and the end. I will give to him who is athirst of the fountain of the water of life freely.

7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

8 But the fearful, and unbelieving, and the abominable, and murderers, and fornicators, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

9 And there came to me one of the seven angels, who had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.

10 And he carried me away in the spirit to a great and high mountain, and shewed me the great city, the holy Jerusalem, descending out of heaven from God,

11 Having the glory of God: and her light was like a stone most precious, like a jasper-stone, clear as crystal;

12 And it had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel.

13 On the east, three gates; on the north, three gates; on the south, three gates; and on the west, three gates.

14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

15 And he that talked with me, had a

golden reed to measure the city, and its gates, and its wall.

16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length, and the breadth, and the height of it are equal.

17 And he measured its wall, an hundred and forty-four cubits, according to the measure of a man, that is, of the angel.

18 And the building of the wall of it was of jasper: and the city was pure gold, like clear glass.

19 And the foundations of the wall of the city were adorned with every precious stone. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

21 And the twelve gates were twelve pearls; each single gate was of one pearl; and the street of the city was pure gold, as it were transparent glass.

22 And I saw no temple in it: for the Lord God Almighty and the Lamb are the temple of it.

23 And the city hath no need of the sun, nor of the moon, to shine in it: for the glory of God enlighteneth it, and the Lamb is its light.

24 And the nations of those who are saved will walk in the light of it; and the kings of the earth bring their glory and honour into it.

25 And the gates of it shall not be shut at all by day: for there shall be no night there.

26 And they shall bring the glory and honour of the nations into it.

27 And there shall by no means enter it any thing that defileth, or that worketh abomination, or maketh a lie; but those who are written in the Lamb's book of life.

CHAPTER XXII.

1 The river of the water of life. 2 The tree of life. 3 The light of the city of God is himself. 9 The angel will not be worshipped. 18 Nothing may be added to the word of God, nor taken therefrom.

AND he shewed me a pure river of water of life, clear as crystal, proceeding from the throne of God and of the Lamb.

2 In the midst of the street of it, and on either side of the river, was there the tree of life, which beareth fruit twelve times, yielding its fruit every month: and the leaves of the tree were for the healing of the nations.

3 And there will be no more curse: but the throne of God and of the Lamb will be in it; and his servants will serve him:

4 And they will see his face; and his name will be on their foreheads.

Table with two columns: Anno DOMINI 96. and Anno DOMINI 96. containing various biblical references like ch. 21, 22, 23, etc.

5 And there will be no night there; and they need no candle, nor light of the sun; for the Lord God giveth them light: and they will reign for ever and ever. 6 And he said to me, These words are faithful and true. And the Lord God of the holy prophets sent his angel to shew to his servants the things which must shortly happen. 7 Behold, I come quickly: happy is he who keepeth the words of the prophecy of this book. 8 And I John saw these things, and heard them. And when I heard and saw, I fell down to worship before the feet of the angel who shewed me these things. 9 And he saith to me, See thou do it not: for I am thy fellow-servant, and of thy brethren the prophets, and of those who keep the words of this book: worship God. 10 And he saith to me, Seal not the words of the prophecy of this book: for the time is at hand. 11 He that is unjust, let him be unjust still: and he that is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. 12 And behold, I come quickly; and my reward is with me, to render to each according as his work shall be. 13 I am the Alpha and the Omega, the beginning and the end, the first and the last. 14 Happy are those who do his commandments, that they may have right to the tree of life, and may enter through the gates into the city. 15 For without are the dogs, and sorcerers, and fornicators, and murderers, and idolaters, and whoever loveth and maketh a lie. 16 I Jesus have sent mine angel to testify to you these things in the churches. I am the root and the offspring of David, the bright and morning-star. 17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him who is athirst come. And whoever will, let him take the water of life freely. 18 For I testify to every one who heareth the words of the prophecy of this book, If any one add to them, God will add to him the plagues that are written in this book: 19 And if any one shall take away from the words of the book of this prophecy, God will take away his part from the book of life, and from the holy city, and from the things which are written in this book. 20 He who testifieth these things saith, Surely I come quickly: Amen. Even so, come, Lord Jesus! 21 The grace of our Lord Jesus Christ be with you all. Amen.

GENERAL INDEX OF PLACES AND RIVERS.

Abraham, a city of the Gibeonites which fell to the lot of Judah. It was also called from Jerusalem, on the road to Lydda. It was the only remnant above the Jordan, till David brought it up to Zion. 1 Sam. vi. 1 Chron. xlii.
Abraham, a river, or brook rather, which takes its rise from the plain of Jericho, passed to the north of Mount Carmel, and discharged its waters into the Mediterranean. Judg. i. 7, 18.
Abraham, a city of Judah, rebuilt by Rehoboam, 2 Chron. xlii. 2; and afterwards besieged by Sennacherib, 2 Kings xix. 9. It is supposed to have lain about eight miles south of Jerusalem.
Abraham, or Lehoron. See Dor.
Abraham, a city of Asia Minor. See on Rev. ii. 14-15.
Abraham, Forest of, a celebrated mountain, or rather two ranges of mountains, called Lybano and Abul-Gharbi, running nearly parallel to the coast of Syria.
Abraham, a part of Africa, west of Egypt, bounded by the Mediterranean on the north, and by the Red Sea south. The Libyans, and others, were celebrated for their horse and chariots. Gen. xlii. 2. Acts ii. 10.
Abraham, a city of the Canaanites, called by the Greeks, Beth-el. Gen. xxi. 13.
Abraham, a province of Asia Minor, its chief cities, Iconium, Lystra, and Derbe. Acts xiv. 1, 2.
Abraham, a city of Judah, about a day's journey west from Jerusalem, on the road to Joppa. Acts ix. 35.
Abraham, a province of Asia Minor. See Rev. xxi. 2.
Abraham, a city of Lycia, rendered memorable by a miracle there wrought by Paul and Barnabas. Acts xiv. 8-10.
Abraham, a kingdom of Greece, anciently called Euboea; rendered famous by Alexander the Great, who derived it from his father, Philip, King of Macedonia. The mountains in this part of the island, which were the seat of a religion. Acts xvi. 9.
Abraham, the cave which Abraham bought for a burying place. Gen. xxiii. 17.
Abraham, a town of Galilee, from which it is supposed that Mary Magdalene derived her surname. Mat. xv. 21.
Abraham, a city between Mount Gilboa and the Jordan, where Jacob had a divine vision. Gen. xxviii. 18.
Abraham, a place near Hebron, where Abraham died. Gen. xii. 13; xxv. 17.
Abraham, a province of Asia, the kingdom of Derbe, as well as Lycia, by Cyprus, his successor. His capital was Salamis. Judith i. 1.
Abraham, the great sea west of Palestine and Syria.
Abraham, near Malta, the island on which Paul was shipwrecked. Acts xxviii. 1-10.
Abraham, a country of Asia, between the Mediterranean, 2 Chron. xlii. 2.
Abraham, a province of Asia, between the Tigris and Euphrates, and was sometimes called Pulcheria, where Jacob dwelt with Laban. Gen. xxviii. 1.
Abraham, a country on the eastern shore of the Red Sea, to which Moses fled, and where he lived with Jethro, his father-in-law, till he was sent back to deliver Israel. Ex. ii. 15, 22.
Abraham, a son-part of Canaan, in Asia Minor, whence St. Paul was banished for the sake of the church of Ephesus to about 100. Acts xv. 18, 23. The Paul mentions another Malina, in Crete. 2 Tim. iv. 10.
Abraham, a building erected upon a part of the valley between Zion and Azra, which had been filled up by David and Solomon. 1 Kings ii. 27.
Abraham, a celebrated city of the island Lesbos, named by St. Paul. Acts xv. 14.
Abraham, a title till to which David fled from Harosh. See Ps. xli. 3.
Abraham, a city of Judah, Josh. xv. 28; but there were four other cities of the same name.
Abraham, the descendants of Moab, the son of Lot, whose residence was beyond the Jordan and the Dead Sea, on both sides the Jordan. His capital was Dibon, or Dibonopolis, i. e. the city of Ar.
Abraham, the mountain on which Abraham offered up his son, and on which Solomon built his temple. Gen. xxii. 2. 2 Chron. iii. 1.
Abraham, a province of Asia Minor, bounded north by Bithynia, south by the river Hellespont, and west by the sea, and on the west by Troy. It was visited by Paul. Acts xvi. 7, 8.
Abraham, a city at the foot of Mount Hermon, (about six miles from Tyre), where our LORD retired to hide his widowed eye. Luke xii. 11.
Abraham, a town of Galilee, where our LORD was brought up and long resided. Mat. ii. 23. Luke i. 14. It was about six miles west from Nazareth.
Abraham, a city of Thracen. Acts xvi. 11. Also a surname given to Soterius when he rebuilt. See Soterius.
Abraham, a mountain of Moab, opposite Jericho, which Moses ascended to view the Promised Land, and there died. Deut. xxxii. 48; xxxvii. 1. Also the name of a city in Moab, and another in Judah.
Abraham, a city of Thracen, where Paul directed Titus to erect him. Tit. xii. 12.
Abraham, (in both Hebrew) a well-known river of Egypt for fertilizing the land by its overflowing. Lev. xxiii. 9. In British India was preserved to an oak of Israel. Ex. ii. 1-6.
Abraham, a city built by Ashur, on the east side of the Tigris, Gen. x. 11, 12; and which was destroyed one of the most populous and extensive to the world. Jerah. ii. 25. It was called by pagan writers Ninive.
Abraham, or Abimethion, the second city in Egypt, and generally supposed to be the same with the Greeks called Thebes. It was built on the east bank of the Nile, in Upper Egypt. Jer. xvi. 20, 22.
Abraham, a city of Samaria, and of the priests, whether David had to Abimelech. 1 Sam. xxi. 1, 2.
Abraham, an ancient city of Egypt, called by the Greeks Memphis, and for a long time the royal seat of the Kings of Egypt, and the capital of the Nile, about fifteen miles above the Delta.
Abraham, the mountain of Oriban, so called from its numerous altars, was about one mile from Jerusalem; and from hence our LORD ascended into heaven. Acts i. 12.
Abraham, a city of Egypt, (supposed to be in Oriban) called by the Greeks Memphis, or the City of the Sun, which was probably the object of their worship.
Abraham, a place to which Solomon sent ships on his yearly voyage for gold, etc. 1 Kings x. 2.
Abraham, See Memphis.
Abraham, the head of Judah, so called from the Philistines, who occupied its western border. Ex. ix. 16. 1 Sam. xvi. 20.
Abraham, a province of Asia Minor, including part of Mysia, Thracia, Frigia, and Lydia. Acts x. 10; xii. 12.
Abraham, the metropolis of Cyprus, where resided the Roman proconsul. Acts xiii. 13.
Abraham, the wilderness where Ishmael dwelt, lying between the wilderness of Sin and the land of Edom. Gen. xvi. 21. Also a city in its borders.
Abraham, a part of Paphlagonia, between the Indus and the Tigris. See Acts ii. 14.
Abraham, an island of the Mediterranean Sea, to which St. John was banished. See Rev. & 2.
Abraham, a place supposed to be near the river Jabbok, in Gilead. Gen. xxxii. 26-31.
Abraham, the first cities of the plain. See Sodom.
Abraham, a city of Pamphylia, whether Paul sailed from Paphos. Acts xii. 12.
Abraham, a famous city, in which was planted one of the seven Asiatic churches. Rev. i. 11.
Abraham, wandering inhabitants of Canaan, as their name implies, probably like our English. Gen. xii. 1.
Abraham, a mighty and extensive empire, which came to its height of power and splendor under David and Solomon. See Rev. vi. 1-6.
Abraham, a city of Lydia, in Asia Minor, and the seat of another of the seven Asiatic churches. See Rev. i. 11.
Abraham, a city of Macedonia, so called from Philip, King of Macedonia. Here the jailer and his household were converted. Acts xvi. 23-34.
Abraham, the country of the Philistines, who occupied five cities, and a considerable tract of land on the borders of the Mediterranean. See Palestine. The Philistines are also called Canaanites. Lev. ii. 23.
Abraham, a haven lying to the south-west of Sodom. Acts xv. 2.
Abraham, a part of Asia, having Syria north and east, Judah and Palestine to the south, and the Mediterranean Sea west. Tyre and Sidon were its chief cities.
Abraham, a district of Asia Minor, divided into two parts. The former included Lycia and Cilicia; but the latter is supposed to be intended. Acts xvi. 3.
Abraham, the name of the Mount Ararat, from which Moses had a view of the Promised Land. See Ararat.
Abraham, a province in Asia Minor, where our chief St. Paul took his abode. Acts xvi. 7.
Abraham, an extensive province of Asia Minor, the native country of Aquila. See Acts xv. 2.
Abraham, anciently called Achaia, was a maritime city of Judah, near Mount Carmel, and received its name from one of the Promised.
Abraham, the metropolis of the Ammonites, but taken from them by Moab. 2 Sam. xi. 1. It was, after the return of the Babylonian Captivity, called Philadelphia, after Philadelphus, King of Judaea, but is said by the City of the Sun above mentioned.
Abraham, a name repeatedly applied to Egypt. Ex. xxxviii. 4; xxxix. 11.
Abraham, a city of Samaria, and first from Gibson. Josh. xv. 28. There was another Abraham in Mount Ephraim, called also Bethrahim, where Joshua dwelt. 1 Sam. s. 1, 10; and a third city of that name in Nephthali.
Abraham, a city built by the Ammonites, during their abode in Egypt. Ex. i. 11. Also a district so called in the time of Joseph, whereon probably the city was afterwards built. See Gen. i. 11.
Abraham, in Hebrew, "the ready son," from the abundance of its woods to it, and from which the natives extract a red ore; or, as some derive, from the red soil, with which it abounds.
Abraham, a valley in the road from Jerusalem to Bethlehem; probably so called from the Ammonites (or Gilead) having formerly dwelt in it.
Abraham, an island in the Mediterranean, making out in importance to Cyprus and Lemnos; but chiefly remarkable for a narrow strait, generally called Bosphorus, which admitting vessels to sail between its legs. See Gen. i. 11.
Abraham, the name of several cities in various tribes, but neither of them very distinguished.
Abraham, the capital of the Pagan States, a well-known city of Europe, built on seven hills, and lying itself the mistress of the world, and testified by Babylon. See Rev. xviii.
Abraham, a chief city of Cyprus. Acts xiii. 4-6.
Abraham, the city of Melchizedek, generally believed to be Hebra, or the ancient Jerusalem. Gen. xiv. 18.
Abraham, an immoderate district, referred to Ex. xiv. 11.
Abraham, a city and country of Israel, built by David. 1 Chron. xvi. 24; rebuilt by Zerubbabel, King of Judah. 2 Kings vi. 24-33; vi. 30; afterwards taken by Sennacherib, who carried away the ten tribes of Israel, and replaced them by a mixed people. 2 Kings xvii. 24.
Abraham, the royal city of Lydia, in Asia Minor, and the seat of another of the Apocalyptic churches.
Abraham, See Sardis.
Abraham, a province of Egypt, between the sea of Sodom and Egypt; but the same name is applied to some other places.
Abraham, a city and district of Syria, near the river Euphrates. Acts xvi. 4.
Abraham, a portion of Syria, near the river Euphrates. 1 Chron. xvi. 24. See Song ii. 1.
Abraham, (in Greek) only of high antiquity, where Abraham dwelt, and where Jacob's son saw the angels. Gen. xii. 6; xxv. 1, 2.
Abraham, a city of Ephesus, about six miles north from Hierapolis, and twenty-five north from Jerusalem. Here the ark abode three hundred years. See Song. xii. 13. 1 Sam. i. 2, 3; ii. 14.
Abraham, land of the valley in which there lay Tyre, including the city of Sidon, and many others. Gen. x. 12.
Abraham, the metropolis of Lydia, containing the royal palace. Rev. i. 2. See Rev. i. 2.
Abraham, (in Greek) another name for Sardis. Josh. x. 5.
Abraham, the city, where stood Sodom and the four other cities which were destroyed by fire from heaven, and now form the Salt Sea, or Lake of Solomons.
Abraham, (in Greek) a very ancient city of Phoenicia, of which Tyre is called the daughter-city. Acts xvi. 12. It still retains under the name of Sidon, a spacious haven on the Mediterranean.
Abraham, an ancient kingdom, of which Hebra, now was the capital. Deut. i. 4.
Abraham, Pool of, where our LORD said the blind man he could see to wash his eyes. John ix. 7.
Abraham, the mountain of Sodom, which had its origin just under the walls of Jerusalem. See Lev. xiii. 9.
Abraham, (in Greek) a desert between Sidon and Tyre. Ex. xvi. 1. Also a frontier city of Egypt.
Abraham, a mountain in Arabia Felice, where Moses received from God the laws of Israel. Ex. xxxv.
Abraham, See Tyre.
Abraham, a city of Asia Minor, still existing; and one of the seven churches mentioned by St. John. Rev. i. 11.
Abraham, the chief of the five cities which destroyed by fire from heaven. Gen. xix. 1-11. See Sodom.
Abraham, a well known country in Europe. Rom. xv. 34, 35.
Abraham, the country of Edom, or Petra, of which Hebron was the capital.
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